

DICTIONARY
OF THE
BENGALEE LANGUAGE,

IN WHICH
THE WORDS ARE TRACED TO THEIR ORIGIN,
AND
THEIR VARIOUS MEANINGS GIVEN.

VOL. I.

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P R E F A C E.

IT is probable, that the *Sungskrita* language was formerly the current medium of conversation among the *Hindoos*, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of *Hindoosthan*, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the *Sungskrita*, called the *Hindi*, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the *Sungskrita* language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy:—but this must be admitted, if the *Sungskrita* was never employed as a colloquial language.

Were we to assert, that the *Sungskrita* language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of *Arakan*, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the *Sungskrita* was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the *Sungskrita*, that dialect of *Hindoosthanee* excepted which is spoken by the higher *Mosulmans*.

The four languages spoken in the south of India, viz. the *Telinga*, the *Kurnata*, the *Tamul*, and the *Mala-yala*, to which may be added the *Cingalese*, may perhaps form an exception to what has been advanced above; for, though it is a fact, that the number of *Sungskrita* terms, and of words derived from the *Sungskrita*, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

Sungskrita terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the *Sungskrita* or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of *Sungskrita* origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojurat, Kunkuma, Bikaneer, Ooduya-pooru, Marawar, Bundulkaud, Bruj, and Nepala, the Hindoosthanee, the language of Mugudha or South Bahar, the Mahratta language, and those of Assam, Bengal, and Ootkila, or Oorissa. To this it may be added, that a great number of words in the Pushtoo and Bilochee languages, and even in the Persian itself, are evidently *Sungskrita*. The idea therefore of the *Sungskrita* language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of *Sungskrita* terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the *Sungskrita*: considerable more than three-fourths of the words are pure *Sungskrita*, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a *Sungskrita* or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the Hindoosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindoosthanee, or, more properly, the Hindi language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the *Sungskrita*, ramifies and forms the languages of these different provinces which are denominated Hindoosthan proper. The other dialect, called the Oordoo, consists almost entirely of words of Arabic or Persian origin. It was engrafted by the Moosulman settlers in Hindoosthan on the original Hindi as its stock, and has, with a few exceptions, the same grammatical formation.

P R E F A C E.

This is spoken by the higher classes of Moosulmans, and is not confined to any particular place; but is used by them in all parts of Hindoosthan, and with a greater or less mixture of Sungskrita terms by those Hindoos who are connected with them. In the large cities, where the Moosulman princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in Hindoosthan proper, beyond a certain class of society; while the Brúj, the Punjabee, the Mahratta, the Bengalee, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from Sungskrita, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the Moosulman dialect of the Hindoosthanee was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the Sungskrita; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one; the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour, if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

PREFACE.

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The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ঞ when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the *Sungskrita*, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The *Sungskrita* root, or *dhatoo*, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the *Sungskrita*, the most simple form thereof, or that which most resembles a *dhatoo*, has been chosen.

A list of the *dhatoo*s, or *Sungskrita* roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, *April* 17, 1818.

DICTIONARY, &c.

ALMOST nine-tenths of the words in the Bengalee language are pure *Sungskrita*, or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called *dhatoos*, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the *Sungskrita* roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called *unoobundhas*, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the *Gunās* or lists of *Roots*, they are joined by the rules of *Sundhi*; but as the *Sundhi* might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each *unoobundha* is expressed in its proper character, separated from the *dhatoos* by a dash.



OBSERVATIONS ON THE UNOOBUNDHAS.

THE *unoobundha* अ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign अ.

अ. *Dhatoos* with this *unoobundha* admit the optional insertion of ईन् before the affixes ऊ and ऊरु, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See *Sungskrita Grammar*,* page 159, Rule 37.

इ. This letter denotes, that न् must be inserted in the *dhatoos*. See page 141, Rule 53.

ई. shews, that ईन् must not be inserted before the affixes ऊ and ऊरु of the passive and past indefinite participles. See page 159, Rule 36.

उ. *Dhatoos* with this characteristic letter admit the optional insertion of ईन् before the affix ऊरु. See page 156, Rule 4.

ऊ. Those *dhatoos* which have this *unoobundha* require the optional insertion of ईन् before the व--न् of any tense except those called व. See page 112, Rule 58.

ॠ. *Dhatoos* which have this *unoobundha* must not have their vowel short when अई is inserted. See page 462,

Rule 22.

ॡ. This characteristic letter denotes, that the vowel of the *dhatoos* is optionally short or long when अई is affixed.

ॢ denotes, that ई must be inserted after the *dhatoos* in the ॢ tense. See page 148, Rule 86.

ॣ denotes, that the insertion of ई in the ॢ tense is optional. See page 148, Rule 86.

। denotes, that the *dhatoos* does not admit *vriiddhi* when नि is inserted. See page 142, Rule 33.

॥. *Dhatoos* with this characteristic letter are of the class यञादि. See page 144, Rule 51.

०. This *unoobundha* denotes, that न् must be substituted for the उ of ऊ and ऊरु. See page 160, Rule 44.

ॡ. ईन् is not inserted before the terminations of those *dhatoos* which have this *unoobundha*. See page 142, Rule 37.

ॢ denotes, that the *dhatoos* is of the tenth conjugation (ह्रस्वादि). See page 457, Rule 1.

ॣ. *Dhatoos* with this *unoobundha* are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.

। denotes, that the *dhatoos* is of the ninth conjugation (आदि). See page 446, Rule 1.

* These references are made to the *Grammar of the Sungskrita Language* published by the author of this Dictionary.

ॐ denotes, that these dhatoos are of the class called वृत्ति.

See page 146, Rule 4.

अ. This letter denotes, that the dhatoos are of the class called अक्षरि. See page 307, Rule 3.

क denotes, that the dhatoos are to be conjugated in the atmanepada when the action is for the benefit of the agent, and in the parushni padas when for the benefit of another. See page 132, Rule 16.

ख. This unobundha denotes, that the passive participle in क is used to express present time. See page 572, Rule 7.

ज denotes, that the dhatoos belong to the class called ज्ञादि.

झ. Dhatoos with this unobundha admit the krit affix अङ्. See page 602, Rule 115.

ञ. Dhatoos which have this unobundha admit the krit affix झिञ्. See page 602, Rule 114.

ट denotes, that the dhatoos belong to the class called टादि. See page 146, Rule 74.

ड denotes, that the dhatoos have a final अ.

ण. This shows, that the dhatoos are of the eighth conjugation (उणादि). See page 438, Rule 1.

त. Dhatoos with this characteristic letter are of the seventh conjugation (कणादि). See page 420, Rule 1.

थ. This denotes, that the dhatoos are of the fifth conjugation (भादि). See page 400, Rule 1.

द. This denotes, that the dhatoos belong to the class called दृष्टादि. See page 511, Rule 9.

ध. This indicates, that the dhatoos belong to the class called धादि. See page 376, Rule 8.

न. This shows, that the dhatoos belong to the class called नष्टादि. See page 402, Rule 11.

प. This denotes, that these dhatoos belong optionally to the class called पठेदि.

य. This denotes, that the dhatoos are of the fourth conjugation (दिवादि). See page 378, Rule 1.

र. This indicates, that the dhatoos are of the second conjugation (आदि). See page 306, Rule 1.

ल. This shows, that the dhatoos belong to the class called लृप्ति. See page 144, Rule 53.

व. This indicates, that the dhatoos belong to the third conjugation (इति). See page 358, Rule 1.

व. This denotes, that the dhatoos belong to the class called वृत्ति. See page 144, Rule 50.

ष. Dhatoos with this unobundha are of the sixth conjugation (वृत्ति). See page 510, Rule 1.

श. This shows, that the dhatoos belong to the class called शृङ्गादि. See page 510, Rule 1.

स. This shows, that the krit affix ङ may be affixed to these roots, and that the feminines are made by अङ्. See page 605, Rule 128.

ह. Dhatoos with this unobundha are peculiar to the Veda. The dhatoos कृ, गृ, हृ, कृ, and गृ, are called कृदि.

The dhatoos कृ, गृ, हृ, कृ, गृ, and कृ, are the class कृदि. Dhatoos with an unobundha ङ, and a final consonant, have a grave accent.

Dhatoos with an unobundha ङ and ङ are of the class called कृत्ति. See page 148, Rule 83, and page 173, Rule 29.

Dhatoos with one vowel, which have an initial consonant and a final ङ do not admit the insertion of इङ् except, however, पि, ति, जी, श्री, य, क, न, स, कृ, कृ, हृ, ङ and हृ—अ.

The dhatoos are arranged in the alphabetical order of their final letters, except those in the last section, which is an appendix, consisting of roots mentioned in some grammatical rules, and on that account called Sautra (सौत्र, dhatoos. Very few verbs are formed from those roots.

The explanation of the dhatoos is expressed in Sanskrit by a noun in the seventh case indicating that the root is used in that peculiar sense, this has been adhered to in the following list, but to avoid the perpetual repetition of "This root is used in the sense of" a dash is prefixed to the explanation, which is intended to indicate that the above phrase or something similar must be supplied. It must not be concluded from this that dhatoos are either nouns or verbs. The radical idea alone is intended to be conveyed.

Some of the dhatoos are variously written. All the different ways of writing them are included in the following list; on which account they often appear to be more than the number specified.



THE GUN,

OR

LIST OF DHATOOS.

Dhatoos. Unobounded.	Meaning.	Dhatoos. Unobounded.	Meaning.
অঙ্ক—ত্ ক,	পথে লক্ষ্যনি, this word is used in the sense of <i>paging, marking</i> .	কটক*—ত্ ক,	বাহে যত্নে,— <i>burning, advising</i> .
অঙ্গ—ত্ ক,	অখ্য, ditto.	স্বপ্ন—ত্ ক,	ওইলো,— <i>weakness</i> .
অংশ—ত্ ক,	বিত্তাভনে,— <i>sharing out</i> .	গল*—ত্ ক,	ফেল,— <i>throwing</i> .
অঙ্গ—ত্ ক,	অখ্য, ditto.	অচ—ত্ ক,	বন্ধনে,— <i>binding or settling in a socket, as precious stones, &c.</i>
অর্ধ—ত্ ক উ,	যাচনে,— <i>asking</i> .	খোঁট*—ত্ ক,	ফেল,— <i>throwing</i> .
অঙ্ক—ত্ ক,	দৃষ্টিহীন,— <i>losing sight, being blind</i> .	খোঁট*—ত্ ক,	অখ্য, ditto.
অঙ্ক*—ত্ ক,	ভ্রষ্টকর্তা,— <i>committing sin</i> .	খোঁট*—ত্ ক,	ভক্ষণে,— <i>eating</i> .
অবদীর্ঘ*—ত্ ক,	অবজ্ঞান,— <i>disregarding, contempting</i> .	গদ*—ত্ ক,	অখ্য, ditto.
আন্দোল—ত্ ক,	অঙ্গলনে,— <i>swinging</i> .	গর্ভ—ত্ ক উ,	অভ্যুত্তর,— <i>thunder</i> .
ঔস—ত্ ক,	পরিহারে,— <i>lessening</i> .	গুহ—ত্ ক উ,	দর্পে,— <i>pride or boasting</i> .
ওজ*—ত্ ক,	বলভেদসম্বন্ধ,— <i>strength ;—power or splendor</i> .	গব—ত্ ক,	গুহে,— <i>taking</i> .
কথ—ত্ ক,	প্রকাশ্যপুস্তকে,— <i>speaking or forming sentences</i> .	গব*—ত্ ক,	সংখ্যানে,— <i>enumerating</i> .
কল—ত্ ক,	গতিসংখ্যানে,— <i>moving, enumerating</i> .	গব*—ত্ ক,	সংখ্যানে,— <i>searching for</i> .
This dhatoos admits any meaning which is necessary to the sense of the sentence, and is therefore called <i>কাম্যবিন</i> , the cow which gives whatever any one wants.		গোম—ত্ ক,	গোমলে,— <i>besmearing or plastering</i> .
কত*—ত্ ক,	কৈশিকতা,— <i>slackness or unloosing</i> .	গব—ত্ ক,	মহে,— <i>giving advice</i> .
কত*—ত্ ক,	অখ্য, ditto.	গহ—ত্ ক,	গহনে,— <i>being thick, as grass, a forest, &c.</i>
কত*—ত্ ক,	অখ্য, ditto.	চিত্র—ত্ ক,	কণিকাক্ষে লেখ্যে অক্ষুণ্ণে চ,— <i>catching a glance or look,—drawing figures or painting,—wonder</i> .
কর—ত্ ক,	কিরি,— <i>dissecting or piercing</i> .	চহ*—ত্ ক,	শাট্র,— <i>tricking or swindling</i> .
কাল—ত্ ক,	কালোপদেশে,— <i>reckoning time or expressing the portions of time by their names</i> .	জদ—ত্ ক,	সংবর্তে,— <i>covering</i> .
কণ*—ত্ ক,	প্রাণসংকল্পে,— <i>speaking much in a few words,—giving counsel</i> .	জিহ্বা—ত্ ক,	ভেদে,— <i>perforating</i> .
কণাশ্রিত—ত্ ক,	কলৌ,— <i>playing</i> .	জেনে—ত্ ক,	জেনে,— <i>dissecting</i> .
কণাশ্রিত—ত্ ক,	অখ্য, ditto.	জীর—ত্ ক,	কর্মসংসার,— <i>finishing works</i> .
কণ—ত্ ক,	প্রদত্তে বিশেষ্যে চ,— <i>giving counsel,—conveying knowledge by hearing</i> .	জু*—ত্ ক,	সঙ্কোচে,— <i>shrinking up</i> .
কণ—ত্ ক,	সঙ্কোচে,— <i>shrinking up</i> .	জু*—ত্ ক,	স্ফুট,— <i>spreading out</i> .
কণ—ত্ ক,	বিস্ময়নে,— <i>causing wonder</i> .	জু*—ত্ ক,	ভক্তিতে,— <i>suffering affliction</i> .
		জু*—ত্ ক,	ভক্তিতে,— <i>inflicting punishment</i> .
		জু*—ত্ ক,	শব্দে,— <i>uttering sound</i> .
		জু*—ত্ ক,	স্ফুট,— <i>spreading out</i> .
		জু*—ত্ ক,	ভক্তিতে,— <i>being impatient or fickle</i> .
		জু*—ত্ ক,	বেশনে,— <i>wrapping round or surrounding</i> .

Dhatoos. Unoobundha.	Meaning.	Dhatoos. Unoobundha.	Meaning.
পাশ*—ত্ ক,	হরিণ্ডো,—bring green.	বেল—ত্ ক,	কালোপমেনে,—reckoning time.
পদ—ত্ ক উ,	গভো,—moving.	দ্বৈক*—ত্ ক,	দৃশে,—seeing.
পদ*—ত্ ক,	স্পর্শকর্তাঃ বন্ধবাধিতাঃ,—touching,—moving,—binding, obstructing.	বধি*—ত্ ক,	ভাগে,—sharing out.
পদ*—ত্ ক,	ভয়া, ditto.	বটে—ত্ ক,	বেষ্ট ভাগে ত,—wrapping round,—sharing out.
পত—ত্ ক,	ঈশ্য গভো,—being majestic or supreme,—morning.	বল্লল*—ত্ ক,	কুনি পুত্বে,—cutting,—purifying.
পার—ত্ ক,	কর্মণা সমাধৌ,—finishing works.	বল্লল*—ত্ ক,	ভয়া, ditto.
পাল্লল*—ত্ ক,	কুনিপুত্বে,—cutting,—purifying.	বীজ—ত্ ক,	ব্যজনে,—fanning.
পাল্লল*—ত্ ক,	ভয়া, ditto.	বীর—ত্ ক উ,	শৌর্যে,—power or strength.
পুটে—ত্ ক,	সংসর্গে,—being in contact.	বন—ত্ ক,	অঙ্গুলে,—a wound or bruise,—also a pustule.
পুষ্ক—ত্ ক,	পরিগ্রহে,—taking or accepting.	শুখ*—ত্ ক,	দৌর্বল্যে,—being slack or weak.
ভায়*—ত্ ক,	কোপনে,—being angry.	শীত্—ত্ ক,	ভয়া, ditto.
ভাজ—ত্ ক,	পৃথককর্তা,—separating.	শ্লথ—ত্ ক,	ভয়া, ditto.
মৃগ—ত্ ক উ,	মাগনে,—searching for.	শ্রীষ*—ত্ ক,	মন্ত্রে,—counsel or advice.
মহ—ত্ ক,	পূজে,—worshipping or paying respect.	শূর—ত্ ক,	বিক্রমে,—valour or power.
মুখ—ত্ ক,	পুশ্চুরে,—expelling urine.	শটে*—ত্ ক,	মুর্ছাতে,—improper or indecent talk.
মল—ত্ ক,	বীজী,—holding.	মুট*—ত্ ক,	ভয়া, ditto.
মুখ—ত্ ক,	হ্রাতো,—forbearing.	শীল—ত্ ক,	অভ্যাসে অভিশ্রুতেন উপদেশেন,—repeating so as to learn by heart,—excessive action,—dress.
মুখ—ত্ ক,	ভয়া, ditto.	ময়*—ত্ ক,	ঔষধে,—agitation or distress.
মিশ্র—ত্ ক,	মৃত্যো,—mixing.	ময়*—ত্ ক,	ভয়া, ditto.
মুহ—ত্ ক,	ভ্যাগে,—abandoning or leaving.	সাঁধু—ত্ ক,	সাঁধুনে,—comfort.
মস—ত্ ক,	আম্বাদে স্নেহে,—tasting,—loving tenderness.	সায়*—ত্ ক,	ভয়া, ditto.
কপ—ত্ ক,	তত্বে,—giving a form.	সংগাম—উ ত্ ক,	যুদ্ধে,—war.
কট—ত্ ক,	কর্তা,—making or forming.	মুহ—ত্ ক,	ঈর্ষ্যে,—a desire to get.
কক্ষ—ত্ ক,	পাক্ষে,—being disagreeable.	মট*—ত্ ক,	পুরুষানে,—manifestation.
কুহ*—ত্ ক,	গভো,—moving.	মটি*—ত্ ক,	ভয়া, ditto.
কষ*—ত্ ক,	বিষ্মুহনে,—giving signs of life, viz. moving, &c.	মভাঙ্গ*—ত্ ক,	সেবনে পুণ্ড্রিমনে,—serving,—shewing esteem.
লজ*—ত্ ক,	ভাসনে,—shining or looking well.	কুল—ত্ ক উ,	বৃহনে,—enlarging.
লজ*—ত্ ক,	ভয়া, ditto.	লুপ—ত্ ক,	গুহে,—disposing in rows or putting in order.
লড়—ত্ ক,	ক্ষেপে,—throwing.	সত্র*—ত্ ক উ,	সম্বন্ধে সত্রো,—connection,—extension.
লাড়—ত্ ক,	ভয়া, ditto.	লুপ—ত্ ক,	ঐশ্বর্যে,—indicating or making known.
লল—ত্ ক,	ঈর্ষ্যে,—wishing for.	লুপ—ত্ ক,	আক্ষেপে,—reproof.
বর—ত্ ক,	ভয়া, ditto.	লেন*—ত্ ক,	চৌর্যে,—theft.
বন—ত্ ক,	ভূতিবিত্তরে উদ্ধৃদ্যত্বে দীপনে,—praising,—enlarging,—colouring—making exertions,—shining.	ভোম*—ত্ ক,	শ্লাঘনে,—applauding.
বস—ত্ ক,	বাসে,—dwelling.	লন*—ত্ ক,	অভ্যুদয়ে,—thunder.
বাস—ত্ ক,	উপসেবায়,—adding a quality to any thing.	সার—ত্ ক,	দৌর্বল্যে,—weakness.
ব্যয়—ত্ ক,	গভো,—moving.	সুখ—ত্ ক,	তত্বে,—being happy.
বিভ—ত্ ক,	ভ্যাগে,—abandoning, (viz. giving alms.)	মুটে—ত্ ক,	বিষ্মুহনে,—expanding.
বডি—ত্ ক,	গতি সেবায়ো লুপে ত,—motion,—serving,—happiness.	কষ—ত্ ক,	সমাধৌ,—collection.
		বন*—ত্ ক,	হীনে,—uttering sound.
		লয়*—ত্ ক,	ভয়া, ditto.

Dhatoo. Unobundha. Meaning.
 .
 The number of simple dhatooos which end in **अ** are an hundred and thirty-two. **इ** is twice inserted on account of its being conjugated in different *padas*, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoo.

आ-अ,	आजो कथने,—being denominated or known,—speaking.
आ-र लि,	आजो उगमि,—applause,—being produced.
आ-उ,	गजो,—motion.
आ,	गजगुहने,—smelling or receiving a scent.
आ-गि,	आगमि,—becoming old or decaying.
आ-ग,	बोवने,—knowing.
आ-कथ,	बांरने आलोकरने निशाने डोवने कजो,—beating,—shewing,—sharpening,—plasing,—applause.
आ*—क,	प्रेरने,—ordering or commanding.
आ*—ल,	लूनी,—cutting.
आ,	दाने,—giving. N. B. All the old grammarians write this dhatoo दान् and reject the न in the application of grammatical rules.
आ—डू अ लि,	उथ, ditto.
मरिपु—क लू,	दुर्गतो,—being in distress or destitute.
मु—ल,	आग पलायने,—sleep,—fleeing.
वी डू अ लि,	बांरने पुष्टो दाने,—holding,—increasing, giving.
आ,	अग्निपुडोहिलो,—kindling fire,—uttering noise.
आ*—ल,	उकने,—eating.
आ*—ल,	पूडो,—fullness.
आ,	पाने,—drinking.
आ—ल,	रक्कने,—preserving.
आ—ल थ,	दीडो,—shining.
आ—उ लि,	महे माने ठ,—uttering sound,—weighing or measuring.
आ—ज,	माने,—measuring.
आ—उ थ,	उथ, ditto.
आ*—	अजाने,—repeating so as to learn by heart.
आ—ल,	गजो,—motion.
आ*—क,	दाने गुहने ठ,—giving,—taking.
आ*—क,	गुह,—taking.
आ—क,	आनंदिगजिलेवान्,—obtaining happiness,—motion,—serving.

Dhatoo. Unobundha. Meaning.
 बा—ल,
 आ*—ल,
 आ*—ल थ,
 आ—अ,
 हा—ल,
 हा—उ क लि,
 गजगि—जयि,—moving,—injury.
 आने,—perspiration.
 पोके,—ripening,—cooking.
 आने,—stay or standing, also being situated.
 आने,—purifying or bathing.
 आने,—leaving. N. B. The **अ** of this dhatoo does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoo.
 हा*—उ ड लि, गजो, motion.
 The original dhatooos which end in **आ** are twenty-four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.

इ,	गजो,—motion.
इ—ल,	उथ, ditto.
इ*—ल थ,	आजो,—recollection.
इ—उ लि,	अध्याने,—reading, or study. This and the foregoing dhatoo are always preceded by अवि .
कि*—र लि,	आने,—knowing.
कि—न ग थ,	हिंजायि,—injury.
कि,	कुरेययययो,—decay,—grand ur.
कि*—ल,	बांनगजो,—dwelling,—motion.
किरि*—र न,	हिंसे,—injury.
कि—न थ,	डिजो,—collecting.
कि—अ,	उथ, ditto.
कि—क थि,	उथ, ditto.
किरि*—र न,	हिंसे,—injury.
कि*—	अजिउर,—conquer'ng.
कि,	आने,—being superior,—conquering, also acceding to.
वि*—ल,	वजो,—holding.
वि*—ल,	गजो,—motion.
वि*—डू न थ,	कसे,—throwing.
वि*—ल,	गजो,—motion (quick).
वि—अ,	सेवने,—serving.
वि*—न थ,	निशाने,—sharpening.
वि*—डू थ इ इ,	गति वजो,—motion,—increase.
वि—उ,	स्मिते,—smiling.
वि*—न ग थ,	बन्धे,—binding, fastening.
वि—क थि,	अनादरे,—disrespect.
वि*—ल,	बर्धने गजो,—enlarging,—motion.

The number of original dhatooos ending in **इ** is nineteen.
इ, **कि** and **डि** are inserted several times, which makes the number in the list twenty-six.

Dhatoo. Unobundha.

Meaning.

କି-ଲ,	କାଠି ଗତି ଯାଠି ହେମ ମୁଦନ ଧାମନ,— <i>desire,—motion,—occupying space,—throwing,—conceiving in the womb,—eating.</i>
ଗି-ଓ ଗ,	ଗତାମ୍,— <i>motion.</i>
ହୀ-ଓ,	ହିମେ,— <i>injury.</i>
କି-ଓ ଓ ଗ,	ଦୁବାପର୍ଯ୍ୟାୟ,— <i>buying, or bartering.</i>
ଜୀ-ଗି ଡି,	ଜୀବେ,— <i>growing old.</i>
କା-ଓ ଓ,	ଗାଡ଼ି,— <i>motion.</i>
ଓ ଓ,	ନତୋଗତୋ,— <i>motion in the air or flying.</i>
ନା-ଓ,	ମୁଦାମ,— <i>getting or taking.</i>
ନା-ଓ ଓ ଗ,	ହେୟ,— <i>decay.</i>
ଦାଧୀ-ଓ ଓ ଗ ଲୁ,	ଦେବେ ଦୀଡ଼ି,— <i>play,—shining.</i>
ଦା-ଓ ଓ ଗ,	ଆହାଦେ ଅନାହରେ,— <i>worship,—disregard,</i>
ମୁ-ଓ,	ତମାବ,— <i>gratifying.</i>
ମୁ-ଓ,	ତଥା, ditto.
ମୁ-ଓ ଗ,	କାତୋ ତମାବ,— <i>glossiness,—satisfying.</i>
ମୁ-ଓ ଗ,	ମୁତୋ କାତୋ,— <i>love,—glossiness.</i>
ମୁ-ଓ ଗ,	ମାନେ,— <i>drinking.</i>
ତା-ଲି ଡି,	ତାତାମ୍,— <i>fear or dread.</i>
ହୁ-ଓ ଗା,	ହୁତାମ୍ ଚିତାମ୍,— <i>nourishing,—fearing.</i>
ହା-ଓ ଗ ଡ଼ି,	ହାବ,— <i>killing.</i>
ହା-ଓ ଗ,	ତଥା, ditto.
ହା-ଓ ଗି,	ଗତାମ୍ ହତାମ୍,— <i>motion,—mind.</i>
ହା-ଓ ଗି,	ହାବି ଗତୋ,— <i>killing,—motion.</i>
ହା-ଓ ଗ ଓ ଗ,	ହରାବ,— <i>oozing.</i>
ଲୀ-ଓ ଗି,	ଲୁହାବ,— <i>melting or liquifaction, properly,—moving the matter substances.</i>
ଲୀ-ଓ ଗ ଓ ଗ,	ଲିଭି,— <i>embracing.</i>
ଲୀ-ଓ ଗି,	ତଥା, ditto.
ଲୁ-ଓ ଗି,	ତଥା, ditto.
ଲୀ-ଓ ଗା ଗ,	ଗତାମ୍,— <i>motion.</i>
ବେବି-ଓ ଗ ଲୁ ଡ଼ି,	କାଠି ଗତି ଯାଠି ହେମ ମୁଦନ ଧାମନ,— <i>glossiness,—motion,—occupying space,—throwing,—conception in the womb,—eating.</i>
ବୀ-ଓ ଗ,	ତଥା, ditto.
ବୁ-ଓ ଗା ଗ,	ବୁତାମ୍,— <i>screening, or covering.</i>
ବୀ-ଓ ଗ ଗ,	ତଥା, ditto.
ବୀ-ଓ ଗି,	ଗତାମ୍ ବୁତାମ୍,— <i>motion,—screening, or covering.</i>
ନୀ-ଓ ଗା ଗି,	ନାବ,— <i>sleeping.</i>
କୁ-ଓ ଗା ଗ,	କାଠି,— <i>concoction or cooking.</i>
କୁ-ଓ ଗି,	କାହ,— <i>shame.</i>

The number of original dhatoo ending with କି is twenty.

Dhatoo. Unobundha.

Meaning.

five. କି, ଡି, ଟି and ଶି are twice inserted, ଶି and ଶି thrice, and ଧି four times, on which account the number in the above list is thirty-six.

ଓ-ଓ,	ନାବ,— <i>uttering sound or bleating.</i>
ଓ-ଓ ଗା ଗ,	ଆହାମନେ,— <i>covering.</i>
ଓ-ଓ ଗ ଗ,	ହୁବ,— <i>sneezing.</i>
ଓ-ଓ,	ନାବ,— <i>uttering sound.</i>
ଓ-ଓ ଗ,	ତଥା, ditto.
ଓ-ଓ ଗ ଗ,	ଆବ ହାବ,— <i>groaning.</i>
ଓ-ଓ ଗ,	ତେଜେ,— <i>sharpening.</i>
ଓ-ଓ ଗ,	ହିନୋ,— <i>making a noise (inarticulate).</i>
ଓ-ଓ ଗା ଗ,	ହିନୋ ଗାବ,— <i>expelling the faeces.</i>
ଓ-ଓ ଗା ଗ,	ହିନୋ,— <i>uttering inarticulate sounds.</i>
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ହାବେ ମହାବ,— <i>laughing,—enduring.</i>
ଓ-ଓ ଗା ଗ,	ଗତାମ୍,— <i>moving.</i>
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ଆହାବି,— <i>swiftness.</i>
ଓ-ଓ ଗା ଗ,	ଗତାମ୍,— <i>motion.</i> N. B. Some grammarians do not admit this dhatoo.
ଓ-ଓ ଗା ଗ,	ହତୋ,— <i>praise.</i>
ଓ-ଓ ଗା ଗ,	ହାବି ଗାବ,— <i>employment or a livelihood,—calling,—injury,—being full.</i>
ଓ-ଓ ଗା ଗ,	ହାବି ଗାବ,— <i>oozing,—motion.</i>
ଓ-ଓ ଗା ଗ,	ଅନୁତାପେ,— <i>repentance.</i>
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ଗତୋ,— <i>motion.</i>
ଓ-ଓ ଗା ଗ,	ତଡ଼ିମାନେ,— <i>motion towards an object.</i>
ଓ-ଓ ଗା ଗ,	କମ୍ପେ,— <i>trembling.</i>
ଓ-ଓ ଗା ଗ,	ହାବି ଗାବ,— <i>steadfastness, motion.</i>
N. B. According to some, this dhatoo should be ଶୁ.	
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ଗମାବ,— <i>motion.</i>
ଓ-ଓ ଗା ଗ,	ତଥା, ditto.
ଓ-ଓ ଗା ଗ,	ମିଶୁବେ ଅମିଶୁବେ,— <i>mixing,—not mixing.</i>
ଓ-ଓ ଗା ଗ,	ବନ୍ଧ,— <i>binding.</i>
ଓ-ଓ ଗା ଗ,	ନିନ୍ଦାବେ,— <i>reproach, or derisive.</i>
ଓ-ଓ ଗା ଗ,	ହିନୋ,— <i>uttering sound.</i>
ଓ-ଓ ଗା ଗ,	ହାବି ଗତାମ୍,— <i>killing,—motion.</i>
ଓ-ଓ ଗା ଗ,	ଗତୋ,— <i>motion.</i>
ଓ-ଓ ଗା ଗ,	ଗତୋ ହାବି,— <i>motion,—hearing.</i>

Dhatoos. Unobundha	Meaning.
গ-র লি,	গতী,— <i>motion</i> .
ল,	তথ্য, ditto.
স্ম-	স্মৃতি— <i>recollection or remembering</i> .
স্ব-য়,	স্বকো— <i>anxiety or care</i> .
স্ব-ন,	স্বীতিরক্ষাপ্রাপ্তি,— <i>love, or gratifying, preservation,—breathing</i> .
স্ব-ন,	স্বীতিরক্ষাপ্রাপ্তি,— <i>love or gratifying, preservation,—breathing</i> .
কু*	কৌশল,— <i>crookedness</i> .
স্ব-লি র,	স্বপ্নকৃত্য,— <i>acting suddenly</i> .
স্ব-অ,	স্বত্যা,— <i>robbing, i. e. taking by force or fraud</i> .

The number of original dhatoos which have a final ঙ is twenty-one. জ্, ঞ্ and ঞ are twice inserted; ক্, খ্, গ্, ঞ্, thrice, and দ্, ব্ and ব্ four times, which makes the number in the above list forty-two.

স্ব-গি,	গত্যা,— <i>motion</i> .
ক-অ গি,	গিমে,— <i>injury</i> .
ক-অ গি,	থিকো,— <i>throwing</i> .
ক-অ ক উ,	বিজ্ঞানে,— <i>knowing arts</i> .
ক-অ ক উ,	বিজ্ঞানে বিজ্ঞানে,— <i>making known, or knowing arts</i> .
গ-অ গি,	নিগহনে,— <i>vomiting or swallowing, viz. passing up or down the throat</i> .
ক-অ গি,	শব্দে,— <i>uttering sound</i> .
জ-অ গি কি,	জাতি,— <i>becoming old or decaying</i> .
জ-ইর য ম ন,	তথ্য, ditto.
স্ব-য য,	তথ্য, ditto.
ত,	তর—অভিভবে ধুত্যা,— <i>crossing over a river,—prevailing over,—floating</i> .
দ-অ গি,	ভিত্তি,— <i>fearing</i> .
দ-অ য,	তথ্য, ditto.
দ-অ গি,	বিদ্যে,— <i>tearing or cracking</i> .
ন-অ গি,	নীতি,— <i>right or justice</i> .
ন-অ য,	তথ্য, ditto.
প-অ গি গি গি,	পালনে পূর্তী,— <i>nourishing,—filling</i> .
প-অ ক,	পূর্তী,— <i>filling</i> .
ব-অ গি,	বৃত্তা—বৃত্তা,— <i>interposing—filling</i> .
ভ-অ গি,	ভূতি ভূতি ভূতি,— <i>maintenance,—frying</i> .
	— <i>abusive language</i> .
হ-অ গি,	হবি,— <i>killing</i> .
ব-অ গি অ,	বৃত্তা,— <i>interposing</i> .
স্ব-অ গি,	হিসনে,— <i>injury</i> .
স্ব-অ গি,	তথ্য, ditto.
স্ব-অ গি,	অদানে,— <i>covering</i> .

The number of original dhatoos which have a final ঙ is six.

Dhatoos. Unobundha.	Meaning.
teen. জ্, ঞ্ and ঞ are twice inserted, and ক্, খ্ and গ্ thrice, which makes the number in the list twenty-five.	
দে-অ,	পালনে,— <i>nourishing</i> .
দে-অ,	পালনে,— <i>drinking</i> .
দে-অ,	পুতীয়া,— <i>exchanging articles</i> .
দে-অ,	স্বত্যা,— <i>sewing</i> .
দে-অ,	স্বত্যা,— <i>interposition</i> .
দে-অ,	স্বত্যা,— <i>emulation or a desire to surpass,—uttering sound</i> .

The number of original dhatoos, with a final ঙ is six.

ক,	শব্দে,— <i>uttering sound</i> .
ক*	কয়ে,— <i>decay</i> .
ক*	দৈর্ঘ্যে মনন হিংস্রতা,— <i>stodfastness, dig,—injury</i> .
গ,	গানে,— <i>singing</i> .
গ*	কয়ে,— <i>being sad or in a fading state</i> .
ক*	কয়ে,— <i>decay</i> .
দে-অ,	পালনে,— <i>nourishing</i> .
দে-অ,	শোধনে,— <i>purifying</i> .
দে*	দ্যবনে,— <i>despising or abhorrence</i> .
দে*	শব্দে,— <i>sleeping</i> .
দে*	চিন্তনে,— <i>thinking or meditation</i> .
দে*	ভূতি,— <i>filling, gratifying</i> .
দে-অ,	বৃদ্ধি,— <i>increase</i> .
দে*	শোধে,— <i>drying</i> .
দে*	কাকিমুদ্র,— <i>fading, or the decay of beauty or glossiness</i> .
দে*	শব্দে,— <i>uttering sound</i> .
দে-অ,	শোধে,— <i>drying</i> .
দে*	শব্দে,— <i>perspiring</i> .
দে*	পচনে,— <i>concocting or cooking</i> .
দে-অ,	গতী,— <i>motion</i> .
দে*	কয়ে,— <i>decay</i> .
দে*	বেষ্ম,— <i>wrapping round</i> .
দে*	সংগতি ইত্যে,— <i>collection,—uttering sound</i> .
দে*	তথ্য, ditto.
দে*	পতি,— <i>cooking or concocting</i> .
দে*	কিত্যা,— <i>decay</i> .

The number of original dhatoos with a final ঙ is twenty-five. দে* and দে* are the same dhatoos, differently written, on which account the number in the list is twenty-six.

কো-অ,	কুলে,— <i>cutting</i> .
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Dhato. Uneshundha.

Meaning.

ভাট*—উ, নিয়মব্রতানীশীতিম্—*resolving or en-
joying,—instructing in religion or
manners, doing right.*

ভাট*—এ, ভেদে,—*cutting.*

ভাট*—এ, লিখাণ,—*whetting, or reducing in size
or consequence.*

ভাট*—এ, নশিণ,—*destruction.*

The number of original dhatoos with a final ঙ is five.

অক্—ই ক, লক্ষণি—*marking or describing.*

অক্—ই, গত্য লক্ষণি,—*moving,—marking.*

অক্—এ, অকণ্ডে,—*moving crook-dly.*

অক্—ক, জাপিত্য,—*heat,—praise.*

অক্—ক, হাস,—*laughing.*

অক্—উ, ইন্দ্রাণ্ড্যনামে,—*unwardly desiring, but
only expressing it by a slight sign, or
expressing of a desire by hints.*

অক্—ই উ, ব্রজনে,—*going, or moving.*

অক্—উ, অ্যামনে,—*receiving.*

অক্—ক উ, বধে,—*killling.*

অক্—এ য, পুণ্ডীয়াণ্ড্যনামে,—*resisting or returning
a blow,—satisfaction.*

অক্—হি, মর্শনে,—*touching or feeling.* N. B. This
is an uncommon sense on the word মর্শন, but is that
here given by the commentators.

অক্—ক, অর্জী,—*suffering pain.*

অক্—ক, ভাট ditto.

অক্—ক, ভাট ditto.

অক্—ই ক, বন্ধে,—*binding.*

অক্—ই উ, গত্য,—*motion.*

অক্—ই উ, ভাট ditto.

অক্—ই উ, ভাট ditto.

অক্—ই উ, ভাট ditto.

অক্—ই উ, ভাট ditto.

অক্—এ, আশ্বমে বধে,—*scolding or reproving,
killing.*

অক্—ই, মোহে,—*living in misery.*

অক্—ক, মহনে হাস,—*enduring,—laughing.*

অক্—ক, শীতো বিজ্ঞে,—*shining, inferring.*

অক্—ক, গত্য,—*motion.*

অক্—ক, অলোচনাহে,—*sound,—increase.*

অক্—ক, ভাট ditto.

অক্—ক, নশিণ,—*destroying.*

অক্—ক, ভাট ditto.

অক্—ক, মানে,—*weighing or measuring.*

অক্—ক, ক্রমবাহারো নৈনর্গতী,—*acting improperly,
—going slowly.*

Dhato. Uneshundha.

Meaning.

বুধ—বি, বাসিণে,—*canine sound.* N. B. When
this dhato is of the first conjugation, it means canine
sound, viz. barking or howling. When it is of the tenth
conjugation, it means simply sound.

বুধ—উ, গত্য,—*motion.* N. B. Some write this
dhato with ঙ.

বুধ—উ, ভাট ditto.

বুধ—ই উ, ভূষে গত্য,—*adorning,—motion.*

বুধ—ই উ, শঙ্কিত্য,—*doubting.*

বুধ—ক, বাসে আশনে,—*tasting,—obtaining.*

বুধ—ক, ভাট ditto.

বুধ—ক, শীতো,—*splendor.*

বুধ—ক উ, ব্রজে,—*sering.*

বুধ—উ, গত্য,—*motion.* Some write this dha-

too with ঙ.

বুধ—উ, ভাট ditto.

বুধ—ই উ, কৌটিল্যে গত্য,—*rook-dness,—motion.*

বুধ—উ, আশনে,—*receiving.*

বুধ—ক, ভাট ditto.

বুধ—এ য, শীতো,—*enduring, or forbearance.*

বুধ—ক উ, শীতো,—*ability.*

বুধ—ই উ, আশনশীতো,—*fear,—doubt.*

বুধ—ই উ, গত্য,—*motion.*

বুধ—ই উ, ভাট ditto.

বুধ—ই উ, ভাট ditto.

বুধ—ই উ, ভাট ditto.

বুধ—ই উ, সেক্রে নর্শে,—*throwing water,—motion.*

বুধ—ক, আশনে সেক্রে,—*touching,—throwing*

with r. N. B. Some say this dhato is used in the sense
of আশনে,—*forbearing.*

বুধ—ক উ, গত্যে গত্যে,—*composing verses,
—creating,—relinquishing.*

বুধ—ক, গত্যে গত্যে,—*creating,—relin-
quishing,—peaking.*

বুধ—ক, ভাট ditto.

বুধ—ক উ, গত্যে,—*moving.*

বুধ—উ, ভাট ditto.

বুধ—এ য, পুণ্ডীয়াণ্ড্যনামে,—*resisting or returning a
blow.*

বুধ—এ য, ভাট ditto.

বুধ—হি, আশনে,—*touching.*

বুধ—ক উ, সেক্রে গত্যে,—*throwing water,—motion.*

বুধ—ক, গত্যে,—*motion.*

বুধ—ক, ভাট ditto.

বুধ—ক, ভাট ditto.

বুধ—ক, ভাট ditto.

LIST OF THE DHATOOS,

Dhatoo.	Unecubandha.	Meaning.
ह्रस्व-अ,	कृप्र, —inarticulate sound, or hiccup.	
ह्रस्व-उ क,	हिरास, —injury.	

The number of original dhatoos with a final क् is fifty-nine.

In the above list कृ, डिक, उक्, लोक्, शीक्, and गीक्, are each inserted twice, and अक् and शक्, thrice, which make sixty-nine.

ह्रस्व *	गती, —motion.
ह्रस्व-इ,	उय, ditto.
ह्रस्व-ई,	उय, ditto.
उक्-इ,	उय, ditto.
उक्,	उय, ditto.
उक्-अ,	शोषादमृष्टा, —drying, —adorn ing,
	—power, —preventing.
उक्-अ,	हसि, —laughing.
उक्,	उय, ditto.
उक्,	उय, ditto.
उक्,	गती, —motion.
ह्रस्व-अ,	शोषादमृष्टा, —drying, —adorn ing,
	—power, —preventing.
ह्रस्व-अ,	उय, ditto.
मय,	मर्ग, —moving.
मय *	उय, ditto.
मय-इ,	उय, ditto.
मय-ई,	उय, ditto.
मय *	उय, ditto.
ह्रस्व-इ,	उय, ditto.
ह्रस्व-ई,	उय, ditto.
ह्रस्व-अ,	शोषादमृष्टा, —drying, —adorn ing,
	—power, —preventing.
ह्रस्व-अ,	उय, ditto.
ह्रस्व-अ,	लेशने, —writing.
ह्रस्व-इ,	मर्ग, —motion.
मय *	उय, ditto.
मय-इ,	उय, ditto.
मय-ई,	उय, ditto.
मय *	उय, ditto.
मय-अ,	कति, —occupying space.
मय-अ,	उय, ditto.

The number of original dhatoos with a final अ् is twenty-

one ह्रस्व, उक्, मय, कृ, ह्रस्व, मय, and कृ, are twice inserted which makes the number in the above list twenty-eight.

अक्-अ,	दकने, —to refuse motion.
अक्-इ,	गती, —motion.
ह्रस्व-इ,	उय, ditto.
अक्-अ,	मर्ग, ditto.

Dhatoo.	Unecubandha.	Meaning.
उक्-इ,	उक्-इ,	उक्-इ, —relinquishing.
अक्-इ,	अक्-इ,	गती, —motion.
अक्-इ,	अक्-इ,	कने गती, —shaking or trembling,
		—motion.
उक्-इ,	उक्-इ,	हसने कने गते, —slipping, or falling
		from, —trembling, —motion.
ह्रस्व-अ,	ह्रस्व-अ,	हिरास, —injury, —vain glory.
अक्-इ,	अक्-इ,	मर्ग, —moving.
मय-अ,	मय-अ,	मय-अ, —cleansing, —moving.
मय-इ,	मय-इ,	अश्वे, —searching for.
मय-ई,	मय-ई,	हसने, —relinquishing.
मय-अ,	मय-अ,	शक्, —fear or doubt.
मय-अ,	मय-अ,	अश्वे अश्वे, —lasting, —obtaining.
मय-अ,	मय-अ,	गती, —motion.
मय-अ,	मय-अ,	उय, ditto.
मय-अ,	मय-अ,	उय, ditto.
मय-अ,	मय-अ,	मर्ग, —delineating.
मय-अ,	मय-अ,	गती अश्वे, —motion, —limping or being
		lame.
मय-अ,	मय-अ,	अश्वे, —being with or coming into con-
		tact.
मय-अ,	मय-अ,	अश्वे, —lasting, —obtaining.
मय-अ,	मय-अ,	अश्वे, —limping or being lame.
मय-अ,	मय-अ,	उक्-इ, —relinquishing.
मय-अ,	मय-अ,	उक्-इ, —motion.
मय-अ,	मय-अ,	उय, ditto.
मय-अ,	मय-अ,	उय, ditto.
मय-अ,	मय-अ,	मय-अ, —withdrawing or concealing.
मय-अ,	मय-अ,	उय, ditto. N. B. Some say that this
		dhatoos is कृ
मय-अ,	मय-अ,	उय, ditto.
मय-अ,	मय-अ,	उय, ditto.
मय-अ,	मय-अ,	मर्ग, —moving.
मय-अ,	मय-अ,	मय-अ, —withdrawing or concealing.
मय-अ,	मय-अ,	उय, ditto.

The number of original dhatoos with a final इ् is twenty-seven. In the above list अक्, मय, मर्ग, are inserted twice, and कृ, and अक्, thrice, which makes the number thirty-four.

अक्,	मर्ग, —moving.
अक्-इ, उ,	गती निश्वसने, —motion, —reproach,
	—beginning, —moving swiftly.
मय *	हसने, —laughing.
मय *	उय, ditto.
अक्-अ,	अश्वे, —striking, (so as to kill.)

Dhatoo	Unaccompanied.	Meaning.
ভীষ্—দ,	ধাংগ,	striking, (so as to kill)
বৃষ্—দ,	তথ্য,	ditto.
দৃষ্—ই,	ভাংগে	—relinquishing,—preserving.
দ্বীষ্—ই উ,	প্রাণবীৰ্য্যম্,	—labour,—being wide, or
	অস্ত্রদৃষ্টি—	strength.
ব্রীষ্—ই উ,	শক্তি,	—ability.
বৃষ্—ই উ,	ইচ্ছাংগো	—pretence—motion,—reproach,—beginning—swift-
		ness. N B Some say this dhatoo only means pretence and swiftness,
বৃষ্—ই,	বৃষ্,	—adornng.
বৃষ্—ই ক,	ভৃষ্,	—shining.
বৃষ্—ই উ,	গমনে,	—moving.
ব্রীষ্—ই উ,	শক্তি,	—ability.
ব্রীষ্—ই উ,	তথ্য,	ditto.
বৃষ্—ই,	অভূত্বে,	—swiftness—motion.
	শূন্য	—dryness, or decrease. N. B. This dhatoo also means motion.
লব্—ই ক,	বিশি,	—shining.
বৃষ্—ই উ,	গতি	—motion—reproach,—beginning,—swiftness.
শিষ্—ই,	অভ্যাস,	—smelling.
শ্রীষ্—ই উ,	বর্ষন,	—applauding.
শিষ্—ই উ,	আক্রমণ,	—attack, or challenge, also,—accusation in a court of law.
ষট্—দ,	হিংস,	—injury.
ষট্—ই,	তথ্য,	ditto.

The number of original dhatoos, with a final য্ is twenty
 য্ and লব্ are the same dhatoos differently written; বৃষ্
 and ব্রীষ্ are twice inserted, and লব্ thrice. This makes
 the number in the list twenty-five.

অহ্—ক,	পূজ,	—worship or honour.
অহ্—ক,	তথ্য,	ditto.
অহ্—ই,	পূজ,	—honour or attendance.
অহ্—ই ক,	তথ্য,	ditto.
অহ্—উ,	গতি,	—motion.
অহ্—উ,	গতি,	—unintelligible speech,—motion.
অহ্—ক,	ব্যক্তি,	—clearness or being evident.
অহ্—রি য্,	লব্ধাংগে,	—insuperable union.
অহ্—ক,	বৃত্তাংগে,	—praise.
অহ্—ক,	বৃত্তাংগে,	—hundering,—un-
		on,—crookedness,—writing.
অহ্—ক,	ভাংগে,	—making a shrill sound.
অহ্—ক,	সঙ্কোচ,	—contracting or shrivelling up.

[illegible]

Dhatoos. Unecabundha.	Meaning.
शब्-क,	शब्द शब्दे,—roaring,—sound.
शब्-क,	उग्र, ditto.
शब्,	उग्र शब्दे,—roaring.
शब्-ई,	शब्दे,—sound.
शब्*	उग्र, ditto.
शब्-कि,	उग्र, ditto.
शब्-ई	कुरान,—producing inarticulate yet agreeable sounds.
शब्*	उग्र, ditto.
उग्र-ई,	युद्धि,—fighting.
उग्र*	उग्र, ditto.
उग्र-न,	वाक्छन्दः,—speaking—abuse.
निज-नि ई अ उ,	मौल्य उग्रो,—maintaining,—purity.
विज-ई न उ,	उग्रो,—purity.
उग्र-ई क,	उग्रार्थ,—purity; and in all the meanings of यद्, viz.—dwelling,—strength,—injury,—giving.
उग्र-ई,	गुण बल,—l.v ng,—strength.
उग्र*	हिंसन,—injury.
उग्र-क उ,	उग्र न,—abuse.
उग्र,	उग्र, ditto.
उग्र-उ,	हानो,—abandoning or relinquishment.
उग्र-क,	शिक,—making sharp.
उग्र-उ,	कातो पित्र,—disisting,—sharpening.
उग्र-उ ई,	सङ्कोच,—contraction or shrivelling up.
उग्र-ई,	गच्छो,—motion.
उग्र*	उग्र, ditto.
उग्र-ई,	उग्र, ditto.
उग्र*	उग्र, ditto.
उग्र-ई,	उग्र, ditto.
उग्र,	उग्र, ditto.
उग्र*	उग्र, ditto.
गज-उ ई उ,	हिंसि,—thyme.
पूज-क,	पूजे,—worship or honour.
निज-ई क,	उग्रार्थ,—light, and all the meanings of यद्, viz.—dwelling,—injury,—strength,—giving.
निज-ई न उ,	वर्ण पूजयेतः सङ्कोच,—colour,—worship,—attachment to or connection with.
पूज*	सङ्कोच,—connection with.
उग्र-अ उ,	उग्रनरार्थ,—sharing out,—serving.
उग्र-क,	पत्र,—cooking. N. B. Some ancient writers say this dhatoos means giving.
उग्र-ई क,	उग्रि,—splendor or appearance.
उग्र-अ उ,	उग्र, ditto.
उग्र-उ ई,	उग्र, ditto.
उग्र-उ न उ,	उग्र,—crookedness.

Dhatoos. Unecabundha.	Meaning.
शब्-ई उ,	शब्द शब्दे,—saving,—eating or enjoying.
शब्-ई उ,	उग्रन,—frying or parching.
शब्-अ उ न,	पात्र,—cook or concoct.
उग्र-उ उ ई,	मोहिन,—compressing or breaking.
युज-ई क,	मुञ्जोदित,—cleansing,—sound.
युज-क,	उग्र, ditto. N. B. Some say the two last dhatoos belong to the first conjugation.
यज-क,	उग्र, ditto.
यज-क,	उग्र, ditto.
यज-न उ य,	उग्रो,—purity.
यज-उ य नि,	उग्र उग्रो,—adorning,—purity.
यज-उ उ ई न,	स्नान,—bathing or immersion.
युज-कि,	सङ्कोच युजो,—binding or controul,—con-
	tract.
यज-ई ई उ अ,	युजो,—contact.
युज-य उ अ,	समाधो,—attending to an idea.
युज-क उ,	निन्द,—reproach.
यज-ई उ अ,	देवोपनिषद्,—worship,—giving,—forming society.
यज-क,	हिंसन,—injury.
यज-उ उ न,	उग्र,—breaking.
यिज-उ,	अग्रार्थ, the same meaning as शब्, viz.—frying or parching.
यज-य य उ अ,	रङ्ग आनन्दो,—colour,—love.
यज-य उ अ,	उग्र, ditto.
यज-अ उ,	दीप्ति,—splendor.
यिज-अ उ अ,	उग्र, ditto.
यज,	उग्रन उग्र,—reproach,—frying.
यिज-ई,	उग्र, ditto.
यज-अ उ उ,	युद्ध,—shame.
यज-उ,	उग्र, ditto. Some say this dhatoos has the same unecabundha as the preceding one.
यज*	उग्रन,—insult.
यज-ई,	उग्र, ditto.
यज-क,	उग्रो,—concealment or disappearance.
यज-ई क,	उग्रार्थ,—light, and all the meanings of यद्, viz.—dwelling,—injury,—strength,—giving.
यज-ई क,	उग्र, ditto.
यिज-ई नि अ उ,	उग्र,—separation.
यिज-अ ई अ,	की बल,—fearing,—trembling.
यिज-उ न उ अ,	उग्र, ditto.
यज-न उ ई,	उग्र,—abandoning or relinquishment.
यज-न उ अ,	उग्र, ditto.
यज-नी कि,	उग्र, ditto.

LIST OF THE DRAFTS,

[illegible]

The number of original dhatos which end in ड् are seventy. डङ् डङ्क् षङ् षङ्क् एङ् एङ्क् अङ् अङ्क् उङ् उङ्क् विङ् विङ्क् रिङ् रिङ्क् डीङ् डीङ्क् डीङ् डीङ्क् निङ् निङ्क् भुङ् भुङ्क् भुङ् भुङ्क् रुङ् रुङ्क् रुङ् रुङ्क् लङ् लङ्क् लङ् लङ्क् and नृङ् are inserted twice; शङ् शङ्क् एङ् एङ्क् उङ् उङ्क् and रिङ्, thrice; भृङ् and वृङ् four times, and मृङ् five times. This makes the number in the above list one hundred and nineteen.

उत्था—नं,	उत्था, — <i>abandoning.</i>
उत्थ—नं,	उत्थ, — <i>reprachful speech.</i>
उत्थ—नं,	उत्थ, ditto.

The number of original dhatoos which end in ॠ is three.

অঙ্ক—ক,	ভৌজ্য অঙ্গাদিঃ,—c ntempt,—disrespect.
অঙ্ক—উ,	অতিশয় বধ,—exceeding,—killing,
অঙ্ক—ই,*	গত্য,—motion.
অঙ্ক—ঐ,*	তথা, ditto.
অঙ্ক—এ,*	তথা, ditto.
অঙ্ক—ঊ,*	তথা, d two.
অঙ্ক—ঋ,*	তথা, ditto.
অঙ্ক—ঌ,*	দুর্ভী দুর্ব,—skreening,—rain.
অঙ্ক—঍,*	বস্ত্রবর্ণাঃ,—banding,—colour.
অঙ্ক—ক ঔ,	অস্পন্দান দাঃ,—speaking unintelligibly, —not g vng.
অঙ্ক—ই,*	বিবাক্য,—distress or agitation of mind.
অঙ্ক—ঈ,*	হেঁচিয়া,—crook.edness.
অঙ্ক—উ,*	শুভাগনে,—heat.
অঙ্ক—ঊ,*	তথা, ditto.
অঙ্ক—ঋ,*	কুন্ত্ব হিংসা,—reproach,—cutting.
অঙ্ক—ঌ,*	ফায়দারঃ কটর,—fear,—terrifying, and the meaning of কটে, viz.—motion.

Dhatoos.	Unoboundeds.	Meanings.
ধিত্*	হুত্বীকৃত্য,	— <i>fact</i> ,— <i>terrifying</i> .
ধা—ন,	দূতী,	— <i>screening</i> or <i>interposing</i> .
খোঁ*—হ,	গত্যাচারে,	— <i>limping</i> .
ধে,	ছাঙ্কি	— <i>desire</i> .
গা খু*—উ,	ল খাও,	— <i>heaping</i> or <i>collecting</i> .
ঘে—ক,	হিংসে দূতী,	— <i>injury</i> ,— <i>shining</i> .
ঘে—ই কি,	দূতী,	— <i>shining</i> .
ঘে—ঘ য উ,	চেষ্টা,	— <i>action</i> or <i>exertion</i> .
দুট—উ ঐ,	নদিবর্ষি,	— <i>exchanging</i> or <i>recompensing</i> .
দুট—নি,	সুবিহ্বলী,	— <i>resistance</i> or <i>striking in return</i> .
খা—ক,	চালে,	— <i>moving</i> .
যা—উ,	ডখা,	<i>ditto</i> .
তিত্*—হ,	দ্রুত,	— <i>ordering</i> or <i>sending</i> .
টে—ক,	বধে ভেদে,	— <i>killing</i> ,— <i>dividing</i> .
টে,	ভেদে,	— <i>difference</i> or <i>division</i> .
তেষ্—উ,	সাধ,	— <i>commonly practising</i> .
চা—ক,	ভুলনে,	— <i>contempt</i> . N. B. Some say that

the final $\frac{1}{2}$ of this chaton is not doubled.

চুটু*	তথা, ditto.
চুটু—ই,	তথা, ditto.
চুটু—ই ক,	জেদ, — <i>dividing or cutting.</i>
চুটু—ক,	সংহতি, — <i>collecting.</i>
চুটু—ক শি,	সংহতি, — <i>collecting.</i>
ডটু,	তথা, ditto.
ডটু,	তথা, ditto.
নটু,	নত্ব হিঁসায়ো: — <i>dancing, injury.</i> N. B.

This dhātū means *सङ्गतिः* *सङ्गतिः*, viz. that which is not affected by limbs, such as i. at or a feather or leaf in the air.

ଏଢ଼-ଘ, ନୃତ୍ୟ, —*dancing, injury.* N B This
 dhatoo means ଖାଦିନିନୃତ୍ୟ, viz that in which the limbs
 move, as the common dancing of men, &c.
 ଡଢ଼-ଢ଼, ଆହାଡ଼ି, —*smiling.*
 ଡଢ଼, ଶ୍ଳୁଷ୍ଟ, —*exaltation.*
 ଡଢ଼-ଢ଼ି, ବଳାହ, —*disputing or quarrelling.*
 ଡ଼-ଢ଼ ଡ଼, ଭିକ୍ତି, —*cutting or breaking.*
 ଡ଼-ଘ ନି, ତଥା, *ditto.*
 ନଢ଼, ଏଢ଼ବଦ. This dhatoo has the meaning of
 ଢ଼, viz —*dancing, —injury.*
 ନଢ଼-ଢ଼, ଶ୍ରବଣ ବିଧି, —*filling from, —splendor.*
 ନଢ଼-ଢ଼, ବିଧି, —*splendor.*
 ନଢ଼, ଗତି, —*motion.*
 ନୁଢ଼-ନି, ଐକ୍ଷ, —*union or connection.*
 ନୁଢ଼-ଢ଼, ଚର୍ଚ୍ଚାସି, —*crambling, —enlightening.*
 ନିଢ଼, ଜାହାଜୀ, ଝିନୀ, —*collection, —noise.*
 ନୁଢ଼-ଢ଼, ତୋଷ, —*contempt.*
 ବଢ଼-ଢ଼ି, ହିଞ୍ଜ, —*insury.*

Dhato.	Meaning.
उहृ*	उहृ, — <i>inattention</i> .
उहृ—इ	उहृ, — <i>speaking</i> .
उहृ*	उहृ, — <i>foolishness</i> .
उहृ*	उहृ, ditto.
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>squeezing or pressing</i> , —also, — <i>exerting strength upon any thing</i> .
उहृ—इ	उहृ, — <i>crumbling</i> .
उहृ—इ	उहृ, — <i>reproving</i> .
उहृ—इ	उहृ, — <i>connection</i> .
उहृ—इ	उहृ, — <i>disregard</i> .
उहृ—इ	उहृ, — <i>asking or begging</i> , — <i>talk- ing</i> .
उहृ	उहृ, — <i>talking</i> .
उहृ—इ	उहृ, — <i>stealing</i> .
उहृ—इ	उहृ, — <i>anger</i> — <i>shining</i> .
उहृ—इ	उहृ, — <i>shining</i> , — <i>retaliation or resistance</i> , also, — <i>falling down or in distress</i> .
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>theft</i> .
उहृ—इ	उहृ, — <i>shining</i> .
उहृ—इ	उहृ, — <i>tumbling about</i> , — <i>agitation or stirring up</i> .
उहृ	उहृ, ditto.
उहृ—इ	उहृ, — <i>despising</i> , — <i>thrift</i> .
उहृ—इ	उहृ, — <i>speaking with difficulty</i> , as children do.
उहृ—इ	उहृ, — <i>collection</i> .
उहृ—इ	उहृ, — <i>being foolish</i> .
उहृ—इ	उहृ, — <i>surrounding</i> or <i>surrounding</i> .
उहृ—इ	उहृ, — <i>surrounding</i> .
उहृ—इ	उहृ, — <i>sharing out</i> .
उहृ—इ	उहृ, — <i>speech</i> .
उहृ—इ	उहृ, — <i>injury</i> .
उहृ—इ	उहृ, — <i>reproach</i> , — <i>sland</i> .
उहृ—इ	उहृ, — <i>pride</i> .
उहृ—इ	उहृ, — <i>applause</i> .
उहृ—इ	उहृ, — <i>faintness</i> , — <i>divi- sion</i> , — <i>motion</i> , — <i>disease</i> .
उहृ—इ	उहृ, — <i>disrespect</i> .
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>contempt</i> — <i>disrespect</i> .
उहृ—इ	उहृ, — <i>sharing out</i> .
उहृ—इ	उहृ, — <i>dwelling</i> , — <i>in- ju y</i> , — <i>strength</i> , — <i>giving</i> .
उहृ—इ	उहृ, — <i>breaking</i> .

Dhato.	Meaning.
उहृ—इ	उहृ, — <i>injury</i> .
उहृ—इ	उहृ, — <i>expansion</i> .
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>play</i> .
उहृ—इ	उहृ, — <i>skrening</i> , — <i>dis- respect</i> , — <i>injury</i> .
उहृ—इ	उहृ, — <i>disrespect</i> .
उहृ—इ	उहृ, — <i>affection</i> .
उहृ—इ	उहृ, — <i>love</i> .
उहृ—इ	उहृ, — <i>division or break ing</i> .
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>splendor</i> .
उहृ—इ	उहृ, — <i>hindering</i> .
The number of original dhatoos with a final इ is sixty-nine.	
अहृ, इहृ, उहृ, एहृ, ओहृ, ऋहृ, ॠहृ, ऌहृ, ॡहृ, and ऋहृ, are twice inserted; इहृ, एहृ, ओहृ, and ऋहृ, thrice; अहृ and एहृ, four times, and इहृ and ऋहृ, five times. This makes the number in the list one hundred and seven.	
उहृ—इ	उहृ, — <i>motion</i> .
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>striking or beating</i> .
उहृ—इ	उहृ, — <i>hindering</i> .
उहृ—इ	उहृ, — <i>imping</i> , — <i>dis- tress</i> , — <i>idleness</i> .
उहृ—इ	उहृ, — <i>fear</i> .
उहृ—इ	उहृ, — <i>anxious remembrance</i> .
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>wrapping about</i> .
उहृ—इ	उहृ, — <i>trouble</i> , — <i>hilling</i> .
उहृ—इ	उहृ, — <i>speaking</i> .
उहृ—इ	उहृ, — <i>trough</i> .
उहृ—इ	उहृ, — <i>dwelling</i> , — <i>anointing</i> , — <i>smearing</i> .
उहृ—इ	उहृ, — <i>anxious remembrance</i> .
उहृ—इ	उहृ, — <i>running away</i> .
उहृ—इ	उहृ, — <i>speaking</i> .
उहृ—इ	उहृ, — <i>beating or striking</i> .
उहृ—इ	उहृ, — <i>falling under</i> , or <i>being cast down at an accident or bad news</i> .
उहृ—इ	उहृ, — <i>motion</i> , — <i>idleness</i> , — <i>theft</i> , — <i>lament</i> .
उहृ—इ	उहृ, ditto.
उहृ—इ	उहृ, — <i>falling under</i> or <i>being cast down at bad news</i> .
उहृ—इ	उहृ, ditto.

Dhato. Unobundha.	Meaning.
লট—নি,	লোট, —rolling about.
লট—ক,	লটো, —theft.
বট*—ই উ,	একত্রে, —going alone.
বট*	ছোটো, —ability.
শট—ক উ,	শ্রীতি, —applause.
শট,	বধীশটিকতবে, —killing, —trouble, —deceit.
শট—ক,	আলস্যে গত্যসংকৃত্য, —idleness, —motion, —uncleanness, —purity.
শট*—ক,	গত্যসংকৃত্য, —motion, —uncleanness, —purity.
শট—ই ক,	ভয়, ditto.
শট—ই,	খটিলে, —limping.
শট*	ভয়, ditto.
শট*—ক,	আলস্যে, —idleness.
শট—ই কি,	শোষণে —dying. N. B. When this dhatoo is of the tenth conjugation it means—making dry; when of the first it means—being dry.
সট—ক,	সটো, —This dhatoo has the meaning of শট, viz —motion, —uncleanness, —purity.
সট*—ক,	ভয়, ditto.
সট,	স্ট্রীলবন্ধে বলাৎকৃত্যে ধুতি —banding to a stake, —spring, —jumping.
হেট*—শ,	শ্রুতি, —the production of grandeur or purity.
হেট*—ক,	বধী, —hindering.

The number of original dhatoos with a final ট is twenty-two. অট, সট, বট, শট, and হেট, are twice inserted; কট, বট, and শট, thrice; শট, four times and হট, five times. This makes the number in the list forty-one.

অট*	অভিযোগে, —entering a law suit or making an attack, also—putting an end to a suit.
অট*	ভয়, ditto.
অট*—ক,	অ্যাপো —occupying space.
অট,	অ্যামে, —engaging in.
ইট*—ল উ,	ইতি, —praise.
ইট*—ক,	ভয়, ditto.
এলট*—ই বি,	এলটনে —hrown up.
কট*—ক,	অমর মর্গ, —eating, —rejoicing.
কট*—ই ক উ,	দর্শন —joy.
কট*—ই ক,	ভেদে প্রকাবে —separation, —preserving.
কিট*—অ আ উ নি,	কোরে মোকে, —affection, —liberation.
কিট*—ক,	খেলে, —play.
কিট*—নি,	বা লালমনে, —play the child, —eating.

Dhato. Unobundha.	Meaning.
কট—ই উ,	কারে, —hurrying.
কট*—ই,	বিকারে, —disservice.
কট*—ই ক,	প্রকাবে, —preservation.
কট*—নি,	খানো ভাবে, —being thick (as grass, &c.) —eating.
কট*	কোঁকশে, —roughness, as that of a skin &c.
কট*	ভয়, ditto.
খোট—ক,	খোটিলে, —limping.
খুট—ই উ,	খট, ditto.
খুট,	ভেদে, —breaking.
খুট*—ই,	ভয়, ditto.
খুট—ক,	ভয়, ditto.
খুট—ই উ,	খুটি —breaking to pieces.
গট—ই,	গটে, —the check.
গট—ক,	গেল, —oozing or filling out, also —running as melted nut l.
ঙট—ই ক,	প্রকাবে চূর্ণকাবে —preservation, —wrapping round, —breaking to pieces.
ঙট—নি,	প্রকাবে চূর্ণকাবে, —preservation, —hindering.
ঘট—নি,	ঘাটতে, —hindering.
চট—ই,	চোট, —contempt.
চুট*—ই ক,	চিদি, —cutting.
চুট,	কুটো হাঁস, —luscious dalliance.
চুট*	ভয়, ditto.
চুট—ই ক,	শ্রোষে, —anger.
চুট—ই উ,	ভয়, ditto.
জুট—ক,	গতি, —motion.
জুট—নি,	বন্ধে —binding.
জুট*—ক,	নোদ, —ordering or commanding.
জুট—ক,	খিদি ভাবে, —splendor, —beating.
জুট—ই উ,	জারতে —striking or beating.
জুট—ক,	অনাদরে, —disrespect.
জুট*	ভয়, ditto.
জুট*—ক,	ভয়, ditto.
জুট*—ই উ,	হবে, —breaking or killing.
জুট*—ই উ,	ভয়, —wringing or killing.
ভট—নি,	ভেদে, —separating.
খুট—নি,	ল'বুটো, —skreening.
অট*	মরনে, —sinking.
অট*—নি,	ভয়, ditto.
মুট*—ক উ,	শীর্ষে —separating from or falling off.
মুট—ক উ,	ভয়, ditto.
মুট—নি,	মুটে, —killing.

Dhatoos, Unobundhis.

Meaning.

हृत्—अ,	हिनस गृहे,—injury,—orderly disposing.
हृत्—ई,	हरे,—oozing or wetting.
हृत्—ई,	उप, ditto.
हृत्—अ उ,	हृत्—splendor or light.
हृत्—अ उ,	उप, ditto.
हृत्—ई,	उप, ditto.
हृत्—अ उ,	उप, ditto.
हृत्—अ,	नर्त—dancing.
हृत्—अ उ,	ऐश्वर्य,—supreme rule.
हृत्—अ उ,	गत्या—ऐश्वर्य,—motion or falling,—supreme rule.
हृत्—अ,	बन्धे अन्याद्व्यापारः,—binding,—disrespect,—honour.
हृत्—अ,	अनाद्व्यापारः,—disrespect,—honour.
हृत्—अ,	संग्रहो—collection
हृत्—अ,	ध्वंसोपशान्त्योः,—beating,—cleansing.
हृत्—ई उ,	यज्ञे—entreaty.
हृत्—अ उ,	दीप्तो—splendor or light.
हृत्—अ	उप, ditto.
हृत्—उ उ व अ,	वर्तन,—b ing
हृत्—अ उ उ,	समुक्तो वरने,—serving,—serving with gifts.
वार्त्त—अ उ उ,	उप, ditto.
वर्त्—अ उ,	वर्त्,—kill, etc. Some say this dhatoos is used in the sense of motion, injury and petition.
वर्त्—अ उ,	वैश्वर्य,—richness.
वर्त्—ई,	वर्त्—oozing.
वर्त्—ई	उप, ditto. N. B. According to Kramaditya, and the Dhatoopradipa, the first letter of the above two dhatoos is स.
वर्त्—उ लृट्,	वर्त्,—sleep.
वर्त्—ई लृट्,	उप, ditto.
वर्त्—अ,	गत्यावर्त्,—motion,—fear or alarm.
वर्त्—अ,	उप, ditto.

The number of dhatoos which end in उ is thirty-one. उ उ कृत् कृत् उ उ, हृत्, पठ, and यत्, are twice inserted; कृत् and वृत् thrice. This makes the number in the above list forty-two.

Dhatoos, Unobundhis.

Meaning.

हृत्—अ,	वर्त्,—killing.
हृत्—ई,	हृत्—वर्त्,—suffering,—killing.
हृत्—अ,	पुत्रि,—putridity.
हृत्—अ उ,	हृत्,—applause.
हृत्—अ,	हृत्—हृत्,—embracing,—suffering.
हृत्—अ,	उप, ditto.
हृत्—ई उ,	हृत्,—crookedness.
हृत्—अ उ,	वर्त्,—disposing regularly.
हृत्—अ उ,	वर्त्—हृत्,—anxiety,—blessing,—grandeur,—prayer.
हृत्—अ,	उप, ditto.
हृत्—अ,	हृत्,—injury.
हृत्—ई,	हृत्,—groaning, properly, in the agony of death.
हृत्—अ,	हृत्,—shining.
हृत्—अ उ,	गत्या,—motion.
हृत्—ई,	उप, ditto.
हृत्—अ उ,	हृत्,—strength.
हृत्—अ,	हृत्,—throwing.
हृत्—अ,	हृत्—हृत्,—throwing,—fame.
हृत्—अ उ,	हृत्,—making known.
हृत्—अ उ,	वर्त्—हृत्,—killing,—learning easily.
हृत्—अ उ,	हृत्—हृत्,—society,—killing,—learning easily.
हृत्—अ,	हृत्—हृत्,—groaning,—stirring up.
हृत्—अ,	हृत्,—stirring up or churning.
हृत्—अ उ,	उप, ditto.
हृत्—ई,	हृत्,—groaning or killing.
हृत्—ई,	उप, ditto.
हृत्—अ उ,	हृत्,—suffering,—motion,—fear.
हृत्—अ उ,	हृत्,—request.
हृत्—अ उ,	उप, ditto.
हृत्—अ,	वर्त्—killing.
हृत्—अ,	वर्त्—वर्त्,—disposing orderly,—killing.
हृत्—अ,	हृत्—हृत्,—liberation,—joy at another's happiness.
हृत्—अ,	हृत्—हृत्,—joy at another's happiness,—endeavour.
हृत्—अ,	हृत्—हृत्,—binding,—liberation,—killing.
हृत्—ई उ,	हृत्,—gladness. न is often substituted for the ह of this dhatoos.

The number of dhatoos which have a final ह is twenty-eight.

हृत्, पठ, हृत्, and हृत्, are twice inserted; हृत्, and

Dhatoo. Unooobundha.

Meaning.

পু, thrice, and শ্রু, four times. This makes the number in the above list forty-one.

অদ্—ল ও,	ভক্ষ,— <i>eating</i> .
অদ্—ই,	বন্ধ,— <i>binding</i> .
অদ্,*	যাতনা গতি যাচনে,— <i>torment,—motion,—asking</i> .
অদ্*—ঞ,	বধে,— <i>killing</i> .
অদ্* ক,	তথা, ditto.
ইদ্—ই,	পরমৈশ্বর্যে,— <i>supreme greatness</i> .
ওদ্*—ই,	শ্লেষে,— <i>wetness</i> .
ওদ্*—উ,	মিতি জীর্ণাশয়ে,— <i>weighing,—playing,—tasting or relishing</i> .
কদ্*—ই,	রোদনে আত্মনে বৈজ্ঞান্যবিকলযথো:,— <i>weeping,—calling,—uneasiness,—being weighed down or insupportable pain</i> .

N B This dhatoo is written কদ্, ক্রদ্, or ক্রুদ্.

ক্রদ্—য য উ, বৈজ্ঞান্যবিকলযথো:,—*restless anxiety,—insupportable pain*. N. B. This

dhatoo is also written কদ্ and ক্রুদ্.

কদ্ ক, N. B. This dhatoo is never used without the preposition আ Joined with the preposition, its meaning is expressed by শব্দসাত্ত্ব, *continual sound*.

সিদ্*—অ আ উ ঐ,	স্নেহে মোক্ষে,— <i>affection,—liberation</i> .
সিদ্*—ইর য আ,	তথা, ditto.
সিদ্—আ ঐ,	কৃজনে,— <i>inarticulate sound</i> .
ক্রদ্*—ই ঐ উ,	কদি,— <i>weeping</i> .
ক্রিদ্*—ই ঐ উ,	তথা, ditto.
ক্রিদ্—ও য নে,	শ্লেষে,— <i>wetness or emitting of pus</i> .
কুদ্—অ ই ও ইহ্,	কুদে,— <i>beating to powder</i> .
কুদ্—উ,	জীর্ণাশা,— <i>playing</i> .
কুদ্—উ,	তথা, ditto.
কদ্,	কুসিত্তরবে,— <i>disagreeable noise</i> .
শদ্,	ঈর্ষ্যে বধে,— <i>stiffness,—killing</i> .
শদ্—ঞ,	ভক্ষণে,— <i>eating</i> .
শ্রদ্*—উ,	জীর্ণাশা,— <i>playing</i> .
শ্রদ্,*—উ,	তথা, ditto.
শ্রদ্,*	দংশনে,— <i>biting</i> .
শ্রিদ্—ই ও য উ,	দৈন্যকে,— <i>distress or affliction</i> .
শ্রিদ্ শ ও প,	পরিষেদ,— <i>beating black and blue</i> .
শ্রদ্—কি,	ধ্বনে,— <i>sound</i> .
ওদ্—ক,	বিত্তনে কুর্মে,— <i>dwelling,—playing</i> .
ওদ্*—উ,	তথা, ditto.
গুদ্*—ক,	তথা, ditto.
গুদ্*—উ,	তথা, ditto.
গদ্,	ভাষে,— <i>speaking</i> .

Dhatoo. Unooobundha.

Meaning.

ঈদ্—উ,	খেলে,— <i>playing</i> .
ঈদ্—এ এ,	যাচে,— <i>begging</i> .
ঈদ্—ই,	জ্বলে দীপ্তে,— <i>joy,—splendor</i> .
ঈদ্—ক,	নৃদি,— <i>commanding</i> .
সিদ্—ইহ্ ই ও এ,	জেদে,— <i>dissecting</i> .
সুদ্*—কি,	সমীপনে,— <i>enkindling or shining</i> .
সুদ্—অ ই ইহ্ ও,	দেবনে দূরতী বধনে,— <i>playing,—shining,—vomiting</i> .
সুদ্—ক,	বধনে,— <i>vomiting</i> .
সুদ্—কি এ,	সমুত্তে,— <i>covering</i> . N. B. This dhatoo has sometimes an unooobundha য, in which case its meaning is expressed by উর্জনে, <i>strength</i> , or <i>robustness</i> .
বদ্,*	শ্লিষ্টোক্তো,— <i>inarticulate or confused speech</i> .
বদ্*—ক,	ভাসি,— <i>shining</i> .
বদ্,*	শব্দে,— <i>sound</i> .
বুদ্*—এ ও শ,	প্রদানে,— <i>sending or ordering</i> .
বৈদ্*—ক উ,	সমীপনো কুসনে,— <i>nearness,—calumny</i> .
বৈদ্*—ক উ,	তথা, ditto.
বৈদ্—ই,	কুসনে,— <i>calumny or slander</i> .
ভদ্,*	হিংসে,— <i>injury</i> .
ভদ্*—ও এ ই ইহ্,	অনাদরে হিংসে,— <i>disrespect,—injury</i> .
ভুদ্*—এ ও শ,	ব্যথা,— <i>pain</i> .
অদ্*—ই,	চেষ্টে,— <i>searching or acting</i> .
দদ্—উ,	দানে দীপ্তে,— <i>giving,—sizing</i> .
নদ্—ইহ্ ও,	সমুত্তে,— <i>joy</i> .
নদ্,*	*হে— <i>sounding</i> .
পদ্—উ,	অপানোত্তরে,— <i>breaking wind backwards</i> .
পদ্—য ও উ,	গতী,— <i>motion</i> .
পদ্*—এ,	ঈর্ষ্যে,— <i>steadfastness</i> .
বদ্,	তথা, ditto.
বিদ্*—ই,	আশে,— <i>shining out</i> .
বুদ্*—ইহ্ ও এ,	নিশীপনে,— <i>judging</i> .
বুদ্*—ইহ্ ও এ,	তথা, ditto.
ভদ্—ই ক,	ভুতে,— <i>happiness</i> .
ভদ্—ই উ,	সুখপীত্বো: ভুতে,— <i>joy,—love,—happiness</i> .
ভিদ্—উ ই ও ইহ্,	ভিদি,— <i>piercing</i> .
যদ্—ই উ,	যবে জাত্যে যবে যোমে ভুত্তে গত্তে,— <i>sleep,—stupidity,—intoxication,—gliding</i> .
যদ্—ঈ ঐ ইহ্ ও হ,	হবে,— <i>joy</i> .
যদ্—ক উ,	ভুক্তিযোক্তে,— <i>satiety,—connection</i> .
যুদ্*—য য উ,	কোদে,— <i>beating to powder</i> .
যিদ্—য,	গর্বে গ্লোপনে,— <i>pride,—cringing</i> .
যিদ্*—ই ক,	বিহি,— <i>love</i> .
যিদ্*—ক,	তথা, ditto.

Dhatoḥ. Unoo-bandha.	Meaning.
विद्*—इद् य आ,	विद्, —love.
विद्*—अ आ णि उ,	उप, ditto.
विद्*—अ अ,	वधेदेवोः,—killing,—aptness to learn.
वेद्*—अ अ,	उप, ditto.
वृद्*—अ,	लङ्गर्ह,—collecting or putting together.
वृद्*—अि उ,	हर्ष,—joy.
वृद्*—अ,	कुम्भि,—pounding or moulding as dough.
रुद्*—अ य ई,	रौद्रे,—weeping.
रुद्,	उत्थोत्थ,—pulling up or roosting up.
वद्—इ उ,	नमस्कारोः,—salutation—touching the feet by way of respect.
वद्—इ,	वाचि,—speaking.
वद्—अ,	वाक् लङ्गोः,—speaking,—giving information.
वद्—अ उ,	उप, ditto.
विद्—उ अ अ,	उप, श्रुतिं वाचि वाचि,—knowledge,—speaking,—dwelling,—being fixed.
विद्—अ अ अ उ,	जाते,—acquisition.
विद्*—उ व उ,	मीमांसे,—judging or deciding.
विद्—अ उ उ,	जाते,—existence.
विद्—अ,	ज्ञाते,—knowledge.
शब्द्*—अ,	शब्दोः,—sound. N. B. Whatever compounds are formed from this dhatoḥ are used in the sense of revealing or manifesting.
विद्*—इ उ	शोभे,—whiteness.
शब्द्*—अ उ उ,	शरित,—falling.
शब्द्—उ.	This dhatoḥ is only used with the preposition अ prefixed. Its meaning is expressed by गतो, motion.
वद्—अ.	This dhatoḥ is only used with the preposition अ prefixed. Its meaning is the same as that of the preceding dhatoḥ.
वद्—अ उ अ,	विषादे शरिते गतो,—sadness,—injury,—motion.
वृद्*—उ,	निवास,—delivering to the custody of any one. Some say this dhatoḥ is used in the sense of tearing, rending.
वृद्—अ,	आवृत्तिः निवास,—agreeing to,—killing,—delivering to the custody of any one, or tearing.
विद्*—अि आ उ अ,	बोह बोह बोह,—loss of sensation,—agreeableness,—liberation.
विद्*—अ उ य आ णि,	विद्. According to Vopa-deva this word has the meaning of the above dhatoḥ. According to the more ancient grammarians it means sweating.

Dhatoḥ. Unoo-bandha.	Meaning.
वृद्—अ,	वाचि वाचि,—tasting,—separating.
वृद्—उ,	प्रीति निवास,—love,—licking.
वृद्*—उ,	उप, ditto.
वृद्*—उ,	उप, ditto.
वृद्—इ उ,	वृद्ध,—trembling in a slight degree.
वृद्*—अ य उ,	विदार,—tearing, or rending.
लङ्ग*—उ उ अ अ,	जतो,—flowing.
वृद्—इ उ,	लोभने गतो,—drying,—motion.
वृद्*—इ उ,	आवृत्ति उच्छ्रितो उच्छ्रितगता,—overflowing,—deliverance,—galloping or going by leaps.
वृद्—उ उ,	वृद्ध,—expelling the excrements.
वृद्—इ उ,	वोदने वाचि,—joy,—sound.
वृद्*—उ,	वाचि,—sound.

The number of dhatoḥ with a final द् is seventy-nine.

अद्, विद्, श्रिद्, श्रिद्, उद्, वृद्, रुद्, वृद्, विद्, पद्, रुद्, वृद्, लद्, वृद्, वृद्, विद्, and वृद्, are twice inserted; अद् and वृद्, thrice; वृद्, four times; विद्, five times, and श्रिद्, six times. This makes the number in the above list one hundred and thirteen.

इद्*—इ उ व णि,	पूजो,—splendor or light.
इद्*—अ य णि,	वृद्धो,—increase. Some say this dhatoḥ has the meaning of filling or satisfying.
इद्*—उ,	उप, ditto.
वृद्—अ य उ,	कृषि,—hunger.
वृद्—अ य उ,	कोप,—anger.
वृद् य,	बोह,—wrapping about or surrounding.
उद्*—अ,	रुद्ध,—anger.
उद्*—उ,	क्रीडे,—play.
गद्—अ उ,	पुत्रिता गृह्योः निवे,—rectification,—disposing in order,—desire to obtain.
गृद्*—इद् य उ,	निवे,—desire to obtain.
गद्*—अ,	उप, ditto.
गद्—अ उ,	अहि,—injury. Some say this dhatoḥ also means motion, and request.
गद्*—अ उ,	वाचि, viz. वदानीति वाचि,—heat,—blessing,—grandeur,—request.
गद्*—उ,	वद, viz. वदानीति,—holding.
गद्*—अ उ,	वाचि, viz. वदानीति वाचि,—heat,—blessing,—grandeur,—request.
वृद्—अ अ,	बद्ध,—binding.

Dhatoo. Unobundha.	Meaning.
বন্ধ—ক,	বন্ধ, —binding.
বধি—ক,	ভাষা, ditto.
বধি—উ,	নিষেধ বন্ধ, —injury, —binding.
বুঝ—ক, ও,	নির্ণয়নে, —guessing or aiming.
বুঝ*—ক,	বন্ধ, —binding.
বুধি—ও,	বিজ্ঞাপনে, —making known.
বুধি—য ও উ,	বেদনে, —knowing.
বুধি—ইহ ও ঞ,	ভাষা, ditto.
বাধি—ক ও,	বিহতৌ, —striking or causing pain.
যেধি—ক ঞ,	যেধবহি, ১২. বধিযেধী সঙ্গী, —killing.
	—aptness to learn, —society.
বধি*—উ ঞ,	ক্লিদি, —cutting.
যুধি—ও য ও উ,	যুদ্ধে, —fighting. This dhatoo also means killing and injury.
বধি*—ও ঞ য,	হিংসনে পাতক, —injury, —concoction.
বধি—উ য ও,	This dhatoo is never used except when preceded by অনু. Thus compounded its meaning is expressed by কায়ে, desire.
কুধি—ইহ ই ও ঞ ণি,	আবৃত্তৌ, —screening or interposing.
রাধি—ন ও য,	সিদ্ধৌ, —accomplishment. This dhatoo, when of the fifth conjugation, has a causal meaning.
বধি,*	গতৌ, —motion.
বধি—য ও,	ভাধে, —beating or driving.
বিধি—ক,	বিধৌ, —dictating or legislating. This dhatoo is also used in the sense of dividing, separating, or piercing.
বুধি*—ক,	দীপ্তৌ, —splendor.
বুধি—ও ও ঞ ঞ,	বৃদ্ধৌ, —increase.
বাধি—ক ও,	বাধিবহি, viz. বিহতৌ, —pain or affliction.
বধি—ক,	পূর্ণবিধৌ, —filling, —breaking or piercing.
ভুধি—ক,	ভুধৌ, —purity.
ভুধি—ক,	ভাষা, ditto.
শুধি*—ও ব ও উ,	পাথে, —expelling wind backwards.
শুধি*—ক ও,	পুহসনে, —jesting or derision. N. B.
This dhatoo is not found in the common collections, but is here added on respectable authorities.	
শুধি*—ও উ,	ক্লেশনে, —wetting.
ভুধি—ও য ও উ,	শৌচে, —purity.
বিধি*—ও,	নিধে শায়ে, —welfare, —governing or direction.
বিধি,*	গতৌ, —move.
বিধি—ও,	ভাষা, ditto.
বিধি—ও য ও,	সিদ্ধৌ, —accomplishment or completion.
বাধি—ও য ন ও,	ভাষা, ditto.
লাধি—ও য ন ও,	ভাষা, ditto.

Dhatoo. Unobundha.	Meaning.
বধি—উ,	সংহবে, —desire to conquer.
The number of original dhatoo with a final ই is thirty; seven বধি, বধি, বুঝ, কুধি, বুধি and ভুধি, are twice inserted; শুধি বুধি, and শূধি thrice, and বিধি, four times. This makes the number in the above list fifty two.	
অনু—ক লু,	শুশনে, —life or breath.
অনু—য ও উ,	ভাষা, ditto.
কনু*—ক ণি,	পুতি গতি দ্রুতৌ, —love, —motion, —lustre.
শনু*—ও ঞ,	খিদৌ, —tearing or digging.
চনু,*	শব্দে, —sound.
চনু*—য,	হিংসনে, —injury.
জুনু*—ক,	গতৌ, —motion.
অনু*—ক য য ও উ,	অনৌ, —production.
অনু—য ল ক,	ভাষা, ditto.
ভনু—দ ও ঞ,	বিভৃতৌ, —spreading out.
ভনু—কি,	ওপকৃতৌ শূকাচারে শব্দোপতাপথে, —help, —incapacity, —sound, —heat. N. B.
When this dhatoo is compounded with a preposition, it is used in the sense of lengthening or stretching out.	
দানু*—ক,	আবৃত্তে দ্বিধি, —straightness, —cutting.
ইনু—যি,	শব্দে, sound.
ইনু,	ভাষা, ditto.
ইনু—লি ক,	বীনে, —corn.
পনু*—ক,	ধৈর্যে, —praise.
বনু*—দ ও উ,	যাচনে, —request.
যানু—উ,	জৈর্যে অধে, —judging, —worshipping.
মানু—কি,	অধে, —worship or honour.
মনু,	ভাষা, ditto.
মনু—উ ক,	গর্ভে, —pride.
মনু—দ ও উ,	বোধে, —knowledge, or understanding.
মনু—য ও উ,	ভাষা, ditto.
বনু,*	সমুজি শব্দে, —service, —sound.
বনু—ও য,	বানুতৌ, —conducting the common affairs of life.
বনু—দ ও উ,	যাচনে, —asking.
বনু—কি,	ভনুতৌ, viz. ওপকৃতৌ শূকাচারে শব্দোপতাপথে, —help, —incapacity, —sound, —heat.
শানু—ক,	ভেজে, —brightness or sharpness.
শনু*—ক,	গতৌ, —motion.
শনু*	সমুজৌ, —service.
শনু*—দ ও ঞ,	দানে, —giving.
শনু*—কি,	শব্দে, —sound.
ভনু—কি,	ভাষা, ditto.
অনু*—ক,	ভাষা, ditto.

Dhatoos. Unobundha.

Meaning.

बन्—वि, ^१अन,—ornament.
हन्—अ, बवे गते,—killing,—motion.

The number of dhatoos with a final न् is twenty-two. हन् excepted, all dhatoos with a final न् and aunoobundha न्, viz. हन्, कन्, क्षिन्, ईन्, उन्, and दन्, are also written with a final न्. This makes the true number to be twenty-eight. अन्, ठन्, जन्, डन्, ईन्, यान्, वन्, and बन्, are twice inserted, and हन् and वन् four times: this makes the number in the above list thirty-six, or, with the six roots which end also in न्, forty-two.

आप्—अ न् उ वि, व्यापने,—occupying space.
फिप्—अ अ उ, नुदि,—or erasing or sending.
फिप्—य उ, उथ, ditto.
फिप्—ई क, नजो,—forbearance or ability.
हृप्—क, दुरातो,—splendor or light.
हृप्—य ई ह, कोपे,—rage, so as to redden the eyes
हृप्—ई वि, क्षुतो,—spreading out.
कप्—अ उ, गत्यां ताले,—motion,—shaking.
कप्—ई उ, ताले — shaking
कप्—य य उ, कृपांशो,—compassion.
कप्—कि, युतो तिस्र कृष्णे,—contact,—painting
or variegatedness,—ability or capacity; also, thought or imagination.
कप्—उ उ व, कृष्णे,—ability; also,—thought or imagination.
अप्—उ, रक्षे,—preservation.
अप्—क, क्षानि —shining.
अप्—उ, गोपनकृष्णयोः,—hiding,—dispiriting.
अप्—ई व य, व्याकुलये,—distress.
अप्—अ उ, दैन्ये गत्यां ताले,—poverty or wretchedness,—motion,—shaking.
अप्—अ उ, गत्यां ताले,—motion,—shaking.
अप्—क य, कहे,—biting or grinding.
अप्, जाहे,—comfort.
अप्, अनिगते, —slow motion.
अप्, लोपे,—disappearance or obliteration.
अप्—ई क, लोपे,—motion.
अप्—अ उ, स्पर्शे,—touch.
अप्—क य, अतो,—beating or seeing; also,—whetting or pleasing; likewise praise.
अप्, हृद्भावे वाक्,—speaking in the mind,
—speaking.
अप्, वाक्,—speaking.
अप्—क, नुदि,—ordering or sending.
अप्—अि क य ई ह, उथ, ditto.

Dhatoos. Unobundha.

Meaning.

डिप्—ई क उ अ, संहरो,—collection.
डिप्—क उ अ, उथ, ditto.
डन्—ई क उ अ, उथ, ditto.
डन्—अ उ अ, उथ, ditto.
डन्—उ अ, वाहे,—burning.
डन्—क, उथ, ditto.
डन्—उ, दैवमार्गोः,—distress or repentance,
—supreme rule.
डन्—य उ उ, उथ, ditto.
डन्—उ उ य यि, द्विप्,—shame.
डिप्—उ अ उ, द्युति,—splendor.
डन्—अ उ, कले द्युतो,—trembling,—splendor.
डन्—कि, सञ्जीव सजीवे नृनि,—desire to make
known,—splendor,—causing love or gratifying.
डन्—न, नृनि,—loving or gratifying.
डन्—अि उ य, उथ, ditto.
डन्—अ अ, उथ, ditto.
डन्—अ, उथ, ditto.
डन्—अि, बवे,—kill.
डन्—अि, उथ, ditto.
डन्—अि, उथ, ditto.
डन्—अि, द्विप् बवे,—distress,—killing.
डन्—अ अ, उथ, ditto.
डन्—अि, बवे,—killing.
डन्—ई क, उथ, ditto.
डिप्—ई उ अ य, दीप्ते,—appearance or splendor.
डिप्—अि य उ अि, हर्ष गर्वयोः,—joy,—pride.
डिप्—अि, सजीवने,—blazing up.
डिप्—अि, बहिने,—hindering or beating.
डिप्—अ उ क, सञ्जाते,—collection.
डिप्—अ उ क, उथ, ditto.
डिप्—क, दीप्ते,—splendor or light.
डिप्, तापे,—heat.
डिप्—य, व्युत्पन्ने,—expansion.
डिप्—उ अ, गत्यां,—motion.
डिप्—य ई ह, विमोहे,—confusion or distress.
डिप्—य ई ह, उथ, ditto.
डिप्—अि, बवे,—speaking.
डिप्—उ अ, नाहे गमने,—sound,—motion.
डिप्—अ उ, गमने,—motion.
डिप्—अि अ उ अि, लोपे,—plastering or smearing over.
डिप्—अ अ अ अ अ उ, लोपे,—blotting out or cutting off.
डिप्—ई ह य, युप्ते,—impatience.
डिप्—अ, तापे,—speaking.
डिप्—क, क्षये,—decay.

Dhatoos. Unobounded.	Meaning.
ধিৎ*—ক,	ফেল, — <i>throwing</i> .
বেৎ*—হ ই উ,	চল, — <i>shaking</i> .
বৎ*—কু ই ও ঞ,	মুণ্ডতরীজাওয়া, — <i>cutting hair, —wear-</i> <i>ing, —sowing</i> .
মৎ*—ক,	মাপ, — <i>measure</i> .
মৎ*—য ও ঞ,	ক্রোধ, — <i>swearing or cursing</i> .
মৎ*—ও ঞ,	তথ্য, ditto.
সৎ*—ও য মু ঞ,	শয়, — <i>sleep</i> .
ধিৎ*—উ ঞ,	কুতি, — <i>oozing</i> .
ফেৎ*—উ ঞ,	তথ্য, ditto.
ফেৎ*—ক,	ওড়য়ে, — <i>heaping up or exalting</i> .
ফেৎ*—য ই ঞ,	তথ্য, ditto.
যৎ*	সংয, — <i>connect</i> .
ভুৎ*—ক,	ওড়য়ে, — <i>making high or exalting</i> .
ভুৎ*—য ই ঞ,	তথ্য, ditto.
জৎ*	সংয, — <i>connection</i> .
ফেৎ*—ক,	ফেল, — <i>throwing</i> .
মৎ*—ও ও,	গতি, — <i>motion</i> .
ফেৎ*—ক উ,	তথ্য, ditto.
ফেৎ*—ক,	ভাষণ, — <i>speaking</i> .

The number of dhatoos with a final ণ্ is sixty-four. ভূৎ, ভুৎ, দম্, বৃৎ, লুৎ, and মৎ, are twice inserted; ক্ষিৎ, কুৎ, কৃৎ, ভিৎ, জৎ, ভূৎ, and যৎ, thrice, and ঞ্ and তৎ, four times. This makes the number in the above list, ninety-one. There are four dhatoos written ণ্ but the last is a distinct root.

দাৎ*—ক,	দানদ্বাৰাহিঃসানিদ্ভিঃ— <i>giving, — ap-</i> <i>plause, —injury, —despising, —fight-</i> <i>ing</i> .
ঞৎ*—ক,	গুহ্য, — <i>disposing in order</i> .
গাৎ*—ক,	তথ্য, ditto.
দাৎ*—ক ঞ,	ওড়য়ে, — <i>distress</i> .
দাৎ*—ক,	তথ্য, ditto.
রিৎ*—ক,	দানদ্বাৰাহিঃসানিদ্ভিঃ— <i>giving, — ap-</i> <i>plause, —injury, —despising, —fight-</i> <i>ing</i> .
রিৎ*—ক,	বধি, — <i>killing</i> .
গাৎ*—ই,	গতিঃ বধি, — <i>motion, —killing</i> .
গাৎ*	তথ্য, ditto.

N. B The six dhatoos ভূৎ, ভুৎ, ভূৎ, ভুৎ, ভূৎ, and ভুৎ, also end in ণ্ and have the same unoboundeds as in the list of roots with a final ণ্ They are therefore included, though not inserted in this list. The number of dhatoos with a final ণ্ is fifteen. দাৎ, ভূৎ and ভূৎ are twice inserted. This makes the number in the above list eighteen.

Dhatoos. Unobounded.	Meaning.
অই,*	হিংস গতি, — <i>injury, —motion</i> .
অৎ*	গতি, — <i>motion</i> .
অৎ—ই উ,	শব্দ, — <i>sound</i> .
কৎ—ক উ,	ভক্তি বদ, — <i>praise, —colour</i> .
কীৎ*—ক উ,	দর্শ, — <i>boasting</i> .
কীৎ—ক উ,	অবিরহ, — <i>want of courage or ab l</i> .
কুৎ—ক উ,	ইত্য, — <i>seizing or holding</i> .
কুৎ*—কি ই,	ব্যতা, — <i>spreading out</i> .
কই,*	গতি, — <i>motion</i> .
কৎ*	তথ্য, ditto.
খই,	তথ্য, ditto.
খৎ,	তথ্য, ditto.
গই,	তথ্য, ditto.
গৎ*	তথ্য, ditto.
ঘই,*	তথ্য, ditto.
ঘৎ*	তথ্য, ditto.
চই,	তথ্য, ditto.
চৎ*	তথ্য, ditto.
চুৎ ই কি,	চুম্বন, — <i>kissing</i> .
ভৎ—ই ক,	গোদে, — <i>ordering, or sending</i> .
ভিৎ—ই ক,	তথ্য, ditto.
ভূৎ—ই ক,	ওড়য়ে, — <i>killing</i> .
ভই,*	গতি, — <i>motion</i> .
ভৎ*	তথ্য, ditto.
নই,*	তথ্য, ditto.
নৎ*	তথ্য, ditto.
পই,*	তথ্য, ditto.
পৎ*	তথ্য, ditto.
পই—ক,	নিবেদন, — <i>invitation or dwelling</i> .
বই,*	গতি, — <i>motion</i> .
বৎ*	তথ্য, ditto.
মই,*	তথ্য, ditto.
মৎ*	তথ্য, ditto.
রৎ—ই,	তথ্য, ditto.
রৎ—ই উ,	শব্দ — <i>sound</i> .
লৎ—ই উ,	সুশনে শব্দ, — <i>length, —sound</i> .
লুৎ—ই কি,	অধনে, — <i>killing</i> .
লই,*	গতি, — <i>motion</i> .
লই,*	হিংস গতি, — <i>injury, —motion</i> .
লৎ*—ক,	মাপে মর্শ, — <i>measure, —creation</i> .
যই,*	সংয, — <i>motion</i> .
যৎ*	তথ্য, ditto.
সই,	তথ্য, ditto.
সৎ*	তথ্য, ditto.
সৎ*—ক,	সংয, — <i>connection</i> .

Dhatoo. Unsubstantive.

The number of dhatoo which have a final ॐ is forty-five. ॐ is twice inserted. This makes the number in the above list forty-six.

अङ्—इ ॐ,	इलो,—inarticulate sound.
अङ्—अ न,	गृही,—filling.
अङ्—अ,	उग्र, ditto.
अङ्—अ ॐ,	मज्जन्,—fickleness.
अङ्—अ न,	उग्र, ditto.
अङ्—अ,	इच्छन्,—boldness or confidence; also, —ready address.
अङ्—अ ॐ,	अङ्ग,—applause.
अङ्—अ न,	नशि,—destruction.
अङ्—अ,	अङ्ग,—collision.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	अङ्ग,—gawning or gaping.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	अङ्ग,—collection.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	अङ्ग,—injury.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—fear.
अङ्—अ न,	अङ्ग,—disposing in order.
अङ्—अ ॐ,	अङ्ग,—bullying or being confident.
अङ्—अ न,	अङ्ग,—collection.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	अङ्ग,—commanding or ordering.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—injury.
अङ्—अ न,	अङ्ग,—collision.
अङ्—अ ॐ,	अङ्ग,—joy.
अङ्—अ न,	अङ्ग,—sound.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—gate.
अङ्—अ न,	अङ्ग,—loss of sensation.
अङ्—अ ॐ,	अङ्ग,—desire.
अङ्—अ न,	अङ्ग,—eating.
अङ्—अ ॐ,	अङ्ग,—applause.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—splendor.

Dhatoo. Substantive.

The number of dhatoo which have a final ॐ is thirty-one. ॐ is twice inserted, and अङ्, five times. This makes the number in the above list fifty-five.

अङ्—अ,	अङ्ग,—splendor,—injury.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	अङ्ग,—standing like a post or shutting.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	अङ्ग,—disregard,—indifference.
अङ्—अ ॐ,	अङ्ग,—trust.
अङ्—अ न,	अङ्ग,—injury.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—shame,—injury.

The number of dhatoo with a final ॐ is thirty-one. ॐ is twice inserted, and अङ्, five times. This makes the number in the above list fifty-five.

अङ्—अ,	अङ्ग,—motion,—worship,—sound.
अङ्—अ ॐ,	अङ्ग,—disease.
अङ्—अ न,	अङ्ग,—desire.
अङ्—अ ॐ,	अङ्ग,—fatigue or fading.
अङ्—अ न,	अङ्ग,—ditto. N. B. The unsubstantive of this dhatoo is not admitted by some.
अङ्—अ ॐ,	अङ्ग,—motion or stepping.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—enduring or forbearance.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—viewing by the mind,—grinning or smiling in a disagreeable manner.
अङ्—अ न,	अङ्ग,—motion.
अङ्—अ ॐ,	अङ्ग,—eating.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	उग्र, ditto.
अङ्—अ ॐ,	अङ्ग,—sound,—bowing.
अङ्—अ न,	अङ्ग,—wetness.
अङ्—अ ॐ,	उग्र, ditto.
अङ्—अ न,	अङ्ग,—grief,—desire.
अङ्—अ ॐ,	अङ्ग,—tranquillity.

Dhatoo (Unabounded).	Meaning.
गुह्—*	गच्छे, —motion.
गुह्—इह् अ व ड,	गच्छे, —motion or wandering; also, —mistake.
गुह्—अ व ड,	उग्र, ditto.
गुह्—अ व ड,	उग्र, ditto.
उग्र—उ,	उग्र, —anger.
उग्र—अ,	गच्छे गच्छे, —motion, —sound.
यग्र—अ,	विरहणे, —cessation.
यग्र—अ व ड,	परिभक्षणं कर्तुम्, —serving (at meals), —not serving (at meals). According to some this dhatoo means <i>fencing in</i> , according to others <i>serving</i> .
यग्र—अ व ड,	क्रीड, —play.
यग्र—अ व ड,	उज्झि, —vomiting.
यग्र—अ व ड इह्,	यज्ञे, —guignas is.
यग्र—उ व ड,	आलोच, —reflection or design.
यग्र—अ व ड इह्,	उग्रः श्रमो, —religious austerities, —grief.
यग्र—अ,	उग्र, —wetness.
यग्र—अ,	उग्र, ditto.
यग्र,*	वैकुण्ठ, —impatience.
यग्र,*	उग्र, ditto.
यग्र—अ,	आरुह, —comfort.
यग्र—अ व ड,	ह्रस्व, —sound.
यग्र—अ व ड,	विचार, —inference.
यग्र,*	गच्छे, —no is.

The number of original dhatoo ending in य् is thirty-three. अग्र, इग्र, उग्र, यग्र, वग्र, शग्र, and सग्र, are twice inserted, and कृग्र, thrice. This makes the number in the above list forty-three.

अग्र—उ,	गच्छे, —motion.
अग्र,*	उग्र, —enry.
अग्र,*	उग्र, ditto.
अग्र—अ व ड,	सेवने, —sowing.
अग्र—अ व ड,	गुह्ने अग्रं वे गच्छे, —stench, —moisture, —sound.
अग्र—अ व ड,	विह्वल, —quaking.
अग्र—अ,	अभिचर, —bathing or churning; also, —dim or pain.
अग्र—अ व ड,	अग्रं कर्तुम्, —skreening, —receiving.
अग्र—अ,	गच्छे, —motion.
अग्र—अ व ड,	विपरीत अग्र, —being evident, —worship.
अग्र—अ व ड,	गच्छे गच्छे, —motion, —preservation.
अग्र—अ,	उग्र, ditto.

Dhatoo (Unabounded).	Meaning.
गुह्—*	गच्छे, —enlarging, —enlargement.
गुह्—अ व ड,	गच्छे गच्छे अग्रं, —taking, —motion, —killing, —giving, —preservation.
गुह्—अ व ड,	गच्छे, —giving.
गुह्—उ,	गच्छे, —motion.
गुह्—उ,	उग्र, ditto.
गुह्—अ व ड,	गुह्ने गच्छे, —stretch, —falling off or separating.
गुह्—अ व ड,	गुह्ने, —swelling or enlarging.
गुह्—उ,	गच्छे, —motion.
गुह्,*	गच्छे, —binding. Some write this dhatoo गच्छे.
गुह्—उ,	गच्छे, —motion.
गुह्—उ,	उग्र, ditto.
गुह्—उ,	उग्र, ditto.
गुह्—अ,	उग्र, ditto.
गुह्—अ,	गुह्ने, —ordering or sending.
गुह्—अ,	अभिचर, —bathing or churning; also, —guessing or being in pain. Some say this dhatoo should be written उग्र.
गुह्,*	उग्र, —envy.
गुह्,*	अग्रं गच्छे, —disregard, —envy.
गुह्—अ व ड,	अग्रं, —increase or swelling.
गुह्,	अग्रं गच्छे, —weariness, —motion.
गुह्,*	उग्र, ditto.

The number of dhatoo ending in य् is thirty-one. अग्र is twice inserted. This makes the number in the above list thirty-two.

अग्र—अ व ड,	अग्रं, —motion.
अग्र—अ व ड,	अग्रं गच्छे, —trembling, —motion.
अग्र—अ व ड,	गच्छे गच्छे, —motion, —ordering.
अग्र,*	कोविद्य, —crookedness.
अग्र—अ,	अग्र, —sound.
अग्र—अ,	अग्रं गच्छे, —liberation or oozing.
अग्र—अ,	विह्वल अग्र, —plowing, —digging.
अग्र—अ व ड,	विह्वल, —speaking falsely.
अग्र—अ व ड,	अग्रं गच्छे, —limping.
अग्र—अ व ड,	अग्रं गच्छे, —plowing, —cutting.
अग्र—अ व ड,	अग्रं, —readiness to act, or rising to do a thing.
अग्र—अ व ड,	उग्र, ditto.
अग्र—अ व ड,	अग्रं गच्छे, —killing, —motion.
अग्र—अ व ड,	अग्रं, —speaking falsely.

Dhatoos. Unsoondha.	Meaning.	Dhatoos. Unsoondha.	Meaning.
ভল্—কি,	পুতিত্বো,— <i>finishing or completing.</i>	বল্—কি,	চাল,— <i>motion.</i>
মুল্—ক,	উত্থাপন,— <i>throwing up.</i>	বল্—কি,	ভা, ditto. Some say these three last dhatoos mean progressive motion (গমন).
মল্—কি,	ভেদ,— <i>separation or dissecting.</i>	বল্—কি,	বল্—কি,— <i>screening or spreading out.</i>
মল্—ক,	ভা, ditto.	বল্—কি,	ভা, ditto.
পাল্—ক,	রক্ষ,— <i>preservation.</i>	বল্—কি,	ভা, ditto.
পল্—ক,	ভা, ditto. N. B. This dhatoos does not admit of Vriddhi.	বল্—কি,	ভা, ditto.
পল্—ক,	গতি,— <i>motion.</i>	বল্—কি,	ভা, ditto.
পল্—ক,	ভা, ditto.	বল্—কি,	ভা, ditto.
পল্—ক,	চাল,— <i>shaking,—motion.</i>	বল্—কি,	ভা, ditto.
পল্—ক,	মুদ্র,— <i>ordering or sending.</i>	বল্—কি,	ভা, ditto.
পল্—ক,	কোবে,— <i>shutting or contraction; also, —stupidity.</i>	বল্—কি,	ভা, ditto.
পল্—ক,	বহু,— <i>greatness.</i>	বল্—কি,	ভা, ditto.
পল্—ক,	ভা, ditto.	বল্—কি,	ভা, ditto.
পল্—ক,	উদ্ভিত্তো,— <i>rising up or growth.</i>	বল্—কি,	ভা, ditto.
পল্—কি,	লভ্য,— <i>collection.</i>	বল্—কি,	ভা, ditto.
মুল্—কি,	বিক্রম,— <i>expansion.</i>	বল্—কি,	ভা, ditto.
মল্—কি,—কি আ,	ভিদি,— <i>dissection.</i>	বল্—কি,	ভা, ditto.
মল্—কি,	নিম্নভিত্তো,— <i>completeness.</i>	বল্—কি,	ভা, ditto.
মল্—কি,—কি,	গতি,— <i>motion.</i>	বল্—কি,	ভা, ditto.
মল্—কি,—কি,	ভা, ditto.	বল্—কি,	ভা, ditto.
মল্—কি,—কি,	জীবন,— <i>living.</i>	বল্—কি,	ভা, ditto.
বল্—কি,	বিশ্বাসবোধে জীবন,— <i>the prevention of riches from increasing,—living.</i>	বল্—কি,	ভা, ditto.
বল্—কি,—কি,	দান বধে নিবন্ধ,— <i>giving,—killing,—appointing.</i>	বল্—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,	নিবন্ধ,— <i>settling or appointing.</i>	বল্—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,	ভেদ,— <i>separation.</i>	বল্—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,	বহু,— <i>imm rston.</i>	বল্—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,	দান বধে নিবন্ধ,— <i>giving,—killing,—settling.</i>	বল্—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,	নিবন্ধ,— <i>settling or appointing.</i>	বল্—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,	ভেদ,— <i>separation</i>	বল্—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,	দান বধে নিবন্ধ,— <i>giving,—killing,—settling.</i>	বল্—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ইতি,— <i>holding.</i>	বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto	বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	নিবন্ধ,— <i>winking.</i>	বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	নিবন্ধ,— <i>uniting or embracing.</i>	বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	রোপণ,— <i>planting.</i>	বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.	বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	পুতিত্বো,— <i>settling or establishing,—placing.</i>	বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ভা, ditto.
বল্—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,—কি,	ঈচ্ছা,— <i>desire to obtain.</i>	বল্—কি,	ভা, ditto.
বল্—কি,	চাল,— <i>motion.</i>	বল্—কি,	ভা, ditto.

The dhatoos which end in ল are said to be ninety-three, but only ninety-two are inserted here. ইল, কল, কিল, ছেল, গল, জল, তিল, তুল, মল, পল, তল, and বল, are twice inserted; ভল, ঘল, and বল, three times, and মুল, and পল, four times. This makes the number in the above list one hundred and sixteen.

অব, হকে গতো জাতো গুণিতো হতো মুণিতো জতো গুণিতো হকে অর্থন বোধে তাং ব্ধো বধে

LIST OF THE DHATOOS.

Dhat o. Unobundha.

Meaning.

The number of dhatoos with a final *v* is sixt. *वे* and *ले* are the same dhatoos, as are also *वा* and *वाङ्*; *वि*, *वी*, *वी* and *वि* are twice inserted, and *वि* four times. This makes the number in the above list seventy-six.

अङ्—उ उ न,	वाङ्गिन-हताः,—occupying space,—col- lection.
उङ्—ग,	ताजने,—eating.
विङ्—ल उ,	ईश्वरी,—grandeur or majesty.
कङ्,	शब्द,—sound.
काङ्—य उ इ उ,	सूर्यो,—splendor.
काङ्—इ उ,	उत्ति, ditto.
कङ्—इ वि,	उत्ति, ditto.
कङ्—य ईरु,	स्निग्ध,—embracing.
कङ्—उ उ,	बोदो हतो,—weeping,—calling.
कङ्—ईरु य,	काली,—weakness or meagerness.
कङ्—उ,	वदि,—killing.
क्लिङ्—उ उ य अ,	उपताप,—heat or distress
क्लिङ्—उ न,	विश्वी,—torment or killing.
नङ्—अ य उ,	नाश,—disappearing or destruction.
निङ्,	नीले,—contemplation.
नङ्—इ क,	विशि,—splendor.
नङ्—इ क उ,	नर्तन-गते,—appearing or seeing,—bit- ing
नङ्—उ,	न-गते,—biting.
नाङ्—न क,	नि-गते,—injury
नाङ्—इ क उ,	गते,—going.
नाङ्—इ अ,	उत्ति,—ditto.
विङ्—अ उ उ,	नोते,—knowledge or injury.
वङ्—ईरु उ,	सेकने,—seeing or knowing.
वीङ्—क,	काङ्कितो,—beautifying.
निङ्—अ न,	अवयवे,—being a member or compo- nent part, or an ingredient.
नङ्—अ,	वादि-गुह—torment or striking,—dis- posing in rows.
नङ्—क,	बन्ध,—binding.
तुङ्—य ईरु उ,	उदी.गते,—falling from a height.
तुङ्—ईरु य उ,	उत्ति, ditto.
तुङ्—अ उ य उ,	उत्ति, ditto.
तुङ्—य उ,	उत्ति, ditto.
तुङ्—य उ उ उ,	उत्ति,—splendor.
तुङ्—उ उ उ उ,	उत्ति, ditto.

B These two dhatoos are also written *वाङ्*, and ac-
counted distinct dhatoos. The unobundha is according to Vopa-deva, but according to the older gram-
marians.

Dhatoos. Unobundha.

Meaning.

हृङ्—अङ्,	हृङ्गो,—noise,—anger
हृङ्—अङ्,	उत्ति, ditto.
हृङ्—अङ् उ,	हृङ्ग,—touching or attention.
हृङ्—अङ् उ,	हृङ्ग,—injury.
विङ्—अङ् उ,	उत्ति, ditto.
विङ्—अङ्,	विङ्गो,—handicraft-work.
विङ्—अङ् उ,	गता,—motion.
विङ्—अङ् उ,	दीर्घ,—diminishing or despising.
हृङ्—ईरु य,	हृङ्ग,—marriage.
विङ्—अङ् उ,	गुहने,—entering.
वाङ्—उ य अ,	नर्द,—noise, (viz. that of birds).
वङ्—उ,	वृद्धि,—desire.
नङ्,	नर्दने,—jumping.
नङ्—अङ् उ,	नृङ्ग,—touching.
नङ्—क उ,	गुहने,—taking,—embracing.
नङ्—अ,	गुहने,—disposing in order,—ob- structing.

The number of original dhatoos with a final *न्* is thirty-
nine. अङ्, कङ्, कृङ्, क्लिङ्, नङ्, नङ्, नृङ्, वाङ्, वाङ् and
लिङ् are twice inserted, and वाङ्, three. This makes
the number in the above list fifty-one.

अङ्—न उ,	वाङ्गिन-हताः,—occupying space,—col- lection.
अङ्—उ,	उत्ति, ditto
अङ्—अ,	दीर्घो गुहने गते,—splendor,—taking, —motion.
इङ्—अ,	जाङ्गितो,—repetition of an act.
इङ्—अङ्,	वाङ्—killing.
इङ्—अ,	नर्दने,—going.
इङ्—उ,	नर्दने—गते—going,—going, going—going.
इङ्—उ	उत्ति,—cleaning.
इङ्—उ,	नर्दने—getting ideas by seeing or by re- flection.
उङ्—अ	सेकने,—throwing water.
उङ्—अङ् उ,	वदि—कilling,—burning.
उङ्—अ	उत्ति, ditto.
उङ्—अङ्	रोगो,—disease.
उङ्—अङ् उ,	वदि,—killing.
उङ्—अङ् उ,	गते,—motion.
उङ्—अङ् उ,	उत्ति, ditto.
उङ्—अङ् उ,	वदि—killing
उङ्—अङ् उ,	निर्दने,—identity.
उङ्—अङ् उ,	काङ्गने,—desire or wishing.
उङ्—अङ् उ,	आकृति-विश्व,—drawing or seizing, —cultivation or making furrows.

Dhatoo. Unobundha.	Meaning.
कुम्-१ अ उ,	विमले,—making furrows or extended marks.
अम्*,	वदे,—killing.
अम्-२ उ,	अवदे,—search.
अम्-३ उ,	उपि, ditto.
अम्-४,	अम्,—rubbing or abrasion.
अम्-कि ई,	नृतो विमले,—praise,—doing any act except making known by sounds; likewise,—speaking or making known sentiment by sounds; also, —making various sounds.
अम्-कि ई,	वदे,—killing.
अम्-ई उ,	अम्,—making bright.
अम्-ई उ,	अम्,—oozing.
अम्,	पान,—drinking or sucking.
अम्-अ उ,	वदे,—speaking. N. B. Some say this dhatoo has an unobundha ई; others say वे.
अम्-अ,	अम्,—eating.
अम्,	वदे,—killing.
अम्-अ,	उपि, ditto.
अम्-अ,	उपि, ditto.
अम्-अ,	उपि, ditto.
अम्-अ उ अ,	अम्-अम्,—gladness,—service
अम्-अम्,	उम्-अम्,—inference, —satisfaction.
अम्-अ,	अम्,—throwing water.
अम्-अ उ,	गताम्,—motion.
अम्-ई उ अ,	गताम्,—giving,—motion.
अम्-अम् अम्,	अम्-अम्,—eating,—laughing
अम्-अम्,	अम्-अम्,—taking,—putting on clothes.
अम्*	वदे,—killing.
अम्-अ उ,	अम्,—going.
अम्*	उपि, ditto
अम्-अ,	अम्,—throwing water
अम्*	अम्,—kissing.
अम्,	अम्-अम्,—pleasure.
अम्-अ उ अ,	उपि, ditto.
अम्-अ उ अ,	अम्,—enlightening or splendor.
अम्-अम् अम्,	अम्,—thirst or desire.
अम्*	अम्,—motion.
अम्*	अम्-अम्,—having a skin. Some say this dhatoo means अम्, covering.
अम्-अ,	अम्,—hewing or plowing; also —अम्-अम्.

N. B. This and the preceding dhatoo are also written अम्-अम्-अम्, अम्,—covering or shading.

Dhatoo. Unobundha.	Meaning.
अम्-अम्,	अम्-अम्,—increasing, or exerting to gain of the sense; also,—increasing with the thread.
अम्-अम्,	अम्-अम्,—increase.
अम्-अम् अम्,	अम्-अम्,—the same meaning as अम्, viz. motion or injury.
अम्-अम् अम् अम्,	अम्-अम्,—deterioration.
अम्-अम् अम् अम्,	अम्,—hostility.
अम्-अम्,	अम्-अम्,—desire,—making the noise of birds.
अम्-अम्,	उपि, ditto.
अम्-अम्-अम्,	उपि, ditto.
अम्-अम् अम्,	अम्-अम्,—neutralizing, viz. subduing one quality by introducing another.
अम्-अम् अम्,	अम्-अम्,—boasting or activity.
अम्-अम् अम्,	अम्-अम्,—collection,—injury.
अम्-अम् अम्,	अम्-अम्,—conquering or eclipsing.
अम्-अम् अम्,	अम्,—making splendid.
अम्-अम् अम्,	अम्,—sound.
अम्-अम् अम्,	अम्-अम्,—enkindling,—distress,—living.
अम्-अम् अम्,	उपि, ditto.
अम्-अम् अम्,	अम्,—nourishing or support.
अम्-अम् अम्,	उपि, ditto.
अम्-अम् अम्,	उपि, ditto.
अम्-अम् अम्,	अम्,—taking or seizing.
अम्-अम् अम्,	अम्,—grinding or pulverizing.
अम्-अम् अम्,	अम्,—binding.
अम्-अम् अम्,	अम्-अम्,—striking or injury,—disposing in order.
अम्-अम् अम्,	अम्-अम्,—seizing or catching hold of.
अम्-अम् अम्,	अम्,—agreeableness
अम्-अम् अम्,	अम्-अम्,—throwing water,—fullness,—agreeableness.
अम्-अम् अम्,	अम्,—burning.
N. B. The two last dhatoo are also written अम्-अम्,	
अम्-अम् अम्,	उपि, ditto.
अम्-अम् अम्,	अम्-अम्,—sharing out,—burning.
अम्-अम् अम्,	अम्-अम्,—offering.
अम्-अम् अम्,	अम्,—throwing water.
अम्-अम् अम्,	अम्,—increase.
अम्-अम् अम्,	अम्,—eating.
अम्-अम् अम्,	उपि, ditto.

N. B. According to some grammarians the last dhatoo is also written अम्-अम्, अम्, ditto.

Dhatoos. Unooobundha.

Meaning.

N. B. Some grammarians are of opinion that this dhatoos and the next should be written हुन्, and that they are here inserted with the preposition उ prefixed. The general voice, however, is against this opinion, because in that case it should be उहुन्.

हुन्—क,	उत्थेने उक्ते,—throwing up,—gleaning.
हुन्—उ य,	कुति तानने,—crookedness or tortuosity,—splendor.
हुन्—इ कि,	तानने,—splendor.
हुन्—इ कि,	उप, ditto.
हुन्—य उर,	ग्लिधि,—embracing.
हुन्—उ उ,	हुन्हे,—coughing,—making a disagreeable noise through disease.
हुन्—क उ अ,	उत्थेने,—derision.
हुन्—अ	गते,—motion.
हुन्—इ ल उ क,	पाते गते,—distraction or falling off,—motion
हुन्—कि,	गुने,—willowing.
हुन्—उ उ,	उक्ते,—eating.
हुन्—उ उ,	उप, ditto.
हुन्—उ उ,	उप, ditto.
हुन्—इ उ,	क्रवत्,—oozing.
हुन्—क,	हाने,—injury.
हुन्—अ क ल,	दीप्ते,—splendor.
हुन्—क,	बहे अनार,—killing,—disregard.
हुन्—उ इ य,	मोक्ते,—liberation.
हुन्—इ क,	रक्ते,—preservation.
हुन्—अ,	रक्ते कर्त्त,—preservation,—abuse or contempt
हुन्—अ	उप, ditto.
हुन्—ल उ इ,	कुप्ते,—kissing.
हुन्—उ,	हुत्ते,—crookedness or perverseness.
हुन्—अ उ,	हीने,—sound.
हुन्—अ	उप, ditto.
हुन्—क,	गृहे निबधे हेत्ते,—taking,—prohibiting,—containing or holding.
हुन्—इ कि,	तानि,—light.
हुन्—य,	उप,—fear.
हुन्—अ अ,	उप, ditto.
हुन्—इ कि,	उत्थेने,—adorning.
हुन्—य उ इर,	उत्थेने,—throwing up.
हुन्—य उ इर,	उप, ditto.
हुन्—इ क,	तानि,—light.
हुन्—इ उ क,	दृष्टे दृष्टे,—seeing,—biting.
हुन्—अ अ,	दाने,—giving.

Dhatoos. Unooobundha.

Meaning.

हुन्—इ क,	बहे,—killing.
हुन्—अ,	उत्थेने उक्ते,—throwing up,—gleaning.
हुन्—अ उ,	उत्थे,—gleaning.
हुन्—अ,	दृष्टे,—polishing.
हुन्—उ उ उ,	गते उक्ते,—motion,—falling down or from.
हुन्—अ,	गते,—motion.
हुन्—अ,	उप, ditto.
हुन्—अ,	निबधेने हिंसे बले दाने गते,—dwell,—injury,—strength,—giving,—motion.
हुन्—य इर,	विताते,—sharing out.
हुन्—य इर,	दाहे विताते,—burning,—sharing out.
हुन्—य उ उ,	पुनरे उते,—bringing forth young,—extension.
हुन्—इ क,	नाते,—destruction.
हुन्—अ,	बधे,—binding
हुन्—अ,	बहे गृहे,—killing or striking,—disposing in an orderly manner.
हुन्—इ कि,	विधि,—splendor
हुन्—अ,	मर्मे,—smearing or rubbing over.
हुन्—य इर,	हाने,—abandoning.
हुन्—य इर,	उत्थे,—throwing.
हुन्—क उ अ,	उत्थे,—reproach.
हुन्—इ कि,	दृष्टे उक्ते,—splendor,—reproach.
हुन्—य अ उ उ क,	तानि,—light.
हुन्—अ उ उ क,	उप, ditto.

The two last dhatoos may be written वृत्त. Vopu-deva has the unooobundha क, but the more ancient grammarians have क.

हुन्—अ उ,	दीप्ते,—splendor.
हुन्—उ,	उप,—fear.
हुन्—य इर,	विधि,—cutting.
हुन्—य इर,	परिमाणे परिमाणे,—measure,—a change of form.
हुन्—इ य उ,	मत्ते,—endeavour.
हुन्—अ,	शब्दे,—sound.
हुन्—अ उ,	उप, ditto.
हुन्—अ,	मिथ्याते,—doing mechanical work.
हुन्—अ,	ग्लिधि,—embracing,—play.
हुन्—अ,	बहे,—killing.
हुन्—अ,	उप, ditto.
हुन्—अ,	अग्रहिने बहे,—agrecableness,—cutting,—killing.
हुन्—य उ इर,	उत्थे,—standing as a post,—killing.
हुन्—अ उ,	निबधे,—dwelling.

Dhatoo.	Unoobundha.	Meaning.
বস্—লউ,	কুভৌ,—	covering or clothing
বস্—ইউ,	গভৌ,—	motion.
বস্—বলু,	পুল,—	living.
লস্—লু,	লপে,—	liep.
লস্—উ,	বধ,—	killing.
আ—লগ্—ইউ,	আশিষি,—	blissing.
আ—লগ্—উ,	তথ্য,—	ditto.
অ—লগ্—লউ,	তথ্য,—	ditto.

The initial letter of these three dhatoos is ল, but they are never used unless compounded with the preposition আ, and are therefore inserted in their compound state

শাস্—ওফলু,	শাসন,—	disrupt n.
শাস্—উ,	হিন্—	injury,—p. s.
শাস্—এমিউ,	নিবনে,—	dwelling.
শাস্—এ,	ভক্ষে,—	aiming.
শাস্—লব,	লপে,—	sleeping.
শাস্—ওউউ,	লুপে,—	falling down.
শাস্—উউ,	লুপে,—	favour.
শাস্—	লুপে,—	usual.
শাস্—	তথ্য,—	ditto.
হাস্—এ,	হাসে,—	laughter.
হিন্—ইউকি,	হিন্—	injury.

The number of original dhatoos with a final ণ is forty-five. ৬৫শ, ৬৬শ, ৬৭শ, ৬৮শ, ৬৯শ, ৭০শ, ৭১শ, ৭২শ, ৭৩শ, ৭৪শ, ৭৫শ, ৭৬শ, ৭৭শ, ৭৮শ, ৭৯শ, ৮০শ, ৮১শ, ৮২শ, ৮৩শ, ৮৪শ, ৮৫শ, ৮৬শ, ৮৭শ, ৮৮শ, ৮৯শ, ৯০শ, ৯১শ, ৯২শ, ৯৩শ, ৯৪শ, ৯৫শ, ৯৬শ, ৯৭শ, ৯৮শ, ৯৯শ, ১০০শ, are twice inserted; ১০১শ, ১০২শ, ১০৩শ, ১০৪শ, ১০৫শ, ১০৬শ, ১০৭শ, ১০৮শ, ১০৯শ, ১১০শ, are four times. This makes the number in the above list ninety-seven.

জা—উক,	জা—	light.
জা—ইউ,	জা—	motion.
জা—	জা—	capability or jinness,
		—resp. t.
জা—ক,	জা—	resp. t.
জা—উ,	জা—	searching or endeavour.
জা—উ,	জা—	—diding.
জা—উ,	জা—	judgment or investigation.
জা—উকি,	জা—	taking or receiving.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	receiving or taking.
জা—উকি,	জা—	abuse or distraction.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	agitating or wandering.
জা—উকি,	জা—	hiding or covering.
জা—উকি,	জা—	direct.
জা—উকি,	জা—	ditto.

Dhatoo.	Unoobundha.	Meaning.
জা—কউ,	জা—	endeavour.
জা—উকি,	জা—	binding.
জা—উকি,	জা—	injuring.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	pain or killing.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	milking or making manifest.
জা—উকি,	জা—	desire to injure.
জা—উকি,	জা—	plastering. According to the ancient grammarians, enlargement.
জা—উকি,	জা—	burning.
জা—উকি,	জা—	splendor,—burning.
জা—উকি,	জা—	awaking,—throwing.
জা—উকি,	জা—	increase.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	motion.
জা—উকি,	জা—	remembrance,—injury,—giving,—speaking.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	honour.
জা—উকি,	জা—	splendor.
জা—উকি,	জা—	increase.
জা—উকি,	জা—	ignorance.
জা—উকি,	জা—	wetting,—an involuntary issue of sperm.
জা—উকি,	জা—	measure. Some say that this dhatoo has an unoo' in the ণ instead of the ণ above exhibited.
জা—উকি,	জা—	—lila.
জা—উকি,	জা—	producing. প্রদীপ্তি, display or manifestation, according to the ancients.
জা—উকি,	জা—	relinquishment.
জা—উকি,	জা—	motion.
জা—উকি,	জা—	desire.
জা—উকি,	জা—	tasting or licking.
জা—উকি,	জা—	killing,—splendor.
জা—উকি,	জা—	—bung chif.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	splendor.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	sound,—production or increase.
জা—উকি,	জা—	ditto.
জা—উকি,	জা—	increase.
জা—উকি,	জা—	readiness or activity.

Dhato. Unabundha.	Meaning.
बह्—इ उ,	यत्न,—endeavour.
बाह्—इ उ,	उग्र, ditto.
बह्—इ उ,	वृद्धि,—increase.
बह्—इ उ,	मृत्ति,—splendor.
बह्—इ उ उ,	प्राप्ति,—procuring or causing to obtain.
When this dhato is intransitive it means मरण,—passing away.	
बुह्—य उ अ	उद्गार,—vomiting.
बिह्—उ य उ अ,	प्रीति,—love.
बिह्—उ,	सह्य,—agreeableness.
बह्*—य हि,	शक्ति,—ability or enduring.
बह्*—उ उ,	उग्र, ditto.
बुह्—अ य,	उत्ति शक्ति,—satisfaction,—strength.
बुह्—उ अ,	बहि—killing.
बुह्—उ अ,	उग्र, ditto.
बुह्—उ अ,	उग्र, ditto.
बुह्*—अ उ उ उ,	विश्वास,—trust.

The number of dhatoos with a final ह् is fifty. अह्, मह्, ग्रह्, गर्ह्, हर्, हृह्, दह्, दृह्, बह्, बृह्, बिह्, and बृह् are twice inserted; बह् and बृह् thrice; and अह् five times. This makes the number in the above list seventy-one.

The following dhatoos are not in the ancient lists but being incidentally mentioned in grammatical rules, are inserted in the modern list, under the denomination of मोक्षः.

कह्,	हास,—laught. From this dhato is formed कर्कस, rough, and कर्कट, a crab.
कह्—इ,	कृति,—deceit. From this root are formed किरित, the clitoris, and किरित dove v d.
कह्*—इ,	मण,—motion. मण्ड, a monkey, is formed from this root.
मिह्*—इ,	मेषन,—entering or sprinkling. मिहति, sand, is formed from this root.
मह्*—इ,	मृह,—taking. From this root is formed मर्ह.
कह्—इ,	कह्—producing. From this root is formed कर्कट.
पह्—इ,	पह्—stopping or hemming in. पहर, a bird cage, or a rib, is formed from this root.
अह्—इ,	हीन,—sound. This root forms मर्ह,

Dhato. Unabundha	Meaning.
	a flower spike, मर्ह, a medicine, मर्ह, a che t, and मर्ह
मह्*	मह्—loss of sensation. This root forms मर्ह.
बह्—इ,	भक्ष,—th. ft. बह्, a sort of food, is formed from this root.
कृह्,	कृति,—cutting. कृति, कृति, and कृति, an axe, are formed from this root.
उह्*	मह्—ellection. उह्, the moon, a raft, is formed from this root.
बह्,	आह्वित,—m unting बह्, a bamboo belonging to the r of of a house, and answering the purpose of a wall plate, and बह्, a fish hook, are formed from this root.
कृह्*	आह्वित,—spreading out. कृह्, a sort of blanket, is formed from this root.
गृह्*	गति,—motion. गति, a god-fly, is formed from this root.
लह्,	लह्,—striking, or cutting. लह्, a climbing plant, is formed from this root.
मह्—उ,	मह्,—happiness. मह्, pleasure, is formed from this root.
अह्,	अह्,—striking.
अह्*	अह्—screening. अह्, the name of a particular tribe of Hindoos, is formed from this root.
मह्—इ,	मह्,—beauty. मह्, beautiful, is formed from this root.
कह्*	कह्,—motion. कह्, the cheek, is formed from this root.
मृह्,	मह्—insensibility. मृह्, a bush, is formed from this root.
मिह्,	मह्,—d famation. मह्, the letter ह, is formed from this root.
मिह्*	मह्,—round. मह्, an arrow.
उह्—अ न उ,	उह्,—shutting.
उह्—अ न उ,	उग्र, ditto.
उह्—अ न उ,	उग्र, ditto.
उह्—अ न उ,	उग्र, ditto.

The four last dhatoos are inserted in the regular list of dhatoos with a final ह्, but not being in the lists of some grammarians, they are also inserted in this place.

मिह्,	मिह्,—injury. मिह्, the name of a particular musical instrument, is formed from this dhato.
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LIST OF THE DHATOOS, &c.

Dhatoo.	Unobundha.	Meaning.	Dhatoo	Unobundha.	Meaning.
ସିଂ,*	ସିଂନେ,— <i>sound</i> . ସିଂନି, <i>a vein, or nerve</i> , is formed from this dhatoo.		ମଞ୍ଜ,*	ମଞ୍ଜିତ୍,— <i>motion</i> . ମଞ୍ଜିତ୍, <i>a porcupine</i> , is formed from this dhatoo.	
ମିୟ,*	ମିୟନେ,— <i>love</i> . ମିୟୁସ, <i>nectar</i> , is formed from this dhatoo.		ସଂଜ,*	ସଂଜିତ୍— <i>—motion ——remembrance</i> . ସଂଜିତ୍, <i>a bear</i> , is formed from this root.	
ଝୁ,*	ଝୁଡ଼ି,— <i>motion</i> . ଝୁଜୁ, <i>the breast</i> , is formed from this dhatoo.		ଝୁଜୁ,*	ଝୁଜୁନେ,— <i>sound</i> . ଝୁଜୁନି, <i>the tongue</i> , is formed from this root.	
ଢୁ—ହେ	ନାମେ ଯୋହେ,— <i>weariness,—insensibility</i> . ଢଉ, <i>drowsiness</i> , is formed from this dhatoo.		ଢିସ,*	ଢୁସ୍ତାୟେ,— <i>recovery from disease</i> . ଢିସ୍ତା, <i>a physician</i> , and ଢିସ୍ତା, <i>medicine</i> , are formed from this root.	
ଝୁ,	ଝାହେ,— <i>burning</i> . ଝୁଝା, <i>a meteor</i> , and ଝୁଝା, <i>a sort of grass</i> , are formed from this dhatoo.		ସୁସ,*	ସୁସନେ,— <i>service</i> . ସୁସିନି, <i>a woman</i> , and ସୁସ୍ତାୟ, <i>thou</i> , are formed from this root.	
ଝୁଳ,*	ଝୁଳିତ୍,— <i>motion</i> . ଝୁଳିତ୍, <i>the name of a tree</i> , is formed from this root.		ଲସ,*	ଲସନେ,— <i>injury</i> . ଲସନି,—is formed from this root.	
ଝୁଳ,*	ଝୁଳିତ୍,— <i>rubbing</i> . ଝୁଳିତ୍, <i>a buffalo</i> , is formed from this dhatoo.		The number of the Soutia dhatoos is forty-two.		
			The total number of the dhatoos is one thousand seven hundred and fifty-four.		



DICTIONARY, &c.

BENGALIEE AND ENGLISH.

অংশ.

অংশ.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in Cool. When it is final u has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel by a consonant, or by the mark ং, which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel.

অই, *ad.* (from অদল্, *that*), yonder.

অইল, *s.* (from অল্ল *sur*), the name of a shrub used in some places for tanning leather, *Cæsalpina olæosperma*.

অশী, *a.* (from অ, *priv.* and শী, *a loan*), out of debt, free from obligation.

অবহরন *s.* (from অবহরন, *a rubbing*), a term in the Hindoo music used as the name of one of the *Ganakas* or combination of sounds.

অবতল, *s.* (from অবতল, *descent*), the singing the notes of an octave from the highest to the lowest.

অংশ, *v. n.* (from অংশ, *to share out*), to be divided into shares, to be distributed; *v. a.* to share out, to divide into shares; *s.* a share, a part.

অংশকরণ, *s.* (from অংশ, *a share*, and করণ, *the doing of a thing*), the dividing of a thing into shares or allotments.

অংশকর্তা, *s.* (from অংশ, *a share*, and কর্তা, *a doer*), a person who divides or shares out.

অংশকরণ, *a.* (from অংশ, *a share*, and করণ, *doing*, sharing out, dividing; *s.* a person who divides a thing into shares or lots.

অংশকরণী, *a.* (from অংশ, *a share*, and করণ, *doing*), sharing out, dividing into shares or lots.

অংশগত, *a.* (from অংশ, *a share*, and গত, *gone*), included in a share, found in a share or lot.

অংশগ্রহণ *s.* (from অংশ, *a share*, and গ্রহণ, *a receiving*), the receiving or accepting of a share or part.

অংশগ্রহক, *a.* (from অংশ, *a share*, and গ্রহক, *receiving*), receiving or accepting a share or lot; *s.* one who receives or accepts a share or lot.

অংশগ্রহী, *a.* (from অংশ, *a share*, and গ্রহী, *receiving*), receiving or accepting of a share or lot.

অংশজন্য, *a.* (from অংশ, *a share*, and জন্য, *produced*), produced by or arising from a share or lot.

অংশজন্য, *ad. loc.* case of অংশজন্য, for or because of a share or lot.

অংশনিবারণ, *a.* (from অংশ, *a share*, and নিবারণ, *prevailing*), preventing the sharing out of a thing.

অংশনিবৃত্ত, *a.* (from অংশ, *a share*, and নিবৃত্ত, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot.

অংশনিবৃত্ত, *ad.* (from অংশ, *a share*, and নিবৃত্ত, *a cause*), for a share or lot.

অংশনির্ণয়, *a.* (from অংশ, *a share*, and নির্ণয়, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনির্ণয়, *s.* (from অংশ, *a share*, and নির্ণয়, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property.

অংশনির্ণয়, *s.* (from অংশ, *a share*, and নির্ণয়, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.

অংশ.

অংশী.

অংশনির্ধারণকর্তা, *s.* (from অংশনির্ধারণ, *the ascertaining of a share*, and কর্তৃ *a doer*), one who ascertains shares or lots.

অংশনির্ধারণকারক, *a.* (from অংশনির্ধারণ, *the ascertaining of a share*, and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিষ্ঠ, *s.* (from অংশ, *a share*, and নিষ্ঠা, *certainty*), the ascertaining or settling the shares in a distribution of property.

অংশনিষ্ঠকর্তা, *s.* (from অংশনিষ্ঠা, *the ascertaining of a share*, and কর্তৃ, *a doer*), one who ascertains or settles the shares in a distribution of property.

অংশনিষ্ঠকারক, *a.* (from অংশনিষ্ঠা, *the ascertaining of a share*, and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.

অংশনিষ্ঠকর্তা, *a.* (from অংশনিষ্ঠা, *the ascertaining of a share*, and কর্তৃ, *a doer*), ascertaining the shares in a division of property.

অংশনয়, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.

অংশপূর্বক, *a.* (from অংশ, *a share*, and পূর্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.

অংশরক্ষক, *a.* (from অংশ, *a share*, and রক্ষক, *keeping*), keeping or guarding a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *a keeping*), the keeping or guarding of a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share*, and রক্ষা, *preservation*), the preservation of a share or lot.

অংশহরণ, *a.* (from অংশ, *a share*, and হরণ, *to take away*), taking away or stealing a share or lot.

অংশহরণ, *s.* (from অংশ, *a share*, and হরণ, *a taking away*), the taking away or stealing of a lot or share.

অংশহর্তা, *s.* (from অংশ, *a share*, and হর্তা, *one who takes*), one who takes away a share or lot.

অংশী, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.

অংশীভা, *s.* (from অংশী, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.

অংশীভা, *s.* (from অংশ, *to share out*), distinct shares, an allotment.

অংশীভা, *v.* (from অংশ, *to share out*), the division of any thing into distinct shares.

অংশীভাক্ত, *a.* (from অংশ, *a share*, and আকাঙ্ক্ষ, *desirous*), desirous of a share or lot.

অংশীভাক্ত, *s.* (from অংশ, *a share*, and আকাঙ্ক্ষ, *desire*), the desire of a share or lot.

অংশীভাক্ত, *a.* (from অংশ, *a share*, and আকাঙ্ক্ষ, *desirous*), desirous of a share or lot.

অংশীপহরণ, *s.* (from অংশ, *a share*, and অপহরণ, *a taking away*), the stealing or taking away of a share or lot.

অংশীপহর্তা, *s.* (from অংশ, *a share*, and অপহর্তা, *one who takes away*), one who takes away or steals a share or lot.

অংশীপহরণ, *a.* (from অংশ, *a share*, and অপহরণ, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.

অংশীপহর্তা, *a.* (from অংশ, *a share*, and অপহর্তা, *taking away*), taking away or stealing a share or lot.

অংশীপেক্ষ, *a.* (from অংশ, *a share*, and অপেক্ষ, *expecting*), expecting or looking for a share.

অংশীপেক্ষা, *s.* (from অংশ, *a share*, and অপেক্ষা, *expectation*), an expectation or waiting for a share.

অংশীপেক্ষা, *a.* (from অংশ, *a share*, and অপেক্ষা, *expecting*), expecting or looking for a share.

অংশীভিলাষ, *s.* (from অংশ, *a share*, and অভিলাষ, *desire*), a desire for a share or part.

অংশীভিলাষী, *a.* (from অংশ, *a share*, and অভিলাষী, *desirous*), desirous of a share or part.

অংশীভা, *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.

অংশীভা, *a.* (from অংশ, *to share out*), shared out, divided, allotted.

অংশী, *a.* (from অংশী, *partaking*), having a right to share, participating; *s.* a partner.

অংশ, *s.* (from অংশ, *to occupy space*), a ray.

অংশ, *a.* (from অংশ, *a ray*), diverging like rays from a luminous body, radiant.

অংশ, *s.* (from অংশ, *a ray*), the name of a plant, (*Hedyasurum gangeticum*.)

অংশ, *s.* (from অংশ, *divergent*, and অংশ, *a fruit*), a plantain, (*Musa paradisiaca*.)

অংশ, *a.* (from অংশ, *a ray*), radiant, divergent like rays; *s.* the sun.

অংশ, *s.* (from অংশ, *a share*, and ইচ্ছা, *desire*), a desire for a share or part.

অংশ, *a.* (from অংশ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

অংশ, *a.* (from অংশ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

অংশীভা, *s.* (from অংশ, *a share*, and ভা, *exertion*), an exertion to divide into shares or lots.

অংশীভা, *a.* (from অংশ, *a share*, and ভা, *exerting*), using zealous exertions to divide a thing into shares or lots.

অক.

অক.

অংশীপত্র, *s.* (from অংশ, *a share*, and ঔপত্র, *a beginning*), the beginning to divide a thing into shares or lots.
 অংশীপত্র, *s.* (from অংশ, *a share*, and ঔপত্র, *neglect*), the neglect or disregard of a share or part.
 অকোণ, *s.* (from অকোণ, *the name of a shrub*), the name of a particular shrub, (*Allangium hexapetalum*).
 অকটক, *a.* (from অ, *priv.* and কটক, *gravel*), free from gravel or grit, free from stony nodules.
 অকটক, *s.* (from অ, *priv.* and কটক, *a glance*), the looking full at any thing, the not taking a side glance at any thing.
 অকটু, *a.* from অ, *priv.* and কটু, *austere*, not harsh or austere to the taste.
 অকটু, *a.* (from অ, *priv.* and কটন, *hard*), not hard, not unfeeling, not severe.
 অকটন, *a.* (from অ, *priv.* and কটন, *severe*), not hard, not severe, not hard-hearted.
 অকটন, *a.* (from অ, *priv.* and কটন, *severe*), not severe, not hard, not causing distress or affliction.
 অকটন, *a.* (from অ, *priv.* and কটন, *a thorn*), free from thorns, free from every thing which occasions trouble.
 অকটন, *a.* (from অ, *priv.* and কটন, *at and in the foot*), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.
 অকটন, *s.* (from অ, *priv.* and কটন, *the act of scratching*), a refraining from scratching, a not scratching.
 অকটন, *a.* (from অ, *priv.* and কটন, *a speaker*), not discouraging, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.
 অকটন, *a.* (from অ, *priv.* and কটন, *a word*), silent; *s.* silence.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.
 অকটনিত, *s.* (from অকটনিত, *unspeakable*), unspeakableness, unfitness to be spoken.
 অকটনিত, *s.* (from অ, *priv.* and কটনিত, *a word*), taciturnity, improper talk, obscene language.
 অকটনিত, *a.* from অ, *priv.* and কটনিত, *spoken*), not spoken, not divulged, not mentioned.
 অকটনিত, *s.* (from অ, *priv.* and কটনিত, *conversation*), silence, the not engaging in conversation, taciturnity.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *fit to be spoken*), unspeakable, unutterable, unfit to be spoken, obscene.

অকটনিত, *s.* (from অকটনিত, *unspeakable*), unspeakableness, unfitness to be spoken.
 অকটনিত, *s.* (from অকটনিত, *unspeakable*), unspeakableness, unfitness to be spoken.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *bad writing*), not badly written well written; *s.* good writing.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *the youngest*), not the youngest, not the last.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *deceit*), not deceitful, sincere, frank, ingenuous, honest.
 অকটনিত, *s.* (from অকটনিত, *frank*), frankness, sincerity, ingenuousness, honesty.
 অকটনিত, *s.* from অকটনিত, *frank*, frankness, sincerity, ingenuousness, honesty.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *the hand*), not in one's own possession or power.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *a poet*), destitute of poets; *s.* a poetaster, a wretched poet.
 অকটনিত, *s.* (from অকটনিত, *a poetaster*), the being destitute of poets, poetastership, not a poem.
 অকটনিত, *s.* (from অকটনিত, *a poetaster*), the circumstance of being destitute of poets, poetastership.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *trampling*), quiet, not agitated; *s.* quietness, tranquillity.
 অকটনিত, *s.* (from অ, *priv.* and কটনিত, *the ague*), a fever which is not preceded by a cold fit.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *capable of being agitated*), not subject to agitation, incapable of being agitated.
 অকটনিত, *s.* from অকটনিত, *incapable of agitation*, the not being subject to, or capable of agitation, immovableness.
 অকটনিত, *s.* (from অকটনিত, *not capable of agitation*), the not being subject to agitation or commotion.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *agitated*), not agitated.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *the hind*), maimed, destitute of hands, provided, free from taxes.
 অকটনিত, *s.* from অ, *priv.* and কটনিত, *the doing of a thing*, the not doing of a thing, the want of means to do a thing.
 অকটনিত, *a.* from অ, *priv.* and কটনিত, *fit to be done*, improper to be done, inexpedient, impracticable.
 অকটনিত, *s.* from অকটনিত, *impracticable*, impracticability, inexpediency.
 অকটনিত, *s.* from অকটনিত, *impracticable*, impracticability, inexpediency.
 অকটনিত, *a.* (from অ, *priv.* and কটনিত, *compassion*), unmerciful, uncaring.

ଅବ.

- ଅବହନତା, *s* (from ଅବହବ, *unfeeling*), unmercifulness.
- ଅବହବତ୍ୱ, *s*. (from ଅବହବ, *unfeeling*), unfeelingness, unmercifulness.
- ଅବହୁମ୍ଭ, *a*. (from ଅ, *priv.* and ହୁମ୍ଭ, *rough*), not rough or scabrous, soft, smooth, gentle, mild.
- ଅବହୁମ୍ଭତା, *s*. (from ଅବହୁମ୍ଭ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.
- ଅବହୁମ୍ଭତ୍ୱ, *s*. (from ଅବହୁମ୍ଭ, *smooth*), smoothness, agreeableness to the touch, gentleness, mildness.
- ଅବହୁ, *a*. (from ଅ, *priv.* and ହୁ, *debt*), out of debt, free from debt.
- ଅବହୁ, *a*. from ଅ *priv.* and ବହ, *an ear*), earless, deaf.
- ଅବହୁମ୍ଭି, *a*. (from ଅ, *priv.* and ବହୁମ୍ଭି, *a helmsman*, destitute of a helmsman, destitute of a pilot; *s*. a bad helmsman, an unskilful pilot.
- ଅବହୁମ୍ଭି, *r*. (from ଅ, *priv.* ବହ, *an ear*, and ବେଦି, *a piercing*), not having the ears bored, a term of reproach given to Mosulmans by the Hindoos.
- ଅବହୁମ୍ଭି, *a*. (from ଅ *priv.* and ବହୁମ୍ଭି, *proper to be done*), improper to be done, inexpedient, impracticable.
- ଅବହୁମ୍ଭିତା, *s*. (from ଅବହୁମ୍ଭି, *improper*), impropriety, inexpediency.
- ଅବହୁମ୍ଭିତ୍ୱ, *s*. (from ଅବହୁମ୍ଭି, *improper*), impropriety, inexpediency.
- ଅବହୁମ୍ଭି, *s* (from ଅ, *priv.* and ବହୁମ୍ଭି, *an agent*), not a governor or agent.
- ଅବହୁମ୍ଭି, *a* from ଅ *priv.* and ବହୁମ୍ଭି, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.
- ଅବହୁମ୍ଭିତା, *s* (from ଅବହୁମ୍ଭି, *without government*), want of government irregularity, anarchy.
- ଅବହୁମ୍ଭି, *r*. (from ଅ, *priv.* and ବହୁମ୍ଭି, *without government*), want of government, irregularity, anarchy.
- ଅବହୁମ୍ଭି, *a*. from ଅ *priv.* and ବହୁମ୍ଭି, *the active voice*), not having the active voice.
- ଅବହୁମ୍ଭି, *a*. from ଅ, *priv.* and ବହୁମ୍ଭି, *dirty*, free from mud or dirt, clean.
- ଅବହୁମ୍ଭି, *a*. (from ଅ, *priv.* and ବହୁମ୍ଭି, *work*), useless, fit for nothing; *s* a bad action, an improper action.
- ଅବହୁମ୍ଭି, *a*. from ଅ, *priv.* and ବହୁମ୍ଭି, *work*), inapplicable to any use, useless, (in grammar) intransitive.
- ଅବହୁମ୍ଭି, *s*. (from ଅବହୁମ୍ଭି, *an unlawful action*, and ବହୁମ୍ଭି, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.
- ଅବହୁମ୍ଭି, *a* (from ଅବହୁମ୍ଭି, *an unlawful action*, and ବହୁମ୍ଭି, *doing*), doing unlawful actions, acting wickedly; *s*. one who does unlawful or improper actions.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *an unlawful action*, and ବହୁମ୍ଭି, *doing*), doing unlawful actions, acting wickedly.

ଅବ.

- ଅବହୁମ୍ଭି, *a*. 'from ଅବହୁମ୍ଭି, *an improper thing*, and ବହୁମ୍ଭି, *capable*), capable of doing evil actions, incapable of work, unfit for work.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *an improper thing*, and ଚିନ୍ତା, *thinking*), meditating improper actions; *s*. one who contrives evil.
- ଅବହୁମ୍ଭି, *s*. (from ଅବହୁମ୍ଭି, *an improper thing*, and ଚିନ୍ତା, *the night*), the meditating or contriving of what is improper to be done.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *an improper thing*, and ଚେଷ୍ଟା, *active*), mischievous, laboring to do what is improper, mischief-making.
- ଅବହୁମ୍ଭି, *s*. (from ଅବହୁମ୍ଭି, *an improper thing*, and ଚେଷ୍ଟା, *excitation*) excitation to do evil, a labouring to do mischief.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *an unlawful action*, and ଅବହୁମ୍ଭି, *producing*), producible by or arising from unlawful actions.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *an improper thing*, and ଅବହୁମ୍ଭି, *making known*), giving information of improper or useless actions.
- ଅବହୁମ୍ଭି, *s*. from ଅବହୁମ୍ଭି, *an improper action*, and ଅବହୁମ୍ଭି, *a making known*, the giving information of improper or unlawful actions.
- ଅବହୁମ୍ଭି, *a*. (from ଅ, *priv.* and ବହୁମ୍ଭି, *diligent*), not diligent, negligent.
- ଅବହୁମ୍ଭି, *a*. from ଅ, *priv.* and ବହୁମ୍ଭି, *fit for work*), useless, good for nothing.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *useless*), uselessness, unfitness for any thing.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *useless*), uselessness, unfitness for any thing.
- ଅବହୁମ୍ଭି, *s*. (from ଅବହୁମ୍ଭି, *an unlawful action*, and ହିମ୍ଭି, *destruction*), the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *an unlawful action*, and ହିମ୍ଭି, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.
- ଅବହୁମ୍ଭି, *a*. (from ଅବହୁମ୍ଭି, *an unlawful action*, and ହିମ୍ଭି, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.
- ଅବହୁମ୍ଭି, *s*. (from ଅବହୁମ୍ଭି, *an unlawful action*, and ହିମ୍ଭି, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

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or defeating a combination of persons to do improper actions

অকর্মবিনাশক, *a.* (from অকর্ম *an unlawful action*, and বিনাশক, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্মনিষেধক, *a.* (from অকর্ম *an unlawful action*, and নিষেধক, *reproaching*), reproaching or censuring improper actions, *s.* one who reproaches or censures evil action

অকর্মনিষেধ, *s.* (from অকর্ম *an unlawful action*, and নিষেধ, *reproach*), the reproach or censure of an improper action.

অকর্মনিবর্তক, *a.* (from অকর্ম, *an unlawful action*, and নিবর্তক, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions

অকর্মনিবারণক, *a.* (from অকর্ম *an unlawful action*, and নিবারণক, *preventing*), preventing improper actions, preventing an unlawful action

অকর্মনিবারণ, *s.* (from অকর্ম, *an unlawful action*, and নিবারণ, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্মনিবৃত্তি, *s.* (from অকর্ম, *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a cessation from a course of evil actions

অকর্মনিমিত্তক, *a.* (from অকর্ম, *an unlawful action*, and নিমিত্তক, *cause*), caused by or arising from improper actions

অকর্মপটু, *a.* (from অকর্ম, *an improper action*, and পটু, *eminent*), skilful in doing evil, eminent in mischief, inept unskilful in business

অকর্মপটুতা, *s.* (from অকর্মপটু, *skilful in evil*), skilfulness in evil, eminence in mischief, ineptness in any work

অকর্মপটুত্ব, *s.* (from অকর্মপটু, *skilful in mischief*), skilfulness in evil, unskilfulness in business, ineptness

অকর্মপারক, *a.* (from অকর্ম *an improper action* and পারক, *able*), able to do evil, unable to do business.

অকর্মপুত্তিরোধক, *a.* (from অকর্ম, *an unlawful action*, and পুত্তিরোধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্মপুহিত, *a.* (from অকর্ম, *an unlawful action*, and পুহিত, *caused by*), caused by or arising from improper actions.

অকর্মবিনা, *ad.* (from অকর্ম, *an unlawful action*, and বিনা, *without*), without improper or unlawful action

অকর্মবিনাশ, *s.* (from অকর্ম *an unlawful action*, and বিনাশ, *destruction*), the preventing of improper or unlawful actions the breaking up of a combination to do unlawful actions.

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অকর্মবিনাশক, *a.* (from অকর্ম, *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions

অকর্মবিরহিত, *a.* (from অকর্ম *an unlawful action*, and বিরহিত, *destitute of*), free from improper or unlawful actions

অকর্মবিশিষ্ট, *a.* (from অকর্ম *an unlawful action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions

অকর্মবিশীন, *a.* (from অকর্ম *an unlawful action*, and বিশীন, *destitute of*), free from improper or unlawful actions.

অকর্মব্যতিৰিক্ত, *s.* (from অকর্ম, *an unlawful action* and ব্যতিৰিক্ত, *excepted*), improper or unlawful actions excepted

অকর্মব্যতিৰেক, *s.* (from অকর্ম, *an unlawful action*, and ব্যতিৰেক, *an exception*), the exception of an evil or useless action

অকর্মভোগ, *s.* (from অপ্র and কর্মভোগ, *suffering or enjoying the consequences of a thing*), the not suffering or enjoying the fruits of one's actions, a state which is not the fruit of a person's former actions, that state of liberation from matter suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্মায়, *a.* (from অকর্ম *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্মমাত্র, *s.* (from অকর্ম, *an unlawful action*, and মাত্র, *merely*), merely an improper action

অকর্মমূলক, *a.* (from অকর্ম, *an unlawful action*, and মূলক, *originating from*), originating from improper or unlawful actions

অকর্মযুক্ত, *a.* (from অকর্ম *an unlawful action* and যুক্ত, *connected with*), connected with improper or unlawful actions.

অকর্মযুক্ত, *a.* (from অকর্ম *an unlawful action*, and যুক্ত, *connected with*), connected with improper or unlawful actions

অকর্মবহিত, *a.* (from অকর্ম *an unlawful action*, and বহিত, *possessed of*), free from unlawful or improper actions

অকর্মসূচক, *a.* (from অকর্ম, *an unlawful action*, and সূচক, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্মসূচনা, *s.* (from অকর্ম, *an unlawful action*, and সূচনা, *an indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্মহেতুক, *a.* (from অকর্ম, *an unlawful action*, and হেতুক, *cause*), caused by or arising from evil or improper actions

অকর্মোৎপাদক, *a.* (from অকর্ম, *an unlawful action*, and উৎপাদক, *producing*), producing or making known improper or unlawful actions, giving information of wrong actions.

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desirous), desirous of doing improper or unlawful actions, not desiring employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *a desire*), a desire of doing improper or unlawful actions, a not desiring to get employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *acting*), living in a course of improper or unlawful practices.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *attached to*), fond of evil or improper actions, delighting in unlawful practices.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *attachment*), a fondness for improper or unlawful actions.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *fond of*), fond of committing improper or unlawful actions.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *practice*), the practice of unlawful or improper actions.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *search*), a search after improper or unlawful actions, a not seeking for employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *searching for*), searching after improper or unlawful actions, not seeking employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *searching after*), searching after improper or unlawful actions, not seeking employment.

অকর্মোক্তা, *a.* (from অ, *priv.* and কর্মোক্তা, *connected with work*), unemployed, without employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action* and অকর্মোক্তা, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

desire), the desire of committing unlawful or improper actions, a not desiring employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *a beginning*), the beginning of an evil or unlawful action, the not beginning a work.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *beginning*), engaging in or commencing an unlawful action.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.

অকর্মোক্তা, *a.* (from অকর্ম, *an improper thing*, and অকর্মোক্তা, *fit*), unfit for action, unfit for any work or undertaking.

অকর্মোক্তা, *c.* (from অ, *priv.* and কর্মোক্তা, *eminent in any work*), not eminent in any work, awkward.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.

অকর্মোক্তা, *a.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *an exertion*), an effort to commit an improper or unlawful action, a want of exertion in a work.

অকর্মোক্তা, *s.* (from অকর্ম, *an unlawful action*, and অকর্মোক্তা, *engaging eagerly*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.

অকর্মোক্তা, *a.* (from অকর্ম, *an improper act*, and অকর্মোক্তা, *fit*), fit for evil, fit for mischief, unfit for any work.

অকর্মোক্তা, *s.* (from অকর্ম, *the understanding*, the understanding, intellect, sense, perception.

অকর্মোক্তা, *s.* (from অ, *priv.* and কর্মোক্তা, *rust*), the absence of stain or rust; i. immaculate, unstained.

অকর্মোক্তা, *a.* (from অ, *priv.* and কর্মোক্তা, *stained*), immaculate, spotless.

অকর্মোক্তা, *a.* (from অকর্মোক্তা, *the understanding*), wise, sensible, intelligent, of good understanding.

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অকলহ, *a.* (from অ, *priv.* and কলহ, *a quarrel*), free from quarrels or disputes, peaceable.

অকল্হ, *n.* (from অ, *priv.* and কল্হ, *dirt*), clean, pure, transparent.

অকল্পন, *a.* (from অ, *priv.* and কল্পন, *the contriving of thing*), inartificial, genuine, true.

অকল্পনা, *s.* (from অ, *priv.* and কল্পনা, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* (from অ, *priv.* and কল্পিত *feigned*), unfeigned, sincere, genuine, true.

অকল্পিততা, *s.* (from অকল্পিত *unfeigned*, unfeignedness, sincerity, genuineness.

অকল্পিত্ব, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *welfare*), a misfortune, an evil thing; *n.* inauspicious, unfortunate.

অকল্যাণতা, *s.* (from অকল্যাণ, *inauspicious*, inauspiciousness, a being unfortunate.

অকল্যাণত্ব, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকষায়, *s.* (from অ, *priv.* and কষায়, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.

অকষ্ট, *s.* (from অ, *priv.* and কষ্ট, *trouble*), the absence of distress; *a.* not in trouble or difficulty.

অকষ্টকল্পনা, *s.* (from অ, *priv.* and কষ্টকল্পনা, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.

অকষ্টবদ্ধ, *a.* (from অকষ্ট, *priv.* and বদ্ধ, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad.* (from অ, *priv.* and কস্মাৎ, *from any one*), unexpectedly, suddenly, unawares, abruptly.

অকস্মাৎবাসনা, *s.* (from অকস্মাৎ, *suddenly*, and বাসনা, *a desire*), a whim, caprice, a sudden wish.

অকাটা, *a.* (from অ, *priv.* and কাটা, *cut*), uncut, undivided.

অকাতর, *a.* from অ, *priv.* and কাতর, *distressed*, unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.

অকাতরতা, *s.* (from অকাতর, *unagitated*), the not being agitated with distress, composure, ease.

অকাতরত্ব, *s.* (from অকাতর, *unagitated*), composure, ease.

অকাপট্য, *s.* (from অ, *priv.* and কাপট্য, *deceitfulness*), the absence of deceitfulness.

অকাঞ্চ, *a.* (from অ, *priv.* and কাঞ্চ, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *s.* the absence of lust or irregular desire.

অকাঞ্চকর, *a.* (from অ, *priv.* and কাঞ্চকর, *acting at will*), not acting at his pleasure, not acting willingly.

অকাঞ্চতঃ, *ad.* (from অ, *priv.* and কাঞ্চ, *desire*), not willingly, not of his own accord.

অকাঞ্চন, *a.* (from অ, *priv.* and কাঞ্চন, *a request*), not desiring, satisfied, contented.

অকাঞ্চনা, *s.* (from অ, *priv.* and কাঞ্চন, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.

অকাঞ্চী, *n.* (from অ, *priv.* and কাঞ্চী, *lustful*), not lascivious, chaste.

অকাঞ্চক, *a.* (from অ, *priv.* and কাঞ্চক, *desirous*), void of lust, free from irregular desire, chaste.

অকাঞ্চ্য, *a.* (from অ, *priv.* and কাঞ্চ্য, *desirable*), not desirable, undesirable.

অকাঞ্চ্য, *a.* (from অ, *priv.* and কাঞ্চ্য, *work*), unfit for any thing, unfit for any business or undertaking, (See অকাঞ্চ্য.)

অকার, *s.* (from অ, the letter of that name, and ক, *to do*), the letter অ, or, properly, that character which expresses the sound of অ.

অকারন, *a.* (from অ, *priv.* and কারন, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.

অকারনতা, *s.* (from অকারন, *causeless*), causelessness.

অকারনত্ব, *s.* (from অকারন, *causeless*), causelessness.

অকারাদি, *a.* (from অকার, the letter অ, and আদি, *a beginning*), beginning with the letter অ, having an initial অ.

অকারান্ত, *a.* (from অকার, the letter অ, and অন্ত, *an end*), ending with the letter অ, having a final অ.

অকারান্তি, *ad.* from অকার, the letter অ, and অস্তি, *a limit*, from or to the letter অ.

অকার্ষণ্য, *s.* (from অ, *priv.* and কার্ষণ্য, *roughness*), the absence of roughness; *a.* free from roughness, smooth, not disagreeable to the touch.

অকার্পণ্য, *s.* (from অ, *priv.* and কার্পণ্য, *ingardliness*), the absence of ingardliness or wretchedness; *a.* free from ingardliness or wretchedness.

অকার্য, *a.* from অ, *priv.* and কার্য, *work*), unfit to be done, useless, unfit for any purpose.

অকার্যকর, *s.* (from অকার্য, *useless*, and কর্তৃ, *an agent*), one who is employed in doing what is useless or improper.

অকার্যকরক, *a.* (from অকার্য, *useless*, and ক, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.

অকার্যকরী, *a.* from অকার্য, *useless*, and কর্তৃ, *doing*), doing what is improper or useless.

অকার্যকর্য, *s.* (from অকার্য, *a thing improper to be done*, and

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হয়, *able*), capable of useless or improper actions, unfit for business.

অকারণচিত্রক, *a.* (from অকারণ, *useless*, and চিত্রক, *meditating*), contriving useless things, forming useless schemes, contriving mischief.

অকারণচিত্র, *s.* (from অকারণ, *us. less*, and চিত্র, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.

অকারণচেষ্টক, *a.* (from অকারণ, *useless*, and চেষ্টক, *active*), active in useless things, busy about improper things.

অকারণচেষ্টা, *s.* (from অকারণ, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.

অকারণজন্য, *a.* (from অকারণ, *an improper action*, and জন্য, *producible*), producible by or arising from an improper action.

অকারণজ্ঞাপন, *a.* (from অকারণ, *an improper action*, and জ্ঞাপন, *making known*), giving information of improper or unlawful actions.

অকারণজ্ঞাপন, *s.* (from অকারণ, *a improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.

অকারণতা, *s.* (from অকারণ, *useless*), uselessness, unfitness for any purpose, impropriety.

অকারণ্য, *s.* (from অকারণ, *useless*), inutility, unfitness for any purpose, impropriety.

অকারণহীন, *s.* (from অকারণ, *an improper action*, and হীন, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.

অকারণহীনক, *a.* (from অকারণ, *an improper action*, and হীনক, *destructive*), destructive to improper actions, or to unlawful practices.

অকারণহীনী, *a.* (from অকারণ, *an improper action*, and হীনী, *destructive*), destructive to improper actions, or to unlawful practices.

অকারণনাশ, *s.* (from অকারণ, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.

অকারণনাশক, *a.* (from অকারণ, *an improper action*, and নাশক, *destructive*), destructive to a course of evil or unlawful practices.

অকারণনিষেক, *a.* (from অকারণ, *an improper action*, and নিষেক, *reproaching*), reproaching or censuring improper or unlawful actions.

অকারণনিষা, *s.* (from অকারণ, *an improper action*, and নিষা, *reproach*), a reproach or censure of improper or unlawful actions.

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অকারণনিবর্তক, *a.* (from অকারণ, *an improper action*, and নিবর্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অকারণনিবারণক, *a.* (from অকারণ, *an improper action*, and নিবারণক, *preventing*), preventing improper or unlawful actions.

অকারণনিবারণ, *s.* (from অকারণ, *an improper action*, and নিবারণ, *prevention*), the preventing of improper or unlawful actions.

অকারণনিবৃত্তি, *s.* (from অকারণ, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of, or desisting from improper or unlawful actions.

অকারণনিমিত্তক, *a.* (from অকারণ, *an improper action*, and নিমিত্ত, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকারণপুড়িত্ত্বক, *a.* (from অকারণ, *an improper action* and পুড়িত্ত্বক, *opposing*), opposing or obstructing improper or unlawful actions.

অকারণপুড়িত্ত্ব, *a.* (from অকারণ, *an improper action*, and পুড়িত্ত্ব, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকারণবিনা, *ad.* from অকারণ, *an improper action*, and বিনা, *without*, without improper or unlawful actions.

অকারণবিনাশ, *s.* (from অকারণ, *an improper action*, and বিনাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.

অকারণবিনাশক, *a.* (from অকারণ, *an improper action*, and বিনাশক, *destructive*), preventing or destroying a course of improper actions.

অকারণবিশিষ্ট, *a.* (from অকারণ, *an improper action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকারণব্যতিরিক্ত, *a.* (from অকারণ, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকারণব্যতিরিক্ত, *s.* (from অকারণ, *an improper action*, and ব্যতিরিক্ত, *an exception*), the exception of improper or unlawful actions.

অকারণব্যতিরিক্তে, *ad.* (*loc. case of* অকারণব্যতিরিক্ত), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.

অকারণময়, *a.* (from অকারণ, *an improper action*), full of improper actions, made up of improper or unlawful actions.

অকারণময়, *a.* (from অকারণ, *an improper action*, and ময়, *made up of*), full of improper actions, made up of improper or unlawful actions.

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mere), merely an improper action, nothing but improper actions.

অব্যর্থযুক্ত, *a.* (from অব্যর্থ, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অব্যর্থযোগ্য, *a.* (from অব্যর্থ, *an improper action*, and যোগ্য, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অব্যর্থহীন, *a.* (from অব্যর্থ, *an improper action*, and হীন, *destitute of*), free from improper or unlawful actions.

অব্যর্থহেতু, *a.* (from অব্যর্থ, *an improper action*, and হেতু, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অব্যর্থাকাঙ্ক্ষা, *s.* (from অব্যর্থ, *an improper action*, and আকাঙ্ক্ষা, *desire*), a desire to perform improper or unlawful actions.

অব্যর্থাকাঙ্ক্ষী, *s.* (from অব্যর্থ, *an improper action*, and আকাঙ্ক্ষী, *desirous*), desirous of committing improper or unlawful actions.

অব্যর্থচর্য, *s.* (from অব্যর্থ, *an improper action*, and চর্য, *practice*), the practising of improper or unlawful actions.

অব্যর্থচারী, *a.* (from অব্যর্থ, *an improper action*, and আচার, *practising*), living in the practice of improper or unlawful actions.

অব্যর্থানুযুক্ত, *a.* (from অব্যর্থ, *an improper action*, and অনুযুক্ত, *attached to*), fond of improper or unlawful actions.

অব্যর্থানুসন্ধান, *s.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *attachment*), a fondness for improper or unlawful actions.

অব্যর্থানুসন্ধানী, *a.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *fond of*), fond of improper or unlawful actions.

অব্যর্থানুসন্ধান, *s.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *practice*), the practice of unlawful or improper actions.

অব্যর্থানুসন্ধান, *s.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions.

অব্যর্থানুসন্ধানী, *a.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *searching after*), searching after improper or unlawful actions.

অব্যর্থানুসন্ধানী, *a.* (from অব্যর্থ, *an improper action*, and অনুসন্ধান, *searching*), searching after improper or unlawful action.

অব্যর্থসিদ্ধ, *a.* (from অব্যর্থ, *an improper action*, and সিদ্ধ, *connected with*), connected with unlawful or improper actions.

অব্যর্থসেবক, *a.* (from অব্যর্থ, *an improper action*, and

অবেদন, *searching after*), seeking for unlawful or improper actions.

অব্যর্থসেবক, *s.* (from অব্যর্থ, *an improper action*, and অবেদন, *search*), a search for unlawful or improper actions.

অব্যর্থসেবী, *a.* (from অব্যর্থ, *an improper action*, and অবেদন, *seeking*), seeking for unlawful or improper actions.

অব্যর্থভিলাষ, *s.* (from অব্যর্থ, *an improper action*, and ভিলাষ, *desire*), a desire to commit unlawful or improper actions.

অব্যর্থভিলাষী, *a.* (from অব্যর্থ, *an improper action*, and ভিলাষ, *desirous*), desirous of committing unlawful or improper actions.

অব্যর্থারম্ভ, *s.* (from অব্যর্থ, *an improper action*, and আরম্ভ, *a beginning*), the commencement of unlawful or improper actions.

অব্যর্থারম্ভক, *a.* (from অব্যর্থ, *an improper action*, and আরম্ভ, *beginning*), beginning to commit unlawful or improper actions.

অব্যর্থারম্ভক, *a.* (from অব্যর্থ, *an improper action*, and আরম্ভ, *beginning*), a beginning to commit unlawful or improper actions.

অব্যর্থাকাঙ্ক্ষা, *s.* (from অব্যর্থ, *an improper action*, and ইচ্ছা, *a desire*), a desire to commit improper or unlawful actions.

অব্যর্থাকাঙ্ক্ষী, *a.* (from অব্যর্থ, *an improper action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions.

অব্যর্থাকাঙ্ক্ষী, *a.* (from অব্যর্থ, *an improper action*, and ইচ্ছা, *desirous*), desirous of committing improper or unlawful actions.

অব্যর্থানুযুক্ত, *a.* (from অব্যর্থ, *an improper action*, and অনুযুক্ত, *engaged in*), zealously engaged in improper or unlawful actions.

অব্যর্থযোগ্য, *s.* (from অব্যর্থ, *an improper action*, and যোগ্য, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অব্যর্থযোগ্য, *a.* (from অব্যর্থ, *an improper action*, and যোগ্য, *zealous*), zealously engaged in improper or unlawful actions.

অব্যর্থচেষ্টা, *s.* (from অব্যর্থ, *an improper action*, and চেষ্টা, *an attempt*), an attempt to commit improper or unlawful actions.

অব্যর্থোপযুক্ত, *a.* (from অব্যর্থ, *an improper action*, and উপযুক্ত, *proper*), suited to unlawful or improper actions.

অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *time*), premature, out of season, out of due time; *s.* a famine.

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- অকালজ, *a.* (from অ, *priv.* কাল, *time*, and জন্, *to produce*), born out of due time, abortive.
- অকালজাত, *a.* (from অ, *priv.* কাল, *time*, and জাত, *born*), born out of due season, abortive.
- অকালে, *ad.* (*loc. case of অকাল*), prematurely.
- অকাল্পনিক, *a.* (from অ, *priv.* and কাল্পনিক, *a hypocrite*), free from hypocrites, free from hypocrisy.
- অকাব্য, *a.* (from অ, *priv.* and কাব্য, *a poem*), destitute of poetical writings; *s.* a doggerel attempt at poetry, not deserving the name of a poem.
- অকাব্যতা, *s.* (from অকাব্য, *destitute of poetry*), a being destitute of poetry, the absence of the proper characters of poetry.
- অকাব্যত্ব, *s.* (from অকাব্য, *destitute of poetry*, a being destitute of poetry, the absence of the essential characters of poetry.
- অকিঁদর, *a.* (from অ, *priv.* and কিঁদর, *a servant*), having no servant; *s.* a mere tool, one who does not deserve the name of a servant.
- অকিঁদন, *a.* (from অ, *priv.* and কিঁদন, *a little*), destitute, needy, poor, not possessing even the smallest property.
- অকিঁদ্ব, *s.* (from অ, *priv.* and কিঁদ্ব, *a little*, nothing).
- অকিঁদ্বক, *a.* (from অ, *priv.* কিঁদ্ব, *a little*, and ক, *to do*), diminishing, diminished, brought to nothing.
- অকীৰ্তি, *a.* (from অ, *priv.* and কীৰ্তি, *fame*), of no account, having no fame, without applause; *s.* a want of fame.
- অকীৰ্ত্তক, *a.* (from অকীৰ্তি, *a want of fame*, and ক, *to do*), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.
- অকীৰ্ত্তকর, *a.* (from অকীৰ্তি, *a defamation*, and কর, *doing*), defamatory, causing the loss of reputation; *s.* a defamer.
- অকীৰ্ত্তকারী, *a.* (from অকীৰ্তি, *a defamation*, and কর, *doing*), defamatory, hurting a person's reputation.
- অকীৰ্ত্তজ, *a.* (from অকীৰ্তি, *a defamation*, and জন্, *to produce*), arising from defamation, arising from want of reputation.
- অকীৰ্ত্তজনক, *a.* (from অকীৰ্তি, *a defamation*, and জনক, *causing*), causing the loss of character or reputation, causing the loss of fame.
- অকীৰ্ত্তজনিত, *a.* (from অকীৰ্তি, *a defamation*, and জনিত, *produced*), produced by the loss of reputation or fame, produced by defamation.
- অকীৰ্ত্তজন্য, *a.* (from অকীৰ্তি, *a defamation*, and জন্য, *produced*), arising from or producible by the loss of reputation or fame, arising from defamation.
- অকীৰ্ত্তজাত, *a.* (from অকীৰ্তি, *a defamation*, and জাত, *produced*

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- ed), produced by or arising from the loss of reputation or fame, arising from defamation.
- অকীৰ্ত্তি, *a.* (from অকীৰ্তি, *a defamation*, and তি, *to give*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিদায়ক, *a.* (from অকীৰ্তি, *a defamation*, and দায়ক, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিদায়ী, *a.* (from অকীৰ্তি, *a defamation*, and দায়ি, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.
- অকীৰ্ত্তিহীন, *s.* (from অকীৰ্তি, *a defamation*, and হীন, *destruction*), the removing of defamation, a repairing the loss of reputation or fame.
- অকীৰ্ত্তিহীনক, *a.* (from অকীৰ্তি, *a defamation*, and হীনক, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীৰ্ত্তিহীনী, *a.* (from অকীৰ্তি, *a defamation*, and হীনী, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.
- অকীৰ্ত্তিনাশ, *s.* (from অকীৰ্তি, *a defamation*, and নাশ, *destruction*), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.
- অকীৰ্ত্তিনাশক, *a.* (from অকীৰ্তি, *a defamation*, and নাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.
- অকীৰ্ত্তিনিবর্তক, *a.* (from অকীৰ্তি, *a defamation*, and নিবর্তক, *putting a stop to*), putting a stop to an evil or defamatory report, putting a stop to defamation.
- অকীৰ্ত্তিনিবর্তক, *a.* (from অকীৰ্তি, *a defamation*, and নিবর্তক, *preventing*), preventing obloquy or defamation, preventing loss of fame or reputation.
- অকীৰ্ত্তিনিবর্তন, *s.* (from অকীৰ্তি, *a defamation*, and নিবর্তন, *a preventing*), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.
- অকীৰ্ত্তিনিবৃত্তি, *s.* (from অকীৰ্তি, *a defamation*, and নিবৃত্তি, *cessation*), the cessation of obloquy or defamation.
- অকীৰ্ত্তিনিমিত্তক, *a.* (from অকীৰ্তি, *a defamation*, and নিমিত্তক, *a cause*), caused by defamation, caused by or arising from the loss of reputation; *a l.* from or because of defamation or the loss of reputation.
- অকীৰ্ত্তিপ্ৰযুক্ত, *a.* (from অকীৰ্তি, *a defamation*, and প্ৰযুক্ত, *caused by*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.
- অকীৰ্ত্তিবর্ধক, *a.* (from অকীৰ্তি, *a defamation*, and বর্ধক, *increas-*

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- ing), increasing a defamatory report, heightening the loss of reputation.
- ଅବୃତ୍ତିବର୍ଦ୍ଧନ, *s.* (from ଅବୃତ୍ତି, *a defamation*, and ବର୍ଦ୍ଧନ, *the increasing a thing*), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.
- ଅବୃତ୍ତିବିନା, *ad.* (from ଅବୃତ୍ତି, *a defamation*, and ବିନା, *without*), without defamation or obloquy.
- ଅବୃତ୍ତିବିନାଶ, *s.* (from ଅବୃତ୍ତି, *a defamation*, and ବିନାଶ, *destruction*), the removal of obloquy or defamation, the clearing up of a person's reputation.
- ଅବୃତ୍ତିବିନାଶକ, *a.* (from ଅବୃତ୍ତି, *a defamation*, and ବିନାଶକ, *destructive*), removing obloquy or defamation, clearing up a person's reputation.
- ଅବୃତ୍ତିବିଧି, *a.* (from ଅବୃତ୍ତି, *a defamation*, and ବିଧି, *possessed of*), defamatory, disreputable, dishonourable.
- ଅବୃତ୍ତିବୃଦ୍ଧି, *s.* (from ଅବୃତ୍ତି, *a defamation*, and ବୃଦ୍ଧି, *increase*), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.
- ଅବୃତ୍ତିବ୍ୟତିକ୍ରିୟ, *a.* (from ଅବୃତ୍ତି, *a defamation*, and ବ୍ୟତିକ୍ରିୟ, *excepted*), defamation or obloquy excepted.
- ଅବୃତ୍ତିବ୍ୟତିକ୍ରେଷ, *s.* (from ଅବୃତ୍ତି, *a defamation*, and ବ୍ୟତିକ୍ରେଷ, *an exception*), the exception of defamation or obloquy.
- ଅବୃତ୍ତିବିହୀନ, *s.* (from ଅବୃତ୍ତିବିହୀନ, *obscure*), obscurity of character, the being destitute of fame or reputation.
- ଅବୃତ୍ତିବିହୀନ, *s.* (from ଅବୃତ୍ତିବିହୀନ, *obscure*), obscurity of character, the being destitute of fame or reputation.
- ଅବୃତ୍ତିବିହୀନ, *a.* (from ଅବୃତ୍ତି, *a defamation*), made up of defamation, defamatory, disreputable.
- ଅବୃତ୍ତିବିହୀନ, *s.* (from ଅବୃତ୍ତି, *a defamation*, and ବିହୀନ, *mere*), simple defamation, mere obloquy.
- ଅବୃତ୍ତିବିହୀନ, *s.* (from ଅ, *priv.* and ବୃତ୍ତିବିହୀନ, *renowned*), destitute of fame, obscure, of no reputation, infamous.
- ଅବୃତ୍ତିଯୁକ୍ତ, *a.* (from ଅବୃତ୍ତି, *a defamation*, and ଯୁକ୍ତ, *joined to*), defamatory, disreputable, dishonourable.
- ଅବୃତ୍ତିରହିତ, *a.* (from ଅବୃତ୍ତି, *a defamation*, and ରହିତ, *destitute of*), free from defamation or obloquy.
- ଅବୃତ୍ତିଲାଭ, *s.* (from ଅବୃତ୍ତି, *a defamation*, and ଲାଭ, *gain*), the acquisition of defamation or disgrace.
- ଅବୃତ୍ତିହେତୁ, *a.* (from ଅବୃତ୍ତି, *a defamation*, and ହେତୁ, *a cause*), caused by defamation or obloquy; *ad.* from or because of defamation or obloquy.
- ଅବୃତ୍ତି, *a.* (from ଅ, *priv.* and ବୃତ୍ତି, *crooked*), not crooked, straight, sincere, honest.
- ଅବୃତ୍ତିତା, *s.* (from ଅବୃତ୍ତି, *straight*), straightness, rectitude, sincerity, honesty.
- ଅବୃତ୍ତିତା, *s.* (from ଅବୃତ୍ତି, *straight*), straightness, rectitude, honesty, sincerity.

- ଅବୃତ୍ତିହୃଦୟ, *a.* (from ଅବୃତ୍ତି, *not crooked*, and ହୃଦୟ, *inclination*), sincere-hearted, honest, naturally sincere or honest, honestly disposed.
- ଅବୃତ୍ତିହୃଦୟ, *a.* (from ଅବୃତ୍ତି, *not crooked*, and ଅବୃତ୍ତିହୃଦୟ, *the heart*), honest-hearted, upright in heart, sincere-hearted.
- ଅବୃତ୍ତିହୃଦୟ, *a.* (from ଅ, *priv.* and ହୃଦୟ, *from what ? and ହୃଦୟ, fear*), safe, free from danger, having no cause for fear.
- ଅବୃତ୍ତିତା, *a.* (from ଅ, *priv.* and ତା, *a censure*), an opinion which does not convey a censure of any one's conduct, that conduct which is not a reproach to any one.
- ଅବୃତ୍ତିତା, *a.* (from ଅ, *priv.* and ତା, *low, base*), not mean or base, not reproached, not blamed.
- ଅବୃତ୍ତିତା, *a.* (from ଅ, *priv.* and ତା, *enraged*), not angry, calm, placid.
- ଅବୃତ୍ତିତା, *a.* (from ଅ, *priv.* and ତା, *a girl under ten years of age*), a girl who has exceeded the age of ten years.
- ଅବୃତ୍ତିତା, *a.* (from ଅ, *priv.* and ତା, *to collect*), lacking, wanting, unprovided, not at hand.
- ଅବୃତ୍ତିତା, *a.* (from ଅ, *priv.* and ତା, *to collect*), lacking, wanting, not at hand, not provided.
- ଅବୃତ୍ତିତା, *a.* (from ଅ, *priv.* and ତା, *noble*), not noble, plebeian, ignoble, unprivileged.
- ଅବୃତ୍ତିତା, *s.* (from ଅବୃତ୍ତିତା, *plebeian*, the not being of a noble family, meanness of extraction, want of privilege.
- ଅବୃତ୍ତିତା, *s.* (from ଅବୃତ୍ତିତା, *plebeian*), meanness of extraction, the not being of noble extraction, want of privilege.
- ଅବୃତ୍ତିତା, *s.* (from ଅ, *priv.* and ତା, *welfare*), misfortune, ill-luck; *a.* inexpert, bungling.
- ଅବୃତ୍ତିତା, *a.* (from ଅବୃତ୍ତିତା, *evil*, and ତା, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.
- ଅବୃତ୍ତିତା, *a.* (from ଅବୃତ୍ତିତା, *evil*, and ତା, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.
- ଅବୃତ୍ତିତା, *a.* (from ଅବୃତ୍ତିତା, *evil*, and ତା, *producing*), producing evil or adversity, producing unhappiness or loss of welfare, producing misfortune.
- ଅବୃତ୍ତିତା, *a.* (from ଅବୃତ୍ତିତା, *evil*, and ତା, *produced*), produced from adversity or want of welfare, produced from evil or misfortune.
- ଅବୃତ୍ତିତା, *a.* (from ଅବୃତ୍ତିତା, *evil*, and ତା, *produced*), arising from or producible by adversity or misfortune.
- ଅବୃତ୍ତିତା, *a.* (from ଅବୃତ୍ତିତା, *evil*, and ତା, *produced*), arising from or produced by adversity or misfortune.

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- অকুশলহীন, *s.* (from অকুশল, *evil*, and হীন, *destruction*), the removing of a person's adversity or misfortune.
- অকুশলহীনক, *a.* (from অকুশল, *evil*, and হীনক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.
- অকুশলহীণী, *a.* (from অকুশল, *evil*, and হীণী, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.
- অকুশলনাশক, *a.* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.
- অকুশলনিবর্তক, *a.* (from অকুশল, *evil*, and নিবর্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.
- অকুশলনিবারণ, *a.* (from অকুশল, *evil*, and নিবারণ, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.
- অকুশলনিবারণ, *s.* from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.
- অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.
- অকুশলনিষিদ্ধ, *a.* (from অকুশল, *evil*, and নিষিদ্ধ, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলপ্ৰতিবন্ধক, *a.* (from অকুশল, *evil*, and প্রতিবন্ধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.
- অকুশলপ্ৰযুক্ত, *a.* (from অকুশল, *evil*, and প্ৰযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.
- অকুশলবিহীন, *ad.* (from অকুশল, *evil*, and বিহীন, *without*), without adversity or evil, without misfortune.
- অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.
- অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

- অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of*), affected by adversity or evil, unprosperous, unhappy.
- অকুশলব্যতিরিক্ত, *a.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *excepted*), adversity or evil excepted, misfortune or a want of prosperity excepted.
- অকুশলব্যতিরিক্ত, *s.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.
- অকুশলব্যতিরিক্তে, *ad.* (for case of অকুশলব্যতিরিক্ত), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.
- অকুশলযুক্ত, *a.* (from অকুশল, *evil*, and যুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.
- অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *destitute of*), free from evil or misfortune, free from adversity or calamity.
- অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad.* from or because of evil or misfortune, from or because of adversity or calamity.
- অকুশলাকাঙ্ক্ষক, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.
- অকুশলাকাঙ্ক্ষী, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity.
- অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষী, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.
- অকুশলাচরণ, *s.* (from অকুশল, *evil*, and অচরণ, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.
- অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানী, *searching after*), searching after misfortune or adversity.
- অকুশলাভিলাষ, *s.* (from অকুশল, *evil*, and অভিলাষ, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.
- অকুশলাভিলাষী, *a.* (from অকুশল, *evil*, and অভিলাষী, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

ଅନୁମୋଦ, *a.* (from ଅ, *priv.* and କୁଶଳିନ, *prosperous*), unfortunate, unhappy, unprosperous.

ଅନୁମୋଦା, *s.* (from ଅନୁମୋଦ, *evil*, and ଇଚ୍ଛା, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

ଅନୁମୋଦୁ, *a.* (from ଅନୁମୋଦ, *evil*, and ଇଚ୍ଛୁ, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

ଅନୁମୋଦୁକ, *a.* (from ଅନୁମୋଦ, *evil*, and ଇଚ୍ଛୁ, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

ଅନୁମୋଦୋପାୟକ, *a.* (from ଅନୁମୋଦ, *evil*, and ଓପାୟକ, *producing*), producing misfortune or calamity, producing adversity.

ଅନୁମୋଦୋପାୟନ, *s.* (from ଅନୁମୋଦ, *evil*, and ଓପାୟନ, *producing*), the producing of misfortune or calamity, the producing of adversity.

ଅନୁମୋଦୋପାୟନ, *s.* (from ଅନୁମୋଦ, *evil*, and ଓପାୟନ, *an attempt*), the beginning of misfortune or calamity.

ଅନୁମୋଦ, *s.* (from ଅ, *priv.* କୁ, *bad*, and ମାଟି, *the further shore of a river*, the ocean.

ଅନୁମୋଦ, *s.* (from انموذ, *understanding*), the understanding sense, experience, wisdom.

ଅନୁମୋଦ, *a.* (from ଅ, *priv.* and କୁଶଳ, *a shore*), shoreless.

ଅନୁମୋଦୋପାୟନ, *s.* (from ଅନୁମୋଦ, *shoreless*, and ମୋଦ, *a boundless plain*), a shoreless ocean, boundless trouble or distress.

ଅନୁମୋଦ, *a.* (from ଅ, *priv.* and କୁ, *done*), undone, unperformed.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having performed a work*), not having accomplished an undertaking, unsuccessful.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having performed a duty*), not having performed an incumbent duty.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *ungrateful*), not ungrateful, not rendering evil for good.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *acknowledging*), ungrateful, not acknowledging favours, unthankful.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦ, *ungrateful*), ingratitude, unthankfulness.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦ, *ungrateful*), ingratitude, unthankfulness.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *married*), unmarried, (this term can only be applied to a man.)

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *criminal*), innocent.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having performed holy acts*), not having done holy or virtuous action, unfurnished with meritorious actions, unholy.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *married*), unmarried, single.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *shared out*), unshared, undivided, not shared out.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *criminal*), innocent.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having begun*), not having made a commencement.

ଅନୁମୋଦକାରୀ, *a.* (from ଅନୁ, *undone*, and ଆରମ୍ଭ, *a beginning*), not beginning an undone work.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦ, *unskilful*), unskilfulness, inexperience.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦ, *unskilful*), unskilfulness, inexperience.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *active*), unskilful, not conversant with an art or subject.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having replied*), not having replied.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *having made an effort*), not having made an effort, not having exerted himself.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *married*), unmarried.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *married*), unmarried.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦକାରୀ, *unmarried*), an unmarried state, bachelorship, celibacy.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦକାରୀ, *unmarried*), bachelorship, celibacy.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *artificial*), inartificial, genuine.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦକାରୀ, *inartificial*), genuineness.

ଅନୁମୋଦକାରୀ, *s.* (from ଅନୁମୋଦକାରୀ, *inartificial*), genuineness.

ଅନୁମୋଦକାରୀ, *a.* (from ଅ, *priv.* and କରକାରୀ, *mercy*), unmerciful, inexorable.

ଆହୁରୀ.

অঙ্গা, *s.* (from অ, *priv.* and জ্ঞা, *mercy*), hard-heartedness, want of compassion.

অজ্ঞানিত, *a.* (from অজ্ঞা, *a want of mercy*, and অজিত, *possessed of*, unmerciful, destitute of pity or compassion.

অব্যয়, *a.* (a corruption of অকার্য), useless, unfit for any thing.

অকৈবল্য, *a.* (from অ, *priv.* and কৈবল্য, *perfection*), not perfectly identified with the divine essence.

অকোপ, *s.* (from অ, *priv.* and কোপ, *anger*), freedom-from anger; *a.* destitute of anger.

অকোপী, *a.* (from অ, *priv.* and কোপিত্ব, *angry*), not angry, tranquil, placid.

অকোমল, *a.* (from অ, *priv.* and কোমল, *soft*), not mild or gentle, austere, indelicate, harsh.

অকৌটিল্য, *s.* (from অ, *priv.* and কৌটিল্য, *tortuosity*), sincerity, rectitude; *a.* straight, honest, sincere.

অকৌশল, *s.* (from অ, *priv.* and কৌশল, *expertness, any art or science*), a want of expertness, disaffection, dislike; *a.* inexpert.

অকৌশলজনক, *a.* (from অকৌশল, *want of love*, and জনক, *producing*), producing inexpertness, producing disaffection, producing dislike or enmity.

অকৌশলজনিত, *a.* (from অকৌশল, *want of love*, and জনিত, *produced*), produced from inexpertness, produced from disaffection or dislike.

অকৌশলজন্ম, *a.* (from অকৌশল, *want of love*, and জন্ম, *producing*), producible by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলজাত, *a.* (from অকৌশল, *want of love*, and জাত, *produced*), produced by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলতা, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলত্ব, *s.* (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলপ্ৰযুক্ত, *a.* (from অকৌশল, *want of love*, and প্ৰযুক্ত, *caused by*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলহেতুক, *a.* (from অকৌশল, *want of love*, and হেতু, *a cause*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; *ad.* from or because of inexpertness or disaffection.

অকৌশলকাঙ্ক্ষা, *s.* (from অকৌশল, *want of love*, and কাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.

অকৌশলকাঙ্ক্ষী, *a.* (from অকৌশল, *want of love*, and কাঙ্ক্ষিত্ব, *desiring*), desiring to maintain disaffection or to be at enmity, implacable.

desirous), desirous of maintaining disaffection or of be-
 ing at enmity, implacable.
 অকৌশলভিলাষ, *s.* (from অকৌশল, *want of love*, and অভিলাষ, *desire*), a desire to maintain disaffection or to be at en-
 mity, implacable.
 অকৌশলভিলাষী, *a.* (from অকৌশল, *want of love*, and অভিলাষী, *desirous*), desirous of maintaining disaffection
 or of living in enmity, implacable.
 অকৌশলারম্ভ, *s.* (from অকৌশল, *want of love*, and আরম্ভ, *a be-*
ginning), the beginning of disaffection or ill will.
 অকৌশলেন্দ্র, *s.* (from অকৌশল, *want of love*, and ইন্দ্র, *a de-*
sire), a desire to maintain disaffection or to live at
 enmity, implacability.
 অকৌশলেন্দু, *a.* (from অকৌশল, *want of love*, and ইন্দু, *desir-*
ous), desirous of maintaining disaffection or of living in
 enmity, implacable.
 অকৌশলেন্দুক, *a.* (from অকৌশল, *want of love*, and ইন্দু, *desir-*
ous), desirous of maintaining disaffection or of living in
 enmity, implacable.
 অক, *a.* (from অক্, *to smear*), smeared, plastered, anointed.
 অকস, *s.* from অ, *priv.* and কস, *a step*), want of succession,
 want of orderly arrangement, confusion, irregularity.
 অক্ৰিয়া, *s.* (from অ, *priv.* and ক্ৰিয়া, *work*), inaction, a fail-
 ing or want of action or peration, irreligion.
 অক্ৰিয়মান, *a.* (from অ, *priv.* and ক্ৰিয়মান, *under operation*),
 not under operation, not being under performance.
 অক্ৰিয়াকাঙ্ক্ষ, *a.* (from অক্ৰিয়া, *an improper action*), and
 আকাঙ্ক্ষ, *desirous*), desirous of doing improper or evil
 actions.
 অক্ৰিয়াকাঙ্ক্ষী, *s.* (from অক্ৰিয়া, *an improper action*, and আকাঙ্ক্ষী,
a desire), a desire to do an improper or unlawful action.
 অক্ৰিয়াকাঙ্ক্ষী, *a.* (from অক্ৰিয়া, *an improper action*, and
 আকাঙ্ক্ষী, *desirous*), desirous of doing improper or un-
 lawful actions.
 অক্ৰিয়াকাঙ্ক, *a.* (from অক্ৰিয়া, *an improper action*, and কাঙ্ক,
doing), performing improper or unlawful actions.
 অক্ৰিয়াকাঙ্কী, *a.* (from অক্ৰিয়া, *an improper action*, and কাঙ্কী,
doing), performing improper or unlawful actions.
 অক্ৰিয়াকার, *s.* (from অক্ৰিয়া, *an improper action*, and আচার,
conduct), the living in a course of improper or unlawful
 actions.
 অক্ৰিয়াকারী, *a.* (from অক্ৰিয়া, *an improper action*, and আচারী,
acting), living in the practice of improper or unlawful
 actions.
 অক্ৰিয়াকৃত, *a.* (from অক্ৰিয়া, *an improper action*, and কৃত, *to be*
produced), produced by or arising from improper or
 unlawful actions.

অজিরা-অজি, *a.* (from অজিরা, an improper action, and অনুসন্ধান, searching after), searching after improper or unlawful actions.

অজিয়াবাতিদ্রব, *ad.* (*loc. case of অজিয়াবাতিদ্রব*), with the

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exception of improper or unlawful actions, without or besides improper or unlawful actions.

অক্ৰিয়াময়, *a.* (from অক্ৰিয়া, *an improper action*), wicked, made up of improper or unlawful actions.

অক্ৰিয়ামাত্র, *s.* (from অক্ৰিয়া, *an improper action*, and মাত্র, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

অক্ৰিয়ামুখ, *a.* (from অক্ৰিয়া, *an improper action*, and মুখ, *joined to*), connected with improper or unlawful actions.

অক্ৰিয়ামুহুর্ত, *s.* (from অক্ৰিয়া, *an improper action*, and আৰম্ভ, *a beginning*), the beginning of improper or unlawful actions.

অক্ৰিয়ামুহুর্ত, *a.* (from অক্ৰিয়া, *an improper action*, and আৰম্ভ, *beginning*), beginning to commit improper or unlawful actions.

অক্ৰিয়াহিত, *a.* (from অক্ৰিয়া, *an improper action*, and হিত, *destitute of*), free from improper or unlawful actions.

অক্ৰিয়ামুখ্য, *a.* (from অক্ৰিয়া, *an improper action*, and শূন্য, *empty*), free from improper or unlawful actions.

অক্ৰিয়াহীন, *a.* (from অক্ৰিয়া, *an improper action*, and হীন, *destitute*), free from improper or unlawful actions.

অক্ৰিয়াহেতু, *a.* (from অক্ৰিয়া, *an improper action*, and হেতু, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্ৰীড়া, *s.* (from অ, *priv.* and ক্ৰীড়া, *play*), an improper diversion, want of diversion.

অক্ৰীত, *a.* (from অ, *priv.* and ক্ৰীত, *purchased*), unpurchased, unbought.

অক্ৰুৎ, *a.* (from অ, *priv.* and ক্ৰুৎ, *angry*), not angry, placid, tranquil, not enraged.

অক্ৰুৎ, *s.* (from অক্ৰুৎ, *placid*), the not being enraged, tranquillity, placidness.

অক্ৰুৎ, *s.* (from অক্ৰুৎ, *unenraged*), tranquillity, placidness.

অক্ৰুৎ, *a.* (from অ, *priv.* and ক্ৰুৎ, *cruel*), not cruel, mild, humane.

অক্ৰুৎ, *s.* (from অক্ৰুৎ, *mild*), mildness, tenderness of disposition.

অক্ৰুৎ, *s.* (from অক্ৰুৎ, *mild*), mildness, tenderness.

অক্ৰেয়, *a.* (from অ, *priv.* and ক্ৰেয়, *purchasable*), not purchasable.

অক্ৰেয়তা, *s.* (from অক্ৰেয়, *not purchasable*), a not being purchasable.

অক্ৰেয়তা, *s.* (from অক্ৰেয়, *not purchasable*), a not being purchasable.

অক্ৰোধ, *s.* (from অ, *priv.* and ক্ৰোধ, *anger*), tranquillity, a state of mind which is not rage or anger, calmness, dis-

passionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

অক্ৰোধান্য, *a.* (from অক্ৰোধ, *the absence of anger*, and অন্য, *producible*), arising from or producible by freedom from anger.

অক্ৰোধনিমিত্ত, *a.* (from অক্ৰোধ, *the absence of anger*, and নিমিত্ত, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্ৰোধমুখ, *a.* (from অক্ৰোধ, *the absence of anger*, and মুখ, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্ৰোধবিশিষ্ট, *a.* (from অ, *priv.* and ক্ৰোধবিশিষ্ট, *angry*), tranquil, placid, quiet, not subject to anger.

অক্ৰোধমুখ, *a.* (from অ, *priv.* and ক্ৰোধমুখ, *angry*), tranquil, placid, quiet, not subject to anger.

অক্ৰোধহেতু, *a.* (from অক্ৰোধ, *the absence of anger*, and হেতু, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্ৰোধাহিত, *a.* (from অ, *priv.* and ক্ৰোধাহিত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্ৰোধিত, *a.* (from অ, *priv.* and ক্ৰোধিত, *provoked*), unprovoked, not provoked to anger.

অক্ৰোধী, *a.* (from অ, *priv.* and ক্ৰোধি, *angry*), not angry, not vengeful, placid, tranquil.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), unwearied, not fatigued.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), untired, unwearied.

অক্লান্তকৰ্ম্ম, *a.* (from অক্লান্ত, *not fatigued*, and কৰ্ম্ম, *work*), indefatigable.

অক্লেশ, *s.* (from অ, *priv.* and ক্লেশ, *fatigue*), the absence of distress or fatigue; *a.* unfatigued, indefatigable.

অক্লেশ, *ad.* (*loc. case of অক্লেশ*), without difficulty, easily.

অক্ৰ, *s.* (from অক্ৰ, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen masha, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (*Elæocarpus Ganitrus*.)

অক্ৰক্ৰীড়া, *s.* (from অক্ৰ, *a die*, and ক্ৰীড়া, *play*), play at dice.

অক্ৰত, *a.* (from অ, *priv.* and ক্ৰত, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

অক্ৰতটিক, *a.* (from অ, *priv.* and ক্ৰতটিক, *the scar of a wound*), scarless.

অক্ৰতযোনি, *s.* (from অক্ৰত, *undamaged*, and যোনি, *pudendum muliebre*), a virgin.

অক্ৰত, *s.* (from অ, *priv.* and ক্ৰত, *wounded*), a virgin.

অক্ষম, *a.* (from অ, *priv.* and ক্ষম, *ability*), unable, impotent, insufficient, inadequate.

অক্ষমতা, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমতানিবিষ্ট, *a.* (from অক্ষমতা, *inability*, and নিবিষ্ট, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতানিবিষ্টে, *ad.* (from অক্ষমতা, *inability*, and নিবিষ্ট, *a cause*), for or through inability or incapacity.

অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্ষমতাপন্ন, *able*), unable, incapable.

অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতাহেতু, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমত্ব, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষম্য, *s.* (from অ, *priv.* and ক্ষম্য, *forbearance*), impatience, want of forbearance, want of pity, envy.

অক্ষম্যানী, *s.* (from অক্ষ, *a sort of seed*, and যানী, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (*Elæocarpus Ganitrus*.)

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.

অক্ষয়ীয়, *a.* (from অ, *priv.* and ক্ষয়ীয়, *perishable*), imperishable, undecayable, durable.

অক্ষয়ীয়তা, *s.* (from অক্ষয়ীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়ীয়ত্ব, *s.* (from অক্ষয়ীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়তৃতীয়া, *s.* (from অক্ষয়, *undecayable*, and তৃতীয়া, *the third*), the third day of the moon's increase in the month of Visakha.

অক্ষয়ী, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnoo, and Bruhma; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.

অক্ষরচক্ষু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরচক্ষু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরভীক, *a.* (from অক্ষর, *a letter*, and ভীক, *preserving life*), gaining a livelihood by writing, or by letters.

অক্ষরভীণী, *a.* (from অক্ষর, *a letter*, and ভীণ, *living*), earning a livelihood by letters, or by writing.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর, *an oozing*), a not leaking or oozing.

অক্ষরহীন, *s.* (from অক্ষর, *a letter*, and হীন, *destruction*), the spoiling or blotting of letters.

অক্ষরহীনক, *a.* (from অক্ষর, *a letter*, and হীনক, *destructive*), spoiling or blotting letters.

অক্ষরহীনী, *a.* (from অক্ষর, *a letter*, and হীনী, *destructive*), spoiling or blotting letters.

অক্ষরনাশ, *s.* (from অক্ষর, *a letter*, and নাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরনাশক, *a.* (from অক্ষর, *a letter*, and নাশক, *destructive*), spoiling or blotting letters.

অক্ষরনিবন্ধ, *a.* (from অক্ষর, *a letter*, and নিবন্ধ, *well bound*), expressed or written by letters.

অক্ষরপরিচয়, *s.* (from অক্ষর, *a letter*, and পরিচয়, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.

অক্ষরবিনা, *ad.* (from অক্ষর, *a letter*, and বিনা, *without*), without letters.

অক্ষরবিনাশ, *s.* (from অক্ষর, *a letter*, and বিনাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরবিনাশক, *a.* (from অক্ষর, *a letter*, and বিনাশক, *destructive*), spoiling or blotting letters.

অক্ষরবিন্যাস, *s.* (from অক্ষর, *a letter*, and বিন্যাস, *adjustment*), the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* (from অক্ষর, *a letter*, and বিশিষ্ট, *possessed of*), consisting of letters, composed of letters.

অক্ষরযানী, *s.* (from অক্ষর, *a letter*, and যানী, *a necklace*), the alphabet.

অক্ষরযুক্ত, *a.* (from অক্ষর, *a letter*, and যুক্ত, *joined to*), connected with letters, composed of letters.

অক্ষরহিত, *a.* (from অক্ষর, *a letter*, and হিত, *destitute*), destitute of letters.

অক্ষরশালী, *a.* (from অক্ষর, *a letter*), composed of letters, consisting of letters.

অক্ষরশূন্য, *a.* (from অক্ষর, *a letter*, and শূন্য, *empty*), destitute of letters.

অক্ষরলক্ষণ, *s.* (from অক্ষর, *a letter*, and লক্ষণ, *the setting of any thing*), the writing evenly and neatly.

অক্ষরহীন, *a.* (from অক্ষর, *a letter*, and হীন, *destitute*), destitute of letters.

অক্ষরস্বিত, *a.* (from অক্ষর, *a letter*, and স্বিত, *connected with*), connected with letters, composed of letters.

অক্ষাংশ, *s.* (from অক্ষ, *a mark*, and অংশ, *a part*), a degree of latitude or longitude.

অক্ষাত, *a.* (from অ, *priv.* and ক্ষাত, *desisted*), not having desisted, persevering, unforbearing.

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অক্ষতি, *s.* (from অ, *priv.* and ক্ষতি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unforbearing.

অক্ষার, *a.* (from অ, *priv.* and ক্ষার, *potash*), destitute of potash, free from salt, fresh.

অক্ষারলবণ, *s.* (from অ, *priv.*, ক্ষার, *potash*, and লবণ, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্ষারলবণাশী, *a.* (from অক্ষারলবণ, *certain articles of food*, and আশিন, *eating*), eating the things mentioned in the above article.

অক্ষারলবণী, *a.* (from অ, *priv.*, ক্ষার, *potash*, and লবণ, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অক্ষি, *s.* (from অক্ষ, *to collect*), an eye.

অক্ষিচক্ৰ, *a.* (from অক্ষি, *the eye*, and চক্ৰ, *a ball*), the eyeball.

অক্ষিত, *a.* (from অক্ষি, *the eye*, and গত, *found*), found or being in the eye.

অক্ষিগ্র, *s.* (from অ, *priv.* and ক্ষিগ্র, *made to groan*), not pained, not distressed.

অক্ষিগীর্ণ, *s.* (from অক্ষি, *the eye*, and গীর্ণ, *pain*), a pain in the eye, a disease of the eye.

অক্ষীণ, *a.* (from অ, *priv.* and ক্ষীণ, *wasted*), not wasted, not decayed.

অখীর, *s.* from অ, *priv.* and খীর, *milk*, the name of a tree, (*Hyperanthera morunga*.)

অক্ষু, *a.* (from অ, *priv.* and ক্ষু, *pulverized*), not pulverized.

অক্ষুদ্র, *a.* (from অ, *priv.* and ক্ষুদ্র, *small*), not small, not trifling, large.

অক্ষুৰী, *a.* (from অ, *priv.* and ক্ষুৰী, *hunger*), not hungry.

অক্ষুৰী, *s.* from অ, *priv.* and ক্ষুৰী, *hunger*, want of appetite, freedom from hunger.

অক্ষুৰীজনক, *a.* from অক্ষুৰী, *want of appetite*, and জনক, *producing*, producing want of appetite.

অক্ষুৰীজনিত, *a.* (from অক্ষুৰী, *want of appetite*, and জনিত, *produced*), produced from want of appetite.

অক্ষুৰীজন্য, *a.* (from অক্ষুৰী, *want of appetite*, and জন্য, *producing*), producible by or arising from want of appetite.

অক্ষুৰীজাত, *a.* (from অক্ষুৰী, *want of appetite*, and জাত, *produced*), arising from or produced by want of appetite.

অক্ষুৰীজনক, *a.* (from অক্ষুৰী, *want of appetite*, and জনক, *producing*), producing want of appetite.

destructive), creating an appetite, removing loss of appetite.

অক্ষুৰীজনী, *a.* (from অক্ষুৰী, *want of appetite*, and জনী, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীনাশক, *a.* (from অক্ষুৰী, *want of appetite*, and নাশক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুৰীনিবর্তক, *a.* (from অক্ষুৰী, *want of appetite*, and নিবর্তক, *putting a stop to*), removing or curing the loss of appetite.

অক্ষুৰীনিষিতক, *a.* (from অক্ষুৰী, *want of appetite*, and নিষিত, *a cause*), caused by or arising from want of appetite; *ad.* from or because of the want of appetite.

অক্ষুৰীষিত, *a.* (from অক্ষুৰী, *want of appetite*, and ষিত, *possessed of*), afflicted with a want of appetite.

অক্ষুৰীপুতিবাক, *a.* (from অক্ষুৰী, *want of appetite*, and পুতিবাক, *opposing*), good to remove a want of appetite.

অক্ষুৰীপুঙ্ক, *a.* (from অক্ষুৰী, *want of appetite*, and পুঙ্ক, *caused by*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুৰীবর্ধক, *a.* (from অক্ষুৰী, *want of appetite*, and বর্ধক, *increasing*), increasing a want of appetite.

অক্ষুৰীবিশিষ্ট, *a.* (from অক্ষুৰী, *want of appetite*, and বিশিষ্ট, *possessed of*), afflicted with a want of appetite.

অক্ষুৰীযুক্ত, *a.* from অক্ষুৰী, *want of appetite*, and যুক্ত, *joined to*, connected with or attended by want of appetite.

অক্ষুৰীরহিত, *a.* (from অক্ষুৰী, *want of appetite*, and রহিত, *destitute of*), free from want of appetite.

অক্ষুৰীহেতু, *a.* (from অক্ষুৰী, *want of appetite*, and হেতু, *a cause*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুৰিত, *a.* (from অ, *priv.* and ক্ষুৰিত, *hunger*), not hungry.

অক্ষু, *a.* (from অ, *priv.* and ক্ষু, *excited*), unexcited, unagitated, quiet, composed.

অক্ষুতি, *a.* (from অ, *priv.* and ক্ষুতি, *excited*), unexcited, unagitated, quiet.

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *lucky*), unlucky.

অকোটে, *s.* (from অক, *to overspread*), a walnut, (*Juglans regia*.)

অকোড়, *s.* (from অক, *to overspread*), a walnut; this name is also applied to another tree, (*Aleurites triloba*.)

অকোষ, *s.* (from অ, *priv.* and কোষ, *excitation*), a want of agitation or excitation, freedom from agitation or excitation; *a.* free from agitation or excitation.

অকোষীয়, *a.* (from অ, *priv.* and কোষীয়, *excitable*), inexcitable, not irritable, incapable of being agitated.

অকোষীয়তা, *s.* (from অকোষীয়, *inexcitable*), inexcitability,

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- want of irritability, an incapacity of being agitated or put in motion.
- অকোতনীয়, *s.* (from অকোতনীয়, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitated or put in motion.
- অকোতিত, *a.* (from অ, *priv.* and কোতিত, *put in motion*), not excited, not put in motion.
- অকোতী, *a.* (from অ, *priv.* and কোতী, *exciting*), not exciting or irritating.
- অকোত, *a.* (from অ, *priv.* and কোত, *excitable*), inexcitable, not capable of being irritated or agitated.
- অকোত, *a.* (from অ, *priv.* and কোত, *the shaving of a person*), unshaved.
- অকোতিনী, *a.* (from অক, *a die*, and ওতিনী, *determining*), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.
- অকুতি, *s.* (from অ, *priv.* and কুতি, *to desire*), childish whim, fancy, caprice.
- অকুত, *a.* (from অ, *priv.* and কুত, *to break*), unbroken, whole.
- অকুত, *s.* (from অকুত, *whole*), wholeness, integrity.
- অকুত, *s.* (from অকুত, *whole*), wholeness, integrity.
- অকুত, *s.* (from অ, *priv.* and কুত, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.
- অকুতনীয়, *a.* (from অ, *priv.* and কুতনীয়, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.
- অকুতনীয়তা *s.* (from অকুতনীয়, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.
- অকুতনীয়, *s.* (from অকুতনীয়, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.
- অকুতিত, *a.* (from অ, *priv.* and কুতিত, *broken*), unbroken, whole, unrepelled, unconfuted.
- অকুতন, *a.* (from অ, *priv.* and কুতন, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.
- অকুতন, *s.* (from অকুত, *a walnut*), a walnut, also the name of another tree, (*Aleurites tr.loba.*)
- অকুত, *a.* (from অ, *priv.* and কুত, *dwarf*), not dwarf.
- অকুত, *a.* (from অ, *priv.* and কুত, *dug*), undug; *s.* a natural pond or receptacle of water.
- অকুত, *a.* (from অ, *priv.* and কুত, *eatable*), not fit for food, not capable, forbidden as an article of food.

- অকুতন, *s.* (from অকুত, *unfit for food*), unfitness for food.
- অকুতন, *s.* (from অকুত, *unfit for food*), unfitness for food.
- অকুতন, *a.* (from অ, *priv.* and কুতন, *regretting*), unregretting.
- অকুত, *a.* (from অ, *priv.* and কুত, *regretted*), unregretted.
- অকুত, *a.* (from অ, *priv.* and কুত, *to divide*), whole, all, entire.
- অকুত, *s.* (from অ, *priv.* and কুত, *regret*), want of regret or remorse.
- অকুত, *a.* (from অ, *priv.* and কুত, *regretted*), unregretted.
- অকুত, *a.* (from অ, *priv.* and কুত, *renowned*), not renowned, inglorious, dishonoured.
- অকুতন, *a.* (from অ, *priv.* and কুতন, *worthy of renown*), unworthy of renown, dishonourable.
- অকুত, *s.* (from অ, *priv.* and কুত, *renown*), a dishonour, disgrace, obloquy.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *to do*), occasioning dishonour, traducing.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *doing*), dishonouring, occasioning disgrace, traducing.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *doing*), occasioning disgrace, traducing.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *involved in*), lying under some dishonourable imputation.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *to destroy*), removing disgrace, destroying obloquy.
- অকুতন, *a.* (from অকুত, *a disgrace*, and কুত, *producing*), occasioning disgrace, traducing.
- অকুতন, *a.* (from অকুত, *a disgrace*, and কুত, *producing*), producible from an evil report, arising from an evil report.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *giving*), occasioning obloquy or disgrace, traducing.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *giving*), occasioning obloquy or disgrace, traducing.
- অকুতন, *s.* (from অকুত, *disgrace*, and কুত, *destruction*), the removal of obloquy or disgrace.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *destruction*), removing obloquy or disgrace.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *destruction*), removing obloquy or disgrace.
- অকুতন, *s.* (from অকুত, *disgrace*, and কুত, *destruction*), the removal of obloquy or disgrace.
- অকুতন, *a.* (from অকুত, *disgrace*, and কুত, *destruction*), removing obloquy or disgrace.

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অশ্রুতিবিবর্তক, *a.* (from অশ্রুতি, *disgrace*, and বিবর্তক, *causing to cease*), putting a stop to obloquy or disgrace.

অশ্রুতিনিবারণক, *a.* (from অশ্রুতি, *disgrace*, and নিবারণক, *preventing*), preventing obloquy or disgrace.

অশ্রুতিনিবারণ, *s.* (from অশ্রুতি, *disgrace*, and নিবারণ, *a preventing*), the preventing of obloquy or disgrace.

অশ্রুতিনিবৃত্তি, *s.* (from অশ্রুতি, *disgrace*, and নিবৃত্তি, *cessation*), the cessation of obloquy or disgrace.

অশ্রুতিনিষিদ্ধক, *a.* (from অশ্রুতি, *disgrace*, and নিষিদ্ধ, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অশ্রুতিনিষিদ্ধ, *ad.* (from অশ্রুতি, *disgrace*, and নিষিদ্ধ, *a cause*), for or through obloquy or disgrace.

অশ্রুতিবিশিষ্ট, *a.* (from অশ্রুতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.

অশ্রুতিবোধ, *s.* (from অশ্রুতি, *a disgrace*, and বোধ, *knowledge*), a sense of disgrace or dishonour.

অশ্রুতিব্যতিরিক্ত, *a.* (from অশ্রুতি, *disgrace*, and ব্যতিরিক্ত, *excepted*), obloquy or disgrace excepted.

অশ্রুতিব্যতিরেক, *s.* (from অশ্রুতি, *disgrace*, and ব্যতিরেক, *an exception*), the exception of obloquy or disgrace.

অশ্রুতিব্যতিরেক, *ad.* (*loc. case of অশ্রুতিব্যতিরেক*), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.

অশ্রুতিযুক্ত, *a.* (from অশ্রুতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.

অশ্রুতিবিরহিত, *a.* (from অশ্রুতি, *disgrace*, and বিরহিত, *destitute*), free from obloquy or disgrace.

অশ্রুতিশূন্য, *a.* (from অশ্রুতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.

অশ্রুতিহীন, *a.* (from অশ্রুতি, *disgrace*, and হীন, *destitute*), free from obloquy or disgrace.

অশ্রুতিহেতুক, *a.* (from অশ্রুতি, *disgrace*, and হেতু, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অগ, *a.* (from অ, *priv.* and গ, *to move*), immoveable; *s.* a mountain, a tree.

অগই, *a.* (from অ, *priv.* and গ, *to move*), the name of a species of fruit tree, (*Dillenia scabrella*)

অগঙ্গা, *a.* (from অ, *priv.* and গঙ্গা, *the sacred Ganges*), destitute of Gunga, 'a term by which the Hindoos distinguish all countries but their own.)

অগদ্রিত, *a.* (from অ, *priv.* and গদ্রিত, *delivered to the custody of a person*), not delivered to the custody of a person

অগঠন, *a.* (from অ, *priv.* and গঠন, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অগঠিত, *a.* (from অ, *priv.* and গঠন, *framed*), not made; not fashioned.

অগত্বগত, *a.* (perhaps, from অ, *priv.* and গ, *to be in contact*, the order of the letters being inverted, and the *অ*, as is often the case, changed for *ত*), promiscuous, composed of odds and ends, good and bad mixt together.

অগনক, *a.* (from অ, *priv.* and গনক, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অগনক, *s.* (from অগন, *not of the same party*), unconnectedness with a party, opposition to a party.

অগনক, *s.* (from অগন, *not of the same party*), unconnectedness with a party, opposition to a party.

অগনক, *s.* (from অ, *priv.* and গন, *the calculating of any thing*), an incorrect calculation; *a.* destitute of calculation.

অগনকীয়, *a.* (from অ, *priv.* and গনকীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অগনিত, *a.* (from অ, *priv.* and গনিত, *calculated*), not counted, not calculated.

অগতগণ, *a.* (from অ, *priv.* and গতগণ, *a quarrel*), free from quarrels or disputes.

অগত, *a.* (from অ, *priv.* and গত, *gone*), not gone, present.

অগতকাল, *a.* (from অ, *priv.* and গতকাল, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অগতীয়, *a.* (from অ, *priv.* and গতীয়, *going and coming*), without free intercourse.

অগতি, *a.* (from অ, *priv.* and গতি, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অগতিক, *a.* (from অ, *priv.* and গতি, *a state*), destitute of refuge, unprotected, forlorn.

অগতিক্রিয়া, *s.* (from অ, *priv.* and গতিক্রিয়া, *procrastination*), promptness; *a.* not procrastinating.

অগত্যা, *ad.* (*the instrumental case of the Sungkrit অগতি*), without power to will or chuse, desperately, without resource.

অগত্যাধীকার, *s.* (from অগত্যা, *remediless*, and অধীকার, *consent*), the consenting to any thing when there is no choice left.

অগ, *a.* (from অ, *priv.* and গ, *disease*), medicament, medicine.

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અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *prose*), destitute of prose ;
s. bad prose.

અનપ્રવ્ય, *a.* (from અ, *priv.* and પ્રવ્ય, *passable*), immoveable,
 impassable, inaccessible.

અનપ્રવ્યતા, *s.* (from અનપ્રવ્ય, *immoveable*), immoveableness, im-
 passableness, inaccessibleness.

અનપ્રવ્ય, *s.* (from અનપ્રવ્ય, *immoveable*), immoveableness, im-
 passableness, inaccessibleness.

અનપ્રી, *a.* (from અ, *priv.* and પ્રી, *deep*), shallow.

અનપ્રીયતા, *s.* (from અનપ્રી, *shallow*), shallowness.

અનપ્રીય, *s.* (from અનપ્રી, *shallow*), shallowness.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *to go*), not honourable, dis-
 regarded.

અનપ્રતા, *s.* (from અનપ્ર, *not honourable*), dishonour, disres-
 pect.

અનપ્રવ્ય, *s.* (from અનપ્ર, *unpassable*), unpassableness, unfath-
 omableness, disrespect.

અનપ્રવ્ય, *s.* (from અ, *priv.* and પ્રવ્ય, *motion*), want of motion ;
a. motionless.

અનપ્રવ્ય, *a.* (from અ, *priv.* and પ્રવ્ય, *motion*, and અર્થ, *fit*), unfit
 for motion, unfit to go any where.

અનપ્રવ્ય, *a.* (from અ, *priv.* and પ્રવ્ય, *moveable*), immove-
 able, inaccessible, impassable.

અનપ્રવ્યતા, *s.* (from અનપ્રવ્ય, *immoveable*), immoveableness,
 impassableness, inaccessibleness.

અનપ્રવ્ય, *s.* (from અનપ્રવ્ય, *immoveable*), immoveableness,
 impassableness, inaccessibleness.

અનપ્રી, *a.* (from અ, *priv.* and પ્રી, *deep*), shallow.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *to go*), impassable, inac-
 cessible, unaccomplishable incomprehensible.

અનપ્રતા, *s.* (from અનપ્ર, *impassable*), impassableness, inac-
 cessibleness.

અનપ્રવ્ય, *s.* (from અનપ્ર, *impassable*), impassableness, inac-
 cessibleness.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *a roar*), free from roaring
 or bellowing sounds.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *the act of roaring*), a free-
 dom from roaring or bellowing ; *a.* quiet, without roar-
 ing.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *a hole or pit*), free from
 holes or pits.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *pride*), free from pride or
 haughtiness, meek.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *proud*), not proud,
 meek, humble.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *a fetus*), not pregnant, not
 having the flower enveloped with the culm, (applied to
 grass.)

અનપ્રવ્ય, *a.* (from અનપ્ર, *not pregnant*), not pregnant.

અનપ્રવ્ય, *a.* (from અ, *priv.* and પ્રવ્ય, *pregnant*), not preg-
 nant.

અનપ્રી, *a.* (from અ, *priv.* and પ્રી, *abominable*), not
 abominable, not censurable, not deserving contempt,
 not blameable, tolerable.

અનપ્રી, *a.* (from અ, *priv.* and પ્રી, *abominated*), not abo-
 minated, not censured, not contemned, not blamed.

અનપ્રી, *a.* (from અ, *priv.* and પ્રી, *seizing by the throat*),
 without an enemy.

અનપ્ર, *s.* (from અ, *priv.* and પ્ર, *the act of melting*), a not
 melting, a not dissolving, the not getting a thing through
 a hole or opening ; *a.* unmelted, undissolved.

અનપ્ર, *s.* (from અન, *a mountain*, and પ્ર, *to collect*), the
 name of a sage famous in Hindoo mythology. The name
 of a small tree, (*Sesbana grandiflora*.)

અનપ્ર, *s.* (from અન, *a mountain*, and પ્ર, *to collect*), the
 name of a sage frequently mentioned in the fabulous
 writings of the Hindoos. The name of a small tree, (*Ses-
 bana grandiflora*.)

અનપ્રી, *a.* (from અન, *the forepart of a thing*), the place or
 thing in front, the rope with which a horse's fore legs
 are fastened in India while he stands in the stable.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *the body*), unembodied.

અનપ્ર, *s.* (from અ, *priv.* and પ્ર, *a singer*), one who
 cannot sing or make verses, one who cannot be ex-
 ceeded in singing or making verses ; *a.* destitute of sing-
 ers or versifiers.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *to agitate*), unfathomable,
 very deep.

અનપ્રી, *s.* (from અ, *priv.* and પ્રી, *depth*), want of
 depth ; *a.* shallow.

અનપ્ર, *a.* (from અ, *priv.* and પ્ર, *a singer*), destitute of
 singers.

અનપ્ર, *s.* (from અ, *priv.* and પ્ર, *to swallow*), a house.

અણ, *s.* (from અ, *priv.* and પ્ર, *a quality*), evil, a bad qua-
 lity, a bad effect ; *a.* useless, worthless.

અણ, *a.* (from અણ, *worthless*, and પ્ર, *causing*),
 deteriorating, rendering worthless.

અણ, *a.* (from અણ, *worthless*, and પ્ર, *doing*), de-
 teriorating.

અણ, *a.* (from અ, *priv.* and પ્ર, *regarding good
 qualities*), regardless of the good qualities of others,
 observing the defects of others, censorious.

અણ, *a.* (from અ, *priv.* and પ્ર, *regarding good
 qualities*), regardless of the good qualities of others,
 observing the defects of others, censorious.

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অগ্নি.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *perceiving qualities*), not perceiving good qualities.

অগ্রভা, *s.* (from অগ্রভা, *not perceiving good qualities*), insensibility to the good qualities of others.

অগ্রভা, *s.* (from অগ্রভা, *not perceiving good qualities*), insensibility to the good qualities of others.

অগ্রভা, *s.* (from অগ্রভা, *useless*), uselessness, worthlessness.

অগ্রভা, *s.* (from অগ্রভা, *useless*), uselessness, worthlessness.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious.

অগ্রভা, *a.* from অ, *priv.* and গ্রভা, *reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *accomplished*), not possessing good qualities, unaccomplished.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *possessing valuable qualities*), not possessing good or useful qualities.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *possessed of good qualities*), not possessing good qualities, unaccomplished, good for nothing, useless.

অগ্রভা, *a.* from অ, *priv.* and গ্রভা, *possessed of good qualities*), worthless; *s.* one who is not a magician or astrologer.

অগ্রভা, *a.* (from অগ্রভা, *useless*, and ভূত, *become*), become worthless, useless.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *hidden*), unconcealed.

অগ্রভা, *s.* (from অগ্রভা, *unconcealed*, and ভা, *a condition*), an unconcealed state.

অগ্রভা, *s.* (from অ, *priv.* and গ্রভা, *large*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (Aquillaria Agallocha.) The word is also used to designate another tree from which Bdelium is produced (Amyris Agallocha.) The bark of Amyris Agallocha used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.

অগ্রভা, *s.* (from অগ্রভা, *small*, and শি, *the name of a tree*), the name of a useful timber tree, Dalbergia Sissoo.)

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *concealable*), unconcealable, not admitting of concealment.

অগ্রভা, *a.* from অ, *priv.* and গ্রভা, *a house*, destitute of a habitation.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *a house-dweller*), destitute of house-dweller, not residing in a house.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *received*), unaccepted, unreceived.

অগ্রভা, *a.* vocative particle employed in a respectful address.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *an object of sense*), not under the cognizance of the senses, unperceived.

অগ্রভা, *ad.* (loc. case of অগ্রভা), unknowingly clandestine.

অগ্রভা, *s.* (from অ, *priv.* and গ্রভা, *lineage*), want of family; *a.* of no family, destitute of lineage.

অগ্রভা, *s.* (from অ, *priv.* and গ্রভা, *a concealing*), non-concealment; *a.* open, public, manifest, frank.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *to conceal*), unconcealable, not proper to be kept secret.

অগ্রভা, *s.* (from অগ্রভা, *unconcealable*), unconcealableness.

অগ্রভা, *s.* (from অগ্রভা, *unconcealable*), unconcealableness.

অগ্রভা, *ad.* (loc. case of অগ্রভা), not clandestinely, openly, frankly.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *concealed*), unconcealed.

অগ্রভা, *s.* (from অগ্রভা, *Agallochum*), lignum aloes, (Aquillaria Agallochum), also the name of another tree, (Amyris Agallochua.)

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *delay*), without delay, speedy, prompt.

অগ্রভা, *s.* (from অগ্রভা, *prompt*), promptness.

অগ্রভা, *s.* (from অগ্রভা, *prompt*), promptness.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *white*), not white.

অগ্রভা, *a.* (from অ, *priv.* and গ্রভা, *importance*), unimportant, not respectable; *s.* non-importance.

অগ্রভা, *s.* (from অগ্রভা, *to go or more*, fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.

অগ্রভা, *s.* (from অগ্রভা, *fire*, and ভা, *a particle*), a spark.

অগ্রভা, *a.* (from অগ্রভা, *fire*), excessively hot, resembling fire in heat, ignited, red hot.

অগ্রভা, *a.* (from অগ্রভা, *fire*, and ভা, *causing*), causing fire, kindling fire.

অগ্রভা, *s.* (from অগ্রভা, *fire*, and ভা, *work*), any religious ceremony to the performance of which fire is necessary.

অগ্রভা, *s.* (from অগ্রভা, *fire*, and ভা, *a child*), the name of a medicine used to promote digestion in children.

অগ্রভা, *s.* (from অগ্রভা, *fire*, and ভা, *a corner*), the south east quarter.

অগ্নি.

অগ্নি.

- অগ্নিক্রিয়া, *s.* (from অগ্নি, *fire*, and ক্রিয়া, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.
- অগ্নিক্রীড়া, *a.* (from অগ্নি, *fire*, and ক্রীড়া, *play*), a play of fire-works, the play of the flames in a conflagration.
- অগ্নিগড়, *s.* (from অগ্নি, *fire*, and গড়, *a moat*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the *veda* are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.
- অগ্নিচিহ্ন, *s.* (from অগ্নি, *fire*, and চিহ্ন, *collection*), a sacrificial pile, a funeral pile.
- অগ্নিজ, *a.* (from অগ্নি, *fire*, and জ, *to be produced*), arising from fire, arising from the digestive faculty.
- অগ্নিজনক, *a.* (from অগ্নি, *fire*, and জনক, *producing*), producing fire, promoting digestion.
- অগ্নিজন্য, *a.* (from অগ্নি, *fire*, and জন্য, *producible*), producible by or rising from fire, producible by or arising from the digestive powers.
- অগ্নিঝালা, *s.* (from অগ্নি, *fire*, and ঝালা, *a blazing up*), the blazing of fire, the name of a shrub, (*Grislea tomentosa*.)
- অগ্নিতুল্য, *a.* (from অগ্নি, *fire*, and তুল্য, *equal to*), fire-like, hasty, passionate.
- অগ্নিতত্ত্ব, *s.* (from অগ্নি, *fire*, and তত্ত্ব, *energy*), heat, ardor, fervor.
- অগ্নিদ, *s.* (from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.
- অগ্নিদহ, *a.* (from অগ্নি, *fire*, and দহ, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)
- অগ্নিদাতা, *s.* (from অগ্নি, *fire*, and দাতা, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.
- অগ্নিদায়ক, *s.* (from অগ্নি, *fire*, and দায়ক, *giving*), an incendiary.
- অগ্নিহীন, *s.* (from অগ্নি, *fire*, and হীন, *destruction*), the extinction of fire, the loss of digestion.
- অগ্নিহীনক, *a.* (from অগ্নি, *fire*, and হীনক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিহীনী, *a.* (from অগ্নি, *fire*, and হীনী, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিনাশ, *s.* (from অগ্নি, *fire*, and নাশ, *destruction*), the extinction of fire, the loss of digestion.

- অগ্নিনাশক, *a.* (from অগ্নি, *fire*, and নাশক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিনিবর্তক, *a.* (from অগ্নি, *fire*, and নিবর্তক, *causing to cease*), putting a stop to the ravages of fire.
- অগ্নিনিবারণ, *a.* (from অগ্নি, *fire*, and নিবারণ, *preventing*), preventing fire.
- অগ্নিনিবারণ, *s.* (from অগ্নি, *fire*, and নিবারণ, *a preventing*), the preventing of fire.
- অগ্নিনিবৃত্তি, *s.* (from অগ্নি, *fire*, and নিবৃত্তি, *cessation*), the extinction of fire.
- অগ্নিনিমিত্তক, *a.* (from অগ্নি, *fire*, and নিমিত্ত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.
- অগ্নিপাক, *a.* (from অগ্নি, *fire*, and পাক, *cooked*), roasted, cooked by fire without the addition of water.
- অগ্নিপীড়িকা, *s.* (from অগ্নি, *fire*, and পীড়িকা, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.
- অগ্নিপূজক, *a.* (from অগ্নি, *fire*, and পূজক, *worshipping*), worshipping fire; *s.* a fire worshipper.
- অগ্নিপূজা, *s.* (from অগ্নি, *fire*, and পূজা, *worship*), the worship of the god *Ugni* or fire, fire worship.
- অগ্নিপুঙ্খলন, *s.* (from অগ্নি, *fire*, and পুঙ্খলন, *a burning*), the kindling of fire, the blazing of fire.
- অগ্নিপুত্ৰ, *s.* (from অগ্নি, *fire*, and পুত্ৰ, *energy*), the force or heat of fire.
- অগ্নিপুত্ৰ, *s.* (from অগ্নি, *fire*, and পুত্ৰ, *a stone*), a flint.
- অগ্নিহ, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.
- অগ্নিবর্ধক, *a.* (from অগ্নি, *fire*, and বর্ধক, *an increaser*), provocative, assisting digestion, increasing fire.
- অগ্নিবার, *s.* (from অগ্নি, *fire*, and বার, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.
- অগ্নিবিনা, *ad.* (from অগ্নি, *fire*, and বিনা, *without*), without fire.
- অগ্নিবিনাশ, *s.* (from অগ্নি, *fire*, and বিনাশ, *destruction*), the extinction of fire, loss of digestion.
- অগ্নিবিনাশক, *a.* (from অগ্নি, *fire*, and বিনাশক, *destructive*), extinguishing fire, ruining the digestive powers.
- অগ্নিবিশিষ্ট, *a.* (from অগ্নি, *fire*, and বিশিষ্ট, *possessed of*), possessed of or connected with fire.
- অগ্নিবিসর্গ, *s.* (from অগ্নি, *fire*, and বিসর্গ, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.
- অগ্নিবিসর্গ, *s.* (from অগ্নি, *fire*, and বিসর্গ, *motion*), the violent pain occasioned by the inflammation of a tumor.

ଅଗ୍ନି.

ଉଗ୍ନ.

- ଅଗ୍ନିବୃଦ୍ଧି, *s.* (from ଅଗ୍ନି, *fire*, and ବୃଦ୍ଧି, *increase*), the strengthening of digestion, the increase of fire.
- ଅଗ୍ନିବାତ୍ତିରିକ୍ତ, *a.* (from ଅଗ୍ନି, *fire*, and ବାତ୍ତିରିକ୍ତ, *excepted*), fire excepted, digestion excepted.
- ଅଗ୍ନିବାତ୍ତିରେକ, *s.* (from ଅଗ୍ନି, *fire*, and ବାତ୍ତିରେକ, *an exception*), the exception of fire or of digestion.
- ଅଗ୍ନିବାତ୍ତିରେକେ, *ad.* (*loc. case of* ଅଗ୍ନିବାତ୍ତିରେକ), with the exception of fire, without fire.
- ଅଗ୍ନିବନ୍ଧ, *s.* (from ଅଗ୍ନି, *fire*, and ବନ୍ଧ, *agitation*), the name of a small tree, (*Premna spinosa*.)
- ଅଗ୍ନିବନ୍ଧ, *a.* (from ଅଗ୍ନି, *fire*), fiery, abounding with fire.
- ଅଗ୍ନିବୀର, *a.* (from ଅଗ୍ନିବନ୍ଧ, *fire*), passionate, fiery.
- ଅଗ୍ନିବୀର୍ୟ, *s.* (from ଅଗ୍ନି, *fire*, and ବୀର୍ୟ, *slowness*), the want of digestion, the want of appetite.
- ଅଗ୍ନିବୃକ୍ଷୀ, *s.* (from ଅଗ୍ନି, *fire*, and ବୃକ୍ଷ, *a tree*), the name of a tree, (*Semecarpus Anacardium*.)
- ଅଗ୍ନିସୂକ୍ଷ୍ମ, *s.* (from ଅଗ୍ନି, *fire*, and ସୂକ୍ଷ୍ମ, *a machine*), a fire rocket, fire-arms.
- ଅଗ୍ନିଯୁକ୍ତ, *a.* (from ଅଗ୍ନି, *fire*, and ଯୁକ୍ତ, *joined to*), connected with fire, igneous.
- ଅଗ୍ନିରହିତ, *a.* (from ଅଗ୍ନି, *fire*, and ରହିତ, *destitute*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିରକ୍ଷା, *s.* (from ଅଗ୍ନି, *fire*, and ରକ୍ଷା, *welfare*), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to consist in rage.
- ଅଗ୍ନିନିଧୀ, *s.* (from ଅଗ୍ନି, *fire*, and ନିଧୀ, *a crest*), flame, the name of a plant, (*Gloriosa superba*)
- ଅଗ୍ନିନିରା, *a.* (from ଅଗ୍ନି, *fire*, and ନିରା, *empty*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିଷ୍ଠା, *s.* (from ଅଗ୍ନି, *fire*, and ଷ୍ଠା, *a multitude*), the name of a particular sacrifice.
- ଅଗ୍ନିସଂକ୍ରୀ, *s.* (from ଅଗ୍ନି, *fire*, and ସଂକ୍ରୀ, *consecration*), the consecration of a thing by the sacred fire with which a brahman performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.
- ଅଗ୍ନିସଂକ୍ରୀତ, *a.* (from ଅଗ୍ନି, *fire*, and ସଂକ୍ରୀତ, *consecrated by fire*), having the consecrated fire, consecrated by fire.
- ଅଗ୍ନିସମ୍ଭ, *a.* (from ଅଗ୍ନି, *fire*, and ସମ୍ଭ, *like*), resembling fire, passionate.
- ଅଗ୍ନିନୀହିତ, *a.* (from ଅଗ୍ନି, *fire*, and ନୀହିତ, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.
- ଅଗ୍ନିନୀକୀ, *a.* (from ଅଗ୍ନି, *fire*, and ନୀହିତ, *witness*), witnessed by fire.
- ଅଗ୍ନିହତୀ, *s.* (from ଅଗ୍ନି, *fire*, and ହତୀ, *one who kills*), one who

- extinguishes fire, a fire-man, one who defiles the sacrificial fire.
- ଅଗ୍ନିହାନି, *s.* (from ଅଗ୍ନି, *fire*, and ହାନି, *detriment*), a detriment to fire, an injury done to the sacrificial fire.
- ଅଗ୍ନିହୀନ, *a.* (from ଅଗ୍ନି, *fire*, and ହୀନ, *destitute*), destitute of fire, destitute of digestive powers.
- ଅଗ୍ନିହେତୁକ, *a.* (from ଅଗ୍ନି, *fire*, and ହେତୁ, *a cause*), caused by or arising from fire; *ad.* from or through fire.
- ଅଗ୍ନିହୋମ, *s.* (from ଅଗ୍ନି, *fire*, and ହୋମ, *the mode of offering a sacrifice*), a particular sacrifice.
- ଅଗ୍ନିହୋତ୍ରୀ, *s.* (from ଅଗ୍ନି, *fire*, and ହୋତ୍ରୀ, *making an oblation*), a sacrificial priest conversant with the Rig-veda.
- ଅଗ୍ନିନୋଷ୍ଠୀଦ୍ୱୟକାଦଶକଳୀ, *s.* (from ଅଗ୍ନି, *fire*, ନୋଷ୍ଠ, *the moon*, and ଏକାଦଶକଳୀ, *eleven vessels of a particular description*), an offering made to Ugni and Soma by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.
- ଅଗ୍ନାବତାର, *a.* (from ଅଗ୍ନି, *fire*, and ବତାର, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.
- ଅଗ୍ନାସ୍ତ୍ର, *s.* (from ଅଗ୍ନି, *fire*, and ଅସ୍ତ୍ର, *a weapon*), fire-arms.
- ଅଗ୍ନୁତାପ, *s.* (from ଅଗ୍ନି, *fire*, and ତାପ, *heat*), the heat of fire, heat, ardor, fervor.
- ଅଗ୍ନୁତାପୀ, *s.* (from ଅଗ୍ନି, *fire*, and ତାପୀ, *a portent*), a fiery meteor, a comet.
- ଅଗ୍ନୁତାପ, *s.* (from ଅଗ୍ନି, *a fire*, and ତାପ, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.
- ଅଗ୍ନୁ, *s.* (from ଅଗ୍ନୁ, *to move*), the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.
- ଅଗ୍ନୁଗ, *a.* (from ଅଗ୍ନୁ, *the front of any thing*, and ଗ, *to go*), preceding; *s.* a precursor.
- ଅଗ୍ନୁଗନ୍ୟ, *a.* (from ଅଗ୍ନୁ, *the fore part*, and ଗନ୍ୟ, *numerable*), deserving of the first place, entitled to precedence.
- ଅଗ୍ନୁଗନ୍ୟତା, *s.* (from ଅଗ୍ନୁଗନ୍ୟ, *entitled to precedence*), a right to precedence, pre-eminence.
- ଅଗ୍ନୁଗନ୍ୟତ୍ୱ, *s.* (from ଅଗ୍ନୁଗନ୍ୟ, *worthy of precedence*), a right to precedence, pre-eminence.
- ଅଗ୍ନୁଗତ, *a.* (from ଅଗ୍ନୁ, *before*, and ଗତ, *gone*), gone before, preceded.
- ଅଗ୍ନୁଗାମିତା, *s.* (from ଅଗ୍ନୁଗାମିନ୍, *a precursor*), the office of a forerunner.
- ଅଗ୍ନୁଗାମିତ୍ୱ, *s.* (from ଅଗ୍ନୁଗାମିନ୍, *a precursor*), the office of a fore-runner.
- ଅଗ୍ନୁଗାମୀ, *a.* (from ଅଗ୍ନୁ, *the forepart*, and ଗାମିନ୍, *moving*), preceding, forerunning, foregoing; *s.* a precursor, a leader.

অগ্ৰ.

অগ্ৰ.

অগ্ৰজ, *a.* (from অগ্ৰ, *before*, and জ, *to produce*), first-born; *s.* an elder brother.

অগ্ৰজাত, *a.* (from অগ্ৰ, *before*, and জাত, *born*), elder, previously produced.

অগ্ৰণী, *a.* (from অগ্ৰ, *before*, and নী, *to take*), leading, conducting; *s.* the leader of an army, a leader, a Duke.

অগ্ৰদানী, *a.* (from অগ্ৰ, *before*, and দান, *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.

অগ্ৰদানীয়া, *s.* (from অগ্ৰ, *before*, and দানীয়া, *to be given*), a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.

অগ্ৰদেশ, *s.* (from অগ্ৰ, *before*, and দেশ, *before*), a front, the place in front of an object.

অগ্ৰনিষেক, *a.* (from অগ্ৰ, *before*, and নিষেক, *censuring*), censuring or reproaching beforehand.

অগ্ৰনিষন, *s.* (from অগ্ৰ, *before*, and নিষন, *a censuring*), the reproaching or censuring of a person or thing beforehand.

অগ্ৰনিষনীয়, *a.* (from অগ্ৰ, *before*, and নিষনীয়, *censurable*), censurable or blamable beforehand, previously deserving reproach.

অগ্ৰনিষা, *s.* (from অগ্ৰ, *before*, and নিষা, *censure*), previous censure or reproach.

অগ্ৰনিষিত, *a.* (from অগ্ৰ, *before*, and নিষিত, *reproached*), reproached or censured beforehand.

অগ্ৰনিষ্য, *a.* (from অগ্ৰ, *before*, and নিষ্য, *censurable*), previously reproachable or censurable.

অগ্ৰনিয়ম, *s.* (from অগ্ৰ, *before*, and নিয়ম, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.

অগ্ৰনিয়ামক, *a.* (from অগ্ৰ, *before*, and নিয়ামক, *regulating*), previously regulating, ordering things beforehand.

অগ্ৰনিষ্পক, *a.* (from অগ্ৰ, *before*, and নিষ্পক, *settling*), settling or determining things beforehand.

অগ্ৰনিষ্পদ, *s.* (from অগ্ৰ, *before*, and নিষ্পদ, *a determining*), The previous settling or determining of a thing, preordination, predestination.

অগ্ৰনিকৰণীয়, *a.* (from অগ্ৰ, *before*, and নিকৰণীয়, *ascertainable*), capable of being regulated or settled beforehand.

অগ্ৰনিকৰিত, *a.* (from অগ্ৰ, *before*, and নিকৰিত, *determined*), previously determined or settled.

অগ্ৰনিকৰ্য, *a.* (from অগ্ৰ, *before*, and নিকৰ্য, *ascertainable*), capable of being regulated or settled beforehand.

অগ্ৰনিৰ্ণয়, *s.* (from অগ্ৰ, *before*, and নিৰ্ণয়, *decision*), a previous decision or determination.

অগ্ৰনিৰ্ণীত, *a.* (from অগ্ৰ, *before*, and নিৰ্ণীত, *decided*), previously decided or ascertained.

অগ্ৰনিৰ্ণয়, *s.* (from অগ্ৰ, *before*, and নিৰ্ণয়, *certainty*), a previous decision, a previously ascertaining.

অগ্ৰনিৰ্ণায়ক, *a.* (from অগ্ৰ, *before*, and নিৰ্ণায়ক, *ascertaining*), previously ascertaining or deciding.

অগ্ৰনিষেধ, *s.* (from অগ্ৰ, *before*, and নিষেধ, *a prohibition*), a previous prohibition.

অগ্ৰনিষেধক, *a.* (from অগ্ৰ, *before*, and নিষেধক, *prohibiting*), prohibiting beforehand; *s.* one who previously prohibits.

অগ্ৰনিষেধ্য, *a.* (from অগ্ৰ, *before*, and নিষেধ্য, *prohibitable*), requiring to be previously prohibited.

অগ্ৰনিৰ্দ্ধতি, *s.* (from অগ্ৰ, *before*, and নিৰ্দ্ধতি, *the accomplishment of a work*), the previous completion or accomplishment of a work.

অগ্ৰনিৰ্দ্ধত, *a.* (from অগ্ৰ, *before*, and নিৰ্দ্ধত, *compleated*), previously compleated or accomplished.

অগ্ৰনিৰ্দ্ধায়ক, *a.* (from অগ্ৰ, *before*, and নিৰ্দ্ধায়ক, *compleating*), previously compleating or accomplishing a work.

অগ্ৰনিৰ্দ্ধাদন, *s.* (from অগ্ৰ, *before*, and নিৰ্দ্ধাদন, *the compleating of a work*), the previous compleating or accomplishing of a work.

অগ্ৰনিৰ্দ্ধাদনীয়, *a.* (from অগ্ৰ, *before*, and নিৰ্দ্ধাদনীয়, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্ৰনিৰ্দ্ধাদিত, *a.* (from অগ্ৰ, *before*, and নিৰ্দ্ধাদিত, *accomplished*), previously accomplished or perfected, previously compleated.

অগ্ৰনিৰ্দ্ধায়, *a.* (from অগ্ৰ, *before*, and নিৰ্দ্ধায়, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্ৰস্থি, *a.* (from অ, *priv.* and গ্ৰস্থি, *a knot*, without a knot.

অগ্ৰপশ্চাৎ, *ad.* (from অগ্ৰ, *the part before*, and পশ্চাৎ, *behind*), backwards and forwards, sooner or later.

অগ্ৰবর্তী, *a.* (from অগ্ৰ, *before*, and বর্তন, *being*), preceding, standing or going before.

অগ্ৰবর্তক, *a.* (from অগ্ৰ, *the part before*, and বর্তক, *expressing*), expressive of the point or extremity of a thing.

অগ্ৰভাগ, *s.* (from অগ্ৰ, *the part before*, and ভাগ, *a share*), the forepart of a thing, the foremost part.

অগ্ৰহাস, *s.* (from অগ্ৰ, *the forepart*, and হাস, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.

অগ্ৰহাসন, *s.* (from অগ্ৰহাস, *an induration of the liver*), an induration of a particular part of the liver.

অগ্ৰসূত্র, *a.* (from অগ্ৰ, *before*, and সূত্র, *to move*), preceding.

অগ্ৰসূত্র, *s.* (from অগ্ৰ, *before*, and সূত্র, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.

অগ্ৰ.

অব.

অগ্ৰসার, *a.* (from অগ্ৰ, *before*, and স, *to move*), preceding, moving in front.

অগ্ৰসূক্ষীকৃত, *a.* (from অগ্ৰ, *before*, and সূক্ষীকৃত, *made slender*), sharpened, tapered to a point.

অগ্ৰসূচক, *a.* (from অগ্ৰ, *before*, and সূচক, *making known*), making known beforehand, indicating previously.

অগ্ৰসূচনা, *s.* (from অগ্ৰ, *before*, and সূচনা, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগ্ৰসূচনীয়, *a.* (from অগ্ৰ, *before*, and সূচনীয়, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্ৰসূচান, *s.* (from অগ্ৰ, *before*, and সূচান, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগ্ৰসূচিত, *a.* (from অগ্ৰ, *before*, and সূচিত, *made known*), previously indicated, previously made known.

অগ্ৰসূচ্য, *a.* (from অগ্ৰ, *before*, and সূচ্য, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্ৰস্থ, *a.* (from অগ্ৰ, *before*, and স্থা, *to stand*), situated before, or in front.

অগ্ৰস্থাপক, *a.* (from অগ্ৰ, *before*, and স্থাপক, *placing*), placing before, or in front.

অগ্ৰস্থাপন, *s.* (from অগ্ৰ, *before*, and স্থাপন, *a placing*), the placing of a thing before, or in front.

অগ্ৰস্থাপনীয়, *a.* (from অগ্ৰ, *before*, and স্থাপনীয়, *capable of being placed*), proper to be placed before, or in front.

অগ্ৰস্থায়ী, *a.* (from অগ্ৰ, *before*, and স্থায়ী, *staying*), continuing or staying before, or in front.

অগ্ৰস্থিত, *a.* (from অগ্ৰ, *before*, and স্থিত, *situated*), situated before, or in front.

অগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *to receive*), the not receiving of a thing.

অগ্রহণ্য, *a.* (from অ, *priv.* and গ্রহণ্য, *worthy of being accepted*), not worth accepting.

অগ্রহণীয়, *a.* (from অ, *priv.* and গ্রহণীয়, *acceptable*), unfit to be received, unacceptable.

অগ্রহণীয়তা, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহণীয়ত্ব, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহায়ণ, *s.* (from অগ্ৰ, *the part before*, and হায়ণ, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগ্রহীতব্য, *a.* (from অ, *priv.* and গ্রহীতব্য, *acceptable*), unacceptable, unfit to be received.

অগ্রহীতা, *s.* (from অ, *priv.* and গ্রহীতা, *a receiver*), one who receives nothing, a disinterested person.

অগ্রাহক, *a.* (from অ, *priv.* and গ্রাহক, *one who receives*), not accepting any thing, disinterested.

অগ্রাহ্য, *a.* (from অ, *priv.* and গ্রাহ্য, *to take*), unacceptable, not fit to be received.

অগ্রাহ্যতা, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যত্ব, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যত্বন, *a.* (from অ, *priv.* and গ্রাহ্যত্বন, *worthy of belief*), unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগ্রাহ্যত্বনত্ব, *s.* (from অগ্রাহ্যত্বন, *unfit to be believed*), an unfitness to be received or believed.

অগ্রিম, *a.* (from অগ্ৰ, *before*), first, principal, best, chief, eldest.

অগ্রযাত্রা, *a.* (from অ, *priv.* and যাত্রা, *speaking*), unable to speak, unable to articulate.

অগ্ৰে, *ad.* (*loc. case of অগ্ৰ, before*), in the first place, formerly, forward, previously.

অগ্ৰেগ্রে, *ad.* (from অগ্ৰ, *before*), forwards, onwards, before.

অগ্ৰেদিবিশু, *s.* (from অগ্ৰে, *before*, and দিবিশু, *the husband of a twice married woman*), a brahman who is husband to a twice-married woman.

অগ্ৰেসর, *a.* (from অগ্ৰে, *before*, and সর, *to move*), preceding, forerunning.

অগ্ৰাণি, *s.* (from অ, *priv.* and গ্রাণি, *weariness*), unaccused, unblameable, unwearied, free from fatigue.

অঘ, *s.* (from অঘ, *to commit sin*), sin, guilt.

অঘটে, *a.* (from অ, *priv.* and ঘটে, *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অঘটন, *s.* (from অ, *priv.* and ঘটন, *an occurring*), a not happening or occurring; *a.* not occurring.

অঘটনা, *s.* (from অ, *priv.* and ঘটনা, *the happening of a thing*), a not occurring or happening.

অঘটনীয়, *a.* (from অ, *priv.* and ঘটনীয়, *likely to occur*), not likely to occur, improbable.

অঘটনীয়তা, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটনীয়ত্ব, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটিত, *a.* (from অ, *priv.* and ঘটিত, *happened*), not happened, not occurred.

অঘটিতব্য, *a.* (from অ, *priv.* and ঘটিতব্য, *likely to occur*), unlikely to occur, improbable.

অব, *a.* (from অ, *priv.* and ব, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place.

অবন, *a.* (from অ, *priv.* and বন, *clear, cloudless*), thin (as grass in a forest), not crowded.

অসৌ.

- অসৌ, *a.* (from অসৌ, *sin*), sinful, guilty.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *sweat*), not perspiring, not in a perpiration, cool.
- অসৌ, *s.* (from অ, *priv.* and সৌ, *the rubbing of one body against another*), the not rubbing of one body against another.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of being rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *a wharf*), destitute of a wharf or landing place; *s.* a part of a river not used as a landing place.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *smiting*), not smiting, not murderous.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *malicious*), harmless, uninjurious, not cruel.
- অসৌ, *s.* (from অ, *priv.* and সৌ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *whirled round*), not whirled round, not made to revolve.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *hatred*), not malevolent, free from hatred.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *deserving hatred*), not deserving hatred, not abominable.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *hating*), not hating, not malevolent.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *abominable*), not abominable.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *clarified butter*), not mixed with clarified butter, not buttered.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *terrible*), not terrible, not dreadful; *s.* one of the names of Shiva.
- অসৌ, *a.* (from অ, *priv.* সৌ, *dreadful*, and সৌ, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness;

অসৌ.

- s.* a kind of fanatics who eat human ordure and other filthy things.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *one who proclaims*), without a preacher, destitute of a public crier.
- অসৌ, *s.* (from অ, *priv.* and সৌ, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.
- অসৌ, *s.* (from অসৌ, *not proclaimable*), an unfitness to be proclaimed or made public.
- অসৌ, *s.* (from অসৌ, *not proclaimable*), an unfitness to be proclaimed or made public.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *proclaimed*), unproclaimed, not proclaimed.
- অসৌ, *a.* (from অ, *priv.* and সৌ, *fit to be published*), not fit to be published.
- অসৌ, *s.* (from অসৌ, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.
- অসৌ, *s.* (from অসৌ, *a figure*), one who marks things, an accountant.
- অসৌ, *s.* (from অসৌ, *figure*, and সৌ, *a step*), a series of figures.
- অসৌ, *a.* (from অসৌ, *the side immediately above the hip*, and সৌ, *to go*), in arms (applied to children), carried in the arms of the nurse.
- অসৌ, *a.* (from অসৌ, *the side immediately above the hip*, and সৌ, *gone*), seated or held in the arms of the nurse.
- অসৌ, *s.* (from অসৌ, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.
- অসৌ, *a.* (from অসৌ, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *a falling*), the entering of numbers in an account.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *a filling*), the increasing of numbers by multiplication, multiplication.
- অসৌ, *s.* (from অসৌ, *a figure*, and সৌ, *science*), the science of numbers, arithmetic.
- অসৌ, *s.* (from অসৌ, *arithmetic*, and সৌ, *a profession*), the business or profession of arithmetic.

অঙ্ক.

অঙ্গ.

অঙ্কবিদ্যাব্যবসায়ী, *a.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়িন্, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* (from অঙ্ক, *a figure*, and শাস্ত্র, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কশাস্ত্রজ্ঞ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কশাস্ত্রজ্ঞাতা, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞাতৃ, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কশাস্ত্রজ্ঞানী, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানিন্, *knowing*), acquainted with arithmetic.

অঙ্কশাস্ত্রবিৎ, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and বিদ, *to know*), acquainted with arithmetic.

অঙ্কশাস্ত্রবেত্তা, *s.* (from অঙ্কশাস্ত্র, *arithmetic*, and বেত্তা, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রাবিযয়ন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অবিযয়ন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রানুসার, *ad.* (from অঙ্কশাস্ত্র, *a book of arithmetic*, and অনুসার, *following*), according to the books which treat on arithmetic.

অঙ্কশাস্ত্রানুশীলন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অনুশীলন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রাভ্যাস, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অভ্যাস, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্কহ, *a.* (from অঙ্ক, *the side immediately above the hip*, and হ, *to be situate*), placed on the side, held in the arms (applied to a child), cherished in the bosom (applied to a friend).

অঙ্কহাতি, *a.* (from অঙ্ক, *the side immediately above the hip*, and হাতি, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কহিত, *a.* (from অঙ্ক, *the side immediately above the hip*, and হিত, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* (from অঙ্ক, *a figure*, and হরণ, *a taking away*), the decreasing of numbers by division, division.

অঙ্কীর, *s.* (from অঙ্ক, *a sign*, and কীর, *to do*), a flat or sharp in music, a diminutive note.

অঙ্কিত, *a.* (from অঙ্ক, *a mark*), marked, paged
অঙ্কুর, *s.* (from অঙ্ক, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরায়িত, *a.* (from অঙ্কুর, *a sprout*), just sprouted, coming into effect.

অঙ্কুরিত, *a.* (from অঙ্কুর, *a germ*), germinated, sprouted, budded.

অঙ্কুরিতযৌবন, *a. fem.* (from অঙ্কুরিত, *sprouted*, and যৌবন, *youth*), in the first bloom of youth.

অঙ্কুরোদয়, *s.* (from অঙ্কুর, *a sprout*, and উদয়, *an ascending*), the appearance of buds or shoots.

অঙ্কুল, *s.* (from অঙ্ক, *to move*), an iron goad or hook used to drive elephants.

অঙ্গ, *s.* (from অঙ্গ, *to move*), a limb, a member, the body.

অঙ্গাবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), the palsy, the loss of the use of a limb.

অঙ্গগ্রহ, *s.* (from অঙ্গ, *a limb*, and গ্রহ, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্গচ্ছেদ, *s.* (from অঙ্গ, *a limb*, and ছেদ, *a cut*), mutilation, amputation.

অঙ্গচ্ছেদক, *a.* (from অঙ্গ, *a limb*, and ছেদক, *cutting*), mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গচ্ছেদন, *s.* (from অঙ্গ, *a limb*, and ছেদন, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্গজ, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of one's body; *s.* a son.

অঙ্গজা, *a.* (from অঙ্গ, *the body*, and জন্, *to be born*), born of the body; *s.* a daughter.

অঙ্গঠা, *s.* (from অঙ্গঠাশব্দী, *a portable furnace*), a chaffing dish.

অঙ্গত্যাগ, *s.* (from অঙ্গ, *the body*, and ত্যাগ, *the relinquishing of a thing*), death, voluntary death, the laying down of the body.

অঙ্গব, *s.* (from অঙ্গ, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্গদ, *s.* (from অঙ্গ, *a limb*, and দা, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balue, king of the monkeys.

অঙ্গন, *s.* (from অঙ্গ, *to move*), a court yard.

অঙ্গনা, *s.* (from অঙ্গ, *the body*), a well-shaped woman.

অঙ্গব্যাস, *s.* (from অঙ্গ, *the body*, and ব্যাস, *the adjusting of things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.

অঙ্গপুতঙ্গ, *ad.* (from অঙ্গ, *the body*, and পুতঙ্গ, *every limb*), in all parts, cap a pie.

অঙ্গী.

অঙ্গী.

অঙ্গীপুত্রিক্তি, *s.* (from অঙ্গ, *a limb*, and পুত্রিক্তি, *an expiation*), an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.

অঙ্গবশ, *s.* (from অঙ্গ, *a limb*, and বশ, *subjection*), the use of the limbs.

অঙ্গতঙ্গি, *s.* (from অঙ্গ, *a limb*, and তঙ্গি, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.

অঙ্গতঙ্গিত্ব, *s.* (from অঙ্গতঙ্গি, *distortedness*), distortedness of the body.

অঙ্গরক্ষী, *s.* (from অঙ্গ, *the body*, and রক্ষি, *guarding*), a coat or jacket, a gown; *a.* guarding the body.

অঙ্গরক্ষা, *s.* (from অঙ্গ, *the body*, and রক্ষা, *the preserving of a thing*), a coat, a jacket, a gown.

অঙ্গরঙ্গ, *s.* (from অঙ্গ, *the body*, and রঙ্গ, *a colour*), a cosmetic, a colour used in painting the body.

অঙ্গরোম, *s.* (from অঙ্গ, *the body*, and রোম, *hair*), the hair on the body of men or animals.

অঙ্গসঙ্গ, *s.* (from অঙ্গ, *the body*, and সঙ্গ, *society*), contact with the body, coition, obsequious attendance upon any one.

অঙ্গসঙ্গী, *a.* (from অঙ্গ, *a limb*, and সঙ্গি, *attending*), adhering to the body, obsequiously attending upon a person, sticking closely to a person.

অঙ্গসৌন্দর্য, *s.* (from অঙ্গ, *the body*, and সৌন্দর্য, *beauty*), elegance of shape, beauty.

অঙ্গসানি, *s.* (from অঙ্গ, *a member*, and হানি, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.

অঙ্গহীন, *a.* (from অঙ্গ, *a body*, and হীন, *destitute*), destitute of a body, an epithet applied to the god of love.

অঙ্গাঙ্গী, *s.* (from অঙ্গ, *the body*), mutual connection, partnership, chicanery, collusion.

অঙ্গাঙ্গীভাব, *s.* (from অঙ্গাঙ্গি, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.

অঙ্গাবশ, *a.* (from অঙ্গ, *a limb*, and অবশ, *not under controul*), not having the use of the limbs, paralytic.

অঙ্গার, *s.* (from অঙ্গ, *a limb*, and ং, *to move*), a coal.

অঙ্গারক, *s.* (from অঙ্গার, *a coal*), the planet mars, Tuesday.

অঙ্গারকঙ্ক, *a.* (from অঙ্গার, *a coal*), nearly reduced to a coal, almost charred.

অঙ্গারতুল্য, *a.* (from অঙ্গার, *a coal*, and তুল্য, *similar*), resembling coal, equal to coal.

অঙ্গারবৎ, *ad.* (from অঙ্গার, *a coal*), like a coal.

অঙ্গীরবল্লরী, *s.* (from অঙ্গীর, *a coal*, and বল্লরী, *a spike or raceme*), the name of a shrub, (*Cesalpinia bonduccella*).

অঙ্গীরবল্লী, *s.* (from অঙ্গীর, *a coal*, and বল্লী, *a climbing plant*), the name of a shrub, (*Ovieda verticillata*).

অঙ্গীরসদৃশ, *a.* (from অঙ্গীর, *a coal*, and সদৃশ, *resembling*), resembling coal, coal-like.

অঙ্গী, *a.* (from অঙ্গি, *embodied*), embodied; *ad.* in comp. acquiescingly.

অঙ্গীকরণ, *s.* (from অঙ্গী, *acquiescingly*, and করণ, *the doing of a thing*), the acquiescing in any thing, an engaging to do a thing.

অঙ্গীকরণীয়, *a.* (from অঙ্গী, *acquiescingly*, and করণীয়, *practicable*), fit to be acquiesced in, fit to be promised.

অঙ্গীকর্তব্য, *a.* (from অঙ্গী, *acquiescingly*, and কর্তব্য, *proper to be done*), proper to be acquiesced in, fit to be promised.

অঙ্গীকার, *s.* (from অঙ্গী, *acquiescingly*, and ক, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

অঙ্গীকারকর্তা, *s.* (from অঙ্গীকার, *acquiescence*, and কর্তা, *doing*), one who acquiesces in a measure, one who accedes to a proposal.

অঙ্গীকারজন্য, *a.* (from অঙ্গীকার, *acquiescence*, and জন্য, *productive*), producible by or arising from acquiescence in a thing, or from acceding to a measure.

অঙ্গীকারজনে, *ad.* (*loc. case of অঙ্গীকারজন্য*), for or through acquiescence.

অঙ্গীকারনিমিত্তক, *a.* (from অঙ্গীকার, *acquiescence*, and নিমিত্তক, *a cause*), caused by or arising from acquiescence or consent; *ad.* from or because of acquiescence in, or acceding to a thing.

অঙ্গীকারনিমিত্তে, *ad.* (from অঙ্গীকার, *acquiescence*, and নিমিত্ত, *a cause*), for or through acquiescence, for the purpose of acceding to a thing.

অঙ্গীকারপুঙ্খ, *a.* (from অঙ্গীকার, *acquiescence*, and পুঙ্খ, *caused by*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারহেতুক, *a.* (from অঙ্গীকার, *acquiescence*, and হেতু, *a cause*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারিত, *a.* (from অঙ্গী, *acquiescingly*, and কারিত, *caused*), made to acquiesce in, or agree to a thing.

অঙ্গীকৃত, *a.* (from অঙ্গী, *acquiescingly*, and কৃত, *done*), agreed to, acceded to, promised, engaged to do.

অঙ্গীভূত, *a.* (from অঙ্গী, *a member*, and ভূত, *become*), become a member or constituent part of any thing.

অঙ্গ.

অঙ্গি.

অঙ্গুরী, *s.* (from অঙ্গ, *to go*), a ring for the finger or toe.

অঙ্গুরীয়, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুরীক, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুলি, *s.* (from অঙ্গ, *to move*), a finger or toe. This word compounded with দা, *to give*, means to meddle, to intermeddle; with চাল, *to move*, it means to slide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with ঠাট, *to make signs*, it signifies to make signs with the finger, and with সুরুসুরু, *to itch*, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pie.

অঙ্গুলিকৃত, *a.* (from অঙ্গুলি, *a finger*, and কৃত, *made*), made by the finger.

অঙ্গুলিগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers at their insertion; also a space sufficient to admit of the finger.

অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a joint*), a knuckle.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *to move*), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.

অঙ্গুলিঠাট, *s.* (from অঙ্গুলি, *a finger*, and ঠাট, *to make signs*), a making signs with the fingers.

অঙ্গুলিপ্র, *s.* (from অঙ্গুলি, *a finger*, and প্র, *to protect*), a guard for the thumb or finger used by archers.

অঙ্গুলিপ্রাণ, *s.* (from অঙ্গুলি, *a finger*, and প্রাণ, *salvation*), a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it.

অঙ্গুলিহিনি, *s.* (from অঙ্গুলি, *a finger*, and হিনি, *sound*), a snapping with the fingers.

অঙ্গুলিপর্ষ, *s.* (from অঙ্গুলি, *a finger*, and পর্ষ, *a joint*), the prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিসন্ধি, *s.* (from অঙ্গুলি, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিসুরুসুরু, *s.* (from অঙ্গুলি, *the finger*, and সুরুসুরু, *an itching*), an inclination or itch to meddle with a thing.

অঙ্গুলিস্ফোট, *s.* (from অঙ্গুলি, *a finger*, and স্ফোট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুরী, *s.* (from অঙ্গ, *to move*), a finger,

অঙ্গুলিগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers or toes at their insertion.

অঙ্গুলিগুহি, *s.* (from অঙ্গুলি, *a finger*, and গুহি, *a knot*), the knuckle of a finger or toe.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *the moving of any thing*), the speaking to a person by the motion of the fingers.

অঙ্গুলিপ্র, *s.* (from অঙ্গুলি, *a finger*, and প্র, *to protect*), a guard for the thumb in the hand.

অঙ্গুলিপ্রাণ, *s.* (from অঙ্গুলি, *a finger*, and প্রাণ, *salvation*), a piece of leather, or thin iron, worn by archers as a guard for the thumb.

অঙ্গুলিদর্শন, *s.* (from অঙ্গুলি, *a finger*, and দর্শন, *the seeing of a thing*), the pointing at a thing with the finger.

অঙ্গুলিদান, *s.* (from অঙ্গুলি, *a finger*, and দান, *the giving of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলিহিনি, *s.* (from অঙ্গুলি, *a finger*, and হিনি, *sound*), a snapping with the fingers.

অঙ্গুলিনির্দিষ্ট, *a.* (from অঙ্গুলি, *a finger*, and নির্দিষ্ট, *pointed out*), pointed out by the finger, pointed at.

অঙ্গুলিপর্ষ, *s.* (from অঙ্গুলি, *a finger*, and পর্ষ, *a protuberance*), the protuberant parts between the joints of the fingers or toes on the under side.

অঙ্গুলিপক্ষেপ, *s.* (from অঙ্গুলি, *a finger*, and পক্ষেপ, *the throwing of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিসন্ধি, *s.* (from অঙ্গুলি, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিস্ফোট, *s.* (from অঙ্গুলি, *a finger*, and স্ফোট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুল্যঙ্গ, *s.* (from অঙ্গুলি, *a finger*, and অঙ্গ, *a point*), a finger's end.

অঙ্গুল্যাকার, *a.* (from অঙ্গুলি, *a finger*, and আকার, *a form*), finger-formed.

অঙ্গুষ্ঠ, *s.* (from অঙ্গু, *the hand*, and ঠা, *to be situated*), the thumb.

অঙ্গুষ্ঠান, *s.* (from অঙ্গু, *the hand*, and ঠা, *to be situated*), a thimble.

অঙ্গুর, *s.* (from انگور, *a grape*), a grape.

অঙ্গি, *s.* (from অঙ্গ, *to move swiftly*), the foot, the leg.

অঙ্গিকমল, *s.* (from অঙ্গি, *the foot*, and কমল, *a water-lily*), the foot, a term used to indicate high respect, the lotos-resembling foot.

অট.

অট্টিত্ব, *s.* (from অট্টি, *the foot*, and তল, *the bottom of any thing*), the sole of the foot.

অট্টিপ, *s.* (from অট্টি, *a foot*, and পি, *to drink*), a tree

অট্টিপা, *s.* (from অট্টি, *the foot*, and পি, *a water-lily*), the loto-resembling foot, (a term used to indicate high respect to any one.)

অট্টিরঞ্জিকা, *s.* (from অট্টি, *the foot*, and রঞ্জিকা, *a climbing plant*), the name of a plant (*Artemisia lagopodioides*.)

অট্টিযুগল, *s.* (from অট্টি, *the foot*, and যুগল, *a pair*), the two feet.

অট্টিযুগ্ম, *s.* (from অট্টি, *the foot*, and যুগ্ম, *a pair*), the two feet.

অট্, *s.* (from the letters অ, and ট্), a grammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.

অটকিত, *s.* (from অ, *priv.* and টকিত, *rebounded*), not startled, not alarmed, steady.

অটক, *a.* (from অ, *priv.* and টক, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets; *s.* the want of a wheel, an ill-made wheel.

অটকী, *a.* (from অ, *priv.* and টকিন, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অটকু, *a.* (from অ, *priv.* and টকু, *an eye*), eyeless.

অটকল, *a.* (from অ, *priv.* and টকল, *fickle*), unwavering steady, not fickle.

অটকলতা, *s.* (from অটকল, *steady*), steadiness, unwaveringness.

অটকলত্ব, *s.* (from অটকল, *steady*), steadiness, unwaveringness.

অটকু, *a.* (from অ, *priv.* and টকু, *the bill of a bird*), destitute of a bill.

অটক, *a.* (from অ, *priv.* and টক, *furios*), not angry, placid.

অটকতা, *s.* (from অটক, *placid*), freedom from rage, placidness, gentleness, mildness.

অটকত্ব, *s.* (from অটক, *placid*), freedom from rage, placidness, gentleness, mildness.

অটকাল, *a.* (from অ, *priv.* and টকাল, *an out-cast*), free from chundalus or out-cast persons.

অটকু, *a.* (from অ, *priv.* and টকু, *clever*), dull, inactive.

অটকুগণ, *a.* (from অ, *priv.* and টকুগণ, *a complete army*), destitute of an army, not composed of four parts.

অটকুত্ব, *s.* (from অটকু, *inactive*), dullness, inactivity.

অটকুত্ব, *s.* (from অটকু, *inactive*), dullness, inactivity.

অটকুর্জ, *a.* (from অ, *priv.* and টকুর্জ, *the four objects of human life*), not living for the four ends of human life.

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অটকুর্জ, *a.* (from অ, *priv.* and টকুর্জ, *four-footed*), destitute of quadrupeds.

অটকন, *a.* (from অ, *priv.* and টকন, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অটক, *a.* (from অ, *priv.* and টক, *the moon*), moonless, deprived of the moon.

অটকুর্জ, *a.* (from অ, *priv.* and টকুর্জ, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অটকুর্জ, *a.* (from অ, *priv.* and টকুর্জ, *an awning*), not covered or sheltered with an awning.

অটকুর্জ, *a.* (from অ, *priv.* and টকুর্জ, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অটকল, *a.* (from অ, *priv.* and টকল, *unsteady*), steady, not changeable, not fickle.

অটকলতা, *s.* (from অটকল, *steady*), steadiness.

অটকলত্ব, *s.* (from অটকল, *steady*), steadiness.

অটক, *a.* (from অ, *priv.* and টক, *the name of a tree*), destitute of Champuka trees, (*Michelia Champaca*.)

অটক, *a.* (from অ, *priv.* and টক, *a spy*), destitute of spies.

অটক, *s.* (from অ, *priv.* and টক, *moving*), not moving about, sedentary.

অটক, *a.* (from অ, *priv.* and টক, *a foot*), destitute of feet.

অটকিত, *s.* (from অ, *priv.* and টকিত, *moved*), not moved, not done.

অটকিতা, *a.* (from অ, *priv.* and টকিতা, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অটকিত, *a.* (from অ, *priv.* and টকিত, *disposition, history*), having no steadiness of disposition, destitute of incident.

অটকিত, *a.* (from অ, *priv.* and টকিত, *walking about*), not inclined to walk about, sedentary.

অটক, *a.* (from অ, *priv.* and টক, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অটক, *s.* (from অ, *priv.* and টক, *reflection*), inconsiderateness, thoughtlessness.

অটক, *s.* (from অ, *priv.* and টক, *the chewing of a thing*), the neglect of mastication; *a.* not chewing the food, not capable of being masticated.

অটক, *a.* (from অ, *priv.* and টক, *admitting of mastication*), not admitting of mastication.

অটকিত, *a.* (from অ, *priv.* and টকিত, *chewed*), unchewed, not masticated.

অটক, *a.* (from অ, *priv.* and টক, *admitting of mastication*), not capable of being chewed.

অটক, *a.* (from অ, *priv.* and টক, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

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অচক্ষী, *a.* (from অ, *priv.* and চক্ষী, *armed with a shield*), destitute of men armed with shields, not armed with a shield.

অচল, *a.* (from অ, *priv.* and চল, *moving*), immovable, resolute, firm, unable to move, decrepit; *s.* a mountain.

অচলতা, *s.* (from অচল, *immovable*), immoveableness.

অচল্য, *s.* (from অচল, *immovable*), immoveableness.

অচলন, *a.* (from অ, *priv.* and চলন, *a moving*), not current, obsolete, improper or evil conduct.

অচলনীয়, *a.* (from অ, *priv.* and চলনীয়, *moveable*), immovable, not removeable.

অচলিত, *a.* (from অ, *priv.* and চলিত, *a moving*), not current, not passable.

অচলিতব্য, *a.* (from অ, *priv.* and চলিতব্য, *moveable*), immovable, not removeable.

অচলিষ্ণু, *a.* (from অ, *priv.* and চলিষ্ণু, *moving*), not moving, stationary.

অচাক্ষুষ, *a.* (from অ, *priv.* and চাক্ষুষ, *evident*), unevident.

অচাক্ষুণ্য, *s.* (from অ, *priv.* and চাক্ষুণ্য, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.

অচাৰ্য্য, *a.* (from অ, *priv.* and চাৰ্য্য, *savage*), civilized, not barbarous.

অচাতুরী, *a.* (from অ, *priv.* and চাতুরী, *clever*), not deceitful, plain, honest, open-hearted.

অচাপ, *a.* (from অ, *priv.* and চাপ, *a bow*), destitute of a bow.

অচাপল্য, *a.* (from অ, *priv.* and চাপল্য, *unsteadiness*), steady; *s.* steadiness, unchangeableness.

অচাষ, *a.* (from অ, *priv.* and চাষ, *a fly-flap*), not attended by a fly-brush.

অচাৰ, *a.* (from অ, *priv.* and চাৰ, *a spy*), destitute of spies, destitute of a bait.

অচাক্ষ, *a.* (from অ, *priv.* and চাক্ষ, *beautiful*), not handsome, ugly.

অচালন, *a.* (from অ, *priv.* and চালন, *the causing of motion*), not capable of being put in motion, immovable.

অচালনীয়, *a.* (from অ, *priv.* and চালনীয়, *capable of being put in motion*), incapable of being put in motion, immovable, not removeable.

অচালিত, *a.* (from অ, *priv.* and চালিত, *moved*), unmoved, not removed.

অচালিতব্য, *a.* (from অ, *priv.* and চালিতব্য, *capable of being put in motion*), incapable of being put in motion, immovable, unremoveable.

অচাল্য, *a.* (from অ, *priv.* and চাল্য, *capable of being put in motion*), incapable of being put in motion, immovable, unremoveable.

অচিকিৎসা, *a.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), destitute of the science of medicine.

অচিকিৎসক, *a.* (from অ, *priv.* and চিকিৎসক, *a physician*), destitute of physicians.

অচিকিৎসনীয়, *a.* (from অ, *priv.* and চিকিৎসনীয়, *curable*), incurable by medicine.

অচিকিৎসা, *s.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), quackery, neglect of medicine.

অচিকিৎসিত, *a.* (from অ, *priv.* and চিকিৎসিত, *physicked*), not physicked, not attended by a physician.

অচিকীৰ্ণ, *a.* (from অ, *priv.* and চিকীৰ্ণ, *an inclination to act*), not inclined to action, indolent.

অচিকীৰ্ণিত, *a.* (from অ, *priv.* and চিকীৰ্ণিত, *required to be done*), not required to be done.

অচিকুৰ, *a.* (from অ, *priv.* and চিকুৰ, *hair*), bald, callow, destitute of hair.

অচিহ্ন, *a.* (from অ, *priv.* and চিহ্ন, *slippery, unctuous*), not slippery, not unctuous.

অচি, *s.* (from অ, *priv.* and চি, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.

অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *insanity*), not insane, not subject to wanderings of mind or vagaries.

অচিত্র, *a.* (from অ, *priv.* and চিত্র, *a painting*), destitute of pictures; *s.* not a picture, a daubing.

অচিত্রক, *a.* (from অ, *priv.* and চিত্রক, *a painter*), destitute of painters; *s.* not an artist, a dauber.

অচিত, *a.* (from অ, *priv.* and চিতা, *anxiety*), unanxious, careless, not found out by thought.

অচিত্ত, *a.* (from অ, *priv.* and চিত্ত, *thoughtful*), unanxious.

অচিতন, *s.* (from অ, *priv.* and চিতন, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.

অচিতনীয়, *a.* (from অ, *priv.* and চিতনীয়, *comprehensible*), incomprehensible, beyond the reach of thought.

অচিতনীয়তা, *s.* (from অচিতনীয়, *incomprehensible*), incomprehensibility.

অচিতনীয়ত্ব, *s.* (from অচিতনীয়, *incomprehensible*), incomprehensibility.

অচিতা, *s.* (from অ, *priv.* and চিতা, *anxiety*), neglect of care or anxiety about a thing.

অচিত্তানন্তকিয়, *a.* (from অচিত, *incomprehensible*, অনন্ত, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.

অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *thought on*), unthought on, unexpected.

অচিহ্নিতব্য, *a.* (from অ, *priv.* and চিহ্নিতব্য, *comprehensible*), incomprehensible, beyond the reach of thought.

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অচিন্ত্য, *a.* (from অ, *priv.* and চিন্তা, *comprehensible*), incomprehensible, beyond the reach of thought.

অচির, *a.* (from অ, *priv.* and চি, *long*), of short duration, transitory.

অচিরকাল, *a.* (from অচির, *of short duration*, and কাল, *time*), a short time.

অচিরক্ৰিয়, *a.* (from অচির, *quickly*, and ক্রিয়া, *an action*), prompt in action.

অচিরজীবী, *a.* (from অচির, *of short duration*, and জীবন, *living*), not long-lived, short-lived.

অচিরতা, *s.* (from অচির, *a short time*), transitoriness.

অচিরত্ব, *s.* (from অচির, *a short time*), transitoriness.

অচিরতন, *a.* (from অ, *priv.* and চিরতন, *belonging to a distant period*), not having respect to a distant period of time.

অচিরস্থায়িতা, *s.* (from অচিরস্থায়িন্, *transitory*), temporariness, transitoriness.

অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়িন্, *transitory*), transitoriness, temporariness.

অচিরস্থায়ী, *a.* (from অ, *priv.* and চিরস্থায়িন্, *continuing long*), fugitive, temporary, of short duration.

অচিরত, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.

অচিরতঃ, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.

অচিরায়ু, *a.* (from অ, *priv.* and চিরায়ু, *long-life*), not long-lived, short-lived.

অচিহ্ন, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of a sign or discriminating mark.

অচিহ্নক, *a.* from অ, *priv.* and চিহ্ন, *a mark*), destitute of any thing which serves as a mark of distinction.

অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *marked*), not distinguished by any mark, not marked.

অচিরবস্ত্র, *a.* (from অ, *priv.* and চিরবস্ত্র, *cloth made of bark, as hemp, &c.*), without a bark dress.

অচীর্ণ, *a.* (from অ, *priv.* and চীর্ণ, *divided*), undivided, not split.

অচীর্ণবৃত্ত, *a.* (from অ, *priv.* and চীর্ণবৃত্ত, *interrupted in the performance of a religious vow*), uninterrupted, or constantly engaged in the performance of religious observances.

অচুম্বন, *s.* (from অ, *priv.* and চুম্বন, *a kiss*), the neglect of embracing a person.

অচুম্বনীয়, *a.* (from অ, *priv.* and চুম্বনীয়, *fit to be kissed*), unfit to be kissed.

অচুম্বিত, *a.* (from অ, *priv.* and চুম্বিত, *kissed*), not kissed.

অচূড়, *a.* (from অ, *priv.* and চূড়া, *a crest*), not crested, not having a tuft of hair on the crown.

অচূড়, *s.* (from অ, *priv.* and চূড়া, *a crest*), a bad crest, that which does not deserve the name of a tuft or crest.

অচূর্ণ, *a.* (from অ, *priv.* and চূর্ণ, *powder*), not reduced to powder, not levigated.

অচূর্ণনীয়, *a.* (from অ, *priv.* and চূর্ণনীয়, *reducible to powder*), not reducible to powder.

অচূর্ণিতব্য, *a.* (from অ, *priv.* and চূর্ণিতব্য, *reducible to powder*), not reducible to powder.

অচূর্ণিত, *a.* (from অ, *priv.* and চূর্ণিত, *pulverized*), not pulverized.

অচূর্ণীকৃত, *a.* (from অ, *priv.* and চূর্ণীকৃত, *reduced to powder*), not reduced to powder.

অচূর্ণ্য, *a.* (from অ, *priv.* and চূর্ণ্য, *reducible to powder*), not reducible to powder.

অচূষনীয়, *a.* (from অ, *priv.* and চূষনীয়, *capable of being sucked*), incapable of being received by sucking.

অচূষিত, *a.* (from অ, *priv.* and চূষিত, *sucked*), unsucked, not sucked.

অচূষিতব্য, *a.* (from অ, *priv.* and চূষিতব্য, *capable of being sucked*), not capable of being sucked, or of being received by sucking.

অচূষ্য, *a.* from অ, *priv.* and চূষ্য, *capable of being sucked*), incapable of being received by sucking.

অচেতন, *a.* (from অ, *priv.* and চেতন, *sensation*), void of sensation.

অচেতন্য, *s.* (from অ, *priv.* and চেতন, *sensation*), the privation or want of sensation.

অচেল, *a.* from অ, *priv.* and চল, *cloth*), naked.

অচেষ্টা, *a.* (from অ, *priv.* and চেষ্টা, *exertion*), without exertion, inactive.

অচেষ্টক, *a.* (from অ, *priv.* and চেষ্টক, *causing exertion*), without any thing to call forth exertion, destitute of an active person.

অচেষ্টা, *s.* (from অ, *priv.* and চেষ্টা, *exertion*), neglect of exertion.

অচেষ্টিত, *a.* (from অ, *priv.* and চেষ্টিত, *possessed of exertion*), not possessed of exertion, inert.

অচেষ্টার্হ, *a.* (from অ, *priv.* and চেষ্টার্হ, *fit to be laboured after*), not worth endeavouring or seeking after.

অচেষ্টিত, *a.* (from অ, *priv.* and চেষ্টিত, *sought*), unsought, obtained without labour.

অচেষ্টিতব্য, *a.* from অ, *priv.* and চেষ্টিতব্য, *capable of being the object of endeavour*, fit to be endeavoured after, fit to be attended to.

অচেতন্য, *a.* (from অ, *priv.* and চেতন, *sensation*), void of sensation, swooned.

অচোর, *a.* (from অ, *priv.* and চোর, *a thief*), free from thieves; *s.* not a thief.

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অঠোর, *a.* (from অ, *priv.* and চোর, *a thief*), free from thieves.

अतोयद्वि, a. (from अ, priv. and तोयद्वि, the action of *stealing*), not inclined to thievish conduct, honest.

अ, *a.* (from अ, *priv.* and अ', *to cu'*), transparent, good ;
ad. well.

अहृते, *a.* (from अ, *priv.* and हृते, *splendor*), destitute of splendor, destitute of glory, dim.

अराज्य, *a.* (from अ, *priv.* and राज; *an umbrella of state*), destitute of a king, destitute of a regular government.

अद्भ, n. (from अ, *priv.* and क्व, *bark*), uncovered, destitute of bark, destitute of a covering.

अप्र, a. (from अ, *priv.* and ऋ, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.

उद्घ्न, *a.* (from उ, *priv.* and घ्न, *covered*), *uncovered*.

अप्र, *a*. (from अ, *prio* and प्र, *fraud*), without fraud, honest, upright, sincere.

অসন্দেহিত, *a. from অ, pr. v. and ছন্দেহিত, suspecting a person of fraud*, unsuspicious, not charging a person with fraud.

अद्वन्द्वशी, *a.* (from अ, *priv* and द्वन्द्वशीन्, *suspecting*), unsus-
picious.

अह्वयः, s (from अ, *priv.* and ह्वयः, *fraud*), freedom from fraud or circumvention.

अप्रति, *a.* (from अ, *priv.* and प्रति, *a picture*), destitute of a picture; *s* a daubing.

अर्द्ध, *a.* 'from अ, *pr.v.* and छात्र, *a pupil*), destitute of pupils.

अक्षान्वित, *a. (from अ. priv. and क्षान्वित, capable of being covered*, not capable of being covered.

अह्लादित, *a* (from अ *priv.* and अह्लादित, *covered*), uncovered.

छद्मदिग्ब, *n.* (from अ, *priv.* and दिग्ब, *fil to be covered*),
not admitting of being covered.

अदम्य, *a.* (from अ, *priv.* and दम्य, *fit to be covered*), not admitting of being covered.

अशङ्क, *a.* (from अ, *priv.* and शङ्क, *a shadow*, destitute of a shadow, exposed to the sun's rays.

अर्धश, s. (from अ, *priv.* and श, *a shadow*), an imperfect shadow, a bad shadow.

अद्भ्य, *a.* (from अ, *priv.* and द्र्य, *a hole*), whole, faultless, unblameable.

अद्विष्टता, s. (from अद्विष्ट, *whole*), integrity, faultlessness, unblamableness.

અદિશ્ય, *s.* (from અદિશ્ય, *whole*), integrity, faultlessness, unblamableness.

अविन, a. (from अ, priv. and विन, cut), undivided, not separated.

अद्विष्टता, a. (from अद्विष्ट, *undivided*, undividedness,

अद्विष्ट, *a.* (from अद्विष्ट, *undivided*), undividedness.

अद्वय, s. (from अ, priv. and द्रव, a perforation), the absence of perforation, solidity.

অপেরন, s. (from *অ*, *priv.* and *অপেরন*, *the act of perforating*), the absence of perforation, the not perforating of a substance.

अक्षेपणीय, *a.* (from अ, *prst.* and क्षेपणीय, *prf. rable*), imperforable, impervious, indivisible.

अद्विष्ट, *a.* (from अ, *priv.* and द्विष्ट, *perforated*, not perforated.

અદ્વેશિય, *n.* (from અ, *priv.* and દ્વેશિય, *perforable*), imperforable, impervious, indivisible.

अप्रोक्त, a. (from अ, *priv.* and क्त, *perforable*), imperforable, impervious, indivisible.

अमृत, *a.* (from अ, *priv.* and मृत, *oozed out*), not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying, (*Morinda tinctoria.*)

অজ, a. (from অ, *priv.* and জন্, *to be produced*), unproduced ; s. a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.

अजगन्धिक, *s.* (from अज, *a goat*, and गन्धि, *a scent*), the name of a plant, (*Ocimum gratissimum*.)

অভয়, s. (from অভ, a *goat*, and য়, to *swallow*), a large serpent, (Boa constrictor.)

অজগৎবুড়, *s.* (from অজগৎ, *Boa constrictor*, and বুড়, *a vow*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.

অভবন, *a.* (from *অ, priv.* and *অবন, reprehensible*), *irrepre-*
hensible.

অজগম্য, *a.* (from অ, *priv.* and জগম্য, *moveable*), destitute of loco-motion, immovable.

অজন, *a.* (from অ, *priv.* and জন, *a man*), destitute of men, desert.

অজনক, *a.* (from অ, *priv.* and জনক, *a progenitor*), not having a progenitor, fatherless.

অভ্যন্ত, *a. from অ, priv. and জনতা, a multitude of men*),
without the crowding of a multitude, still, retired.

অজনন, *n.* (from অ, *priv.* and जन, *the circumstance of being produced*, not producing, out of the way of natural generation,

অজননীক, *a.* (from *অ*, *priv.* and *জননী*, *a mother*), motherless, without a mother.

অজা.

অজি.

অজসনীয়, *a.* (from অ, *priv.* and জননীয়, *producible*), incapable of being generated or produced.

অজসর, *a.* (from অ, *priv.* and জসর, *a rumour*), free from rumour, free from circulating reports.

অজনিত, *n.* (from অ, *priv.* and জনিত, *brought into existence*), not brought into existence, unproduced.

অজন্ত, *a.* (from অ, *priv.* and জন্ত, *an animal*), destitute of animals; *s.* something which is not an animal.

অজন্ম, *s.* (from অ, *priv.* and জন্ম, *birth*), non-production; *a.* unproduced.

অজন্ম, *a.* (from অ, *priv.* and জন্ম, *birth*), not born in the ordinary way of generation.

অজবীথি, *s.* (from অজ, *a god*, and বীথি, *a road*), the road of the gods.

অজবোদা, *s.* (from অজ, *a goat*, and বুদ্ধ, *to rejoice*), the name of a plant, (*Apium involucreatum*.)

অজয়, *a.* (from অ, *priv.* and জয়, *conquest*), invincible.

অজয়তা, *s.* (from অজয়, *invincible*), invincibility.

অজয়ত্ব, *s.* (from অজয়, *invincible*), invincibility.

অজয়শীল, *s.* (from অজয়, *invincible*, and শীল, *a keeper*), the name of a musical mode used by the Hindoos.

অজয়িতা, *s.* (from অজয়িত্ব, *conquering*), the circumstance of not conquering in war.

অজয়িত্ব, *s.* (from অজয়িত্ব, *not conquering*), unsuccessfulness in war.

অজয়ী, *a.* from অ, *priv.* and জয়িত্ব, *conquering*), unsuccessful in war.

অজা, *a.* (from অ, *priv.* and জা, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age.

অজল, *a.* (from অ, *priv.* and জল, *water*), destitute of water.

অজলশীল, *a.* from অ, *priv.* and জলশীল, *a pool*, destitute of pools or other receptacles of water.

অজশৃঙ্গ, *s.* from অজ, *a goat*, and শৃঙ্গ, *a horn*), the name of a plant.

অজসু, *a.* (from অ, *priv.* and জস, *injuring*, *necessary*).

অজা, *s.* from অ, *priv.* and জ, *to produce*), a female goat.

In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal.

অজগর, *s.* (from অজা, *a goat*, and গর, *to small to*, a large snake, (*Boa constrictor*); also a small plant, (*Eclipta prostrata*.)

অজাগর, *a.* (from অ, *priv.* and জাগর, *the act of awaking*), not awaking.

অজাগরিত, *a.* (from অ, *priv.* and জাগরিত, *awakened*), unawakened.

অজাত, *a.* (from অ, *priv.* and জাত, *born*), unborn, unproduced.

অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.

অজাতকোপি, *a.* (from অ, *priv.* and জাতকোপি, *angry*), not excited to anger, not angry.

অজাতি, *a.* (from অ, *priv.* and জাতি, *a tribe*), not belonging to any tribe, having lost cast.

অজাতিত্ব, *s.* (from অ, *priv.* and জাতিত্ব, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.

অজাতিত্ব, *a.* (from অ, *priv.* and জাতিত্ব, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.

অজানিত, *a.* (from অ, *priv.* and জা, *to know*), unknown, unacquainted with.

অজানু, *a.* (from অ, *priv.* and জানু, *the knee*), kneelless.

অজার, *a.* (from অ, *priv.* and জার, *a paramour*), without a paramour.

অজারজ, *a.* (from অ, *priv.* and জারজ, *a bastard*), not base born.

অজাশব্দসদৃশ, *a.* (from অজাশব্দ, *the bleating of a goat*, and সদৃশ, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.

অজিহাংস, *a.* (from অ, *priv.* and জিহাংস, *malice*) destitute of malice, not desirous to injure another.

অজিহাংসক, *a.* (from অ, *priv.* and জিহাংসক, *malicious*), not injurious, not malicious.

অজিহাংসনীয়, *a.* (from অ, *priv.* and জিহাংসনীয়, *fit to be the object of malice*), unfit to be the object of malice or revenge.

অজিহাংসিত, *a.* (from অ, *priv.* and জিহাংসিত, *required to be injured*), not deserving to be injured or killed.

অজিহাংসু, *s.* from অ, *priv.* and জিহাংসু, *desirous of hurting others*), not sanguinary, not malicious, not revengeful.

অজিহাংস, *a.* (from অ, *priv.* and জিহাংস, *a question*), not inquisitive, incurious.

অজিহাংসনীয়, *a.* (from অ, *priv.* and জিহাংসনীয়, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.

অজিহাংস, *s.* from অ, *priv.* and জিহাংস, *a question*), not a question not a matter of enquiry.

অজিহাংসিত, *a.* (from অ, *priv.* and জিহাংসিত, *asked*), unasked, not required to be known.

অজিহাংসিত, *a.* (from অ, *priv.* and জিহাংসিত, *proper to be asked*), unfit to be asked, unfit to be enquired about.

অজ্ঞ।

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অজিজ্ঞাসু, *a.* (from অ, *priv.* and জিজ্ঞাসু, *seeking to know*), not asking, not inquisitive, incurious.

অজিজ্ঞাস্য, *a.* (from অ, *priv.* and জিজ্ঞাস্য, *proper to be enquired about*), improper to be enquired about, unfit to be asked.

অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.

অজিতেশ্বিত, *a.* (from অ, *priv.* and জিতেশ্বিত, *continent*), of unconquered passions, not continent.

অজিন, *s.* (from অজ, *to move*), leather

অজির, *a.* (from অজ, *to move*), a court yard.

অজীব, *a.* (from অ, *priv.* and জীব, *life*), inanimate.

অজীবন, *a.* (from অ, *priv.* and জীবন, *life*), without life, destitute of the means of obtaining a livelihood.

অজীৱিক, *a.* (from অ, *priv.* and জীৱিক, *the means of maintenance*), destitute of the means of procuring a maintenance.

অজীৱ, *a.* (from অ, *priv.* and জীৱ, *old*), not old, not worn out, not digested; *s.* indigestion.

অজীৱজনক, *a.* (from অজীৱ, *indigestion*, and জনক, *producing*), producing indigestion.

অজীৱজনকতা, *s.* (from অজীৱজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীৱজনকত্ব, *s.* (from অজীৱজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীৱতা, *s.* (from অজীৱ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজীৱত্ব, *s.* (from অজীৱ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজুর, *s.* (from اجور, *hire*), the hire of a labourer, pay for labour.

অজুহাৱী, *s.* (from اجور, *a cause*, and اجور, *a writing*), a writing stating the cause of an action.

অজু, *a.* (from অ, *priv.* and জু, *gaping*), not gaping, not yawning.

অজয়, *a.* (from অ, *priv.* and জয়, *conquerable*), invincible, unconquerable.

অজুটী, *s.* (from অজ, *surprising*, and জুটী, *a collection*), the name of a plant, (Phyllanthus Niruri; but, according to some, another plant.)

অজ, *a.* (from অ, *priv.* and জা, *to know*), ignorant

অজ্ঞতা, *s.* (from অজ, *ignorant*), ignorance.

অজ্ঞত্ব, *a.* (from অজ, *ignorant*), ignorance.

অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.

অজ্ঞাতপিতৃ, *a.* (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*), having an unknown father. This word is usually applied to a bastard whose father is unknown.

অজ্ঞাতযৌৱনী, *a.* (from অজ্ঞাত, *unknown*, and যৌৱন, *youth*), unacquainted with the fact that she has arrived at the period of youth.

অজ্ঞাতপূৰ্ৱ, *a.* (from অজ্ঞাত, *unknown*, and পূৰ্ৱ, *before*), not known before.

অজ্ঞাতব্য, *a.* (from অ, *priv.* and জ্ঞাতব্য, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.

অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাত, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.

অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.

অজ্ঞাত্য, *s.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাতত্ব, *a.* (from অজ্ঞাত, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাত, *ad.* (*loc. case of* অজ্ঞাত, *unperceivedly*, by stealth.

অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান, *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea

অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.

অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারি, *doing*), acting through ignorance, a thing ignorantly.

অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.

অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.

অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.

অজ্ঞানজন্যে, *ad.* (*loc. case of* অজ্ঞানজন্য), for the purpose of ignorance or false ideas.

অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.

অজ্ঞানতা, *ad.* (from অ, *priv.* and জ্ঞানত্ব, *knowledge*), unwisely, ignorantly.

অজ্ঞানত্ব, *a.* (from অজ্ঞান, *ignorant*), most ignorant.

অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানভাৱ, *a.* (from অজ্ঞানতা, *ignorance*, and ভাৱ, *covered*), shrouded in ignorance, clothed with insensibility.

অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দা, *to give*), conferring ignorance, giving wrong ideas.

অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতা, *a giver of wisdom*),

destitute of one to give instruction, giving ignorance, giving ignorantly.

অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.

অজ্ঞানহীন, *s.* (from অজ্ঞান, *ignorance*, and হীন, *destructive*), the removal of ignorance or wrong ideas.

অজ্ঞানহীনক, *a.* (from অজ্ঞান, *ignorance*, and হীনক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞানহীনী, *a.* (from অজ্ঞান, *ignorance*, and হীনী, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননিবর্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্তক, *causing to cease*), putting an end to ignorance or wrong ideas.

অজ্ঞাননিবারক, *a.* (from অজ্ঞান, *ignorance*, and নিবারক, *preventing*), preventing ignorance or wrong ideas.

অজ্ঞাননিবারণ, *s.* (from অজ্ঞান, *ignorance*, and নিবারণ, *a preventing*), the preventing of ignorance or wrong ideas.

অজ্ঞাননিমিত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিমিত্ত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞাননিমিত্তে, *ad.* (from অজ্ঞান, *ignorance*, and নিমিত্তে, *a cause*), for the purpose of ignorance or wrong ideas.

অজ্ঞানপূর্বক, *a.* (from অজ্ঞান, *ignorance*, and পূর্ব, *before*), preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.

অজ্ঞানপুঙ্খ, *a.* (from অজ্ঞান, *ignorance*, and পুঙ্খ, *caused by*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানবান, *a.* (from অ, *priv.* and জ্ঞানবান, *wise*), unwise, ignorant.

অজ্ঞানবিত্ত, *ad.* (from অজ্ঞান, *ignorance*, and বিত্ত, *without*), without ignorance or wrong ideas.

অজ্ঞানবিশিষ্ট, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.

অজ্ঞানবিশয়ক, *a.* (from অজ্ঞান, *ignorance*, and বিশয়, *an object*), having ignorance or false ideas for its object.

অজ্ঞানব্যতিরিক্ত, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *excepted*), ignorance or false ideas excepted.

অজ্ঞানব্যতিরিক্ত, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *an exception*), the exception of ignorance or wrong ideas.

অজ্ঞানব্যতিরিক্তে, *ad.* (loc. case of অজ্ঞানব্যতিরিক্ত, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas.

অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.

অজ্ঞানকারণ, *a.* (from অজ্ঞান, *ignorance*, and কারণ, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানিতা, *s.* (from অজ্ঞানিত, *unwise*), folly, ignorance.

অজ্ঞানিহ, *s.* (from অজ্ঞানিহ, *unwise*), folly, ignorance.

অজ্ঞানী, *a.* (from অ, *priv.* and জ্ঞানি, *wise*), unwise, ignorant.

অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.

অজ্ঞানে, *ad.* (loc. case of অজ্ঞান), foolishly, unwisely.

অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.

অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.

অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.

অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *the elder*), not the senior.

অজ্ঞোতি, *a.* (from অ, *priv.* and জ্ঞোতি, *a luminary*), destitute of luminaries.

অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without any thing to give pain or to cause uneasiness, free from distress or disease.

অজ্বরী, *a.* (from অ, *priv.* and জ্বরী, *feverish*), unagitated by passion or trouble, tranquil.

অজ্বলন, *s.* (from অ, *priv.* and জ্বলন, *the circumstance of burning*), the absence of burning or inflammation.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *fit to burn*), unfit to burn, incombustible.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.

অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

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- অজ্বাল, *a.* (from অ, *priv.* and জ্বাল, *a blazing*), flameless.
- অকটিক্তি, *a.* (from অ, *priv.* and কটিক্তি, *quickly*), slow, deliberate; *ad* leisurely.
- অঞ্চল, *s.* (from অঞ্চ, *to move*), a border, a particular part or quarter of a town or country.
- অঙ্কন, *s.* (from অঙ্ক, *to move*), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.
- অঙ্কনা, *s.* (from অঙ্ক, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.
- অঙ্গুলি, *s.* (from অঙ্ক, *to peruse*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.
- অঙ্কর, *s.* (from اَنْكِر, *an end*), an end, the finishing of any thing.
- অঙ্কুর, *s.* (from اَنْكُر, *a fig*), a fig, a fig tree.
- অট্টেত্র, *a.* (from অ, *priv.* and টেত্র, *the twang of the bow-string*), not producing a twanging sound.
- অট্টেত্র, *a.* (from টেত্র, *to bind*), untwanged.
- অট্টে, *s.* (from অট্ট, *to move*), the act of moving or walking.
- অট্টে, *s.* (from অট্ট, *to move*), a forest, thicket.
- অট্টেত্র, *s.* (from অট্ট, *the name of a disease*, and ত্র, *to injure*), the name of a plant, (*Justicia adhatoda*.)
- অট্টে, *a.* (from অ, *priv.* and টেত্র, *to be easily agitated*), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.
- অট্টেত্র, *s.* (from অট্টে, *irrefragable*, and ত্র, *a word*), a thing which cannot be denied, an irrefragable argument.
- অট্টেত্রি, *a.* (from অট্টে, *immoveable*, and ত্রি, *the heart*), firm, immoveable in mind, resolved, unwavering, steady-minded; *s.* an immoveable or steady mind.
- অট্টেত্র, *s.* (from অট্টে, *irrefragable*), incontrovertibility, immoveableness.
- অট্টেত্র, *s.* (from অট্টে, *irrefragable*), incontrovertibility, immoveableness.
- অট্টেত্র, *a.* (from অ, *priv.* and টেত্র, *easily agitable*), not easily agitable, not to be moved.
- অট্টেত্র, *a.* (from অট্টে, *immoveable*, and ত্রি, *the mind*), firm, steady-minded, immoveable, unwavering, resolved; *s.* a steady mind.
- অট্টেত্র, *a.* (from অট্টে, *immoveable*, and ত্রি, *na'ure*), steady or firm by nature, unwavering; *s.* an immoveable or steady nature or disposition.

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- অট্টেত্রি, *s.* (from অট্টে, *immoveable*, and ত্রি, *a desire*), a steady desire, an unalterable disposition.
- অট্টেত্রি, *a.* (from অট্টে, *immoveable*, and ত্রি, *desirous*), steadily or unalterably desirous of a thing.
- অট্টে, *a.* (from অ, *priv.* and টেত্র, *to break*), unbroken, not defective, uninjured, whole.
- অট্টে, *a.* (from অ, *priv.* and টেত্র, *a bruise in a metallic vessel*), not dented, not bruised, smooth, even.
- অট্টে, *s.* (from অট্ট, *to exceed*), a palace, an upper-roomed house.
- অট্টেত্র, *s.* (from অট্ট, *to exceed*, and ত্রি, *a laugh*), a roar of laughter, an horse laugh.
- অট্টেত্র, *s.* (from অট্ট, *to exceed*, and ত্রি, *to adorn*), a palace.
- অট্টেত্র, *s.* (from অট্ট, *to exceed*, and ত্রি, *to adorn*), a house, a palace, an edifice of brick or stone.
- অট্টে, *a.* (from অ, *priv.* and টেত্র, *a push*), not capable of being pushed out of its place, unanswerable, irrefragable.
- অট্টেত্র, *s.* (from অট্টে, *unanswerable*, and ত্রি, *a word*), an unanswerable argument.
- অট্টে, *s.* (from অট্টেত্র, *Cytisus*), the name of a species of pulse; (*Cytisus Cajan*)
- অট্টেত্র, *s.* (from অট্টেত্র, *Cytisus*), the name of a species of pulse, (*Cytisus Cajan*.)
- অট্টেত্রি, *s.* (from অট্টেত্র, *a species of pulse*, and ত্রি, *a house*), the name of a shrub mentioned in Dr. Buchanan's M.s. as a species of *Grewia*.
- অট্টেত্র, *s.* (from অট্টে, *an atom*), a species of super-human power.
- অট্টে, *s.* (from অট্ট, *to breathe*), an atom, a particle.
- অট্টে, *s.* (from অট্ট, *to move*), an egg, the roe of a fish, spawn. This word, constructed with the verb ত্রি, *to bring forth*, means to lay eggs.
- অট্টেত্র, *s.* (from অট্টে, *an egg*, and ত্রি, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of *yojunas* in diameter and as many in height.
- অট্টেত্র, *s.* (from অট্টে, *an egg*, and ত্রি, *a magaine*), a testicle.
- অট্টেত্র, *a.* (from অট্টে, *an egg*, and ত্রি, *born*), produced from an egg, oviparous.
- অট্টেত্র, *s.* (from অট্টে, *a testicle*, and ত্রি, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.
- অট্টেত্র, *s.* (from অট্টে, *an egg*, and ত্রি, *a bringing forth*), the laying of eggs.

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অণু, *a.* (from অণু, *an egg*, and স্থা, *to stand*), situated in an egg, situated in the testicle.

অণুস্থি, *s.* (from অণু, *an egg*, and স্থি, *situated*), situated in an egg, situated in the testicles.

অণুস্থি, *s.* (from অণু, *an egg*, and স্থি, *a bursting*), the bursting of an egg.

অণুকার, *a.* (from অণু, *an egg*, and আকার, *a form*), oval, elliptical; *s.* an ellipsis or oval.

অণুকারি, *a.* (from অণু, *an egg*, and আকারি, *a form*), oval, elliptical; *s.* an oval, an ellipsis.

অণুপরে, *ad.* (from অণু, *from this*, and পর, *after*), afterwards.

অণুএব, *conj.* (from অণু, *from this*, and এব, *even*), therefore, wherefore.

অণুত, *a.* (from অণু, *priv.* and ত, *a shore*), shoreless, impassable.

অণুজ্বি, *a.* (from অণু, *priv.* and জ্বি, *lightning*), free from lightning.

অণুভূম, *a.* (from অণু, *priv.* and ভূম, *rice*), destitute of rice.

অণুত, *a.* (from অণু, *priv.* and ত, *stretched*), not stretched out, not lengthened, not drawn out, not extended.

অণুপার, *a.* (from অণু, *priv.* and উপার, *eminent*), inept, unskilled.

অণুয, *a.* (from অণু, *priv.* and য, *coincidence*, not correct, not accurate, not coincident; *s.* want of coincidence; a want of truth or accuracy.

অণুদত্ত, *a.* (from অণু, *priv.* and দত্ত, *the particulars of a thing from beginning to end*), not particularized, not directed to a particular end.

অণুদ্বি, *a.* (from অণু, *priv.* and দ্বি, *first*), not having a particular origin or beginning.

অণুত্ব, *a.* (from অণু, *priv.* and ত্ব, *that form*), diverse.

অণুপুত্র, *a.* (from অণু, *priv.* and পুত্র, *a son*), sonless.

অণুদত্ত, *a.* (from অণু, *priv.* and দত্ত, *the doing of one thing in the stead of many*), not doing things in a partial manner, not procrastinating, not using excuses, punctual.

অণুদ্র, *a.* (from অণু, *priv.* and দ্র, *drowsy*), not drowsy, vigilant.

অণুদ্রুত, *a.* (from অণু, *priv.* and দ্রুত, *overcome with drowsiness*), not overcome with drowsiness, active, alert.

অণুত, *a.* (from অণু, *priv.* and ত, *heat*), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.

অণুপন, *a.* (from অণু, *priv.* and পন, *religious austerities*), not practising religious austerities.

অণুপন, *a.* (from অণু, *priv.* and পন, *an ascetic*), destitute of ascetics.

অণুত, *a.* (from অণু, *priv.* and ত, *heated*), not heated, cool.

অণুত, *a.* (from অণু, *priv.* and ত, *darkness*, not dark.

অণুত, *s.* (from অণু, *essence*), essence (of roses, &c.)

অণুত, *a.* (from অণু, *priv.* and ত, *a wave*), free from waves, smooth.

অণুত, *a.* (from অণু, *priv.* and ত, *fit to be passed over*), unfit to be passed over, impassable.

অণুত, *a.* (from অণু, *priv.* and ত, *a boat*), destitute of a boat.

অণুত, *s.* (from অণু, *priv.* and ত, *passable*, impassable, as a river, not admitting of being crossed over.

অণুত, *s.* (from অণুত, *impassable*), impassableness.

অণুত, *s.* (from অণুত, *impassable*), impassableness.

অণুত, *s.* (from অণু, *essence*, and ত, *a receptacle*), a vessel used to hold essence of roses.

অণুত, *s.* (from অণু, *essence*, and ত, *a receptacle*), a receptacle or vessel for essence of roses.

অণুত, *a.* (from অণু, *priv.* and ত, *a boat*), destitute of a boat.

অণুত, *a.* (from অণু, *priv.* and ত, *a boat*), destitute of a boat.

অণুত, *a.* (from অণু, *priv.* and ত, *a tree*), destitute of trees, desert.

অণুত, *a.* (from অণু, *priv.* and ত, *a young man*), destitute of young men, not young.

অণুত, *a.* (from অণু, *priv.* and ত, *a young woman*), destitute of young women.

অণুত, *a.* (from অণু, *priv.* and ত, *reasoning*), destitute of reasoning, uninvestigable.

অণুত, *a.* (from অণু, *priv.* and ত, *reasoned upon*), unexamined, not reasoned upon, not investigated.

অণুত, *a.* (from অণু, *priv.* and ত, *investigable*), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.

অণুত, *a.* (from অণু, *priv.* and ত, *a threat*), mild, not blusteringly; *s.* not a threatening.

অণুত, *a.* (from অণু, *priv.* and ত, *deserving to be threatened*), undeserving of threatening, not deserving to be put in fear.

অণুত, *a.* (from অণু, *priv.* and ত, *threatened*), unterrified by threatening.

অণুত, *s.* (from অণু, *priv.* and ত, *a satisfying*), the not satisfying of a person.

অণুত, *a.* (from অণু, *priv.* and ত, *capable of being satisfied*), incapable of being satisfied.

অণুত, *a.* (from অণু, *priv.* and ত, *satisfied*), not filled, not satisfied, not made content.

অণুত, *a.* (from অণু, *priv.* and ত, *a bottom*), bottomless; *s.*

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the first of the infernal spheres or worlds of the Hindoos.

অতল্লেখ্য, *a.* (from অ, *priv.* and তল্লেখ্য, *touching the bottom*), unfathomable.

অতলী, *s.* (from অত, *to move perpetually*), flax, (*Linum usitatissimum*)

অতর্ক, *a.* from অ, *priv.* and তর্ক, *a thief*), free from thieves.

অতর্ক, *a.* (from অ, *priv.* and তর্ক *a father*), fatherless.

অতর্ক্য, *a.* (from অ, *priv.* and তর্ক্য, *the scope of an action*), without any scope or design.

অতর্ক, *a.* (from অ, *priv.* and তর্ক, *heat*), free from distress, free from trouble.

অতর্ক, *a.* (from অ, *priv.* and তর্ক, *the act of giving distress*), not distressing; *s.* freedom from distress.

অতর্ক্য, *a.* (from অ, *priv.* and তর্ক্য, *deserving to be afflicted*), undeserving of affliction or distress, incapable of distress.

অতর্ক, *a.* (from অ, *priv.* and তর্ক, *afflicted*), untormented, not afflicted.

অতর্ক, *a.* (from অ, *priv.* and তর্ক, *pertaining to darkness*), not having any connection with ignorance, stupidity, or darkness.

অতর্ক, *a.* (from অ, *priv.* and তর্ক, *copper*), destitute of copper; *s.* not copper.

অতর্ক, *a.* from অ, *priv.* and তর্ক, *taste*), destitute of relish.

অতর্ক, *a.* from অ, *priv.* and তর্ক, *a gradual one*), not rising or falling in a gradual manner, not connected like the individuals in a series.

অতর্ক, *a.* (from অ, *priv.* and তর্ক, *the beating of time in music*), not beating or keeping time.

অতি, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *severe*), exceedingly severe, excessively hard.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *the body*), gigantic.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *niggardliness*), excessive niggardliness.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *distress*), the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a niggard*), an excessive niggard, a miserable wretch, a skin flint.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *a work*), exceedingly fit for work, highly useful.

অতিক্রম, *a.* (from অ, *priv.* and ক্রম, *bitter*), not bitter.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a step*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *to step*), transgressing, the surpassing or exceeding of a thing.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *to step*), capable of being exceeded or transgressed.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *stepping*), transgressing, passing all bounds, outrageous.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *to step*), transgressed, exceeded, surpassed.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *a step*), stepping over, exceeding; *s.* one who transgresses or exceeds bounds.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *enraged*), highly enraged, very angry.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *cruel*), very cruel, very unforgiving, sanguinary.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *small*), very small, diminutive, base.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *vulgar*), excessively vulgar or coarse, excessively obscene or base.

অতিক্রম, *s.* from অতি, *prep.* and ক্রম, *a scent*), an excessively strong scent.

অতিক্রম, *a.* from অতি, *prep.* and ক্রম, *calculable*), most easily calculable, imperiously requiring to be calculated or counted.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a singer*), an extraordinary singer.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *an ass*), a stupid clown, a blockhead.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *singing*), singing in a superior style; *s.* an excellent singer.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *scurrlity*), excessive scurrility, excessively abusive language.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *requiring concealment*), requiring the greatest secrecy, imperiously requiring to be concealed.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *clever*), exceedingly clever or active.

অতিক্রম, *a.* (from অতি, *prep.* and ক্রম, *active*), exceedingly active and clever.

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- ଅତିମୃଦୁ, *a.* (from ଅତି, *prep.* and ମୃଦୁ, *unctuous*), exceedingly soft or smooth, exceedingly unctuous or slippery.
- ଅତିନିଶ୍ଚୟ, *a.* (from ଅତି, *prep.* and ନିଶ୍ଚୟ, *worthy of thought*), indispensably necessary to be reflected on or to be anxious about.
- ଅତିଚିନ୍ତା, *s.* (from ଅତି, *prep.* and ଚିନ୍ତା, *anxiety*), excessive care or thought, excessive anxiety.
- ଅତିତ୍ୟାଗ, *s.* (from ଅତି, *prep.* and ତ୍ୟାଗ, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.
- ଅତିକୃଷ୍ଣ, *a.* (from ଅତି, *prep.* and କୃଷ୍ଣ, *wicked*), excessively wicked or unprincipled.
- ଅତିଜନ, *a.* (from ଅତି, *prep.* and ଜନ, *a crowd*), an immense multitude or crowd, a vast assembly of people.
- ଅତିଜନାସ, *a.* (from ଅତି, *prep.* and ଜନାସ, *crowded*), excessively crowded, collected to a large extent.
- ଅତିବୃଦ୍ଧ, *a.* (from ଅତି, *prep.* and ବୃଦ୍ଧ, *old*), excessively old, worn out.
- ଅତିଦୀପ୍ତ, *s.* (from ଅତି, *prep.* and ଦୀପ୍ତ, *burning*), excessive heat or inflammation, excessive vexation or anxiety.
- ଅତିବ୍ରତ୍ତି, *ad.* (from ଅତି, *prep.* and ବ୍ରତ୍ତି, *in haste*), in excessive haste, very quickly or suddenly.
- ଅତିଭୂ, *s.* (from ଅତି, *prep.* and ଭୂ, *contempt*), excessive contempt.
- ଅତିଭୂତ, *a.* (from ଅତିଭୂ, *excessive contempt*, and ଭୂ, *fit*), worthy of the most sovereign contempt.
- ଅତିଭୁକ୍ତ, *a.* (from ଅତି, *prep.* and ଭୁକ୍ତ, *pleased*), excessively pleased or gratified.
- ଅତିଭୁକ୍ତି, *s.* (from ଅତି, *prep.* and ଭୁକ୍ତି, *pleasure*), excessive pleasure of delight, excessive gratification.
- ଅତିଭୁକ୍ତିକର, *a.* (from ଅତି, *prep.* and ଭୁକ୍ତିକର, *giving pleasure*), giving excessive pleasure, highly gratifying.
- ଅତିଭୁକ୍ତିକାରକ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and କାରକ, *making*), giving excessive pleasure, causing very high gratification.
- ଅତିଭୁକ୍ତିକାରୀ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and କାରୀ, *making*), producing a very high degree of pleasure or gratification.
- ଅତିଭୁକ୍ତିଜନକ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ଜନକ, *producing*), producing a very high degree of pleasure or gratification.
- ଅତିଭୁକ୍ତିଜନ୍ୟ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ଜନ୍ୟ, *producible*), producible by or arising from a very high degree of pleasure or gratification.
- ଅତିଭୁକ୍ତିଜନ୍ୟ, *ad.* (*loc. case of* ଅତିଭୁକ୍ତିଜନ୍ୟ), for the sake of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିନିମିତ୍ତ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ନିମିତ୍ତ, *a cause*), caused by or arising from excessive pleasure or gratification.

- a cause*), caused by or arising from excessive pleasure or gratification ; *ad.* from or because of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିନିମିତ୍ତ, *ad.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ନିମିତ୍ତ, *a cause*), for the purpose of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିମୁଖ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ମୁଖ, *giving*), giving the highest pleasure or gratification.
- ଅତିଭୁକ୍ତିମୁଖକ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ମୁଖକ, *caused by*), caused by or arising from excessive pleasure or gratification ; *ad.* from or because of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିବିନା, *ad.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ବିନା, *without*), without excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିଯୁକ୍ତ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ଯୁକ୍ତ, *joined to*), connected with excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିହୀନ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ହୀନ, *destitute*), destitute of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତିହେତୁକ, *a.* (from ଅତିଭୁକ୍ତି, *excessive pleasure*, and ହେତୁ, *a cause*), caused by or arising from excessive pleasure or gratification ; *ad.* from or because of excessive pleasure or gratification.
- ଅତିଭୁକ୍ତ, *a.* (from ଅତି, *prep.* and ଭୁକ୍ତ, *satisfied*), completely satisfied, satiated.
- ଅତିଭୁକ୍ତି, *s.* (from ଅତି, *prep.* and ଭୁକ୍ତି, *satisfaction*), complete satisfaction of the appetite, repletion, satiety.
- ଅତିଭୁକ୍ତିକର, *a.* (from ଅତିଭୁକ୍ତି, *complete satisfaction*, and କର, *to do*), completely satisfying the appetite.
- ଅତିଭୁକ୍ତିକାରକ, *a.* (from ଅତିଭୁକ୍ତି, *complete satisfaction*, and କାରକ, *causing*), causing the most complete satisfaction of the appetite.
- ଅତିଭୁକ୍ତିକାରୀ, *a.* (from ଅତିଭୁକ୍ତି, *complete satisfaction*, and କାରୀ, *making*), giving the most complete satisfaction to the appetite.
- ଅତିଭୁକ୍ତିଜନକ, *a.* (from ଅତିଭୁକ୍ତି, *complete satisfaction*, and ଜନକ, *producing*), producing the most complete satisfaction of the appetite.
- ଅତିଭୁକ୍ତିଜନିତ, *a.* (from ଅତିଭୁକ୍ତି, *complete satisfaction*, and ଜନିତ, *produced*), produced by or arising from satiety or repletion.
- ଅତିଭୁକ୍ତିଜନ୍ୟ, *a.* (from ଅତିଭୁକ୍ତି, *complete satisfaction*, and ଜନ୍ୟ, *producible*), producible by or arising from satiety or repletion.
- ଅତିଭୁକ୍ତିଭାବ, *a.* (from ଅତିଭୁକ୍ତି, *complete satisfaction*, and ଭାବ, *a state*), a state of complete satisfaction, a state of satiety or repletion.

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জাত, *produced*), produced by or arising from satiety or repletion.

অতিভুত্বহীন, *s.* (from অতিভুতি, *compleat satisfaction*, and হীন, *destruction*), the removal of satiety or repletion.

অতিভুত্বহীনক, *a.* (from অতিভুতি, *compleat satisfaction*, and হীনক, *destructive*), good for the removal of satiety or repletion.

অতিভুত্বহীনী, *a.* (from অতিভুতি, *compleat satisfaction*, and হীনিনী, *destructive*), good for the removal of satiety or repletion.

অতিভুত্বনাশ, *s.* (from অতিভুতি, *compleat satisfaction*, and নাশ, *destruction*), the removal of satiety or repletion.

অতিভুত্বনাশক, *s.* (from অতিভুতি, *compleat satisfaction*, and নাশক, *destructive*), good for the removal of satiety or repletion.

অতিভুত্বনিবর্তক, *a.* (from অতিভুতি, *compleat satisfaction*, and নিবর্তক, *causing to cease*), removing satiety or repletion.

অতিভুত্বনিবারণ, *a.* (from অতিভুতি, *compleat satisfaction*, and নিবারণ, *preventing*), preventing satiety or repletion.

অতিভুত্বনিমিত্তক, *a.* (from অতিভুতি, *compleat satisfaction*, and নিমিত্ত, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.

অতিভুত্বনিমিত্তে, *ad.* (from অতিভুতি, *compleat satisfaction*, and নিমিত্ত, *a cause*), for the purpose of satiety or repletion.

অতিভুত্বপুঙ্খ, *a.* (from অতিভুতি, *compleat satisfaction*, and পুঙ্খ, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.

অতিভুত্ববিহীন, *ad.* (from অতিভুতি, *compleat satisfaction*, and বিহীন, *without*), without satiety or repletion.

অতিভুত্ববিশিষ্ট, *a.* (from অতিভুতি, *compleat satisfaction*, and বিশিষ্ট, *possessed of*), compleatly satisfied, full.

অতিভুত্বব্যতিরিক্ত, *a.* (from অতিভুতি, *compleat satisfaction*, and ব্যতিরিক্ত, *excepted*), satiety or repletion excepted.

অতিভুত্বব্যতিক্রম, *s.* (from অতিভুতি, *compleat satisfaction*, and ব্যতিক্রম, *an exception*), the exception of satiety or repletion.

অতিভুত্বব্যতিক্রমে, *ad.* (*loc. case of* অতিভুত্বব্যতিক্রম), with the exception of satiety or repletion, without or besides satiety or repletion.

অতিভুত্ববিহিত, *a.* (from অতিভুতি, *compleat satisfaction*, and বিহিত, *destitute*), free from satiety or repletion.

অতিভুত্ববিস্তৃত, *a.* (from অতিভুতি, *compleat satisfaction*, and বিস্তৃত, *a cause*), caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.

অতিভুত্ব, *s.* (from অতি, *prep.* and ভুত্ব, *pleasure*), excessive pleasure or satisfaction of mind.

অতিভ্রাট, *a.* (from অতি, *prep.* and ভ্রাট, *abandoned*), compleatly abandoned, very forlorn.

অতিথি, *s.* (from অতি, *to move perpetually*), a guest, a stranger.

অতিথিহেতু, *s.* (from অতিথি, *a guest*, and হেতু, *malice*), malevolence towards strangers or guests.

অতিথিহেতুক, *a.* (from অতিথি, *a guest*, and হেতুক, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.

অতিথিহেতু, *a.* (from অতিথি, *a guest*, and হেতু, *injuring*), inhospitable, churlish to strangers.

অতিথিহেতুক, *s.* (from অতিথি, *a guest*, and হেতুক, *a malicious person*), a person who is churlish or inhospitable to strangers.

অতিথিনাশক, *a.* (from অতিথি, *a guest*, and নাশক, *destructive*), destroying strangers or guests, violating the rules of hospitality.

অতিথিনিমিত্তক, *a.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.

অতিথিনিমিত্তে, *ad.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), for the sake of strangers or guests.

অতিথিগ্ৰহণ, *s.* (from অতিথি, *a guest*, and গ্ৰহণ, *service*), attendance upon guests or strangers.

অতিথিগ্ৰহণাকাঙ্ক্ষা, *s.* (from অতিথিগ্ৰহণ, *attendance upon guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথিগ্ৰহণাকাঙ্ক্ষী, *a.* (from অতিথিগ্ৰহণ, *attendance upon guests*, and আকাঙ্ক্ষী, *desirous*), desirous of attending upon strangers or guests.

অতিথিগ্ৰহণাকারক, *a.* (from অতিথিগ্ৰহণ, *attendance on guests*, and কারক, *doing*), bestowing attendance upon strangers or guests.

অতিথিগ্ৰহণাকারী, *a.* (from অতিথিগ্ৰহণ, *attendance on guests*, and কারী, *doing*), bestowing attendance upon strangers or guests.

অতিথিগ্ৰহণাগত, *a.* (from অতিথিগ্ৰহণ, *attendance on guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথিগ্ৰহণাভিত্তিক, *a.* (from অতিথিগ্ৰহণ, *attendance upon guests*, and ভিত্তিক, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিগ্ৰহণাভিত্তিক, *a.* (from অতিথিগ্ৰহণ, *attendance upon guests*, and ভিত্তিক, *produced*), producible by or arising from attendance upon strangers or guests.

অতিথিগ্ৰহণাভিত্তিক, *a.* (from অতিথিগ্ৰহণ, *attendance upon*

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guests, and ଅତ୍ପ, *produced*), produced by or arising from attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାନିବିତ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ନିବିତ୍ତ, *a cause*), caused by or arising from attending upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାନିବିତ୍ତେ, *ad.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ନିବିତ୍ତ, *a cause*), for the purpose of attending upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାନ୍ତୁକ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ଅନ୍ତୁକ୍ତ, *fond of*), fond of attending upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାନ୍ତୁକ୍ତ, *s.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ଅନ୍ତୁକ୍ତ, *love*), a delight in attending upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାନ୍ତୁକ୍ତୀ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ଅନ୍ତୁକ୍ତୀ, *loving*), loving to attend upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାସିତ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ଅସିତ୍ତ, *connected with*), connected with or following upon attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାପୁତ୍ରିବଚ୍ଚ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ପୁତ୍ରିବଚ୍ଚ, *opposed to*), opposing or obstructing attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାପୁତ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ପୁତ୍ତ, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାବିନା, *ad.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ବିନା, *without*), without attendance upon stranger or guest.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାବିନିଷ୍ଠ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ବିନିଷ୍ଠ, *possessed of*), possessed of accommodations for due attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାବାତ୍ରିକ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ବାତ୍ରିକ୍ତ, *excepted*), attendance upon strangers or guests excepted.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାବାତ୍ରିକ୍ତେ, *s.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ବାତ୍ରିକ୍ତେ, *an exception*), the exception of attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାବାତ୍ରିକ୍ତେ, *ad.* (*loc. case of* ଅତିଥିମନ୍ତ୍ରିତ୍ୟାବାତ୍ରିକ୍ତେ), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାଭିଳାଷ, *s.* from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ଅଭିଳାଷ, *desire*), a desire of attending upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାଭିଳାଷୀ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ଅଭିଳାଷୀ, *desirous*), desirous of attending upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାହତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ହତ, *delighted*), delighted with attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାହତ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ହତ୍ତ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାହତ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ହତ୍ତ, *desirous*), desirous of attendance upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିତ୍ୟାହତ୍ତ, *a.* (from ଅତିଥିମନ୍ତ୍ରିତ୍ୟ, *attendance upon guests*, and ହତ୍ତ, *desirous*), desirous of attending upon strangers or guests.

ଅତିଥିମନ୍ତ୍ରିକ, *a.* (from ଅତିଥି, *a guest*, and ମନ୍ତ୍ରିକ, *honouring*), honouring or entertaining strangers or guests.

ଅତିଥିମିତ୍ରି, *a.* (from ଅତିଥି, *a guest*, and ମିତ୍ରି, *amiable*), loving strangers or guests.

ଅତିଥିବିନା, *ad.* (from ଅତିଥି, *a guest*, and ବିନା, *without*), without strangers or guests.

ଅତିଥିବାତ୍ରିକ୍ତ, *a.* (from ଅତିଥି, *a guest*, and ବାତ୍ରିକ୍ତ, *excepted*), strangers or guests excepted.

ଅତିଥିବାତ୍ରିକ୍ତେ, *s.* (from ଅତିଥି, *a guest*, and ବାତ୍ରିକ୍ତେ, *an exception*), the exception of strangers or guests.

ଅତିଥିବାତ୍ରିକ୍ତେ, *ad.* (*loc. case of* ଅତିଥିବାତ୍ରିକ୍ତେ), with the exception of strangers or guests, without or besides strangers or guests.

ଅତିଥିବତ୍ତ, *a.* (from ଅତିଥି, *a guest*, and ବତ୍ତ, *devoted to*), devoted to strangers or guests.

ଅତିଥିବତ୍ତ, *a.* (from ଅତିଥି, *a guest*), full of strangers or guests, overspread with strangers or guests.

ଅତିଥିବାତ୍, *s.* (from ଅତିଥି, *a guest*, and ବାତ୍, *mere*), a mere stranger or guest.

ଅତିଥିବତ୍ତ, *a.* (from ଅତିଥି, *a guest*, and ବତ୍ତ, *joined to*), connected with strangers or guests.

ଅତିଥିରକ୍ତ, *a.* (from ଅତିଥି, *a guest*, and ରକ୍ତ, *guarding*), guarding or preserving strangers or guests.

ଅତିଥିରକ୍ତ, *s.* (from ଅତିଥି, *a guest*, and ରକ୍ତ, *preserving*), the guarding or preserving of strangers or guests.

ଅତିଥିବିହୀନ, *a.* (from ଅତିଥି, *a guest*, and ବିହୀନ, *destitute*), destitute of strangers or guests.

ଅତିଥିକ୍ରମାବୀ, *a.* (from ଅତିଥି, *a guest*, and କ୍ରମାବୀ, *taking a form*), assuming the appearance or character of a guest.

ଅତିଥିମାଳା, *s.* (from ଅତିଥି, *a guest*, and ମାଳା, *a house*), a house appropriated to the use of strangers.

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- অতিথিশূন্য, *a.* (from অতিথি, *a guest*, and শূন্য, *empty*), empty or destitute of strangers or guests.
- অতিথিসভ্য, *s.* (from অতিথি, *a guest*, and সভ্য, *pleasure*), the pleasure of strangers or guests.
- অতিথিসভ্যক, *a.* (from অতিথি, *a guest*, and সভ্যক, *giving pleasure*), giving pleasure to strangers or guests.
- অতিথিসভ্যকারক, *n.* (from অতিথিসভ্য, *the pleasure of a guest*, and কারক, *making*), making strangers or guests satisfied or happy.
- অতিথিসভ্যকারী, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and কারক, *making*), making a stranger or guest satisfied or happy.
- অতিথিসভ্যজনক, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and জনক, *producing*), producing pleasure or happiness in a stranger or guest.
- অতিথিসভ্যজনিত, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and জনিত, *produced*), produced by or arising from making a stranger or a guest happy.
- অতিথিসভ্যজন্য, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and জন্য, *producible*), producible by or arising from making a stranger or a guest happy.
- অতিথিসভ্যজাত, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and জাত, *produced*), produced by or arising from making a stranger or a guest happy.
- অতিথিসভ্যনিবারণক, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and নিবারণ, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.
- অতিথিসভ্যনিবারণ, *s.* (from অতিথিসভ্য, *the pleasure of a guest*, and নিবারণ, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.
- অতিথিসভ্যনিবৃত্তক, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and নিবৃত্ত, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a guest.
- অতিথিসভ্যনিবৃত্তি, *ad.* (from অতিথিসভ্য, *the pleasure of a guest*, and নিবৃত্তি, *a cause*), for the purpose of giving pleasure to a stranger or guest.
- অতিথিসভ্যপুতিবন্ধক, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and পুতিবন্ধক, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.
- অতিথিসভ্যপুতিবন্ধ, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and পুতিবন্ধ, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad.* from or because of the pleasure or happiness of a stranger or guest.
- অতিথিসভ্যবর্ধক, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and বর্ধক, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

- অতিথিসভ্যবর্ধন, *s.* (from অতিথিসভ্য, *the pleasure of a guest*, and বর্ধন, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.
- অতিথিসভ্যবিনা, *ad.* (from অতিথিসভ্য, *the pleasure of a guest*, and বিনা, *without*), without or besides the pleasure or happiness felt by a stranger or guest.
- অতিথিসভ্যব্যতিরিজ, *ad.* (from অতিথিসভ্য, *the pleasure of a guest*, and ব্যতিরিজ, *excepted*), the pleasure or happiness of a stranger or guest excepted.
- অতিথিসভ্যব্যতিরিক্ত, *s.* (from অতিথিসভ্য, *the pleasure of a guest*, and ব্যতিরিক্ত, *an exception*), the exception of the pleasure or happiness given to strangers or guests.
- অতিথিসভ্যব্যতিরিক্তক, *ad.* (loc. case of অতিথিসভ্যব্যতিরিক্ত), with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests.
- অতিথিসভ্যযুক্ত, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and যুক্ত, *joined to*), connected with the gratifying or making of strangers or guests happy.
- অতিথিসভ্যহেতুক, *a.* (from অতিথিসভ্য, *the pleasure of a guest*, and হেতু, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad.* from or because of making strangers or guests happy.
- অতিথিসেবক, *a.* (from অতিথি, *a guest*, and সেবক, *serving*), attending upon strangers or guests, hospitable; *s.* a person who attends on strangers or guests.
- অতিথিসেবা, *s.* (from অতিথি, *a guest*, and সেবা, *attention*), hospitality, the entertaining of strangers.
- অতিথিসেবাকাঙ্ক্ষক, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষক, *desirous*), desirous of performing the duties of hospitality.
- অতিথিসেবাকাঙ্ক্ষ, *s.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষ, *desire*), a desire of performing the duties of hospitality.
- অতিথিসেবাকাঙ্ক্ষী, *a.* (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষী, *desirous*), desirous of performing the duties of hospitality.
- অতিথিসেবাকারক, *a.* (from অতিথিসেবা, *hospitality*, and কারক, *doing*), performing the duties of hospitality; *s.* a hospitable person.
- অতিথিসেবাকারী, *a.* (from অতিথিসেবা, *hospitality*, and কারক, *doing*), performing the duties of hospitality.
- অতিথিসেবাসংগ, *a.* (from অতিথিসেবা, *hospitality*, and সংগ, *found*), included in the duties of hospitality.
- অতিথিসেবাজন্য, *a.* (from অতিথিসেবা, *hospitality*, and জন্য, *producible*), producible by or arising from the duties of hospitality.

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- ଅତିଥିଲେବାକ୍ଷୟ, *ad.* (*loc. case of* ଅତିଥିଲେବାକ୍ଷୟ), for the purpose of the duties of hospitality.
- ଅତିଥିଲେବାନିମ୍ନ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ନିମ୍ନ, *eminent*), eminent in attending upon strangers or guests, eminent in hospitality.
- ଅତିଥିଲେବାନିମିତ୍ତ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ନିମିତ୍ତ, *a cause*), caused by or arising from the duties of hospitality; *ad.* for or because of the duties of hospitality.
- ଅତିଥିଲେବାନିମିତ୍ତ, *ad.* (from ଅତିଥିଲେବା, *hospitality*, and ନିମିତ୍ତ, *a cause*), for the purpose of the duties of hospitality.
- ଅତିଥିଲେବାସହିତ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସହିତ, *connected with*), connected with or belonging to hospitality.
- ଅତିଥିଲେବାସ୍ମୃତ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସ୍ମୃତ, *caused by*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.
- ଅତିଥିଲେବାସିନା, *ad.* (from ଅତିଥିଲେବା, *hospitality*, and ସିନା, *without*), without or besides the duties of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସାଧାରଣ, *excepted*), the duties of hospitality excepted.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥିଲେବା, *hospitality*, and ସାଧାରଣ, *an exception*), the exception of the duties of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *ad.* (*loc. case of* ଅତିଥିଲେବାସାଧାରଣ), with the exception of the duties of hospitality, without or besides the duties of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସାଧାରଣ, *destitute*), destitute of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସାଧାରଣ, *empty*), destitute of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *hospitality*, and ସାଧାରଣ, *a cause*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥି, *a guest*, and ଆଦର, *respect*), respect or veneration for strangers or guests, hospitality.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥିଲେବା, *respect to strangers*, and କର୍ତ୍ତା, *a doer*), a person who shews respect to strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *respect to strangers*, and କାର୍ଯ୍ୟ, *doing*), shewing respect to strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *respect to strangers*, and କାର୍ଯ୍ୟ, *produced*), produced by or arising from respect to strangers or guests.

- ଅତିଥିଲେବାକ୍ଷୟ, *a.* (from ଅତିଥିଲେବା, *respect to strangers*, and କ୍ଷୟ, *producible*), producible by or arising from respect to strangers or guests.
- ଅତିଥିଲେବାକ୍ଷୟ, *a.* (from ଅତିଥିଲେବା, *respect to strangers*, and କ୍ଷୟ, *produced*), produced by or arising from respect to strangers or guests.
- ଅତିଥିଲେବାନିମିତ୍ତ, *a.* (from ଅତିଥିଲେବା, *respect to strangers*, and ନିମିତ୍ତ, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.
- ଅତିଥିଲେବାନିମିତ୍ତ, *ad.* (from ଅତିଥିଲେବା, *respect to strangers*, and ନିମିତ୍ତ, *a cause*), for the purpose of shewing respect to strangers or guests.
- ଅତିଥିଲେବାସହିତ, *a.* (from ଅତିଥିଲେବା, *respect to strangers*, and ସହିତ, *caused by*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *respect to strangers*, and ସାଧାରଣ, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥିଲେବା, *respect to strangers*, and ସାଧାରଣ, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥି, *a guest*, and ଉପାସନା, *attending upon*), attending upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥି, *a guest*, and ଉପାସନା, *attendance*), attendance upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *s.* (from ଅତିଥିଲେବା, *attendance on guests*, and ଆକାଂକ୍ଷା, *desire*), a desire of attending upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *attendance on guests*, and ଆକାଂକ୍ଷା, *desirous*), desirous of attendance upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *attendance upon guests*, and କାର୍ଯ୍ୟ, *doing*), attending on strangers or guests; *s.* a person who attends upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *attendance upon guests*, and କାର୍ଯ୍ୟ, *doing*), attending upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *attendance upon guests*, and ଗର୍ଭ, *found*), included in or belonging to attendance upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *attendance upon guests*, and କାର୍ଯ୍ୟ, *produced*), produced by or arising from attendance upon strangers or guests.
- ଅତିଥିଲେବାସାଧାରଣ, *a.* (from ଅତିଥିଲେବା, *attendance upon guests*, and କାର୍ଯ୍ୟ, *producible*), producible by or arising from attendance upon strangers or guests.

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- অতিযুগ্মশাসনাত্ত, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and অতি, *produced*), produced by or arising from attendance upon strangers or guests.
- অতিযুগ্মশাসনানিহত, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and নিহত, *putting a stop to*, causing attendance upon strangers or guests to cease.
- অতিযুগ্মশাসনানিহারক, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and নিহারক, *preventing*), preventing or hindering attendance upon strangers or guests.
- অতিযুগ্মশাসনানিহাতি, *s.* (from অতিযুগ্মশাসন, *attendance upon guests*, and নিহাতি, *preventing*), the preventing or obstruction of attendance upon strangers or guests.
- অতিযুগ্মশাসনানিষিদ্ধ, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and নিষিদ্ধ, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.
- অতিযুগ্মশাসনানিষিদ্ধে, *ad.* (from অতিযুগ্মশাসন, *attendance upon guests*, and নিষিদ্ধ, *a cause*), for the purpose of attending upon strangers or guests.
- অতিযুগ্মশাসনাপ্রযুক্ত, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and প্রযুক্ত, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.
- অতিযুগ্মশাসনাতিলোভী, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and তিলোভি, *desirous*), desirous of attending upon strangers or guests.
- অতিযুগ্মশাসনাহতক, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and হতক, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.
- অতিযুগ্মশাসনোচ্ছ, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and উচ্ছ, *desirous*), desirous of attending upon strangers or guests.
- অতিযুগ্মশাসনোচ্ছক, *a.* (from অতিযুগ্মশাসন, *attendance upon guests*, and উচ্ছক, *desirous*), desirous of attending upon strangers or guests.
- অতিদাতা, *a.* (from অতি, *prep.* and দাতা, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.
- অতিদান, *s.* (from অতি, *prep.* and দান, *a giving*), excessive liberality, profusion, excessive generosity.
- অতিদাহ, *s.* (from অতি, *prep.* and দাহ, *a burning*), an excessive burning or heat, inflammation.
- অতিদীন, *a.* (from অতি, *prep.* and দীন, *wretched*), very poor or wretched, miserable, forlorn.
- অতিদুঃখ, *s.* (from অতি, *prep.* and দুঃখ, *affliction*), excessive affliction or distress.

অতি.

- অতিদুঃখী, *a.* (from অতি, *prep.* and দুঃখ, *afflicted*), excessively afflicted or distressed.
- অতিদূর, *a.* (from অতি, *prep.* and দূর, *distant*), very distant.
- অতিদৈন্য, *s.* (from অতি, *prep.* and দৈন্য, *wealth*), overgrown riches, excessive wealth.
- অতিদীনী, *a.* (from অতি, *prep.* and দীন, *rich*), excessively rich.
- অতিদীর্ঘ, *a.* (from অতি, *prep.* and দীর্ঘ, *religious*), excessively religious.
- অতিবীর, *a.* (from অতি, *prep.* and বীর, *wise*), excessively cool or cautious, very prudent or deliberate.
- অতিবৃত্ত, *a.* (from অতি, *prep.* and বৃত্ত, *crafty*), excessively crafty, very deceitful.
- অতিনিকট, *a.* (from অতি, *prep.* and নিকট, *near*), very near.
- অতিনিকটস্থ, *a.* (from অতিনিকট, *very near*, and স্থা, *to stand*), very near, situated in the immediate vicinity.
- অতিনিকটবাসী, *a.* (from অতিনিকট, *very near*, and বাস, *staying*), staying in the immediate vicinity.
- অতিনিকটস্থিত, *a.* (from অতিনিকট, *very near*, and স্থিত, *situated*), situated in the immediate vicinity.
- অতিনিদ্রা, *s.* (from অতি, *prep.* and নিদ্রা, *sleep*), excessive sleep, death.
- অতিনিশীর্ণ, *a.* (from অতি, *prep.* and নিশীর্ণ, *deserving reproach*), deserving the greatest reproach or censure.
- অতিনিম্ন, *a.* (from অতি, *prep.* and নিম্ন, *low*), very much depressed, greatly sunk, excessively deep or low.
- অতিনির্দয়, *s.* (from অতি, *prep.* and নির্দয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.
- অতিনিশ্চয়, *s.* (from অতি, *prep.* and নিশ্চয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.
- অতিনিশ্চিত, *a.* (from অতি, *prep.* and নিশ্চিত, *careless*), excessively careless or thoughtless.
- অতিনিষিদ্ধ, *a.* (from অতি, *prep.* and নিষিদ্ধ, *prohibited*), strictly prohibited.
- অতিনিষেধ, *s.* (from অতি, *prep.* and নিষেধ, *a prohibition*), a strict prohibition.
- অতিপক্ব, *a.* (from অতি, *prep.* and পক্ব, *concocted*), over-ripe, over-cooked (when applied to food.)
- অতিপটু, *a.* (from অতি, *prep.* and পটু, *eminent*), excessively clever, highly eminent.
- অতিপন, *s.* (from অতি, *prep.* and পন, *a wager*), an excessive wager.
- অতিপতিত, *a.* (from অতি, *prep.* and পতিত, *fallen*), excessively lapsed or depraved.
- অতিপথ, *a.* (from অতি, *prep.* and পথ, *a road*), a high road, a good road.

ଅତି,

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ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *pure*), excessively pure, very holy.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a beast*), a compleat beast, an excessively stupid or beastly person.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *ripe*), over-ripe, excessively cooked.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a fool*), a great fool. This word is generally used as a term of reproach.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *digestive*), greatly promoting digestion.

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *assisting digestion*), the quality of highly promoting digestion

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *assisting digestion*), the quality of highly promoting digestion.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *learning*), great erudition.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a fall*), a neglect of any thing which is enjoined or which is customary.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *sin*), mortal sin.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *sin*), very guilty, very wicked.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *drinking*), an excessive drinking, a quaffing, a tippling.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *sin*), a flagrant crime.

Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *wicked*), excessively wicked, profligate.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *wicked*), excessively wicked, profligate.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *wicked*), excessively wicked, profligate.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *pure*), very pure, very holy.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *base*), excessively mean or base.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *capable*), highly capable, compleatly able.

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *highly capable*), extraordinary abilities, high proficiency.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *compleat ability*, and ଅତି, *producible*), producible by or arising from great ability or eminent proficiency.

ଅତିମିତ୍ତ, *ad.* (loc. case of ଅତିମିତ୍ତ), for the sake of high proficiency or extraordinary abilities.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *compleat ability*, and ମିତ୍ତ, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

ଅତିମିତ୍ତ, *ad.* (from ଅତିମିତ୍ତ, *compleat ability*, and ମିତ୍ତ, *a cause*), for the sake of high proficiency or extraordinary abilities.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *compleat ability*, and ମିତ୍ତ, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *extraordinary ability*, and ମିତ୍ତ, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

ଅତିମିତ୍ତ, *s.* (from ଅତିମିତ୍ତ, *highly capable*), extraordinary ability, high proficiency.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *extraordinary ability*, and ମିତ୍ତ, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a side*), close to the side, close along side.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *nourished*), nourished or observed to an excessive degree.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

ଅତିମିତ୍ତ, *a.* (from ଅତି, *prep.* and ମିତ୍ତ, *yellowish brown*), of an excessively deep yellowish brown.

ଅତିମିତ୍ତ, *s.* (from ଅତି, *prep.* and ମିତ୍ତ, *bile*, an excess of bile.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *superabundance of bile*, and ମିତ୍ତ, *to make*), producing an excess of bile.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *an excess of bile*, and ମିତ୍ତ, *causing*), causing an excess of bile.

ଅତିମିତ୍ତ, *a.* (from ଅତିମିତ୍ତ, *an excess of bile*, and ମିତ୍ତ, *causing*), causing an excess of bile.

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- অতিপিত্তজনক, *a.* (from অতিপিত্ত, *an excess of bile*, and জনক, *producing*), producing an excess of bile.
- অতিপিত্তজনকতা, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.
- অতিপিত্তজনকত্ব, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.
- অতিপিত্তজন্য, *a.* (from অতিপিত্ত, *an excess of bile*, and জন্য, *producible*), producible by or arising from an excess of bile.
- অতিপিত্তজন্যে, *ad.* (*loc. case of অতিপিত্তজন্য*), for the purpose of causing an excess of bile, for an excess of bile.
- অতিপিত্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and দা, *to give*), causing an excess of bile.
- অতিপিত্তদায়ক, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ক, *giving*), causing an excess of bile.
- অতিপিত্তদায়ী, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়ি, *giving*), causing an excess of bile.
- অতিপিত্তহীন, *s.* (from অতিপিত্ত, *an excess of bile*, and হীন, *destruction*), the removing of an excess of bile.
- অতিপিত্তহীনক, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনক, *destructive*), good to remove an excess of bile.
- অতিপিত্তহীনী, *a.* (from অতিপিত্ত, *an excess of bile*, and হীনিনী, *destructive*), good to remove an excess of bile.
- অতিপিত্তনাশ, *s.* (from অতিপিত্ত, *an excess of bile*, and নাশ, *destruction*), the removing of an excess of bile.
- অতিপিত্তনাশক, *a.* (from অতিপিত্ত, *an excess of bile*, and নাশক, *destructive*), good to remove an excess of bile.
- অতিপিত্তনিবর্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *causing to cease*), putting a stop to an excess of bile.
- অতিপিত্তনিবারণক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবারণক, *preventing*), preventing an excess of bile.
- অতিপিত্তনিবারণ, *s.* (from অতিপিত্ত, *an excess of bile*, and নিবারণ, *a preventing*), the preventing of an excess of bile.
- অতিপিত্তনিবর্তক, *a.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *a cause*), caused by or arising from an excess of bile ; *ad.* from or because of an excess of bile.
- অতিপিত্তনিবর্তে, *ad.* (from অতিপিত্ত, *an excess of bile*, and নিবর্তক, *a cause*), for the sake of an excess of bile, for the cure of an excess of bile.
- অতিপিত্তদায়, *a.* (from অতিপিত্ত, *an excess of bile*, and দায়, *giving*), producing an excess of bile.
- অতিপিত্তপুৰীষ, *a.* (from অতিপিত্ত, *an excess of bile*, and পুৰীষ, *chief*), excessively bilious.
- অতিপিত্তপুৰীষক, *a.* (from অতিপিত্ত, *an excess of bile*, and পুৰীষক, *caused by*), caused by or arising from an excess of bile ; *ad.* from or because of an excess of bile.

- অতিপিত্তবিহীন, *ad.* (from অতিপিত্ত, *an excess of bile*, and বিহীন, *without*), without an excess of bile.
- অতিপিত্তবিনাশ, *s.* (from অতিপিত্ত, *an excess of bile*, and বিনাশ, *destruction*), the removal of an excess of bile.
- অতিপিত্তবিনাশক, *a.* (from অতিপিত্ত, *an excess of bile*, and বিনাশক, *destructive*), good to remove an excess of bile.
- অতিপিত্তবিশিষ্ট, *a.* (from অতিপিত্ত, *an excess of bile*, and বিশিষ্ট, *possessed of*), excessively bilious.
- অতিপিত্তব্যতিহিত, *a.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিহিত, *excepted*), an excess of bile excepted.
- অতিপিত্তব্যতিরেক, *s.* (from অতিপিত্ত, *an excess of bile*, and ব্যতিরেক, *an exception*), the exception of an excess of bile.
- অতিপিত্তব্যতিরেকে, *ad.* (*loc. case of অতিপিত্তব্যতিরেক*), with the exception of an excess of bile, without an excess of bile.
- অতিপিত্তমূলক, *a.* (from অতিপিত্ত, *an excess of bile*, and মূল, *a root*), originating in an excess of bile.
- অতিপিত্তমুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and মুক্ত, *desist*), free from an excess of bile.
- অতিপিত্তহেতুক, *a.* (from অতিপিত্ত, *an excess of bile*, and হেতু, *a cause*), caused by or arising from excess of bile ; *ad.* from or because of an excess of bile.
- অতিপিত্তসংযুক্ত, *a.* (from অতিপিত্ত, *an excess of bile*, and সংযুক্ত, *connected with*), excessively bilious.
- অতিপিত্তোপকম, *s.* (from অতিপিত্ত, *an excess of bile*, and উপকম, *a beginning*), the commencement of an excess of bile.
- অতিপিত্তোপশমক, *s.* (from অতিপিত্ত, *an excess of bile*, and উপশমক, *relief*), the alleviating of an excess of bile.
- অতিপুৰীষ, *a.* (from অতি, *prep.* and পুৰীষ, *chief*), chief, pre-eminent, supreme.
- অতিপুৰীষ, *a.* (from অতি, *prep.* and পুৰীষ, *expanded*), widely expanded, overjoyed.
- অতিপুৰীষ, *a.* (from অতি, *prep.* and পুৰীষ, *ample*), very spacious, ample, wide, roomy.
- অতিপুৰীষ, *s.* (from অতি, *prep.* and পুৰীষ, *the introduction of a topic*), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.
- অতিপুৰীষ, *a.* (from অতি, *prep.* and পুৰীষ, *beloved*), best beloved, greatly beloved, very amiable.
- অতিপুৰীষ, *s.* (from অতি, *prep.* and পুৰীষ, *love*), excessive love, extraordinary affection.
- অতিপুৰীষজনক, *a.* (from অতিপুৰীষ, *excessive love*, and জনক, *producing*), producing excessive love.
- অতিপুৰীষজন্য, *a.* (from অতিপুৰীষ, *excessive love*, and জন্য, *producible*), producible by or arising from excessive love.

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অতিশুভিলাষ, *ad. (loc. case of অতিশুভিলাষ)*, for the purpose of extraordinary affection.

অতিশুভিহীন, *s. (from অতিশুভি, excessive love, and হীন, destruction)*, the destruction of excessive love.

অতিশুভিনাশক, *a. (from অতিশুভি, excessive love, and হীনক, destructive)*, destructive to excessive love.

অতিশুভিনাশক, *a. (from অতিশুভি, excessive love, and নাশক, destructive)*, destructive to excessive love.

অতিশুভিনিবর্তক, *a. (from অতিশুভি, excessive love, and নিবর্তক, causing to cease)*, causing excessive love to cease.

অতিশুভিনিবারণক, *a. (from অতিশুভি, excessive love, and নিবারণক, preventing)*, preventing excessive love.

অতিশুভি ব্রতি, *s. (from অতিশুভি, excessive love, and ব্রতি, cessation)*, the cessation of excessive love.

অতিশুভি কারণ, *a. (from অতিশুভি, excessive love, and কারণ, a cause)*, caused by or arising from excessive love; *ad. from or because of excessive love.*

অতিশুভি নিষে, *ad. from অতিশুভি, excessive love, and নিষে, a cause)*, for the purpose of extraordinary affection.

অতিশুভি প্রসূত, *a. (from অতিশুভি, excessive love, and প্রসূত, caused by)*, caused by or arising from excessive love; *ad. from or because of excessive love.*

অতিশুভি বিধি, *a. (from অতিশুভি, excessive love, and বিধি, possessed of)*, full of excessive affection.

অতিশুভিহেতু, *a. (from অতিশুভি, excessive love, and হেতু, a cause)*, caused by or arising from excessive love; *ad. from or because of excessive love.*

অতিশুভ, *a. (from অতি, prep. and শুভ, dead)*, entirely dead.

অতিশুভাশ্রয়, *a. (from অতি, prep. and শ্রয়, advantage)*, highly advantageous.

অতিশুভ, *a. (from অতি, prep. and শুভ, great)*, very great, very eminent.

অতিশুভাশ্রয়, *s. (from অতি, prep. and শ্রয়, an obstruction)*, a great impediment, a great hinderance.

অতিশুভ, *s. (from অতি, prep. and শুভ, wind)*, a storm, a hurricane.

অতিশুভ, *a. (from অতি, prep. and শুভ, a speaking)*, great, excessive, exceeding, immoderate; *ad. excessively, exceedingly.*

অতিশুভ, *s. (from অতি, prep. and শুভ, a speaking)*, garrulity, a talking excessively.

অতিশুভ, *s. from অতি, prep. and শুভ, an obstruction)*, a great obstruction, a great hinderance.

অতিশুভ, *a. (from অতি, prep. and শুভ, obstructed)*, greatly obstructed, much hindered.

অতিশুভ, *a. (from অতি, prep. and শুভ, capable of being obstructed)*, highly capable of being hindered or obstructed.

অতিশুভ, *a. (from অতি, prep. and শুভ, talkative)*, excessively talkative, garrulous.

অতিশুভ, *s. (from অতি, prep. and শুভ, a child)*, an infant, a very young child; *a. childish, silly.*

অতিশুভাশ্রয়, *s. (from অতি, prep. and শুভাশ্রয়, childhood)*, a state of infancy or extreme childhood.

অতিশুভ, *a. (from অতি, prep. and শুভ, learned)*, very learned, well versed in science.

অতিশুভ, *s. (from অতিশুভ, very learned)*, great erudition.

অতিশুভতাপূর্বক, *a. (from অতিশুভতাপূর্বক, great erudition, and পূর্ব, before)*, preceded by great erudition; *ad. by or through great erudition.*

অতিশুভ, *s. (from অতি, prep. and শুভ, alms)*, abundant alms.

অতিশুভ, *s. (from অতি, prep. and শুভ, misfortune)*, a great misfortune, a heavy calamity.

অতিশুভ, *a. (from অতিশুভ, a great calamity, and শুভ, involved)*, involved in heavy calamity or misfortune.

অতিশুভ, *s. (from অতি, prep. and শুভ, a dispute)*, a great dispute, a great quarrel.

অতিশুভ, *a. (from অতি, prep. and শুভ, disputations)*, excessively disputatious, very captious.

অতিশুভ, *s. (from অতি, prep. and শুভ, discrimination)*, great or extraordinary discrimination.

অতিশুভ, *s. (from অতি, prep. and শুভ, wealth)*, extraordinary wealth or grandeur.

অতিশুভ, *a. (from অতি, prep. and শুভ, disgusted)*, excessively disgusted.

অতিশুভ, *a. (from অতি, prep. and শুভ, wide)*, very wide or spacious, very roomy.

অতিশুভ, *a. (from অতি, prep. and শুভ, reputable)*, highly reputable, highly respectable.

অতিশুভ, *a. (from অতি, prep. and শুভ, dejected)*, excessively dejected.

অতিশুভ, *s. (from অতি, prep. and শুভ, poison)*, the name of a tree not yet ascertained.

অতিশুভ, *a. (from অতি, prep. and শুভ, agitated)*, excessively agitated.

অতিশুভ, *a. (from অতি, prep. and শুভ, old)*, very old.

অতিশুভ, *a. from অতি, prep. and শুভ, increased)*, very aged, greatly increased.

অতিশুভ, *s. (from অতি, prep. and শুভ, increase)*, a great increase, an extraordinary thriving.

অতিশুভ, *s. (from অতি, prep. and শুভ, rain)*, excessive rain; a deluge.

অতিশুভ, *a. (from অতি, prep. and শুভ, great)*, excessively great, enormous.

অতি.

অতি.

অতিবেগ, *a.* (from অতি, *pr.p.* and বেগ, *velocity*), great velocity, great celerity.
 অতিবৈলক্ষণ্য, *s.* (from অতি, *prep.* and বৈলক্ষণ্য, *dissimilarity*), excessive dissimilarity.
 অতিবাগু, *a.* (from অতি, *prep.* and বাগু, *eager*), excessively eager, very zealous.
 অতিবায়, *s.* (from অতি, *prep.* and বায়, *expence*), prodigality, profusion, excessive expenditure.
 অতিবায়িতা, *s.* (from অতিবায়িন, *prodigal*), prodigality, extravagance.
 অতিবায়িষ, *s.* (from অতিবায়িন, *prodigal*), prodigality, profuseness, extravagance.
 অতিবায়ী, *a.* (from অতি, *prep.* and বায়িন, *expensive*), prodigal, extravagant; *s.* a spendthrift.
 অতিবাহত, *a.* (from অতি, *prep.* and বাহত, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.
 অতিব্যথাযোহ, *s.* (from অতি, *prep.* and ব্যাথাযোহ, *pain*), excessive pain or distress.
 অতিভক্ত, *a.* (from অতি, *prep.* and ভক্ত, *devoted to*), excessively devoted to a person or thing.
 অতিভক্তি, *s.* (from অতি, *prep.* and ভক্তি, *devotedness*), extraordinary devotedness, extraordinary faith.
 অতিভদ্র, *a.* (from অতি, *prep.* and ভদ্র, *good*), very good, superior, best, most excellent.
 অতিভয়, *s.* (from অতি, *prep.* and ভয়, *fear*), extraordinary danger, excessive fear.
 অতিভাগ্য, *a.* (from অতি, *prep.* and ভাগ্য, *fortune*), exceedingly good fortune.
 অতিভাৱ, *s.* (from অতি, *prep.* and ভাৱ, *affliction*), great friendship or affection.
 অতিভাবনা, *s.* (from অতি, *prep.* and ভাবনা, *thought*), extraordinary thought or anxiety.
 অতিভাবিত, *a.* (from অতি, *prep.* and ভাবিত, *anxious*), excessively anxious or thoughtful.
 অতিভার, *s.* (from অতি, *prep.* and ভার, *a weight*), an excessive burden, a burden beyond the strength of the bearer.
 অতিভারাক্রান্ত, *a.* (from অতিভার, *an excessive load*, and আক্রান্ত, *drown*), over-loaded, excessively pressed down with a load.
 অতিভাল, *a.* (from অতি, *prep.* and ভাল, *good*), very good, exceedingly good, excellent.
 অতিভিক্ষুক, *a.* (from অতি, *prep.* and ভিক্ষুক, *a beggar*), excessively mendicant; *s.* a notorious beggar.
 অতিভিন্ন, *a.* (from অতি, *prep.* and ভিন্ন, *separated*), exceedingly separated or divided.

অতিভীতি, *a.* (from অতি, *prep.* and ভীতি, *fear*), excessive fear, extraordinary danger.
 অতিভুল, *s.* (from অতি, *prep.* and ভুল, *a mistake*), a great or extraordinary mistake.
 অতিভ্রম, *s.* (from অতি, *prep.* and ভ্রম, *a mistake*), a great mistake, a notorious error.
 অতিবিস্ময়, *s.* (from অতি, *prep.* and বিস্ময়, *welfare*), exceedingly great welfare.
 অতিবিশ, *a.* (from অতি, *prep.* and বিশ, *evil*), very bad, excessively evil, very slow.
 অতিবিশ, *a.* (from অতি, *prep.* and বিশ, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.
 অতিবিস্ত, *a.* (from অ, *prep.* and বিস্ত, *wet*), dry, not wetted.
 অতিবিস্ম, *a.* (from অ, *prep.* and বিস্ম, *darkness*), free from darkness.
 অতিবিশিষ্ট, *a.* (from অতি, *prep.* and বিশিষ্ট, *sweet*), excessively sweet, luscious.
 অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a climbing plant, (*Gartnera racemosa*).
 অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a tree, (*Dalbergia Oujeinensis*).
 অতিমূঢ়, *a.* (from অতি, *prep.* and মূঢ়, *ignorant*), excessively ignorant or stupid.
 অতিমৃদু, *a.* (from অতি, *prep.* and মৃদু, *soft*), excessively soft or yielding, very meek or gentle.
 অতিমহন, *s.* (from অতি, *prep.* and মহন, *torture*), excessive anguish or torture, excessive misery or torment.
 অতিমহন, *s.* (from অতি, *prep.* and মহন, *torture*), excessive anguish or torture, excessive misery or torment.
 অতিমহী, *s.* (from অতি, *prep.* and মহী, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.
 অতিমহী, *a.* (from অতি, *prep.* and মহী, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.
 অতিমহার, *a.* (from অ, *priv.* and মহার, *reproach*), not reproach, not censure or abuse.
 অতিমহার, *s.* (from অ, *priv.* and মহার, *reproach*, and অর্হ, *worthy*), irreproachable, unblameable.
 অতিমহত, *a.* (from অ, *priv.* and মহত, *reproached*), not blamed, not reproached, not abused.
 অতিমহত, *s.* (from অতি, *prep.* and মহত, *passion*), excessive passion, excessive fondness for a thing.
 অতিমহত, *a.* (from অতি, *prep.* and মহত, *existing*), superabounding, excessive.
 অতিমহত, *s.* (from অতিমহত, *superabundant*), a superabundance, a surplus.

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ଅତି.

ଅତିରିକ୍ତ, *s.* (from ଅତିରିକ୍ତ, *superabounding*), a superabundance, a surplus.

ଅତିରକ୍ତ, *s.* (from ଅତି, *prep.* and ରିକ୍ତ, *existing*), a surplus.

ଅତିର, *a.* (from ଅ, *priv.* and ଟିର, *sesamum*), destitute of sesamum, not having a mole or freckle.

ଅତିରକ୍ତ, *a.* (from ଅ, *priv.* and ଟିରକ୍ତ, *a mark on the forehead*), not having a tiluka or religious mark on the forehead.

ଅତିରକ୍ତ, *s.* (from ଅତି, *prep.* and ରକ୍ତ, *a mark*), an excessively obvious mark or sign.

ଅତିରକ୍ତଯୁକ୍ତ, *a.* (from ଅତିରକ୍ତ, *an obvious mark*, and ଯୁକ୍ତ, *joined to*), connected with the most clear and obvious marks.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ରକ୍ତାକାଂକ୍ଷିତ, *marked*), most clearly marked, clearly discriminated by marks.

ଅତିରକ୍ତାବିତ୍ତିତ, *a.* (from ଅତିରକ୍ତ, *an obvious mark*, and ଅବିତ୍ତିତ, *possessed of*), possessed of clear and obvious marks.

ଅତିରକ୍ତା, *a.* (from ଅତି, *prep.* and ରକ୍ତା, *obtainable*), very easily obtainable.

ଅତିରକ୍ତ, *a.* (from ଅତି, *prep.* and ରକ୍ତ, *lascivious*), excessively lascivious, excessively salacious.

ଅତିରକ୍ତା, *a.* (from ଅତି, *prep.* and ରକ୍ତା, *long*), very long, very far extended.

ଅତିରକ୍ତ, *s.* (from ଅତି, *prep.* and ରକ୍ତ, *gain*), excessive gains.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତ, *excessive gains*, and ଆକାଂକ୍ଷିତ, *desirous*), desirous of excessive gains.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତ, *excessive gain*, and ଆକାଂକ୍ଷିତ, *desirous*), desirous of excessive gains or profits.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତିରକ୍ତ, *vast profit*, and ଇଚ୍ଛା, *desire*), a desire for exorbitant gains.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତ, *vast profit*, and ଇଚ୍ଛା, *desirous*), desirous of exorbitant gains.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତ, *vast profit*, and ଇଚ୍ଛା, *desirous*), desirous of exorbitant gains.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ରକ୍ତାକାଂକ୍ଷିତ, *covetous*), excessively covetous.

ଅତିରକ୍ତ, *a.* (from ଅତି, *prep.* and ରକ୍ତ, *to lie down*), exceeding, excessive, great; *ad.* exceedingly, excessively.

ଅତିରକ୍ତ, *s.* (from ଅତିରକ୍ତ, *excessive*, abundance, superabundance excessiveness.

ଅତିରକ୍ତ, *s.* from ଅତିରକ୍ତ, *excessive*), abundance, superabundance, excessiveness.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତିରକ୍ତ, *excessive*, and ଟିପ୍ପିଙ୍ଗ, *a drinking*), a tipping.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତ, *exceeding*, and ଯୁକ୍ତ, *caused by*), caused by or arising from a thing's being excessive or

abundant; *ad.* from or because of a thing's being excessive or abundant.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତିରକ୍ତ, *excessive*, and ଟିପ୍ପିଙ୍ଗ, *a speech*), garulity, talkativeness.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *discipline*), very strict discipline, extraordinary discipline.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *punishment*), extraordinary discipline, excessive punishment.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *quick*, very quick), very swift; *ad.* very quickly.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତିରକ୍ତାକାଂକ୍ଷିତ, *excessively quick*), excessive quickness, excessive swiftness.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତାକାଂକ୍ଷିତ, *excessive quickness*, and ଯୁକ୍ତ, *caused by*), caused by or arising from excessive quickness or swiftness; *ad.* from or because of excessive swiftness or quickness.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *cold*), very cool, very cold.

ଅତିରକ୍ତ, *s.* from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *labour*), fatigue.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତିରକ୍ତାକାଂକ୍ଷିତ, *laborious*), laboriousness.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତିରକ୍ତାକାଂକ୍ଷିତ, *laborious*), laboriousness.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *labour*), laborious, plodding.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *wearied*), excessively fatigued, wearied.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *consisting with*), highly consistent with, completely agreeing with.

ଅତିରକ୍ତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *to move*), exceeded, excessive.

ଅତିରକ୍ତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *straight*), very straight, very frank or sincere, very honest.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *s.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *distress*), an expiatory maceration commended in the Smritis to remove the guilt of eating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *careful*), very cautious or careful, very attentive.

ଅତିରକ୍ତ, *s.* (from ଅତି, *prep.* and ଟିପ୍ପିଙ୍ଗ, *to move*), a diarrhoea, a dysentery.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତ, *a dysentery*), afflicted with a dysentery.

ଅତିରକ୍ତାକାଂକ୍ଷିତ, *a.* (from ଅତିରକ୍ତ, *a diarrhoea*, and ଟିପ୍ପିଙ୍ଗ, *to smite*), curing a diarrhoea or dysentery, good for the cure of a diarrhoea or dysentery.

অতি.

অতিসারজন্য, *a.* (from অতিসার, *a diarrhæa*, and জন্য, *productive*), producible by or arising from a diarrhæa or dysentery.

অতিসারজন্য, *ad.* (*loc. case of* অতিসারজন্য), for the purpose of a diarrhæa or dysentery.

অতিসারঈষৎ, *s.* (from অতিসার, *a diarrhæa*, and ঈষৎ, *destruction*), the cure of a diarrhæa or dysentery.

অতিসারঈষৎক, *a.* (from অতিসার, *a diarrhæa*, and ঈষৎক, *destructive*), good for the cure of a diarrhæa or dysentery.

অতিসারঈষৎসী, *a.* (from অতিসার, *a diarrhæa*, and ঈষৎসী, *destructive*), good for the cure of a diarrhæa or dysentery.

অতিসারনাশ, *s.* (from অতিসার, *a diarrhæa*, and নাশ, *destruction*), the cure of a diarrhæa or dysentery.

অতিসারনাশক, *a.* (from অতিসার, *a diarrhæa*, and নাশক, *destructive*), good for the cure of a diarrhæa or dysentery.

অতিসারনিবর্তক, *a.* (from অতিসার, *a diarrhæa*, and নিবর্তক, *causing to cease*), good for the cure of a diarrhæa or dysentery.

অতিসারনিবারণ, *a.* (from অতিসার, *a diarrhæa*, and নিবারণ, *preventing*), good to prevent or cure a diarrhæa or dysentery.

অতিসারনিবারণ, *s.* (from অতিসার, *a diarrhæa*, and নিবারণ, *a preventing*), the preventing of a diarrhæa or dysentery.

অতিসারনিবৃত্তি, *s.* (from অতিসার, *a diarrhæa*, and নিবৃত্তি, *cessation*), the cessation or cure of a diarrhæa or dysentery.

অতিসারনিমিত্তক, *a.* (from অতিসার, *a diarrhæa*, and নিমিত্ত, *a cause*), caused by or arising from a diarrhæa or dysentery; *ad.* from or because of a diarrhæa or dysentery.

অতিসারনিমিত্তে, *ad.* (from অতিসার, *a diarrhæa*, and নিমিত্ত, *a cause*), for the sake of a diarrhæa or dysentery.

অতিসারপ্রতিবন্ধক, *a.* (from অতিসার, *a diarrhæa*, and প্রতিবন্ধক, *opposing*), good to prevent or cure a diarrhæa or dysentery.

অতিসারপ্রযুক্ত, *a.* (from অতিসার, *a diarrhæa*, and প্রযুক্ত, *caused by*), caused by or arising from a diarrhæa or dysentery; *ad.* from or because of a diarrhæa or dysentery.

অতিসারবিহীন, *ad.* (from অতিসার, *a diarrhæa*, and বিহীন, *without*), without diarrhæa or dysentery.

অতিসারবিনাশ, *s.* (from অতিসার, *a diarrhæa*, and বিনাশ, *destruction*), the cure of a diarrhæa or dysentery.

অতিসারবিনাশক, *a.* (from অতিসার, *a diarrhæa*, and বিনাশক, *destructive*), good for the cure of a diarrhæa or dysentery.

অতিসারযুক্ত, *a.* (from অতিসার, *a diarrhæa*, and যুক্ত, *joined to*), afflicted with a diarrhæa or dysentery.

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অতিসাররহিত, *a.* (from অতিসার, *a diarrhæa*, and রহিত, *destitute*), free from diarrhæa or dysentery.

অতিসারহেতুক, *a.* (from অতিসার, *a diarrhæa*, and হেতু, *a cause*), caused by or arising from a diarrhæa or dysentery; *ad.* from or because of a diarrhæa or dysentery.

অতিসারী, *a.* (from অতি, *prep.* and সারি, *moving*), moving excessively, evacuating excessively by stool.

অতিসাহায্য, *s.* (from অতি, *pr. p.* and সাহায্য, *alliance*), an exceedingly close alliance.

অতিসুগম, *a.* (from অতি, *prep.* and সুগম, *easily obtained*), very easy, very easily obtained or performed.

অতিসুগম্য, *a.* (from অতি, *prep.* and সুগম্য, *easily obtainable*), very easily obtainable, very easily accomplishable.

অতিসুগৃহ্য, *a.* (from অতি, *prep.* and সুগৃহ্য, *easily obtainable*), easily obtainable, highly acceptable.

অতিসুজ্ঞ, *a.* (from অতি, *prep.* and সুজ্ঞ, *easily knowable*), very easily knowable.

অতিসুন্দর, *a.* (from অতি, *prep.* and সুন্দর, *beautiful*), very beautiful.

অতিসুদৃষ্টি, *s.* (from অতি, *prep.* and সুদৃষ্টি, *good nature*), great good nature, excellent understanding.

অতিসুসংরক্ষিত, *a.* (from অতি, *prep.* and সুসংরক্ষিত, *well guarded*), exceedingly well preserved, exceedingly well guarded.

অতিসুশ্রুতি, *s.* (from অতি, *prep.* and সুশ্রুতি, *a good custom*), a most excellent method or custom.

অতিসুলক্ষণ, *a.* (from অতি, *prep.* and সুলক্ষণ, *an auspicious mark*), a very auspicious mark.

অতিসুলভ, *a.* (from অতি, *pr. p.* and সুলভ, *easily obtainable*), very easily obtainable.

অতিসুলভা, *a.* (from অতি, *prep.* and সুলভা, *easily obtainable*), very easily obtainable, very easily attainable.

অতিসুস্পষ্ট, *a.* (from অতি, *pr. p.* and সুস্পষ্ট, *clear*), very clear, very evident.

অতিসূক্ষ্ম, *a.* (from অতি, *prep.* and সূক্ষ্ম, *small*), very subtile or fine, very minute, imperceptibly fine.

অতিসূক্ষ্ণতা, *s.* (from অতিসূক্ষ্ম, *minute*, minuteness, rarity, imperceptibility).

অতিসূক্ষ্মত্ব, *s.* (from অতিসূক্ষ্ম, *minute*), minuteness, rarity, imperceptibility.

অতিসৌরভ, *s.* (from অতি, *prep.* and সৌরভ, *a sweet scent*), the name of a very fragrant kind of mango.

অতিহাস্যাত্মক, *s.* (from অতিহাস্য, *excessive laughter*, and আত্মক, *a subject*), the subject or object of excessive laughter.

অতিহিংসক, *a.* (from অতি, *prep.* and হিংসক, *injuriously*), excessively hurtful or injurious.

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ଅତିହିଂସନୀୟ, *a.* (from ଅତି, *prep.* and ହିଂସନୀୟ, *capable of being injured*), highly capable of being hurt or injured.

ଅତିହିଂସା, *s.* (from ଅତି, *prep.* and ହିଂସା, *injury*), an excessive injury or outrage.

ଅତିହିଂସାଜନିତ, *a.* (from ଅତିହିଂସା, *great injury*, and ଜନିତ, *produced*), produced by or arising from great injury or wrong.

ଅତିହିଂସାଜନୀ, *a.* (from ଅତିହିଂସା, *great injury*, and ଜନୀ, *producible*), producible by or arising from great injury or wrong.

ଅତିହିଂସାଜନୀ, *ad.* (*loc. case of* ଅତିହିଂସାଜନୀ), for the purpose of great injury or wrong.

ଅତିହିଂସାନିମିତ୍ତ, *a.* (from ଅତିହିଂସା, *great injury*, and ନିମିତ୍ତ, *a cause*), caused by or arising from excessive injury; *ad.* from or because of great injury.

ଅତିହିଂସାନିମିତ୍ତେ, *ad.* (from ଅତିହିଂସା, *great injury*, and ନିମିତ୍ତ, *a cause*), for the purpose of great injury or wrong.

ଅତିହିଂସାପ୍ରଯୁକ୍ତ, *a.* (from ଅତିହିଂସା, *great injury*, and ପ୍ରଯୁକ୍ତ, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

ଅତିହିଂସାଫଳ, *a.* (from ଅତିହିଂସା, *great injury*, and ଫଳ, *a fruit*), producing great injury or wrong as its effect.

ଅତିହିଂସାବିନୀ, *a.* (from ଅତିହିଂସା, *great injury*, and ବିନୀ, *without*), without great injury or wrong.

ଅତିହିଂସାବାତିରିକ୍ତ, *a.* (from ଅତିହିଂସା, *great injury*, and ବାତିରିକ୍ତ, *excepted*), great injury or wrong excepted.

ଅତିହିଂସାବାତିରିକ୍ତ, *s.* (from ଅତିହିଂସା, *great injury*, and ବାତିରିକ୍ତ, *an exception*), the exception of great or extraordinary injury.

ଅତିହିଂସାବାତିରିକ୍ତେ, *ad loc. case of* ଅତିହିଂସାବାତିରିକ୍ତ, with the exception of excessive injury or wrong, without excessive injury or wrong.

ଅତିହିଂସାମୂଳକ, *a.* (from ଅତିହିଂସା, *great injury*, and ମୂଳ, *a root*), springing from or originating in excessive injury or malevolence.

ଅତିହିଂସାକ୍ଷେପକ, *a.* (from ଅତିହିଂସା, *great injury*, and କ୍ଷେପକ, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

ଅତିହସ୍ତ, *a.* (from ଅତି, *prep.* and ହସ୍ତ, *pleased*), excessively joyful.

ଅତିହସ୍ତଚିତ୍ତ, *a.* (from ଅତି, *prep.* and ହସ୍ତଚିତ୍ତ, *glad-hearted*), excessively glad-hearted.

ଅତିହ୍ରାସ, *a.* (from ଅତି, *prep.* and ହ୍ରାସ, *short*), very short, exceedingly brief, very much diminished, very dwarf.

ଅତିହ୍ରାସ, *s.* (from ଅତି, *prep.* and ହ୍ରାସ, *diminution*), excessive diminution, excessive minuteness.

ଅତୀକ୍ଷ, *a.* (from ଅ, *priv.* and ଶୀକ୍ଷ, *sharp*), not sharp, blunt, dull, obtuse.

ଅତୀକ୍ଷତା, *s.* (from ଅତୀକ୍ଷ, *dull*), bluntness, dullness, obtuseness.

ଅତୀକ୍ଷତା, *s.* (from ଅତୀକ୍ଷ, *dull*), dullness, bluntness, obtuseness.

ଅତୀହ, *a.* (from ଅତି, *prep.* and ହି, *desirous*), ardent, eager.

ଅତୀତ, *a.* (from ଅତି, *prep.* and ଇ, *to move*), past, elapsed.

ଅତୀତକାଳ, *s.* (from ଅତୀତ, *past*, and କାଳ, *time*), (in grammar) the preter tense.

ଅତୀତାବସ୍ଥା, *s.* (from ଅତୀତ, *past*, and ଅବସ୍ଥା, *a state*), a former state or condition.

ଅତୀତାବସ୍ଥାସମ, *a.* (from ଅତୀତାବସ୍ଥା, *a former state*, and ସମ, *identically the same*), identified with a former state or condition.

ଅତୀକ୍ଷିୟ, *a.* (from ଅତି, *prep.* and ଇକ୍ଷିୟ, *an organ*), not perceptible by the senses, imperceptible.

ଅତୀକ୍ଷିୟତା, *s.* (from ଅତୀକ୍ଷିୟ, *not perceptible by the organs*), imperceptibility by the organs of sense.

ଅତୀକ୍ଷିୟତା, *s.* (from ଅତୀକ୍ଷିୟ, *not perceptible by the organs*), imperceptibility by the organs of sense.

ଅତୀବ, *ad.* (from ଅତି, *excessively*, and ଇବ, *even*), excessively.

ଅତୀବ, *a.* (from ଅ, *priv.* and ଶୀବ, *keen*), not keen, blunt, dull, insipid, uninteresting.

ଅତୀବ, *s.* (from ଅତି, *prep.* and ଇତୀ, *thus far*), immensity.

ଅତୀର, *a.* (from ଅ, *priv.* and ଶୀର, *a shore*), shoreless.

ଅତୀର, *a.* (from ଅ, *priv.* and ଶୀର, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

ଅତୀନୀ, *s.* (from ଅତୀ, *prep.* and ନୀ, *to move*), a diarrhoea.

ଅତୁମ୍ଭ, *a.* (from ଅ, *priv.* and ତୁମ୍ଭ, *ta'l*), dwarf, short.

ଅତୁମ୍ଭ, *a.* (from ଅ, *priv.* and ତୁମ୍ଭ, *despised*), not despised, not contemned.

ଅତୁଳ, *a.* (from ଅ, *priv.* and ତୁଳ, *abdominous*), lank, thin.

ଅତୁଳିକ, *a.* (from ଅ, *priv.* and ତୁଳିକ, *abdominous*), lank, thin, not abdominous.

ଅତୁଳିକ, *a.* (from ଅ, *priv.* and ତୁଳିକ, *abdominous*), not abdominous, lank, thin.

ଅତୁଳ, *s.* (from ଅ, *priv.* and ତୁଳ, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

ଅତୁଳ, *a.* (from ଅ, *priv.* and ତୁଳ, *a horse*), destitute of a horse; *s.* not a horse.

ଅତୁଳ, *a.* (from ଅ, *priv.* and ତୁଳ, *a horse*), destitute of horses, horseless.

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- অতুল, *a.* (from অ, *priv.* and তুল, *a balance*), unequalled, unrivalled, peerless.
- অতুলন, *a.* (from অ, *priv.* and তুলন, *the act of weighing*), unrivalled, not equalled, peerless.
- অতুলন, *a.* (from অ, *priv.* and তুলন, *comparison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.
- অতুলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison.
- অতুল্য, *a.* (from অ, *priv.* and তুল, *to weigh*), unlike, unequal, incomparable.
- অতুল্যতা, *s.* (from অতুল, *incomparable*), incomparableness.
- অতুল্যত্ব, *s.* (from অতুল, *incomparable*), incomparableness.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *chaff*, chaffless; *s.* not chaff).
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *frost*), destitute of frost; *s.* not a frost.
- অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *pleased*), not pleased, dissatisfied, unwalling.
- অতৃপ্ততা, *s.* (from অতৃপ্ত, *dissatisfied*), dissatisfaction.
- অতৃপ্তত্ব, *s.* (from অতৃপ্ত, *dissatisfied*), dissatisfaction.
- অতৃষ্ণ, *s.* (from অ, *priv.* and তৃষ্ণ, *pleasure*), the absence of pleasure, displeasure dissatisfaction.
- অতৃষ্ণিক, *a.* (from অতৃষ্ণ, *displeasure*, and ক, *to do*), not giving pleasure, displeasing.
- অতৃষ্ণ, *ad.* (from অ, *priv.* and তৃষ্ণ, *silently*), not silently, without regard to silence.
- অতৃষ্ণিক, *a.* (from অ, *priv.* and তৃষ্ণিক, *silent*), not silent.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *a quiver*), unfurnished with a quiver.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *swift*), not swift, slow.
- অতৃষ্ণিক, *a.* (from অ, *priv.* and তৃষ্ণিক, *a painter's brush*), not furnished with hair pencils, or painter's brushes.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *gratified*), unsatisfied.
- অতৃষ্ণতা, *s.* (from অতৃষ্ণ, *unsatisfied*), unsatisfiedness.
- অতৃষ্ণত্ব, *s.* (from অতৃষ্ণ, *unsatisfied*), unsatisfiedness.
- অতৃষ্ণ, *s.* (from অ, *priv.* and তৃষ্ণ, *gratification*), the want of gratification, dissatisfaction.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.
- অতৃষ্ণিত, *a.* (from অ, *priv.* and তৃষ্ণিত, *thirsty*), not thirsty.
- অতৃষ্ণিত, *a.* (from অ, *priv.* and তৃষ্ণিত, *thirsty*), not thirsty.

- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *thirst*), free from thirst, free from anxious desire.
- অতৃষ্ণিত, *a.* (from অ, *priv.* and তৃষ্ণিত, *thirsty*), not thirsty.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *splendor*), destitute of splendor or glory, void of energy.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *irradiating*), not irradiating, not causing energy, not invigorating.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *splendid*), not splendid, not irradiating, not energetic.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *full of splendor*), opaque, dull, not radiant, not refulgent.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *diminution of splendor*), of undiminished splendor or glory.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *so*), not similar, unlike.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *oil*), destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *anointed*), not anointed.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *a child*), childless, without posterity.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *water*), destitute of water.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *placure*), discontent, dissatisfaction.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *capable of being pleased*), implacable, incapable of being pleased.
- অতৃষ্ণ, *s.* (from অতৃষ্ণ, *implacable*), implacableness.
- অতৃষ্ণ, *s.* (from অতৃষ্ণ, *implacable*), implacableness.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *weight*), of unascertained weight, not weighable.
- অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণ, *forsaken*), not forsaken, not relinquished.
- অতৃষ্ণ, *s.* (from অতৃষ্ণ, *prep.* and অতৃষ্ণ, *sin*), a crime of the most heinous nature.
- অতৃষ্ণ, *ad.* (from অতৃষ্ণ, *very*, and অতৃষ্ণ, *an end*), very, excessively; *a.* excessive, immoderate, abundant.
- অতৃষ্ণ, *s.* (from অতৃষ্ণ, *excessive*, and অতৃষ্ণ, *anger*), fury, wrath.
- অতৃষ্ণ, *a.* (from অতৃষ্ণ, *fury*, *fury*, *excessive passion*),

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- অত্যাচারী, *a.* (from অত্যা, *exceeding*, and বাসিন্, *residing*), residing or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.
- অত্যা, *n.* (from অতি, *prep.* and অ, *to go*), excess, a departure, the surpassing of a thing.
- অত্যন্ত, *a.* (from অতি, *very*, and অ, *to go*), exceeded, outraged.
- অত্যাধ, *a.* (from অতি, *prep.* and অধ, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.
- অত্যাঙ্গ, *a.* (from অতি, *prep.* and অঙ্গ, *few*), very few, very small.
- অত্যাগ, *a.* (from অ, *priv.* and ত্যাগ, *relinquishment*), constant, not abandoning; *s.* the not relinquishing of a thing.
- অত্যাচার, *s.* (from অতি, *very*, and অচার, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.
- অত্যাচার, *s.* (from অতি, *very*, and অচার, *conduct*), violence, outrage, oppression, inconsistent conduct.
- অত্যাচারকর্তা, *s.* (from অত্যাচার, *outrage*, and কর্তা, *one who does a thing*), a person who acts violently or so as to outrage society.
- অত্যাচারকর, *a.* (from অত্যাচার, *outrage*, and কর, *doing*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.
- অত্যাচারকারী, *a.* (from অত্যাচার, *outrage*, and কারি, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.
- অত্যাচারজন্য, *a.* from অত্যাচার, *outrage*, and জন্য, *producible*), producible by or arising from outrage or oppression.
- অত্যাচারজন্ম, *ad.* (*loc. case of অত্যাচার*), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.
- অত্যাচারনিবারণ, *a.* (from অত্যাচার, *outrage*, and নিবারণ, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.
- অত্যাচারনিবারণ, *s.* from অত্যাচার, *outrage*, and নিবারণ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.
- অত্যাচারনিমিত্ত, *a.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.
- অত্যাচারনিমিত্তে, *ad.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

- অত্যাচারপূর্ব, *a.* (from অত্যাচার, *outrage*, and পূর্ব, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.
- অত্যাচারপ্ৰযুক্ত, *a.* (from অত্যাচার, *outrage*, and প্ৰযুক্ত, *caused by*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.
- অত্যাচারবিনা, *ad.* (from অত্যাচার, *outrage*, and বিনা, *without*), without outrage or oppression, without violence or wickedness.
- অত্যাচারবিশিষ্ট, *a.* (from অত্যাচার, *outrage*, and বিশিষ্ট, *possessed of*), violent, outrageous, tyrannical, oppressive.
- অত্যাচারহিত, *a.* (from অত্যাচার, *outrage*, and হিত, *destitute*), free from violence or outrage, free from oppression or tyranny.
- অত্যাচারমুক্ত, *a.* (from অত্যাচার, *outrage*, and মুক্ত, *empty*), free from violence or outrage, free from oppression or tyranny.
- অত্যাচারহেতু, *a.* (from অত্যাচার, *outrage*, and হেতু, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.
- অত্যাচারাকাঙ্ক্ষা, *s.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষা, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.
- অত্যাচারাকাঙ্ক্ষী, *a.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষী, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.
- অত্যাচারাকিঞ্চিৎ, *s.* (from অত্যাচার, *outrage*, and অকিঞ্চিৎ, *desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.
- অত্যাচারাকিঞ্চিৎ, *a.* (from অত্যাচার, *outrage*, and অকিঞ্চিৎ, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.
- অত্যাচারারম্ভ, *s.* (from অত্যাচার, *outrageous conduct*, and আরম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.
- অত্যাচারিতা, *s.* (from অত্যাচারি, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.
- অত্যাচারিত্ব, *s.* (from অত্যাচারি, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.
- অত্যাচারী, *a.* (from অতি, *very*, and অচারি, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.
- অত্যাচারের, *s.* (from অত্যাচার, *outrage*, and ইচ্ছা, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

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অত্যাচারক, *a.* (from অত্যাচার, *outrage*, and ইচ্ছা, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারোদ্দোষ, *s.* (from অত্যাচার, *outrageous conduct*, and উদ্দোষ, *exertion*), an exertion to outrage society.

অত্যাচারোদ্দোষী, *a.* (from অত্যাচার, *outrageous conduct*, and উদ্দোষী, *exerting*), using exertions to outrage society.

অত্যাচারোৎপত্তি, *s.* (from অত্যাচার, *outrage*, and উৎপত্তি, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

অত্যাচার, *a.* (from অ, *prep.* and ত্যাগ, *relinquishable*), not relinquishable.

অত্যাশঙ্ক, *a.* (from অতি, *very*, and আশঙ্ক, *ne.essary*), urgent.

অত্যাশঙ্ক, *s.* (from অতি, *very*, and শঙ্ক, *a speech*), a hyperbole, the saying more than is necessary.

অত্যাশঙ্কী, *s.* (from অতি, *prep.* and শঙ্ক, *regret*), excessive distress, deep regret.

অত্যাশঙ্কিত, *a.* (from অতি, *very*, and শঙ্কিত, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

অত্যাশঙ্ক, *a.* (from অতি, *very*, and শঙ্ক, *excellent*), superlative, excellent.

অত্যাশঙ্ক, *a.* (from অতি, *very*, and শঙ্ক, *last, a reply*), last, hindmost, an abundant reply, a complete refutation, the most extreme north, the most distant time.

অত্যাশঙ্ক, *ad.* (from ইদম, *this*, here, in this).

অত্যাশঙ্ক, *a.* (from অত্যাশঙ্ক, *here*), belonging to this place.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *modesty*), void of shame, immodest.

অত্যাশঙ্কিত, *a.* (from অ, *priv.* and অশঙ্কিত, *modesty*), void of modesty, destitute of shame.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *alarmed*), unalarmed, uneffrighted.

অত্যাশঙ্ক, *a.* (from অত্যাশঙ্ক, *here*, and অশঙ্ক, *to be situated*), situated here.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *salvation*), destitute of salvation; *s.* the want of salvation, not salvation.

অত্যাশঙ্ক, *s.* (from অত্যাশঙ্ক, *here*, and অশঙ্ক, *the want of a thing*), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *fear*), fearless, free from danger or alarm.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *frightened*), not frightened.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *a defect*), faultless, not defective.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *skin*), destitute of skin, destitute of rind or bark.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *haste*), not hasty, cool, deliberate.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *hastened*), unhastened, deliberate.

অত্যাশঙ্ক, *conj.* hence, moreover, and.

অত্যাশঙ্ক, *conj.* (from অত্যাশঙ্ক, *moreover*, and ত, *and*), also, and.

অত্যাশঙ্ক, *conj.* (from অত্যাশঙ্ক, *moreover*, and বা, *or*), otherwise, or.

অত্যাশঙ্ক, *a.* (from অত্যাশঙ্ক, *henceforth*, and অত্যাশঙ্ক, *to more*), old, superannuated; *s.* the name of one of the vedas.

অত্যাশঙ্ক, *conj.* furthermore, hence, moreover, and.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *the act of biting*), unbitten, unbitten by a serpent; *s.* a not biting.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *clever*), awkward.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *offer given at a sacrifice*), not attended with the sacred fee.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *burnt*), unburnt.

অত্যাশঙ্ক, *s.* (from অত্যাশঙ্ক, *unburnt*, and অশঙ্ক, *a burning*), the burning of what remains unburnt.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *a punishment*), destitute of punishments, not attended with punishment; *s.* impunity.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *worthy of punishment*), undeserving of punishment.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *punished*), not punished, unpunished.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *betting his staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *punishable*), unpunishable, undeserving of punishment.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *given*), not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অত্যাশঙ্ক, *a.* (from অ, *priv.* and অশঙ্ক, *given*), not given in marriage etc.

অস.

অস.

অসদ্বি, *a.* (from অ, *priv.* and দ্বি, *curds*), destitute of curds, free from curds.
 অসন, *s.* (from অস, *to eat*), food, a meal, the act of eating.
 অসনীয়, *a.* (from অস, *to eat*), eatable, fit for food.
 অসত, *a.* (from অ, *priv.* and ত, *a tooth*), toothless.
 অসতক, *a.* (from অ, *priv.* and ত, *a tooth*), toothless.
 অসমন, *s.* (from অ, *priv.* and মন, *the subduing of any thing*), the not subduing of an enemy, the not suppressing of evil desire; *s.* the not subduing of evil men.
 অসমনীয়, *a.* (from অ, *priv.* and মনীয়, *controllable*), uncontrollable, unmanageable.
 অসম্ভ, *a.* (from অ, *priv.* and সম্ভ, *deceit*), not deceitful, honest, sincere.
 অসম্য, *a.* (from অ, *priv.* and সম্য, *controllable*), uncontrollable, unmanageable.
 অসম্যতা, *s.* (from অসম্য, *uncontrollable*), uncontrollableness, unmanageableness.
 অসম্যত্ব, *s.* (from অসম্য, *uncontrollable*), uncontrollableness, unmanageableness.
 অসম্ম, *a.* (from অ, *priv.* and সম্ম, *compassion*), uncompassionate, pitiless, unfeeling.
 অসম্মবান্ধ, *a.* (from অ, *priv.* and সম্মবান্ধ, *compassionate*), uncompassionate, pitiless, unfeeling.
 অসম্মালু, *a.* (from অ, *priv.* and সম্মালু, *compassionate*), uncompassionate, pitiless, unfeeling.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *poor*), not poor.
 অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a boast*), unboasting, modest; *s.* not a boast, modesty.
 অসম্মক, *a.* (from অ, *priv.* and সম্ম, *a boast*), unboasting, modest.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *elated*), not elated, not excited to boasting.
 অসম্মিত্ত, *a.* (from অসম্ম, *modest*, and সম্মিত্ত, *made*), made to be modest or unassuming, not excited to boasting.
 অসম্মক, *a.* (from অ, *priv.* and সম্মক, *seeing*), not viewing a thing, not prying into a matter.
 অসম্মন, *s.* (from অ, *priv.* and সম্মন, *the act of seeing*), the being out of sight, a disappearing, the disappearance of a thing.
 অসম্মনীয়, *a.* (from অ, *priv.* and সম্মনীয়, *visible*), invisible.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *shewn*), undisplayed, not shewn.
 অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a leaf*), not lobated, apetalous; *s.* (from সম্ম, *an equalizing*), the impression of a seal, a resemblance.
 অসম্মন, *s.* (from অ, *priv.* and সম্মন, *the act of treading under foot*), the not trampling of a thing under foot.

অসম্মনীয়, *a.* (from অ, *priv.* and সম্মনীয়, *worthy of being trodden under foot*), not deserving to be trodden under foot.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *a company*, and অসম্মিত্ত, *drawn*), not included in a party or company.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *trodden under foot*), not trampled on, not trodden under foot.
 অসম্মবদল, *a.* (from সম্ম, *a making equal*, and সম্ম, *exchange*), permutation, barter, exchange.
 অসম্ম, *a.* (from অ, *priv.* and সম্ম, *the fence or fringe at the ends of new cloth*), destitute of a fringe or fence.
 অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a robber*), free from robbers.
 অসম্মন, *s.* (from অ, *priv.* and সম্মন, *a burning*), not a burning, not an inflammation, the absence of burning or inflammation.
 অসম্মনীয়, *a.* (from অ, *priv.* and সম্মনীয়, *combustible*), incombustible, not to be burnt.
 অসম্মনীয়তা, *s.* (from অসম্মনীয়, *incombustible*), incombustibleness.
 অসম্মনীয়ত্ব, *s.* (from অসম্মনীয়, *incombustible*), incombustibleness.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *bestowable*), not bestowable, not to be given.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *to gibe*), not generous, niggardly, penurious, stingy.
 অসম্মিত্ত, *s.* (from অসম্মিত্ত, *ungenerous*), want of generosity.
 অসম্মিত্ত, *s.* (from অসম্মিত্ত, *ungenerous*), niggardliness, stinginess.
 অসম্মন, *s.* (from অ, *priv.* and সম্মন, *the act of giving*), the not giving of a thing.
 অসম্মন, *a.* (from অ, *priv.* and সম্মন, *a kind of evil genii*), not haunted by Danuvas, free from evil genii.
 অসম্মনীয়, *a.* (from অ, *priv.* and সম্মনীয়, *generous*), not liberal, niggardly, uncharitable, not disposed to generosity.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *controuled*), unsubdued, uncontrouled, untamed, independent.
 অসম্মিত্ত, *s.* (from অসম্মিত্ত, *untamed*), unsubduedness, untamedness.
 অসম্মিত্ত, *s.* (from অসম্মিত্ত, *untamed*), untamedness, unsubduedness.
 অসম্মিত্ত, *a.* (from اعداوت, *enmity*), enmity, malice, ill will, spite.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *a girdle*), destitute of a girdle, not wearing a sash, destitute of a cord.
 অসম্মিত্ত, *a.* (from অ, *priv.* and সম্মিত্ত, *blustering*), not self-confident, not bullying.

অদি.

অদ্য.

অদ্য, *a.* (from অ, *priv.* and দ্য, *difficulty*), free from difficulties or troubles.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *liberal*, not liberal, uncharitable, not bestowing.

অদ্যাদ, *a.* (from অ, *priv.* and দ্যাদ, *an heir*), without an heir, unclaimed.

অদ্য, *a.* (from অ, *priv.* and দ্য, *a wife*), unmarried, single.

অদ্যিহ, *a.* (from অ, *priv.* and দ্যিহ, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *dreadful*), not dreadful, not terrific, not cruel.

অদ্যক, *s.* (from অ, *priv.* and দ্যক, *firmness*), a want of firmness, weakness.

অদ্যক, *s.* (from اءالت, *justice*), justice, a court of justice.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *servant*), not having a servant; *s.* one who is not a servant, a freeman.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *a female servant*), not having a female servant.

অদ্য, *a.* (from অ, *priv.* and দ্য, *a burning*), free from burns, free from inflammation.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *the act of burning*), free from burning.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *combustible*), incombustible, not to be burnt.

অদ্যক, *s.* (from অদ্যক, *incombustible*), incombustibility.

অদ্যক, *s.* (from অদ্যক, *incombustible*), incombustibility.

অদ্যক, *a.* (from অ, *priv.* and দ্য, *to burn*), incombustible.

অদ্যক, *s.* (from অদ্যক, *incombustible*), incombustibility.

অদ্যক, *s.* (from অদ্যক, *incombustible*), incombustibility.

অদ্যক, *s.* (from অ, *priv.* and দ্য, *to divide*, in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dukshya, and the wife of Kushyupa.

অদ্যক, *s.* (from অ, *priv.* and দ্যক, *a wish to give*), the want of disposition to give, the want of a generous disposition.

অদ্যক, *a.* from অ, *priv.* and দ্যক, *desirous to give*), not inclined to bestow, not generous.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *a day*), dayless; *s.* an ominous day, a bad day.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *known*, unknown; *s.* the reverse of fate or destiny.

অদ্যক, *s.* (from অ, *priv.* and দ্যক, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.

অদ্যক, *s.* (from অ, *priv.* and দ্যক, *worship*), the neglect of worship, not receiving the initiatory formula

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *consecrated by the juice of asclepias acida*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *wretched*), not wretched.

অদ্যক, *s.* (from অদ্যক, *not wretched*), the circumstance of not being wretched.

অদ্যক, *s.* (from অদ্যক, *not wretched*), the circumstance of not being wretched.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *lamp*), destitute of light, gloomy.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *refulgent*), unenlightened, not lighted up.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *splendor*), void of splendor; *s.* a want of light, a want of lustre.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *giving light*), not giving light, opaque, dull.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *giving light*), not giving light, opaque, dull.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *giving light*), not giving light, opaque, dull.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *shining*), not shining, not refulgent.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *under bestowment*), not under bestowment, not being given.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *long*), short, moderate, not long, not tall.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *provident*), improvident, void of foresight, void of forecast.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *procrastinating*), not procrastinating, prompt.

অদ্যক, *a.* (from অ, *priv.* and দ্যক, *an oblong sheet of water*), destitute of oblong ponds.

অদ্যক, *s.* (from অ, *priv.* and দ্যক, *affliction*), a freedom from affliction.

অদ্যক, *a.* from অ, *priv.* and দ্যক, *afflicted*), not afflicted.

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অদ্‌শী, *a.* (from অ, *priv.* and দ্বশী, *afflicted*), not afflicted.

অদ্‌শীল, *a.* (from অ, *priv.* and দ্বশীল, *evil-minded*), not inclined to evil, not vicious.

অদ্‌সময়, *s.* (from অ, *priv.* and দ্বসময়, *a time of affliction*), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.

অদ্‌শয়, *a.* (from অ, *priv.* and দ্বশয়, *a bad dream*), not afflicted with distressing or ominous dreams; *s.* not an evil dream.

অদ্‌শয়, *s.* (from অ, *priv.* and দ্বশয়, *interrupted sleep*), a sleeping soundly, not having the sleep broken.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *milk*), destitute of milk.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *mischievous*), not mischievous, harmless.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *a bad condition*), not in afflictive circumstances.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *sin*), not sinful, free from sin; *s.* innocence.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficult of access*), accessible, easily accessible, destitute of forts; *s.* not a fort.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *need*), not needy, not wretched, not poor.

অদ্‌ধ, *s.* (from অ, *priv.* and দ্বধ, *distress*), not distress, not affliction, not misery.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *an offensive scent*), not having an offensive scent.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficult of access*), easily accessible.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly accessible*), easily accessible.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *severe*), not austere, not ill-natured.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *hardy*), not hardy, not difficult to overcome.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *disagreeable to the sight*), agreeable to the sight.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly subdued*), easily subdued, not difficultly suppressed.

অদ্‌ধ, *a.* from অ, *priv.* and দ্বধ, *bad weather*), free from bad or unpleasant weather.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly abashed*), easily abashed, easily overcome.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly abashed*), easily abashed, easily vanquishable.

অদ্‌ধ, *s.* (from অ, *priv.* and দ্বধ, *injustice*), justice, just judgment.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *a bad name*), not of bad reputation.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *unjustly decided*), righteously judged, properly decided.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *weak*), not infirm, not weak.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *improper talk*), not talking improperly; *s.* the absence of improper talk.

অদ্‌ধ, *s.* (from অ, *priv.* and দ্বধ, *an evil disposition*), not evil-disposed.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly persuaded*), easily persuaded.

অদ্‌ধ, *a.* from অ, *priv.* and দ্বধ, *poor*, not indigent, in easy circumstances.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *bad food*), not disagreeable for food.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *hated*), not having a hated wife.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly broken*), easily broken.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly maintained*), easily maintained.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *unfortunate*), not unfortunate.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *evil thought*), not troubled with evil thoughts.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *a famine*), not suffering from a famine; *s.* plenty.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *perplexed*), not perplexed, not distressed, not troubled.

অদ্‌ধ, *a.* from অ, *priv.* and দ্বধ, *abusive*), not abusive, not scurrilous, peaceable.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *dear*), not dear, of moderate price.

অদ্‌ধ, *a.* from অ, *priv.* and দ্বধ, *difficult of junction*), not badly connected, easily joined.

অদ্‌ধ, *a.* from অ, *priv.* and দ্বধ, *difficultly extricable*), not difficult to be extricated not difficult to be got over.

অদ্‌ধ, *a.* from অ, *priv.* and দ্বধ, *difficultly obtained*), easily attained, easily obtained, easy of access.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *difficultly obtainable*), difficultly obtainable, difficultly accessible.

অদ্‌ধ, *a.* (from অ, *priv.* and দ্বধ, *an evil disposition*), not of an evil disposition, good-natured.

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অদুষ্কর, *a.* (from অ, *priv.* and দুষ্কর, *difficult*), not difficult, easily performed.

অদুষ্কর্তা, *a.* (from অ, *priv.* and দুষ্কর্তা, *an evil action*), free from evil actions, not guilty of evil deeds.

অদুষ্করি, *a.* (from অ, *priv.* and দুষ্করি, *an evil action*), not practising wickedness, not guilty of evil actions.

অদুঃ, *a.* (from অ, *pr.v.* and দুঃ, *affliction*), free from affliction, in easy circumstances.

অদুঃখী, *a.* (from অ, *priv.* and দুঃখ, *afflicted*), not in misery or affliction, free from miserable objects.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *wicked*), not wicked, innocent, harmless.

অদুষ্টতা, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.

অদুষ্ট্য, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.

অদুষ্টভাৰ্য্যা, *a.* (from অ, *priv.* দুষ্ট, *wicked*, and ভাৰ্য্যা, *a wife*), not having a bad wife.

অদুষ্কুণ্য, *a.* (from অ, *priv.* and দুষ্কুণ্য, *difficultly obtainable*), easily attainable.

অদুহিতক, *a.* (from অ, *priv.* and দুহিত, *a daughter*), destitute of a daughter.

অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.

অদূরতা, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরদৰ্শক, *a.* (from অ, *priv.* and দূরদৰ্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.

অদূরদৰ্শী, *a.* (from অ, *priv.* and দূরদৰ্শিন্, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.

অদূৰ্ভা, *a.* (from অ, *priv.* and দূৰ্ভা, *distant*), near, neighbouring.

অদূরত্ব, *a.* (from অ, *priv.* and দূরত্ব, *situated near*), near, neighbouring.

অদুষ্য, *a.* (from অ, *priv.* and দুষ্য, *condemnable*), uncondemnable.

অদৃক, *a.* (from অ, *priv.* and দৃক, *seeing*), blind.

অদৃঢ়, *a.* (from অ, *priv.* and দৃঢ়, *firm*), slack, not firm, slight.

অদৃঢ়তা, *a.* (from অ, *priv.* and দৃঢ়তা, *certainty*), uncertain, not positive.

অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.

অদৃঢ়ত্ব, *s.* (from অদৃঢ়, *slack*), slackness, slightness.

অদৃঢ়পুৰীতি, *a.* (from অ, *priv.* and দৃঢ়পুৰীতি, *confidence*), without confidence, diffident.

অদৃঢ়পুৰতা, *a.* (from অ, *priv.* and দৃঢ়পুৰতা, *confidence*), diffident, without confidence.

অদৃঢ়বন্ধন, *s.* (from অ, *priv.* and দৃঢ়বন্ধন, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.

অদৃঢ়বোধী, *s.* (from অ, *priv.* and দৃঢ়বোধী, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.

অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *seen*), unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃশ্যফলক, *a.* (from অদৃশ্য, *unseen*, and ফলক, *producing fruit*), producing consequences not seen, producing future misery or happiness, not producing visible effects.

অদৃশ্যবশত, *ad.* (from অদৃশ্য, *destiny*, and বশত, *through control*), through fate or destiny.

অদৃশ্যবান্, *a.* (from অদৃশ্য, *fate*), under the influence of fortune, fortunate, unfortunate.

অদৃশ্যবীন, *a.* (from অদৃশ্য, *destiny*, and অবীন, *subject to*), subject to destiny or fate.

অদৃশ্যবৃত্ত, *a.* (from অদৃশ্য, *destiny*, and আবৃত্ত, *subject to*), subject to destiny or fate.

অদৃষ্টি, *a.* (from অ, *priv.* and দৃষ্টি, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.

অদেখ্য, *a.* (from অ, *priv.* and দেখ্য, *a seeing*), unseen, unperceived.

অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, prophane, ungodly; *s.* any thing which is destitute of divinity.

অদেবতা, *a.* (from অ, *priv.* and দেবতা, *a god*), godless, prophane, ungodly; *s.* a thing which has no divinity in it.

অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.

অদেবন, *a.* (from অ, *priv.* and দেবন, *living upon a god*), not living on the service of a god.

অদেয়, *a.* (from অ, *priv.* and দে, *to give*), not proper to be given, not due.

অদেয়তা, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.

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অসমর্থ, *s.* (from অসমর্থ, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.
 অসদেশ, *a.* (from অ, *priv.* and দেশ, *a country*), destitute of a country, expatriated.
 অসদেহ, *a.* (from অ, *priv.* and দেহ, *a body*), incorporeal.
 অসদেহতা, *s.* (from অসদেহ, *incorporeal*), incorporeity.
 অসদেহ্য, *s.* (from অসদেহ, *incorporeal*), incorporeity.
 অসদৈত্য, *a.* (from অ, *priv.* and দৈত্য, *an evil genius*), void of Dityas or Titans.
 অসদৈন্য, *a.* (from অ, *priv.* and দৈন্য, *wretchedness*), destitute of wretchedness; *s.* a state of mediocrity, not the extreme of wretchedness.
 অসদৈব, *a.* (from অ, *priv.* and দৈব, *providence*), without divine interposition, accidental, contingent.
 অসদৈবী, *a.* (from অ, *priv.* and দৈবী, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.
 অসদৈর্ঘ্য, *a.* (from অ, *priv.* and দৈর্ঘ্য, *length*), destitute of length; *s.* a deficiency of length, shortness.
 অসদৌল, *a.* (from অ, *priv.* and দৌল, *a swing*, not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.
 অসদৌষ, *a.* (from অ, *priv.* and দৌষ, *a fault*), faultless, sinless.
 অসদৌষীয়, *a.* (from অ, *priv.* and দৌষীয়, *blameable*), not likely to be depraved, unblameable, uncondemnable.
 অসদৌষী, *a.* (from অ, *priv.* and দৌষী, *faulty*), not faulty, innocent, free from guilty persons.
 অসদৌষ্য, *a.* (from অ, *priv.* and দৌষ্য, *blameable*), unblameable.
 অসদৌরাত্য, *s.* (from অ, *priv.* and দৌরাত্য, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.
 অসদৌর্বল্য, *a.* (from অ, *priv.* and দৌর্বল্য, *weakness*), free from weakness; *s.* not weakness.
 অসদৌহিত্র, *a.* (from অ, *priv.* and দৌহিত্র, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son.
 অসদৌহিত্রী, *a.* (from অ, *priv.* and দৌহিত্রী, *a daughter's daughter*), not having a daughter's daughter.
 অসম্ভূত, *a.* (from অস, *an expression of surprise*, and ভূত, *become*, preternatural, supernatural, marvellous, amazing.
 অসম্ভ, *a.* from অস, *to eat*), ravenous, gluttonous.
 অসম, *a.* from ইদম্, *this*, to-day.
 অসমকাল, *a.* (from অসম, *to-day*), belonging to to-day.
 অসমকালীন, *ad.* (from অসম, *to-day*, and কাল, *a night*), to-night.

অসমকাল, *a.* (from অসম, *to-day*), belonging to to-day.
 অসমকালকাল, *a.* (from অসমকাল, *belonging to to-day*, কাল, *past*, and কাল, *time*), in grammar the preter-imperfect tense.
 অসমকালীনকালকাল, *s.* (from অসমকাল, *belonging to to-day*, অসমকাল, *not belonging to to-day*, কাল, *past*, and কাল, *time*), in grammar the pluperfect tense.
 অসমপুস্তা, *s.* (from অসম, *to-day*, and পুস্তা, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.
 অসমানি, *ad.* (from অসম, *to-day*, and অনি, *also*), still, yet, now, even to-day, till this day.
 অসমারি, *ad.* (from অসম, *to-day*, and অসরি, *a border*), from to-day, till this day, even now.
 অসমুতি, *a.* (from অ, *priv.* and মুতি, *splendor*), not splendid, not illustrious.
 অসদ্র, *a.* (from অ, *priv.* and দ্র, *liquid*), not liquid, not fluid.
 অসদ্রবুত, *a.* (from অসদ্র, *not liquid*, and ভূত, *become*), not become liquid, not dissolved.
 অসদ্রা, *a.* (from অ, *priv.* and দ্রা, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.
 অসদ্রাঘ, *a.* (from অ, *priv.* and দ্রাঘ, *length*), short, having no length.
 অসদ্রাঘ, *a.* (from অ, *priv.* and দ্রাঘ, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.
 অসদ্র, *s.* (from অস, *to eat*), a mountain.
 অসফ, *a.* (from অ, *priv.* and ফ, *flowing*), undissolved, not fluid.
 অসফ, *a.* (from অ, *priv.* and ফ, *a tree*), destitute of trees.
 অসমুহ, *a.* (from অ, *priv.* and মুহ, *injury*), harmless, uninjurios.
 অসমুহী, *a.* (from অ, *priv.* and মুহী, *injurious*), uninjurious, harmless.
 অসম, *a.* (from অ, *priv.* and সি, *two*), single.
 অসমবাদী, *a.* (from অসম, *single*, and বাদিন, *speaking*), sincere, upright, not double-tongued.
 অসদ্বার, *a.* from অ, *priv.* and দ্বার, *a door*), doorless, destitute of an entrance.
 অসদ্বিজ, *a.* (from অ, *priv.* and দ্বিজ, *a brahmun*), destitute of brahmuns.
 অসদ্বিতীয়, *a.* (from অ, *priv.* and দ্বিতীয়, *the second*), unrivalled, peerless, only, alone.
 অসদ্বিহী, *a.* (from অ, *priv.* and দ্বিহী, *consisting of two parts*), indivisible, simple, single, whole.
 অসদ্বিহীন, *a.* (from অ, *priv.* and দ্বিহীন, *nearly consisting*

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- of two parts), indivisible, simple, not in danger of being divided.
- অধিকৃতি, *a.* (from অ, *priv.* and বিকৃতি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.
- অধিকণ, *a.* (from অ, *priv.* and দ্বিকণ, *a double form*), undisguised, not double-formed.
- অধেয়, *a.* (from অ, *priv.* and হেয়, *malice*), free from malice, harmless.
- অধেষী, *a.* (from অ, *priv.* and হেদ্বিন্, *malicious*), not malicious, not malevolent.
- অদ্বৈত, *a.* (from অ, *priv.* and দ্বৈত, *doubled*), only, not having a second, single; *s.* unity.
- অদ্বৈতজ্ঞান, *s.* (from অদ্বৈত, *only*, and জ্ঞান, *an idea*), the idea of the unity of God.
- অদ্বৈতজ্ঞানী, *a.* (from অদ্বৈত, *only*, and জ্ঞান, *knowing*), perceiving unity, acquainted with the unity of God.
- অদ্বৈতবাদী, *a.* (from অদ্বৈত, *only*, and বাদিন্, *speaking*), asserting the unity of God.
- অদ্বৈতাসঙ্গ, *a.* (from অদ্বৈত, *only*, and আসঙ্গ, *attached to*), attached to the doctrine of the divine unity.
- অদ্বৈতৈকরসংসাগর, *s.* (from অদ্বৈত, *only*, একরস, *one sentiment*), and সংসাগর, *an ocean*), one ocean of simple or uniform sentiment.
- অধি, *ad.* (from অধিস্, *beneath*), beneath, below, pudendum muliebre.
- অধিষ্ঠয়, *s.* (from অধিস্, *beneath*, and ঠায়, *a dwelling*), the act of bringing any thing down, or of making it low.
- অধিষ্ঠন, *s.* (from অধিস্, *below*, and ঠন, *hair*), the hair on the pudendum.
- অধিকৃত, *a.* (from অধিস্, *beneath*, and কৃত, *made*), made low, brought down.
- অধিক্রিয়া, *s.* (from অধিস্, *beneath*, and ক্রিয়া, *an action*), the act of bringing any thing down or making it low.
- অধিষ্টিত, *a.* (from অধিস্, *beneath*, and ষ্টিত, *thrown*), cast down, thrown down.
- অধিঃক্ষেপ, *s.* (from অধিস্, *beneath*, and ক্ষেপ, *a throw*), a throw downwards.
- অধিঃক্ষেপ, *s.* (from অধিস্, *beneath*, and ক্ষেপণ, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.
- অধিঃক্ষেপণীয়, *a.* (from অধিস্, *beneath*, and ক্ষেপণীয়, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.
- অধিঃপতন, *s.* (from অধিস্, *below*, and পতন, *a falling*), a falling from an height.
- অধিঃপতনীয়, *a.* (from অধিস্, *beneath*, and পতনীয়, *fallible*), liable to fall down, having a probability of falling.

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- অধিঃপতিত, *a.* (from অধিস্, *below*, and পতিত, *fallen*), fallen down, fallen from a height.
- অধিঃপাত, *s.* (from অধিস্, *below*, and পাত, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.
- অধিঃপাতন, *s.* (from অধিস্, *beneath*, and পাতন, *a causing to fall*), a throwing down, the humbling of a person.
- অধিঃপাতনীয়, *a.* (from অধিস্, *beneath*, and পাতনীয়, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.
- অধিঃপাতিত, *a.* (from অধিস্, *beneath*, and পাতিত, *cast down*), thrown down, cast from a height.
- অধিঃপুষ্টিত, *a.* (from অধিস্, *beneath*, and পুষ্টিত, *cast*), cast down or propelled from a height.
- অধিঃপুস্তর, *s.* (from অধিস্, *beneath*, and পুস্তর, *a bed*), a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.
- অধিঃশয়ঃশায়ী, *a.* (from অধিঃশয়, *under a bed*, and শায়িন্, *reposing*), reposing or lying under the bed.
- অধিঃশায়ী, *a.* (from অধিস্, *beneath* and শায়িন্, *reposing*), lying with the face downwards, lying under the bed.
- অধিঃস্থ, *a.* (from অধিস্, *beneath*, and স্থ, *to stand*), situated beneath, inferior.
- অধিঃস্থান, *s.* (from অধিস্, *beneath*, and স্থান, *a place*), a low place, a mean place.
- অধিঃস্থাপিত, *a.* (from অধিস্, *beneath*, and স্থাপিত, *placed*), placed beneath.
- অধিঃস্থায়ী, *a.* (from অধিস্, *beneath*, and স্থায়িন্, *staying*), continuing beneath, inferior.
- অধিঃস্থিত, *a.* (from অধিস্, *beneath*, and স্থিত, *situate*), situated beneath.
- অধিঃস্থ, *ad. loc. case of অধিস্*, beneath, below.
- অধীন, *a.* (from অ, *priv.* and ধন, *wealth*), destitute of wealth, poor.
- অধীনবান্, *a.* (from অ, *priv.* and ধনবান্, *rich*), poor, destitute of rich people.
- অধীনতা, *a.* (from অ, *priv.* and ধনতা, *rich*), not wealthy, poor.
- অধীনী, *a.* (from অ, *priv.* and ধিনি, *wealthy*), not wealthy, poor.
- অধীন্য, *a.* (from অ, *priv.* and ধন্য, *praise-worthy*), not blessed, not deserving applause.
- অধীন্য, *a.* (from অ, *priv.* and ঈ, *to enkindle*), vile, base, wicked, mean, abominable.
- অধীন্যতা, *s.* (from অধীন, *baseness*), baseness, meanness, vileness.
- অধীন্য, *s.* (from অধীন, *baseness*), baseness, meanness, vileness.
- অধীন্য, *s.* (from অধীন, *baseness*, and ঈ, *a loan*), a debtor.

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অদেববিক, *a.* (from অদেব, *a debtor*), belonging to a debtor.
 অদেবদেব, *a.* (from অদেব, *base*), excessively vile.
 অদেব, *s.* (from অ, *priv.* and দে, *to be situated*), the lower lip.
 অদেব, *s.* (from অ, *priv.* and দেব, *the act of seizing a thing*), the not seizing or holding of a thing.
 অদেবহনু, *s.* (from অদেব, *below*, and হনু, *the lower jaw*), a technical term used in the veda to signify the lower jaw.
 অদেবান্দ, *s.* (from অদেব, *the lower lip*, and অন্দ, *nectar*), the nectar of the lower lip.
 অদেব্য, *a.* (from অ, *priv.* and দেব্য, *seizable*), not seizable, not cognizable, not subject to criticism, not proper to be laid hold of.
 অদেব, *s.* (from অ, *priv.* and দেব, *duty*), irreligion, injustice, iniquity; *a* irreligious, ungodly, unrighteous, unjust.
 অদেবকারক, *a.* (from অদেব, *irreligion*, and কারক, *doing*), irreligious, wicked, unjust.
 অদেবকারী, *a.* (from অদেব, *irreligion*, and কারি, *doing*), irreligious, wicked, unjust.
 অদেবজনক, *a.* (from অদেব, *irreligion*, and জনক, *producing*), producing a neglect of religion, producing irreligion.
 অদেবজনিত, *a.* (from অদেব, *irreligion*, and জনিত, *produced*), produced by or arising from want of religion.
 অদেবজন্য, *a.* (from অদেব, *irreligion*, and জন্য, *producible*), producible by or arising from want of religion.
 অদেবজাত, *a.* (from অদেব, *irreligion*, and জাত, *born*), produced by or arising from want of religion, produced by or arising from irreligion.
 অদেবতা, *s.* (from অদেব, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.
 অদেবতাগ্ৰন্থ, *s.* (from অদেবতা, *irreligion*, and আচরণ, *conduct*), a course of irreligion, a course of impiety.
 অদেবত্ব, *s.* (from অদেব, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.
 অদেবনিবর্তক, *a.* (from অদেব, *irreligion*, and নিবর্তক, *causing to cease*), causing irreligion to cease.
 অদেবনিবারণক, *a.* (from অদেব, *irreligion*, and নিবারণ, *preventing*), preventing irreligion.
 অদেবনিবারণ, *s.* (from অদেব, *irreligion*, and নিবারণ, *a preventing*), the preventing of irreligion or wickedness.
 অদেবনিবৃত্তি, *s.* (from অদেব, *irreligion*, and নিবৃত্তি, *cessation*), the cessation of irreligion.
 অদেবনিমিত্তক, *a.* (from অদেব, *irreligion*, and নিমিত্ত, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.
 অদেবনিমিত্ত, *ad.* (from অদেব, *irreligion*, and নিমিত্ত, *a cause*) for the sake of irreligion or impiety.
 অদেবপুঙ্খ, *a.* (from অদেব, *irreligion*, and পুঙ্খ, *caused by*),

caused by or arising from the want of religion; *ad.* from or because of the want of religion.
 অদেবময়, *a.* (from অদেব, *irreligion*), full of irreligion or injustice.
 অদেবমূলক, *a.* (from অদেব, *irreligion*, and মূল, *a root*), originating from irreligion or injustice.
 অদেবহেতুক, *a.* (from অদেব, *irreligion*, and হেতু, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.
 অদেবীচরণ, *a.* (from অদেব, *irreligion*, and আচরণ, *acting*), practising irreligion or injustice.
 অদেবীয়া, *a.* (from অ, *priv.* and দেবীয়া, *virtuous*), irreligious, ungodly, impious, unrighteous.
 অদেবীক, *a.* (from অ, *priv.* and দেবীক, *righteous*), unrighteous, irreligious, ungodly.
 অদেবী, *a.* (from অ, *priv.* and দেবী, *religious*), ungodly, irreligious, impious, unrighteous.
 অদেব, *s.* (from অ, *priv.* and দেব, *the being active*), want of activity, want of resistance.
 অদেব, *a.* (from অদেব, *below*), lying beneath, situated under.
 অদেব, *ad.* (from অদেব, *below*), beneath, from below, from beneath.
 অদেব, *a.* (from অ, *priv.* and দেব, *a metal*), destitute of metals.
 অদেব, *a.* (from অ, *priv.* and দেবী, *a nurse*), destitute of a nourisher, destitute of a nurse.
 অদেব, *a.* (from অ, *priv.* and দেব, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.
 অদেব, *s.* (from অ, *priv.* and দেব, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.
 অদেবী, *a.* (from অ, *priv.* and দেবী, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unsupportable, incapable of being contained or apprehended, not deserving to be criticised.
 অদেব, *a.* (from অ, *priv.* and দেব, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.
 অদে, *prep.* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.
 অদে, *a.* (from অদে, *prep.* and দে, *to sound*), more, more than.

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- অধিকতা, *s.* (from অধিক, *more*), a superabundance, a surplus, an excess.
- অধিকত্ব, *s.* (from অধিক, *more*), a surplus, a superabundance, an excess.
- অধিকতঃ, *ad.* (from অধিক, *more*, and তু, *but*), especially, particularly, principally; *conj.* also, furthermore.
- অধিকরণ, *s.* (from অধি, *prep.* and করণ, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.
- অধিকাংশ, *s.* (from অধিক, *more*, and অংশ, *a share*), the greatest part, a majority.
- অধিকাংশতঃ, *ad.* (from অধিক, *more*, and অংশ, *a share*), for the most part.
- অধিকাঙ্কী, *s.* (from অধিক, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.
- অধিকাঙ্কী, *a.* (from অধিক, *more*, and আকাঙ্ক্ষি, *desirous*), craving, desirous of more, more desirous.
- অধিকাবিক, *ad.* (from অধিক, *more*), more and more.
- অধিকায়ন, *s.* (from অধিক, *more*, and আয়াস, *labour*), greater labour, or fatigue, greater difficulty.
- অধিকার, *s.* (from অধি, *prep.* and কৃ, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.
- অধিকারহীন, *a.* (from অধিকার, *a privilege*, and হীন, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.
- অধিকারহীন, *a.* (from অধিকার, *a possession*, and হীন, *fallen from*), deposed, stripped of a privilege, fallen from a dignity.
- অধিকারশাসক, *a.* (from অধিকার, *a kingdom*, and শাসক, *governing*), governing a kingdom, governing the tenantry of an estate; *s.* one who governs a kingdom.
- অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.
- অধিকারশাসী, *s.* (from অধিকার, *a kingdom*, and শাসী, *a governor*), the governor of a kingdom or estate.
- অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থা, *to be situate*), situated in a kingdom or estate.
- অধিকারস্থায়ী, *a.* (from অধিকার, *a possession*, and স্থায়ী, *continuing*), residing on an estate, included in a right, connected with a privilege.
- অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.
- অধিকারিত্ব, *s.* (from অধিকারি, *a proprietor*), proprietorship, proprietary right.

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- অধিকারিত্ব, *s.* (from অধিকারি, *a possession*), possessorship, proprietorship.
- অধিকারী, *a.* (from অধিকারি, *having a right to*), possessing a right or privilege; *s.* a proprietor, one who has a right to a thing.
- অধিকৃত, *a.* (from অধি, *prep.* and কৃ, *to do*), possessed, enjoyed as a right.
- অধিকৃতি, *s.* (from অধি, *prep.* and কৃ, *to do*), a possession, a right.
- অধিহিত, *a.* (from অধি, *prep.* and হিত, *cast*), turned away, sent, dispatched.
- অধিগত, *a.* (from অধি, *prep.* and গত, *to go*), known, obtained, found, acquired, attained.
- অধিগম্য, *a.* (from অধি, *prep.* and গম্য, *to go*), obtainable, knowable, acquirable.
- অধিগম্য, *s.* (from অধি, *prep.* and গম্য, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.
- অধিগম্য, *a.* (from অধি, *prep.* and গম্য, *to go*), obtainable, knowable, acquirable.
- অধিভোজ্য, *s.* (from অধি, *prep.* and ভোজ্য, *splendor*), a term in the veda used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes; that which is produced from their union is water, and the electric fluid or lightning is the grand instrument.
- অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.
- অধিদেব, *s.* (from অধি, *prep.* and দেব, *a god*), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings, to whom a kind of deity is ascribed.
- অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), theology, a god considered as the regent over any particular part of nature.
- অধিপ, *s.* (from অধি, *prep.* and প, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.
- অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.
- অধিগুত, *s.* (from অধি, *prep.* and গুত, *producing*), a term in the veda used to denote the world as continued by procreation; of which the primary cause is considered

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as the mother, and the accessory causes as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

ଅବିବାହ, *s.* (from ଅବି, *prep.* and ବା, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. It is usually performed the day before the ceremony, and varies according to the occasion.

ଅବିବିଧ, *s.* (from ଅବି, *prep.* and ବିଧି, *science*), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

ଅବିବୃତ୍ତ, *s.* (from ଅବି *prep.* and ବୃତ୍ତ, *an element*, nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

ଅବିବାସ, *s.* (from ଅବି, *prep.* and ବାସ, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ଓ *viz.* ଅ, ଓ, and ଋ.

ଅବିବାସ, *s.* (from ଅବି, *prep.* and ବାସ, *a month*), an intercalary month.

ଅବିବାହ, *s.* (from ଅବି, *prep.* and ବାହ, *to shine*), a sovereign, an emperor.

ଅବିବାହ, *s.* (from ଅବି, *prep.* and ବାହ, *a world*), a term used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

ଅବିବାହ, *s.* (from ଅବି, *prep.* and ବା, *to stand*), a regent, a governor, a president, one who presides or rules.

ଅବିବାହ, *a.* (from ଅବି, *prep.* and ବା, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of ଦେବୀ, *a deity*.

ଅବିବାହ, *s.* (from ଅବି, *prep.* and ବା, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

ଅବିବାହ, *a.* (from ଅବିବାହ, *practice*, and ବାହ, *caused by*), caused by or arising from the doing or practising of a thing; a from or because of practice.

ଅବିବାହ, *a.* (from ଅବି, *prep.* and ବା, *to stand*), situated, possessed of, settled, established.

ଅବିବାହ, *a.* (from ଅବି, *prep.* and ବା, *to read*), read, instructed, studied.

ଅବିବାହ, *s.* (from ଅବି, *prep.* and ବା, *to read*), study, instruction, a lecture.

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ଅବିବାହ, *a.* (from ଅବି, *prep.* and ବା, *a sovereign*), subject beneath, subject to the controul of another, subservient.

ଅବିବାହ, *s.* (from ଅବିବାହ, *subject to*), servitude, subjection, thralldom, slavery.

ଅବିବାହ, *s.* (from ଅବିବାହ, *subject to*), servitude, subjection, thralldom, slavery.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *slow*), not slow, not tardy, hasty.

ଅବିବାହ, *s.* (from ଅବିବାହ, *not slow*), haste, precipitancy.

ଅବିବାହ, *s.* (from ଅବିବାହ, *not slow*), haste, precipitancy.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.

ଅବିବାହ, *s.* (from ଅବିବାହ, *prep.* and ବାହ, *a governor*), a sovereign, a lord.

ଅବିବାହ, *ad.* (from ବାହ, *th's*, now, lately.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *smoke*), smokeless, clear.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *crafty*), sincere, not crafty, undisguised.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *dust*), free from dust, clean.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *grey*), not grey, not cinereous.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *held*), not held, not caught.

ଅବିବାହ, *s.* (from ଅ, *priv.* and ବାହ, *hold*), laxity, the not holding of a thing, want of restraint.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *active*), inactive, unambitious, ashamed, modest, diffident.

ଅବିବାହ, *s.* (from ଅବିବାହ, *modest*), modesty, diffidence.

ଅବିବାହ, *s.* (from ଅବିବାହ, *modest*), modesty, diffidence.

ଅବିବାହ, *a.* (from ଅ, *priv.* and ବାହ, *containable*), uncontainable, unassumable.

ଅବିବାହ, *s.* (from ଅ, *priv.* and ବାହ, *patience*), impatience, intemperateness, uncontrollableness.

ଅବିବାହ, *s.* (from ଅବିବାହ, *the name of a sage*, and ବାହ, *to be produced*), one of the names of Vishnu.

ଅବିବାହ, *a.* (from ଅବିବାହ, *below*, and ବାହ, *gone*), descended, gone down.

ଅବିବାହ, *s.* (from ଅବିବାହ, *below*, and ବାହ, *motion*), a descent, a going down, the going to hell.

ଅବିବାହ, *s.* (from ଅବିବାହ, *below*, and ବାହ, *a going*), a descending, a going down.

ଅବିବାହ, *a.* (from ଅବିବାହ, *below*, and ବାହ, *going*), descending, sinking.

ଅବିବାହ, *s.* (from ଅବିବାହ, *below*, and ବାହ, *a limb*), the anus.

ଅବିବାହ, *s.* (from ଅବିବାହ, *below*, and ବାହ, *vision*), a downcast look, a looking down.

অধি.

অধি.

অধোদেশ, *s.* (from অধি, *beneath*, and দেশ, *a country*), the nether part of a thing, pudendum muliebre.

অধোদ্বার, *s.* (from অধি, *below*, and দ্বা, *a door*), the anus, pudendum muliebre.

অধোবদন, *a.* (from অধি, *below*, and বদন, *the face*), downcast, dejected, hanging down the head through shame.

অধোবন্ধন, *s.* (from অধি, *below*, and বন্ধন, *fastening*), an undergirding, a martingal.

অধোবায়ু, *s.* (from অধি, *below*, and বায়ু, *wind*), wind expelled backwards.

অধোভব, *a.* (from অধি, *beneath*, and হু, *to be*), inferior, placed below, situated underneath.

অধোভাগ, *s.* (from অধি, *beneath*, and ভাগ, *a share*), the lowest part.

অধোভূম, *s.* (from অধি, *below*, and ভূম, *a sphere*), the infernal region, Patala or the world of Hydraz.

অধোমুখ, *a.* (from অধি, *below*, and মুখ, *the face*), downcast, dejected, hanging down the head through shame.

অধোমণ্ডল, *s.* (from অধি, *beneath*, অর্ধ, *half*, and মণ্ডল, *the body*), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.

অধোলম্ব, *s.* (from অধি, *below*, and লম্ব, *long*), a perpendicular let fall from a given point.

অধোলোক, *s.* (from অধি, *below*, and লোক, *a world*), the infernal region, Patala or the world of Hydraz.

অধিবহন, *s.* (from অধি, *substituted for*, and বহন, *a cutting*), a denominator or divisor placed beneath.

অধোত, *a.* (from অধি, *priv.* and ধোত, *washed*), unwashed.

অধীক্ষ, *s.* (from অধি, *prep.* and অক্ষ, *an eye*), a chief, a governor, a superintendant, a bishop, a guardian.

অধীক্ষক, *s.* (from অধীক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধীক্ষক, *s.* (from অধীক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধীক্ষক, *s.* (from অধি, *prep.* and অক্ষ, *a letter*), the mysterious syllable ঐ, which is supposed to preside over all letters.

অধিগ, *s.* (from অধি, *prep.* and অগ, *an egg*), the name of a plant, (*Dolichos pruriens*.)

অধিগীন, *a.* (from অধি, *prep.* and অধীন, *subject to*), wholly subject; *s.* a slave.

অধিগমন, *s.* (from অধি, *prep.* অগ, *prep.* and গ, *to finish*), perseverance, devotedness to an object.

অধিগ, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a lesson, a section.

অধিগ, *s.* (from অধি, *prep.* and ই, *to read*), a reading, a lecture, the repeating of a lesson.

অধিগমনক্ষম, *a.* (from অধিগমন, *reading*, and ক্ষম, *able*), able to read, capable of reading or study.

অধিগমনাকাঙ্ক্ষা, *s.* (from অধিগমন, *reading*, and আকাঙ্ক্ষা, *desire*), a desire to read or study.

অধিগমনাকাঙ্ক্ষী, *a.* (from অধিগমন, *reading*, and আকাঙ্ক্ষী, *desirous*), desirous of reading or study.

অধিগমনানন্তর, *ad.* (from অধিগমন, *reading*, and অন্তর, *after*), after reading or studying.

অধিগমনাপেক্ষক, *a.* (from অধিগমন, *reading*, and অপেক্ষক, *expecting*), looking forward to reading or study.

অধিগমনাপেক্ষা, *s.* (from অধিগমন, *reading*, and অপেক্ষা, *expectation*), an expectation of reading or study.

অধিগমনাপেক্ষী, *a.* (from অধিগমন, *reading*, and অপেক্ষী, *expecting*), looking forward to reading or study.

অধিগমনাবিষ্ট, *a.* (from অধিগমন, *reading*, and আবিষ্ট, *engaged*), engaged in reading or study.

অধিগমনাভিলাষ, *s.* (from অধিগমন, *reading*, and অভিলাষ, *desire*), a desire for reading or study.

অধিগমনাভিলাষী, *a.* (from অধিগমন, *reading*, and অভিলাষী, *desirous*), desirous of reading or study.

অধিগমনারম্ভ, *s.* (from অধিগমন, *reading*, and আরম্ভ, *a beginning*), the commencement of reading or study.

অধিগমনাসক্ত, *a.* (from অধিগমন, *reading*, and আসক্ত, *fond of*), fond of reading or study.

অধিগমনেন্দ্র, *s.* (from অধিগমন, *reading*, and ইন্দ্র, *desire*), a desire for reading or study.

অধিগমনেন্দ্র, *a.* (from অধিগমন, *reading*, and ইন্দ্র, *desirous*), desirous of reading or study.

অধিগমনেন্দ্রক, *a.* (from অধিগমন, *reading*, and ইন্দ্র, *desirous*), desirous of reading or study.

অধিগমনেন্দ্রী, *a.* (from অধিগমন, *reading*, and ইন্দ্রী, *desirous*), desirous of reading or study.

অধিগমনোন্মুক্ত, *a.* (from অধিগমন, *reading*, and উন্মুক্ত, *engaged in*), engaged in reading or study.

অধিগমনোন্মুক্ত, *s.* (from অধিগমন, *reading*, and উন্মুক্ত, *exertion*), zealous exertion to read or study.

অধিগমনোন্মুক্তী, *a.* (from অধিগমন, *reading*, and উন্মুক্তী, *engaging*), engaging with zeal in reading or study.

অধিগমনোন্মুক্ত, *s.* (from অধিগমন, *reading*, and উন্মুক্ত, *a beginning*), the commencement of reading or study.

অধিগমনোপযুক্ত, *a.* (from অধিগমন, *reading*, and উপযুক্ত, *fit*), fit or proper for reading or study.

অধিগ, *a.* (from অধি, *prep.* and অগ, *to be*), substituted for, placed in the stead of another.

অধিগত, *ad.* (from অধিগ, *substituted for*, and ত, *a form*), as one thing is substituted or mistaken for another.

অধিগ, *a.* (from অধি, *prep.* and অগ, *spirit*), spiritual, be-

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- longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the *veda* for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.
- অবিশ্বাস, *a.* (from অবিশ্ব, *spiritual*, and বিশ্ব, *to know*), acquainted with spiritual things, acquainted with one's self.
- অবিশ্বাসিনী, *s.* (from অবিশ্ব, *spiritual*, and বিশ্ব, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.
- অবিশ্বাসবিদ্যা, *s.* (from অবিশ্বাসিনী, *self-knowledge* and অবিশ্ব, *study*), the study of what relates to one's self, the study of spiritual things.
- অবিশ্বাস, *a.* (from অবিশ্ব, *priv.* and বিশ্ব, *meditation*), without meditation.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and বিশ্ব, *to read*), a teacher, an instructor; *a.* teaching.
- অবিশ্বাসকতা, *s.* (from অবিশ্বাস, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.
- অবিশ্বাসক, *s.* (from অবিশ্বাস, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and বিশ্ব, *to read*), instruction, teaching, the giving of instruction.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and বিশ্ব, *to read*), instruction, teaching.
- অবিশ্বাসিতা, *s.* (from অবিশ্ব, *prep.* and বিশ্ব, *to read*), an instructor, a preceptor.
- অবিশ্বাসিত, *a.* (from অবিশ্ব, *prep.* and বিশ্ব, *to read*), taught, instructed in science.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and বিশ্ব, *to read*), capable of being instructed, fit to be taught.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and বিশ্ব, *to read*), a lecture, a section, a chapter.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and অবিশ্ব, *mounted*), mounted upon.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and অবিশ্ব, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and অবিশ্ব, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or

- virtues to a person which do not belong to it or to him.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and অবিশ্ব, *a mounting on*), a mounting on, a climbing up.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and অবিশ্ব, *mounting*), ascending, mounting upon.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and অবিশ্ব, *to throw*), the substituting or mistaking of one thing for another.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *substitution*, and অবিশ্ব, *a form*), identically the same, with a substitution of one person or thing for another.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and অবিশ্ব, *seated*), inhabited, settled with inhabitants.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and অবিশ্ব, *to sit*), seated, sitting in state.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* অবিশ্ব, *prep.* and অবিশ্ব, *to take*), the supplying of an ellipsis in writing.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* অবিশ্ব, *prep.* and অবিশ্ব, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.
- অবিশ্বাস, *a.* (from অবিশ্ব, *pr. p.* অবিশ্ব, *prep.* and অবিশ্ব, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* অবিশ্ব, *prep.* and অবিশ্ব, *to take away*), an ellipsis in grammar.
- অবিশ্বাস, *a.* from অবিশ্ব, *prep.* অবিশ্ব, *prep.* and অবিশ্ব, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* অবিশ্ব, *prep.* and অবিশ্ব, *to take*), investigated, argued on, disputed.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and অবিশ্ব, *dwelt*), inhabited, settled with inhabitants.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and অবিশ্ব, *married*), first married, applied only to the first wife of a man who has several wives.
- অবিশ্বাস, *a.* (from অবিশ্ব, *prep.* and অবিশ্ব, *to read*), proper or fit to be read or studied, lawful to be studied.
- অবিশ্বাস, *s.* from অবিশ্ব, *pr. p.* and অবিশ্ব, *to read*), a student, one who reads.
- অবিশ্বাস, *a.* (from অবিশ্ব, *priv.* and অবিশ্ব, *fit to be meditated on*), unfit to be meditated on.
- অবিশ্বাস, *s.* (from অবিশ্ব, *prep.* and অবিশ্ব, *a desire*), solicitation, an earnest request, a prayer.
- অবিশ্বাস, *a.* from অবিশ্ব, *priv.* and অবিশ্ব, *under seizure*), not under seizure.
- অবিশ্বাস, *a.* (from অবিশ্ব, *pr. v.* and অবিশ্ব, *certainly*), doubtful, not certain, temporary.

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অন.

অই, *s.* (from অইন্, *a road*, derived from অন্, *to move*), a road, a way, a path.

অইন্, *s.* (from অইন্, *a road*, and গন্, *to go*), a traveller; *a.* travelling.

অইগা, *s.* (from অইন্, *a road*, and গন্, *to go*), a name of the Ganges.

অইগামী, *a.* (from অইন্, *a road*, and গামি, *going*), travelling.

অইনি, *a.* (from অ, *priv.* and ইনি, *a noise*), still, quiet, free from noise.

অইনীল, *s.* (from অইন্, *a road*), a traveller, a messenger.

অইন্, *s.* (from অইন্, *a road*), a traveller, a messenger.

অইস, *s.* (from অইন্, *a road*, and ঈ, *to give*), a sacrifice.

অইস্বী, *s.* (from অইস, *a sacrifice*), one who repeats the incantations of the Yajur-veda at a sacrifice.

অইগমন, *s.* (from অইন্, *a road*, and গমন, *a going*), the going on a road, a journeying.

অইগমনজনিত, *a.* (from অইগমন, *a journeying*, and জনিত, *produced*), produced by or arising from journeying.

অইগমনজন্য, *a.* (from অইগমন, *a journeying*, and জন্য, *producing*), producible by or arising from travelling.

অইগমননিমিত্ত, *a.* (from অইগমন, *a journeying*, and নিমিত্ত, *a cause*), caused by or arising from travelling; *ad.* from or because of travelling.

অইগমননিমিত্তে, *ad.* (from অইগমন, *a journeying*, and নিমিত্ত, *a cause*), for the purpose of travelling or journeying.

অইগমনপ্ৰতিবন্ধক, *a.* (from অইগমন, *a journeying*, and প্ৰতিবন্ধক, *opposing*), obstructing or preventing progress in a journey.

অইগমনপ্ৰযুক্ত, *a.* (from অইগমন, *a journeying*, and প্ৰযুক্ত, *caused by*), caused by or arising from travelling; *ad.* from or because of journeying.

অইগমনশীর্ণ, *a.* (from অইগমন, *a journeying*, and শীর্ণ, *fatigued*), fatigued with journeying.

অইগমনহেতু, *a.* (from অইগমন, *a journeying*, and হেতু, *a cause*), caused by or arising from journeying; *ad.* from or because of journeying.

অন, *s.* (from অন, *to live*), a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.

অনংশ, *a.* (from অ, *priv.* and অংশ, *a share*), having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.

অনক্ষ, *a.* (from অ, *priv.* and নক্ষ, *a star*), starless, cloudy.

অনক্স, *a.* (from অ, *priv.* and অক্স, *a letter*), unlettered, ignorant.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *naked*), not naked.

অনঘ, *a.* (from অ, *priv.* and অঘ, *sin*), sinless, innocent.

অনঘাত, *s.* (from অন, *a breve*, and ঘাত, *a blow*), the beating of time so as to measure the longest notes.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *a limb*), unbodied, an epithet of Kama-deva the Indian Cupid.

অনঙ্গীকৃত, *s.* (from অ, *priv.* and অঙ্গীকৃত, *consent*), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.

অনঙ্গীকৃত, *a.* (from অ, *priv.* and অঙ্গীকৃত, *consented to*), not consented to, not agreed to, not engaged, not promised.

অনঙ্গি, *a.* (from অন, *a long note*, and ঙ্গি, *a mark*), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *clear*), turbid, foul, opaque.

অনঙ্গী, *s.* (from অনঙ্গ, *a bull*), a cow.

অনঙ্গী, *s.* (from অনঙ্গ, *a bull*, which is formed from অন, *a cut*, and বহ, *to draw or carry*), a bull.

অনঙ্গী, *s.* (from অনঙ্গ, *a bull*), a cow.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *bowed*), erect, not bowed, not humbled.

অনঙ্গ, *s.* (from অনঙ্গ, *not bowed*), stiffness, unbendingness, pride.

অনঙ্গ, *s.* (from অনঙ্গ, *not bowed*), stiffness, unbendingness, pride.

অনঙ্গি, *s.* (from অ, *priv.* and অঙ্গি, *excess*), a not exceeding the bounds of propriety or right, moderation.

অনঙ্গি, *s.* (from অনঙ্গি, *not exceeding*), the exceeding of propriety or right, exceeding the bounds of propriety or right.

অনঙ্গি, *a.* (from অ, *priv.* and অঙ্গি, *admitting of excess*), not capable of being transgressed or exceeded.

অনঙ্গি, *a.* (from অ, *priv.* and অঙ্গি, *admitting of excess*), not capable of being transgressed or exceeded.

অনঙ্গিপ্ৰযুক্ত, *a.* (from অনঙ্গি, *a not transgressing*, and প্ৰযুক্ত, *caused by*), caused by or arising from not transgressing; *ad.* from or because of not transgressing.

অনঙ্গিত, *a.* (from অ, *priv.* and অঙ্গিত, *exceed*), not exceeded, not transgressed.

অনঙ্গিত, *a.* (from অ, *priv.* and অঙ্গিত, *exceed*), not exceeded.

অনঙ্গ, *a.* (from অ, *priv.* and নঙ্গ, *a male river*), destitute of male rivers.

অনঙ্গী, *a.* (from অ, *priv.* and নঙ্গী, *a female river*), destitute of female rivers.

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অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possession or office.

অনধিকারতা, *s.* (from অনধিকার, *a want of right*, and তা, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.

অনধিকারিতা, *s.* (from অনধিকারিত, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারিত্ব, *s.* (from অনধিকারিত, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারী, *a.* (from অ, *priv.* and অধিকারিত, *having a right to a thing*), not having a right to a possession, inheritance, or office.

অনধিকার্য, *a.* (from অ, *priv.* and অধিকার্য, *inheritable*), not inheritable, not claimable.

অনধিকৃত, *a.* (from অ, *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.

অ-খিত, *a.* (from অ, *priv.* and খিত, *known*), unknown.

অনখিত্য, *a.* (from অ, *priv.* and খিত্য, *cognizable*), not cognizable, not within the compass of knowledge.

অনখিত্যন, *s.* (from অ, *priv.* and খিত্যন, *the being in a place*), a not being present absence.

অনখিত্ত, *a.* (from অ, *priv.* and অখিত্ত, *present*), absent, not present.

অনধীন, *a.* (from অ, *priv.* and অধীন, *subject to*), not in subjection, independent free.

অনধীনতা, *s.* (from অনধীন, *independent*), independence.

অনধীনতাপূর্বে, *a.* (from অনধীনতা, *independence*, and পূর্বে, *before*), preceded by want of subjection; *ad.* by or through independence.

অনধীনতাপ্রযুক্ত, *a.* (from অনধীনতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence.

অনধীনত্ব, *s.* (from অনধীন, *independent*), independence.

অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *reading*), not reading or studying.

অনধীক্ষ, *a.* (from অ, *priv.* and অধীক্ষ, *an overseer*), not under inspection, out of the reach of observation, unperceived.

অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *a reading*), want of study, a neglect of study or reading.

অনধীয়া, *a.* (from অ, *priv.* and অধীয়া, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)

অনধীয়াধীয়া, *s.* (from অনধীয়া, *improper for study*, and ধীয়া, *a reading*), the appellation of certain days mar-

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ed in the Hindoo Calender on which it is unlawful to study.

অনু, *s.* (from অ, *neg.* and অনু, *an atom*), coarse grain such as pease, tares, and the like.

অনুকূল, *a.* (from অ, *priv.* and অনুকূল, *helping*), not helping, hindering, hostile, unfriendly to.

অনুকূলতা, *s.* (from অনুকূল, *hostile*) unfriendliness, averseness, unfavourableness to an undertaking.

অনুকূলত্ব, *s.* (from অনুকূল, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.

অনুগত, *a.* (from অ, *priv.* and অনুগত, *following*), not following upon, not attached to a person, not implicitly following an opinion.

অনুজ্ঞাত, *a.* (from অ, *priv.* and অনুজ্ঞাত, *permitted*), not permitted, not commanded.

অনুভবনীয়, *a.* (from অ, *priv.* and অনুভবনীয়, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.

অনুভবনীয়ত্ব, *a.* (from অ, *priv.* and অনুভবনীয়ত্ব, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.

অনুমতি, *s.* (from অ, *priv.* and অনুমতি, *a permission*), not a permission, not a command.

অনুমেয়, *a.* (from অ, *priv.* and অনুমেয়, *inferrible*), not inferrible.

অনুমুখ, *s.* (from অ, *priv.* and অনুমুখ, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing.

অনন্ত, *a.* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.

অনন্ত, *s.* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease.

অনন্তগৌর, *s.* (from অনন্ত, *endless* and গৌর, *a particular musical note*), a particular note or tone in Hindoo music.

অনন্তচতুর্দশী, *s.* (from অনন্ত, *the name of a deified serpent*, and চতুর্দশী, *the fourteen's*), the name of the full moon of the month Bhadra, which is sacred to Vishnoo under the form of the serpent Unanta.

অনন্ততা, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.

অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

অনন্তদেব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishnoo considered as the serpent Unanta.

অনন্তমুখ, *a.* (from অনন্ত, *endless*, and মুখ, *a sort*), infinitely varied.

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অনন্তবাত, *s.* (from অনন্ত, *endless*, and বাত, *wind*), a disease which is attended with violent pains in the hinder part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তব্রত, *s.* (from অনন্ত, *the name of a deified serpent*, and ব্রত, *a vow*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnoo under the form of the serpent Unnati.

অনন্তবাহ, *s.* (from অনন্ত, *endless*, and বাহ, *a condition*), endlessness, eternity.

অনন্তবহু, *a.* (from অনন্ত, *endless*), boundless, endless, eternal

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense

অনন্তমূল, *s.* (from অনন্ত, *endless*, and মূল, *a root*), the name of a plant, (*Periploca indica*, or *Asclepias pseudasarsa*.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards ; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরতা, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternity, boundlessness ; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless*, and রূপ, *formed*), protean, multiform.

অনন্তরূপ, *a.* (from অনন্ত, *the name of a deified serpent*, and রূপ, *identical*), identically the same as the serpent Unnati.

অনন্তা, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant. (*Hedysarum Albagi*. Several other plants are in Sungskṛita writings called by this name, as *Menispermum glabrum*, *Echites frutescens*, *E. dichotoma*, and *Phyllanthus Emblica* ; it is also used as an appellation of Parvatee the wife of Shiva

অন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অন্যান্যত্বে, *s.* (from অ, *priv.* অন্য, *another*, and ত্বে *a resource*), the not having any other resource ; *a.* destitute of another resource.

অন্যান্যত্ব, *a.* (from অ, *priv.* অন্য, *another*, and ত্ব, *a resource*), having no other resource.

অন্যাত্ম, *s.* (from অ, *priv.* অন্য, *another*, and আত্ম, *to be produced*), a name of Kama deva the Indian Cupid, indicating that he was produced from Brahma alone.

অন্যাত্ম, *s.* (from অন্য, *same*), sameness, identity.

অন্যত্ব, *s.* (from অন্য, *same*), sameness, identity.

অন্যত্বপূর্ব্ব, *a.* (from অ, *priv.* and অন্যত্ব, *preceded by another*), unprecedented, not preceded, not experienced by others.

অন্যত্বা, *s.* (from অন্য, *not different*, and ত্বা, *a state*), identity, the not being different from another given thing, sameness.

অন্যমনস্ক, *a.* (from অ, *priv.* and অন্যমনস্ক, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought

অন্যমনস্কতা, *s.* (from অন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of something besides that which is mentioned.

অন্যমনস্কত্ব, *s.* (from অন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of something other than that which is the subject of conversation.

অন্যমনস্ক, *a.* (from অ, *priv.* and অন্যমনস্ক, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনন্তরিত, *a.* (from অ, *priv.* and অন্তরিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *priv.* and অপ, *water*), destitute of water.

অনপকার, *s.* (from অ, *priv.* and অপকার, *hinderance*), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারক, *a.* (from অ, *priv.* and অপকারক, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপকারিত্ব, *s.* (from অনপকারক, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারক, *unobstructing*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিত্ব, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব, *s.* (from অনপকারিত্ব, *unobstructing*), harmlessness, inoffensiveness.

অনপকারী, *a.* (from অ, *priv.* and অপকারিত্ব, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *priv.* and অপচয়, *loss*), without loss, without detriment, safe ; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *priv.* and অপচিত, *honoured*), not honoured, disregarded.

অনপচিত্তি, *s.* (from অ, *priv.* and অপচিত্তি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

অনপত্য, *a.* (from অ, *priv.* and অপত্য, *a child*), childless.
 অনপত্যক, *a.* (from অ, *priv.* and অপত্য, *childless*), childless.
 অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.
 অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.
 অনপত্ণ, *a.* (from অ, *priv.* and অপত্ণা, *shame*), shameless, bold, impudent.
 অনপন্ন, *a.* (from অ, *priv.* and অপন্ন, *another*), own, a technical term in the veda, which indicates producing an immediate effect, a name of Bruhma.
 অনপরাধি, *s.* (from অ, *priv.* and অপরাধি, *guilt*), innocence ; *a.* innocent.
 অনপরাধিতা, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.
 অনপরাধিহ, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.
 অনপরাধি, *a.* (from অ, *priv.* and অপরাধিন্, *guilty*), guiltless, innocent.
 অনপন্ন, *s.* (from অ, *priv.* and অপন্ন, *an opportunity*), the want of an opportunity.
 অনপহরীয়, *a.* (from অ, *priv.* and অপহরীয়, *capable of being taken away*), not subject to be stolen or taken away, safe.
 অনপহর্য, *a.* (from অ, *priv.* and অপহর্য, *capable of being taken away*), not capable of being stolen or taken away, safe.
 অনপহার, *a.* (from অ, *priv.* and অপহার, *loss*), the non-occurrence of loss or dispersion, the safety of property.
 অনপহারক, *a.* (from অ, *priv.* and অপহারক, *taking away*), not plundering, not robbing.
 অনপহারী, *a.* (from অ, *priv.* and অপহারিন্, *taking away*), not plundering, not robbing.
 অনপহার্য, *a.* (from অ, *priv.* and অপহার্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.
 অনপাতিত, *a.* (from অ, *priv.* and অপাতিত, *taken away*), not taken away, not stolen, safe.
 অপাতিত, *s.* (from অ, *priv.* and অপাতিত, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.
 অপায়, *a.* (from অ, *priv.* and অপায়, *loss*), not subject to loss or detriment, not injurious.
 অপায়ক, *a.* (from অ, *priv.* and অপায়ক, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.
 অপেক্ষ, *a.* (from অ, *priv.* and অপেক্ষ, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অপেক্ষীয়, *a.* (from অ, *priv.* and অপেক্ষীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.
 অপেক্ষিত, *a.* (from অ, *priv.* and অপেক্ষিত, *expected*), unexpected, unlooked for, not depended on.
 অপেক্ষিতব্য, *a.* (from অ, *priv.* and অপেক্ষিতব্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.
 অপেক্ষ্য, *a.* (from অ, *priv.* and অপেক্ষ্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.
 অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not modern, not recent.
 অনবকাশ, *s.* (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.
 অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.
 অনবদ্যতা, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.
 অনবদ্যত্ব, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.
 অনবদান, *a.* (from অ, *priv.* and অবদান, *attention*), inattentive, inadvertent ; *s.* inadvertence, inattention.
 অনবদানতা, *s.* (from অনবদান, *inadvertent*), inadvertence, inattention.
 অনবদানত্ব, *s.* (from অনবদান, *inadvertent*), inadvertence, inattention.
 অনবদানবশত, *ad.* (from অনবদান, *inadvertent*, and বশত, *under controul*), under the influence of inadvertence or inattention.
 অনবদানী, *a.* (from অ, *priv.* and অবদানিন্, *attentive*), inattentive, inadvertent.
 অনবদারিত, *a.* (from অ, *priv.* and অবদারিত, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.
 অনবদার্য, *a.* (from অ, *priv.* and অবদার্য, *requiring the emphasis*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.
 অবরত, *a.* (from অ, *priv.* and অবরত, *ceased*), incessant, perpetual, constant.
 অবরততা, *s.* (from অবরত, *incessant*), incessantness.
 অবরতত্ব, *s.* (from অবরত, *incessant*), incessantness.
 অবসন্ন, *a.* (from অ, *priv.* and অবসন্ন, *finished*), not brought to a close, not ended.
 অবসন্নতা, *s.* (from অবসন্ন, *not ended*), the circumstance of

not being brought to an end, a not being closed or finished.

অনবঃস্ব, *s.* (from অনবসর *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসর, *a.* (from অ, *priv.* and অবসর, *leisure*), pressed with business; *s.* the want of leisure.

অনবসাদ, *s.* (from অ, *priv.* and অবসাদ *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অ, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অবস্থান, *s.* (from অ, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অনবস্থিত, *a.* (from অ, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* (from অনবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অনবস্থিত, *s.* (from অ, *priv.* and অবস্থিত, *a fixed residence*), the want of a fixed residence, an unsettled state.

অবস্থিত, *a.* (from অ, *priv.* and অবস্থিত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অ, *priv.* and নবীন, *new*), not new, not recent.

অনব, *a.* (from অ, *priv.* and নব, *new*), not new, not recent.

অনভিজাত, *a.* (from অ, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অনভিজ্ঞ, *a.* (from অ, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিধান, *s.* (from অ, *priv.* and অভিধান, *a ward*), not a ward, not a name, not a denomination.

অনভিনব, *a.* (from অ, *priv.* and অভিনব, *new*), not new, not recent.

অভিযত, *a.* (from অ, *priv.* and অভিযত, *chosen*), not chosen, unapproved.

অনভিমান, *s.* (from অ, *priv.* and অভিমান, *regret*), want of regret when reproved, want of affection, want of self-regard.

অনভিমানী, *a.* (from অ, *priv.* and অভিমানী, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* (from অ, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked,

অনভিলষিত, *a.* (from অ, *priv.* and অভিলাষিত, *desired*), undesired, unsought.

অনভিলাষ, *s.* (from অ, *priv.* and অভিলাষ, *desire*), want of desire, indifference.

অনভিলাষী, *a.* (from অ, *priv.* and অভিলাষী, *desirous*), not desirous, indifferent.

অনভ্যক্ত, *a.* (from অ, *priv.* and অভ্যক্ত, *included*), not included, not subordinate.

অনভ্যক্ত, *a.* (from অ, *priv.* and অভ্যক্ত, *acquired by study*), not studied, not acquired by study.

অনভ্যাস, *s.* (from অ, *priv.* and অভ্যাস, *study*), the not studying of a thing, want of application.

অনবন, *s.* (from অ, *priv.* and নবন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনবন্দ্য, *s.* (from অ, *priv.* and নবন্দ্য, *a salutation*), unpolliteness, unmannerliness, a neglect of respectful salutation.

অনবন্দ্য, *a.* (from অ, *priv.* and নবন্দ্য, *bowed to*), not honoured, not revered, not esteemed.

অনবন্য, *a.* (from অ, *priv.* and নবন্য, *worthy of honour*), not worthy of honour.

অনম, *a.* (from অ, *priv.* and নম, *humble*), not humble, not meek.

অনমতা, *a.* (from অনম, *not humble*), a want of humility, a want of meekness.

অনম, *a.* (from অনম, *not humble*), a want of humility, a want of meekness.

অন্য, *s.* from অ, *priv.* and ন্য, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from অ, *priv.* and নয়ন, *an eye*), eyeless, blind.

অনয়ক, *a.* (from অ, *priv.* and নয়ক, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনর্গল, *a.* (from অ, *priv.* and অর্গল, *a bar*), unbarred, free, unconfinned, unrestrained, fluent.

অনর্ঘ, *a.* (from অ, *priv.* and অর্ঘ, *an offering presented to gods*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনর্চিত, *a.* (from অ, *priv.* and অর্চিত, *honoured*), not honoured, disregarded, not worshipped, not treated with respect.

অনর্জিত, *a.* (from অ, *priv.* and অর্জিত, *acquired*), not acquired, unacquired.

অনর্থ, *a.* (from অ, *priv.* and অর্থ, *an object*), useless, answering no purpose.

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অনর্থক, *a.* (from অনর্থ, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.

অনর্থকতা, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থক্য, *s.* (from অনর্থক, *useless*), uselessness, vanity.

অনর্থকারক, *a.* (from অনর্থ, *useless*, and কারক, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.

অনর্থকারকতা, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.

অনর্থকারক্য, *s.* (from অনর্থকারক, *doing that which is of no use*), the doing of that which is of no use, inutility.

অনর্থক্যুতি, *s.* (from অনর্থক্যুতি, *doing that which is useless*), the doing of that which is of no use, inutility.

অনর্থক্যুতি, *s.* (from অনর্থক্যুতি, *doing that which is useless*), the doing of that which is of no importance, inutility.

অনর্থকারী, *a.* (from অনর্থ, *useless*, and কার্য, *doing*), doing that which is of no importance.

অনর্থচিত্ত, *a.* (from অনর্থ, *useless*, and চিত্ত, *thinking*), contriving useless things, forming useless schemes.

অনর্থচিন্তন, *s.* (from অনর্থ, *useless*, and চিন্তন, *the thinking on a thing*), the thinking upon or contriving of useless schemes.

অনর্থচিত্তা, *s.* (from অনর্থ, *useless*, and চিত্তা, *care*), care about useless things, attention to useless schemes.

অনর্থসূচক, *a.* (from অনর্থ, *useless*, and সূচক, *effecting*), indicating something useless or evil.

অনর্থসূচকতা, *s.* (from অনর্থসূচক, *indicating something useless*), an indication of useless or hurtful things.

অনর্থসূচক্য, *s.* (from অনর্থসূচক, *indicating something useless*), the indication of useless or hurtful things.

অনর্থশপ্টি, *s.* (from অনর্থ, *useless*, and শপ্টি, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from অ, *priv.* and অর্থশপ্টি, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.

অনল, *s.* (from অন, *to breathe*), fire, a species of reed, (*Arun-da bifaria* ?)

অনলল, *a.* (from অ, *priv.* and অনল, *idle*), not indolent, industrious, diligent.

অনল্প, *a.* (from অ, *priv.* and অল্প, *small*), not a few, many.

অনশন, *s.* (from অ, *priv.* and অশন, *the circumstance of eating*), the not eating of food, abstinence from food.

অনশনব্রত, *s.* (from অনশন, *abstinence from food*, and ব্রত, *a vow*), a vow to starve one's self to death.

অনশ্বর, *a.* (from অ, *priv.* and নশ্বর, *perishing*), unperishing, imperishable.

অনশ্বরতা, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনশ্বর্য, *s.* (from অনশ্বর, *imperishable*), imperishableness.

অনষ্ট, *a.* (from অ, *priv.* and নষ্ট, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.

অনস, *s.* (from অন, *to breathe*), a cart.

অনসূচক, *a.* (from অ, *priv.* and অসূচক, *detracting*), not detracting, not criminating.

অনস্ত, *a.* (from অ, *priv.* and অনস্ত, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.

অনস্তমিত, *a.* (from অনস্তম, *perdition*, and ইত, *gone*), not set (as a luminary), not lost, not perished, imperishable.

অনহঙ্কার, *s.* (from অ, *priv.* and অহঙ্কার, *pride*), the absence of pride, humility; *a.* not proud, humble.

অনহঙ্কৃত, *a.* (from অ, *priv.* and অহঙ্কৃত, *proud*), not proud, modest, humble.

অনহঙ্কৃতি, *s.* (from অ, *priv.* and অহঙ্কৃতি, *pride*), the absence of pride, humility.

অনহিত, *a.* (from অ, *priv.* and হিত, *beneficial*), injurious, evil, hurtful, not advantageous.

অনাকত, *a.* (a corrupt pronunciation of অনাক্ষত), a beating of time so as to measure the longest notes.

অনাকর্ষণ, *s.* (from অ, *priv.* and আকর্ষণ, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.

অনাকর্ষণীয়, *a.* (from অ, *priv.* and আকর্ষণীয়, *attractable*), not capable of being attracted or drawn.

অনাকর্ষিত, *a.* (from অ, *priv.* and আকর্ষিত, *drawn*), not drawn, not attracted.

অনাকার, *a.* (from অ, *priv.* and আকার, *a form*), formless, without form.

অনাকারণ, *a.* (from অ, *priv.* and আকারণ, *a cause*), without a cause, without any assignable cause, preternatural, causeless.

অনাকারিত, *a.* (from অ, *priv.* and আকারিত, *formed*), not formed, not moulded, not made to have a shape.

অনাকীর্ণ, *a.* (from অ, *priv.* and আকীর্ণ, *filled*), not filled, not abounding with any particular thing.

অনাকুল, *a.* (from অ, *priv.* and আকুল, *perplexed*), unperplexed, unembarrassed.

অনাকুলতা, *s.* (from অনাকুল, *unperplexed*), ease of mind, freedom from perplexity.

অনাকুল্য, *s.* (from অনাকুল, *unperplexed*), an unagitated state of mind, ease of mind.

অনাক্ষয়ী, *a.* (from অ, *priv.* and আক্ষয়ী, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

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অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *drawn*), not attracted, not drawn, not seized.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *one who draws*), a person or thing which has no attraction, that which does not seize on the mind.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *displeased*), not displeased, not irritated.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *displeasure*), the absence of displeasure.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *capable of being provoked to anger*), not irritable, not to be provoked to anger, placid, calm, gentle.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *irritable*), not to be provoked to anger, not irritable, calm, gentle, placid.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *calumniated*), not calumniated, not charged with faults.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *a little broken*), not in a shattered or broken state.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *a little broken*), not broken, not fractured, not shattered.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *denominated*), not denominated, not named, not renowned.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *come*), not yet come, not yet come to pass, not arrived.

অনাফ্রা, *s.* (from অনাফ্রা, *not arrived*, and অফ্রা, *a condition*), a state or condition which has not yet taken place, a future condition.

অনাফ্রা, *a.* (from অনাফ্রা, *a future condition*, and অফ্রা, *identical with a condition or state which has not yet taken place*), identified with a future condition.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *arrived*), not arrived, not come to a place.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *the coming to a place*), the non-arrival of a person or thing, the not coming to a place.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *approachable*), unapproachable.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *approachable*), unapproachable.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *an offence*), sinless, free from offence or transgression.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *approaching*), not approaching, not coming.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *scented*), not smelled to.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *conduct*), improper conduct.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *proper for human conduct*), improper to be done, unlawful, improper.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *conduct*), improper conduct, impurity.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *conducting*), unclean, wicked, acting improperly.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *covered*), uncovered, open.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *covering*), not covering, not concealing.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *requiring to be covered*), not capable of being covered, not requiring to be covered.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *covered*), uncovered.

অনাফ্রা, *s.* (from অনাফ্রা, *uncovered*), exposedness, a not being covered or screened.

অনাফ্রা, *s.* (from অনাফ্রা, *produced for food*), corn, edible vegetables.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *commanded*), uncommanded.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *the being sufficient*), the not sufficing for any purpose.

অনাফ্রা, *s.* (from অ, *priv.* and অফ্রা, *the occupying of space*), a place not easily discovered; *a.* secret, not easily discovered.

অনাফ্রা, *a.* (from অ, *priv.* and অফ্রা, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অনাফ্রা, *a.* (from অনাফ্রা, *a private place*, and অফ্রা, *to be situated*), situated in a place where it cannot be easily found.

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অসাড়িঙ্গা, *s.* (from অসাড়িঙ্গ, *inactive*), inactivity, dullness, stupidity, insensibility.

অসাড়ী, *a.* (from অ, *priv.* and সড়, *to move*), inactive, dull, stupid, motionless.

অসাড়, *a.* (from অ, *priv.* and অসাড়, *wealthy*), not wealthy, not affluent.

অসাড়তায়ী, *a.* (from অ, *priv.* and অসাড়তায়ি, *coming to kill*), not coming to kill.

অসাড়প, *a.* (from অ, *priv.* and অসাড়, *heat*), cool, shady.

অসাড়পত্র, *s.* (from অ, *priv.* and অসাড়পত্র, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.

অসাড়িয়ে, *a.* (from অ, *priv.* and অসাড়িয়ে, *proper to be entertained as a guest*), unfit to be entertained as a guest.

অসাড়িয়ে, *a.* (from অ, *priv.* and অসাড়িয়ে, *proper for a guest*), improper for a guest.

অসাড়ত্ব, *a.* (from অ, *priv.* and অসাড়ত্ব, *afflicted*), not afflicted, not in distress.

অসাড়ীয়, *a.* (from অ, *priv.* and অসাড়ীয়, *related*), not related
অসাড়ীয়তা, *s.* (from অসাড়ীয়, *not related*), the circumstance of not being related to a person.

অসাড়ীয়ত্ব, *s.* (from অসাড়ীয়, *not related*), the circumstance of not being related to a person.

অসাড়, *a.* from অ, *priv.* and অসাড়, *own*, not one's own, not related.

অসাড়, *a.* from অ, *priv.* and সড়, *a lord*), forlorn, orphan, without a protector.

অসাড়সড়, *s.* from অসাড় *forlorn*, and সড়, *resembling*, resembling one forlorn.

অসাড়, *ad.* from অসাড় *forlorn*, like one forlorn.

অসাড়ী, *a.* from অ, *priv.* and সড়, *alone*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.

অসাড়, *s.* (from অ, *priv.* and অসাড়, *respect*), disrespect, unpolicy; inattention, want of civility, irreverence.

অসাড়ত্ব, *s.* (from অ, *priv.* and অসাড়ত্ব, *the shewing of respect to a person*), disrespect, disregard, the expressing of disrespect to any person.

অসাড়ত্বীয়, *a.* (from অ, *priv.* and অসাড়ত্বীয়, *worthy of respect*), unworthy of respect, not respectable.

অসাড়ত্বীয়তা, *s.* (from অসাড়ত্বীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অসাড়ত্বীয়ত্ব, *s.* (from অসাড়ত্বীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অসাড়ি, *a.* (from অ, *priv.* and অসাড়ি, *a beginning*), without beginning, eternal as it respects beginning.

অসাড়িতা, *s.* (from অসাড়ি, *without beginning*), the having no beginning, eternity as it respects beginning.

অসাড়ি, *s.* (from অসাড়ি, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.

অসাড়ি, *a.* (from অ, *priv.* and অসাড়ি, *first*), not prior, not first, without beginning.

অসাড়িশিষ্টপুরুষগণ, *a.* (from অসাড়ি, *without beginning*, and শিষ্টপুরুষগণ, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.

অসাড়িত্ব, *a.* (from অ, *priv.* and অসাড়িত্ব, *commanded*), not commanded, not enjoined.

অসাড়িত্ব, *a.* (from অ, *priv.* and অসাড়িত্ব, *honoured*), not esteemed, not honoured.

অসাড়িয়ে, *a.* (from অ, *priv.* and অসাড়িয়ে, *proper to be received*), not proper to be received, inadmissible, unacceptable.

অসাড়িয়েতা, *s.* (from অসাড়িয়ে, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অসাড়িয়েত্ব, *s.* (from অসাড়িয়ে, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অসাড়িত্ব, *a.* (from অ, *priv.* and অসাড়িত্ব, *an order*), without orders, uncommanded; *s.* the absence of a command.

অসাড়ি, *a.* (from অ, *priv.* and অসাড়ি, *first*), not first, not prior, without beginning.

অসাড়িত্ব, *s.* (from অসাড়ি, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অসাড়িত্ব, *s.* (from অসাড়ি, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.

অসাড়ি, *s.* (from অ, *priv.* and অসাড়ি, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.

অসাড়িত্ব, *a.* (from অ, *priv.* and অসাড়িত্ব, *containing*), uncontained, destitute of a vessel or other receptacle or support.

অসাড়িত্ব, *a.* (from অ, *priv.* and অসাড়িত্ব, *conquerable*), unconquerable, invincible, indomitable.

অসাড়িত্ব, *a.* (from অ, *priv.* and অসাড়িত্ব, *made glad*), not gladdened, not made to rejoice, cheerless.

অসাড়িত্ব, *s.* (from অসাড়িত্ব, *a pine apple*), a pine apple, (*Bromelia ananas*.)

অসাড়িত্ব, *a.* (from অ, *priv.* and অসাড়িত্ব, *misfortune*), free from misfortune or calamity.

অসাড়িত্ব, *s.* (from অ, *priv.* and অসাড়িত্ব, *to gain*), a certain configuration of the heavenly bodies described in books of astrology.

অস।

ওস।

অনাবশ্যক, *a.* (from অ, *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant; *s.* the absence of necessity.

অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবশ্যকত্ব, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনারিক, *a.* (from অ, *priv.* and নারিক, *a mariner*), destitute of mariners.

অনারিক, *a.* (from অ, *priv.* and আবির, *turbid water*), not turbid, clear, limpid, transparent.

অনারিক্ত, *a.* (from অ, *priv.* and আরিক্ত, *engaged in*), not engaged in, not devoted to.

অনাবৃত, *a.* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not screened, not concealed from view, exposed, defenceless.

অনাবৃত্তা, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃত্ত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.

অনাতন, *s.* (from অ, *priv.* and আতন, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.

অনাম, *a.* (from অ, *priv.* and নাম, *a name*), nameless, obscure, unnoticed.

অনাময়, *s.* from অ, *priv.* and অময়, *sickness*), health.

অনাময়তা, *s.* (from অনাময়, *health*), healthiness.

অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.

অনামা, *s.* (from অ, *priv.* and নাম, *a name*), the finger next the little finger.

অনামিকা, *s.* (from অ, *priv.* and নাম, *a name*), the ring-finger, or that next the little finger.

অনামিষ, *a.* (from অ, *priv.* and অমিষ, *flesh*), not composed of flesh, not containing flesh.

অনামিষাশী, *a.* (from অ, *priv.* and অমিষাশিন, *feeding on flesh*), not carnivorous, abstaining from animal food.

অনাম্য, *a.* (from অ, *priv.* and অাম্য, *to the face*), disagreeable to the sight, unwelcome.

অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* (from অ, *priv.* and আমোদিত, *gratified*), not gratified, not pleased.

অনামোদী, *a.* (from অ, *priv.* and আমোদিন, *gratifying*), not gratifying, tasteless, unpleasing.

অনায়ক, *a.* (from অ, *priv.* and নায়ক, *an owner*), without an

owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *dependent*), independent, untamed.

অনায়ততা, *s.* (from অনায়ত, *independent*), independence, indocility.

অনায়ত্ব, *s.* (from অনায়ত, *independent*), independence; indocility.

অনায়াস, *s.* (from অ, *priv.* and আয়াস, *labour*), ease, facility; *a.* easy.

অনায়াসকৃত, *a.* (from অনায়াস, *not difficult*, and কৃত, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়াসগম্য, *a.* (from অনায়াস, *ease*, and গম্য, *accessible*), easily accessible, easily passable, easily practicable.

অনায়াসজন্য, *a.* (from অনায়াস, *not difficult*, and জন্য, *producible*), producible with ease, producible without labour or difficulty.

অনায়াসজনো, *ad.* (loc. case of অনায়াসজন্য), for the sake of ease, for the purpose of avoiding labour or difficulty.

অনায়াসনাশ্য, *a.* (from অনায়াস, *without effort*, and নাশ্য, *perishable*), easily perishable.

অনায়াসনিমিত্তক, *a.* (from অনায়াস, *not difficult*, and নিমিত্ত, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.

অনায়াসপ্ৰযুক্ত, *a.* (from অনায়াস, *easy*, and প্ৰযুক্ত, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়াসপ্ৰাপ্ত, *a.* (from অনায়াস, *not difficult*, and প্ৰাপ্ত, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.

অনায়াসপ্ৰাপ্য, *a.* (from অনায়াস, *easy*, and প্ৰাপ্য, *obtainable*), easily obtainable, easily practicable, easily procurable.

অনায়াসলব্ধ, *a.* (from অনায়াস, *a want of fatigue*, and লব্ধ, *obtained*), easily obtained, obtained without labour or fatigue.

অনায়াসলভ্য, *a.* (from অনায়াস, *easy*, and লভ্য, *obtainable*), easily obtainable.

অনায়াসসাধ্য, *a.* (from অনায়াস, *easy*, and সাধ্য, *accomplishable*), easily accomplishable, easy.

অনায়াসনিষ, *a.* (from অনায়াস, *easy*, and নিষ, *accomplished*), easily accomplished, easily proved.

অনায়াসহেতুক, *a.* (from অনায়াস, *easy*, and হেতু, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অন্য.

অন্যাসে, *ad. (loc. case of অন্যাস)*, easily, without difficulty.

অন্যাস, *s. (from অ, priv. and আয়ু, health)*, a want of health.

অন্যাস, *a. (from অ, priv. and আয়ু, a weapon)*, destitute of weapons, unarmed.

অন্যাস, *a. (from অ, priv. and আয়ু, lengthening life)*, shortening the period of life, unwholesome.

অন্যাস, *a. (from অ, priv. and আয়ু, aged)*, not aged, having attained the period of human life.

অন্যাস, *a. (from অ, priv. and আয়ু, aged)*, not aged, not having attained the age of man.

অন্য, *s. (from انى, a pomegranate)*, a pomegranate.

অন্য, *a. (from অ, priv. and আর, ceased)*, incessant, perpetual.

অন্য, *a. (from অ, priv. and আর, begun)*, not commenced, not begun.

অন্য, *s. (from অ, priv. and আর, a commencement)*, the want of a beginning; *a. destitute of a beginning, existing from eternity.*

অন্য, *a. (from অ, priv. and আর, fit to be begun)*, not fit to be begun.

অন্য, *s. (from অন্য, not fit to be begun)*, an unfitness to be begun, the circumstance of not being to be commenced.

অন্য, *s. (from অন্য, not fit to be begun)*, an unfitness to be begun, the circumstance of not being to be begun.

অন্য, *a. (from অ, priv. and আর, prayer)*, prayerless, ungodly, irreligious.

অন্য, *a. (from অ, priv. and আর, worthy of worship)*, unworthy of being worshipped, unfit to be addressed in prayer.

অন্য, *a. (from অ, priv. and আর, supplicated)*, not supplicated, not worshipped.

অন্য, *a. (from অ, priv. and আর, worthy of worship)*, unworthy of being worshipped.

অন্য, *a. (from অ, priv. and আর, mounted on)*, not mounted upon, not ascended.

অন্য, *s. (from অ, priv. and আর, health)*, want of health.

অন্য, *s. (from অ, priv. and আর, the imputing of a thing to another)*, the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অন্য, *a. (from অ, priv. and আর, imputable)*, not transferable to another's account, not imputable to another.

অন্য.

অন্য, *a. (from অ, priv. and আর, imputed)*, not imputed to a person, not applied to a person.

অন্য, *s. (from অ, priv. and আর, the mounting upon a thing)*, the not ascending, the not mounting upon a thing; *a. without ascension.*

অন্য, *s. (from অ, priv. and আর, the mounting upon any thing)*, the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অন্য, *s. (from অ, priv. and আর, straitness)*, a want of straitness or rectitude, a want of simplicity or honesty.

অন্য, *a. (from অ, priv. and আর, wet)*, not wet, not moist, dry.

অন্য, *a. (from অ, priv. and আর, wetted)*, not wetted, not moistened.

অন্য, *a. (from অ, priv. and আর, excellent)*, inferior, mean, base, barbarian.

অন্য, *s. (from অন্য, bad, and আর, bitter)*, the name of a medicinal plant, (*Gentiana Cherysta*.)

অন্য, *a. (from অ, priv. and আর, a support)*, destitute of support, not having any thing whereon to depend.

অন্য, *a. (from অ, priv. and আর, idleness)*, free from indolence.

অন্য, *s. (from অ, priv. and আর, conversation)*, taciturnity; *a. taciturn, unsocial.*

অন্য, *a. (from অ, priv. and আর, affable)*, not affable, not conversible.

অন্য, *a. (from অ, priv. and আর, conversible)*, not affable, not conversible, cynical.

অন্য, *s. (from অ, priv. and আর, the surveying of a thing)*, the not looking at a thing, the not surveying a thing.

অন্য, *a. (from অ, priv. and আর, surveyable)*, not admitting of being surveyed, not surveyable, not visible, not observable.

অন্য, *a. (from অ, priv. and আর, surveyed)*, unsurveyed, unobserved, unvisited, unexamined by the eye.

অন্য, *a. (from অ, priv. and আর, visible)*, invisible, not admitting of being surveyed by the eye, not fit to be looked at.

অন্য, *s. (from অ, priv. and আর, reflection)*, want of reflection.

অন্য, *a. (from অ, priv. and আর, worthy of careful inspection)*, not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descanted on.

অন্য.

অন্য.

অন্যাক্ষিত, *a.* (from অ, *priv.* and আক্ষিত, *observed carefully*), unobserved, not examined, unperceived.

অনাক্ষিত, *a.* (from অ, *priv.* and আক্ষিত, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অনাশ, *s.* (from অ, *priv.* and নাশ, *destruction*), the absence of destruction; *a.* harmless.

অনাশক, *a.* (from অ, *priv.* and নাশক, *destroying*), harmless, uninjurious.

অনাশকতা, *s.* (from অনাশক, *harmless*), harmlessness, uninjuriousness.

অনাশকত্ব, *s.* (from অনাশক, *not destructive*), harmlessness, uninjuriousness.

অনাশন, *s.* (from অ, *priv.* and নাশন, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অনাশনীয়, *a.* (from অ, *priv.* and নাশনীয়, *destructible*), indestructible.

অনাশীর্ষি, *s.* (from অ, *priv.* and আশীর্ষি, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অনাস্তব, *a.* (from অ, *priv.* and আস্তব, *surprising*), not astonishing, common.

অনাশ্য, *a.* (from অ, *priv.* and নাশ্য, *perishable*), imperishable, indestructible.

অনাশ্যতা, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশ্যত্ব, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশু, *a.* (from অ, *priv.* and আশু, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shastras.

অনাশ্রয়, *s.* (from অ, *priv.* and আশ্রয়, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অনাশ্রয়ী, *a.* (from অ, *priv.* and আশ্রয়, *dependent*), not depending on another, not inhering in a thing, not adhering to a thing or person.

অনাস্রিত, *a.* (from অ, *priv.* and আস্রিত, *resorted to*), not trusting in, not resorting to an asylum, not dependent on.

অনাস্রিত, *a.* (from অ, *priv.* and আশ্রিত, *encouraged*), unencouraged, not animated to hope.

অনাস্রিত, *a.* (from অ, *priv.* and আশ্রিত, *encouraged*), not encouraged, not animated to hope.

অনাস্রিত, *a.* (from অ, *priv.* and আশ্রিত, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অনাস্রিত, *a.* (from অ, *priv.* and আশ্রিত, *capable of encour-*

agement), incapable of hope, not capable of being encouraged or animated.

অনাসক্ত, *a.* (from অ, *priv.* and আসক্ত, *attached to*), not attached to, not devoted to, not enamoured with.

অনাসক্তমন, *a.* (from অনাসক্ত, *not attached to*, and মন, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অনাসন্ন, *a.* (from অ, *priv.* and আসন্ন, *declined*), not declined, not come to a close.

অনাসিক, *a.* (from অ, *priv.* and নাসিক, *a nose*), noseless.

অনাস্তিক, *a.* (from অ, *priv.* and নাস্তিক, *an atheist*), not atheistical, free from atheists.

অনাস্তি, *s.* (from অ, *priv.* and আস্তি, *confidence*), incredulity, want of confidence.

অনাস্তিপুত্র, *a.* (from অনাস্তি, *incredulity*, and পুত্র, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অনাস্থায়ী, *a.* (from অ, *priv.* and আস্থায়, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অনাস্থিক, *a.* (from অ, *priv.* and আস্থিক, *confidence*), incredulous.

অনাস্থ্য, *a.* (from অ, *priv.* and আস্থ্য, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অনাস্থ্যতা, *s.* (from অনাস্থ্য, *incredible*), incredibility, an unfitness to be depended on.

অনাস্থ্যত্ব, *s.* (from অনাস্থ্য, *incredible*), incredibility, an unfitness to be depended on.

অনাশাদ, *a.* (from অ, *priv.* and আশাদ, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অনাশাদনীয়, *a.* (from অ, *priv.* and আশাদনীয়, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাশাদিত, *a.* (from অ, *priv.* and আশাদিত, *tasted*), untasted, not relished.

অনাশাদু, *a.* (from অ, *priv.* and আশাদু, *relish*), tasteless, insipid.

অনাশাদ্য, *a.* (from অ, *priv.* and আশাদ্য, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাহত, *a.* (from অ, *priv.* and আহত, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অনাহার, *a.* (from অ, *priv.* and আহার, *food*), fasting, abstaining from food; *s.* abstinence.

অনাহারক, *a.* (from অ, *priv.* and আহার, *feeding*), not feeding, fasting.

অনি.

অনি.

- অনাহারতা, *s.* (from অনাহার, *fasting*), abstinence.
 অনাহার্য, *s.* (from অনাহার, *fasting*), abstinence.
 অনাহারশূন্য, *a.* (from অনাহার, *a living without food*, and শূন্য, *caused by*), caused by or arising from not taking food; *ad.* from or because of not taking food.
 অনাহারী, *a.* (from অ, *priv.* and আহাৰি, *feeding*), fasting, living without food.
 অনাহার্য, *a.* (from অ, *priv.* and আহাৰ্য, *fit to be collected*), not fit to be collected, not worthy of being collected.
 অনাহূত, *a.* (from অ, *priv.* and আহূত, *invited*), uncalled, uninvited.
 অনাহুত, *s.* (from অ, *priv.* and আহুত, *joy*), joylessness, gloom; *a.* joyless, gloomy.
 অনাহুতানী, *a.* (from অ, *priv.* and আহুতানী, *capable of being made to rejoice*), incapable of being exhilarated.
 অনাহুতিত, *a.* (from অ, *priv.* and আহুতিত, *joy*), unpleased, not gratified, not made to rejoice.
 অহাওয়, *s.* (from অ, *priv.* and আহাওয়, *a call*), the absence or non-existence of a call or invitation; *a.* having no call or invitation.
 অশঙ্কি, *a.* (from অ, *priv.* and শঙ্কি, *fearless*), not fearless, not free from danger or alarm.
 অশঙ্কনীয়, *a.* (from অ, *priv.* and শঙ্কনীয়, *incapable of fear*), not inaccessible to fear or alarm.
 অশব্দ, *a.* (from অ, *priv.* and শব্দ, *silent*), not silent, noisy.
 অশিষ্য, *a.* (from অ, *priv.* and শিষ্য, *unreserved*), making or admitting of some reserve.
 অশ্বাস, *a.* (from অ, *priv.* and শ্বাস, *breath*), breathless; *s.* the want of breath.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *without society*), not bereft of society, not lonely.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *silent*), not silent, noisy.
 অসিক্ত, *a.* (from অ, *priv.* and সিক্ত, *vicinity*), distant.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *mal-treated*), not treated with severity, not mal-treated.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *severe treatment*), not acting severely, not rejecting, not repelling, not persecuting; *s.* the not treating another ill.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *deserving of ill-treatment*), undeserving of ill-treatment.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *moving*), immoveable.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *will*), averse, involuntary, unwilling, reluctant, indifferent.
 অসিদ্ধ, *s.* (from অ, *priv.* and সিদ্ধ, *will*), disrelish, aversion, the circumstance of having no desire towards an object, reluctance.

- অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *desirous*), averse, not desirous, indifferent.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *will*), averse, unwilling, indifferent.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *own*), not one's own, unappropriated.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *real*), ineffectual, unimportant, not real.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *eternal*), temporary, fugitive, transitory.
 অসিদ্ধ, *s.* (from অসিদ্ধ, *temporary*), temporariness, transitoriness.
 অসিদ্ধবাদী, *a.* (from অসিদ্ধ, *temporariness*, and বাদি, *speaking*), declaring or maintaining that a thing is not eternal.
 অসিদ্ধ, *s.* (from অ, *priv.* and সিদ্ধ, *temporary*), temporariness, transitoriness.
 অসিদ্ধ, *s.* (from অসিদ্ধ, *temporary*, and রূপ, *a form*), temporariness.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *an example*), not warranted by an example, unprecedented, unexampled.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *admitting of illustration by a simile*), not capable of being elucidated by a simile, or example.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *elucidated by a simile*), not elucidated by a simile, or example.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *sleep*), sleepless, watchful.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *sleep*), want of sleep, wakefulness.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *sleepy*), not drowsy, watchful.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *asleep*), not asleep, watching.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *contempt*), uncontemned, respectable.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *reproaching*), not censuring or reproaching, void of scorn, free from persons who condemn others.
 অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *contemptible*), irreproachable, not despicable, not contemptible, respectable, passable, not censurable.
 অসিদ্ধ, *s.* (from অসিদ্ধ, *respectable*), irreproachableness, respectability, passableness.
 অসিদ্ধ, *s.* (from অসিদ্ধ, *respectable*), irreproachableness, respectability, passableness.

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- অনিশা, *s.* (from অ, *priv.* and শিখা, *reproach*), the absence of reproach or contempt.
- অনিশাই, *a.* (from অ, *priv.* and শিখাই, *deserving of reproach*), undeserving of reproach or contempt.
- অনিষিত, *a.* (from অ, *priv.* and নিষিত, *condemned*), not despised, not censured.
- অনিষ্য, *a.* (from অ, *priv.* and নিষ্য, *contemptible*), irreproachable, not to be despised, not contemptible, not censurable.
- অনিষ্যতা, *s.* (from অনিষ্য, *not contemptible*), irreproachableness, respectability, passableness.
- অনিষ্যত্ব, *s.* (from অনিষ্য, *not contemptible*), irreproachableness, respectability, passableness.
- অনিপাতন, *a.* (from অ, *priv.* and নিপাতন, *an anomaly*), free from anomalies, not anomalous.
- অনিপুত্র, *a.* (from অ, *priv.* and নিপুত্র, *eminent*), not eminent, awkward, bungling.
- অনিপুত্রতা, *s.* (from অনিপুত্র, *awkward*), awkwardness.
- অনিপুত্রত্ব, *s.* (from অনিপুত্র, *awkward*), awkwardness.
- অনিষ্ট, *a.* (from অ, *priv.* and ইষ্ট, *desirous to obtain*), not covetous, not desirous to obtain, not greedy.
- অনিবার, *a.* (from অ, *priv.* and নিবার, *prevention*), unprevented, constant.
- অনিবারক, *a.* (from অ, *priv.* and নিবারক, *resisting*), unresisting, unopposing.
- অনিবারন, *s.* (from অ, *priv.* and নিবারন, *hinderance*), that which is not an hinderance; *a.* free from obstruction.
- অনিবারনীয়, *a.* (from অ, *priv.* and নিবারনীয়, *resistible*), irresistible.
- অনিবারিত, *a.* (from অ, *priv.* and নিবারিত, *hindered*), not hindered, not resisted.
- অনিবার্য, *a.* (from অ, *priv.* and নিবার্য, *resistible*), irresistible.
- অনিবার্যগতি, *s.* (from অনিবার্য, *irresistible*, and গতি, *motion*), irresistible motion, an irresistible course of action; *a.* irresistible in its motion or course.
- অনিবার্যবেগ, *s.* (from অনিবার্য, *irresistible*, and বেগ, *velocity*), irresistible velocity; *a.* irresistible in its velocity or force.
- অনিবার্যতা, *s.* (from অনিবার্য, *irresistible*), irresistibility.
- অনিবার্যত্ব, *s.* (from অনিবার্য, *irresistible*), irresistibility.
- অনিবিশ, *a.* (from অ, *priv.* and নিবিশ, *engaged in*), not engaged in, not devoted to a particular pursuit.
- অনিবিশিত, *a.* (from অ, *priv.* and নিবিশিত, *having the heart engaged*), not having the heart engaged in a pursuit.
- কনিষিত, *a.* (from অ, *priv.* and নিষিত, *a cause*), causeless; *s.* the absence of a cause.

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- অনিষিতক, *a.* (from অ, *priv.* and নিষিতক, *arising from some cause*), not arising from a cause, uncaused, casual.
- অনিষিতকতা, *s.* (from অনিষিতক, *uncaused*), uncausedness.
- অনিষিতকত্ব, *s.* (from অনিষিতক, *uncaused*), uncausedness.
- অনিষিত, *ad.* (from অ, *priv.* and নিষিত, *a cause*), from the absence or want of a cause, gratuitously.
- অনিষিষ, *a.* (from অ, *priv.* and নিষিষ, *a wink*), unwinking, steadfast in viewing a thing, vigilant.
- অনিষিষ, *ad.* (*loc. case of অনিষিষ*), vigilantly, narrowly, closely, (applied to looking.)
- অনিষিষ, *a.* (from অ, *priv.* and নিষিষ, *a wink*), unwinking.
- অনিষ, *a.* (from অ, *priv.* and নিষ, *deep*), not deep, not deepened.
- অনিষত, *a.* (from অ, *priv.* and নিষত, *to cease*), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controlled.
- অনিষিত, *a.* (from অ, *priv.* and নিষিত, *curled*), uncurbed, unbridled, unrestrained.
- অনিষয়, *a.* (from অ, *priv.* and নিষয়, *a regulation*), irregular, undetermined; *s.* the absence of a rule.
- অনিষয়তা, *s.* (from অনিষয়, *irregular*), irregularity, the not being under any fixed laws.
- অনিষয়ত্ব, *s.* (from অনিষয়, *irregular*), irregularity, the not being under any fixed laws.
- অনিষয়িত, *a.* (from অ, *priv.* and নিষয়িত, *regulated*), not regulated, not determined.
- অনিষয়ক, *a.* (from অ, *priv.* and নিষয়ক, *a regulating power*), not subject to fixed laws, under no controul, having no director or regulator.
- অনিযুক্ত, *a.* (from অ, *priv.* and নিযুক্ত, *appointed*), uncommissioned, not appointed to an office.
- অনিযোক্ত, *s.* (from অ, *priv.* and নিযোক্ত, *an appointment*), the want of a command or appointment; *a.* having no appointment, uncommissioned.
- অনিযোজিত, *a.* (from অ, *priv.* and নিযোজিত, *commissioned*), uncommissioned, not appointed to a particular work or office, not commissioned.
- অনিযোজ্য, *a.* (from অ, *priv.* and নিযোজ্য, *fit to be commissioned*), unfit to be commissioned or appointed to a particular work or office.
- অনিষত, *a.* (from অ, *priv.* and নিষত, *incessant*), not incessant, interrupted, temporary.
- অনিষ্য, *a.* (from অ, *priv.* and নিষ্য, *useless*), not useless, not ineffectual, useful, effectual.
- অনিষ্যক, *a.* (from অ, *priv.* and নিষ্যক, *useless*), not useless, not ineffectual, useful, effectual.
- অনিষত, *a.* (from অ, *priv.* and নিষত, *desisted*), not having desisted.

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- stated, not being stopped in an undertaking, not discouraged.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *incorporeal*), not incorporeal, corporeal.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *desponding*), not discouraged, not desponding, not hopeless.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *described*), undescribed, undefined.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *restrained*), unrestrained, unconfined; *s.* in mythology the name of a renowned person, the son of Prudyomna, and husband of Oosha.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *fit to be established*), undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *in the way of being ascertained*), not in the way of being ascertained or determined.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *gone forth*), not gone forth, not proceeded from.

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- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *a going for h*), the not going out from a place, the not proceeding from a person or thing.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *capable of being settled*), undecidable, not capable of being decided or settled.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *ascertained*), unascertained, not decided, not resolved upon, not determined.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *capable of being settled*), undecidable, not capable of being decided or settled.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *capable of being settled*), undecidable, not capable of being decided or settled.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *commanded*), uncommanded, not enjoined.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *a command*), the absence of a command or injunction; *a.* destitute of precepts or injunctions.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *fit to be enjoined*), unfit to be enjoined or commanded.
- অনির্দাক্ষণ, *s.* (from অ, *priv.* and নির্দাক্ষণ, *the settling of a bargain*), the not making a contract, the non-confirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *covenanted*), not covenanted, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.
- অনির্দাক্ষণ, *a.* (from অ, *priv.* and নির্দাক্ষণ, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

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অনিবর্তন, *s.* (from অ, *priv.* and বর্তন, *an assertion*), the not asserting of a thing.

অনিবর্তনীয়, *a.* (from অ, *priv.* and বর্তনীয়, *describable*), indescribable, indefinable, improper to be described or defined.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *extinction*), non-extinction, the not being dead to or liberated from all the appendages of spirit ; *a.* unextinct, not extinguished.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *a sufficiency*), a defect of those supplies which are necessary to the accomplishment of an undertaking, a deficiency of the necessities of life, want, indigence, need ; *a.* destitute of a sufficiency, destitute of a competency.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *supplying*), not supplying, not providing ; *s.* one who does not provide for his family.

অনিবীৰ্যতা *s.* from অনিবীৰ্য, *not providing*, the circumstance of not providing supplies.

অনিবীৰ্যতা, *s.* from অনিবীৰ্য, *no providing*, the circumstance of not providing supplies.

অনিবীৰ্য, *a.* from অ, *priv.* and বীৰ্য, *suppliable*, not obtainable as supplies or necessities for the accomplishment of an undertaking or purpose.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *disgusted*), not disgusted, not disinclined, indifferent, needy, destitute of necessities.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *not disinclined to*), the circumstance of being disinclined to, or indifferent about a thing ; want, need.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *not disinclined to*), the circumstance of not being disinclined to or indifferent about a thing ; want, need.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *a sufficiency*), the want of sufficient supplies or means to accomplish a work ; indigence, want, need.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *much, strong*), not excessive, not forcible, slight, light.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *pure*), impure, turbid, opaque.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *a making*), the not making of a thing, the not fabricating of a thing.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *made*), not made, not fabricated, not manufactured.

অনিবীৰ্য, *a.* (from অ, *to breathe*), the wind.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *a residence*), the want of a residence ; *a.* destitute of a residence.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *absorption*), non-ab-

sorption, non-dissolution ; *a.* defenceless, destitute, unprotected.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *a night*), nightless, incessant, continual, perpetual.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *certainly*), want of certainty, uncertainty ; *a.* uncertain.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *ascertained*), unascertained, undecided, undetermined.

অনিবীৰ্যতা, *a.* (from অনিবীৰ্য, *unascertained*, and বীৰ্য, *work*), following no settled employ, of no certain profession.

অনিবীৰ্যতা, *a.* (from অনিবীৰ্য, *unascertained*, and বীৰ্য, *an undertaking*), having no settled way of life ; *s.* an undefined undertaking.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *unascertained*, and বীৰ্য, *a thing*), a thing which is not ascertained ; *a.* of an unascertained substance.

অনিবীৰ্যতা, *a.* (from অনিবীৰ্য, *unascertained*, and বীৰ্য, *the object of a writing*), uncertain or undetermined respecting the meaning or object of a writing, or respecting the object of a science.

অনিবীৰ্যতা, *a.* (from অনিবীৰ্য, *unascertained*, and বীৰ্য, *in a subject*), of an unascertained scope, tendency, or import.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *prohibited*), not prohibited, unforbidden.

অনিবীৰ্য, *s.* (from অ, *priv.* and বীৰ্য, *a prohibition*), a non-prohibition ; *a.* free from prohibition.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *clear*), not plain, not clear, uncertain.

অনিবীৰ্য, *a.* (from অ, *priv.* and বীৰ্য, *desired*), undesired, ominous, evil.

অনিবীৰ্য, *a.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *to do*), occasioning evil, bringing ill-luck.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *a doer*), an evil agent, one who procures evil to another.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *a work*), an unlucky action, an ominous act.

অনিবীৰ্যতা, *a.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *causing*), producing evil, causing evil, occasioning ill-luck.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *causing*), causing evil, occasioning evil to another.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *an undertaking*), an unlucky undertaking or action.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *an action*), an unlucky action.

অনিবীৰ্যতা, *s.* (from অনিবীৰ্য, *undesired*, and বীৰ্য, *a planet*), an evil planet.

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অনিষ্টকৰ্ম *s.* (from অনিষ্ট, *undesired*, and চৰ্চা, *reflection*), meditation or practice which procures evil to others.

অনিষ্টচিন্তক, *a.* (from অনিষ্ট, *undesired*, and চিন্তক, *thinking*), anxious for the evil of another, meditating the evil of others.

অনিষ্টচিন্তন, *s.* (from অনিষ্ট, *undesired*, and চিন্তন, *the thinking anxiously on a thing*), a meditating or contriving the evil of another.

অনিষ্টচিন্তা, *s.* (from অনিষ্ট, *undesirable*, and চিন্তা, *anxiety*), anxiety to do evil.

অনিষ্টচেষ্টা, *s.* (from অনিষ্ট, *undesired*, and চেষ্টা, *exertion*), the labouring to do a thing which will injure another.

অনিষ্টজনক, *a.* (from অনিষ্ট, *undesirable*, and জনক, *producing*), producing evil, occasioning evil.

অনিষ্টজ্ঞান, *s.* (from অনিষ্ট, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominous idea.

অনিষ্টজ্ঞাপক, *a.* (from অনিষ্ট, *undesired*, and জ্ঞাপক, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.

অনিষ্টজ্ঞাপন, *s.* (from অনিষ্ট, *undesired*, and জ্ঞাপন, *a making known*), a foreboding, the indicating of evil.

অনিষ্টদৰ্শক, *a.* (from অনিষ্ট, *undesired*, and দৰ্শক, *showing*), boding, foreboding, ominous, indicating evil.

অনিষ্টদৰ্শন, *s.* (from অনিষ্ট, *undesired*, and দৰ্শন, *a view*), a foreboding, a view of some unwelcome event.

অনিষ্টদান, *s.* (from অনিষ্ট, *undesired*, and দান, *a giving*), the giving of an undesired thing.

অনিষ্টদায়ক, *a.* (from অনিষ্ট, *undesired*, and দায়ক, *giving*), giving that which is unwelcome or hurtful.

অনিষ্টহাস, *s.* (from অনিষ্ট, *undesired*, and হাস, *destruction*), the removal or prevention of unwelcome or hurtful things.

অনিষ্টহাসক, *a.* (from অনিষ্ট, *undesired*, and হাসক, *destroying*), removing an evil, averting an impending evil.

অনিষ্টহাসী, *a.* (from অনিষ্ট, *undesired*, and হাসিন, *destructive*), removing or preventing unwelcome or hurtful things.

অনিষ্টনাশ, *s.* (from অনিষ্ট, *undesired*, and নাশ, *destruction*), the preventing of, or finding a remedy for an impending evil.

অনিষ্টনাশক, *a.* (from অনিষ্ট, *undesired*, and নাশক, *destructive*), destructive to impending evil, preventive of evil.

অনিষ্টলাভ, *s.* (from অনিষ্ট, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.

অনিষ্টশঙ্কা, *s.* (from অনিষ্ট, *undesired*, and শঙ্কা, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

অনিষ্টসাহক, *a.* (from অনিষ্ট, *undesired*, and সাহক, *accomplishing*), effecting that which is unwelcome to others.

অনিষ্টসাহিন, *s.* (from অনিষ্ট, *undesired*, and সাহিন, *a means*), a means of evil, an instrument of evil to another person.

অনিষ্টসূচক, *a.* (from অনিষ্ট, *undesired*, and সূচক, *making known*), indicative of evil, ominous, foreboding.

অনিষ্টসূচনা, *s.* (from অনিষ্ট, *undesired*, and সূচনা, *a making known*), an intimation of something unwelcome, a foreboding.

অনিষ্টানুসংযোগসাহিন্য, *s.* (from অনিষ্ট, *undesired*, অনুসংযোগ, *a want of connection*, and ইচ্ছাসাহিন্য, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.

অনিষ্টা, *s.* (from অ, *priv.* and নিষ্টা, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.

অনিষ্টহৃদ, *a.* (from অ, *priv.* and নিষ্টহৃদ, *cruel*), not cruel, humane, not hard-hearted.

অনিষ্টহৃতা, *s.* (from অনিষ্টহৃদ, *tender-hearted*), tender-heartedness, humanity.

অনিষ্টহৃৎ, *s.* (from অনিষ্টহৃদ, *tender-hearted*), tender-heartedness, humanity.

অনিষ্টাভ, *a.* (from অ, *priv.* and নিষ্টাভ, *eminent*), not eminent in a profession, awkward, bungling.

অনিষ্টহৃত, *a.* (from অ, *prep.* and নিষ্টহৃত, *decocted*), not decocted.

অনিষ্টাভি, *s.* (from অ, *priv.* and নিষ্টাভি, *completion*), the not completing of a work, the not accomplishing of an undertaking.

অনিষ্টহৃত, *a.* (from অ, *priv.* and নিষ্টহৃত, *completed*), not completed, not accomplished, unfinished, not perfected.

অনিষ্টাভক, *a.* (from অ, *priv.* and নিষ্টাভক, *effecting*), not effecting, not accomplishing, not completing.

অনিষ্টাভকতা, *s.* (from অনিষ্টাভক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্টাভকত্ব, *s.* (from অনিষ্টাভক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্টাভন, *s.* (from অ, *priv.* and নিষ্টাভন, *the effecting of a thing*), the not affecting or accomplishing of a thing.

অনিষ্টাভনীয়, *a.* (from অ, *priv.* and নিষ্টাভনীয়, *accomplishable*), unaccomplishable.

অনিষ্টাভিত, *a.* (from অ, *priv.* and নিষ্টাভিত, *brought to a desired issue*), not effected, not accomplished.

অনিষ্টাভ্য, *a.* (from অ, *priv.* and নিষ্টাভ্য, *accomplishable*), unaccomplishable.

অন্য.

- অনিফল, *a.* (from অ, *priv.* and নিফল, *ineffectual*), not fruitless, not ineffectual.
- অনিসর্গ, *a.* (from অ, *priv.* and নিসর্গ, *the natural state of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.
- অনিসর্গত, *a.* (from অনিসর্গ, *an unnatural state of the mind*, and অনু, *to be produced*), arising from an unnatural or perturbed state of the mind.
- অনিবন, *s.* (from অ, *priv.* and নিবন, *sound*), silence; *a.* silent.
- অনিবনিত, *a.* (from অ, *priv.* and নিবনিত, *sound*), not uttered, not audible.
- অনিহ, *s.* (from অ, *priv.* and নিহ, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.
- অনিহিত, *a.* (from অ, *priv.* and নিহিত, *concealed*), not denied, not concealed, acknowledged, open.
- অনিহোতা, *s.* (from অ, *priv.* and নিহোতা, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.
- অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.
- অনীকান, *a.* (from অ, *priv.* and নীকান, *resembling*), not resembling, unlike, unparallelled.
- অনীকিনী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.
- অন, *a.* (from অ, *priv.* and নী, *low*), not low, not base.
- অনীচ, *ad.* (from অ, *priv.* and নীচ, *with a low voice*), not with a low voice, not in a low manner.
- অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.
- অন্যতি, *s.* (from অ, *priv.* and ন্যতি, *justice*), injustice, immorality, a violation of right.
- অনীতিকর, *a.* (from অ, *priv.* and নীতিকর, *doing right*), not acting right, unjust, unrighteous.
- অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.
- অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারি, *doing*), doing unjustly, acting unrighteously, doing wrong.
- অনীতিকুল, *a.* (from অনীতি, *injustice*, and কুল, *eminent*), eminent in unrighteousness or injustice.
- অনীতিজ, *a.* (from অ, *priv.* and নীতিজ, *acquainted with what is right*), unacquainted with what is right or just.
- অনন্য, *a.* (from অ, *priv.* and ন্য, *thus*), not thus, unlike, dissimilar.
- অনী, *a.* (from অ, *priv.* and নী, *water*), destitute of water.
- অনীর্ষ, *a.* (from অ, *priv.* and ঈর্ষ, *envy*), not envious, not malicious, not spiteful,

অন্য.

- অনীর্ষ, *s.* (from অ, *priv.* and ঈর্ষ, *envy*), not envy, that which is not envy.
- অনী, *a.* (from অ, *priv.* and নী, *blue or black*), not blue, white.
- অনী, *a.* (from অ, *priv.* and ঈশ, *a lord*), destitute of right or authority; subject, dependent.
- অনীশ্বর, *s.* (from অ, *priv.* and ঈশ্বর, *God*), that which is not God.
- অনীশ্বর, *s.* (from অনীশ্বর, *the non-existence of God*), the circumstance of there being no God, atheism.
- অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.
- অনীশ্বরশাসন, *a.* (from অ, *priv.* and ঈশ্বরশাসন, *pious*), atheistical, ungodly, impious, prophane.
- অনীশ্বরপুতিবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and পুতিবাদ, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.
- অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.
- অনীশ্বরবাদী, *a.* (from অনীশ্বর, *the non-existence of God*, and বাদিন, *saying*), denying the existence of God; *s.* an atheist.
- অনী, *a.* (from অ, *priv.* and ঈহা, *to act*), inactive, careless, indolent.
- অনীহ, *a.* (from অ, *priv.* and নীহ, *cold*), not cold, mild.
- অনীহিত, *a.* (from অ, *priv.* and ঈহিত, *endeavoured*), not engaged in, not endeavoured.
- অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.
- অনুকম্পা, *s.* (from অনু, *prep.* and কম্প, *to tremble*), pity, compassion, tenderness, commiseration.
- অনুকম্পাবিত, *a.* (from অনুকম্পা, *compassion*, and অধিত, *possessed of*), compassionate, tender-hearted, sympathizing.
- অনুকম্পাকম্প, *a.* (from অনুকম্পা, *compassion*, and কম্প, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.
- অনুকম্পাবকম্প, *a.* (from অনুকম্পা, *compassion*, and বকম্প, *identical*), identically the same as mercy or compassion, consisting of mercy or compassion.
- অনুতড়িত, *a.* (from অনু, *prep.* and তড়িত, *agitated*), affected with pity.
- অনুকরণ, *s.* (from অনু, *prep.* and ক, *a doing*), an imitation; *a.* imitative.
- অনুকরণবাক্য, *s.* (from অনুকরণ, *an imitation*, and বাক্য, *a word*), a sentence repeated after another person, an imitative sentence, a mimicry of words.

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- অনুকরণশব্দ, *s.* (from অনুকরণ, *an imitation*, and শব্দ, *a sound*), an imitative sound.
- অনুভূমি, *s.* (from অনু, *prep.* and ভূমি, *to draw*), the bottom of a carriage, the axle-tree of a carriage.
- অনুবৃত্তি, *s.* (from অনু, *prep.* and বৃত্তি, *to draw lines*), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.
- অনুকল্প, *s.* (from অনু, *prep.* and কল্প, *to act*), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.
- অনুকল্পতা, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.
- অনুকল্প্য, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.
- অনুকরণ, *s.* (from অনু, *prep.* and ক, *to do*), an imitation.
- অনুকরণী, *a.* (from অনু, *prep.* and ক, *to do*), imitating, acting in consequence of some circumstance.
- অনুকূল, *a.* (from অনু, *prep.* and কূল, *to skreen*), coinciding, friendly to, operating on the same side, assisting, acting in concert with.
- অনুকূলতা, *s.* (from অনুকূল, *assisting*), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.
- অনুকূলতাচরণ, *s.* (from অনুকূলতা, *concert*, and আচরণ, *conduct*), conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.
- অনুকূল্য, *s.* (from অনুকূল, *coniding*), a coincidence, a concert, an agreement, a tendency to the same end.
- অনুকূল্যবায়ু, *s.* (from অনুকূল, *favourable*, and বায়ু, *the wind*), a fair or favourable wind.
- অনুকূল্যচরণ, *s.* (from অনুকূল, *favourable*, and আচরণ, *conduct*), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.
- অনুসঙ্গ, *a.* (from অনু, *priv.* and সঙ্গ, *spoken*), not spoken, not mentioned, unsaid.
- অনুসঙ্গি, *s.* (from অনু, *priv.* and সঙ্গি, *speech*), not an expression, not a word, an improper expression.
- অনুসঙ্গক, *a.* (from অনু, *prep.* and সঙ্গক, *a saw*), serrated, den-
tated.
- অনুসঙ্গ্য, *s.* (from অনু, *prep.* and সঙ্গ্য, *to step*), a succession, order, a method, a series.
- অনুসঙ্গ্যবিকা, *s.* (from অনু, *prep.* and সঙ্গ্য, *to step*), the index of a book, a table of contents.
- অনুসঙ্গ্যতা, *s.* (from অনু, *prep.* and সঙ্গ্য, *to emit sound*), ten-
derness, compassion, pity.

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- অনুসঙ্গ্য, *ad.* (from অনু, *prep.* and সঙ্গ্য, *an instant*), at every instant, perpetually, continually.
- অনুসঙ্গ্য, *s.* (from অনু, *prep.* and সঙ্গ্য, *an inlet or bay*), a creek.
- অনুগত, *a.* (from অনু, *prep.* and গত, *to go*), following, suc-
ceeding.
- অনুগত, *a.* (from অনু, *prep.* and গত, *to go*), gone after a per-
son, dependent on a person, attached to.
- অনুগতশীল, *s.* (from অনুগত, *devoted to*, and শীল, *destructive*), the ruin of a person who is attached to a person's interests.
- অনুগতশীলক, *a.* (from অনুগত, *devoted to*, and শীলক, *destructive*), destructive to those who are attached to a per-
son's interests or devoted to his party.
- অনুগতশীলক, *a.* (from অনুগত, *devoted to*, and শীলক, *maintain-
ing*), maintaining those who are attached to one's inter-
ests or devoted to one's party.
- অনুগতশীলকতা, *s.* (from অনুগতশীলক, *supporting a devoted
friend*), the supporting of those who are attached to
our interests or devoted to our party.
- অনুগতশীলক্য, *s.* (from অনুগতশীলক, *supporting a devoted
friend*), the supporting of those who are attached to
our interests, or devoted to our party.
- অনুগতশীলক্য, *s.* (from অনুগত, *devoted to*, and শীলক্য, *supporting*), supporting or nourishing those who are
attached to our interests, or devoted to our party.
- অনুগতশীলক্যতা, *s.* (from অনুগতশীলক্য, *supporting a de-
voted friend*), the supporting or maintaining of those
who are attached to our interests, or devoted to our
party.
- অনুগতশীলক্যক, *s.* (from অনুগতশীলক্য, *supporting a de-
voted friend*), the supporting or maintaining of those
who are attached to our interests, or devoted to our
party.
- অনুগতশীলক্যক, *s.* (from অনুগত, *devoted to* and শীলক্য, *a
nourishing*), the nourishing of those who are attached
to our party, or devoted to our interests.
- অনুগতবর্ধক, *a.* (from অনুগত, *devoted to*, and বর্ধক, *incr-
asing*), increasing the number of those who are devoted
to our interests, promoting those who are devoted to
our interest.
- অনুগতবর্ধক, *a.* (from অনুগত, *devoted to*, and বর্ধক, *grinding*),
grinding, pressing, or afflicting those who are devoted
to our interest; *s.* a person who oppresses or afflicts
those who are devoted to him.
- অনুগতবর্ধন, *s.* (from অনুগত, *devoted to*, and বর্ধন, *a rubbing,
or grinding*), the grinding or oppressing of those who
are dependent upon, or attached to us.

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অনুগত-রক্ষা, *a.* (from অনুগত, *devoted to*, and রক্ষা, *preserving*), preserving or protecting those who are attached to our interests or devoted to our party.

অনুগত-রক্ষা, *s.* (from অনুগত, *devoted to*, and রক্ষা, *the preserving of a thing*), the preserving or protecting of such as are attached to our interests or devoted to our party.

অনুগত-রক্ষা, *s.* (from অনুগত, *devoted to*, and রক্ষা, *preservation*), the preservation or protection of those who are attached to our interests or devoted to our party.

অনুগম, *s.* from অনু. *prep.* and গম, *to go*), a following, a consequence.

অনুগমন, *s.* (from অনু. *prep.* and গমন, *a going*), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগমা, *a.* (from অনু. *prep.* and গম, *fit to be gone*), fit or deserving of being followed.

অনুগামীতা, *s.* (from অনুগামী *following*), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

অনুগামীত্ব, *s.* (from অনুগামী *following*), the circumstance of following a person, devotedness to the interests of a person, the imitation of a person's conduct.

অনুগামী, *a.* (from অনু. *prep.* and গম, *to go*), following, consequent upon, devoted to, imitating, servile.

অনুগৃহীত, *a.* (from অনু. *prep.* and গ্রহ, *to receive*), favoured, honoured.

অনুগ্রহ, *a.* (from অ, *priv.* and গ্রহ, *ho'*), not passionate, not irascible, cool.

অনুগ্রহ, *s.* (from অনু. *prep.* and গ্রহ, *to tak*), grace, favour, kindness.

অনুগ্রহ-কর, *s.* (from অনুগ্রহ, *favour*, and কর, *a doing*), the shewing of favour.

অনুগ্রহ-করক, *a.* (from অনুগ্রহ, *favour*, and করক, *instrumental cause*), accomplished by grace or favour.

অনুগ্রহ-কর্তা, *s.* (from অনুগ্রহ, *favour*, and কর্তা, *an agent*), one who is gracious or shews favour.

অনুগ্রহ-কারক, *a.* (from অনুগ্রহ, *favour*, and কারক, *causing*), shewing favour, gracious; *s.* one who shews favour.

অনুগ্রহ-কারী, *a.* (from অনুগ্রহ, *favour*, and কারি, *doing*), shewing favour, gracious.

অনুগ্রহ-জন্য, *a.* (from অনুগ্রহ, *favour*, and জন্য, *producibile*), produced by or arising from grace or favour.

অনুগ্রহ-অন্যে, *ad.* (*loc. case of অনুগ্রহ-জন্য*), for the purpose of grace or favour.

অনুগ্রহ-নিমিত্ত, *a.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

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অনুগ্রহ-নিমিত্তে, *ad.* (from অনুগ্রহ, *favour*, and নিমিত্ত, *a cause*), for the purpose of grace or favour.

অনুগ্রহ-পূর্বক, *a.* (from অনুগ্রহ, *favour*, and পূর্ব, *preceding*), arising from or preceded by favour.

অনুগ্রহ-প্ৰযুক্ত, *a.* (from অনুগ্রহ, *favour*, and প্ৰযুক্ত, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহ-বিনা, *ad.* (from অনুগ্রহ, *favour*, and বিনা, *without*), without grace or favour.

অনুগ্রহ-বিশিষ্ট, *a.* (from অনুগ্রহ, *favour*, and বিশিষ্ট, *possessed of*), gracious, kind, favourable.

অনুগ্রহ-ব্যতিরিক্ত, *a.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *excepted*), grace or favour excepted.

অনুগ্রহ-ব্যতিরিক্ত, *s.* (from অনুগ্রহ, *favour*, and ব্যতিরিক্ত, *an exception*), the exception of grace or favour.

অনুগ্রহ-ব্যতিরিক্তে, *ad.* (*loc. case of অনুগ্রহ-ব্যতিরিক্ত*), with the exception of grace or favour, without grace or favour.

অনুগ্রহ-যুক্ত, *a.* (from অনুগ্রহ, *favour*, and যুক্ত, *joined to*), connected with grace or favour, gracious, kind.

অনুগ্রহ-হেতুক, *a.* (from অনুগ্রহ, *favour*, and হেতু, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহ-াকাঙ্ক্ষা, *s.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষা, *desire*), a desire of grace or favour.

অনুগ্রহ-াকাঙ্ক্ষিত, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষিত, *desired*), desirous of favour.

অনুগ্রহ-াকাঙ্ক্ষী, *a.* (from অনুগ্রহ, *favour*, and আকাঙ্ক্ষী, *desirous*), desirous of grace or favour.

অনুগ্রহ-চরিত্র, *s.* (from অনুগ্রহ, *favour*, and চরিত্র, *conduct*), gracious conduct, kindness.

অনুগ্রহ-সহিত, *a.* (from অনুগ্রহ, *favour*, and সহিত, *connected with*), connected with grace or favour, gracious, kind.

অনুগ্রহ-স্বার্থী, *a.* (from অনুগ্রহ, *favour*, and স্বার্থী, *desirous*), desirous of grace or favour.

অনুগ্রহ-স্বীকৃত্য, *a.* (from অনু. *prep.* and গ্রহ, *to accept*), fit to be the object of favour or grace, acceptable.

অনুগ্রহ-ক, *a.* (from অনু. *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রহ-কতা, *s.* (from অনুগ্রহ-ক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহ-কত্ব, *s.* (from অনুগ্রহ-ক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রহ-কারী, *a.* (from অনু. *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রহ-যোগ্য, *a.* (from অনু. *prep.* and গ্রহ, *to accept*), proper to be the object of favour, acceptable, deserving of favour.

অনুগ্রহ-সহ, *s.* (from অনু. *prep.* and সহ, *to go*), an attendant, a follower.

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অনুসৃত, *a.* (from অনু, *prep.* and চর, *to go*), followed, attended.
 অনুচরী, *a.* (from অনু, *prep.* and চর, *to move*), attending, following.
 অনুচিত, *a.* (from অ, *priv.* and চিত, *proper*), unfit, improper.
 অনুচিত্ব, *s.* (from অনুচিত, *improper*), unfitness, impropriety.
 অনু, *a.* (from অ, *priv.* and উ, *add উ*, *high*), not high, low, humble, lowly.
 অনুতা, *s.* (from অনু, *low*), lowness, lowliness, humility.
 অনুত, *s.* (from অনু, *low*), lowness, lowliness, humility.
 অনুসৃত, *a.* (from অ, *priv.* and সূত্রিত, *pronounced*), not pronounced, not divulged.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *pronunciation*), silence, a defect in pronunciation.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *a pronouncing*), non-pronunciation, a defect in pronunciation.
 অনুসূত্রী, *a.* (from অ, *priv.* and সূত্রী, *enunciable*), not pronounceable, not enunciable, unutterable.
 অনুসূত্রিত, *a.* (from অ, *priv.* and সূত্রিত, *pronounced*), not pronounced, not uttered, not spoken.
 অনুসূত্রিত, *a.* (from অ, *priv.* and সূত্রিত, *capable of being pronounced*), incapable of being pronounced, unutterable.
 অনুসূত্রিত, *a.* (from অ, *priv.* and সূত্রিত, *in the act of being pronounced*), not under pronunciation.
 অনুসূত্র, *ad.* (from অ, *priv.* and সূত্র, *loudly*), with a low voice.
 অনুসূত্র, *a.* (from অ, *priv.* and সূত্রিত, *elevated*), not elevated, not raised up, not lifted up.
 অনুসূত্র, *a.* (from অনু, *prep.* and অনু, *to be born*), younger, junior.
 অনুসূত্রী, *a.* (from অনু, *prep.* and সূত্রী, *living*), living upon, supported by, dependent on; *s.* a servant.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *a blazing up*), want of splendor, want of lustre, want of ardor.
 অনুসূত্র, *s.* (from অনু, *prep.* and সূত্র, *to know*), a command, an injunction.
 অনুসূত্র, *a.* (from অনু, *prep.* and সূত্র, *to know*), commanded, enjoined.
 অনুসূত্র, *a.* (from অনু, *prep.* and সূত্র, *to know*), commanding, enjoining; *s.* one who commands or enjoins.
 অনুসূত্র, *a.* (from অনুসূত্র, *a command*, and সূত্র, *keeping*), observing what is commanded, obedient.
 অনুসূত্র, *s.* (from অনুসূত্র, *a command*, and সূত্র, *a maintaining*), obedience, the keeping of a commandment.
 অনুসূত্র, *a.* (from অনু, *prep.* and সূত্র, *heated*), penitent, filled with regret, repentant.

অনুসূত্র, *s.* (from অনু, *prep.* and সূত্র, *to be hot*), repentance, regret, remorse.
 অনুসূত্র, *a.* (from অনুসূত্র, *repentance*, and সূত্র, *possessed of*), penitent, full of regret.
 অনুসূত্র, *a.* (from অনুসূত্র, *repentance*, and সূত্র, *connected with*), penitent, full of regret.
 অনুসূত্র, *a.* (from অনুসূত্র, *repentance*, and সূত্র, *affected by*), penitent, full of regret.
 অনুসূত্র, *a.* (from অনু, *prep.* and সূত্র, *to be hot*), brought to repentance, repented of.
 অনুসূত্র, *a.* (from অনু, *prep.* and সূত্র, *to be hot*), penitent, grieving at what is past, regretting.
 অনুসূত্র, *a.* (from অ, *priv.* and সূত্র, *regretting*), not regretting, satisfied with a past action.
 অনুসূত্র, *a.* (from অ, *prep.* and সূত্র, *drunk*), sober, not intoxicated.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *thoughtful*), thoughtlessness, freedom from anxiety.
 অনুসূত্র, *a.* (from অ, *priv.* and সূত্র, *thoughtful*), thoughtless, unanxious.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *excellence*), inferiority.
 অনুসূত্র, *a.* (from অ, *priv.* and সূত্র, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.
 অনুসূত্র, *s.* (from অনুসূত্র, *worthless*), worthlessness, badness, meanness.
 অনুসূত্র, *s.* (from অনুসূত্র, *worthless*), worthlessness, badness, meanness.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *a lender*), one who does not lend; *a.* destitute of creditors.
 অনুসূত্র, *a.* (from অ, *priv.* and সূত্র, *an answer, the north*), without reply, inferior, not northward, southern.
 অনুসূত্র, *a.* (from অ, *priv.* and সূত্র, *an upper garment*), destitute of a mantle or upper garment.
 অনুসূত্র, *a.* (from অ, *priv.* and সূত্র, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.
 অনুসূত্র, *a.* (from অনুসূত্র, *having the face downwards*, and সূত্র, *the hand*), having the hand supine or laid with the palm downwards.
 অনুসূত্র, *a.* (from অনুসূত্র, *having the face downwards*, and সূত্র, *a hand*), having the hand supine or laid with the palm downwards.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.
 অনুসূত্র, *s.* (from অ, *priv.* and সূত্র, *elevation*), non-elevati-

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on, a defect of manly exertion, want of reciprocal attention between the members of a family or a realm.

অনুত্থাপন, *s.* (from অ, *priv.* and ত্থাপন, *the elevation of a thing*), the not elevating of a thing.

অনুত্থাপনীয়, *s.* from অ, *priv.* and ত্থাপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুত্থাপিত, *a.* (from অ, *priv.* and ত্থাপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুত্থাপ্য, *a.* (from অ, *priv.* and ত্থাপ্য, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and ত্থিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and ত্পত্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and ত্পন্ন, *born*), unproduced, unborn.

অনুৎপত্ত, *s.* (from অ, *priv.* and ত্পত্ত, *a portent, ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and ত্পাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and ত্পাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and ত্পাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and ত্পাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎসর্গ, *s.* (from অ, *priv.* and ত্সর্গ, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and ত্সাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসূহ, *a.* (from অ, *priv.* and ত্সূহ, *zealously active*), destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* from অ, *priv.* and ত্সৃষ্ট, *offered*, not offered, not given.

অনুজ, *a.* (from অ, *priv.* and জ, *water*), destitute of water; *s.* a want of water.

অনুদ, *s.* (from অ, *priv.* and দ, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুদ্র, *a.* (from অ, *priv.* and দ্র, *the belly*), lank, thin.

অনুদ্রা, *a.* (from অ, *priv.* and দ্রা, *an accent*), unaccented.

অনুদ্রা, *a.* (from অ, *priv.* and দ্রা, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুদ্রাণী, *s.* (from অ, *priv.* and দ্রাণী, *indifferent*), not a

stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and দাহরণ, *an example to illustrate a rule*), the want of an appropriate example; *a.* unsupported by examples.

অনুদিত, *a.* (from অ, *priv.* and দিত, *risen*), not risen, not come forth into view.

অনুদিন, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and দৈর্ঘ্য, *length*), longitudinal.

অনুদ্রত, *a.* (from অ, *priv.* and দ্রত, *gone up*), not gone up, not ascended.

অনুদ্রা, *s.* (from অ, *priv.* and দ্রা, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদ্রষ্ট, *a.* (from অ, *priv.* and দ্রষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদ্রেষ্ট, *s.* (from অ, *priv.* and দ্রেষ্ট, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or reference to a thing.

অনুদ্রেশ্য, *a.* (from অ, *priv.* and দ্রেশ্য, *to be regarded*), not to be regarded or had reference to.

অনুদ্রুত, *a.* (from অ, *priv.* and দ্রুত, *uplifted*), not thrown up, not elevated.

অনুদ্রা, *s.* (from অ, *priv.* and দ্রা, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুদ্রুত, *a.* (from অ, *priv.* and দ্রুত, *delivered*), not delivered, not extricated, not rescued.

অনুদ্রা, *s.* (from অ, *priv.* and দ্রা, *marriage*), celibacy.

অনুদ্রষ্ট, *a.* (from অ, *priv.* and দ্রষ্ট, *perplexed*), not perplexed, not distressed, easy.

অনুদ্রিষ্ট, *a.* (from অনুদ্রষ্ট, *not perplexed*, and চিত্ত, *the heart*), easy in mind, not perturbed.

অনুদ্রিষ্টা, *a.* (from অনুদ্রষ্ট, *not perplexed*, and বদন, *the mind*), not troubled in mind, easy in mind.

অনুদ্রেষ্ট, *s.* (from অ, *priv.* and দ্রেষ্ট, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুদ্রেষ্টক, *a.* (from অনুদ্রেষ্ট, *tranquillity*, and ক, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্রেষ্টক, *a.* (from অনুদ্রেষ্ট, *tranquillity*, and কর, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্রেষ্টক, *a.* (from অনুদ্রেষ্ট, *tranquillity*, and কর, *doing*),

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tranquillizing, causing the absence of perplexity or anxiety.

অনুহেতজ্ঞ, *a.* (from অনুহেত, *tranquillity*, and জ্ঞ, *producing*), tranquillizing, producing freedom from perplexity or anxiety.

অনুহেতশূন্য, *a.* (from অনুহেত, *tranquillity*, and শূন্য, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুহেতহেতু, *a.* (from অনুহেত, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুদ্যত, *a.* (from অ, *priv.* and দ্যত, *engaged in an act*), not about to do an action, not engaged.

অনুদ্যম, *s.* (from অ, *priv.* and দ্যম, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.

অনুদ্যমতা, *s.* (from অনুদ্যম, *indifferent*), indifference, inattention, a want of effort or exertion.

অনুদ্যম্য, *s.* (from অনুদ্যম, *indifferent*), indifference, disregard, a want of effort or exertion.

অনুদ্যুক্ত, *a.* (from অ, *priv.* and দ্যুক্ত, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt

অনুদ্যোত, *s.* (from অ, *prep.* and দ্যোত, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.

অনুদ্যোগী, *a.* (from অ, *priv.* and দ্যোগিন, *strenuous*), not strenuous, not eager, not diligent, indolent.

অনুদীর্ঘন, *s.* from অনু, *prep.* and দীর্ঘ, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.

অনুদায়, *s.* (from অনু, *prep.* and দী, *to obtain*), submission, intreaty, humility.

অনুদায়ক, *a.* (from অনুদায়, *submission*, and ক, *making*), humbling himself, submissive.

অনুদায়কী, *a.* (from অনুদায়, *submission*, and কী, *doing*), humbling himself, submissive

অনুদায়্য, *a.* (from অনুদায়, *submissive*, and য, *producible*), producible by or arising from humility or submission.

অনুদায়্য, *ad.* (loc case of অনুদায়), for the purpose of humility or submission.

অনুদায়নিমিত্ত, *a.* (from অনুদায়, *submission*, and নিমিত্ত, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুদায়নিমিত্তে, *ad.* (from অনুদায়, *submission*, and নিমিত্ত, *a cause*), for the purpose of humility or submission.

অনুদায়পূর্বে, *a.* (from অনুদায়, *submission*, and পূর্বে, *before*), preceded by or arising from humility or submission; *ad.* by or through humility or submission.

অনুদায়পূর্বে, *a.* (from অনুদায়, *submission*, and পূর্বে, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুদায়বিশিষ্ট, *a.* (from অনুদায়, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.

অনুদায়যুক্ত, *a.* (from অনুদায়, *humility*, and যুক্ত, *connected with*), humble, submissive.

অনুদায়শীল, *a.* (from অনুদায়, *humility*, and শীল, *an inclination*), humble-minded, submissive.

অনুদায়সূচক, *a.* (from অনুদায়, *submission*, and সূচক, *indicating*), indicating humility or submission.

অনুদায়হেতু, *a.* (from অনুদায়, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুদায়ী, *a.* (from অনু, *prep.* and দী, *to take*), humble, submissive.

অনুদায়ক, *a.* from অনু, *prep.* and দী, *to take*), causing submission or humility, making supplications.

অনুদায়িত, *a.* (from অনু, *prep.* and দী, *to take*), humbled, made submissive

অনুদেহ্য, *a.* (from অনু, *prep.* and দী, *to take*), deserving to be humbled.

অনুদেহ্য, *s.* (from অনু, *prep.* and দী, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.

অনুদত, *a.* (from অ, *priv.* and দত, *elevated*), not elevated, not raised, not promoted

অনুদতত, *a.* (from অ, *priv.* দত, *elevated*, and ত, *depressed*), neither elevated nor depressed, level, horizontal.

অনুদতি, *s.* (from অ, *priv.* and দতি, *elevation*), non-elevation.

অনুদ্যত, *a.* (from অ, *priv.* and দ্যত, *mad*), sober, possessed of reason, not delirious, not foolish.

অনুদ্যম, *a.* (from অ, *priv.* and দ্যম, *madness*), soundness of intellect; *a.* not bereft of reason, not insane.

অনুদায়ক, *s.* (from অ, *priv.* and দায়ক, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.

অনুদায়ক, *s.* (from অ, *priv.* and দায়ক, *assistance*), want of assistance, neglect; *a.* destitute of help.

অনুদায়ক, *a.* (from অ, *priv.* and দায়ক, *helping*), not helping, obstructing, hindering.

অনুদায়কতা, *s.* (from অনুদায়ক, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.

অনুদায়কতা, *s.* (from অনুদায়ক, *not helping*), the circumstance of not helping another, an obstruction, a hindrance.

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অনুপকারী, *a.* (from অনুপকার, *want of assistance*, and অর্হ, *worthy*), deserving of neglect, not deserving assistance

অনুপকারিতা, *s.* (from অনুপকারিণ, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারিত্ব, *s.* (from অনুপকারিণ, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারী, *a.* (from অ, *priv.* and উপকারিণ, *he'ping*), not giving assistance, not helping, neglecting, hindering, obstructing.

অনুপকার্য, *a.* (from অ, *priv.* and উপকার্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.

অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *helped*), unassisted.

অনুপক্রম, *s.* (from অ, *priv.* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.

অনুপক্রান্ত, *a.* (from অ, *priv.* and উপক্রান্ত, *begun*), not begun, not commenced.

অনুপগত, *a.* (from অ, *priv.* and উপগত, *approached*), not near, not attached to a person, not devoted to a person's interest.

অনুপগতব্য, *a.* (from অ, *priv.* and উপগতব্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগম, *s.* (from অ, *priv.* and উপগম, *approach*), nonapproach, a want of attachment or devotedness to another's interests.

অনুপগমন, *s.* (from অ, *priv.* and উপগমন, *the approaching of a person*), the not approaching a person.

অনুপগম্য, *a.* (from অ, *priv.* and উপগম্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগমি, *a.* (from অ, *priv.* and উপগমিণ, *approaching*), not approaching.

অনুপদিশ্য, *a.* (from অ, *priv.* and উপদিশ্য, *instructed*), uninstructed, untaught, unedified.

অনুপদেশ, *s.* (from অ, *priv.* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.

অনুপদেশক, *a.* (from অ, *priv.* and উপদেশক, *instructing*), un-instructive, not giving instruction.

অনুপদেশ্য, *a.* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.

অনুপদেশ্যতা, *a.* (from অ, *priv.* and উপদেশ্যতা, *capable of instruction*), incapable of instruction, unfit to be instructed.

অনুপদেশী, *s.* (from অ, *priv.* and উপদেশ, *an instructor*), the want of an instructor.

অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.

অনুপনীত, *a.* (from অ, *priv.* and উপনীত, *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্যাস, *s.* (from অ, *priv.* and উপন্যাস, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.

অনুপপত্তি, *s.* (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.

অনুপপন্ন, *a.* (from অ, *priv.* and উপপন্ন, *proved by argument*), unsupported by argument, not proved by argument

অনুপবাস, *s.* (from অ, *priv.* and উপবাস, *a fast*), a not fasting, a season not regarded as a fast; *a.* free from fasts.

অনুপবাসী, *a.* (from অ, *priv.* and উপবাসিণ, *fasting*), not fasting.

অনুপবিশ্য, *a.* (from অ, *priv.* and উপবিশ্য, *seated*), not seated.

অনুপবীত, *a.* (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.

অনুপবেশ, *s.* (from অ, *priv.* and উপবেশ, *a sitting*), a not sitting, a standing.

অনুপবেশক, *a.* (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.

অনুপবেশন, *s.* (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.

অনুপবেশনীয়, *a.* (from অ, *priv.* and উপবেশনীয়, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশ্য, *a.* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশী, *s.* (from অ, *priv.* and উপবেশ, *one who sits down*), one who does not sit down.

অনুপভুক্ত, *a.* (from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অনুপভোক্তব্য, *a.* (from অ, *priv.* and উপভোক্তব্য, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.

অনুপভোক্তা, *s.* (from অ, *priv.* and উপভোক্তা, *one who enjoys a thing*), one who does not possess or enjoy property.

অনুপভোগ, *s.* (from অ, *priv.* and উপভোগ, *the enjoyment of an income*), the not enjoying of an estate or other property.

অনুপভোগী, *a.* (from অ, *priv.* and উপভোগিণ, *enjoying*), not

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enjoying or possessing any particular property or advantage.

অনুপম, *a.* (from অ, *priv.* and উপমা, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপমতা, *s.* (from অ, *priv.* and উপমা, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপমত্ব, *a.* (from অ, *priv.* and উপমত্ব, *comparable*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপমান, *s.* (from অ, *priv.* and উপমান, *the resembling of a thing*), the not being like another thing, the not comparing of a thing.

অনুপমিত, *a.* (from অ, *priv.* and উপমিত, *compared*), uncompar-
ed.

অনুপমেয়, *a.* (from অ, *priv.* and উপমেয়, *comparable*), incomparable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and উপযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, unsuitableness.

অনুপযুক্তত্ব, *s.* (from অনুপযুক্ত, *unfit*), unfitness, unsuitableness, uselessness.

অনুপযোগ্য, *a.* (from অ, *priv.* and উপযোগ্য, *capable of utility*), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.

অনুপযোগী, *s.* (from অ, *priv.* and উপযোগী, *one who applies a thing to a use*), a man or thing which produces no advantage or is irrelevant.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *suitability*), unsuitableness, inutility.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and উপযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগী, *a.* (from অ, *priv.* and উপযোগী, *suiting to*), not suited to, not useful, unfit.

অনুপযোগ্য, *a.* (from অ, *priv.* and উপযোগ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *partiality in favour of a person*), the non-existence of fondness or partiality for a person.

অনুপযোগিত্ব, *a.* (from অ, *priv.* and উপযোগিত্ব, *partial to a person*), the want of partiality for a person.

অনুপলব্ধিত, *a.* (from অ, *priv.* and উপলব্ধিত, *inferred*), not inferred from another thing, not deduced,

অনুপলব্ধ, *a.* (from অ, *priv.* and উপলব্ধ, *felt*), unfelt, unperceived, unknown by experience not apprehended.

অনুপলব্ধতা, *a.* (from অনুপলব্ধ, *not guessed*), a not being apprehended or guessed at.

অনুপলব্ধত্ব, *a.* (from অ, *priv.* and উপলব্ধত্ব, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপলব্ধী, *s.* (from অ, *priv.* and উপলব্ধী, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপলব্ধি, *s.* (from অ, *priv.* and উপলব্ধি, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপলভ্য, *a.* (from অ, *priv.* and উপলভ্য, *perceptible*), unperceptible by the senses or by the mind, unapprehensible.

অনুপলব্ধ, *s.* (from অ, *priv.* and উপলব্ধ, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপলব্ধক, *a.* (from অ, *priv.* and উপলব্ধক, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by experience.

অনুপলব্ধ, *s.* (from অ, *priv.* and উপলব্ধ, *an evil which swallows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপলব্ধতা, *a.* (from অ, *priv.* and উপলব্ধতা, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপলব্ধতা, *s.* (from অ, *priv.* and উপলব্ধতা, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপলব্ধতা, *s.* (from অ, *priv.* and উপলব্ধতা, *a situation near a thing*), absence, a not being present.

অনুপলব্ধত্ব, *a.* (from অ, *priv.* and উপলব্ধত্ব, *capable of being near*), incapable of being near, unfit to be near a person, place, or thing.

অনুপলব্ধক, *a.* (from অ, *priv.* and উপলব্ধক, *placing a thing near*), not placing or bringing an object near, not bringing into one's presence.

অনুপলব্ধন, *s.* (from অ, *priv.* and উপলব্ধন, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপলব্ধনীয়, *a.* (from অ, *priv.* and উপলব্ধনীয়, *capable of being placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

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- অনুপস্থাপিতব্য, *a.* (from অ, *priv.* and উপস্থাপিতব্য, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.
- অনুপস্থাপিত, *s.* (from অ, *priv.* and উপস্থাপিত, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.
- অনুপস্থাপ্য, *a.* (from অ, *priv.* and উপস্থাপ্য, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.
- অনুপস্থান, *a.* (from অ, *priv.* and উপস্থান, *near*), absent, distant, not continuing near a person.
- অনুপস্থিত, *a.* (from অ, *priv.* and উপস্থিত, *present*), not present, not near, not ready, unprepared.
- অনুপস্থিতকল্পনা, *a.* (from অনুপস্থিত, *unready*, and কল্পনা, *a contriving*), absence of mind, a barrenness of contrivance.
- অনুপস্থিতচিত্তা, *s.* (from অনুপস্থিত, *unprepared*, and চিত্তা, *thought*), slow of thought, nonplussed.
- অনুপাত্ত, *a.* (from অ, *priv.* and উপাত্ত, *a vic im*), not officiated as a victim; *s.* not a victim.
- অনুপাত, *s.* (from অনু, *prep.* and পাত, *to measure*), proportion, arithmetical proportion.
- অনুপাত্তক, *a.* (from অনু, *prep.* and পাত্তক, *sin*), a small crime a venial fault.
- অনুপান, *s.* (from অনু, *prep.* and পান, *to drink*), a vehicle for a medicine.
- অনুপায়, *s.* (from অ, *priv.* and উপায়, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a.* without resource.
- অনুপায়ক, *a.* (from অ, *priv.* and উপায়, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.
- অনুপায়ী, *a.* (from অ, *priv.* and উপায়, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.
- অনুপার্শ্ব, *s.* (from অনু, *prep.* and পার্শ্ব, *a side*), lateral.
- অনুপালন, *a.* (from অ, *priv.* and উপালন, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.
- অনুপালনা, *s.* (from অ, *priv.* and উপালনা, *service*), a want of attention, want of service, neglect.
- অনুপালন্য, *a.* (from অনুপালনা, *want of attention*, and অর্থ, *worthy*), worthy of neglect, not worth attention or labour.
- অনুপালনীয়, *a.* (from অ, *priv.* and উপালনীয়, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.

- অনুপালিত, *a.* (from অ, *priv.* and উপালিত, *attended on*), not followed with close attention, not served, not attended on with assiduity.
- অনুপালিতব্য, *a.* (from অ, *priv.* and উপালিতব্য, *worthy of attention*), unworthy of attention or service.
- অনুপাল্য, *a.* (from অ, *priv.* and উপাল্য, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.
- অনুপালিত, *a.* (from অ, *priv.* and উপালিত, *kept as a fast*), not regarded as a fast, not abstained from.
- অনুপূৰ্ণ, *s.* (from অনু, *prep.* and পূৰ্ণ, *entrance*), the following of a person into a place.
- অনুপূৰ্ণ, *s.* (from অনু, *prep.* and পূৰ্ণ, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.
- অনুপূৰ্ণসিদ্ধ, *a.* (from অনুপূৰ্ণ, *tardy*, *endeavour*, and সিদ্ধ, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.
- অনুপূৰ্ণ, *a.* (from অনু, *prep.* and পূৰ্ণ, *width*, *latitudinal*, *transverse*, following the width.
- অনুপূৰ্ণগামী, *a.* (from অনুপূৰ্ণ, *transverse*, and গামী, *going*), running in a transverse direction, running latitudinally.
- অনুপূৰ্ণগামী, *s.* (from অনুপূৰ্ণ, *transverse*, and গামী, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.
- অনুপূৰ্ণপূৰ্ণ, *s.* (from অনুপূৰ্ণ, *transverse*, and পূৰ্ণ, *a process*), in anatomy, a transverse process.
- অনুপূৰ্ণ, *s.* (from অনু, *prep.* and পূৰ্ণ, *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.
- অনুপূৰ্ণবিশিষ্ট, *a.* (from অনুপূৰ্ণ, *an accumulation of words*, and বিশিষ্ট, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.
- অনুপূৰ্ণ, *ad.* (from অনু, *prep.* and পূৰ্ণ, *a year*), yearly.
- অনুপূৰ্ণ, *a.* (from অনু, *prep.* and পূৰ্ণ, *to bind*), connected or bound in consequence of some circumstance, related to.
- অনুপূৰ্ণ, *s.* (from অনু, *prep.* and পূৰ্ণ, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.
- অনুপূৰ্ণ, *a.* (from অনু, *prep.* and পূৰ্ণ, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

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- অনুসৰণ, *a.* (from অনু. *prep.* and ব্, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.
- অনুসৰণ, *s.* (from অনু. *prep.* and ব্, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.
- অনুসৰণীয়, *a.* (from অনু. *prep.* and ব্, *to exist*), possible as a consequence, probable.
- অনুসৰী, *a.* (from অনু. *prep.* and ব্, *to exist*), following, following upon, attendant upon.
- অনুসন্ধান, *a.* (from অ, *priv.* and ব্, *a vestige*), unascertained, occupying an undetermined situation.
- অনুবাদ, *s.* (from অনু. *prep.* and ব্, *to speak*), a chapter of the veda, a sentence of the veda, a text of the veda explanatory of another word or sentence.
- অনুবাদ, *s.* (from অনু. *prep.* and ব্, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the veda, a merely recommendatory sentence.
- অনুবাদক, *a.* (from অনু. *prep.* and ব্, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.
- অনুবাদকতা, *s.* (from অনুবাদক, *quoting*), the circumstance of quoting a sentiment or passage from another.
- অনুবাদকতাপত্তি, *a.* (from অনুবাদকতা, *the circumstance of quoting*, and আপত্তি, *an objection*), an objection to quoting from another author.
- অনুবাদনীয়, *a.* (from অনু. *prep.* and ব্, *to speak*), admitting of a reply, fit to be answered.
- অনুবাদী, *a.* (from অনু. *prep.* and ব্, *to speak*), replying, responding, quoting, repeating the sentiments of another.
- অনুবাদ্য, *a.* (from অনু. *prep.* and ব্, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.
- অনুসৃত্তি, *s.* (from অনু. *prep.* and ব্, *to exist*), a consequence, the following of a person.
- অনুস্মৰণ, *a.* (from অনু. *prep.* and বুধি, *to know*), capable of being known or felt afterwards, proper for conviction.
- অনুস্মৰী, *s.* (from অনু. *prep.* and বুধি, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.
- অনুস্মৰক, *a.* (from অনু. *prep.* and বুধি, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.
- অনুস্মৰণীয়, *a.* (from অনু. *prep.* and বুধি, *to know*), comprehen-

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- sible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.
- অনুস্মৰণী, *a.* (from অনুস্মৰণ, *conviction*, and অর্ধ, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.
- অনুস্মৰিত, *a.* (from অনু. *prep.* and বুধি, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.
- অনুস্মৰ্য, *a.* (from অনু. *prep.* and বুধি, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.
- অনুত, *a.* (from অ, *priv.* and উত্ত, *straight*), not straight, crooked, awry, not erect.
- অনুভব, *s.* (from অনু. *prep.* and ভূ, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.
- অনুভবনীয়, *a.* (from অনু. *prep.* and ভূ, *to be*), knowable by experience, attainable by experience, inferrible perceptible.
- অনুভববিকল্প, *a.* (from অনুভব, *experience*, and বিকল্প, *opposed to*), contrary to experience, contradicted by experience.
- অনুভবনিষ, *a.* (from অনুভব, *experience*, and নিষ, *accomplished*), proved by experience.
- অনুভবিতা, *s.* (from অনু. *prep.* and ভূ, *to be*), one who reflects, one who knows by experience, one who guesses or infers.
- অনুভব, *ad.* (*loc. case of অনুভব*), experimentally.
- অনুভাব, *s.* (from অনু. *prep.* and ভূ, *to be*), a firm opinion, certainty, an indication, a hint.
- অনুভাবক, *a.* (from অনু. *prep.* and ভূ, *to be*), indicating, leading to certainty.
- অনুভূত, *a.* (from অনু. *prep.* and ভূ, *to be*), experienced, felt, guessed, indicated.
- অনুমতি, *a.* (from অনু. *prep.* and ম, *to know*), permitted, allowed.
- অনুমতি, *s.* (from অনু. *prep.* and ম, *to know*), a permission, a commandment.
- অনুমতিকরণ, *s.* (from অনুমতি *permission*, and করণ, *a doing*), a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.
- অনুমতিকর্তা, *s.* (from অনুমতি, *permission*, and কর্তা, *an agent*), one who gives permission, one who warrants the doing of a thing.
- অনুমতিজন্য, *a.* (from অনুমতি, *permission*, and জন্য, *productive*), producible by or arising from permission.
- অনুমতিজনা, *ad.* (*loc. case of অনুমতিজন্য*), for the sake of permission.

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- অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.
- অনুমতিনিমিত্তক, *a.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.
- অনুমতিনিমিত্ত, *ad.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), for the purpose of a warrant or permission to do a thing.
- অনুমতিপুঙ্ক্ত, *a.* (from অনুমতি, *permission*, and পুঙ্ক্ত, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.
- অনুমতিহেতুক, *a.* (from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.
- অনুমত্যাশংকা, *s.* (from অনুমতি, *permission*, and আশংকা, *expectation*), an expectation or waiting for permission or authority to do a thing.
- অনুমত্যাশংকী, *a.* (from অনুমতি, *permission*, and আশংকী, *expecting*), expecting or looking for permission or warrant to do a thing.
- অনুমত্যাভিলাষ, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.
- অনুমত্যাভিলাষক, *a.* (from অনুমতি, *permission*, and অভিলাষক, *desirous*), desirous of permission or authority to do a thing.
- অনুমত্যাভিলাষী, *a.* (from অনুমতি, *permission*, and অভিলাষী, *desirous*), desirous of permission or authority to do a thing.
- অনুমত্যাশঙ্কী, *s.* (from অনুমতি, *permission*, and আশঙ্কী, *desire*), a desire for authority or permission to do a thing.
- অনুমত্যাশঙ্কী, *a.* (from অনুমতি, *permission*, and আশঙ্কী, *desirous*), desirous of authority or permission to do a thing.
- অনুমত, *s.* (from অনু, *prep.* and মত, *to know*), one who gives permission or orders.
- অনুমত, *s.* (from অনু, *prep.* and মত, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.
- অনুমান, *s.* (from অনু, *prep.* and মান, *to weigh*), an inference, a guess, a hypothesis.
- অনুমানকর, *s.* (from অনুমান, *an inference*, and কর, *a doing*), the inferring of a thing from any given premises.
- অনুমানকরক, *a.* (from অনুমান, *an inference*, and করক, *caused by*), effected by an inference.
- অনুমানকর্তা, *s.* (from অনুমান, *an inference*, and কর্তা, *an agent*), one who infers.
- অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inferences, occasioning an inference; *s.* one who makes an inference.
- অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *producible*), producible by or arising from inference or hypothesis.
- অনুমানজনা, *ad.* (loc. case of অনুমানজন্য), for the purpose of inference or hypothesis.
- অনুমাননিমিত্তক, *a.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.
- অনুমাননিমিত্ত, *ad.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*) for the purpose of inference or hypothesis.
- অনুমানপুঙ্ক্ত, *a.* (from অনুমান, *an inference*, and পুঙ্ক্ত, *caused by*), caused by or arising from inference or hypothesis, for or because of inference or hypothesis.
- অনুমানবিরুদ্ধ, *a.* (from অনুমান, *an inference* and বিরুদ্ধ, *opposed to*), contrary to legitimate inference.
- অনুমানসিদ্ধ, *a.* (from অনুমান, *an inference*, and সিদ্ধ, *completed*), proved or established by inference.
- অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.
- অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.
- অনুমান, *ad.* (loc. case of অনুমান), probably.
- অনুমানপক, *a.* (from অনু, *prep.* and মান, *to measure*), leading to an inference, causing to infer.
- অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), forced as an inference or conclusion.
- অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), inferred, guessed.
- অনুমানিত, *s.* (from অনু, *prep.* and মান, *to measure*), an inference, a guess.
- অনুমানিত, *a.* (from অনু, *prep.* and মান, *to measure*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.
- অনুমান্য, *a.* (from অনু, *prep.* and মান, *to measure*), inferrible.
- অনুমান্য, *s.* (from অনু, *prep.* and মান, *to receive pleasure*), the receiving pleasure from sympathy.

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অনুযায়ী, *a.* (from অনু, *prep.* and যি, *to go*), following, arising as a consequence from some circumstance.

অনুযোগ, *s.* (from অনু, *prep.* and যুক্ত, *to be in contact*), a reproof, a reprehension.

অনুযোগী, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reproving, censuring, reprehending.

অনুযোজনীয়, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.

অনুযোজ্য, *a.* (from অনু, *prep.* and যুক্ত, *to be in contact*), reprehensible, reprovable.

অনুরক্ত, *a.* (from অনু, *prep.* and রক্ত, *to colour*), attached to, enamoured with, fond of.

অনুরক্তি, *s.* (from অনু, *prep.* and রক্ত, *to colour*), love, affection.

অনুরক্তক, *a.* (from অনু, *prep.* and রক্ত, *to colour*), giving pleasure, causing delight, gratifying.

অনুরক্ততা, *s.* (from অনুরক্ত, *occasioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরক্তক, *s.* (from অনুরক্ত, *occasioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরক্তন, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, delight in an object.

অনুরক্তনকারক, *a.* (from অনুরক্তন, *enjoyment*, and কারক, *making*), making agreeable, causing love to a thing, producing pleasure in an object.

অনুরক্তনকারী, *a.* (from অনুরক্তন, *love to*, and কারি, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগ, *s.* (from অনু, *prep.* and রক্ত, *to colour*), attachment, the taking delight in an object, fondness.

অনুরাগকর্তা, *s.* (from অনুরাগ, *love* and কর্তা, *a doer*), a person who takes pleasure in a thing, a person who has an attachment to a thing.

অনুরাগকারক, *a.* (from অনুরাগ, *love*, and কারক, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগকারী, *a.* (from অনুরাগ, *love*, and কারি, *doing*), taking pleasure in a thing, feeling an attachment to a person or thing.

অনুরাগচেষ্টক, *a.* (from অনুরাগ, *love*, and চেষ্টক, *seeking*), seeking to gain the affection or attachment of a person.

অনুরাগচেষ্টা, *s.* (from অনুরাগ, *love*, and চেষ্টা, *a seeking*), a seeking for the esteem or attachment of a person.

অনুরাগজন্য, *a.* (from অনুরাগ, *love* and জন্য, *produced*), producible by or arising from attachment to a person.

অনুরাগজন্যে, *ad.* (loc. case of অনুরাগজন্য, for esteem or love.

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অনুরাগনিবর্তক, *a.* (from অনুরাগ, *love*, and নিবর্তক, *causing to cease*), causing attachment or esteem to cease.

অনুরাগনিবারণ, *a.* (from অনুরাগ, *love*, and নিবারণ, *preventing*), preventing esteem or attachment.

অনুরাগনিবারণ, *s.* (from অনুরাগ, *love*, and নিবারণ, *a preventing*), the preventing of love or attachment.

অনুরাগনিবৃত্তি, *s.* (from অনুরাগ, *love*, and নিবৃত্তি, *cessation*), the cessation of love or attachment.

অনুরাগনিমিত্তক, *a.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগনিমিত্তে, *ad.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), for the purpose of love or attachment.

অনুরাগপুণ্ড, *a.* (from অনুরাগ, *love*, and পুণ্ড, *caused by*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগবিহীন, *ad.* (from অনুরাগ, *love*, and বিহীন, *without*), without love or attachment.

অনুরাগব্যতিরিক্ত, *a.* (from অনুরাগ, *love*, and ব্যতিরিক্ত, *excepted*), love or attachment excepted.

অনুরাগব্যতিরিক্ত, *s.* (from অনুরাগ, *love*, and ব্যতিরিক্ত, *an exception*), the exception of love or attachment.

অনুরাগব্যতিরিক্তে, *ad.* loc. case of অনুরাগব্যতিরিক্ত, with the exception of love or attachment, without or besides love or attachment.

অনুরাগরহিত, *a.* (from অনুরাগ, *love*, and রহিত, *destitute*), destitute of love or attachment.

অনুরাগবান, *a.* (from অনুরাগ, *attachment*), affectionate, fond.

অনুরাগবিশিষ্ট, *a.* (from অনুরাগ, *attachment*, and বিশিষ্ট, *possessed of*), affectionate, fond, enamoured.

অনুরাগযুক্ত, *a.* (from অনুরাগ, *attachment*, and যুক্ত, *connected with*), affectionate, fond, enamoured.

অনুরাগশূন্য, *a.* (from অনুরাগ, *love*, and শূন্য, *empty*), destitute of love or attachment.

অনুরাগসূচক, *a.* (from অনুরাগ, *attachment*, and সূচক, *indicating*), indicating love, disclosing love.

অনুরাগহীন, *a.* (from অনুরাগ, *attachment*, and হীন, *destitute*), destitute of attachment to an object, not enamoured.

অনুরাগাকাঙ্ক্ষী, *a.* (from অনুরাগ, *attachment*, and আকাঙ্ক্ষী, *desirous of*), desirous of having a person or thing.

অনুরাগপরিহৃত, *a.* (from অনুরাগ, *attachment*, and পরিহৃত, *possessed of*), affectionate, fond, enamoured.

অনুরাগার্হ, *a.* (from অনুরাগ, *attachment*, and অর্হ, *worthy*), worthy of a person's affections.

অনুরাগিনী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), fond; *s.* one of the female personification of musical notes.

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- অনুরাগী, *a.* (from অনু, *prep.* and রক্ত, *to colour*), affectionate, fond.
- অনুরাধা, *s.* (from অনু, *prep.* and রাধা, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.
- অনুদত্ত, *a.* (from অনু, *prep.* and দত্ত, *to obstruct*), complied with, acquiesced in, conceded to.
- অনুবদ, *a.* (from অনু, *prep.* and বদ, *a form*), corresponding with, resembling, like.
- অনুবর্ণী, *a.* (from অনু, *prep.* and বর্ণি, *a form*, assuming a similar form or habit, imitating.
- অনুরোধ, *s.* (from অনু, *prep.* and রোধ, *to obstruct*), one who shews a partiality for another.
- অনুরোধ্য, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), proper to be treated with partiality or respect.
- অনুরোধি, *s.* (from অনু, *prep.* and রোধ, *to obstruct*), complaisance, partiality, acquiescence.
- অনুরোধিত্ব, *s.* (from অনুরোধি, *complaisance*, and রোধ, *a doing*), a conceding to another, a yielding, a shewing complaisance or partiality to a person.
- অনুরোধক, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), shewing partiality shewing complaisance or kindness.
- অনুরোধকতা, *a.* (from অনুরোধি, *complaisance*, and রোধ, *an instrumental cause*), affected by complaisance, occasioned by, partiality.
- অনুরোধিনী, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- অনুরোধি, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.
- অনুরোধ্য, *a.* (from অনু, *prep.* and রোধ, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.
- অনুলিট, *a.* (from অনু, *prep.* and লিট, *to plaster*), anointed, smeared with sandal wood powder or other perfumes.
- অনুলেপ, *s.* (from অনু, *prep.* and লিট, *to plaster*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.
- অনুলেপক, *a.* (from অনু, *prep.* and লিট, *to plaster*), anointing; *s.* one who anoints or smears with perfumes.
- অনুলেপন, *s.* (from অনু, *prep.* and লিট, *to plaster*) the anointing or smearing of the body with unguents or perfumes.
- অনুলেপনীয়, *a.* (from অনু, *prep.* and লিট, *to plaster*), fit to be anointed or smeared with unguents or perfumes.
- অনুলেপী, *a.* (from অনু, *prep.* and লিট, *to plaster*), anointing or smearing the body with perfumed unguents.

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- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to plaster*), fit or proper to be anointed or smeared with perfumed unguents.
- অনুলেপী, *s.* (from অনু, *prep.* and লিট, *to plaster*), one who anoints or perfumes himself.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to plaster*), fit or proper to be anointed with unguents or perfumes.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লেপ, *hair*), favourable, helping forward, going with the grain, going with the hair.
- অনুলেপ্য, *a.* (from অনুলেপ, *going with the grain*, and অনু, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.
- অনুলেপ্য, *a.* (from অ, *priv.* and লেপ্য, *transgressible*), not to be over-stepped or transgressed, not transgressible.
- অনুলেপ্য, *a.* (from অ, *priv.* and লেপ্য, *joyful*), not elated, not filled with joy.
- অনুলেপ্য, *s.* (from অ, *priv.* and লেপ্য, *joy*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.
- অনুলেপ্য, *s.* (from অনু, *prep.* and লিট, *to repose*), repentance, ancient enmity, revenge, an object of pursuit.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to repose*), proper to be regretted or repented of, proper to be recollected with distress.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to repose*), penitent, feeling regret or remorse, remembering a grudge or affront.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to administer discipline*), giving rules for the acquisition of a science; *s.* one who gives rules for the acquisition of a science.
- অনুলেপ্য, *s.* (from অনু, *prep.* and লিট, *to administer discipline*), the giving rules for the acquisition of a science.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to administer discipline*), fit to be directed by rules, fit to be conveyed by rules.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to administer discipline*), reduced to rule, directed by scientific rules.
- অনুলেপ্য, *a.* (from অনু, *prep.* and লিট, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.
- অনুলেপ্য, *s.* (from অনু, *prep.* and লিট, *to administer discipline*), one who brings another under proper government or discipline for the learning of a science.
- অনুলেপ্য, *s.* (from অনু, *prep.* and লিট, *to administer discipline*), a teacher, one who keeps his pupils under due discipline.

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অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশীল্য, *a.* (from অনু, *prep.* and শীল, *to administer discipline*), docile, teachable, subject to rules.

অনুশীলন, *s.* (from অনু, *prep.* and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনকন, *a.* (from অনুশীলন, *study*, and কন, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, *a.* (from অনু, *prep.* and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, *a.* (from অনু, *prep.* and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, *a.* (from অনু, *prep.* and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোচ, *s.* (from অনু, *prep.* and শুচ, *to grieve*), repentance, regret, remorse.

অনুশোচক, *a.* (from অনু, *prep.* and শুচ, *to grieve*), occasioning repentance or regret; *s.* one who repents of some former action.

অনুশোচন, *s.* (from অনু, *prep.* and শুচ, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোচনীয়, *a.* (from অনু, *prep.* and শুচ, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোচিত, *a.* (from অনু, *prep.* and শুচ, *to grieve*), repented of, regretted.

অনুশোচিতব্য, *a.* (from অনু, *prep.* and শুচ, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রব, *s.* (from অনু, *prep.* and শ্র, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রবিক, *a.* (from অনুশ্রব, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুযজ, *a.* (from অনু, *prep.* and যজ, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুযজ্য, *a.* (from অনু, *prep.* and যজ, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুযয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুযয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুযজক, *a.* (from অনু, *prep.* and যজ, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুযজন, *s.* (from অনু, *prep.* and যজ, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুযজনীয়, *a.* (from অনু, *prep.* and যজ, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুযিক, *a.* (from অনু, *prep.* and যিক, *to throw water*), sprinkled or watered in consequence of some preceding circumstances, re-watered.

অনুযেক, *s.* (from অনু, *prep.* and যিক, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুযেক্য, *a.* (from অনু, *prep.* and যিক, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযেকক, *s.* (from অনু, *prep.* and যিক, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুযেকন, *s.* (from অনু, *prep.* and যিক, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুযেকনীয়, *a.* (from অনু, *prep.* and যিক, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুযুক্ত, *s.* (from অনুযুক্ত, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুযুক্তক, *s.* (from অনুযুক্ত, *a measure of verse*, and ক, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুযুক্ত্য, *a.* (from অনু, *prep.* and যুক্ত, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুযুক্তা, *s.* (from অনু, *prep.* and যুক্ত, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুযুক্ত, *s.* (from অনু, *prep.* and যুক্ত, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

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every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠানক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠানন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠানীয়ত্ব, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠান্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* (from অনু, *prep.* and স্থা, *to be situated*), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged, fit to be commenced, proper to be practiced.

অনুষ্ঠ্যতা, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়ত্ব, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ঠ, *a.* (from অ, *priv.* and উষ্ণ, *hot*), cool, not hot, not angry, indolent.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধানী, *s.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর্তা, *s.* (from অনুসন্ধান, *investigation*, and কর্তা, *a*

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doer), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকারক, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারি, *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানক্রমে, *ad.* (from অনুসন্ধান, *investigation*, and ক্রম, *a step*), by means of investigation or enquiry.

অনুসন্ধানার্থী, *a.* (from অনুসন্ধান, *search*, and অর্থিন্, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থে, *ad.* (from অনুসন্ধান, *search*, and অর্থ, *an object*), for the purpose of investigation or search.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধানী, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), search'n', seeking, enquiring, investigating.

অনুসন্ধান্য, *a.* (from অনু, *prep.* সন্ধান, *prep.* and ধী, *to hold*), fit to be an object of aim, invetigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and স, *to move*), the following of a person.

অনুসরণীয়, *a.* (from অনু, *prep.* and স, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসরণ্য, *a.* (from অনু, *prep.* and স, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসরণী, *s.* (from অনু, *prep.* and স, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসার, *s.* (from অনু, *prep.* and স, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসারক, *s.* (from অনু, *prep.* and স, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসারিত্ব, *s.* (from অনুসারি, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

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- অনুলারী, *a.* (from অনু, *prep.* and ল, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.
- অনুসার্য, *a.* (from অনু, *prep.* and ল, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.
- অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.
- অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.
- অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*), reflection.
- অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.
- অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.
- অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances.
- অনুস্বার, *s.* (from অনু, *prep.* and স্ব, *to sound*), in grammar, the nasal character ~.
- অনুস্বারবিশা, *ad.* (from অনুস্বার, *the nasal character*, and বিশা, *without*), without the nasal character ~.
- অনুস্বারবিশিষ্ট, *a.* (from অনুস্বার, *the nasal character* ~, and বিশিষ্ট, *possessed of*), connected with the nasal character ~.
- অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ~, and যুক্ত, *joined to*), joined to or connected with the nasal character ~.
- অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ~, and যুক্ত, *joined to*), joined to or connected with the nasal character ~.
- অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ~, and হীন, *destitute*), destitute of the nasal character ~.
- অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ~, and হীন, *destitute*), destitute of the nasal character ~.
- অনুস্বারহেতু, *a.* (from অনুস্বার, *the nasal character* ~, and হেতু, *a cause*), caused by or arising from the nasal character ~; *ad.* from or because of the nasal character ~.
- অনুষ্ঠান, *s.* (from অনু, *prep.* and বহ, *to speak*), one who is completely learned.
- অনুষ্ঠী, *a.* (from অনু, *prep.* and ঊ, *prep.* and স্থা, *to be situate*), not risen.
- অনুহ, *a.* (from অ, *priv.* and উহ, *married*), unmarried; *s.* a bachelor.
- অনুহা, *a.* (from অ, *priv.* and উহ, *married*), unmarried; (*fem.*) *s.* a spinster.
- অনুতন, *a.* (from অ, *priv.* and নতন, *new*), not new, not recent.
- অনুত, *a.* (from অ, *priv.* and ত, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.
- অনুতক, *a.* (from অ, *priv.* and ত, *defective*), coarse, gross, entire, thick, without interstices, without intervals.
- অনুত, *s.* from অনু, *prep.* and ত, *water*), wet, watery, overflowed.
- অনুত, *a.* (from অ, *priv.* and ত, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.
- অনুত, *a.* (from অ, *priv.* and ত, *height*), destitute of height, low, lowly.
- অনুত, *a.* (from অ, *priv.* and ত, *to investigate*), want of investigation, a neglect of investigation.
- অনুত, *a.* (from অ, *priv.* and ত, *to examine*), not fit to be investigated or discussed.
- অনুত, *s.* (from অ, *priv.* and ত, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.
- অনুত, *a.* (from অ, *priv.* and ত, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.
- অনুতী, *a.* (from অ, *priv.* and তী, *owing*), not in debt, clear of debt.
- অনুত, *a.* (from অ, *priv.* and ত, *affected with*), not affected with.
- অনেক, *a.* (from অ, *priv.* and এক, *one*), many, much.
- অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.
- অনেককালাবধি, *ad.* (from অনেককাল, *a long time*, and অবধি, *a border*), from a long time, long since.
- অনেককাল, *a.* (from অনেক, *much*, and কাল, *an instant*), a long time.
- অনেকতা, *s.* (from অনেক, *much*), abundance, plurality.
- অনেকত্ব, *s.* (from অনেক, *much*), abundance, plurality.
- অনেকহী, *ad.* (from অনেক, *much*), of many sorts; *a.* various.
- অনেকহণ, *s.* (from অ, *priv.* and একহণ, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.
- অনেকবর্নসমীকরণ, *s.* (from অনেক, *many*, বর্ন, *a letter*, and সমীকরণ, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.
- অনেকত্ব, *ad.* (from অনেক, *much*), by large numbers, by large quantities.
- অনেকাকার, *s.* (from অনেক, *many*, and আকার, *a form*), multiform, polymorphous.

অত্.

অনেকাকৃতি, *a.* (from অনেক, *many*, and আকৃতি, *a form*), multiform, polymorphous.

অনেকাগ্নু, *a.* (from অ, *priv.* and একাগ্নু, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাগ্নুতা, *s.* (from অনেকাগ্নু, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাগ্নুহ, *s.* (from অনেকাগ্নু, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অনৈকমুখ, *a.* (from অ, *priv.* and একমুখ, *deaf and dumb*), entirely deaf and dumb.

অনৈকগ্নু, *s.* (from অ, *priv.* and একগ্নু, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অনৈকাতবাণী, *a.* (from অ, *priv.* and একাতবাণী, *speaking in private*), not speaking in private, not speaking exclusively.

অনৈক্য, *s.* (from অ, *priv.* and একা, *union*), want of union, want of unity.

অনৈক্যর্থা, *s.* (from অ, *priv.* and এক্যর্থা, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনোপা, *s.* (from অ, *priv.* and উপা, *to see*), unprecedented, not seen or heard of before.

অনৌচিত্য, *s.* (from অ, *priv.* and উচিত্য, *fitness*), unfitness, unsuitableness, inaptitude.

অনৌষধি, *a.* (from অ, *priv.* and ঔষধি, *a medicine*), destitute of medicine, not medicinal.

অনৌষধি, *a.* from অ, *priv.* and ঔষধি, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অঙ্কী, *s.* (from অঙ্ক, *an atom*, and কীট, *an insect*), a flea.

অন্ত, *s.* (from অন্ত, *to bind*, an end, death; *a.* near.

অন্তঃকরন, *s.* (from অন্তঃ, *within*, and করন, *the doing of a thing*), the heart, the will, the inward agent.

অন্তঃকরনবর্তিতা, *s.* (from অন্তঃকরনবর্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরনবর্তিত, *s.* (from অন্তঃকরনবর্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরনবর্তী, *a.* (from অন্তঃকরন, *the heart*, and বর্তিন্, *existent*), innate, in dwelling, residing in the heart.

অন্তঃকরনবর্তি, *s.* (from অন্তঃকরন, *the heart*, and বর্তি, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অন্তঃকরনস্থ, *a.* from অন্তঃকরন, *the heart*, and স্থ, *to be situated*, situated in the heart, residing in the heart.

অন্তঃকরনস্থায়ী, *a.* (from অন্তঃকরন, *the heart*, and স্থায়িন্, *continuing*), residing in the heart, seated in the heart.

অন্তঃকরনস্থিত, *a.* (from অন্তঃকরন, *the heart*, and স্থিত, *situated*), situated in the heart.

অন্তঃক্রোধ, *a.* (from অন্তঃ, *within*, and ক্রোধ, *angry*), inwardly vexed, inwardly angry or enraged.

অন্তঃপাতী, *a.* (from অন্তঃ, *within*, and পাতিন্, *falling*), included, falling within the sphere, included in a general description.

অন্তঃপুর, *s.* (from অন্তঃ, *within*, and পুর, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তঃপুরগত, *a.* (from অন্তঃপুর, *a seraglio*, and গত, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অন্তঃপুরগামী, *a.* (from অন্তঃপুর, *a seraglio*, and গামিন্, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অন্তঃপুরচর, *a.* (from অন্তঃপুর, *a seraglio*, and চর, *to go*), having access to the apartment of the females.

অন্তঃপুরচারী, *a.* (from অন্তঃপুর, *a seraglio*, and চারিন্, *going*), having access to the apartment of the females.

অন্তঃপুরনিবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and নিবাসিন্, *residing*), residing in the seraglio.

অন্তঃপুরবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and বাসিন্, *residing*), residing in the female apartments.

অন্তঃপুররক্ষক, *s.* (from অন্তঃপুর, *a seraglio*, and রক্ষক, *a keeper*), the keeper of the seraglio.

অন্তঃপুরস্থ, *a.* (from অন্তঃপুর, *a seraglio*, and স্থ, *to stand*), situated in the woman's apartments.

অন্তঃপুরস্থায়ী, *a.* (from অন্তঃপুর, *a seraglio*, and স্থায়িন্, *continuing*), continuing in the apartments of the women.

অন্তঃপুরস্থিত, *a.* (from অন্তঃপুর, *a seraglio*, and স্থিত, *situated*), situated in the seraglio.

অন্তঃপূজ, *a.* (from অন্তঃ, *within*, and পূজ, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অন্তঃস্রাবা, *s.* (from অন্তঃ, *within*, and স্রাব, *an animal*), pregnant; also the name of a tree, (*Semecarpus Ancardium*.)

অন্তঃসলিল, *s.* (from অন্তঃ, *within*, and সলিল, *water*), water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অন্তঃসলিলবাহিনী, *a.* (from অন্তঃসলিল, *subterraneous water*, and বাহিন্, *conveying*), conveying water by an inward or subterraneous passage.

অন্তঃস্থমূত্র, *s.* (from অন্তঃ, *internal*, and মূত্র, *a mallet*), internal anatomy (*malleus internus*).

অন্তঃ

অন্তঃ

অন্তঃকোষিক, *a.* (from *অন্তঃ*, *internal*, and *কোষিক*, *obstructing*), in anatomy the name of a particular muscle (obturator internus.)

অন্তঃ, *a.* (from *অন্ত*, *an end*), mortal, deadly, that which occasions the end of a thing; *s.* death, Yuma the regent of death.

অন্তঃক, *a.* (from *অন্ত*, *an end*, and *ক*, *to do*), occasioning the end or the death of a person, mortal, deadly; *s.* a destroyer.

অন্তঃকাল, *s.* (from *অন্ত*, *an end*, and *কাল*, *time*), the time of death.

অন্তঃ, *ad.* (from *অন্ত*, *an end*), at last, in the end.

অন্তঃ, *ad.* (from *অন্ত*, *an end*, and *হা*, *to take*), within, on the margin, between, opportunely.

অন্তঃ, *s.* (from *অন্ত*, *to bind*), an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তঃমিত্র, *s.* (from *অন্তঃ*, *within*, and *মিত্র*, *a body*), a relative, a near friend.

অন্তঃমিত্রতা, *s.* (from *অন্তঃমিত্র*, *a relation*), relationship, kindred, intimacy.

অন্তঃমিত্র, *s.* (from *অন্তঃমিত্র*, *a relation*), relationship, kindred, intimacy.

অন্তঃতা, *s.* (from *অন্তঃ*, *within*), inclusiveness, inwardness, exclusiveness, outwardness.

অন্তঃত্ব, *s.* (from *অন্তঃ*, *within*, inwardness, inclusiveness, outwardness, exclusiveness.

অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *স্থ*, *to be situated*), inner, situated within, internal.

অন্তঃস্থায়ী, *a.* (from *অন্তঃ*, *within*, and *স্থায়ী*, *continuing*), remaining within, internal.

অন্তঃস্থিত, *a.* (from *অন্তঃ*, *within*, and *স্থিত*, *situated*), situated within, internal.

অন্তঃ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), betwixt, between, near, except; *s.* a line in poetry.

অন্তঃস্বা, *s.* (from *অন্তঃ*, *within*, and *স্বা*, *spirit*), the inward spirit, the soul.

অন্তঃসপত্য, *a.* (from *অন্তঃ*, *within*, and *সপত্য*, *a child*), pregnant.

অন্তঃস্র, *s.* (from *অন্তঃ*, *within*, and *স্র*, *to move*), an impediment, an obstacle.

অন্তঃস্থান, *s.* (from *অন্তঃ*, *within*, *আ*, *prep.* and *স্থান*, *to receive*), the space between any two objects.

অন্তঃস্থিত, *s.* (from *অন্তঃ*, *within*, and *স্থিত*, *a star*), the sky, the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the sky*, and *স্থিত*, *to go*), aerial, traversing the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the sky*, and *স্থিত*, *gone*), gone into the sky, placed in the atmosphere, included in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *going*), moving in the air, going in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to move*), aerial, inhabiting or moving in the air; *s.* a bird.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *moving*), aerial, moving about in the air, inhabiting the air.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to be situated*), situated in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *continuing*), remaining in the atmosphere, aerial, placed in the sky.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *situated*), situated in the sky or atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *within*), inward, internal.

অন্তঃস্থিত, *s.* (from *অন্তঃস্থিত*, *within*, and *স্থিত*, *to see*), the sky, the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to move*), moving in the atmosphere, aerial, traversing the sky or atmosphere, situated in the sky.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *gone*), gone into the atmosphere, included in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the firmament*, and *স্থিত*, *going*), entering the air, going into the atmosphere, traversing the air.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to go*), aerial, inhabiting the atmosphere, moving in the air; *s.* a bird.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *moving*), aerial, inhabiting the atmosphere, moving in the air.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *to be situated*), situated in the atmosphere.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *continuing*), residing or continuing in the atmosphere, aerial.

অন্তঃস্থিত, *a.* (from *অন্তঃস্থিত*, *the atmosphere*, and *স্থিত*, *situated*), situated in the atmosphere.

অন্তঃস্থিত, *s.* (from *অন্তঃস্থিত*, *within*, and *স্থিত*, *water*), dried up, freed from water, left dry; *s.* a promontory, a head land.

অন্তঃস্থিত, *s.* (from *অন্তঃস্থিত*, *within*), a lower garment.

অন্তঃ

- অন্তঃ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), betwixt, between, except.
- অন্তঃ, *ad.* (from *অন্তঃ*, *within*, and *ই*, *to go*), within, between, betwixt, except.
- অন্তর্গত, *a.* (from *অন্তঃ*, *within*, and *গত*, *gone*), included, forgotten.
- অন্তর্গত, *s.* (from *অন্তঃ*, *within*, and *গত*, *the fetus*), included.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, *স্থ*, *the anus*, and *স্থ*, *a ring*), in anatomy the sphincter ani.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *স্থ*, *a house*), the inside of a house.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *অনু*, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অনু*, *a producing*), the producing of any thing in the mind, an effectual working in the mind.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *অনু*, *producible*), capable of being produced in the mind, producible in the heart.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অনু*, *a birth*), the effectual production of an effect on the heart.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অনু*, *water*), water passing off by a subterraneous passage, or absorbed in the earth.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *অনু*, *water*), conveying its waters by a subterraneous passage.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *অনু*, *born*), excited within, inborn, inwardly produced.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *অনু*, *knowledge*), inward knowledge, a knowledge of the heart.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অনু*, *a burning*), an inward inflammation or burning.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অনু*, *a burning*), an inward burning.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *অনু*, *a burning*), an inward burning, an inward heat or inflammation.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to hold*), a disappearing, a vanishing away.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to hold*), capable of being made invisible.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to hold*), that which disappears or vanishes.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to hold*), a disappearing, a vanishing away.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to hold*), becoming invisible, concealing

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- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to hold*), invisibility, a concealed state.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to hold*), capable of being made invisible.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to meditate*), reflected on in the mind, meditated on.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to meditate*), proper to be meditated on.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to meditate*), inward meditation upon a subject.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to meditate*), fit to be contemplated, fit to be the object of meditation.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to meditate*), fit to be contemplated, fit to be the object of meditation.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*), pregnant.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *being*), internal, inward, enclosed, included, contained.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *a purified place*), the country of the Doab, or that included between the Yumona and the Ganges.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to exist*), an existing inwardly, the existing of any thing within.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to exist*), capable of existing within.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to exist*), proper to exist within.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to exist*), inward existence, an existing inwardly.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to exist*), fit to exist inwardly.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to exist*), included, contained, internal.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *worship*), inward or mental worship.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *to cease*), the pervading of a thing.
- অন্তঃস্থ, *s.* (from *অন্তঃ*, *within*, and *ই*, *worship*), inward worship.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *to cease*), pervading.
- অন্তঃস্থ, *a.* (from *অন্তঃ*, *within*, and *ই*, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle.

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- অন্তর্হিত, *a.* (from অন্তঃ, *within*, and হিত, *held*), vanished, disappeared.
- অন্তঃস্রোতী, *a.* (from অন্তঃ, *last*, and অস্রোতী, *performing the last offices for a person*), a chundala, a barber.
- অন্তিক, *a.* (from অন্তঃ, *an end*), near, proximate, adjacent, contiguous.
- অতিক্রম, *a. superl. deg.* (from অতিক্রম, *near*), very near, close to.
- অতিক্রমতা, *s.* (from অতিক্রম, *near*), nearness, vicinity, proximity, contiguity.
- অতিক্রম, *s.* from অতিক্রম, *near*), nearness, vicinity, proximity, contiguity.
- অতিক্রম, *s.* (from অন্তঃ, *an end*), an elder sister. This word is only used among dancing girls.
- অন্তিম, *a.* (from অন্তঃ, *an end*), last, ulterior, very near, contiguous.
- অন্তিম, *ad. loc. case f অন্তঃ*, at last, in the end, in fine.
- অন্তিমালী, *s.* (from অন্তঃ, *without, within*, and বালিন্, *duelling*), a chundala or outcast, a disciple.
- অন্তঃ, *a.* (from অন্তঃ, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billion.
- অন্তঃ, *a.* (from অন্তঃ, *last*, and জন্ম, *to be born*), junior, youngest, born of a person of the lowest cast.
- অন্তঃস্থ, *s.* (from অন্তঃ, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.
- অন্তঃজাতীয়, *a.* (from অন্তঃ, *last*, and জন্ম, *to be born*), born of a person of the lowest rank.
- অন্তঃজাতীয়, *s.* (from অন্তঃ, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.
- অন্তঃপদ, *s.* (from অন্তঃ, *last*, and পদ, *a term*), the last or greatest root in the affected square.
- অন্তঃস্থ, *s.* (from অন্তঃ, *last*, and মূল, *a root*), the last or greatest root in the affected square.
- অন্তঃস্থি, *s.* (from অন্তঃ, *last*, and ইতি, *a sacrifice*), a funeral sacrifice.
- অন্তঃস্থিক্রিয়া, *s.* (from অন্তঃস্থি, *a funeral*, and ক্রিয়া, *an action*), funeral obsequies.
- অন্তঃ, *s.* (from অন্তঃ, *to bind*), the entrails, the bowels, the viscera.
- অন্তঃবিদ্যা, *s.* (from অন্তঃ, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and bowels, Splanchnology.
- অন্তঃস্থ, *s.* (from অন্তঃ, *the bowels*, and বেষ্টন, *a surrounding*), the peritonæum or membrane which surrounds and contains the bowels.

- অন্তঃস্থ, *s.* (from অন্তঃ, *the bowels*, and আশ্রয়, *floating*), in anatomy the epiploon or caul.
- অন্তঃ, *a.* (from অন্তঃ, *within*), within.
- অন্তঃ, *ad. loc. case of অন্তঃ*, within.
- অন্তঃ, *s.* (from অন্তঃ, *to throw*), a guess, a cast.
- অন্তঃ, *a.* (from অন্তঃ, *to throw*), guessing.
- অন্তঃ, *s.* (from অন্তঃ, *to bind*), a chain for the feet of an elephant.
- অন্তঃ, *s.* (from অন্তঃ, *to bind*), an ornament for a woman's foot, a chain.
- অন্তঃ, *s.* (from অন্তঃ, *thought*), thought, reflection.
- অন্ধ, *a.* (from অন্ধ, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)
- অন্ধ, *a.* (from অন্ধ, *to be blind*), blind.
- অন্ধকার, *a.* (from অন্ধ, *blind*, and কৃ, *to do*), darkness.
- অন্ধকারবিশিষ্ট, *a.* (from অন্ধকার, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.
- অন্ধকারময়, *a.* (from অন্ধকার, *darkness*), dark.
- অন্ধকারময়, *s.* (from অন্ধকার, *darkness*, and ময়, *mere*), entire darkness, total darkness.
- অন্ধকারময়, *a.* (from অন্ধকার, *darkness*, and যুক্ত, *joined to*), dark, gloomy.
- অন্ধকারাকুলিত, *a.* (from অন্ধকার, *darkness*, and আকুলিত, *distressed*), distressed or bewildered in the dark.
- অন্ধকূপ, *s.* (from অন্ধ, *darkened*, and কূপ, *a well*), a well or hole overgrown by weeds.
- অন্ধ গোলাবিন্দু, *a.* (from অন্ধ, *blind*, গোলাবিন্দু, *a cow's tail*, and নায়, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father-in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a pond which was in the way.
- অন্ধতম, *s.* (from অন্ধ, *blind*, and তম, *darkness*), blinding or gross darkness.
- অন্ধতমময়, *a.* (from অন্ধতম, *gross darkness*), excessively dark.
- অন্ধতা, *s.* (from অন্ধ, *blind*), blindness.
- অন্ধতাবিন্দু, *s.* (from অন্ধ, *blind*, and তাবিন্দু, *completely dark*), the Hell of excessive darkness.
- অন্ধবৎ, *ad.* (from অন্ধ, *blind*), blindly, like the blind.
- অন্ধবাক, *s.* (from অন্ধ, *blind*, and বাক, *a staff*), a blind man's staff.
- অন্ধলী, *s.* (from অন্ধ, *to be blind*), blind.
- অন্ধল, *s.* (from অন্ধ, *to eat*), food.

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অন্ধকায়োহিত, *s.* (from অন্ধ, *the shoulders of the blind*, and আয়োহিত, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধাঘ, *s.* (from অন্ধ, *blind*, and অঘ, *a gut*), in anatomy the cæcum or blind gut.

অন্ধিয়ারা, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিলিখি *s.* (from অন্ধ, *dark*, and লিখি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অন্ন, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নত, *a.* (from অন্ন, *food*, and ত, *to be produced*), arising from food, occasioned by food.

অন্নজল, *s.* (from অন্ন, *food*, and জল, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন, *food*, and দা, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতা, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণা, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপুষ্কার, *s.* (from অন্ন, *food*, and পুষ্কার, *a sort*), identically the same as boiled rice: this word is used in the veda, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপূর্ণন, *s.* (from অন্ন, *food*, and পূর্ণন, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Bruhma*), Bruhma, as identified with food; this is a term used in the veda, in which Bruhma is identified with food, because all creatures are supported by food as by Bruhma, and all things are absorbed into food, as into Bruhma.

অন্নভক্ষ, *s.* (from অন্ন, *food*, and ভক্ষ, *the act of eating*), the eating of food.

অন্নভাজন, *s.* (from অন্ন, *food*, and ভাজন, *a vessel*), a dish.

অন্নভোক্তা, *s.* (from অন্ন, *food*, and ভোক্তা, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal.

অন্নভোজনাকাঙ্ক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষী, *desirous*), desirous of eating a meal.

অন্নভোজনাপেক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and অপেক্ষা, *expectation*), the expectation of eating food; a want or necessity of eating food.

অন্নভোজনাপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অপেক্ষী, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাকাঙ্ক্ষী, *s.* (from অন্নভোজন, *the eating of food*, and আকাঙ্ক্ষা, *desire*), a desire to eat food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and আকাঙ্ক্ষী, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছা, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

অন্নভোজনেচ্ছু, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছু, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছুক, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছুক, *desirous*), desirous of eating food.

অন্নভোজনোদ্যোগ, *s.* (from অন্নভোজন, *the eating of food*, and উদ্যোগ, *endeavor*), the engaging in eating a meal.

অন্নভোজনোদ্যোগী, *a.* (from অন্নভোজন, *the eating of food*, and উদ্যোগী, *engaging in*), engaging in eating food.

অন্নভোজনোপক্রম, *s.* (from অন্নভোজন, *the eating of food*, and উপক্রম, *a beginning*), the commencement of eating a meal.

অন্নবস্তু, *a.* (from অন্ন, *food*), composed of food.

অন্নযোগ, *s.* (from অন্ন, *food*, and যোগ, *contact*), the providing of food.

অন্নরস, *s.* (from অন্ন, *food*, and রস, *juice*), chyle.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute of*), destitute of food, needy.

অন্নসম্বাদ, *s.* (from অন্ন, *food*, and সম্বাদ, *a possessing*), the possessing of food, the being in easy circumstances.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute*), destitute of food, needy.

অন্নাদ, *s.* (from অন্ন, *food*, and আদ, *to eat*), an eater.

অন্নাদি, *s.* (from অন্ন, *food*, and আদি, *a beginning*), necessary

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ries, viz. every thing necessary for support, beginning with food as the first.

অভ্যাহারী, *s.* (from অহ, *food*, অহার, *an eater*, and আত্ম, *a spirit*), identically the same with the food and the eater, an appellation of *Brahma* used in the *veda*.

অভ্যাহার্য, *s.* (from অহ, *food*, and অপব্যয়, *a squandering*), the squandering or wasting of food.

অভ্যাহার্য, *a.* (from অহ, *food*, and অপব্যয়, *wasting*), wasting or squandering food.

অভ্যাহারন, *s.* (from অহ, *food*, and অপহরণ, *a taking away*), the stealing or taking away of food.

অভ্যাহারক, *a.* (from অহ, *food*, and অপহরক, *taking away*), stealing or otherwise taking away food.

অভ্যাহারী, *a.* (from অহ, *food*, and অপহরিত্ব, *taking away*), stealing or otherwise taking away food.

অভ্যাহার, *s.* (from অহ, *food*, and অভাব, *want*), the want of food, want of necessities.

অভ্যাহারী, *a.* (from অহ, *food*, and অধীন, *desirous*), desirous of food, hungry.

অভ্যাহারী, *a* (from অহ, *food*, and আহরিত্ব, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন, *to live*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another

অন্যকৃত, *a.* (from অন্য, *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গমিত্ব, *going*), adulterous, going to others.

অন্যত্রীকণ, *s.* (from অন্য, *another*, and ত্রীকণ, *a livelihood*), another way of procuring a maintenance.

অন্যত্র, *ad.* (from অন্য, *another*), another, other.

অন্যত্র, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron.* (*superlative degree of অন্য, another*), the best or chiefest of all others.

অন্যতমত, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমত, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতর, *pron.* (*comparative degree of অন্য, another*), rather, either, other, different.

অন্যতরত, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরত, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরত, *ad.* (from অন্যতর, *another*), at a different time, on another occasion.

অন্যত্র, *ad.* (from অন্য, *another*), elsewhere.

অন্যত্র, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *s.* contrary, different.

অন্যত্রকৃত, *s.* (from অন্যত্র, *differently*, and কৃত, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যত্রকরীয়, *a.* (from অন্যত্র, *otherwise*, and করীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যত্রকরী, *s.* (from অন্যত্র, *differently*, and করী, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যত্রকৃত, *a.* (from অন্যত্র, *differently*, and কর্তব্য, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যত্রকরী, *a.* (from অন্যত্র, *contrary*, and করিত্ব, *doing*), acting differently, disobedient, altering.

অন্যত্রকৃত, *a.* (from অন্যত্র, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যত্রকরন, *s.* (from অন্যত্র, *otherwise*, and আচরণ, *conduct*), contrary conduct, disobedience.

অন্যত্রকরিত, *a.* (from অন্যত্র, *otherwise*, and আচরিত, *acted*), done or practised in another manner, done differently.

অন্যত্রকর, *s.* (from অন্যত্র, *contrary*, and আচর, *conduct*), contrary conduct, transgression, disobedience.

অন্যত্রকরী, *a.* (from অন্যত্র, *contrary*, and আচরিত্ব, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যত্রবাদী, *a.* (from অন্যত্র, *otherwise*, and বাদিত্ব, *speaking*), asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যত্র, *ad.* (from অন্য, *another*), at another time.

অন্যদেশনিবাস, *s.* (from অন্যদেশ, *another country*, and নিবাস, *a residence*), a residence in another country.

অন্যদেশনিবাসী, *a.* (from অন্যদেশ, *another country*, and নিবাসিত্ব, *residing*), residing in another country.

অন্যদেশস্থ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশী, *a.* (from অন্য, *another*, and দেশিত্ব, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যধর্মীকৃত, *a.* (from অন্যধর্ম, *another religion*, and আকৃত, *seized*), drawn over to another religion, professing another religion.

অন্যধর্মীকরণ, *a.* (from অন্যধর্ম, *another religion*, and

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অবলম্বন, *a depending upon*, the professing of another religion, conversion to another faith.

অন্যবিশ্বাসিনী, *a.* (from অন্য, *another*, and অবলম্বিত্ব, *depending upon*), professing another religion, embracing another religion.

অন্যনিরপেক্ষা, *a.* (from অন্য, *another*, and নিরপেক্ষ, *independence*), independent of others.

অন্যপথ, *s.* (from অন্য, *another*, and পথ, *a road*), a different way or road, another way.

অন্যপথগামী, *a.* (from অন্যপথ, *another way*, and গমন, *going*), going or travelling in another road.

অন্যপূর্বে, *a.* (from অন্য, *other*, and পূর্বে, *before*), previously betrothed to another man.

অন্যপুস্তক, *s.* (from অন্য, *other*, and পুস্তক, *a sort*), another sort; *ad.* otherwise.

অন্যবচন, *s.* (from অন্য, *another*, and বচন, *a word*), another word or sentence, a different opinion or sentiment.

অন্যভাগ্য, *s.* (from অন্য, *other*, and ভাগ্য, *fortune*), a different fortune or lot.

অন্য ভাষা, *s.* (from অন্য, *another*, and ভাষা, *a language*), a foreign language.

অন্যভুজ, *s.* (from অন্য, *another*, and ভুজ, *to nourish*), a crow.

অন্যভুজ, *s.* (from অন্য, *another*, and ভুজ, *nourished*), a cuckoo.

অন্যমত, *s.* (from অন্য, *other*, and মত, *a manner*), another manner, another sect; *ad.* otherwise.

অন্যমতগ্ৰহণ, *s.* (from অন্যমত, *another sect*, and গ্রহণ, *a taking*), an embracing the sentiments or joining with another sect.

অন্যমতগ্ৰহণী, *a.* (from অন্যমত, *another sect*, and গ্রহণ, *taking*), receiving the sentiments of another sect, joining with another sect.

অন্যমতাবলম্বন, *s.* (from অন্যমত, *another sect*, and অবলম্বন, *a depending on*), the making profession of a different religion, the making profession of the sentiments of another sect.

অন্যমতাবলম্বী, *a.* (from অন্যমত, *another sect*, and অবলম্বিত্ব, *depending on*), making profession of another religion, embracing the sentiments of another sect.

অন্যমতি, *a.* (from অন্য, *another*, and মতি, *opinion*), otherwise-minded.

অন্যমতে, *ad.* (*loc. case of* অন্যমত), otherwise.

অন্যমনস্ক, *a.* (from অন্য, *another*, and মনস্ক, *mind*), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.

অন্যমনস্কতা, *s.* (from অন্যমনস্ক, *otherwise minded*), a difference of opinion, a being otherwise-minded; the thinking up-

on another thing, aversion, dissatisfaction, disapprobation.

অন্যমনস্কতাসম্পাদক, *a.* (from অন্যমনস্কতা, *a difference of opinion*, and সম্পাদক, *producing*), producing a difference of opinion, causing a person to dissent or think otherwise.

অন্যমনস্কতা, *a.* (from অন্য, *other*, and মনস্ক, *the mind*), differently-minded.

অন্যমানস, *s.* (from অন্য, *another*, and মানস, *the mind*), another wish; *a.* otherwise-minded.

অন্যমূর্তি, *s.* (from অন্য, *another*, and মূর্তি, *a form*), another form or shape; *a.* sustaining or being of another form or shape.

অন্যরীতি, *s.* (from অন্য, *another*, and রীতি, *a custom*), a different custom or manner.

অন্যথা, *ad.* (from অন্য, *another*), otherwise, in another respect, yet.

অন্যদৃষ্টি, *ad.* (from অন্য, *another*, and দৃষ্টি, *to see*), otherwise.

অন্যদৃশ, *ad.* (from অন্য, *another*, and দৃশ, *to see*), otherwise, in another manner.

অন্যস্বিকার, *s.* (from অন্য, *another*, and স্বিকার, *a possession*), another government, another jurisdiction.

অন্যস্বিকারী, *a.* (from অন্য, *another*, and স্বিকার, *possessing*), possessing or governing another place or country.

অন্যস্বীকৃত, *a.* (from অন্য, *another*, and স্বীকৃত, *below*), subject to others, dependent.

অন্যাস, *a.* (from অন্য, *another*), others.

অন্যায়, *s.* (from অ, *priv.* and ন্যায়, *justice*), injustice, outrage, impropriety.

অন্যায়কর্তা, *s.* (from অন্যায়, *injustice*, and কর্তা, *a doer*), one who acts unjustly, a person who does wrong.

অন্যায়কারক, *a.* (from অন্যায়, *injustice* and কারক, *doing*), acting wrong or unjustly; *s.* an unjust person, one who acts unjustly.

অন্যায়কারী, *a.* (from অন্যায়, *injustice*, and কার, *acting*), acting unjustly, doing wrong.

অন্যায়চরিত্র, *s.* (from অন্যায়, *injustice*, and অচরিত্র, *conduct*), unjust conduct, the acting unjustly.

অন্যায়ী, *a.* (from অ, *priv.* and ন্যায়, *just*), unjust, oppressive.

অন্যায়্য, *a.* (from অ, *priv.* and ন্যায়, *defensible by law*), unlawful, indefensible by law.

অন্যায়্য, *s.* (from অন্য, *another*, and অয়, *an object*), another or different object, another or different scope or meaning.

অন্যায়্যবোধ, *s.* (from অন্যায়্য, *a different object*, and বোধ, *a sentiment*), a different idea, the indication of another or different object or scope.

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- অন্যবিবাহিক**, *a.* (from **অন্য**, *a different object*, and **বাহিক**, *indicating*), indicating another or different object or scope.
- অন্যবিবাহিকতা**, *s.* (from **অন্যবিবাহিক**, *indicating a different sense*), the property of indicating another or a different object or scope.
- অন্যান্য**, *s.* (from **অন্য**, *another*, and **আশী**, *hope*), another hope, a different hope or wish.
- অন্যান্যস্থ**, *s.* (from **অন্য**, *another*, and **আশ্রয়**, *an asylum*), another asylum.
- অন্যান্যস্থিত**, *a.* (from **অন্য**, *another*, and **আশ্রিত**, *sheltered for refuge*), refuted with another, protected by another.
- অন্যন**, *a.* (from **অ**, *priv.* and **ন**, *deficient*), not deficient.
- অন্যদিন**, *ad.* (from **অন্য**, *another*), on another day, at another time.
- অন্যান্য**, *a.* (from **অন্য**, *other*), reciprocal, mutual.
- অন্যোপদেশ**, *s.* (from **অন্য**, *another*, and **উপদেশ**, *instruction*), another doctrine, the instruction of another.
- অন্য**, *a.* from **অনু**, *prep.* and **অনু**, *he eye*, following.
- অন্য**, *s.* (from **অনু**, *prep.* and **ই**, *to go*, race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.
- অন্য**, *a.* from **অনু**, *prep.* and **অনু**, *to go*, agreeing with another word or part of a sentence, following upon.
- অন্য**, *ad.* from **অনু**, *prep.* and **অন্য**, *a day*, daily.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.
- অন্যবিবাহিক**, *a.* (from **অন্য**, *the connecting a secondary with a primary thing* and **বাহিক**, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.
- অন্য**, *s.* (from **অনু**, *prep.* and **অনু**, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *width*), latitudinal.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *fit to be eaten*),

- the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.
- অন্য**, *a.* (from **অনু**, *prep.* and **ই**, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.
- অন্য**, *a.* (from **অনু**, *prep.* and **ই**, *to desire*), sought, required.
- অন্য**, *a.* (from **অনু**, *prep.* and **ই**, *to desire*), desirable, sought after, required.
- অন্য**, *s.* (from **অনু**, *prep.* and **ই**, *to desire*), search for a thing, enquiry, search, research.
- অন্য**, *s.* from **অনু**, *prep.* and **ই**, *desire*, enquiry, search, inquisition.
- অন্য**, *a.* (from **অনু**, *prep.* and **ই**, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.
- অন্য**, *a.* (from **অনু**, *prep.* and **ই**, *to desire*), sought.
- অন্য**, *a.* (from **অনু**, *prep.* and **ই**, *to desire*), desirable, requiring to be sought, deserving to be sought for.
- অন্য**, *a.* (from **অনু**, *prep.* and **ই**, *to desire*), searching, inquisitive.
- অন্য**, *s.* (from **অনু**, *prep.* and **ই**, *to desire*), one who seeks for a thing.
- অন্য**, *s.* (from **অনু**, *to obtain*), water.
- অন্য**, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.
- অন্য**, *s.* (from **অনু**, *prep.* and **অনু**, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.
- অন্য**, *s.* (from **অনু**, *a hindering*, and **অনু**, *conduct*), an acting in such a manner as to injure another person or to prevent his success.
- অন্য**, *a.* (from **অনু**, *a hindering*, and **অনু**, *acting*), acting so as to injure another person or to prevent his success in an undertaking.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.
- অন্য**, *a.* (from **অনু**, *prep.* and **অনু**, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

অপ.

- অপকর্ম, *s.* (from অপ, *prep.* and কর্ম, *an action*), improper conduct, a mean action, an unworthy action.
- অপকর্ষ, *s.* (from অপ, *prep.* and কর্ষ, *attraction*), an evil tendency, a wrong bias, improper influence.
- অপকর্ষণ, *s.* (from অপ, *prep.* and কর্ষ, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.
- অপকর্ষী, *a.* (from অপ, *prep.* and কর্ষ, *to draw*), the seizing, holding, or biasing of a person unfairly.
- অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*), an indelible stain, a blot in a person's character, a disgrace.
- অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্ক, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.
- অপকার, *s.* (from অপ, *prep.* and ক, *to do*), a hinderance, detriment, a prejudicial thing, an injury.
- অপকারক, *a.* (from অপ, *prep.* and ক, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.
- অপকারাকঙ্কী, *s.* (from অপকার, *hinderance*, and আকঙ্কী, *desire*), a desire to thwart or hinder a person in his undertakings.
- অপকারাকঙ্কী, *a.* (from অপকার, *hinderance*, and আকঙ্কী, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারভিলাষ, *s.* (from অপকার, *hinderance*, and অভিলাষ, *desire*), a desire to thwart or injure a person in his undertakings.
- অপকারভিলাষী, *a.* (from অপকার, *hinderance*, and অভিলাষ, *desirous*), desirous of thwarting or injuring a person in his undertakings.
- অপকারার্থ, *a.* (from অপকার, *hinderance*, and অর্থ, *an object*), for the purpose of injuring or prejudicing any one.
- অপকারার্থী, *a.* (from অপকার, *hinderance*, and অর্থ, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.
- তপকারী, *a.* (from অপ, *prep.* and ক, *to do*), hindering, pernicious.
- অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.
- অপকারেচ্ছু, *a.* (from অপকার, *hinderance*, and ইচ্ছু, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.
- অপকারেতুক, *a.* (from অপকার, *injury*, and ইচ্ছু, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপ.

- অপকার্য, *a.* (from অপ, *prep.* and ক, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.
- অপকীর্তি, *s.* (from অপ, *prep.* and কীর্তি, *fame*), ill fame, infamy.
- অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.
- অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.
- অপকৃষ্ট, *a.* (from অপ, *prep.* and কৃষ্ট, *to draw*), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.
- অপকৃষ্টতা, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃষ্টত্ব, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.
- অপকৃত্য, *s.* from অপ, *prep.* and কৃত্য, *a step*), a retreat, a flight, a withdrawing.
- অপক্ৰিয়া, *s.* (from অপ, *prep.* and ক্রিয়া, *an action*), an injury an evil action.
- অপক, *a.* (from অ, *priv.* and পক, *ripe*), unconcocted, raw, unripe, imperfect.
- অপকরস, *s.* (from অপক, *unconcocted*, and রস, *juice*), chyle.
- অপকোশী, *a.* (from অপক, *unripe*, and আশী, *eating*), feeding upon raw food, feeding upon unripe fruits.
- অপগত, *a.* (from অপ, *prep.* and গ, *to go*), departed, gone from a place, deviated from.
- অপগতব্য, *a.* (from অপ, *prep.* and গ, *to go*), deserving to be deviated from.
- অপগতা, *s.* (from অপ, *prep.* and গ, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.
- অপগম, *a.* (from অপ, *prep.* and গ, *to go*), a departure from a place, a going from the direct road, a deviation.
- অপগমনীয়, *a.* (from অপ, *prep.* and গ, *to go*), fit to be deviated from, fit to be departed from.
- অপগম্য, *a.* (from অপ, *prep.* and গ, *to go*), fit to be deviated from, fit to be departed from.
- অপহন, *s.* (from অপ, *prep.* and হন, *to kill*), a member, a limb.
- অপহত্য, *s.* (from অপ, *prep.* and হন, *to kill*), a tragical or sudden death, murder.
- অপহত্যা, *a.* (from অপ, *prep.* and হন, *to kill*), murderous, mortal.

অপ.

অপ.

অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.

অপচয়নীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.

অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগি, *sharing*), sharing in a loss; *s.* one who shares in a loss, the keeper of an insurance office.

অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগি, *suffering*), suffering or sustaining a loss; *s.* one who suffers a loss.

অপচয়ী, *a.* (from অপচয়ি, *losing*), attended with, or causing loss or harm.

অপচয়, *s.* (from অপ, *prep.* and চয়, *to move*), indigestion.

অপচিত, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.

অপচিতি, *s.* (from অপ, *prep.* and চি, *a collection*), loss, detriment, waste, dispersion, dissipation; also respect, honour, reverence.

অপচেত, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.

অপচেত, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.

অপচেয়, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.

অপছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.

অপটু, *a.* (from অপ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.

অপঠ, *s.* (from অপ, *priv.* and পঠ, *a reading*), a not reading, the not reading of a thing.

অপঠনীয়, *a.* (from অপ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.

অপঠিত, *a.* (from অপ, *priv.* and পঠিত, *read*), unread, untaught.

অপঠিতব্য, *a.* (from অপ, *priv.* and পঠিতব্য, *legible*), not legible, not fit to be read.

অপত, *a.* (from অপ, *priv.* and পত, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.

অপদ, *s.* (from অপ, *priv.* and পদ, *an agreement*), not a pledge, not an agreement; *a.* not bound by pledge or stake.

অপদ, *a.* (from অপ, *priv.* and পদ, *useless*), useful, advantageous.

অপণ্ডিত, *a.* (from অপ, *priv.* and পণ্ডিত, *learned*), unlearned, ignorant.

অপতন, *s.* (from অপ, *priv.* and পতন, *a falling*), a not falling.

অপতনীয়, *a.* (from অপ, *priv.* and পতনীয়, *fallible*), not liable to fall, infallible.

অপতনক, *s.* (from অপ, *prep.* and তন, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.

অপতনক, *s.* (from অপ, *prep.* and তন, *to occasion distress*), flatulency attended with violent pain in the stomach.

অপতিত, *a.* (from অপ, *priv.* and পতিত, *fallen*), not fallen, un-fallen.

অপতিবৃত্তা, *a.* (from অপ, *priv.* and পতিবৃত্তা, *making her husband the object of her vows*), not making her husband the object of her vows.

অপত্য, *s.* (from অপ, *priv.* and পত, *to fall*), a child.

অপত্যজনক, *a.* (from অপত্য, *children*, and জনক, *producing*), producing children, a father.

অপত্যজন্য, *a.* (from অপত্য, *children*, and জন্য, *producible*), producible by or arising from children.

অপত্যজন্যে, *ad.* (loc. case of অপত্যজন্য), for the sake of children.

অপত্যদায়ক, *a.* (from অপত্য, *children*, and দায়ক, *giving*), giving posterity.

অপত্যহীন, *s.* (from অপত্য, *children*, and হীন, *destruction*), the destruction of children, the ruin of children.

অপত্যহীনক, *a.* (from অপত্য, *children*, and হীনক, *destructive*), destructive to children, ruining children.

অপত্যহীনী, *a.* (from অপত্য, *children*, and হীনী, *destructive*), destructive to children ruining children.

অপত্যনাশ, *s.* (from অপত্য, *children*, and নাশ, *destruction*), the destruction or ruin of children.

অপত্যনাশক, *a.* (from অপত্য, *children*, and নাশক, *destructive*), destructive to children, ruinous to children.

অপত্যনিমিত্তক, *a.* (from অপত্য, *a child*, and নিমিত্তক, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যনিমিত্তে, *ad.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), for the sake of children.

অপত্যবিনা, *ad.* (from অপত্য, *a child*, and বিনা, *without*), without children.

অপত্যবিশিষ্ট, *a.* (from অপত্য, *a child*, and বিশিষ্ট, *possessed of*), having children.

অপত্যব্যতিরিক্ত, *a.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *excepted*), children excepted.

অপত্যব্যতিরিক্ত, *s.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *an exception*), the exception of children.

অপত্যব্যতিরিক্তে, *ad.* (loc. case of অপত্যব্যতিরিক্ত), with the exception of children, without children.

অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.

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অপত্যশূন্য, *a.* (from অপত্য, *a child*, and শূন্য, *empty*), destitute of children, childless.

অপত্যস্নেহ, *s.* (from অপত্য, *a child*, and স্নেহ, *affection*), affection for children.

অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.

অপত্যহেতু, *a.* (from অপত্য, *a child*, and হেতু, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যাকাঙ্ক্ষা, *s.* (from অপত্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.

অপত্যাকাঙ্ক্ষী, *a.* (from অপত্য, *a child*, and আকাঙ্ক্ষী, *desirous*), desirous of children.

অপত্যাদর, *s.* (from অপত্য, *a child*, and আদর, *respect*), a regard for children.

অপত্যোদ্ভু, *a.* (from অপত্য, *a child*, and উদ্ভু, *desirous*), desirous of children.

অপত্যোদ্ভুত, *a.* (from অপত্য, *a child*, and উদ্ভু, *desirous*), desirous of children.

অপমণ, *s.* (from অপ, *prep.* and মণ, *shame*), bashfulness.

অপমণিকু, *a.* (from অপমণ, *bashfulness*), bashful.

অপথ, *s.* (from অ, *priv.* and পথ, *a road*), the want of a road.

অপথ্য, *a.* from অ, *priv.* and পথ্য, *wholesome*), unwholesome, not salutary.

অপথ্যাশী, *a.* (from অপথ্য, *unwholesome*, and আশী, *eating*), eating unwholesome things.

অপদ, *a.* (from অ, *priv.* and পদ, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.

অপদস্থ, *a.* (from অপদ, *the want of employment*, and স্থা, *to be situated*), removed from office, out of employ, dismissed from employment.

অপদান, *s.* (from অপ, *prep.* and দা, *to give*), a finished work, an approved occupation.

অপদার্থ, *s.* (from অ, *priv.* and পদার্থ, *a thing*), nothing, vanity.

অপদিশ, *s.* (from অপ, *prep.* and দিশ, *a quarter*), an intermediate point of the compass.

অপদেবতা, *s.* (from অপ, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.

অপদেশ, *s.* (from অপ, *prep.* and দিশ, *to indicate*), a pretence, a pretext.

অপদেশ্য, *a.* (from অপ, *prep.* and দিশ, *to shew*), deserving to be imposed on by a pretence.

অপহ্রাসক, *a.* (from অপ, *prep.* and হ্রাস, *to fall from a height*), cursing, abhorring, breaking to pieces.

অপহ্রীত, *a.* (from অপ, *prep.* and হ্রীত, *to fall from a height*), cursed, abhorred, broken to pieces.

অপনয়ন, *s.* (from অপ, *prep.* and নী, *to take*), a taking from, a person's dying.

অপনুভি, *s.* (from অপ, *prep.* and নুভ, *to send*), the dashing or beating of a thing upon the ground.

অপনোদন, *s.* (from অপ, *prep.* and নুভ, *to send*), the dashing or beating of a thing upon the ground.

অপথ্য, *s.* (from অ, *priv.* and পথ্য, *a road*), not a road, a bad road.

অপবন, *a.* (from অ, *priv.* and পবন, *the wind*), calm, void of air, sheltered from wind.

অপবর্গ, *s.* (from অপ, *prep.* and বর্গ, *a class*), detachment from matter, beatitude according to the system of the Hindoos.

অপবর্গদ, *a.* (from অপবর্গ, *beatitude*, and দা, *to give*), giving beatitude, conferring freedom from every thing which is connected with the soul.

অপবর্গদাতা, *s.* (from অপবর্গ, *beatitude*, and দাতা, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.

অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.

অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), abiding.

অপবর্ত, *s.* (from অপ, *prep.* and বর্ত, *to be*), in algebra a common measure or division assumed for both or either of the quantities.

অপবাদ, *s.* (from অপ, *prep.* and বাদ, *to speak*), an accusation, a libel, a defamatory speech.

অপবাদক, *a.* (from অপ, *prep.* and বাদ, *to speak*), libelling, defaming, accusing; *s.* an accuser.

অপবাদিত, *a.* (from অপ, *prep.* and বাদ, *to speak*), accused, censured.

অপবাদী, *a.* (from অপ, *prep.* and বাদ, *to speak*), defaming, accusing.

অপবাদবিষয়, *s.* (from অপবাদ, *an exception*, and বিষয়, *an object*), a subject or thing which is an exception from a general rule, a matter of accusation.

অপবাহ, *s.* (from অপ, *prep.* and বহ, *to bring*), a deduction.

অপবিশ, *a.* (from অ, *priv.* and পবিশ, *pure*), impure, unclean.

অপবিশতা, *s.* (from অপবিশ, *unclean*), impurity, uncleanness.

অপবিশ্য, *s.* (from অপবিশ, *unclean*), impurity, uncleanness.

অপবিশীকৃত, *a.* (from অপবিশ, *unclean*, and কৃত, *made*), made impure, rendered unclean.

অপবিশ, *a.* (from অপ, *prep.* and বিশ, *to pierce*), pulverized, broken into small fragments.

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অপ:

অপব্যয়, s. (from অপ, *prep.* and ব্যয়, *expenditure*), a profligate expenditure of money, prodigality, the squandering away of property.

অপব্যয়মান, a. (from অপ, *prep.* বি, *prep.* and অয়, *to more*), wasting away by profusion or squandering.

অপব্যয়ী, a. (from অপ, *prep.* and ব্যয়িন্, *expending*), prodigal, expensive, squandering; s. a squanderer.

অপভ্রংশ, s. (from অপ, *prep.* and ভ্রংশ, *a language*), low or vulgar language, contemptible language, obscene language.

অপভ্রংশ, s. (from অপ, *prep.* and ভ্রূ, *to full*), common or vulgar talk, a vulgar term.

অপবিত্ত, a. (from অপ, *prep.* and যত্, *to esteem*), worthy of disregard, deserving contempt.

অপমান, s. (from অপ, *prep.* and মান, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

অপমানগুরু, a. (from অপমান, *disgrace*, and গুরু, *involved in*), sunk into disgrace, fallen into dishonour.

অপমানার্থ, a. (from অপমান, *disgrace*, and অর্থ, *fit*), deserving dishonour.

অপমানিত, a. (from অপমান, *dishonour*), dishonoured, disgraced, insulted, affronted.

অপমানিত, s. (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

অপমানী, a. (from অপ, *prep.* and মান, *to esteem*), dishonourable, disgraceful, disputable.

অপমান্য, a. (from অপ, *prep.* and মান, *to honour*), dishonourable, disreputable, deserving disgrace.

অমৃত, s. (from অপ, *prep.* and মৃত, *death*), an inauspicious death, an untimely death.

অমৃত, a. (from অ, *priv.* and মৃত, *connected with welfare*), inauspicious, ominous.

অমৃত, s. (from অপ, *prep.* and মৃত, *known*) disgrace, infamy, dishonour.

অমৃত, a. (from অমৃত, *disgrace*, and ক, *to make*), disgraceful, occasioning infamy, dishonouring.

অমান, s. (from অপ, *prep.* and মান, *to go*), a bad march.

অন্য, s. (from অ, *priv.* and য, *another*), another, other.

অন্যতম, s. (from অন্য, *another*, and তম, *exertion*), another endeavour or exertion, another search or pursuit.

অন্যতম, s. (from অন্য, *another*, and লোক, *people*), other people, another world.

অন্যতম, s. (from অন্য, *another*, and রাত্রি, *night*), the end of the night.

অন্যতম, a. (from অ, *priv.* and পর, *mutual*), continual.

অপরাক্ষ, s. (from অ, *priv.* and পরাক্ষ, *power*), a want of power; a. powerless, impotent.

অপরাক্ষ, a. (from অ, *priv.* and পরাক্ষ, *powerful*), not invested with power, feeble, weak, impotent.

অপরাক্ষ, a. (from অ, *priv.* and পরাক্ষ, *of averted countenance*), not averse, not averted from, not unfriendly to a thing.

অপরাজ, s. (from অ, *priv.* and পরাজ, *defeat*), not a defeat; a. not suffering a defeat.

অপরাজী, a. (from অ, *priv.* and পরাজী, *defeating*), not vanquishing the foe, not defeating an enemy.

অপরাজিত, a. (from অ, *priv.* and পরাজিত, *vanquished*), not vanquished, not defeated.

অপরাজিত, s. (from অপ, *prep.* and রাস, *to appear*), the name of a plant, (*Clitoria ternatea*.)

অপরাজিত, a. (from অ, *priv.* and পরাজিত, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

অপরাজিত, a. (from অ, *priv.* and পরাজিত, *conquerable*), invincible, unconquerable.

অপরাধ, s. (from অপ, *prep.* and রাধ, *to accomplish*), guilt, sin, a fault.

অপরাধকারক, a. (from অপরাধ, *a crime*, and কারক, *doing*), committing crimes, contracting guilt; s. a person who lives in the practice of crimes.

অপরাধকারী, a. (from অপরাধ, *a crime*, and কারি, *doing*), committing crimes, contracting guilt.

অপরাধজনক, a. (from অপরাধ, *a crime*, and জনক, *producing*), giving rise to crimes, causing guilt.

অপরাধজনিত, a. (from অপরাধ, *a crime*, and জনিত, *produced*), produced by or arising from crimes or guilt.

অপরাধজন্য, a. (from অপরাধ, *a crime*, and জন্য, *producibile*), producible by or arising from crimes.

অপরাধজন্য, ad. (*h.c. case of* অপরাধজন্য), for the purpose of crime or guilt.

অপরাধহীন, s. (from অপরাধ, *a fault*, and হীন, *destruction*), the expiation or removal of guilt or crime.

অপরাধহীন, a. (from অপরাধ, *a fault*, and হীন, *destruction*), destructive to or expiating faults or guilt.

অপরাধহীন, a. (from অপরাধ, *a fault*, and হীন, *destructive*), expiating or removing guilt or crime.

অপরাধহীন, s. (from অপরাধ, *a fault*, and হীন, *destruction*), the expiation or removal of guilt or crime.

অপরাধহীন, a. (from অপরাধ, *a fault*, and হীন, *destructive*), expiating or removing guilt or crime.

অপরাধহীন, a. (from অপরাধ, *a crime*, and হীন, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.

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অপরাধিনিমিত্তে, *ad.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.

অপরাধপুঙ্খ, *a.* (from অপরাধ, *a fault*, and পুঙ্খ, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.

অপরাধবর্ধক, *a.* (from অপরাধ, *a fault*, and বর্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.

অপরাধবর্ধন, *s.* (from অপরাধ, *a fault*, and বর্ধন, *an increasing*), the increasing or aggravating of faults or crimes.

অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.

অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.

অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.

অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*), crimes or faults excepted.

অপরাধব্যতিরেক, *s.* (from অপরাধ, *a fault*, and ব্যতিরেক, *an exception*), the exception of faults or crimes.

অপরাধব্যতিরেকে, *ad.* (*loc. case of* অপরাধব্যতিরেক, with the exception of faults or crimes, without faults or crimes).

অপরাধমূলক, *n.* (from অপরাধ, *guilt*, and মূল, *a root*), springing from faults or crimes.

অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.

অপরাধরহিত, *a.* (from অপরাধ, *a fault*, and রহিত, *destitute*), sinless, innocent, free from faults or crimes.

অপরাধশূন্য, *a.* (from অপরাধ, *a fault*, and শূন্য, *empty*), sinless, innocent, free from faults or crimes.

অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.

অপরাধস্বকণ, *a.* (from অপরাধ, *a fault*, and স্বকণ, *identified with*), identified with faults or crimes.

অপরাধহতা, *s.* (from অপরাধ, *a fault*, and হত, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.

অপরাধাত্মক, *a.* (from অপরাধ, *a crime*, and আত্মক, *non-existence*), the non-existence of crimes, innocence.

অপরাধিত, *a.* (from অপ, *prep.* and রাই, *to accomplish*), criminalized, condemned.

অপরাধিতা, *s.* (from অপরাধিত্ব, *criminal*), criminality, guilt, sinfulness.

অপরাধিত্ব, *s.* (from অপরাধিত্ব, *criminal*), criminality, guiltiness, sinfulness.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.

অপরাধীন, *a.* (from অপ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.

অপরাধ, *s.* (from অপ, *prep.* and রাই, *to accomplish*), guilty, criminal.

অপরাধত্ব, *s.* (from অপ, *priv.* and পরাধত্ব, *a turning back*), the not turning back, a not returning.

অপরাধত্বীয়, *a.* (from অপ, *priv.* and পরাধত্বীয়, *capable of being turned back*), incapable of being turned back.

অপরাধত্ব, *a.* (from অপ, *priv.* and পরাধত্ব, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.

অপরাধত্বি, *s.* (from অপ, *priv.* and পরাধত্বি, *a turning back*), the not turning back from a place, a not returning.

অপরাধত্ব, *s.* (from অপ, *priv.* and পরাধত্ব, *defeat*), not a defeat; *a.* not suffering defeat.

অপরাধত্ব, *a.* (from অপ, *priv.* and পরাধত্ব, *vanquished*), unvanquished, not defeated.

অপরাধত্ব, *a.* (from অপ, *priv.* and পরাধত্ব, *advice*), unadvisable.

অপরাধত্ব, *a.* (from অপ, *priv.* and পরাধত্ব, *advising*), not advising, not giving counsel.

অপরাধত্ব, *a.* (from অপ, *priv.* and পরাধত্ব, *advised*), not advised, not counselled.

অপরাধত্ব, *a.* (from অপ, *priv.* পরা, *another*, and অত্ম, *dishonoured*), undeiled not seduced; *s.* a virgin.

অপরাহ, *s.* (from অপরা, *another*, and অহন, *a day*), the afternoon.

অপরাহ, *a.* (from অপরাহ, *the afternoon*), belonging to the afternoon.

অপরিগত, *a.* (from অপ, *priv.* and পরিগত, *known*), unknown, not brought near or into view.

অপরিগৃহীত, *s.* (from অপ, *priv.* and পরিগৃহীত, *a concubine*), a chaste woman, a lawful wife.

অপরিগৃহী, *s.* (from অপ, *priv.* and পরিগৃহী, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.

অপরিচয়, *s.* (from অপ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* (from অপ, *priv.* and পরিচয়, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.

অপরিচয়ী, *s.* (from অপ, *priv.* and পরিচয়ী, *service*), the not paying due attention to another, a neglect of service.

অপরিচয়ক, *s.* (from অপ, *priv.* and পরিচয়ক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.

অপরিচিত, *a.* (from অপ, *priv.* and পরিচিত, *made known*), unac-

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quainted with, not made known to another, not introduced to the acquaintance of another.

অপরিচয়, *a.* (from অ, *priv.* and পরিচয়, *sociable*), unsociable, unconvertible, incapable of friendly intercourse.

অপরিচ্ছদ, *s.* (from অ, *priv.* and পরিচ্ছদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.

অপরিচ্ছদ, *a.* (from অ, *priv.* and পরিচ্ছদ, *covered*), uncovered, undressed, slovenly.

অপরিচ্ছদিত, *a.* (from অ, *priv.* and পরিচ্ছদিত, *covered on all sides*), not completely covered, not covered on all sides.

অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *limited*), not limited, undefined, unsettled, undivided, unperforated.

অপরিমিত, *s.* (from অ, *priv.* and পরিমিত, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.

অপরিচ্ছেদিত, *a.* (from অ, *priv.* and পরিচ্ছেদিত, *separated*), not made separate, not separated.

অপরিচ্ছেদ্য, *a.* (from অ, *priv.* and পরিচ্ছেদ্য, *definable*), not admitting of limitation, not separable from that to which it is contiguous, not definable.

অপরিজন, *a.* (from অ, *priv.* and পরিজন, *a family*), not having a retinue or family, private.

অপরিণত, *a.* (from অ, *priv.* and পরিণত, *mature*), immature, unripe, not bowed down with fruit.

অপরিণয়, *s.* (from অ, *priv.* and পরিণয়, *marriage*), celibacy.

অপরিণাম, *s.* (from অ, *priv.* and পরিণাম, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.

অপরিণামদর্শী, *a.* (from অ, *priv.* পরিণাম, *a changed state*, and দর্শন, *seeing*), improvident, inconsiderate, imprudent.

অপরিণীতা, *s.* (from অ, *priv.* and পরিণীতা, *married*), an unmarried woman.

অপরিভূত, *a.* (from অ, *priv.* and পরিভূত, *satisfied*), dissatisfied, discontented, not satisfied.

অপরিভোষ, *s.* (from অ, *prep.* and পরিভোষ, *pleasure*), a want of pleasure or gratification.

অপরিভ্যক্ত, *a.* (from অ, *prep.* and পরিভ্যক্ত, *forsaken*), not forsaken, not relinquished.

অপরিভ্যক্ত, *s.* (from অ, *priv.* and পরিভ্যক্ত, *relinquishment*), the non-relinquishment of a thing.

অপরিবাহ, *s.* (from অ, *priv.* and পরিবাহ, *salvation*), a failure of deliverance, the falling short of salvation; *a.* destitute of salvation.

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অপরিবেশ, *s.* (from অ, *priv.* and পরিবেশ, *lamentation*), the refraining from lamentation; *a.* void of lamentation.

অপরিবেশা, *s.* (from অ, *priv.* and পরিবেশা, *lamentation*), the not grieving or lamenting for a thing.

অপরিবাহিতা, *a.* (from অ, *priv.* and পরিবাহিতা, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.

অপরিবাহ, *s.* (from অ, *priv.* and পরিবাহ, *the putting on of clothes*), the not putting on of clothes.

অপরিবাহী, *a.* (from অ, *priv.* and পরিবাহী, *wearable*), unfit to be worn, unfit to be put on, not wearable.

অপরিবেশ, *a.* (from অ, *priv.* and পরিবেশ, *wearable*), not wearable, unfit to be put on as an article of clothing.

অপরিণিচিত, *a.* (from অ, *priv.* and পরিণিচিত, *well ascertained*), not clearly ascertained.

অপরিণী, *a.* (from অ, *priv.* and পরিণী, *perfected*), incomplete, imperfect, unskilled, bungling.

অপরিণী, *a.* (from অ, *priv.* and পরিণী, *method*), a want of method, incoherence, a want of order or arrangement.

অপরিপূর্য, *a.* (from অ, *priv.* and পরিপূর্য, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.

অপরিপূরিত, *a.* (from অ, *priv.* and পরিপূরিত, *filled out*), not filled out, not completed.

অপরিপূর্ণ, *a.* (from অ, *priv.* and পরিপূর্ণ, *completed*), not completed, incomplete, wanting, defective.

অপরিপূর্ণতা, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্ণ, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্ণ, *a.* (from অ, *priv.* and পরিপূর্ণ, *capable of being completed*), incapable of being filled out or completed.

অপরিবর্ত, *a.* (from অ, *priv.* and পরিবর্ত, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.

অপরিবর্তন, *s.* (from অ, *priv.* and পরিবর্তন, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.

অপরিবর্তনীয়, *a.* (from অ, *priv.* and পরিবর্তনীয়, *an exchanging*), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.

অপরিবর্তিতা, *a.* (from অ, *priv.* and পরিবর্তিতা, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.

অপরিবর্ত, *a.* (from অ, *priv.* and পরিবর্ত, *bartering*), not exchanging, not bartering.

अपेक्षित, a. (from अ, *priv.* and **पेक्षित**, *measurable*), immeasurable, immense.

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अपमिहान, *s.* (from अ, *priv.* and मिहान, *radicule*), the net ridiculing of a person.

অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *one who ridicules others*), one who does not ridicule others; *a.* destitute of jesters or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরীক্ষ, *a.* (from অ, *priv.* and পরীক্ষ, *trying*), not trying or putting the qualities of a thing to the proof.

অপরীক্ষা, *s.* (from অ, *priv.* and পরীক্ষা, *an ordeal*), an improper or insufficient trial of any thing.

অপরীক্ষিত, *a.* (from অ, *priv.* and পরীক্ষিত, *tried*), untried, unproved.

অপরীষত, *s.* (from অ, *priv.* and পরীষত, *barter*), a transaction in which there is nothing of barter or exchange; *a.* not exchanged.

অপরীষাদ, *s.* (from অ, *priv.* and পরীষাদ, *censure*), an expression which does not convey censure or blame; *a.* unblameable, blameless.

অপরীহাস, *s.* (from অ, *priv.* and পরীহাস, *sport*), improper sport, an improper jest, an awkward jest.

অপকথ, *a.* (from অ, *priv.* and পকথ, *scurrilous*), not scurrilous, proper, respectful.

অপকণ, *a.* (from অপ, *prep.* and কণ, *a form*), ugly, distorted, queer, preternatural.

অপরেমুখ, *ad.* (from অপ, *another*), the morrow, the following day.

অপ্রেক্ষ, *a.* (from অ, *priv.* and প্রেক্ষ, *impræceptible*), not absent, not out of sight, not out of the reach of the senses.

অপ্ৰোক্ষীকৃত্য, *a.* (from অ, *priv.* and প্রোক্ষীকৃত্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent.

অপৰ্ণ, *a.* (from অ, *priv.* and পৰ্ণ, *a leaf*), leafless; *s.* an incomplete number.

অপৰ্ণা, *s.* (from অ, *priv.* and পৰ্ণ, *a leaf*), a name of Doorga.

অপৰ্ণ, *a.* (from অ, *priv.* and পৰ্ণ, *a joint of the bamboo*), without joints or divisions, not geniculated.

অপৰ্বত, *a.* (from অ, *priv.* and পৰ্বত, *a mountain*), destitute of mountains, plain, level.

অপৰ্বতীয়, *a.* (from অ, *priv.* and পৰ্বতীয়, *belonging to a mountain*), not belonging to a mountain.

অপৰ্বতা, *a.* (from অ, *priv.* and পৰ্বতা, *belonging to a mountain*), not belonging to a mountain.

অপৰ্য্যটন, *a.* (from অ, *priv.* and পর্য্যটন, *roaming*), not roaming about, not wandering, stationary.

অপর্যাপ্ত, *a.* (from অ, *priv.* and পর্যাপ্ত, *sufficient, voluntary*), insufficient, involuntary.

অপর্যায়, *s.* (from অ, *priv.* and পর্যায়, *method*), an irregular method; *a.* irregular, out of order, not in rotation, immethodical.

অপলপন, *s.* (from অপ, *prep.* and লপ, *to speak*), the belying or slandering of a person, the talking of scandal.

অপলপণীয়, *a.* (from অপ, *prep.* and লপ, *to speak*), deserving to be slandered or belied, fit to be denied.

অপলপিত, *a.* (from অ, *priv.* and লপ, *to speak*), not slandered, not belied, not denied.

অপলপিতব্য, *a.* (from অপ, *prep.* and লপ, *to speak*), deserving to be belied or slandered, fit to be denied.

অপলপিতা, *s.* (from অপ, *prep.* and লপ, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপলাপ, *s.* (from অপ, *prep.* and লপ, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপলাপক, *a.* (from অপ, *prep.* and লপ, *to speak*), slandering, denying; *s.* one who slanders or belies another, one who denies a fact.

অপলাপদত্ত, *s.* (from অপলাপ, *a denial*, and দত্ত, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপলাপবাদ, *s.* (from অপলাপ, *a denial*, and বাদ, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপলাপবাদী, *a.* (from অপলাপ, *a denial*, and বাদিন্, *speaking*), denying, slandering.

অপলাপী, *a.* (from অপ, *prep.* and লপ, *to speak*), slandering, belying, denying.

অপলাপ্য, *a.* (from অপ, *prep.* and লপ, *to speak*), deserving to be belied or slandered, fit to be denied.

অপল্লব, *a.* (from অ, *priv.* and পল্লব, *a twig or shoot*), destitute of shoots or twigs.

অপত, *s.* (from অ, *priv.* and পত, *a beast*), destitute of beasts or cattle, human.

অপস্ত্য, *a.* (from অ, *priv.* and পস্ত্য, *behind*), not behind, not too late.

অপস্ফাটী, *a.* (from অ, *priv.* and পস্ফাটিন্, *following*), not following, not attending on a person.

অপশ্চিম, *a.* (from অ, *priv.* and পশ্চিম, *the west*), not westerly.

অপথ্য, *a.* (from অ, *priv.* and পথ্য, *evident*), inevident, unintelligible, not clear, sputtered.

অপমদা, *a.* (from অপ, *prep.* and মদা, *the left hand*), the right side.

অপসংহ, *s.* (from অপ, *prep.* and সংহ, *a moving*), a withdrawing, a retreating.

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অপসারিত, *a.* (from অপ, *prep.* and স, *to move*), made to withdraw, driven off.

অপকম্প, *s.* (from অপ *prep.* and ক্, *to recollect*), the epilepsy.

অপকম্পী, *a.* (from অপ, *prep.* and ক্, *to remember*), afflicted with the falling sickness, epileptic.

অপহত, *a.* (from অপ, *prep.* and হ, *to kill*), murdered, killed, ruined.

অপহন, *s.* (from অপ, *prep.* and হ, *to kill*), murder, the killing of a person.

অপহনীয়, *a.* (from অপ, *prep.* and হ, *to kill*), deserving to be murdered.

অপহতব্য, *a.* (from অপ, *prep.* and হ, *to kill*), deserving to be murdered.

অপহতা, *s.* (from অপ, *prep.* and হ, *to kill*), a murderer, one who kills another by unfair means.

অপহরণ, *s.* (from অপ, *prep.* and হ, *to steal*), a plundering, a purloining, the taking of a thing by unfair means.

অপহরণীয়, *a.* (from অপ, *prep.* and হ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহৃত্য, *a.* (from অপ, *prep.* and হ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহৃত, *s.* (from অপ, *prep.* and হ, *to steal*), a robber, a plunderer, a thief.

অপহী, *s.* (from অপ, *prep.* and হ, *to kill*), a murderer.

অপহা, *s.* (from অপ, *prep.* and হ, *to steal*), plunder, pillage, robbery, depredation.

অপহাৰ, *a.* (from অপ, *prep.* and হ, *to steal*), plundering, committing depredations; *s.* a plunderer.

অপহাৰিত, *a.* (from অপ, *prep.* and হ, *to steal*), plundered, pillaged.

অপহাৰী, *a.* (from অপ, *prep.* and হ, *to steal*), plundering, pillaging; *s.* a plunderer.

অপহৃত, *a.* (from অপ, *prep.* and হ, *to steal*), stolen, gained by plunder.

অপহৃত্যন, *a.* (from অপ, *prep.* and হ, *to steal*), under the act of being stolen or carried away.

অপহর, *s.* (from অপ, *prep.* and হ, *to steal*), denial, concealment.

অপহরবাদ, *s.* (from অপহর, *a denial*, and বাদ, *a word*), a denial.

অপহরবাদী, *a.* (from অপহর, *a denial*, and বাদী, *speaking*), denying or concealing a fact.

অপহৃত, *a.* (from অপ, *prep.* and হ, *to steal*), denied, concealed.

অপহৃত্য, *a.* (from অপ, *prep.* and হ, *to steal*), fit to be denied or concealed.

অপহৃত্য, *s.* (from অপ, *prep.* and হ, *to steal*), a person who denies or conceals his knowledge of a fact.

অপাত্ত, *a.* (from অপ, *priv.* and পাত্ত, *capable of sitting in the same row*), inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.

অপানি, *s.* (from অপ, *the Sungskrit gen. plur. of* অপ, *water*, and নি, *a receptacle*), the sea.

অপাত্ত, *s.* (from অপ, *priv.* and পাত্ত, *concoction*), indigestion; *a.* unripe, unconcocted.

অপাত্ত, *a.* (from অপাত্ত, *unripe*), unripe.

অপাত্ত, *s.* (from অপ, *prep.* and পাত্ত, *a body*), the outer corner of the eye, a small circle on the forehead, a lance person; *a.* deformed, ugly.

অপাত্তদর্শন, *s.* (from অপাত্ত, *the corner of the eye*, and দর্শন, *a sight*), a glance, an imperfect view of a thing.

অপাত্ত, *s.* (from অপ, *priv.* and পাত্ত, *a reading*), a writing which is not authentic, a false reading, an interpolation.

অপাত্ত, *a.* (from অপ, *priv.* and পাত্ত, *proper to be read*), improper to be read, illegible.

অপাত্তগৃহ, *s.* (from অপ, *priv.* and পাত্তগৃহ, *marriage*), celibacy.

অপাত্ত, *s.* (from অপ, *priv.* and পাত্ত, *a yellowish white colour*), not a dull yellowish white.

অপাত্ত, *a.* (from অপ, *priv.* and পাত্ত, *yellowish white*), buff-coloured, of a pale yellow colour.

অপাত্ত, *s.* (from অপ, *priv.* and পাত্ত, *the inferior regions*), any place which is not the inferior regions.

অপাত্ত, *a.* (from অপ, *priv.* and পাত্ত, *a vessel*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.

অপাত্তদায়ী, *a.* (from অপাত্ত, *unfit for the purpose*, and দায়ী, *giving*), giving to improper persons.

অপাত্তবায়ী, *a.* (from অপাত্ত, *unfit for the purpose*, and বায়ী, *raining*), raining on places where it can be of no benefit, giving to improper persons.

অপাদ, *a.* (from অপ, *priv.* and পাদ, *a foot*), destitute of feet, apodal.

অপাদগৃহ, *s.* (from অপ, *priv.* and পাদগৃহ, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.

অপাদ, *a.* (from অপ, *priv.* and পাদ, *a tree*), destitute of trees.

অপাদান, *s.* (from অপ, *prep.* অপ, *prep.* and দান, *to give*), the taking from a thing; in grammar, the ablative case.

অপী.

অপী.

- অপাদৃক, *a.* (from অ, *priv.* and পাদৃক, *a shoe*), destitute of shoes.
- অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.
- অপাপ, *a.* (from অ, *priv.* and পাপ, *sin*), innocent, sinless.
- অপাপী, *a.* (from অ, *priv.* and পাপিন, *sinful*), innocent, not guilty.
- অপারিত, *a.* (from অপ, *prep.* আ, *prep.* and ত, *to screen*), unrestrained.
- অপারিতা, *s.* (from অপ, *prep.* আ, *prep.* and যাত, *to search*), the name of a plant, (*Achyranthes aspera*.)
- অপায়, *s.* (from অপ, *prep.* and অহ, *to go*), an obstruction, an hinderance, death.
- অপায়িতক, *a.* (from অপায়, *an hinderance*, and চিত্ত, *thinking*), meditating the hinderance of an undertaking.
- অপায়িত্তি, *s.* (from অ পায়, *a hinderance*, and চিত্তা, *thought*), a thought or intention to obstruct or hinder a thing.
- অপায়স, *a.* (from অ, *priv.* and পায়স, *milk*), destitute of milk.
- অপায়ী, *a.* (from অপায়িন, *obstructing*), obstructing, hindering.
- অপার, *a.* (from অ *priv.* and পার, *the opposite shore of a river*), shoreless, immeasurable.
- অপারক, *s.* (from অ *priv.* and পার, *to accomplish*), unable, incapable, impotent.
- অপার্য, *a.* (from অ, *priv.* and পার্যক, *a separation*), without distinction, not admitting of separation.
- অপার্যবান, *a.* (from অ, *priv.* and পার্যবান, *possible*), impossible.
- অপার্শ্ব, *a.* (from অ, *priv.* and পার্শ্ব, *a side*), destitute of sides.
- অপার্শ্ববর্তী, *a.* (from অ *priv.* and পার্শ্ববর্তিন, *attending at the side*), destitute of a companion, or of one who keeps at one's side.
- অপালক, *a.* (from অ, *priv.* and পালক, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.
- অপালন, *s.* (from অ, *priv.* and পালন, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.
- অপালনীয়, *a.* (from অ, *priv.* and পালনীয়, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.
- অপালিত, *a.* (from অ, *priv.* and পালিত, *nourished*), not nourished or maintained, not attended to or observed.
- অপালিতব্য, *a.* (from অ, *priv.* and পালিতব্য, *worthy of being nourished*), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.
- অপাল্য, *a.* (from অ, *priv.* and পাল্য, *worthy of being nourish-*
- ed), not fit to be cherished or nourished, not worthy or fit to be observed.
- অপারিত, *a.* (from অ, *priv.* and পারিত, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.
- অপারিতক, *a.* (from অ, *priv.* and পারিতক, *hypocrite*), not infested with hypocrites or impostors.
- অপারিতান, *a.* (from অ, *priv.* and পারিতান, *a stone*), stoneless, free from stones, destitute of stones.
- অপি, *conj.* also, and, likewise, moreover.
- অপিত্তল, *a.* (from অ *priv.* and পিত্তল, *tawny*), not of a tawny colour.
- অপিত্ত, *conj.* from অপি, *also*, and ত, *and*), moreover, also.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *a bull or cake*), not having a right to a funeral cake; *s.* not a bull or mass.
- অপিত্তামহ, *a.* (from অ, *priv.* and পিত্তামহ, *a paternal grandfather*), bereft of or not having the paternal grandfather.
- অপিত্ত, *conj.* (from অপি, *also*, and ত, *but*), likewise, also, and.
- অপিত্তক, *a.* (from অ, *priv.* and পিত্ত, *a father*), fatherless, not pertaining to a father.
- অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *bile*), not bilious, destitute of bile.
- অপিত্তান, *s.* (from অপি, *prep.* and পিত্ত, *to hold*), a covering.
- অপিত্তন, *a.* (from অপি, *prep.* and নহ, *to bind*), covered with armour, accoutred.
- অপিত্তান, *a.* (from অ, *priv.* and পিত্তান, *thirst*), not thirsty, not suffering from thirst.
- অপিত্তান, *s.* (from অ, *priv.* and পিত্তান, *thirst*), the absence of thirst.
- অপিত্তানিত, *a.* (from অ, *priv.* and পিত্তানিত, *thirsty*), not thirsty.
- অপিত্তান, *a.* (from অ, *priv.* and পিত্তান, *desirous of drinking*), not desirous of drinking, not thirsty.
- অপিত্তন, *a.* (from অ, *priv.* and পিত্তন, *deceitful*), honest, good, mild, not wicked or cruel.
- অপিত্তক, *s.* (from অ, *priv.* and পিত্তক, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.
- অপিত্ত, *s.* (from অ, *priv.* and পিত্ত, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.
- অপিত্তন, *s.* (from অ, *priv.* and পিত্তন, *to cause pain*), the not causing of pain, the not afflicting of a person.
- অপিত্তনীয়, *a.* (from অ, *priv.* and পিত্তনীয়, *to cause pain*), unsusceptible of pain or distress.
- অপিত্ত, *s.* (from অ, *priv.* and পিত্ত, *pain*), the absence of pain.
- অপিত্তিত, *a.* (from অ, *priv.* and পিত্তিত, *pained*), not pained, not afflicted.

অপ্

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- অপীত, *a.* (from অ, *priv.* and পীত, *yellow*), not yellow; also, (from অ, *priv.* and পি, *to drink*), not drunk.
- অপীণ, *a.* (from অ, *priv.* and পীণ, *plump*), not thick, not plump, not large.
- অপুহ, *a.* (from অ, *priv.* and পুহ, *a tail*), tailless.
- অপুত্র, *a.* (from অ, *priv.* and পুত্র, *holiness*), the absence of holiness or religion; *a.* irreligious, unholy, impure.
- অপুত্র্য, *a.* (from অ, *priv.* and পুত্র্য, *acting a holy part*), not performing holy actions, acting an unholy part.
- অপুত্র্যাবান্, *a.* (from অ, *priv.* and পুত্র্য, *holy*), unholy, irreligious, ungodly, prophane.
- অপুত্র্যশীল, *a.* (from অ, *priv.* and পুত্র্যশীল, *religious*), irreligious, disinclined to religion.
- অপুত্র্যসংকল্প, *s.* (from অ, *priv.* and পুত্র্যসংকল্প, *the storing up of religious merits*), the not storing up of religious merits.
- অপুত্র, *s.* (from অ, *priv.* and পুত্র, *a son*), a person who is not a son; *a.* sonless, childless.
- অপুত্রক, *a.* (from অ, *priv.* and পুত্র, *a son*), sonless.
- অপুনঃপুণ্য, *a.* (from অ, *priv.* and পুনঃপুণ্য, *recoverable*), irrecoverable.
- অপুনঃপুণ্যত, *s.* (from অপুনঃপুণ্য, *irrecoverable*), irrecoverableness.
- অপুনঃপুণ্যত্ব, *s.* (from অপুনঃপুণ্য, *irrecoverable*), irrecoverableness.
- অপুনরাবর্তি, *s.* (from অ, *priv.* পুনঃ, *again*, and আবর্তি, *a returning*), the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.
- অপুনর্ভব, *a.* (from অ, *priv.* and পুনর্ভব, *a nail*), having no finger or toe-nails; also, (from অ, *priv.* and পুনর্ভব, *a returning*), beatitude or absorption into the supreme spirit.
- অপূর্বে, *a.* (from অ, *priv.* and পূর্বে, *preceding*), not preceding, not going foremost.
- অপূর্বক, *a.* (from অ, *priv.* and পূর্বক, *fit to be placed first*), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.
- অপূর্বকর্তব্য, *a.* (from অ, *priv.* and পূর্বকর্তব্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.
- অপূর্বকৃত, *s.* (from অ, *priv.* and পূর্বকৃত, *a royal gift*), an insignificant gift; *a.* destitute of any token of royal favour.
- অপূর্বকৃত্য, *a.* (from অ, *priv.* and পূর্বকৃত্য, *fit to be preferred*), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

- অপূর্বত, *a.* (from অ, *priv.* and পূর্বত, *preferred*), not preferred, not advanced, not honoured, not placed first, not rewarded.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *old*), not old, not ancient, young, modern.
- অপূর্বতন, *a.* (from অ, *priv.* and পূর্বতন, *old*), not old, not ancient, young, modern.
- অপুরুষ, *a.* (from অ, *priv.* and পুরুষ, *a male*), unmanly, dastardly.
- অপুরুষতা, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.
- অপুরুষত্ব, *s.* (from অপুরুষ, *unmanly*), unmanliness, dastardliness.
- অপুরুষার্থ, *s.* (from অ, *priv.* and পুরুষার্থ, *the end of individual existence*), that which is not the object of human life; *a.* destitute of manly sentiments.
- অপূর্বোত্তরী, *a.* (from অ, *priv.* and পূর্বোত্তরী, *preceding*), not preceding, not prior.
- অপূর্বোহিত, *s.* (from অ, *priv.* and পূর্বোহিত, *a priest*), the absence of a priest, a pretended or false priest; *a.* destitute of a priest.
- অপূর্বহীনী, *s.* (from অ, *priv.* and পূর্বহীনী, *a pond*), the absence of a pond, a bad pond.
- অপূর্বহীনক, *a.* (from অ, *priv.* and পূর্বহীনী, *a pond*), destitute of ponds.
- অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *fed*), undomesticated, lean, not regarded.
- অপূর্ব, *s.* (from অ, *priv.* and পূর্ব, *a flower*), a defective flower; *a.* destitute of flowers.
- অপূর্বক, *a.* (from অ, *priv.* and পূর্ব, *a flower*), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.
- অপূর্বিক, *a.* (from অ, *priv.* and পূর্বিক, *in blossom*), not in blossom, not furnished with flowers.
- অপূর্ব, *s.* (from অপূর্ব to obtain), a term used in the *veda*, where it signifies water, a child, a form.
- অপূর্বত, *a.* (from অ, *priv.* and পূর্বত, *worshipping*), ungodly, irreligious.
- অপূর্বত, *s.* (from অ, *priv.* and পূর্বত, *the act of worshipping*), the not worshipping God, the not paying honour or respect to a man.
- অপূর্বনীয়, *a.* (from অ, *priv.* and পূর্বনীয়, *honourable*), unworthy of worship or homage, undeserving of honour.
- অপূর্ব, *s.* (from অ, *priv.* and পূর্ব, *worship*), a neglect of worship, a neglect of the honour due to any one.
- অপূর্বিত, *a.* (from অ, *priv.* and পূর্বিত, *worshipped*), not worshipped, not honoured.

অপূ.

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অপূজিত্য, *a.* (from অ, *priv.* and পূজিত্য, *deserving of worship*), unworthy of worship or honour.

অপূজা, *a.* (from অ, *priv.* and পূজা, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্য, *s.* (from অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূত্ব, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূ, *s.* (from অ, *priv.* পূ, *to purify*, and পি, *to drink*), bread, a cake.

অপূরক, *a.* (from অ, *prep.* and পূরক, *filling*), not filling, not filling up, not fulfilling.

অপূরন, *s.* (from অ, *priv.* and পূরন, *the act of filling a thing*), the not filling of any thing.

অপূরনীয়, *a.* (from অ, *priv.* and পূরনীয়, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*), not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*), an incomplete time; *a.* premature.

অপূর্ণকালজ, *a.* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জ, *to be produced*), abortive, born before the due time.

অপূর্ণকুণ্ড, *s.* (from অপূর্ণ, *not full*, and কুণ্ড, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘটে, *s.* (from অপূর্ণ, *not full*, and ঘটে, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণত্ব, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ন, *a.* (from অ, *priv.* and পূর্ন, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্নজনক, *a.* (from অপূর্ন, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্নজনকতা, *s.* (from অপূর্নজনক, *producing a person's destiny*),

the circumstance of producing a person's fate or destiny.

অপূর্নজনক, *s.* (from অপূর্নজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্নতা, *s.* (from অপূর্ন, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্নত্ব, *s.* (from অপূর্ন, *unprecedented*), unprecedentedness, a being eminent, excellency, uncommonness.

অপূর্নাহ, *s.* (from অ, *priv.* and পূর্নাহ, *the forenoon*), the afternoon; *a.* destitute of a forenoon.

অপৃথক, *a.* (from অ, *priv.* and পৃথক, *separate*), joint, undivided.

অপৃথ, *a.* (from অ, *priv.* and পৃথ, *asked*), unasked, unsought.

অপৃথ্যভিধান, *s.* (from অপৃথ, *unasked*, and অভিধান, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষন, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), the act of expecting or waiting for any thing.

অপেক্ষনীয়, *a.* (from অপ, *pr p.* and ইচ্ছ, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ইচ্ছ, *to look*), expectations, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারী, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), expecting, waiting for, longing after.

অপেক্ষ্য, *a.* (from অপ, *prep.* and ইচ্ছ, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেশ, *a.* (from অ, *priv.* and পি, *to drink*), not fit to be drunk, not lawful as a beverage, not potable.

অপেশল, *a.* (from অ, *priv.* and পেশল, *expert*), inexpert, not handsome, not tender.

অপেশিত, *a.* (from অ, *priv.* and পেশিত, *deformed*), not deformed, not heedless.

অপোড়, *a.* (from অ, *priv.* and পুড়, *to burn*), unburnt, combustible.

অপোধ, *s.* (from অপ, *pr p.* and ইচ্ছ, *to judge*), the ascertain

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ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অপৌষ, *s.* (from অ, *priv.* and পুষ, *a male*), unmanliness, cowardice.

অপ্ত, *s.* (from অপ্ to *obtain*), a term used in the vedz, where it signifies the body, a desire for an object.

অপ্তি, *s.* (from অপ্, *water*, and পতি, *a lord*), the sea, the lord of waters.

অপুঙ্ক, *s.* (from অ, *priv.* and পুঙ্ক, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অপুষ্প, *s.* (from অ, *priv.* and পুষ্প, *large*), a shrub, a bush.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *a long time*), a short time, the not delaying, a thing.

অপুঙ্ক, *s.* (from অ, *priv.* and পুঙ্ক, *manifestation*), a non-appearance; *a.* secret, private, sinister, not explicit.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপুঙ্কিত, *ad.* from অপুঙ্ক, *private*, privately, secretly.

অপুঙ্কিত, *a.* (from অ, *priv.* and পুঙ্কিত, *fit to be manifested*), not fit to be made known.

অপুঙ্কিত, *a.* from অ, *priv.* and পুঙ্কিত, *manifested*, unrevealed, not manifest, latent.

অপুঙ্কিত, *a.* (from অ, *priv.* and পুঙ্কিত, *fit to be manifested*), unfit to be divulged or made known.

অপুঙ্কিত, *ad.* *loc. case of* অপুঙ্কিত, privately, secretly.

অপুঙ্কিত, *s.* from অ, *priv.* and পুঙ্কিত, *fit to be manifested*, not fit to be made known.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *genuine*), spurious, improper.

অপুঙ্কিত, *s.* (from অপুঙ্ক, *improper*, and অভিযান, *a word*), improper language, an improper speech.

অপুঙ্কিত, *a.* from অ, *priv.* and পুঙ্কিত, *natural*, not natural, not in a natural state.

অপুঙ্কিত, *s.* (from অপুঙ্ক, *improper*, and উত্তর, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপুঙ্কিত, *a.* (from অপুঙ্কিত, *an improper answer*), answering improperly, answering disrespectfully, not answering truly.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *good*, bad, evil, inferior, or.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *sharp*), dull, stupid, not sharp-witted.

অপুঙ্কিত, *a.* (from অপুঙ্ক, *dull*, and বুদ্ধি, *the understanding*), of dull intellect, not sharp-witted.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *prevalent*), not prevalent, not gaining ground, not impudent.

অপুঙ্কিত, *s.* (from অপুঙ্ক, *not prevalent*), the non-prevalence of a thing.

অপুঙ্কিত, *s.* (from অপুঙ্ক, *not prevalent*), the non-prevalence of a thing.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *straight*), not straight, crooked, awry.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *violent, great*), not violent, not strong, not forcible, weak, common.

অপুঙ্কিত, *ad.* (from অ, *priv.* পুঙ্ক, *common*, and অ, *a firm*), in an uncommon manner.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *sufficient*), insufficient.

অপুঙ্কিত, *s.* from অপুঙ্ক, *insufficient*, insufficiency.

অপুঙ্কিত, *s.* from অপুঙ্ক, *insufficient*, insufficiency.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *the copulation of beasts*), the non-copulation of beasts.

অপুঙ্ক, *s.* (from অ, *priv.* and পুঙ্ক, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *learned*), unlearned, unwise, uninformed.

অপুঙ্ক, *a.* (from অ, *priv.* and পুঙ্ক, *bowed*), not bowed, not having paid respects to another.

অপুঙ্কিত, *s.* (from অ, *priv.* and পুঙ্কিত, *obedience*), neglect of obedience, a want of manners.

অপুঙ্ক, *s.* from অ, *priv.* and পুঙ্ক, *affection*), want of affection, unacquaintedness, unfriendliness.

অপুঙ্কিত, *a.* (from অ, *priv.* and পুঙ্কিত, *affable*), unaffable, misanthropic, unfriendly.

অপুঙ্কিত, *s.* (from অ, *priv.* and পুঙ্কিত, *obedience*), neglect of obedience, a want of manners, a clownish, unmanly.

অপুঙ্কিত, *s.* (from অ, *priv.* and পুঙ্কিত, *a water course*), want of connection, an irregularity, an anomaly.

অপুঙ্কিত, *a.* (from অ, *priv.* and পুঙ্কিত, *a water course or drain*), unconnected, not regular, not according to custom.

অপুঙ্কিত, *a.* (from অ, *priv.* and পুঙ্কিত, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপুঙ্কিত, *a.* (from অ, *priv.* and পুঙ্কিত, *capable of being decided by reason*), uninvestigable, not capable of being completely searched out or decided by the reasoning faculty.

अनुजिन, a. (from अ, priv. and जुजि, a creeper), not over-
spread with creepers, free from climbing plants.

अप्राप्ति, *a.* (from अ, *priv.* and प्राप्ति, *high-spiritedness*), a want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mindedness which accompanies rule or power.

अशुभात्, *a.* (from अ, *priv.* and शुभ, *causing high-spirit-
edness*), not exciting high-spiritedness, not causing dig-
nity of mind.

अप्रवृत्ति, *a.* (from अ, *priv.* and प्रवृत्ति, *exercising dignity of mind*), not acting with spirit, not shewing a proper sense of injuries, not acting with dignity of mind, not energetic.

অপমান, *a.* (from অ, *priv.* and মান, *deserving to be treated with resentment*), not worthy of being resented, not deserving to be censured as an affront.

অপ্ৰভাৱক, *a.* (from অ *priv.* and প্রভাৱক, *deceiving*), not deceiving, not eluding, honest, frank.

१. (from अ *priz.* and दुष्टार्थ, *d'-ceit*), freedom from
 deceit or guile, honesty, uprightness; २. free from de-
 ceivers.

अप्रवर्तनीय, *a.* (from अ, *priv.* and प्रवर्तनीय, *deceivable*), not de-
ceivable, not liable to deception, not capable of being
deceived.

अप्रतार, *a.* from अ, *priv* and प्रतार, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অনুনিবন্ধীয়, *a* (from *অ*, *priv.* and *অনুনিবন্ধীয়*, *remotible*),
irretrievable, irretrievable, not fit or proper to be re-
quired.

अनुविर्तमान, *a.* (from अनु, priv. and विवर्तमान, *remediablr.*), irre-
meable, irretrievable, not fit or proper to be requit-
ed.

অপ্রতিফার, a from অ, priv. and প্রতিফার remediable), irre-
remediable, irretrievable, no fit or proper to be required.

অপ্ৰতিদ্বন্দ্ব, *a. non advers.* and প্রতিদ্বন্দ্ব, *oppositio*, not opposed to, not opposing not hostile.

अनुचित, s. from अनु, *not opposed to*, and चित्, (conduct), conduct which is not hostile to a person or thing.

अनुमोदित, &c. (from अ, *pris.* and मुदित, *revised*), not re-
ceived for a special purpose, not received, not accepted,
not kept.

अभ्युद्धार, *a.* (from अ, *pr.* *in.* and युद्धार, *a reservation*), without a reserve for a special purpose; *s.* not a thing kept or reserved.

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अनुविगृहीय, a. (from अ, *priv.* and अनुविगृह्य, *worthy of being kept*), not fit to be kept or reserved for a special use, not worth acceptance.

अनुविज्ञात, *a.* (from अ, *priv.* and विज्ञात, *worthy of being kept*), not fit to be kept or reserved for a special purpose, not worth acceptance.

अप्रुक्तिः, a. (from अ, *priv.* and प्रुक्तिः, *a promise*), destitute of resolution, not having any determined object of pursuit, irresolute.

অশ্রুতিভা, s. (from অশ্রুতি, *not promising*), the not being bound by promises or declarations.

অপ্ৰতিজ্ঞ, *s.* (from অপ্রতিজ্ঞ, *not promising*), the not being bound by promises or declarations.

অপ্রতিজ্ঞ, *a.* (from অ, *priv.* and প্রতিজ্ঞ, *promised*), not promised, not resolved on,

अप्रुजिडावरा, *a.* (from अ, *priv.* and प्रुजिडावरा, *fit to be promised*, not fit to be resolved upon or promised.

অপ্রতিজ্ঞ, *a.* (from অ, *priv.* and প্রতিজ্ঞ, *fit to be promised*), not fit to be promised, not fit to be resolved on.

अनुतिनिधि, *a.* (from अ, *priv.* and नुतिनिधि, *a substitute*), without a substitute; *s.* the want of a substitute.

অপ্ৰিয়, *a.* (from অ, *prin.* and প্রিয়, *a f. e.*, not hostile.

অবুদ্ধিৎ, *a* (from অ, *prep.* and বুদ্ধিৎ, *intellect, the first lunar day after the change*), destitute of intellect, senseless, brute, destitute of the first lunar day.

অনির্ণয়িত, *s.* (from অ *priv.* and নির্ণয়িত, *the settling of any thing*, the not ascertaining or settling the use of a thing.

অপ্ৰতিৰ, n. 'from অ, *priv.* and প্ৰতিৰ *known*), unascertain-
ed, not determined on, unsettled, unknown.

অনিশ্চিত, a. (from অ, *priv.* and নিশ্চিত, *determining*), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.

অপ্তিশায়ন, *s* (from অ, *pric.* and প্তিশায়ন, *the determining of a thing*), the not deciding or determining of a disputed point, without gifts.

অসুস্থিত দায়, *a.* (from অ, *priv.* and সুস্থিতদায়, *capable of being decided*), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up

অপ্রতিশ্রুতি, *a.* (from *অ*, *priv.* and *প্রতিশ্রুতি*, *brought to a decision*), not brought to a decision, not settled or decided, not cleared up.

अनुनिर्णीयः, a. (from अ, *priv.* and निर्णीयः, *capable of being decided*), not capable of being settled or brought to a decision, not capable of being cleared up.

অনুভিনায়, a. (from অনু, priv. and ভিনায়, ascertainable), not

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capable of being ascertained or determined, 'not capable of being settled

অপুষ্টিপালক, *a.* (from অ, *priv.* and পুষ্টিপালক, *nourishing*), not educating or maintaining another; *s.* one who does not maintain others.

অপুষ্টিপালন, *s.* (from অ, *priv.* and পুষ্টিপালন, *a nourishing*), the not maintaining or supporting of another.

অপুষ্টিপালনীয়, *a.* (from অ, *priv.* and পুষ্টিপালনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অপুষ্টিপালিত, *a.* (from অ, *priv.* and পুষ্টিপালিত, *nourished*), not nourished or maintained.

অপুষ্টিপালিতব্য, *a.* (from অ, *priv.* and পুষ্টিপালিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অপুষ্টিপাল্য, *a.* (from অ, *priv.* and পুষ্টিপাল্য, *fit to be cherished*), not fit to be cherished or maintained.

অপুষ্টিবজ্য, *a.* (from অ, *priv.* and পুষ্টিবজ্য, *answerable*), unanswerable.

অপুষ্টিবচনী, *a.* (from অ, *priv.* and পুষ্টিবচনী, *admitting of an answer*), unanswerable.

অপুষ্টিবন্ধ, *a.* (from অ, *priv.* and পুষ্টিবন্ধ, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

অপুষ্টিবন্ধক, *a.* (from অ, *priv.* and পুষ্টিবন্ধক, *obstructing a design*), not obstructing or hindering, free from those things which occasion obstruction, free from impediment or hinderance.

অপুষ্টিবাক্য, *a.* (from অ, *priv.* and পুষ্টিবাক্য, *a reply*), unable to reply, destitute of an answer.

অপুষ্টিবিম্ব, *a.* (from অ, *priv.* and পুষ্টিবিম্ব, *a reflected image*), not shewing the reflected images of objects; *s.* not a reflected image.

অপুষ্টিত, *a.* (from অ, *priv.* and পুষ্টিত, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অপুষ্টিতা, *s.* (from অ, *priv.* and পুষ্টিতা, *the reflection of light*), opacity, a deficiency or want of reflection.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *an image*), unparalleled, peerless, exceeding comparison, unequalled.

অপুষ্টিত্ব, *a.* (from অ, *priv.* and পুষ্টিত্ব, *comparable*), incomparable, peerless.

অপুষ্টিময়, *a.* (from অ, *priv.* and পুষ্টিময়, *comparable*), incomparable, peerless.

অপুষ্টিম, *s.* (from অ, *priv.* and পুষ্টিম, *an echo*), the absence or want of an echo, not a prohibition.

অপুষ্টিশ্রুত, *a.* (from অ, *priv.* and পুষ্টিশ্রুত, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিশ্রুত, *a.* (from অ, *priv.* and পুষ্টিশ্রুত, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিবৃত্ত, *a.* (from অ, *priv.* and পুষ্টিবৃত্ত, *promised*), not promised, not agreed to, not engaged for, not held by a promise or engagement.

অপুষ্টিশ্রুতব্য, *a.* (from অ, *priv.* and পুষ্টিশ্রুতব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপুষ্টিশ্রুত, *s.* (from অ, *priv.* and পুষ্টিশ্রুত, *one who promises*), one who does not promise or bind himself by an engagement.

অপুষ্টিবিষ, *a.* (from অ, *priv.* and পুষ্টিবিষ, *denied*), not denied, not prohibited.

অপুষ্টিবিষয়, *s.* (from অপুষ্টিবিষ, *not denied*), the circumstance of not being denied or prohibited.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *renown*), of no renown, not regarded.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *renown*), dishonour, disgrace.

অপুষ্টিবিহিত, *a.* (from অ, *priv.* and পুষ্টিবিহিত, *renowned*), not renowned, not famous.

অপুষ্টিভিত, *a.* (from অ, *priv.* and পুষ্টিভিত, *renowned*), not renowned, not consecrated, not provided for.

অপুষ্টিহত, *a.* (from অ, *priv.* and পুষ্টিহত, *smitten*), not smitten, not killed, not injured.

অপুষ্টিকার, *s.* (from অ, *priv.* and পুষ্টিকার, *a remedy*), the want of a remedy or antidote, the not requiring of an action; *a.* irremediable, not fit to be required, remediless.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *believed*), not believed.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *faith*), incredulity, want of faith, unbelief.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *completeness*), need, want, an exigency, a strait.

অপুষ্টিলাভিত, *a.* (from অপুষ্টি, *want*, and অবিভ, *affected by*), exposed to want, necessitous, destitute.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *evident*), unevident, absent, imperceptible, unperceived.

অপুষ্টি, *a.* (from অ, *priv.* and পুষ্টি, *recent*), not new, not recent, not modern.

অপুষ্টি, *s.* (from অ, *priv.* and পুষ্টি, *faith*), incredulity, unbelief, mistrust.

অপুষ্টিকারক, *a.* (from অপুষ্টি, *unbelieve*, and কারক, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অপুষ্টিকারী, *a.* (from অপুষ্টি, *unbelief*, and কারক, *causing*), occasioning incredulity.

অপুষ্টিজনক, *a.* (from অপুষ্টি, *unbelief*, and জনক, *causing*), causing incredulity.

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অপ্ৰত্যক্ষতা, *a.* (from অপ্ৰত্যক্ষ, *unbelief*, and জন্ম, *arising from*), occasioned by incredulity, arising from unbelief.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *believed*), not believed, not credited.

অপ্ৰত্যক্ষী, *a.* (from অ, *priv.* and প্রত্যক্ষিন্, *believing*), unbelieving, incredulous.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অপ্ৰত্যক্ষিত, *s.* (from অ, *priv.* and প্রত্যক্ষিত, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অপ্ৰত্যক্ষিত, *s.* (from অ, *priv.* and প্রত্যক্ষিত, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অপ্ৰত্যক্ষিত, *s.* (from অ, *priv.* and প্রত্যক্ষিত, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *notoriety*), not known, not public, irregular, not in order.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *first*), not first.

অপ্ৰত্যক্ষিত, *s.* (from অ, *priv.* and প্রত্যক্ষিত, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অপ্ৰত্যক্ষিত, *a.* (from অ, *priv.* and প্রত্যক্ষিত, *made public*), unpublished, not made public, not noted.

অপ্ৰদান, *s.* (from অ, *priv.* and প্রদান, *a giving*), the non-bestowment of a gift; *a.* not giving.

অপ্ৰদীপ, *a.* (from অ, *priv.* and প্রদীপ, *a lamp*), destitute of a lamp or of light.

অপ্ৰদীপক, *a.* (from অ, *priv.* and প্রদীপক, *illuminating*), not irradiating, not illuminating.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *illuminated*), not illuminated, not lighted up.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *illumination*), the want of illumination; *a.* destitute of illumination.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *chief*), inferior.

অপ্ৰদীপিত, *s.* (from অপ্ৰদীপিত, *inferior*), inferiority, a want of pre-eminence.

অপ্ৰদীপিত, *s.* (from অপ্ৰদীপিত, *inferior*), inferiority, a want of pre-eminence.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *expanded*), not expanded, not gladdened, not blown.

অপ্ৰদীপিত, *s.* (from অপ্ৰদীপিত, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্ৰদীপিত, *s.* (from অপ্ৰদীপিত, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *deceiving*), not deceiving, not deluding, not over-reaching.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *deception*), freedom from deception, non-deception.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *deceivable*), not deceivable, not liable to be deceived.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *deceived*), not deceived, not deluded.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *exciting*), not stirring up to action, not exciting.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *excitable*), not excitable, not capable of being stimulated to action.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *powerful*), weak, inefficient, inefficacious.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *coral*), not coral; *a.* free from coral.

অপ্ৰদীপিত, *s.* (from অ, *priv.* and প্রদীপিত, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অপ্ৰদীপিত, *a.* (from অ, *priv.* and প্রদীপিত, *delighting in a*

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- temporary residence*), not having the mind engaged on a temporary residence.
- অপূর্বানী, *a* (from অ, *priv.* and পূর্বানী, *living in a temporary residence*), not living in a temporary residence, not lodging out from home.
- অপূর্বাহ, *a*. (from অ, *priv.* and পূর্বাহ, *a stream*), stagnant, not flowing.
- অপূর্বিত, *a*. (from অ, *priv.* and পূর্বিত, *entered*), not entered, unengaged, not devoted to any thing.
- অপূর্বী, *a*. (from অ, *priv.* and পূর্বী, *skilful*), unskilful, not versed in an art, not eminent.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *engaged*), not engaged in a work, not excited.
- অপূর্বিত, *s*. (from অ, *priv.* and পূর্বিত, *excitation*), non-excitation, inactivity, non-engagedness in a work.
- অপূর্বন, *s*. (from অ, *priv.* and পূর্বন, *an entry*), the not entering into a place; *a*. without an entrance, inaccessible.
- অপূর্বনীয়, *a*. (from অ, *priv.* and পূর্বনীয়, *admitting entrance*), not admitting of entrance, impenetrable.
- অপূর্বন, *a*. (from অ, *priv.* and পূর্বন, *admitting of entrance*), impenetrable, not admitting of entrance.
- অপূর্বন, *s*. (from অ, *priv.* and পূর্বন, *excitation*), the not awakening a person, a want of excitation, a want of conviction.
- অপূর্বন, *s*. (from অ, *priv.* and পূর্বন, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.
- অপূর্ব, *a*. (from অ, *priv.* and পূর্ব, *splendor*), destitute of splendor, destitute of radiance.
- অপূর্ব, *s*. (from অ, *priv.* and পূর্ব, *splendor*), a want of splendor, a want of radiance.
- অপূর্ব, *a*. (from অ, *priv.* and পূর্ব, *the morning*), destitute of a morning.
- অপূর্ব, *s*. (from অ, *priv.* and পূর্ব, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.
- অপূর্ব, *a*. (from অ, *priv.* and পূর্ব, *a master*), having no owner or master, independent.
- অপূর্বতা, *s*. (from অপূর্ব, *having no owner*), the circumstance of having no owner or master, independence.
- অপূর্বতা, *s*. (from অপূর্ব, *having no owner*), the circumstance of having no owner or master, independence.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *governed*), not governed, not controlled, not sufficient, small.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *full of joy*), not joyful, not elated, sad.

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- অপূর্ব, *a*. (from অ, *priv.* and পূর্ব, *proof*), destitute of proof, of doubtful authority.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *proof*), destitute of proof, destitute of evidence.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *inadvertence*), caution, safety, heed.
- অপূর্বিত, *a*. (from অ, *priv.* and পূর্বিত, *proved*), not proved, not evidenced.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *capable of proof*), incapable of proof, improbable.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *joy*), the absence of joy or gratification, cheerlessness, gloom.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *purified*), not cleansed or purified.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *endeavour*), a want of endeavour.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *labour*), a want of labour, ease; *a*. slight, easy.
- অপূর্বত, *ad.* (loc. case of অপূর্বত, *carelessly*), not with labour or exertion, easily, slightly.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *a main object*), an inferior object, not a principal object.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *accomplishing*), ineffectual.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *occasion*), the want of necessity; *a*. unnecessary.
- অপূর্বত, *a*. (from অপূর্বত, *a want of necessity*, and অ, *fit*), unimportant, unnecessary.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *fit to be pursued as a main object*), not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *delay*), the not delaying of any thing, non-procrastination; *a*. not using delay.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *a dissolution*), the non-dissolution of a thing; *a*. not subject to dissolution.
- অপূর্বত, *s*. (from অ, *priv.* and পূর্বত, *incoherent speech*), coherent speech.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *applause*), destitute of praise or applause.
- অপূর্বত, *a*. (from অ, *priv.* and পূর্বত, *worthy of*

- praise*), not deserving of praise or applause, not fit to be applauded, not commendable.
- অপূৰ্ণতা, *s.* (from অ, and *priv.* পূৰ্ণতা, *praise*), a want of praise or applause, defamation.
- অপূৰ্ণমিত, *a.* (from অ, *priv.* and পূৰ্ণমিত, *app'auded*), not applauded, not praised, not commended.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *applauding*), not applauding, not commending or praising.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *wide*), narrow, scanty.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a question*), not a matter of enquiry.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *commenced*), not commenced, not introduced as a subject of conversation.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *an introduction*), the non-introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *gracious*), unfavourable, unpropitious.
- অপূৰ্ণতা, *s.* (from অপূৰ্ণতা, *unpropitious*), unpropitiousness, unfavourableness.
- অপূৰ্ণতা, *s.* (from অপূৰ্ণতা, *unpropitious*), unpropitiousness, unfavourableness.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *urine*), a suppression of urine.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *favour*), unfavourable; *a.* destitute of grace or favour.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *made favourable*), not propitiated, not made gracious, not offered, not given.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *procuring favour*), not procuring favour, not making one gracious, not propitiating.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *placable*), implacable, unfavourable.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *notorious*), not famous, not well known, not notorious.
- অপূৰ্ণতা, *a.* (from অপূৰ্ণতা, *uncommon*, and পূৰ্ণতা, *a word*), an uncommon word, a word which is obsolete or little known.
- অপূৰ্ণতা, *s.* (from অপূৰ্ণতা, *an uncommon word*, and পূৰ্ণতা, *use or application*), the employing of an uncommon or unknown word.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *delivered of a child*), not delivered of a child.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *a stone*), free from stones.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a weapon*), a want of weapons; *a.* weaponless.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a stroke*), a withholding of blows; *a.* not making use of blows.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *striking*), not beating or striking; *s.* one who does not beat or strike.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *striking*), not beating, not striking.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *deserving to be beaten*), not deserving to be beaten.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *glad*), cheerless, sad, gloomy.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *first*), not preceding, not first.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *vulgar*), not vulgar; not low or common.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *chief*), not chief, not principal, not leading a party.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *ancient*), not ancient, not old, modern, new.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *sufficiency*), a deficiency, not a sufficiency.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *breath*), want of breath, want of life; *a.* breathless, lifeless, dead.
- অপূৰ্ণতা, *a.* (from অ, *priv.* and পূৰ্ণতা, *animate*), inanimate.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *pre-eminence*), want of pre-eminence, inferiority.
- অপূৰ্ণতা, *s.* (from অ, *priv.* and পূৰ্ণতা, *a margin*), the want of a margin; *a.* not having a margin.

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অপ্ৰা.

অপ্ৰান্ত, *a.* (from অ, *priv.* and প্রান্ত, *a lonely place*), not long or lonesome (as a way), not dreary or desert.

অপ্ৰাপ্ত, *s.* (from অ, *priv.* and প্রাপ্ত, *the obtaining of a thing*), the not obtaining of a thing.

অপ্ৰাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtainable*), unobtainable, unattainable.

অপ্ৰাপ্ত, *a.* (from অ, *priv.* and প্রাপ্ত, *obtained*), unobtained.

অপ্ৰাপ্তকল্যাণ, *a.* (from অপ্ৰাপ্ত, *unobtained*, and কল্যাণ, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.

অপ্ৰাপ্তকাল, *a.* (from অপ্ৰাপ্ত, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.

অপ্ৰাপ্তদয়োগ, *a.* (from অপ্ৰাপ্ত, *unobtained*, দয়, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.

অপ্ৰাপ্তবৈশিষ্ট্য, *a.* (from অপ্ৰাপ্ত, *unobtained*, and বৈশিষ্ট্য, *wealth*), unsuccessful in the acquiring of wealth.

অপ্ৰাপ্তবিশ্বাস, *a.* (from অপ্ৰাপ্ত, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.

অপ্ৰাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *attainable*), unattainable, not obtainable, scarce.

অপ্ৰাপ্তবয়স্ক, *a.* (from অ, *priv.* and প্রাপ্তবয়স্ক, *of legal age*), not of legal age to conduct a law suit or to inherit property.

অপ্ৰাপ্তবর্ষা, *a.* (from অপ্ৰাপ্ত, *unobtained*, and বর্ষা, *honour*), unsuccessful in obtaining honour or respect.

অপ্ৰাপ্তবিশ্বাস, *a.* (from অপ্ৰাপ্ত, *unobtained*, and বিশ্বাস, *fame*), unsuccessful in obtaining fame.

অপ্ৰাপ্তবিশিষ্ট, *a.* (from অপ্ৰাপ্ত, *unobtained*, and বিশিষ্ট, *fame*), unsuccessful in obtaining fame.

অপ্ৰাপ্তবয়স্ক, *a.* (from অপ্ৰাপ্ত, *unobtained*, and বয়স্ক, *youth*), not arrived at the age of puberty.

অপ্ৰাপ্তি, *s.* (from অ, *priv.* and প্রাপ্তি, *acquisition*), scarcity; *a.* not gainful, scarce.

অপ্ৰাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtainable*), unobtainable, unattainable, scarce.

অপ্ৰাপ্যতা, *s.* (from অপ্ৰাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্ৰাপ্য, *s.* (from অপ্ৰাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্ৰাপ্ত, *s.* (from অ, *priv.* and প্রাপ্ত, *the rainy season*), any part of the year which is not the rainy season.

অপ্ৰাপ্ত, *a.* (from অ, *priv.* and প্রাপ্ত, *a mantle*), destitute of a mantle.

অপ্ৰাপ্তিক, *a.* (from অ, *priv.* and প্রাপ্তিক, *admitting of proof*), improbable, unauthentic.

অপ্ৰাপ্তিকতা, *s.* (from অপ্ৰাপ্তিক, *inauthentic*), a want of authenticity, improbability.

অপ্ৰাপ্তিকতা, *s.* (from অপ্ৰাপ্তিক, *inauthentic*), a want of authenticity, improbability.

অপ্ৰাপ্তিক, *s.* (from অ, *priv.* and প্রাপ্তিক, *authenticity*), inauthenticity, improbability.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিক, *improbable*, and বাদিত, *speaking*), speaking improbable or groundless things.

অপ্ৰাপ্তিকতা, *s.* (from অপ্ৰাপ্তিক, *improbable*, and কাগতি, *a fault*), the fault of being improbable or groundless.

অপ্ৰাপ্তিক, *a.* (from অ, *prep.* and প্রাপ্তিক, *used as a topic*), not introduced as a topic of conversation.

অপ্ৰাপ্তিক, *a.* (from অ, *priv.* and প্রাপ্তিক, *amiable*), unamiable, not beloved, disagreeable.

অপ্ৰাপ্তিকতা, *s.* (from অপ্ৰাপ্তিক, *unpleasant*, and কর্ম, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিকতা, *a disagreeable action*, and কার্য, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিকতা, *a disagreeable action*, and কার্য, *doing*), doing disagreeable actions.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিক, *unpleasant*, and কার্য, *doing*), doing disagreeable actions, acting an unlovely part.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিক, *unpleasant*, and কার্য, *doing*), doing unlovely actions, acting an unlovely part.

অপ্ৰাপ্তিকতা, *s.* (from অপ্ৰাপ্তিক, *unpleasant*, and কার্য, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিকতা, *a disagreeable action*, and কার্য, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিকতা, *a disagreeable action*, and কার্য, *doing*), doing disagreeable things.

অপ্ৰাপ্তিকতা, *s.* (from অপ্ৰাপ্তিক, *unamiable*), unamiableness, the not being beloved, disagreeableness.

অপ্ৰাপ্তিকতা, *s.* (from অপ্ৰাপ্তিক, *amiable*), unamiableness, the not being beloved, disagreeableness.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিক, *disagreeable*, and বাদিত, *speaking*), speaking in a disagreeable manner, speaking harshly.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিক, *disagreeable*, and বাদিত, *speaking*), speaking disagreeably or harshly.

অপ্ৰাপ্তিকতা, *a.* (from অপ্ৰাপ্তিক, *unpleasant*, and বাদিত, *to speak*), speaking roughly, speaking unkindly.

অপ্ৰাপ্তিকতা, *a.* (from অ, *priv.* and প্রাপ্তিক, *beloved*), not beloved, not gratified.

অপ্ৰাপ্তিকতা, *s.* (from অ, *priv.* and প্রাপ্তিক, *affection*), indifference towards an object, want of love, dislike, disgust.

অপ্ৰীতি.

অপ্ৰীতি.

- অপ্ৰীতিকর, *a.* (from অপ্ৰীতি, *a want of love*, and ক, *to do*), doing unfriendly things, shewing a want of love.
- অপ্ৰীতিকর, *s.* (from অপ্ৰীতি, *want of love*, and কর, *a doing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.
- অপ্ৰীতিকরক, *a.* (from অপ্ৰীতি, *a want of affection*, and কর, *doing*), acting unkindly; *s.* one who acts unkindly.
- অপ্ৰীতিজনক, *a.* (from অপ্ৰীতি, *dislike*, and জনক, *causing*), causing dislike or disgust, occasioning hatred.
- অপ্ৰীতিজন্য, *a.* (from অপ্ৰীতি, *disgust*, and জন্য, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.
- অপ্ৰীতিজ্ঞাপক, *a.* (from অপ্ৰীতি, *a want of affection*, and জ্ঞাপক, *making known*), manifesting a want of affection, indicating a want of affection.
- অপ্ৰীতিদায়ক, *a.* (from অপ্ৰীতি, *a want of affection*, and দায়ক, *giving*), occasioning a want of affection.
- অপ্ৰীতিসূচক, *a.* (from অপ্ৰীতি *a want of affection*, and সূচক, *indicating*), indicating a want of affection.
- অপ্ৰেক্ষ, *s.* (from অ, *priv.* and প্রেক্ষ, *a viewing*), the not viewing or surveying of a thing.
- অপ্ৰেক্ষণীয়, *a.* (from অ, *priv.* and প্রেক্ষণীয়, *proper to be surveyed*), improper to be viewed or surveyed, invisible.
- অপ্ৰেক্ষিত, *a.* (from অ, *priv.* and প্রেক্ষিত, *viewed*), not viewed, not surveyed, not observed, not seen.
- অপ্ৰেক্ষিতব্য, *a.* (from অ, *priv.* and প্রেক্ষিতব্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.
- অপ্ৰেক্ষ্য, *a.* (from অ, *priv.* and প্রেক্ষ্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.
- অপ্ৰেত, *a.* (from অ, *priv.* and প্রেত, *departed*), not departed, not dead; *s.* not a departed ghost.
- অপ্ৰেম, *s.* (from অ, *priv.* and প্রেম, *love*), a want of love, a want of affection, hatred.
- অপ্ৰেরণ, *s.* (from অ, *priv.* and প্রেরণ, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.
- অপ্ৰেরিত, *a.* (from অ, *priv.* and প্রেরিত, *sent*), unsent, not ordered, not enjoined, not caused.
- অপ্ৰেরিতব্য, *a.* (from অ, *priv.* and প্রেরিতব্য, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.
- অপ্ৰেরিত, *a.* (from অ, *priv.* and প্রেরিত, *sent*), unsent, unenjoined.
- অপ্ৰেয়, *a.* (from অ, *priv.* and প্রেয়, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.
- অপ্ৰোক্ষ, *s.* (from অ, *priv.* and প্রোক্ষ, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

- অপ্ৰোক্ষণীয়, *a.* (from অ, *priv.* and প্রোক্ষণীয়, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.
- অপ্ৰোক্ষিত, *a.* (from অ, *priv.* and প্রোক্ষিত, *immolated*), not immolated not sprinkled.
- অপ্ৰোক্ষিতব্য, *a.* (from অ, *priv.* and প্রোক্ষিতব্য, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.
- অপ্ৰোক্ষ্য, *a.* (from অ, *priv.* and প্রোক্ষ্য, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.
- অপ্রোচ, *a.* (from অ, *priv.* and প্রোচ, *married*), unmarried.
- অপ্রোচা, *a. fem.* (from অ, *priv.* and প্রোচা, *married*), unmarried; *s.* an unmarried woman.
- অপ্রোচি, *s.* (from অ, *priv.* and প্রোচি, *controversy*), the not engaging in controversy.
- অপ্রারিত, *a.* (from অ, *priv.* and প্রারিত, *overflowed*), not overflowed, not immersed, not drowned.
- অপ্রুত, *a.* (from অ, *priv.* and প্রুত, *leaped*), not gone by leaps.
- অপ্রুতগতি, *a.* (from অ, *priv.* and প্রুতগতি, *motion by jumps*), not moving by leaps or jumps.
- অপ্রুত, *a.* (from অ, *priv.* and প্রুত, *burnt*), unburnt.
- অপ্রবাহ, *s.* (from অ, *priv.* and প্রবাহ, *water*, and য, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtizans of the Hindoo heaven.
- অপ্রবাহ, *s.* (from অ, *priv.* and প্রবাহ, *a mendicant*), not a mendicant; *a.* not in a state of mendicacy.
- অপ্রব, *a.* (from অ, *priv.* and প্রব, *the expanded head of the cobra de capello*), not having an expanded head or hood.
- অপ্রবী, *a.* (from অ, *priv.* and প্রবী, *a serpent*), free from serpents.
- অপ্রব, *a.* (from অ, *priv.* and প্রব, *a fruit*), fruitless, useless, unprofitable, barren.
- অপ্রবক, *a.* (from অ, *priv.* and প্রবক, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.
- অপ্রবান, *a.* (from অ, *priv.* and প্রবান, *fruitful*), unfruitful, not producing fruit, ineffectual.
- অপ্রবিত, *a.* (from অ, *priv.* and প্রবিত, *jull of fruit*), not in fruit.
- অপ্রবিন, *a.* (from অ, *priv.* and প্রবিন, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.
- অপ্রব, *a.* (from অ, *priv.* and প্রব, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.
- অপ্রব, *s.* (probably from অ, *priv.* and প্রব, *to be yellow*), the name of a plant, (*Walsura robusta*)
- অপ্রব, *s.* (from অ, *priv.* and প্রব, *waste*), non-decay, non-expenditure; *a.* not wasted, not expended.

অব.

অবে.

অবলুপ্ত, *a.* (from *অ, priv.* and *বলু, blown*), unblown, unexpanded.

অবশ্য, *a.* (from *অ, priv.* and *ব্যা, foam*), free from froth or foam; *s.* opium.

অথেনা, *a.* (from *অ, priv.* and *থেনা, thrown*), not thrown, not cast away.

অধিক, *a.* (from *অধি, more*), more, extraordinary; *s.* an increase.

অড়ি, *s.* (from *অড়ি, a flying tale*), a flying tale, a report.

অহ্নান, *s.* (from *افسوس, woe, wue, grief, distress*; *int.* ah! alas!

অব, *a* an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; *ad* now.

অবকথন, *s.* (from *অব, prep.* and *কথ to speak*, the flattering of a person, fulsome flattery, low talk.

অবকর্ষ, *s.* (from *অব, prep.* and *কর্ষ to throw*, the dust or sweepings of a house or other place, refuse, a dung-hill.

অবকর্ষণ, *s.* (from *অব, prep.* and *কর্ষ to cut*), a spinning wheel.

অবকলন, *s.* (from *অব, prep.* and *কল to enumerate*, the making of false or useless calculations.

অবকলিত, *a.* (from *অব, prep.* and *কল to enumerate*), falsely calculated.

অবকাশ, *s.* from *অব, prep.* and *কাশ to appear*, leisure, opportunity.

অবকাশক্রমে, *ad.* (from *অবকাশ, an opportunity*, and *ক্রম a step*, at a proper opportunity.

অবকাশযোগ্য, *a.* (from *অবকাশ, leisure*, and *যোগ্য, producible*), producible by or arising from opportunity or leisure.

অবকাশক্সে, *ad.* (*loc. case of অবকাশক্রমে*), for the sake of leisure or opportunity.

অবকাশনিমিত্ত, *a.* (from *অবকাশ, leisure* and *নিমিত্ত, a cause*), caused by or arising from opportunity or leisure; *ad.* for or because of leisure or opportunity.

অবকাশনিমিত্তে, *ad.* (from *অবকাশ, leisure*, and *নিমিত্ত, a cause*), for the sake of leisure or opportunity.

অবকাশপ্ৰতিবন্ধক, *a.* (from *অবকাশ, leisure*, and *প্ৰতিবন্ধক, opposing*, obstructing or hindering leisure or opportunity.

অবকাশপ্ৰযুক্ত, *a.* from *অবকাশ, leisure*, and *প্ৰযুক্ত, caused by*, caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবকাশপ্ৰাপ্ত, *a.* (from *অবকাশ, leisure*, and *প্ৰাপ্ত, obtained*, having leisure, having an opportunity.

অবকাশবিহীন, *ad.* (from *অবকাশ, leisure*, and *বিহীন, without*), without leisure or opportunity.

অবকাশবিশিষ্ট, *a.* (from *অবকাশ, leisure*, and *বিশিষ্ট, p. asserted*), having leisure or opportunity.

অবকাশব্যতিরি ক্ত, *a.* (from *অবকাশ, leisure*, and *ব্যতিরি ক্ত, excepted*), leisure or opportunity excepted.

অবকাশব্যতিরে ক্ত, *s.* (from *অবকাশ, leisure*, and *ব্যতিরে ক্ত, an exception*), the exception of leisure or opportunity.

অবকাশব্যতিরে ক্তে, *ad.* (*loc. case of অবকাশব্যতিরে ক্ত*), with the exception of leisure or opportunity, without or besides leisure or opportunity.

অবকাশযুক্ত, *a.* (from *অবকাশ, leisure*, and *যুক্ত, joined to*), having leisure or opportunity.

অবকাশহরি ত, *a.* (from *অবকাশ, leisure*, and *হরি ত, destitute of*), destitute of leisure or opportunity.

অবকাশহেতু ক্ত, *a.* (from *অবকাশ, leisure*, and *হেতু, a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবকাশীভাব, *s.* (from *অবকাশ, leisure*, and *অভাব, non-existence*), the non-existence or want of leisure or opportunity.

অবকুণ্ঠিত, *a.* (from *অব, prep.* and *কুণ্ঠ to condemn*), dishevelled, unreasonable, contemned.

অবকুণ্ঠন, *s.* (from *অব, prep.* and *কুণ্ঠ to heat*), an unnecessary or improper complaining, a being querulous.

অবকুণ্ঠিত, *a.* from *অব, prep.* and *কুণ্ঠ to heat*), unnecessarily distressed, querulous.

অবকুণ্ঠন, *s.* from *অব, prep.* and *কুণ্ঠ to be distressed*, a shrinking back through fear, a being unnecessarily distressed or agitated.

অবকুণ্ঠিত, *a.* from *অব, prep.* and *কুণ্ঠ to be distressed*), shrinking through fear, unnecessarily distressed or troubled.

অবকুণ্ঠন, *s.* from *অব, prep.* and *কুণ্ঠ to suffer*), a hideous and disagreeable groan.

অবকুণ্ঠিত, *a.* from *অব, prep.* and *কুণ্ঠ to suffer*), groaned out in a distressing or disagreeable manner.

অবকুণ্ঠন, *s.* (from *অব, prep.* and *কুণ্ঠ to hiccup*, the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.

অবকুণ্ঠিত, *a.* (from *অব, prep.* and *কুণ্ঠ to hiccup*), expressed with a disagreeable noise, croaked out, expressed by a yell or howl, groaned out in a distressing manner.

অবকুণ্ঠন, *a.* (from *অব, prep.* and *কুণ্ঠ to draw*), expelled, rejected, removed.

অবকথ্য, *a.* (from *অ, priv.* and *বকথ্য, fit to be spoken*, not fit to be spoken, unspeakable, unutterable, improper to be spoken.

১৪.

অবাক, *s.* (from অ, *priv.* and বক্তৃ, *a speaker*), one who is not eloquent.

অবাক, *a.* (from অ, *prep.* and বাক, *crooked*, straight, simple, ingenuous, honest.

অবাকতা, *s.* (from অবাক, *straight*), straightness, simplicity, rectitude, sincerity, honesty.

অবাকতা, *s.* (from অবাক, *straight*), straightness, sincerity, rectitude, simplicity, honesty.

অবাকন, *s.* (from অব, *prep.* and ক্র, *to weep*), a loud and clamorous weeping.

অবাকনিত, *a.* (from অব, *prep.* and ক্র, *to weep*), wept in a loud and clamorous manner.

অবাক, *s.* (from অব, *prep.* and ক্র, *to buy*), an unfair purchase.

অবাকিত, *a.* (from অ, *priv.* and বাকিত, *bent*), not bent, straightened.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to play*), a playing roughly rough or unfair play.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to play*), roughly played, unfairly played.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to buy*), unfairly purchased, unfairly bought.

অবাকিত, *a.* (from অ, *priv.* and বাকিত, *crooked*), not become crooked, not warped, unbent straight.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to utter sound*), howled over, expressed by yells or howlings.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to be angry*), unreasonable anger, fury, rage.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to be angry*), unnecessarily or extravagantly provoked.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to wet*), gangrened, wetted with pus or filth.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to wet*), a putrid or offensive oozing.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to produce sound*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to concoct*), badly cooked, imperfectly concocted.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to throw*), badly thrown, spoken sarcastically.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to decay*), squandered, emaciated.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to beat to powder*), coarsely pounded, badly pulverized.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to be hungry*), a ravenous appetite, a dog-like hunger.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to be hungry*), ravenous, ravenously hungry.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to throw*), an irony, a sarcasm, a careless or unskilful throw.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to throw*), one who deals in sarcasm; one who throws carelessly, one who throws unskilfully or maliciously.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or maliciously.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to beat to powder*), caused to be coarsely powdered.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to break*), the breaking of a thing unskilfully, the mangling of a thing.

অবাকিত, *a.* (from অব, *prep.* and ক্র, *to break*), mangled, unskilfully broken.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to dig*), a bad or unskilful digging.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to dig*), a dangerous pit.

অবাকিত, *s.* (from অব, *prep.* and ক্র, *to play*), foul play, unfair play.

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ଅବଧେନ, *s.* (from ଅବ, *prep.* and ଧେନ୍ *t* play), a playing unfairly, a playing roughly.

ଅବଧେନିତ, *a.* (from ଅବ, *prep.* and ଧେନ୍ *t* play), unfairly or roughly played.

ଅବଗଣିତ, *a.* (from ଅବ, *prep.* and ଗଣ, *to enumerate*), disregarded, despised, falsely or carelessly calculated or counted.

ଅବଗଣ, *s.* (from ଅବ, *prep.* and ଗଣ, *a check*), an infant.

ଅବଗତ, *a.* (from ଅବ, *prep.* and ଗନ୍, *to go*), known, acquainted with.

ଅବଗତି, *s.* (from ଅବ, *prep.* and ଗନ୍, *to go*), knowledge, acquaintedness with a fact, attention or application of the mind to an object.

ଅବଗତହୀନ, *a.* (from ଅବ, *prep.* and ଗନ୍, *to go*), capable of being known, knowable.

ଅବଗମ, *s.* (from ଅବ, *prep.* and ଗମ, *to move*), knowledge, acquaintedness with a subject.

ଅବଗମ୍ୟନୀୟ, *a.* (from ଅବ, *prep.* and ଗମ, *to go*), capable of being known, knowable.

ଅବଗମ୍ୟ, *a.* (from ଅବ, *prep.* and ଗମ, *to go*), capable of being known, knowable.

ଅବଗର୍ଜନ, *s.* (from ଅବ, *prep.* and ଗର୍ଜ, *to roar*), a disagreeable roaring, a snarling, a threatening roar or growl.

ଅବଗର୍ଜିତ, *a.* (from ଅବ, *prep.* and ଗର୍ଜ, *to roar*), roared or growled out in a disagreeable or threatening tone.

ଅବଗତ, *a.* (from ଅବ, *prep.* and ଗତ, *to agitate*), bathed, immersed.

ଅବଗତନ, *s.* (from ଅବ, *prep.* and ଗତ, *to sing*), a discordant singing.

ଅବଗତନ, *s.* (from ଅବ, *prep.* and ଗତ, *to agitate*), immersion, bathing, ablution.

ଅବଗତନୀୟ, *a.* (from ଅବ, *prep.* and ଗତ, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to agitate*), immersed, plunged, dipped, baptized.

ଅବଗତାହିତ, *a.* (from ଅବଗତ, *immersion*, and କୃତ, *done*), baptized, immersed.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

ଅବଗତ, *a.* (from ଅବ, *prep.* and ଗତ, *to sing*), sung in a wretched or discordant manner.

ଅବଗତ, *s.* (from ଅବ, *prep.* and ଗତ, *to wrap about*), a veil.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to wrap about*), a veil.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to wrap about*), veiled.

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ଅବଗତାହିତ, *a.* (from ଅବଗତ, *veiled*, and ଗତ, *the face*), having the face veiled.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *an object of the senses*), dimly or confusedly evident to the senses, imperfectly perceived.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to prepare for action*), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to arrange*), badly plaited, irregularly wrought or built, badly arranged.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to arrange*) an entangling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to take*), drought, an elephant's forehead.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to hold*), drought, an elephant's forehead.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to smite*), murder, a mortal blow.

ଅବଗତାହିତ, *s.* (from ଅବଗତ, *a mortal blow*, and ଗତ, *a dying*), murder, death from a violent blow.

ଅବଗତାହିତ, *s.* (from ଅବଗତ, *a mortal blow*, and ଗତ, *death*), murder, death from a violent blow.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to kill*), murdering, killing, destroying.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to turn*), a whirlpool, the careless or unskilful whirling of a thing.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to turn*), the whirling of a thing round in a careless or unskilfully manner.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to turn*), carelessly or unskilfully whirled.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to smell*), a disagreeable smell.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to smell*), ill-scented.

ଅବଗତ, *s.* (from ଅ, *priv.* and ବଚନ, *a word*), silence; *a.* silent, not having any thing to say or reply.

ଅବଗତାହିତ, *a.* (from ଅବଗତ, *silence*, and କାରିନ, *doing*), silent, taciturn, not talkative.

ଅବଗତାହିତ, *a.* (from ଅ, *priv.* and ବଚନୀୟ, *utterable*), unutterable, unspeakable, unfit to be spoken.

ଅବଗତାହିତ, *a.* (from ଅ, *priv.* and ବଚନ, *talkative*), not talkative, taciturn.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to pulverize*), coarse powder.

ଅବଗତାହିତ, *a.* (from ଅବ, *prep.* and ଗତ, *to pulverize*), coarsely pulverized.

ଅବଗତାହିତ, *s.* (from ଅବ, *prep.* and ଗତ, *to act*), awkward or

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uncouth action, an awkward endeavour, an unlawful endeavour.

অবচেষ্টা, *s.* (from অব, *prep.* and চেষ্টা, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour

অবচেষ্টিত, *a.* (from অব, *prep.* and চেষ্টা, *to act*), awkwardly attempted, badly or awkwardly acted.

অবহি, *a.* (from অব, *prep.* and হি, *to cut*), limited.

অবহেদ, *s.* (from অব, *prep.* and হি, *to cut*), a limit, a boundary.

অবহেদক, *a.* (from অব, *prep.* and হি, *to cut*), limiting; *s.* that which limits or bounds a thing.

অবহেদাবহেদ, *ad.* (from অবহেদ, *a limit*), the whole of a debt, the whole of any thing.

অবহেদাবহেদে, *ad.* (from অবহেদ, *a limit*), from end to end, wholly, entirely.

অবহেদে, *s.* (*loc. case of অবহেদ*), through and through.

অবহীর্ণ, *a.* (from অব, *prep.* and জু, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a.* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *s.* (from অবজ্ঞা, *contempt*, and কারী, *doing*), contemning, despising, disregarding.

অবজ্ঞানক, *a.* (from অবজ্ঞা, *contempt*, and জনক, *producing*), causing or occasioning contempt; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a.* (from অবজ্ঞা, *contempt*, and জন্য, *produced*), producible by or arising from contempt or disregard.

অবজ্ঞাজন্যে, *ad.* (*loc. case of অবজ্ঞাজন্য*), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned.

অবজ্ঞাতব্য, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞাতা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিবর্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবর্তক, *causing to cease*), causing contempt or disregard to cease.

অবজ্ঞানিবারণ, *a.* (from অবজ্ঞা, *contempt*, and নিবারণ, *preventing*), preventing disregard or contempt.

অবজ্ঞানিবারণ, *s.* (from অবজ্ঞা, *contempt*, and নিবারণ, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিবৃত্তি, *s.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিবিষয়ক, *a.* (from অবজ্ঞা, *contempt*, and নিবিষয়, *a cause*), caused by or arising from disregard or contempt; *ad.* from or because of disregard or contempt.

অবজ্ঞানিবিষয়ে, *ad.* (from অবজ্ঞা, *contempt*, and নিবিষয়ে, *a cause*), for disregard or contempt.

অবজ্ঞাপূর্বক, *a.* (from অবজ্ঞা, *contempt*, and পূর্ব, *preceding*), preceded by contempt; *ad.* by or through contempt.

অবজ্ঞাপ্রযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and প্রযুক্ত, *caused by*), caused by or arising from disregard or contempt; *a.* from or because of disregard or contempt.

অবজ্ঞাবর্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* from অবজ্ঞা, *con'emp'*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessed of*), sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিতি, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিতি, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিরেক, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিরেক, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিরেকে, *ad.* (*loc. case of অবজ্ঞাব্যতিরেক*), with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞায়ুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞাহেতুক, *a.* (from অবজ্ঞা, *contempt*, and হেতু, *a cause*), caused by or arising from disregard or contempt; *a.* from or because of disregard or contempt.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*) despicable, contemptible, worthy of disregard or disesteem.

অবহি, *s.* (from অব, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবহীন, *s.* (from অব, *priv.* and বহন, *the sharing out of any thing*), the not sharing out of a thing.

অবহীণ, *a.* (from অব, *priv.* and বহীণ, *divisible into shares*), not fit to be shared out, not divisible into shares.

অবহিত, *a.* (from অব, *priv.* and বহিত, *shared out*), not shared out, not dealt out.

অবতল, *s.* (from অব, *prep.* and তল, *to adorn*), a crest, an

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carriage, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (*Justicia Adhatoda*.)

অবতমল, *s.* (from অব, *prep.* and তমল, *darkness*), imperfect darkness, gloom.

অবতর্জন, *s.* (from অব, *prep.* and তর্জ, *to threaten*), the using of threatening or scurrilous language to another.

অবতর্জিত, *a.* (from অব, *prep.* and তর্জ, *to threaten*), threatened, scolded, abusively treated.

অবতান, *s.* (from অব, *prep.* and তন, *to stretch*), an awning.

অবতারণ, *s.* (from অব, *prep.* and ত, *to cross over*), a descent, an incarnation.

অবতারণ, *s.* (from অব, *prep.* and ত, *to cross over*), the descending from a station or situation.

অবতারণিক, *a.* (from অব, *prep.* and ত, *to cross a river*, a quotation from a writer or author.

অবতারণিত, *a.* (from অবতারণ, *an incarnation*, and অত, *without*), another incarnation.

অবতারণিত, *a.* (from অব, *prep.* and ত, *to cross over a river*), made to descend.

অবতারণী, *a.* (from অব, *prep.* and ত, *to cross a river*), descending, becoming incarnate.

অবতারণ, *a.* (from অব, *prep.* and ত, *to cross over a river*), descended, incarnate.

অবত, *a.* (from অব, *prep.* and ত, *to give*), immolated, offered.

অবত, *a.* (from অব, *prep.* and ত, *to stand like a post*, decrepit.

অবদলন, *s.* (from অব, *prep.* and দল, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবদলিত, *a.* (from অব, *prep.* and দল, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবদান, *s.* (from অব, *prep.* and দ, *to give*), the immolation of a victim, an oblation.

অবদারিত, *a.* (from অব, *prep.* and দ, *to tear*), rent, torn, cleft.

অবদীর্ঘ, *s.* (from অব, *prep.* and দ, *to tear*), rent, torn, chopt, cracked, cleft.

অবদূন, *s.* (from অব, *prep.* and দূ, *to repent*), regretted, repented of.

অবদোলন, *s.* (from অব, *prep.* and দুল, *to throw up*), an irregular tossing about, an irregular swinging.

অবদোলিত, *a.* (from অব, *prep.* and দুল, *to throw up*), irregularly tossed or swung about.

অবদ্ধ, *a.* (from অ, *priv.* and বদ্ধ, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

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অবদ্য, *a.* (from অ, *priv.* and দ্য, *utterable*), unutterable, unspeakable.

অবদ্যোতি, *s.* (from অব, *prep.* and দ্যুত, *to shine*), a glimmering.

অবদ্যোতিত, *a.* (from অব, *prep.* and দ্যুত, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবদ্যত, *a.* (from অব, *prep.* and ত, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবদ, *s.* (from অ, *priv.* and বদ, *murder*), not murder or slaughter.

অবদী, *s.* (from অব, *prep.* and দী, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবদীভব্য, *a.* (from অব, *prep.* and দী, *to hold*), fit to be attended to, fit to be carefully retained.

অবদীপ, *s.* (from অব, *prep.* and দী, *to hold*), attention, care, regard.

অবদীপতা, *s.* (from অবদীপ, *attention*, attentiveness, carefulness, regard.

অবদীপিত, *s.* (from অবদীপ, *attention*, attentiveness, carefulness, regard.

অবদীপিত, *a.* (from অব, *prep.* and দী, *to hold*), fit to be attended to, fit to be carefully retained.

অবদীপন, *s.* (from অব, *prep.* and দী, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবদীপনীয়বৈধিক, *a.* (from অবদীপন, *the object of an agreement*, and বৈধিক, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবদীপনীয়, *a.* (from অব, *prep.* and দী, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবদীপিত, *a.* (from অব, *prep.* and দী, *to hold*), emphatic, settled, fixed on.

অবদীপ্য, *a.* (from অব, *prep.* and দী, *to hold*), proper to be depended on, requiring the emphasis, sure, certain.

অবদীপ্যমান, *a.* (from অব, *prep.* and দী, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবদী, *s.* (from অব, *prep.* and দী, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবদী, *a.* (from অ, *priv.* and বদী, *deaf*), not deaf.

অবদীপিত, *a.* (from অবদীপ, *to condemn*), condemned, despised, undervalued.

অবদীপিত, *a.* (from অব, *prep.* and দী, *to shake*), devoted to God but not attending on ceremonies.

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অবৈহ, *a.* (from অব, *priv.* and বই, *a wife*), wifeless, destitute of a wife, unmarried, widowed.

অবহিত, *a.* (from অব, *prep.* and হই, *to shake*), shaken out, brushed.

অবহিত, *a.* from অব, *prep.* and হই, *to hold*, proper to be ascertained, proper to be attended to.

অবহিত্য, *a.* (from অব, *priv.* and বহিত্য, *about to kill*), not about to kill.

অবহিত, *a.* (from অব, *prep.* and বহিত, *to wash*), badly washed.

অবহিত, *a.* (from অব, *priv.* and বহিত, *to kill*), not deserving death, not to be slain.

অবহিত্য, *s.* (from অবহিত, *not deserving of death*), the circumstance of not being liable to suffer death.

অবহিত্য, *s.* (from অবহিত, *not deserving of death*), the circumstance of not being liable to suffer death.

অবন, *s.* (from অব, *priv.* and বন, *a forest*), not a forest; *a.* free from forests.

অবনত, *a.* (from অব, *prep.* and নত, *to bow*), bowed, bent down.

অবনতাকায়, *a.* (from অবনত, *bowed down*, and কাই, *a body*), bent-bodied, bowed.

অবনতাহ, *a.* (from অবনত, *bent down*, and দেহ, *a body*), bent-bodied, bowed.

অবনতমস্তক, *a.* from অবনত *ben' down*, and মস্তক, *the head*, bowed, having the head bowed down.

অবনতমুখ, *a.* from অবনত, *ben' down*, and মুখ, *the face*, hanging down the head, bowed.

অবনতশরীর, *a.* (from অবনত, *bent down*, and শরীর, *the body*), bent-bodied, bowed.

অবনতশিরঃ, *a.* (from অবনত, *bent down*, and শিরঃ, *the head*), hanging down the head, bowed.

অবনতি, *s.* (from অব, *prep.* and নত, *to descend*), a bowing, condescension a bending downwards.

অবনমন, *s.* (from অব, *prep.* and নত, *to bow*), a deflecting, a depressing a bending downwards.

অবনতন, *s.* from অব, *prep.* and নৃত, *to dance*), miserable dancing.

অবনতন, *s.* (from অব, *prep.* and নত, *to emit sound*), a harsh or discordant sound.

অবনাতক, *a.* (from অব, *prep.* and নত, *to bow*), deflecting, depressing; *s.* a deflector.

অবনায়, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.

অবনাতক, *a.* (from অব, *prep.* and নী, *to take*), depressing; *s.* that which depresses a thing.

অবনাই, *s.* (from অব, *prep.* and নত, *to bind*), the girding on of armour unskillfully.

অবনি, *s.* (from অব, *to preserve*), the earth, the world.

অবনিপতি, *s.* (from অবনি, *the earth*, and পতি, *a lord*), a king; a sovereign.

অবনিপাল, *s.* (from অবনি, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবনী, *s.* (from অব, *to preserve*), the earth, the world.

অবনীপতি, *s.* (from অবনী, *the earth*, and পতি, *a lord*), a king, a sovereign.

অবনীপাল, *s.* (from অবনী, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবদান, *s.* (from অব, *priv.* and বদন, *salutation*), a neglect of salutation.

অবদীয়, *a.* (from অব, *priv.* and বদীয়, *worthy of salutation*), not worthy of salutation.

অবদিত, *a.* (from অব, *priv.* and বদিত, *saluted*), not saluted, not bowed to.

অবদিত্য, *a.* (from অব, *priv.* and বদিত্য, *worthy of salutation*), not worthy of salutation.

অবদ্য, *a.* (from অব, *priv.* and বদ্য, *worthy of salutation*), not worthy of salutation.

অবদ্বন্ধ, *a.* (from অব, *priv.* and বদ্বন্ধ, *a pledge*), destitute of a pledge, not bound by a pledge.

অবদ্য, *a.* (from অব, *priv.* and বদ্য, *sterile*), not sterile, not useless, effectual.

অবদ্ব, *a.* (from অব, *priv.* and বদ্ব, *to concoct*), badly or imperfectly ripened, imperfectly digested.

অবদ্ব, *s.* (from অব, *prep.* and বদ্ব, *a side*, a slothful or useless partizan, a distorted or useless wing.

অবদ্ব, *s.* (from অব, *prep.* and বদ্ব, *to fall*), a bad fall, a dangerous fall.

অবদ্ব, *s.* (from অব, *prep.* and বদ্ব, *a road*), a bad road, an impassible or difficult road.

অবদ্ব, *s.* (from অব, *prep.* and বদ্ব, *a shoe*), a bad shoe, the want of shoes.

অবদ্ব, *a.* (from অব, *prep.* and বদ্ব, *to nourish*), without a keeper or protector.

অবদ্ব, *a.* (from অব, *prep.* and বদ্ব, *to nourish*), neglected, not protected or kept.

অবদ্ব, *s.* (from অব, *prep.* and বদ্ব, *to give pain*), an imperfect or unskillful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.

অবদ্ব, *a.* (from অব, *prep.* and বদ্ব, *to give pain*), imperfectly or unskillfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.

অবদ্ব, *s.* (from অব, *prep.* and বদ্ব, *to bind*), a portion of the

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- base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.
- অববাহী, *s.* (from অব, *prep.* and বাহী, *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.
- অববোধ, *s.* (from অব, *prep.* and বোধ, *to speak*), an accusation, a reproach, a command, friendship, kindness.
- অববাহক, *a.* (from অব, *prep.* and বাহ, *an arm*), not having the use of the arms.
- অববাহন, *s.* (from অব, *prep.* and বাহ, *to agitate*), the unskillfully fanning of a person.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully or carelessly fanned.
- অববাহ, *a.* (from অব, *prep.* and বাহ, *to shreen*), ablution at the conclusion of a sacrifice.
- অববাহন, *s.* (from অব, *prep.* and বাহ, *to surround*), the encircling or surrounding of a thing.
- অববাহনীয়, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being swathed or wrapped round.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), encircled, bound round, swathed, wrapped round.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled, capable of being wrapped round or swathed.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to surround*), capable of being encircled or swathed round, capable of being wrapped round.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to understand*), an imperfect idea, a false judgment; *c.* prejudice.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to understand*), difficultly conceivable, scarcely to be comprehended.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to scold*), the shame-

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- fully or scurrilously reproaching or threatening of a person, abusive language.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to appear*), a deceptive appearance, a false appearance.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to appear*), a deceptive shew or appearance.
- অববাহিত, *a.* (from অববাহিত, *a semblance*), having a semblance, seeming.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to newish*), ablution at the conclusion of a sacrifice.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), disregarded, contemned.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a master, a lord, contempt.
- অববাহিত, *s.* (from অববাহিত, *inferior*, and দিন, *a day*), a day which includes parts of two lunar days, a subtractive day.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of neglect or contempt.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning of milk unskillfully, the unskillful agitation of a thing.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to agitate*), the churning or agitating of a thing unskillfully.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to mind*), deserving of contempt or neglect.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to squeeze or press*), the careless trampling down of a thing.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to squeeze*), carelessly, bruised or trampled under foot.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to agitate*), unskillfully churned or agitated.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *honour*), dishonour, disgrace.
- অববাহিত, *a.* (from অববাহিত, *disgrace*, and গুহ, *involved in*), involved in disgrace.
- অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.
- অববাহিত, *s.* (from অববাহিত, *dishonour*), dishonourableness, disgracefulness.
- অববাহিত, *s.* (from অব, *prep.* and বাহ, *to mind*), a despising, contempt.
- অববাহিত, *a.* (from অব, *prep.* and বাহ, *to honour*), deserving

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ing to be disrespected or disregarded, worthy of disrespect or disregard.

অবমানাই, *a.* (from অবমান, *dishonour*, and আই, *capable of*), worthy of disgrace, deserving of dishonour.

অবমানিত *a.* (from অব, *prep.* and মান, *to honour*), dishonoured, disgraced.

অবমানিতব্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *a.* (from অব, *prep.* and মান, *to honour*), dishonourable, worthy of disgrace.

অবমানন, *s.* (from অব, *prep.* and মন, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.

অবমানিত, *a.* (from অব, *prep.* and মন, *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.

অবমিশ্র, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.

অবমূল, *s.* (from অব, *prep.* and মূল, *to cut hair*), a bad or unnatural cutting or shaving of the hair.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to cut hair*), badly or unnaturally cut or shaved.

অবমূল্য, *a.* (from অব, *prep.* মূল, *the head*, and শী, *to lie down*), hanging or falling with the head downwards.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to touch*), deflowered, defiled, forced.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to bind*), a limb, a member, a feature, a constituent part of any thing.

অবমূল্য, *s.* (from অবমূল্য, *a constituent part*), the circumstance of being a constituent part.

অবমূল্য, *a.* (from অবমূল্য, *a constituent part*, and মূল্য, *declaring*), expressing a constituent part.

অবমূল্য, *a.* (from অবমূল্য, *a constituent part*), made up of inferior parts or members.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to give*), younger, posterior, inferior, least.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to make*), unskilfully or bunglingly made, badly composed.

অবমূল্য, *a.* (from অবমূল্য, *after*, and মূল, *to be produced*), junior, subsequently produced.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to play*), desisted, ceased.

অবমূল্য, *ad.* (from অবমূল্য, *posterior*), after, afterwards, beneath, subsequently.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to play*), cessation.

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অবমূল্য, *a.* (from অবমূল্য, *inferior*, and মূল, *a colour*), of an inferior class or tribe.

অবমূল্য, *a.* (from অবমূল্য, *small*, মূল, *a class*, and মূল, *to be produced*), born of a low class in society.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.

অবমূল্য, *ad.* (from অবমূল্য, *inferior*), after, afterwards, beneath, subsequently.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to obstruct*), obstructed, blocked, blocked up, besieged.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to be produced*), descended, dismounted, alighted.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to stop up*), capable of being blocked up, capable of being obstructed.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to stop up*), one who besieges a town, one who blocks up or obstructs.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to shut up*), a sacred place (as the female apartments among the Hindoos), a shutting up, a blockading.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to stop up*), capable of being blocked up or besieged.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to stop up*), blocking up, stopping up, besieging.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to be produced*), a descent, the alighting from a horse or carriage.

অবমূল্য, *s.* (from অব, *prep.* and মূল, *to be produced*), the descending from a height, the alighting from a horse or carriage.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to be produced*), capable of being descended.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to be produced*), descending, alighting.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to be produced*), capable of being descended.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *to be produced*), unavoidable, not capable of being relinquished or abandoned.

অবমূল্য, *a.* (from অব, *prep.* and মূল, *a colour*), colourless, destitute of cast or rank; *s.* the letters অব and আ.

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অবর্তমান, *a.* (from অব, *prep.* and বর্তমান, *existing*), non-existent, absent, dead.

অবর্তমানতা, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্তমানত্ব, *s.* (from অবর্তমান, *non-existent*), non-existence, absence.

অবর্দ্ধন, *s.* (from অব, *priv.* and বর্দ্ধন, *an increasing*), a not increasing, non-improvement, a not growing.

অবর্দ্ধনীয়, *a.* (from অব, *priv.* and বর্দ্ধনীয়, *capable of increase*), incapable of increase or enlargement.

অবর্দ্ধিত, *a.* (from অব, *priv.* and বর্দ্ধিত, *incr. ascd.*), not grown, not enlarged, not increased.

অবর্দ্ধি, *a.* (from অব, *priv.* and বর্দ্ধি, *increasing*), not increasing, not growing.

অবল, *a.* from অব, *priv.* and বল, *strength*), weak, infirm.

অবলম্বা, *s.* (from অব, *prep.* and লম্বা, *to be ashamed*), false modesty, improper shame.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.

অবলম্ব, *s.* (from অব, *prep.* and লব্ধ, *to depend*), a prop, a support, a perpendicular.

অবলম্বন, *s.* (from অব, *prep.* and লব্ধ, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.

অবলম্বনীয়, *a.* from অব, *prep.* and লব্ধ, *to depend*), proper to be depended on.

অবলম্বিত, *a.* (from অব, *prep.* and লব্ধ, *to depend*), dependent.

অবলম্বিতব্য, *a.* (from অব, *prep.* and লব্ধ, *to depend*), proper or fit to be depended on.

অবলম্বী, *a.* (from অব, *prep.* and লব্ধ, *to depend*), depending on another, hanging on.

অবলম্ব্য, *a.* (from অব, *prep.* and লব্ধ, *to depend*), fit to be depended on.

অবলা, *a.* (from অব, *priv.* and বল, *strength*), weak; *s.* a woman.

অবলম্বিত, *s.* (from অব, *prep.* and লব্ধ, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark.

অবলম্বিত, *a.* (from অব, *prep.* and লব্ধ, *to discriminate by a sign*) marked disgracefully.

অবলম্বিত, *a.* (from অব, *priv.* and লম্বা, *to smear*), smeared over, anointed, proud, self-important.

অবলম্বিত, *a.* (from অব, *priv.* and লম্বা, *to lick*), lapped.

অবলম্বিত, *s.* (from অব, *prep.* and লম্বা, *sport*), merriment, sport, loose mirth.

অবলম্বিত, *s.* (from অব, *prep.* and লম্বা, *to move*), a rolling, a wallowing.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *moreable*), proper to be rolled on, fit to be wallowed in.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *mored*), rolled, wallowed.

অবলম্বিতব্য, *a.* (from অব, *prep.* and লম্বা, *to roll*), fit to be rolled on or wallowed in.

অবলম্বিত, *s.* (from অব, *prep.* and লম্বা, *to smear*), the smearing or plastering of a thing, plaster.

অবলম্বিত, *s.* (from অব, *prep.* and লম্বা, *to smear*), the smearing or plastering of a thing.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to smear*), capable of being smeared or plastered.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to smear*), capable of being smeared or plastered.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to smear*), capable of being smeared or plastered.

অবলম্বিত, *s.* (from অব, *prep.* and লম্বা, *to lick*), the lapping of water or any other liquid, a lozenge.

অবলম্বিত, *s.* (from অব, *prep.* and লম্বা, *to lick*), the lapping of water or any other liquid.

অবলম্বিত, *s.* (from অব, *prep.* and লম্বা, *to see*), the looking at any object, the surveying of an object.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *visible*), proper to be looked at, (an object which is) to be viewed, visible.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *seen*), viewed, surveyed, beheld, seen.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to appear*), capable of being surveyed, visible.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to appear*), looking, surveying.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to appear*), capable of being surveyed.

অবলম্বিত, *s.* (from অব, *priv.* and বর্দ্ধন, *bark*), barkless, destitute of bark.

অবলম্বিত, *s.* (from অবলম্বিত, *meanly looking*, and লম্বা, *to be produced*), the name of a plant, (*Serratula anthelmintica*).

অবলম্বিত, *a.* (from অব, *priv.* and বল, *power*), not under controul, benumbed, unruly, ungoverned, mutinous.

অবলম্বিত, *a.* (from অব, *priv.* and বল, *ought under subjection*), not under controul, not subject to.

অবলম্বিত, *a.* (from অব, *prep.* and লম্বা, *to end*), left, remaining.

অবলম্বিত, *s.* (from অবলম্বিত, *not under controul*, and লম্বা, *to do*), the making a person free, a delivering from controul.

অবলম্বিত, *a.* (from অবলম্বিত, *not under controul*, and লম্বা, *made*), made free.

অবলম্বিত, *a.* (from অবলম্বিত, *not under controul*, and লম্বা, *become*), not under controul.

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অবশেষ, *s.* (from অব, *prep.* and শি, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.

অবশেষ, *ad.* (*loc. case of অবশেষ, a remainder*), at last, finally.

অবশ্য, *a.* (from অবশ্য, *necessary*), certain, necessary; *ad.* certainly, necessarily.

অবশ্যকরীয়, *a.* (from অবশ্য, *certainly*, and করীয়, *proper to be done*), indispensably necessary to be done.

অবশ্যকর্তব্য, *a.* (from অবশ্য, *necessarily*, and কর্তব্য, *proper to be done*), indispensable, highly important.

অবশ্যকার্য, *a.* (from অবশ্য, *certainly*, and কার্য, *proper to be done*), indispensably necessary to be done.

অবশ্যকৃত, *a.* (from অবশ্য, *certainly*, and কৃত, *proper to be done*), indispensably necessary to be done.

অবশ্যত্ব, *s.* (from অবশ্য, *necessary*, and ত্ব, *to be*), necessity, importance, urgency, indispensableness.

অবশ্যভূত, *a.* (from অবশ্য, *certainly*, and ভূত, *future*), (what will) assuredly come to pass.

অবশ্যভূত, *a.* (from অবশ্য, *necessary*, and ভূত, *become*), made or become necessary.

অবশ্যায়, *s.* (from অব, *prep.* and য, *to move*), frost, cold, pile.

অবশ্যপ্রসূত, *a.* (from অবশ্য, *necessary*, and প্রসূত, *proper to be begun*), indispensably necessary to be begun.

অবশ্যপ্রসূতীয়তা, *s.* (from অবশ্যপ্রসূত, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্যপ্রসূতীয়ত্ব, *s.* (from অবশ্যপ্রসূত, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্রব, *s.* (from অব, *prep.* and শ্র, *to hear*), an imperfect hearing.

অবস্থ, *a.* (from অব, *prep.* and স্থ, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.

অবস্থ, *s.* (from অব, *prep.* and স্থ, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.

অব, *ad.* (from অব, *inferiorly*), inferiorly, behind, after, beneath; *s.* preservation (used only in the Veda).

অবস্থ, *s.* (from অব, *prep.* and স্থ, *to be situated*), a house, a residence, a town.

অবসন্ন, *a.* (from অব, *prep.* and সন্ন, *to more*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

অবসন্নতা, *s.* (from অবসন্ন, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.

অবসন্নত্ব, *s.* (from অবসন্ন, *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

অবসর, *s.* (from অব, *prep.* and স, *to more*), leisure, opportunity.

অবসরকারক, *a.* (from অবসর, *leisure*, and কারক, *making*), making leisure, furnishing an opportunity.

অবসরকারী, *a.* (from অবসর, *leisure*, and কারী, *making*), making leisure, furnishing an opportunity.

অবসরকাল, *s.* (from অবসর, *leisure*, and কাল, *time*), a holiday, a vacation, leisure time.

অবসরক্রমে, *ad.* (from অবসর, *leisure*, and ক্রমে, *a step*), at leisure, leisurely, at an opportunity.

অবসরজনক, *a.* (from অবসর, *leisure*, and জনক, *producing*), producing leisure or opportunity.

অবসরজন্য, *a.* (from অবসর, *leisure*, and জন্য, *producib'e*), producible by or arising from leisure or opportunity.

অবসরজন্যে, *ad.* (*loc. case of অবসরজন্য*), for the purpose of leisure or opportunity.

অবসরদাতা, *s.* (from অবসর, *leisure*, and দাতা, *one who gives*), a person who gives leisure or opportunity.

অবসরদায়ক, *a.* (from অবসর, *leisure*, and দায়ক, *giving*), giving leisure or opportunity.

অবসরনিবর্তক, *a.* (from অবসর, *leisure*, and নিবর্তক, *causing to cease*), putting a stop to leisure or opportunity.

অবসরনিবারণ, *a.* (from অবসর, *leisure*, and নিবারণ, *preventing*), preventing leisure or opportunity.

অবসরনিবারণ, *s.* (from অবসর, *leisure*, and নিবারণ, *a preventing*), the preventing of leisure or opportunity.

অবসরনিবৃত্তি, *s.* (from অবসর, *leisure*, and নিবৃত্তি, *cessation*), the cessation of leisure or opportunity.

অবসরনিমিত্তক, *a.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরনিমিত্তে, *ad.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), for the purpose of leisure or opportunity.

অবসরপুত্তিরোধক, *a.* (from অবসর, *leisure*, and পুত্তিরোধক, *opposing*), opposed to or preventing leisure or opportunity.

অবসরপুত্ত, *a.* (from অবসর, *leisure*, and পুত্ত, *caused by*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরপ্ৰাপ্ত, *a.* (from অবসর, *leisure*, and প্ৰাপ্ত, *obtained*), possessed of leisure or opportunity.

অবসরবিনা, *ad.* (from অবসর, *leisure*, and বিনা, *without*), without leisure or opportunity.

অবসরবিশিষ্ট, *a.* (from অবসর, *leisure*, and বিশিষ্ট, *possessed of*), possessed of leisure or opportunity.

অবসরব্যতিরিক্ত, *a.* (from অবসর, *leisure*, and ব্যতিরিক্ত, *excepted*), leisure or opportunity excepted.

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অবসরব্যতিরিক্ত, *s.* (from অবসর, *leisure*, and ব্যতিরিক্ত, *an exception*), the exception of leisure or opportunity.

অবসরব্যতিরিক্তে, *ad.* (*loc. case of অবসরব্যতিরিক্ত*), with the exception of leisure or opportunity, without or beside leisure or opportunity.

অবসরযুক্ত, *a.* (from অবসর, *leisure*, and যুক্ত, *joined to*), connected with or possessed of leisure or opportunity.

অবসরহিত, *a.* (from অবসর, *leisure*, and হিত, *destitute*), destitute of leisure or opportunity.

অবসরশূন্য, *a.* (from অবসর, *leisure*, and শূন্য, *empty*), destitute of leisure or opportunity.

অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.

অবসরহেতু, *a.* (from অবসর, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরাকাঙ্ক্ষা, *s.* (from অবসর, *leisure*, and আকাঙ্ক্ষা, *desire*), a desire for leisure or opportunity.

অবসরাকাঙ্ক্ষী, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষী, *desirous*), desirous of leisure or opportunity.

অবসরান্ধিতা, *s.* (from অবসর, *leisure*, and অন্ধিতা, *desire*), a desire for leisure or opportunity.

অবসরান্ধিতা, *a.* from অবসর, *leisure*, and অন্ধিতা, *desirous*), desirous of leisure or opportunity.

অবসরার্হ, *a.* (from অবসর, *leisure*, and অর্হ, *fit*), becoming or fit for a time of leisure.

অবসরোচ্ছা, *s.* from অবসর, *leisure*, and উচ্ছা, *a desire*), a desire of leisure or opportunity.

অবসরোচ্ছা, *a.* (from অবসর, *leisure*, and উচ্ছা, *desirous*), desirous of leisure or opportunity.

অবসরোৎপত্ত, *a.* (from অবসর, *leisure*, and উৎপত্ত, *a beginning*), the beginning of leisure or opportunity.

অবসর, *s.* from অব, *prep.* and স, *to move*), weariness, lassitude, flaccidity.

অবসাদক, *a.* (from অব, *prep.* and স, *to move*), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.

অবসাদিত, *a.* (from অব, *prep.* and স, *to move*), made to flag, made to decline, flaccid.

অবসান, *s.* (from অব, *prep.* and স, *to move*), the extinction or exit of a thing, the decline of a thing.

অবসায়, *s.* (from অব, *prep.* and স, *to perish*), an end, the decline of a thing, a decision.

অবসারণ, *s.* (from অব, *prep.* and স, *to move*), the disbanding (of troops), the dislodging (of an enemy), the causing of

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a person to move from a station which he formerly occupied.

অবসার্য, *a.* (from অব, *prep.* and স, *to move*), capable of being removed, (one who) should be dislodged from his station.

অবসিক্ত, *a.* (from অব, *prep.* and সিক্ত, *to sprinkle*), badly watered or sprinkled.

অবসিক্তন, *s.* (from অব, *prep.* and সিক্ত, *to sprinkle*), an imperfect watering or sprinkling.

অবসন্ন, *a.* (from অব, *prep.* and স, *to destroy*), destructible, mortal, capable of being brought to its end, ruinable.

অবসন্ন, *s.* (from অব, *prep.* and স, *to move*), a camp.

অবসন্ন, *s.* (from অব, *prep.* and স, *to move*), the repelling or refuting of an argument, the removing of an objection.

অবসন্নিত, *s.* (from অব, *prep.* and স, *to move*), repelled, answered, confuted.

অবসন্ন, *s.* (from অব, *prep.* and স, *to throw*), the sweepings of a house or other place, refuse, ordure.

অবসন্ন, *ad.* (from অব, *inferiorly*), inferiorly, beneath, behind, afterwards.

অবস, *a.* (from অ, *priv.* and বস, *a thing*), vain, unsubstantial.

অবসত্তা, *s.* (from অবস, *nothing*), nothingness, vanity, unsubstantialness.

অবসত্তা, *s.* (from অবস, *nothing*), nothingness, vanity, unsubstantialness.

অবস্থা, *s.* (from অব, *prep.* and স্থা, *to be situated*), a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবস্থাকারক, *a.* (from অবস্থা, *a condition*, and কারক, *making*), making or causing a state or condition.

অবস্থাকারী, *a.* (from অবস্থা, *a condition*, and কারী, *making*), making or causing a state or condition.

অবস্থাজন্য, *a.* (from অবস্থা, *a condition*, and জন্য, *producible*), producible by or arising from a state or condition.

অবস্থাজন্য, *ad.* (*loc. case of অবস্থাজন্য*), for a state or condition.

অবস্থাতব্য, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থাতা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles in a place.

অবস্থায়, *s.* (from অবস্থা, *a state*, and ত্রি, *three*), three states or conditions.

অবস্থায়, *s.* (from অবস্থা, *a state*, and দ্বি, *two*), two states or conditions as happiness and misery.

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অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকারক, *a.* (from অবস্থান, *a situation*, and কারক, *marking*), making a situation or residence.

অবস্থানকারী, *d.* (from অবস্থান, *a situation*, and কারি, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from অবস্থান, *a situation*, and জন্য, *productive*), producible by or arising from a situation or residence.

অবস্থানজন্য, *ad.* (*loc. case of অবস্থানজন্য*), for a situation or residence.

অবস্থাননিবর্তক, *a.* (from অবস্থান, *a situation*, and নিবর্তক, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারণক, *a.* (from অবস্থান, *a situation*, and নিবারণ, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a situation*, and নিবারণ, *a preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a situation*, and নিবৃত্তি, *cessation*), the cessation of a situation or residence.

অবস্থাননিবৃত্তিক, *a.* (from অবস্থান, *a situation*, and নিবৃত্তি, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিবৃত্তি, *a.* (from অবস্থান, *a situation*, and নিবৃত্তি, *a cause*), for a situation or residence.

অবস্থানপুত্রিক, *a.* (from অবস্থান, *a situation*, and পুত্রিক, *obstructing*), obstructing a situation or residence.

অবস্থানপুত্রিক, *a.* (from অবস্থান, *a situation*, and পুত্রিক, *caused by*), caused by or arising from a situation.

অবস্থানবিনা, *ad.* (from অবস্থান, *a situation*, and বিনা, *with out*), without or besides a situation or residence.

অবস্থানব্যতিরিক্ত, *a.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *excepted*), a situation or residence excepted.

অবস্থানব্যতিরিক্ত, *s.* (from অবস্থান, *a situation*, and ব্যতিরিক্ত, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিরিক্ত, *ad.* (*loc. case of অবস্থানব্যতিরিক্ত*), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানবৃত্তক, *a.* (from অবস্থান, *a situation*, and বৃত্তক, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানভিলাষ, *s.* (from অবস্থান, *a situation*, and ভিলাষ, *desire*), a desire for a situation or residence.

অবস্থানভিলাষী, *d.* (from অবস্থান, *a situation*, and ভিলাষি, *desirous*), desirous of a situation or residence.

অবস্থাননিবারণক, *a.* (from অবস্থান, *a condition*, and নিবারণক, *preventing*), preventing a particular state or condition.

অবস্থাননিবারণ, *s.* (from অবস্থান, *a condition*, and নিবারণ, *preventing*), preventing a particular state or condition.

অবস্থাননিবৃত্তি, *s.* (from অবস্থান, *a condition*, and নিবৃত্তি, *cessation*), the cessation of a state or condition.

অবস্থাননিবৃত্তিক, *a.* (from অবস্থান, *a state*, and নিবৃত্তি, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থাননিবৃত্তি, *ad.* (from অবস্থান, *a condition*, and নিবৃত্তি, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থানৈচ্ছা, *s.* (from অবস্থান, *a situation*, and ইচ্ছা, *desire*), the desire of a situation or residence.

অবস্থানৈচ্ছু, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানৈচ্ছুক, *a.* (from অবস্থান, *a situation*, and ইচ্ছু, *desirous*), desirous of a situation or residence.

অবস্থানোদ্যত, *a.* (from অবস্থান, *a situation*, and উদ্যত, *ready*), about to settle in a place.

অবস্থানোদ্যোগ, *s.* (from অবস্থান, *a situation*, and উদ্যোগ, *exertion*), exertion to obtain a situation or residence.

অবস্থানোদ্যোগী, *a.* (from অবস্থান, *a situation*, and উদ্যোগি, *using exertions*), using zealous exertions to obtain a situation or residence.

অবস্থানত, *s.* (from অবস্থান, *a state*, and অন্তর, *another*), another state or condition.

অবস্থান, *s.* (from অব, *prep.* and স্থা, *to be situated*), the settling of a person in a place, the fixing of a thing in its station.

অবস্থানীয়, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থান, *a.* (from অবস্থান, *a state*, and আশ্রয়, *possessed of*), affected by or being in a state or condition.

অবস্থানায়িত, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being fixed or settled in a place.

অবস্থানায়িতা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles another in a situation.

অবস্থানায়িত, *a.* (from অব, *prep.* and স্থা, *to be situated*), placed in a situation.

অবস্থানপুত্রিক, *a.* (from অবস্থান, *a state*, and পুত্রিক, *caused by*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

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অব.

অবস্থাপুৰ্ণ, *a.* (from অবস্থা, *a state*, and পুৰ্ণ, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিরিক্ত, *a.* (from অবস্থা, *a condition*, and ব্যতিরিক্ত, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিক্রম, *s.* (from অবস্থা, *a condition*, and ব্যতিক্রম, *an exception*), the exception of a state or condition.

অবস্থাব্যতিরিক্তে, *ad.* (*loc. cas. of* অবস্থাব্যতিরিক্ত), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *a.* (from অব, *prep.* and স্থা, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহেতুক, *a.* (from অবস্থা, *a state*, and হেতু, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residence, a settlement, a dwelling.

অবস্থিত, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবশ্য, *s.* (from অব, *prep.* and শব্দ, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable noise, a yell.

অবহৃত, *a.* (from অব, *prep.* and হন, *to smite*), cleared from the husk, or chaff.

অবহন, *s.* (from অব, *prep.* and হন, *to smite*), the pounding of rice to separate the corn from the husk.

অবহনশীল, *a.* (from অব, *prep.* and হন, *to smite*), capable of being separated from the husk.

অবহন্য, *a.* (from অব, *prep.* and হন, *to smite*), capable of being separated from the husk.

অবহা, *a.* (from অব, *priv.* and হ, *to pass away*), not passing away, not flowing on (as water, time, &c.) permanent.

অবহা, *s.* (from অব, *prep.* and হ, *to take*), the removing or taking away of a thing, forgiveness, a shark.

অবহিতা, *s.* (from অবহিত, *priv.* and স্থা, *to stand*), dissimulation, concealed conduct.

অবহির্ভূত, *a.* (from অব, *priv.* and বহির্ভূত, *on the outside*), not on the outside, not external.

অবহিষ্ট, *a.* (from অব, *priv.* and বহিষ্ট, *excluded*), not excluded, not expelled.

অবহেল, *s.* (from অব, *prep.* and হে, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

অবহেলন, *s.* (from অব, *prep.* and হে, *to disregard*), the disregarding of an order, the contemning of authority.

অবহেলনকারক, *a.* (from অবহেলন, *disrespect*, and কারক, *making*), treating a person with disrespect or contempt.

অবহেলনকারী, *a.* (from অবহেলন, *disrespect*, and কারী, *making*), treating a person with disrespect or contempt.

অবহেলনজন্য, *a.* (from অবহেলন, *disrespect*, and জন্য, *producible*), producible by or arising from disrespect or contempt.

অবহেলনজন্যে, *ad.* (*loc. cas. of* অবহেলনজন্য), for the purpose of disrespect or contempt.

অবহেলননিমিত্ত, *a.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলননিমিত্তে, *ad.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবহেলনপুঙ্খ, *a.* (from অবহেলন, *disrespect*, and পুঙ্খ, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলনবিনা, *ad.* (from অবহেলন, *disrespect*, and বিনা, *without*), without or beside disrespect or contempt.

অবহেলনব্যতিরিক্ত, *a.* (from অবহেলন, *disrespect*, and ব্যতিরিক্ত, *excepted*), disrespect or contempt excepted.

অবহেলনব্যতিক্রম, *s.* (from অবহেলন, *disrespect*, and ব্যতিক্রম, *an exception*), the exception of disrespect or contempt.

অবহেলনব্যতিরিক্তে, *ad.* (*loc. cas. of* অবহেলনব্যতিক্রম), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবহেলনহেতুক, *a.* (from অবহেলন, *disrespect*, and হেতু, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলা, *s.* (from অব, *prep.* and হে, *to disregard*), disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক, *a.* (from অব, *priv.* and ব, *to speak*), speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাকপুঞ্জী, *s.* (from অবাক, *beneath*, and পুঞ্জী, *a flower*), the name of a plant, (*Pimpinella Anisum*.)

অবাকশীল, *a.* (from অবাক, *beneath*, and শীল, *the head*), hanging with the head downwards.

অবাকলিঙ্গ, *a.* (from অব, *priv.* and বাকলিঙ্গ, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাক্ত, *a.* (from অব, *prep.* and ক্ত, *before*), bowed, hanging down, deflexed, nodding.

অবাক্তমুখ, *a.* (from অবাক্ত, *beneath*, and মুখ, *the face*), downcast, hanging down the head, nodding.

અવ.

અવિ.

અવગમ્ય, *a.* (from અ, *priv.* and ગમ્ય, *expressing*), not expressing, not speaking, not indicating.

અવગતી, *a.* (from અવ, *prep.* and ગત્ય, *to move*), south; *s.* the south.

અવગત્ય, *a.* (from અ, *priv.* and ગત્ય, *to speak*), unfit to be spoken, not proper to be mentioned.

અવગત્યવત્, *s.* (from અવગત્ય, *improper to be mentioned*, and વત્, *a country*), pudendum muliebne.

અવગત, *s.* (from અ, *priv.* and ગત, *the wind*), a calm, a want of air; *a.* calm, free from wind, sheltered.

અવગત્, *s.* (from અ, *prep.* and ગત્ય, *to speak*), a saying of no authority.

અવગતી, *a.* (from અ, *priv.* and ગત્ય, *to speak*), not speaking or replying, without any one to make an objection, amicable.

અવગત્, *ad.* (from અ, *priv.* and ગત્ય, *to speak*), without opposition, smoothly.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *to injure*), without hinderance or obstruction.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *obstructing*), not obstructing, not hindering.

અવગતિ, *s.* (from અ, *priv.* and ગતિ, *a hinderance*), not an hinderance or obstruction.

અવગતિ, *a.* from અ, *priv.* and ગતિ, *injured*), unobstructed, unrestrained, unobstructed.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, untroutable.

અવગતિ, *a.* (from અવ, *prep.* and ગતિ, *within*), interwolved, included.

અવગતિ, *a.* (from અવ, *prep.* and ગતિ, *to obtain*), recovered after having been alienated or lost.

અવગતિ, *a.* (from અવ, *prep.* and ગતિ, *to move*), the hither side of a river.

અવગતિ, *s.* (from અ, *priv.* and ગતિ, *the act of prohibiting*), the not prohibiting or hindering of a thing.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *admitting of hinderance*), irresistible, inevitable.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *to obstruct*), irresistible, incapable of being resisted or hindered, not capable of being prevented.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *hindered*), unguarded, unrestrained, unconfined, free, unobstructed.

અવગતિ, *a.* (from અવગતિ, *unobstructed*, and ગતિ, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *to screen*), inevitable, irresistible.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *suffering resistance*), not suffering resistance.

અવગતિ, *a.* (from અ, *priv.* and ગતિ, *substantial*), not genuine, not real, unsubstantial, fictitious.

અવિ, *s.* (from અવ, *to bleat*), a sheep, a mountain, the sun, preservation.

અવિકત, *a.* (from અ, *priv.* and વિકત, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.

અવિકતિ, *a.* (from અ, *priv.* and વિકતિ, *expanded*), unblown, not expanded.

અવિકતિ, *a.* (from અ, *priv.* and વિકતિ, *distorted*), not distorted, not ugly, not horrid; also, from અવિ, *a sheep*, and વિકતિ, *a collection*; *s.* a flock of sheep.

અવિકતિ, *a.* (from અવિકતિ, *not distorted*, and મુખ, *the face*), not of ugly or distorted countenance.

અવિકતિ, *a.* (from અવિકતિ, *not distorted*, and મુર્તિ, *the form*), not of ugly or distorted shape.

અવિકત, *a.* (from અ, *priv.* and વિકત, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.

અવિકત, *s.* (from અવિકત, *not irregular*), regularity, order, freedom from irregularity or disorder.

અવિકત, *s.* (from અવિકત, *not irregular*), freedom from irregularity or disorder, regularity, order.

અવિકતિ, *a.* (from અ, *priv.* and વિકતિ, *maimed*), not maimed, not deformed, not defective in any part of the body.

અવિકતિ, *a.* (from અ, *priv.* and વિકતિ, *maimed*), not maimed, not deformed, not defective in any part of the body.

અવિકત, *a.* (from અ, *priv.* and વિકત, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.

અવિકત, *a.* (from અ, *priv.* and વિકત, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.

અવિકત, *s.* (from અ, *priv.* and વિકત, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.

અવિકત, *a.* (from અ, *priv.* and વિકત, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.

અવિકત, *a.* (from અ, *priv.* and વિકત, *applied to different uses*), not applied to different uses, not used optionally.

অবি.

অবি.

- অবিকার, *s.* (from অ, *priv.* and বিকার, *change*), the natural state of a thing, an unchanged state; *a.* unchanging, not admitting of transmutation.
- অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.
- অবিকারী, *a.* (from অ, *priv.* and বিকারি, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.
- অবিকার্য, *a.* (from অ, *priv.* and বিকার্য, *change*), unchangeable, immutable.
- অবিকাশ, *s.* (from অ, *priv.* and বিকাশ, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.
- অবিকাশক, *a.* (from অ, *priv.* and বিকাশক, *expanding*), not expanding, not unfolding, not displaying.
- অবিকাশনীয়, *a.* (from অ, *priv.* and বিকাশনীয়, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed.
- অবিকাশিত, *a.* (from অ, *priv.* and বিকাশিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light.
- অবিকাশিতব্য, *a.* (from অ, *priv.* and বিকাশিতব্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the various parts brought to view.
- অবিকাশী, *a.* (from অ, *priv.* and বিকাশি, *unfolding*), not unfolding, not expanding, not spreading open to view.
- অবিকাশ্য, *a.* (from অ, *priv.* and বিকাশ্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.
- অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.
- অবিকৃতদৃশ্য, *a.* (from অবিকৃত, *unaltered*, and দৃশ্য, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.
- অবিকৃতদেহ, *a.* (from অবিকৃত, *unaltered*, and দেহ, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.
- অবিকৃতমুখ, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.
- অবিহত, *a.* (from অ, *priv.* and বিহত, *variously done*), uniform, not made to vary.
- অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.
- অবিক্রমক, *a.* (from অ, *priv.* and বিক্রম, *stepping over*), not using exertion, not stepping over.

- অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *capable of being stepped over*), incapable of being stepped or strided over.
- অবিক্রমিত, *a.* (from অ, *priv.* and বিক্রমিত, *capable of being stepped over*), incapable of being stepped or strided over.
- অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *sale*), a want of sale; the want of a market for goods, the not selling of goods.
- অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *saleable*), unsaleable, not marketable.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *selling*), not selling.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *powerful*), not possessed of power or energy, not stepped over.
- অক্রিয়িত, *a.* (from অ, *priv.* and বিক্রিয়িত, *played*), not played, not made a game.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *sold*), not sold.
- অক্রিয়মত, *a.* (from অ, *priv.* and বিক্রিয়মত, *upon sale*), not upon sale, not an object of sale.
- অক্রিয়ত, *a.* (from অ, *priv.* and বিক্রিয়ত, *saleable*), not saleable, not marketable.
- অক্রিয়তা, *s.* (from অ, *priv.* and বিক্রিয়তা, *a seller*), one who is not a seller of goods.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *saleable*), unsaleable, not marketable.
- অক্রিয়, *s.* (from অ, *priv.* and বিক্রিয়, *overcome by fear*, &c.), self-possessed, not confused or overcome by fear or shame, not abashed.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *fatigued*), not overcome with fatigue, not wearied out.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *wetness*), a not oozing with pus or morbid matter.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *capable of suppurating*), not capable of being made to suppurate.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *thrown*), not thrown, not cast, not tossed, not stepped.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.
- অক্রিয়, *s.* (from অ, *priv.* and বিক্রিয়, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.
- অক্রিয়, *a.* (from অ, *priv.* and বিক্রিয়, *throwing*), not

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- throwing, not casting, not tossing, not stepping; *s.* one who does not throw.
- অবিক্ষেপ, *s.* (from অ, *priv* and বিক্ষেপ, *a throwing*), a not throwing, the not tossing of a thing, the not moving the foot in stepping.
- অবিক্ষেপণীয়, *a.* (from অ, *priv.* and বিক্ষেপণীয়, *capable of being thrown*), not capable of being thrown, not admitting of being stepped over.
- অবিক্ষেপ্য, *a.* (from অ, *priv.* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed, not to be stepped over.
- অবিক্ষেপী, *s.* (from অ, *priv.* and বিক্ষেপ, *a thrower*), one who does not throw things, one who does not move his feet to step.
- অবিক্ষেপ, *a.* (from অ, *priv.* and বিক্ষেপ, *capable of being thrown*), not admitting of being thrown or tossed about.
- অবিক্ষেপ, *s.* (from অ, *priv.* and বিক্ষেপ, *agitation*), quietness, quiescence, freedom from agitation, non excitation; *a.* free from excitement, free from agitation.
- অবিক্ষেপণীয়, *a.* (from অ, *priv.* and বিক্ষেপণীয়, *agitab'e*), not agitable, not capable of being stimulated, not excitable, quiescent, inert.
- অবিক্ষেপিত, *a.* (from অ, *priv.* and বিক্ষেপিত, *stirred up*), not stimulated, not stirred up, not excited, not put in an agitation.
- অবিক্ষেপ, *a.* (from অ, *priv.* and বিক্ষেপ, *ag'tible*), not agitable, not stimuable, not excitable, inert, quiescent.
- অবিখ্যাত, *a.* (from অ, *priv.* and বিখ্যাত, *renowned*), not renowned, not made famous.
- অবিখ্যাত, *s.* (from অ, *priv.* and বিখ্যাত, *renown*), a want of renown or fame, dishonour, want of reputation; *a.* destitute of fame.
- অবিগণন, *s.* (from অ, *priv.* and বিগণন, *a calculation*), not an exact calculation, not a good enumeration.
- অবিগণীয়, *a.* (from অ, *priv.* and বিগণীয়, *calculable*), not calculable with exactness, innumerable, incalculable.
- অবিগণিতব্য, *a.* (from অ, *priv.* and বিগণিতব্য, *calculable*), not calculable with exactness, innumerable, incalculable.
- অবিগণিত, *a.* (from অ, *priv.* and বিগণিত, *calculated*), not calculated, not exactly enumerated.
- অবিগণ, *a.* (from অ, *priv.* and বিগণ, *calculable*), not calculable with exactness, incalculable, innumerable.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *departed*), not departed, not destitute of.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *capable of passing*

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- away), incapable of passing away, imperishable, undecayable.
- অবিগত, *s.* (from অ, *priv.* and বিগত, *a departure*), non-departure, non-desertion, a quality's not departing from its subject; *a.* free from departure or decay.
- অবিগত, *s.* (from অ, *priv.* and বিগত, *a departing*), the circumstance of a quality not leaving that in which it inheres, a not departing.
- অবিগতীয়, *a.* (from অ, *priv.* and বিগতীয়, *capable of departing*), incapable of departing, incapable of passing away, imperishable, undecayable.
- অবিগত, *s.* (from অ, *priv.* and বিগত, *reproach*), the not reproaching of a person, the not abhorring of a person.
- অবিগতীয়, *a.* (from অ, *priv.* and বিগতীয়, *reproachable*), irreproachable, not deserving of abhorrence, not abominable.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *abhorred*), not abhorred, not reproached, not held in abomination.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *reproachable*), irreproachable, not abominable, not deserving of abhorrence.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *melted*), not dissolved, not putrified.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *departing*), not departing from, not passing away, not leaving its subject.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *d fumed*), not censured or defamed, not despised or reproached.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *adverse*), not adverse, not opposed to, not contrary, not incompatible.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *a body*), unembodied, free from enemies; *s.* peace, non-diffusion.
- অবিগত, *s.* (from অ, *priv.* and বিগত, *an occurring*), a not occurring, a not happening, non-occurrence.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *happened*), not happened, not occurred, not incidental.
- অবিগত, *s.* (from অ, *priv.* and বিগত, *a hinderance*), that which is not a hinderance, that which does not oppose or obstruct.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *opposing*), not opposing, not hostile to, not hindering or obstructing.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *opposing*), not opposing, not hostile to, not hindering, not obstructing.
- অবিগত, *s.* (from অ, *priv.* and বিগত, *a whirling round*), a not whirling round.
- অবিগত, *a.* (from অ, *priv.* and বিগত, *whirled*), not whirled round,

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- অবির, *a.* (from অ, *priv.* and বির, *a hinderance*), free from obstruction or hinderance.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *a scent*), not a scent ; *a.* free from scent, scentless.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *scented*), not scented, not smelt.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস, *learned*), unlearned, not eminent or versed in an art or science.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *the itch*), free from the itch.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *moved*), unmoved.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *investigation*), unjust judgment, injustice.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *investigation*), inconsiderate, unreflecting, unjust.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *doing*), acting inconsiderately or without judgment, acting unjustly.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *doing*), acting inconsiderately or without judgment, acting unjustly.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.
- অবিশ্বাস, *ad.* (*loc. case of অবিশ্বাস*), for the want of consideration or examination, for the want of judgment or justice.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *capable of being judged*), uninvestigable, unfit to be judged.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *false judgment*, and স্ব, *punishment*), a fine or punishment levied for improper judgment, or for injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *causing to cease*), causing want of examination or consideration to cease.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *preventing*), preventing the want of examination or consideration, preventing injustice.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a preventing*), the preventing of inconsideration

- on or want of investigation, the preventing of injustice.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *cessation*), the cessation of inconsideration or injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a cause*), caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.
- অবিশ্বাস, *ad.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a cause*), for the want of consideration or judgment, for the purpose of injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.
- অবিশ্বাস, *ad.* (from অবিশ্বাস, *want of investigation*, and স্ব, *without*), without or beside the want of consideration or examination, without injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *excepted*), want of examination or judgment excepted, injustice excepted.
- অবিশ্বাস, *s.* (from অবিশ্বাস, *want of investigation*, and স্ব, *an exception*), the exception of want of examination or judgment; the exception of injustice.
- অবিশ্বাস, *ad.* (*loc. case of অবিশ্বাস*), with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a riot*), springing from the want of examination or judgment, originating in injustice.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *worthy*), not worthy of being investigated, not worthy of being examined or judged of.
- অবিশ্বাস, *a.* (from অবিশ্বাস, *want of investigation*, and স্ব, *a cause*), caused by or arising from want of examination

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examination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *a desire of investigation*), the want of a desire to examine or judge.

অবিশ্লেষণী, *a.* (from অ, *priv.* and বিশ্লেষণী, *desirous to investigate*), not desirous to investigate or judge.

অবিশ্লেষণ্য, *a.* (from অ, *priv.* and বিশ্লেষণ্য, *worthy of examination*), not worthy of examination or investigation.

অবিশ্লেষিত, *a.* (from অ, *priv.* and বিশ্লেষিত, *judged*), unexamined, uninvestigated.

অবিশ্লেষী, *a.* (from অ, *priv.* and বিশ্লেষী, *investigation*), rash, inconsiderate, unreflecting.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *a desire to examine*), the want of an inclination to examine or judge.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *desirous to examine*), not desirous to examine or judge.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *desirous to examine*), not desirous of examining or judging.

অবিশ্লেষণ্য, *a.* (from অ, *priv.* and বিশ্লেষণ্য, *ready to examine*), not prepared to examine or judge, prepared for injustice.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *want of investigation*, and প্রশিক্ষণ, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner,

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *want of investigation*, and প্রশিক্ষণ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unjustly.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *worthy of examination*), not worthy of examination or investigation.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *under consideration*), not under consideration.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *capable of being moved*), incapable of being removed or displaced, not removable.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *displaced*), not displaced, not removed.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *removeable*), not removeable, not capable of being displaced.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *variegated*), not variegated, not diversified, not surprising.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *not diversified*, and কারণ, *a do r*), not diversifying, not causing variety, not occasioning surprise.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *not diversified*, and কারণ, *doing*), not diversifying, not causing variety, not occasioning surprise.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *anxiety*), free from anxiety, free from care.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *thought on*), unthought on, unexamined, not conceived in the mind.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *scrutable*), inscrutable, inconceivable, incomprehensible.

অবিশ্লেষণ, *s.* (from অ, *priv.* and বিশ্লেষণ, *a pulverizing*), the not pounding or pulverizing of a substance.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *pulverized*), not pulverized, not pounded.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *engaged in*), not engaged in, not laboured for.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *in the act of being separated*), not in the act of being separated, not being divided.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *separated*), not separated, not divided from.

অবিশ্লেষণ, *a.* (from অ, *priv.* and বিশ্লেষণ, *separable*), inseparable, not capable of being divided or separated from each other.

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- অবিহত, *s.* (from অ, *priv.* and বিহত, *one who separates*), one who does not separate or divide.
- অবিহেদ, *s.* (from অ, *priv.* and বিহেদ, *a separation*), not division, union, connection with.
- অবিহেদক, *a.* (from অ, *priv.* and বিহেদক, *separating*), not separating, not dividing.
- অবিহেদকারী, *a.* (from অ, *priv.* and বিহেদকারী, *dividing*), not causing division or dissention, preventing division or dissention, peace-making; *s.* a peacemaker.
- অবিহেদনীয়, *a.* (from অ, *priv.* and বিহেদনীয়, *divisible*), indivisible, inseparable.
- অবিহেদে, *ad.* (*loc. case of অবিহেদ*), inseparable, without intermission, constantly.
- অবিহেদ্য, *a.* (from অ, *priv.* and বিহেদ্য, *separable*), inseparable, not allowing of a division or separation from each other.
- অবিশন, *a.* (from অ, *priv.* and বিশন, *uninhabited*), not desert, not uninhabited.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *a spurious birth*), a legitimate birth.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.
- অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসী, *conquering*), not conquering.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.
- অবিশ্বাসীয়া, *s.* (from অ, *priv.* and বিশ্বাসীয়া, *a desire of conquest*), indifference respecting conquest.
- অবিশ্বাসীয়া, *a.* (from অ, *priv.* and বিশ্বাসীয়া, *desirous of conquest*), not desirous of conquest, not eager for conquest.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *conquered*), unconquered, unsubdued.
- অবিশ্বাসিত, *a.* (from অ, *priv.* and বিশ্বাসিত, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *free from pain*) not free from trouble.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *ignorant*), ignorance, unacquaintedness with a subject.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *ignorant*), ignorance, unacquaintedness with a subject.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *knowledge*), ignorance.

- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *well known*), not known, not well known.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *capable of being known*), not cognizable, not capable of being known.
- অবিশ্বাসক, *a.* (from অ, *priv.* and বিশ্বাসক, *giving information*), not giving information, not conveying intelligence.
- অবিশ্বাসন, *s.* (from অ, *priv.* and বিশ্বাসন, *a giving information*), the not giving information upon a subject.
- অবিশ্বাসনীয়, *a.* (from অ, *priv.* and বিশ্বাসনীয়, *capable of being made known*), improper to be made known, unfit to be published.
- অবিশ্বাসনীয়, *a.* (from অ, *priv.* and বিশ্বাসনীয়, *capable of being made known*), improper to be made known, unfit to be published.
- অবিশ্বাসনীয়, *s.* (from অ, *priv.* and বিশ্বাসনীয়, *an informant*), one who does not communicate intelligence.
- অবিশ্বাসিত, *a.* (from অ, *priv.* and বিশ্বাসিত, *informed*), uninformed, not made acquainted with things.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *capable of being made known*), improper to be made known, unfit to be published.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *scrutable*), inscrutable, incomprehensible.
- অবিশ্বাস্য, *s.* (from অ, *priv.* and বিশ্বাস্য, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *liable to be tantalized*), not liable to be tantalized, not liable to be condemned or thrown into distress.
- অবিশ্বাসিত, *a.* (from অ, *priv.* and বিশ্বাসিত, *tantalized*), not tantalized, not put in trouble or pain.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *extended*), not extended, not stretched out.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *false*), not false, not vain, true.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *extension*), non-extension; *a.* destitute of extension.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *displeased*), not displeased, not dissatisfied.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *having the thirst slaked*), not free from thirst, not having the thirst slaked.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *poor*), poor, not celebrated, not renowned, not discussed.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *shameless*), not free from shame, ashamed, modest.
- অবিশ্বাস, *a.* (from অ, *priv.* and বিশ্বাস, *learned*), unlearned, not shrewd, not closely investigating.

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অবিদ্যতা, *s.* (from অবিদ, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.
 অবিদ্যক, *s.* (from অবিদ, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.
 অবিদ্য, *a.* (from অ, *priv.* and বিদ, *of an opposite party*), not of an opposite party.
 অবিদহন, *s.* (from অ, *priv.* and বিদহন, *the consuming of a thing*), the not burning up or consuming of a thing.
 অবিদায়, *s.* (from অ, *priv.* and বিদায়, *leave of absence*), the want of leave of absence, not leave of absence.
 অবিদার, *s.* (from অ, *priv.* and বিদার, *a rent*), not a rent or chasm; *a.* free from rents, free from cracks or chasms.
 অবিদারক, *a.* (from অ, *priv.* and বিদারক, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.
 অবিদারন, *s.* (from অ, *priv.* and বিদারন, *the rending of a thing*), the not rending or tearing of a thing, the not cleaving of a thing.
 অবিদারনীয়, *a.* (from অ, *priv.* and বিদারনীয়, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
 অবিদারিতব্য, *a.* (from অ, *priv.* and বিদারিতব্য, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.
 অবিদারিতা, *s.* (from অ, *priv.* and বিদারিত, *that which makes rents*), that which does not occasion rents or chasms.
 অবিদারিত, *a.* (from অ, *priv.* and বিদারিত, *rent, torn*), not rent by force, not cleft, not torn.
 অবিদারিতব্য, *a.* (from অ, *priv.* and বিদারিতব্য, *liable to be torn*), not liable to be rent or torn.
 অবিদার্য, *a.* (from অ, *priv.* and বিদার্য, *liable to be torn*), not liable to be rent or torn.
 অবিদিত, *a.* (from অ, *priv.* and বিদিত, *known*), unknown, unacquainted with a subject.
 অবিদিতদুঃখ, *a.* (from অবিদিত, *unknown*, and দুঃখ, *affliction*), unacquainted with affliction or distress.
 অবিদিতব্যবহার, *a.* (from অবিদিত, *unknown*, and ব্যবহার, *a custom*), unacquainted with customs or common usages.
 অবিদিতশাস্ত্র, *a.* (from অবিদিত, *unknown*, and শাস্ত্র, *science*), unacquainted with science, ignorant.
 অবিদিতসুখ, *a.* (from অবিদিত, *unknown*, and সুখ, *happiness*), unacquainted with pleasure or happiness.
 অবিদীর্ণ, *a.* (from অ, *priv.* and বিদীর্ণ, *rent*), not rent or torn, not cracked or split.
 অবিদীর্ণ্যতা, *a.* (from অ, *priv.* and বিদীর্ণ্যতা, *cracking*), not cracking, not splitting, not tearing.
 অবিদেশ্য, *a.* (from অ, *priv.* and বিদেশ্য, *situated in a foreign country*), not situated or residing in a foreign country.

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অবিদেশী, *a.* (from অ, *priv.* and বিদেশীয়, *foreign*), not foreign.
 অবিদ্বন্দী, *s.* (from অবিদ্ব, *unpierced*, and বন্দ, *an ear*), the name of a plant, (*Cissampelos hexandra*).
 অবিদ্য, *a.* (from অ, *priv.* and বিদ্য, *to know*), unlearned, uneducated, ignorant, unsearchable, beyond the compass of human knowledge.
 অবিদ্যমান, *a.* (from অ, *priv.* and বিদ্যমান, *to know*), unperceived, absent.
 অবিদ্যমানতা, *s.* (from অবিদ্যমান, *absent*), absence, a not being present.
 অবিদ্যমানত্ব, *s.* (from অবিদ্যমান, *absent*), absence, a not being present.
 অবিদ্যা, *s.* (from অ, *priv.* and বিদ্যা, *science*), want of science.
 অবিদ্যোত, *a.* (from অ, *priv.* and বিদ্যোত, *illumination*), non-illumination; *a.* destitute of light.
 অবিদ্যোতিত, *a.* (from অ, *priv.* and বিদ্যোতিত, *illuminated*), not illuminated.
 অবিদ্যুত, *a.* (from অ, *priv.* and বিদ্যুত, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.
 অবিদ্যুত, *s.* (from অ, *priv.* and বিদ্যুত, *the flowing of melted substances*), a not flowing, the not becoming fluid.
 অবিদ্রুপ, *s.* (from অ, *priv.* and বিদ্রুপ, *ridicule*), the not using irony or ridicule; *a.* free from ridicule or irony.
 অবিদ্রুপ, *s.* (from অ, *priv.* and বিদ্রুপ, *malevolence*), freedom from injuriousness, freedom from malevolence, freedom from malice.
 অবিদ্বান, *a.* (from অ, *priv.* and বিদ্বান, *learned*), unlearned, uncultivated, ignorant.
 অবিদ্বেষ, *s.* (from অ, *priv.* and বিদ্বেষ, *hatred*), not hatred, not malice; *a.* free from malice or hatred.
 অবিদ্বেষী, *a.* (from অ, *priv.* and বিদ্বেষী, *malicious*), not malevolent, not malicious.
 অবিদ্ব, *a.* (from অ, *priv.* and বিদ্ব, *a sort*), not different, similar, indistinct, common, undistinguished.
 অবিবাহ, *s.* (from অ, *priv.* and বিবাহ, *a widow*), not a widow; *a.* not in a state of widowhood.
 অবিবর্তন, *a.* (from অ, *priv.* and বিবর্তন, *to be caught at*), not to be caught at, not fit to be tenaciously held or insisted on.
 অবিবর্তিত, *a.* (from অ, *priv.* and বিবর্তিত, *abused*), not abused, not maltreated, not treated with impudent boldness, not insulted.
 অবিধা, *s.* (from অ, *priv.* and বিধা, *a sort*), want of method, want of distinction.
 অবিধীতা, *s.* (from অ, *priv.* and বিধীত, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.

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অবিধান, *s.* (from অ, *priv.* and বিধান, *a statute*), the want or absence of laws; *a.* without laws, destitute of ordinances.

অবিধানী, *a.* (from অ, *priv.* and বিধান, *making statutes*), lawless, illegal.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *sustaining*), not sustaining, not supporting or upholding.

অবিসংহত, *s.* (from অ, *priv.* and বিসংহত, *a sustaining*), the not upholding or sustaining of a thing.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *capable of being upheld*), not fit or capable of being upheld or sustained.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *upheld*), not sustained or upheld.

অবিসংহত, *s.* (from অ, *priv.* and বিসংহত, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *done by a law*), not done by a law or statute, not done by God considered as the governor of the universe.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *versed in law*), not versed in law, unacquainted with the statutes.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *proper for legislation*), not fit to be the subject of legislation.

অবিসংহত, *a.* (from অবিসংহত, *a limit*, and বিসংহত, *made to know*), made acquainted with limits, acquainted with limits.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *upheld*), not sustained or upheld.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *capable of support*), incapable of being upheld or sustained.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *washed*), not washed, not cleansed.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *humble*), not bowed down, not depressed, not humble, not suppliant.

অবিসংহত, *s.* (from অ, *priv.* and বিসংহত, *humility*), the want of humility, want of submission, want of intreaty.

অবিসংহত, *s.* (from অ, *priv.* and বিসংহত, *humility*), want of submission or humility; *a.* destitute of humility, unsubmissive, self-important.

অবিসংহত, *a.* (from অবিসংহত, *want of humility*, and বিসংহত, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিসংহত, *a.* (from অবিসংহত, *want of humility*, and বিসংহত, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *producing*), producing a want of humility or submission.

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অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *producible*), producible by or arising from want of humility.

অবিসংহত, *ad.* (*loc. case of অবিসংহত*), for the want of humility or submission.

অবিসংহত, *a.* (from অবিসংহত, *want of humility*, and বিসংহত, *causing to cease*), causing a want of humility or submission to cease.

অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *preventing*), preventing the want of humility or submission.

অবিসংহত, *s.* (from অবিসংহত, *a want of humility*, and বিসংহত, *a preventing*), the preventing of a want of humility or submission.

অবিসংহত, *s.* (from অবিসংহত, *a want of humility*, and বিসংহত, *cessation*), the cessation of a want of humility or submission.

অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

অবিসংহত, *ad.* (from অবিসংহত, *a want of humility*, and বিসংহত, *a care*), for the purpose of a want of humility or submission.

অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিসংহত, *ad.* (from অবিসংহত, *want of humility*, and বিসংহত, *without*), without or beside the want of humility, submission.

অবিসংহত, *a.* (from অ, *priv.* and বিসংহত, *possessed of*), wanting in humility, unhumiliated, unsubmissive, unyielding, proud, stubborn.

অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *excepted*), the want of a humility or submission excepted.

অবিসংহত, *s.* (from অবিসংহত, *a want of humility*, and বিসংহত, *an exception*), the exception of a want of humility or submission.

অবিসংহত, *ad.* (*loc. case of অবিসংহত*), with the exception of the want of humility or submission, without or beside the want of humility or submission.

অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *joined to*), connected with a want of humility or submission, unhumiliated, unsubmissive, unyielding, proud, stubborn.

অবিসংহত, *a.* (from অবিসংহত, *a want of humility*, and বিসংহত, *a*),

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cause), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়াকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়াকঙ্কী, *a.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষা, *a desire to be humble*), not having a desire to be humble or submissive.

অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়েচ্ছ, *a.* (from অ, *priv.* and বিনয়েচ্ছ, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়েচ্ছক, *a.* (from অ, *priv.* and বিনয়েচ্ছক, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.

অবিনয়ী, *a.* (from অ, *priv.* and বিনয়ী, *submissive*), not submissive, not humble, not using entreaty.

অবিনশ্য, *a.* (from অ, *priv.* and বিনশ্য, *perishable*), imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* from অ, *priv.* and বিনষ্ট, *spoiled*, not destroyed, not spoiled, not ruined.

অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *d'struction*), freedom from destruction, freedom from perdition; *a.* free from destruction.

অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.

অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.

বিনাশী, *a.* (from অ, *priv.* and বিনাশী, *destructive*), not destructive, not ruinous.

অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.

অবিনিগমক, *a.* (from অ, *priv.* and বিনিগমক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.

অবিনিগমন, *s.* (from অ, *priv.* and বিনিগমন, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.

অবিনিগমনীয়, *a.* (from অ, *priv.* and বিনিগমনীয়, *capable of being logically deduced*), incapable of being deduced by the rules of logic.

অবিনিমিত, *a.* from অ, *priv.* and বিনিমিত, *despised*), not despised, not reproached, not censured.

অবিনির্মিত, *a.* (from অ, *priv.* and বিনির্মিত, *an exception*), not excepted, without exception.

অবিনীত, *a.* (from অ, *priv.* and বিনীত, *humble*), unhumiliated, not submissive, misbehaving.

অবিনীতবেশ, *a.* (from অবিনীত, *not humbled*, and বেশ, *a dress or habit*), not of a humbled appearance, not clothed with humility.

অবিনীততা, *a.* (from অ, *priv.* and বিনীততা, *humble*), not humble, not submissive.

অবিনোদী, *s.* (from অ, *priv.* and বিনোদী, *a humble man*), a man who is not humble, one who does not supplicate.

অবিনোদ্য, *a.* (from অ, *priv.* and বিনোদ্য, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.

অবিনোদ্য, *s.* (from অ, *priv.* and বিনোদ্য, *joy*), sadness, cheerlessness.

অবিশঙ্ক, *a.* (from অ, *priv.* and বিশঙ্ক, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.

অবিশঙ্কতা, *s.* (from অবিশঙ্ক, *freedom from opposition*), the absence of opposition or enmity.

অবিশঙ্ক, *s.* (from অবিশঙ্ক, *freedom from opposition*), the absence of opposition or enmity.

অবিশিতি, *s.* (from অ, *priv.* and বিশিতি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.

অবিশদ, *s.* (from অ, *priv.* and বিশদ, *misfortune*), the absence of misfortune, or adversity.

অবিশদ্যমান, *a.* (from অ, *priv.* and বিশদ্যমান, *suffering adversity*), not suffering adversity.

অবিশীর্ণ, *s.* (from অ, *priv.* and বিশীর্ণ, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.

অবিশূল, *a.* (from অ, *priv.* and বিশূল, *large*), not large, not plump or thick, small, slender, of little importance.

অবিশূলতা, *s.* (from অবিশূল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিশূল্য, *s.* (from অবিশূল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিশ্রব, *s.* (from অ, *priv.* and বিশ্রব, *an inundation*), freedom from inundation; *a.* free from inundation.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *inundated*), not inundated.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *burnt*), not burnt.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *fruitless*), not fruitless, not ineffectual, not useless.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *covered with fruit*), not in fruit, not covered with fruit.

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- অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *expanded*), not expanded, not blown.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *an intention to speak*), the not having a desire to mention a thing.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *required to be mentioned*), not required or intended to be mentioned.
- অবিস্মৃতিতা, *s.* (from অবিস্মৃতি, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.
- অবিস্মৃতিত্ব, *s.* (from অবিস্মৃতি, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of speaking*), not desirous of expressing or speaking.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *contradicting*), not contradicting, not speaking in opposition.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *a hole*), free from holes or pits.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *discoloured*), not discoloured, not changing colour with blushing.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *subject to*), uncontrouled, not subject to controul.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *the exiling of a person*), the not exiling of a person, non-desertion, the not being unclothed.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *unclothed*), not unclothed, not naked.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *a dispute*), freedom from disputes, peace, quietness; *a.* free from disputes.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting peace; *s.* a peacemaker.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting or making peace.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *liable to litigation*), not liable to litigation or dispute.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *disputations*), not disputations, not litigious.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *exile, non-exile*; *a.* not in a state of exile, not deserted.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *a marriage*), celibacy; *a.* unmarried.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *marriageable*), not marriageable, not fit to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *a marriage*), unmarried,

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- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of marriage*), not desirous of marriage, not wishing to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of marriage*), not desirous of marriage, not wishing to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *marriageable*), not marriageable, not fit to be married.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *distinguished*), indistinct, undistinguished, indiscriminate, not discriminated, common, public.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *discrimination*), a want of discrimination; *a.* without discrimination.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *discriminating*), rash, not discriminating, judging in the gross.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *one who discriminates*), one who makes no distinction between things, one who does not discriminate.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *discriminating*), injudicious, inconsiderate, not discriminating, inadvertent; *s.* one who does not discriminate.
- অবিস্মৃতি, *s.* (from অবিস্মৃতি, *injudicious*, *injudiciousness*, *inconsiderateness*, *inadvertency*).
- অবিস্মৃতি, *s.* (from অবিস্মৃতি, *injudicious*), *injudiciousness*, *inconsiderateness*, *inadvertency*.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *discrimination*), a want of discrimination, a want of investigation.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *a desire to investigate*), the want of a desire to investigate.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *desirous of investigating*), not desirous of investigation, not desiring to investigate.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *investigating*), not employing investigation; *s.* one who does not investigate, causing the want or neglect of investigation.
- অবিস্মৃতি, *a.* (from অ, *priv.* and বিস্মৃতি, *investigating*), not making use of investigation, not investigating, causing the want of neglect or investigation.
- অবিস্মৃতি, *a.* (from অবিস্মৃতি, *a want of investigation*, and জনক, *producing*), producing a neglect or want of investigation.
- অবিস্মৃতি, *a.* (from অবিস্মৃতি, *a want of investigation*, and জনক, *producible*), producible by or arising from a want or neglect of investigation.
- অবিস্মৃতি, *ad.* (loc. case of অবিস্মৃতি), for the purpose of neglecting investigation.

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- অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *preventing*), preventing the neglect of investigation.
- অবিবেচনানিবারক, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.
- অবিবেচনানিবৃত্তি, *s.* (from অবিবেচনা, *a want of investigation*, and নিবৃত্তি, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.
- অবিবেচনানিমিত্তক, *a.* (from অবিবেচনা, *a want of investigation*, and নিমিত্ত, *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.
- অবিবেচনানিমিত্তে, *ad.* (from অ, *priv.* and বিবেচনানিমিত্ত, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.
- অবিবেচনাপূৰ্ব্বক, *a.* (from অবিবেচনা, *want of discrimination*, and পূৰ্ব্ব, *before*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.
- অবিবেচনাপ্রযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.
- অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.
- অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and বিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.
- অবিবেচনাব্যতিৰিক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিৰিক্ত, *excepted*), the neglect or want of investigation excepted.
- অবিবেচনাব্যতিৰেক, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিৰেক, *on exception*), the exception of non-investigation.
- অবিবেচনাব্যতিৰেকে, *ad.* (*loc. case of অবিবেচনাব্যতিৰেক*), with the exception of non-investigation, without or beside non-investigation.
- অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.
- অবিবেচনায়ুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and যুক্ত, *joined*), connected with a want or neglect of investigation, uninvestigating.
- অবিবেচনায়োগ্য, *a.* (from অ, *priv.* and বিবেচনায়োগ্য, *fit to be-*

investigated), not fit to be investigated, not worthy of investigation.

অবিবেচন্য, *a.* (from অ, *priv.* and বিবেচন্য, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনাহেতুক, *a.* (from অবিবেচনা, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and বিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেন্দ্র, *s.* (from অ, *priv.* and বিবেচনেন্দ্র, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেন্দ্র, *a.* (from অ, *priv.* and বিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেন্দ্রক, *a.* (from অ, *priv.* and বিবেচনেন্দ্র, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচয়িতব্য, *a.* (from অ, *priv.* and বিবেচয়িতব্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচয়িত্ব, *s.* (from অ, *priv.* and বিবেচয়িত্ব, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and বিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and বিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক, *a.* (from অ, *priv.* and বিভক, *shared out*), undivided, not shared out, not parcelled out.

অবিভক্তীয়, *a.* (from অ, *priv.* and বিভক্তীয়, *divisible*), not separable into shares, not divisible.

অবিভক্তীয়ত্ব, *s.* (from অবিভক্তীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভক্তীয়ত্ব, *s.* (from অবিভক্তীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and বিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবীয়, *a.* (from অ, *priv.* and বিভবীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and বিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out.

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- অবিভাগ্যবাহক, *a.* (from অ, *priv.* and বিভাগ্যবাহক, *dividing into shares*), not dividing into shares; *s.* a person who does not divide into shares.
- অবিভাগ্যবাহী, *a.* (from অ, *priv.* and বিভাগ্যবাহী, *dividing into shares*), not dividing into shares.
- অবিভাগ্যজন্য, *a.* (from অবিভাগ, *non-division*, and জন্য, *pre-ducible*), producible by or arising from the not dividing a thing into parts or shares.
- অবিভাগ্যজন্যে, *ad.* (*loc. case of* অবিভাগ্যজন্য), for the purpose of not dividing into shares.
- অবিভাগনিমিত্তক, *a.* (from অবিভাগ, *non-division*, and নিমিত্তক, *a caus.*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.
- অবিভাগনিমিত্তে, *ad.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), for the purpose of not dividing a thing into shares or parts.
- অবিভাগপুঙ্ক, *ad.* (from অবিভাগ, *non-division*, and পুঙ্ক, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.
- অবিভাগবিশিষ্ট, *a.* (from অ, *priv.* and বিভাগবিশিষ্ট, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.
- অবিভাগমুক্ত, *a.* (from অ, *priv.* and বিভাগমুক্ত, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.
- অবিভাগহতু, *a.* (from অবিভাগ, *non-division*, and হতু, *a cause*), caused by or arising from the not dividing a thing into parts or shares; *ad.* from or because of the not dividing a thing into parts or shares.
- অবিভাগকাম, *s.* (from অ, *priv.* and বিভাগকাম, *a desire to make a division*), the absence of a desire to divide or make a partition.
- অবিভাগকামী, *a.* (from অ, *priv.* and বিভাগকামী, *desirous of making a partition*), not desirous of dividing a thing into shares or parts.
- অবিভাগে, *s.* (from অ, *priv.* and বিভাগে, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.
- অবিভাগে, *a.* (from অ, *priv.* and বিভাগে, *desirous of dividing into shares*), not desirous of dividing property into shares.
- অবিভাগেহতু, *a.* (from অ, *priv.* and বিভাগেহতু, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares,

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- অবিভাজক, *a.* (from অ, *priv.* and বিভাজক, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.
- অবিভাজ্যীয়, *a.* (from অ, *priv.* and বিভাজ্যীয়, *divisible into shares*), not divisible into shares, not capable of being shared out.
- অবিভাজ্যিত্ব, *a.* (from অ, *priv.* and বিভাজ্যিত্ব, *divisible into shares*), not divisible into shares, not admitting of being shared out.
- অবিভাজ্য, *a.* (from অ, *priv.* and বিভাজ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.
- অবিভাজ্যতা, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভাজ্য, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.
- অবিভারক, *a.* (from অ, *priv.* and বিভারক, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.
- অবিভারিত, *a.* (from অ, *priv.* and বিভারিত, *proved*), not protected, not established to conviction, not connected.
- অবিভারী, *a.* (from অ, *priv.* and বিভারী, *rich*), not possessing property, not governing or protecting, not rich, weak.
- অবিভার্য, *a.* (from অ, *priv.* and বিভার্য, *possessible*), not admitting of being possessed as independent property.
- অবিভারিত, *a.* (from অ, *priv.* and বিভারিত, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.
- অবিভূতি, *s.* (from অ, *priv.* and বিভূতি, *property, super-human power*), the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.
- অবিভূষণ, *s.* (from অ, *priv.* and বিভূষণ, *an ornament*), the not putting on of ornaments, a want of ornaments.
- অবিভূষিত, *a.* (from অ, *priv.* and বিভূষিত, *adorned*), not ornamented, unornamented, unadorned.
- অবিভ্রম, *s.* (from অ, *priv.* and বিভ্রম, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.
- অবিভ্রাণ, *a.* (from অ, *priv.* and বিভ্রাণ, *mistaken*), not mistaken, not whirled round, not swung round.
- অবিরত, *a.* (from অ, *priv.* and বিরত, *averse*), not averse to, not disinclined, not disgusted with.
- অবিরতি, *s.* (from অ, *priv.* and বিরতি, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

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অবিবৰ্জন, *s.* (from অ, *priv.* and বিবৰ্জন, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.
 অবিবৰ্জনীয়, *a.* (from অ, *priv.* and বিবৰ্জনীয়, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.
 অবিবৰ্জ্য, *a.* (from অ, *priv.* and বিবৰ্জ্য, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.
 অবিবৰ্জ, *a.* (from অ, *priv.* and বিবৰ্জ, *sad*), not dejected, not sad, not displeased, not anxious or dissatisfied.
 অবিবল, *a.* (from অ, *priv.* and বিবল, *clear*), not clear, not clean, not transparent, not pellucid, opaque, soiled.
 অবিবারণ, *s.* (from অ, *priv.* and বিবারণ, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister.
 অবিবারণীয়া, *a.* (from অ, *priv.* and বিবারণীয়া, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.
 অবিবিশুদ্ধ, *s.* (from অ, *priv.* and বিবিশুদ্ধ, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.
 অবিবিশুদ্ধ, *a.* (from অ, *priv.* and বিবিশুদ্ধ, *mixed*), unmixed, uncompounded, unadulterated.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *redeemed*), not redeemed, not liberated; *s.* Benares.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *fascinated*), not fascinated, not stupified, not confounded.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *stupified*), not stupified, not having the mind full of confusion.
 বিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *dejected*), not dejected, not discouraged, not sad, not violated.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *subject to discouragement*), not liable to discouragement, not liable to dejection.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *redeemable*), unredeemable, not admitting of liberation.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *a redeemer*), one who does not redeem a thing.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *redemption*), non-redemption, non-liberation.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *redeemable*), not redeemable, not capable of being liberated, unredeemed.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *redeemable*), not redeemable, not admitting of redemption.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *stupidity*), non-fascination, the absence of fatuity, or stupidity.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *separated*), not separated, not disjoined, not disjointed.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *separable*), inseparable, not capable of being separated or disjoined.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *separation*), non-separation.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *separating*), not disjoining, not causing separation.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *separable*), not separable, not capable of being disjoined or separated.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *separable*), inseparable, not capable of being separated or disjoined by extraneous force.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *separable*), inseparable, incapable of being disjoined.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *disgusted*), not disgusted.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *a fabrication*), non-composition, non-fabrication.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *fabricated*), not made, not fabricated, not composed.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *ceased*), not ceased, not desisted, not stonored from action, incessant.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *a sound*), silence; *a.* silent, free from noise.
 অবিবুদ্ধ, *a.* (from অ, *priv.* and বিবুদ্ধ, *insipid*), not insipid, not tasteless.
 অবিবুদ্ধ, *s.* (from অ, *priv.* and বিবুদ্ধ, *absence*), presence; not absence, non-separation.

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অবিরহী, *a.* (from অ, *priv.* and বিরহি, *absent'ing*), not keeping at a distance, not absenting one's self, not separating.

অবিরাগ, *s.* (from অ, *priv.* and বিরাগ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.

অবিরাজী, *a.* (from অ, *priv.* and বিরাজি, *disliking*), nor disliking, not disgusted with, not averse to.

অবিরাম, *s.* (from অ, *priv.* and বিরাম, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.

অবিরাম, *a.* (from অ, *priv.* and বিরাম, *cessation*), without cessation, incessant.

অবিরিক, *a.* (from অ, *priv.* and বিরিক, *expelled*), not vomited, not expelled from the stomach.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *sounded*), unsounded, not uttered.

অবিরুদ্ধ, *a.* (from অ, *priv.* and বিরুদ্ধ, *opposed to*), not opposed to a thing.

অবিরুদ্ধতা, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরুদ্ধ, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিকল, *a.* (from অ, *priv.* and বিকল, *deformity*), not disfigured, not deformed, not ugly.

অবিরুদ্ধ, *s.* (from অ, *priv.* and বিরুদ্ধ, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.

অবিরুদ্ধ, *a.* (from অ, *priv.* and বিরুদ্ধ, *cathartic*), not cathartic, not purging by stool, not aperient.

অবিরুদ্ধ, *a.* (from অ, *priv.* and বিরুদ্ধ, *a purging by stool*), a not purging by stool.

অবিরুদ্ধনীয়, *a.* (from অ, *priv.* and বিরুদ্ধনীয়, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.

অবিরোধী, *s.* (from অ, *priv.* and বিরোধী, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.

অবিরোধী, *s.* (from অ, *priv.* and বিরোধী, *a quarrel*), peace, concord; *a.* without contention, free from opposition.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধী, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

অবিরোধীকর, *a.* (from অ, *priv.* and বিরোধীকর, *quarrelling*), not exciting quarrels, acting peaceably.

অবিরোধীকরী, *a.* (from অ, *priv.* and বিরোধীকরী, *quarrelling*), not exciting quarrels, peaceable.

অবিরোধীকর, *a.* (from অ, *priv.* and বিরোধীকর, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.

অবিরোধীকর, *a.* (from অ, *priv.* and বিরোধীকর, *producibile from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.

অবিরোধীকর, *ad.* (*loc. case of অবিরোধীকর*), for the sake of peace.

অবিরোধীনিমিত্ত, *a.* (from অবিরোধী, *the absence of quarrels*, and নিমিত্ত, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.

অবিরোধীনিমিত্ত, *ad.* (from অবিরোধী, *the absence of quarrels*, and নিমিত্ত, *a cause*), for the sake of peace.

অবিরোধীনিয়, *a.* (from অ, *priv.* and বিরোধীনিয়, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.

অবিরোধীপুঙ্ক, *a.* (from অবিরোধী, *the absence of quarrels*, and পুঙ্ক, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.

অবিরোধীহেতু, *a.* (from অবিরোধী, *the absence of quarrels*, and হেতু, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধী, *contentious*), not contentious, not quarrelsome, peaceable.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধী, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.

অবিল, *a.* (from অ, *priv.* and বিল, *a hole*), free from holes or pits, free from excavations or cavities.

অবিলকল, *a.* (from অ, *priv.* and বিলকল, *excellent*), not excellent, mean, common, bad.

অবিলগ্ন, *a.* (from অ, *priv.* and বিলগ্ন, *in close contact*), not brought into close contact.

অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.

অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *capable of being*

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transgressed), not capable of being transgressed, not capable of being exceeded.

অবিলঙ্ঘিতব্য, *a.* (from অ, *priv.* and বিলঙ্ঘিতব্য, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অবিলঙ্ঘিত, *a.* (from অ, *priv.* and বিলঙ্ঘিত, *exceeded*), not exceeded, not transgressed.

অবিলঙ্ঘ্য, *a.* (from অ, *priv.* and বিলঙ্ঘ্য, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিলজ্জ, *s.* (from অ, *priv.* and বিলজ্জ, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিলজ্জিত, *a.* (from অ, *priv.* and বিলজ্জিত, *modest*); immodest, shameless, bold, impudent.

অবিলজ্জ্য, *a.* (from অ, *priv.* and বিলজ্জ্য, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্বক, *a.* (from অ, *priv.* and বিলম্বক, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *delayed*), not delayed, not deferred, not postponed.

বিলম্ব্য, *a.* (from অ, *priv.* and বিলম্ব্য, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিলম্ব, *s.* (from অ, *priv.* and বিলম্ব, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিলসিত, *a.* (from অ, *priv.* and বিলসিত, *enjoyed*), unenjoyed, not enjoyed.

অবিলাপ, *s.* (from অ, *priv.* and বিলাপ, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিলাপিত, *a.* (from অ, *priv.* and বিলাপিত, *lamented*), unlamented, not bewailed.

অবিলাস, *s.* (from অ, *priv.* and বিলাস, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

অবিলিখিত, *a.* (from অ, *priv.* and বিলিখিত, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিলীন, *a.* (from অ, *priv.* and বিলীন, *absorbed*), not absorbed.

অবিলুপ্ত, *a.* (from অ, *priv.* and বিলুপ্ত, *extinguished*), not extinct, not obsolete.

অবিলেখন, *a.* (from অ, *priv.* and বিলেখন, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিলেখ্য, *a.* (from অ, *priv.* and বিলেখ্য, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিলোচন, *s.* (from অ, *priv.* and বিলোচন, *the surveying of a thing*), the not surveying of a thing.

অবিলোচনীয়া, *a.* (from অ, *priv.* and বিলোচনীয়া, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিলোচিত, *a.* (from অ, *priv.* and বিলোচিত, *surveyed*), unsurveyed, not looked at.

অবিলোচনীয়া, *a.* (from অ, *priv.* and বিলোচনীয়া, *examined*), not capable of being examined, not capable of being surveyed.

অবিলোচ্য, *a.* (from অ, *priv.* and বিলোচ্য, *examined*), not capable of being examined, not capable of being surveyed.

অবিলোড়ন, *s.* (from অ, *priv.* and বিলোড়ন, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিলোড়িতব্য, *a.* (from অ, *priv.* and বিলোড়িতব্য, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিলোড়িত, *a.* (from অ, *priv.* and বিলোড়িত, *stirred up*), not stirred up, not agitated.

অবিলোপ, *s.* (from অ, *priv.* and বিলোপ, *a disappearance*), the absence of disappearance or disuse.

অবিলোম, *a.* (from অ, *priv.* and বিলোম, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিশঙ্কিত, *a.* (from অ, *priv.* and বিশঙ্কিত, *suspected*), not alarmed, not afraid, not suspected.

অবিশাল, *a.* (from অ, *priv.* and বিশাল, *wide*), not wide or large, narrow, contracted.

অবিশালতা, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশালত্ব, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশিষ্ট, *a.* (from অ, *priv.* and বিশিষ্ট, *distinguished*), not

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- distinguished, not eminent, not excellent, common, vulgar.
- অবিশিষ্টতা, *s.* (from অবিশিষ্ট, *common*), a want of eminence, mediocrity, a want of distinguishing qualities, vulgarity.
- অবিশিষ্ট, *s.* (from অবিশিষ্ট, *common*), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarity.
- অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *corrected*), not corrected, not separated from another thing, not subtracted.
- অবিশুদ্ধতা, *s.* (from অবিশুদ্ধ, *not corrected*, and অঙ্গ, *a written deed*), an uncorrected writing or deed, an uncorrected voucher.
- অবিশুদ্ধাঙ্গ, *a.* (from অবিশুদ্ধ, *not purified*, and অঙ্গ, *a limb*), not having the limbs or members purified.
- অবিশুদ্ধি, *s.* (from অ, *priv.* and বিশুদ্ধি, *purity*), the want of purity or innocence, the want of correctness, the not correcting of a writing.
- অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *dried*), undried, moist, damp.
- অবিশেষ, *s.* (from অ, *priv.* and বিশেষ, *distinction*), a want of distinction; *a.* indiscriminate, without distinction.
- অবিশেষক, *a.* (from অ, *priv.* and বিশেষক, *discriminating*), not discriminating, not distinguishing.
- অবিশেষক, *s.* (from অ, *priv.* and বিশেষক, *an adjective*), the want of discriminating terms, a want of adjectives, a want of discrimination.
- অবিশেষ্য, *a.* (from অ, *priv.* and বিশেষ্য, *distinguishable*), undistinguishable.
- অবিশোক, *s.* (from অ, *priv.* and বিশোক, *free from grief*), the not being free from grief; *a.* not free from grief, not at ease.
- অবিশোকক, *a.* (from অ, *priv.* and বিশোকক, *freeing from grief*), not removing grief or regret, not giving freedom from trouble.
- অবিশোকনীয়, *a.* (from অ, *priv.* and বিশোকনীয়, *not admitting of grief*), not admitting of relaxation from or restraint of grief or regret.
- অবিশোকতা, *a.* (from অ, *priv.* and বিশোকতা, *not admitting of grief*), not admitting of restraint or cessation from grief.
- অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *purifying*), not purifying, not cleansing, not correcting, not paying or clearing off a debt.
- অবিশোধন, *s.* (from অ, *priv.* and বিশোধন, *the correcting of a writing*), the not correcting of a writing, the not separating things from mixtures,

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- অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.
- অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.
- অবিশোভ, *s.* (from অ, *priv.* and বিশোভ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.
- অবিশোভন, *a.* (from অ, *priv.* and বিশোভন, *an adorning*), the not adorning or setting a thing off to the greatest advantage.
- অবিশোভিত, *a.* (from অ, *priv.* and বিশোভিত, *adorned*), not adorned, not beautified, not set off to advantage.
- অবিশোধ, *s.* (from অ, *priv.* and বিশোধ, *exsiccation*), not a state of complete dryness, moisture.
- অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *drying*), not drying up moisture.
- অবিশোধ্য, *s.* (from অ, *priv.* and বিশোধ্য, *exsiccation*), the not drying a thing completely.
- অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being dried*), not capable of being dried, not requiring to be dried.
- অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *drying*), not drying up moisture, not promoting dryness.
- অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being dried*), not requiring to be dried.
- অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *rested*), unwearied, incessant.
- অবিশ্রান্তি, *s.* (from অ, *priv.* and বিশ্রান্তি, *rest*), unweariedness, constancy.
- অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *repose*), destitute of repose, destitute of rest.
- অবিশ্রী, *a.* (from অ, *priv.* and বিশ্রী, *stripped of its glory*), not stripped of its glory or brightness.
- অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *renowned*), not renowned, not famous.
- অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *separated*), not separated.
- অবিশ্রুতি, *a.* (from অ, *priv.* and বিশ্রুতি, *trusted*), not trusted, not confided in.
- অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *faithful*), perfidious, treacherous, dishonest.
- অবিশ্রুতি, *s.* (from অ, *priv.* and বিশ্রুতি, *trust*), incredulity, distrust.
- অবিশ্রুতকারক, *a.* (from অ, *priv.* and বিশ্রুতকারক, *exercising faith*), not exercising faith or trust, incredulous.

অবি.

- অবিশ্বাসকারী, *a.* (from অ, *priv.* and বিশ্বাসকারি, *exercising faith*), not exercising faith or trust, incredulous.
- অবিশ্বাসঘাতক, *a.* (from অ, *priv.* and বিশ্বাসঘাতক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.
- অবিশ্বাসঘাতী, *a.* (from অ, *priv.* and বিশ্বাসঘাতিন, *treacherous*), not treacherous, not traitorous.
- অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.
- অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producibile*), producible by or arising from want of faith.
- অবিশ্বাসজন্যে, *a.* (*loc. case of অবিশ্বাসজন্য*), for the purpose of incredulity or want of faith.
- অবিশ্বাসনিমিত্তক, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
- অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.
- অবিশ্বাসপূৰ্ণক, *a.* (from অবিশ্বাস, *a want of faith*, and পূৰ্ণক, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.
- অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.
- অবিশ্বাসযুক্ত, *s.* (from অ, *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous; unbelieving.
- অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credence*), not fit to be believed, not worthy of credit.
- অবিশ্বাসহেতুক, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.
- অবিশ্বাসার্হ, *a.* (from অ, *priv.* and বিশ্বাসার্হ, *worthy of credence*), not fit to be believed, not worthy of credit.
- অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসিন, *trust*), mistrustful, unbelieving.
- অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *trust*), unworthy of trust, unfaithful.
- অবিষ, *s.* (from অ, *priv.* and বিষ, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.
- অবিস্ম, *a.* (from অ, *priv.* and বিস্ম, *dejected*), not dejected.
- অবিদ্ব, *a.* (from অ, *priv.* and বিদ্ব, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

অবি.

- অবিস্ম, *s.* (from অ, *priv.* and বিস্ম, *an object of the senses*); that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.
- অবিস্মাহিত, *a.* (from অ, *priv.* and বিস্মাহিত, *objective*), not objective, not furnishing objects for the understanding or senses.
- অবিস্মা, *a.* (from অ, *priv.* and বিস্মা, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.
- অবিস্মীকরণ, *s.* (from অ, *priv.* and বিস্মীকরণ, *the making a thing an object*), the not making a thing an object.
- অবিস্মীকৃত, *a.* (from অ, *priv.* and বিস্মীকৃত, *made an object*), not made an object of the senses or understanding.
- অবিশ্ব, *a.* (from অ, *priv.* and বিশ্ব, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.
- অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.
- অবিসংকট, *s.* (from অ, *priv.* and বিসংকট, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.
- অবিসংকট, *s.* (from অ, *priv.* and বিসংকট, *a spreading about*), the not spreading about or being diffuse.
- অবিসংকট, *s.* (from অ, *priv.* and বিসংকট, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letter s, not giving.
- অবিসংকট, *s.* (from অ, *priv.* and বিসংকট, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.
- অবিসংকট, *s.* (from অ, *priv.* and বিসংকট, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.
- অবিসংকট, *a.* (from অ, *priv.* and বিসংকট, *capable of being extended in different directions*), not capable of being trained or extended in different directions.
- অবিসংকট, *a.* (from অ, *priv.* and বিসংকট, *extended*), not extended, not spread out, not diffuse, not travelled over.
- অবিসংকট, *a.* (from অ, *priv.* and বিসংকট, *diffused*), not diffuse, not spread out, not gone over.
- অবিসংকট, *a.* (from অ, *priv.* and বিসংকট, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.
- অবিসংকট, *s.* (from অ, *priv.* and বিসংকট, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

অবি.

- অবিভীর্ণ, *a.* (from অ, *priv.* and বিভীর্ণ, *extended*), not extended, not spread out, not diffuse, concise.
- অবিভীর্ণতা, *s.* (from অবিভীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.
- অবিভীর্ণ, *s.* (from অবিভীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.
- অবিভূত, *a.* (from অ, *priv.* and বিভূত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.
- অবিভূত, *a.* (from অবিভূত, *unextended*, and হস্ত, *the hand*), not having the hand open, close-listed, not having the hands extended.
- অবিব্রম, *s.* (from অ, *priv.* and বিব্রম, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.
- অবিব্রম, *a.* (from অ, *priv.* and বিব্রম, *clear*), obscure, dark, opaque.
- অবিস্ফুটন, *s.* (from অ, *priv.* and বিস্ফুটন, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.
- অবিস্ফুটিত, *a.* (from অ, *priv.* and বিস্ফুটিত, *winnowed*), not winnowed, not cleansed from adventitious things.
- অবিস্ফুরণ, *s.* (from অ, *priv.* and বিস্ফুরণ, *the exciting of a thing*), the not exciting or stirring up of a thing.
- অবিস্ফুরণীয়, *a.* (from অ, *priv.* and বিস্ফুরণীয়, *exciteable*), unexciteable, incapable of being stimulated.
- অবিস্ফূর্ত, *a.* (from অ, *priv.* and বিস্ফূর্ত, *excited*), unexcited, not stimulated, not stirred up.
- অবিস্ফূর্তি, *s.* (from অ, *priv.* and বিস্ফূর্তি, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.
- অবিস্ফূর্ত্য, *a.* (from অ, *priv.* and বিস্ফূর্ত্য, *excitable*), unexcitable, incapable of being stimulated, not boasted.
- অবিস্ফোট, *s.* (from অ, *priv.* and বিস্ফোট, *a boil*), not a boil; *a.* free from boils.
- অবিস্ময়, *s.* (from অ, *priv.* and বিস্ময়, *surprise*), composure, freedom from surprise or astonishment.
- অবিস্ময়বিহিত, *a.* (from অ, *priv.* and বিস্ময়বিহিত, *abounding with astonishment*), not filled with astonishment or surprise.
- অবিস্মরণ, *s.* (from অ, *priv.* and বিস্মরণ, *the forgetting of a thing*), the not forgetting a thing.
- অবিস্মরণীয়, *a.* (from অ, *priv.* and বিস্মরণীয়, *capable of being forgotten*), not capable of being forgotten.
- অবিস্মরণ্য, *a.* (from অ, *priv.* and বিস্মরণ্য, *capable of being forgotten*), not capable of being forgotten.
- অবিস্মরণ্য, *a.* (from অ, *priv.* and বিস্মরণ্য, *capable of being forgotten*), not capable of being forgotten.

অবি.

- অবিস্মিত, *a.* (from অ, *priv.* and বিস্মিত, *astonished*), not astonished.
- অবিস্মৃত, *a.* (from অ, *priv.* and বিস্মৃত, *forgotten*), not forgotten.
- অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.
- অবিস্মৃত, *a.* (from অ, *priv.* and বিস্মৃত, *acquainted*), not known, not emboldened by trust or confidence.
- অবিস্বাদ, *s.* (from অ, *priv.* and বিস্বাদ, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.
- অবিস্বাদক, *a.* (from অ, *priv.* and বিস্বাদক, *tasting well*), not well tasted.
- অবিস্বাদিত, *a.* (from অ, *priv.* and বিস্বাদিত, *tasted*), not relished, not agreeable to the taste.
- অবিস্বাদী, *a.* (from অ, *priv.* and বিস্বাদী, *tasting*), not affording an agreeable relish.
- অবিস্বাদ্য, *a.* (from অ, *priv.* and বিস্বাদ্য, *capable of being relished*), incapable of being relished.
- অবিস্বপ্ন, *a.* (from অ, *priv.* and বিস্বপ্ন, *a bird*), destitute of birds.
- অবিস্বত, *a.* (from অ, *priv.* and বিস্বত, *smitten*), not injured, not killed, not taken.
- অবিস্বনন, *s.* (from অ, *priv.* and বিস্বনন, *a smiting*), a not smiting or killing.
- অবিস্বননীয়, *a.* (from অ, *priv.* and বিস্বননীয়, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিস্বনন্য, *a.* (from অ, *priv.* and বিস্বনন্য, *vulnerable*), invulnerable, not liable to be killed, not deserving death.
- অবিস্বতা, *s.* (from অ, *priv.* and বিস্বতা, *a slayer*), one who does not injure or kill another.
- অবিস্বরণ, *s.* (from অ, *priv.* and বিস্বরণ, *a walking for pleasure*), the not walking for pleasure, a not enjoying the pleasures of life.
- অবিস্বরণীয়, *a.* (from অ, *priv.* and বিস্বরণীয়, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিস্বরণ্য, *a.* (from অ, *priv.* and বিস্বরণ্য, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.
- অবিস্বহ, *s.* (from অ, *priv.* and বিস্বহ, *gladness*), cheerlessness, gloom, want of cheerfulness.
- অবিস্বননীয়, *a.* (from অ, *priv.* and বিস্বননীয়, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

অবু.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *ridiculed*), not ridiculed, not laughed at.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *a walking for pleasure*), the not walking or riding for pleasure.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *walking for pleasure*), not walking or riding for pleasure; *s.* one who does not walk or ride for pleasure.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *walking for pleasure*), not walking or riding for pleasure.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *ridicule*), the absence of ridicule or laughter.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *ridiculous*), not ridiculous, not proper to be laughed at.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *glad*), not glad, gloomy, melancholy.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.

অবিশ্বাস, *s.* (from অবিশ্বাস, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবিশ্বাস, *s.* (from অবিশ্বাস, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবিশ্বাস, *s.* (from অব, *to keep*), a woman in her courses.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *surveying*), not nicely surveying or examining a thing.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *the looking at a thing*), the not looking at a thing, the not surveying a thing.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *capable of being surveyed*), not capable of being surveyed or gazed at.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *a wave*), free from waves, still.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *a hero*), a woman who has neither husband nor son.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *courage*), want of courage or heroism, cowardice; *a.* destitute of courage.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *courageous*), not courageous, not heroic, dastardly, cowardly.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *to know*), stupid, senseless.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *understood*), the want of intellect, a want of ideas; *a.* unknown, not acquainted with a fact, ignorant.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *intellect*), destitute of intellect, idiot, simple, foolish.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.

অবিশ্বাস, *a.* (from অবিশ্বাস, *not preceded by the understanding*, and বিশ্বাস, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *wise*), unwise, not of clear intellect.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *wisdom*), want of wisdom; *a.* ignorant.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *coming to a person's knowledge*), not coming to the knowledge of a person.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *an appetite for food*), destitute of appetite.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *an appetite*), a want of appetite.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *hungered after*), not hungered after, not desired as an article of food.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *hungry*), not hungry, not ravenous, not eager for food.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *sought as an object of knowledge*), not sought as an object of the understanding.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *a tree*), destitute of trees.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *hair*), destitute of hair, sinless, not curved, or bent.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or screened, not defended.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *the particulars of an affair*), unaccompanied by a detail of circumstances.

অবিশ্বাস, *s.* (from অব, *priv.* and বিশ্বাস, *property*), the want of property, poverty; *a.* destitute of property, poor, needy.

অবিশ্বাস, *a.* (from অব, *priv.* and বিশ্বাস, *drawn by gain*), not drawn by interest or hope of gain.

অব.

কটন.

অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *increased*), not increased, not enlarged, not grown old.

অবৃদ্ধি, *s.* (from অ, *priv.* and বৃদ্ধি, *increase*), a want of increase; *a.* destitute of increase or enlargement.

অবৃদ্ধিহীন, *a.* (from অ, *priv.* and বৃদ্ধি, *increase*, not bearing interest).

অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *a f o'sta'k*), destitute of a pedicel, sessile, destitute of a peduncle.

অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.

অবৃহৎ, *a.* (from অ, *priv.* and বৃহৎ, *great*), not large, small, unimportant.

অবক্ষক, *a.* (from অব, *prep.* and ইক্ষ, *to see*), viewing, examining; *s.* one who views or examines.

অবক্ষণ, *s.* (from অব, *prep.* and ইক্ষণ, *the seeing of a thing*), the surveying of a thing, inspection.

অবক্ষণকারক, *a.* (from অবক্ষণ, *an examining*, and কারক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.

অবক্ষণকারী, *a.* (from অবক্ষণ, *an examining*, and কারিণ, *doing*), examining, viewing, surveying.

অবক্ষণজন্য, *a.* (from অবক্ষণ, *an examining*, and জন্য, *producible*), producible by or arising from examining or surveying.

অবক্ষণজন্যে, *ad. loc. case of অবক্ষণজন্য*, for the sake of viewing or examining, for the purpose of surveying.

অবক্ষণনিমিত্তক, *a.* (from অবক্ষণ, *an examining*, and নিমিত্ত, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining.

অবক্ষণনিমিত্তে, *ad.* (from অবক্ষণ, *an examining*, and নিমিত্ত, *a cause*), for the purpose of surveying or examining.

অবক্ষণপ্ৰযুক্ত, *a.* (from অবক্ষণ, *an examining*, and প্ৰযুক্ত, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবক্ষণহেতুক, *a.* (from অবক্ষণ, *an examining*, and হেতু, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবক্ষণীয়া, *a.* (from অব, *prep.* and ইক্ষ, *to see*), capable of being closely inspected.

অবক্ষী, *s.* (from অব, *prep.* and ইক্ষ, *to see*), attention, engagedness of mind, inspection.

অবক্ষিত, *a.* (from অব, *prep.* and ইক্ষিত, *seen*), inspected, surveyed.

অবলম্ব, *a.* (from অ, *priv.* and বলম্ব, *celerity*), slow, without speed.

অবলম্বতা, *s.* (from অবলম্ব, *slow*), slowness, want of speed or swiftness.

অবলম্বান, *a.* (from অ, *priv.* and বলম্বান, *swift*), slow, tardy, not swift.

অবলম্বী, *a.* (from অ, *priv.* and বলম্ব, *swift*), slow, tardy, not swift.

অবলম্বী, *a.* (from অ, *priv.* and বলম্ব, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.

অবলম্বন, *s.* (from অ, *priv.* and বলম্বন, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.

অবলম্বনক, *a.* (from অ, *priv.* and বলম্বন, *wages*), not serving for wages, not working for hire.

অবলম্বনগ্ৰাহী, *a.* (from অ, *priv.* and বলম্বনগ্ৰাহিণ, *receiving wages*), not receiving wages, not working for hire.

অবলম্বী, *s.* (from অ, *priv.* and বলম্ব, *one who knows*), one who is ignorant of a particular thing, an ignorant person.

অবলম্বন, *a.* (from অ, *priv.* and বলম্বন, *a perceiving*), not knowing or perceiving.

অবলম্বন, *s.* (from অ, *priv.* and বলম্বন, *perception*), the want of sensation or perception.

অবলম্বনীয়, *a.* (from অ, *priv.* and বলম্বনীয়, *perceptible*), imperceptible, not distinguishable by the senses, insensible.

অবলম্ব, *a.* (from অ, *priv.* and বলম্ব, *an altar*), destitute of altars, destitute of religious columns.

অবলম্বিত, *a.* (from অ, *priv.* and বলম্বিত, *perceptible*), imperceptible, not distinguishable by the senses.

অবলম্ব, *a.* (from অ, *priv.* and বলম্ব, *perceptible*), imperceptible, not distinguishable by the senses.

অবলম্ব, *a.* (from অ, *priv.* and বলম্ব, *time*), not confined to time, shoreless, unlimited.

অবলম্ব, *s.* (from অ, *priv.* and বলম্ব, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.

অবলম্ব, *a.* (from অ, *priv.* and বলম্ব, *dress*), destitute of dress or embellishment.

অবলম্ব, *a.* (from অ, *priv.* and বলম্ব, *a house*), destitute of a house or habitation.

অবলম্বজ্ঞিক, *a.* (from অ, *priv.* and বলম্বজ্ঞিক, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.

অবলম্বন, *a.* (from অ, *priv.* and বলম্বন, *discomposure*), free from confusion, free from discomposure, free from distortion.

অবলম্বন, *a.* (from অ, *priv.* and বলম্বন, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *transformation*), freedom from transformation, freedom from transmutation or change; unconnected with transformation or change, not connected with depravity.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *confusion*), freedom from confusion or discomposure; *a.* free from confusion or discomposure.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a contrariety of quality*), consistency, uniformity, a similarity of qualities; *a.* free from contrariety or diversities of quality, consistent.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *learning*), ignorance, want of learning; *a.* destitute of literature, unlearned.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *variety*), a want of variety, uniformity, sameness; *a.* destitute of variety or ornament.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *a flag*), destitute of a flag.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *a player on the lute*), destitute of performers on the lute.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *truth*), truth, righteousness, accuracy, genuineness; *a.* free from falsehood or inaccuracy.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *the river of the Hindoo hell*), destitute of the infernal river.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *one whose office it is to awaken a prince*), destitute of an officer to awaken by songs and music.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *excessive thirst*), freedom from excessive thirst; *a.* not troubled with excessive thirst.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *acuteness*), want of learning, want of acuteness or wit; *a.* dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *belonging to the veda*), not belonging to the veda.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *learning*), want of learning, want of wisdom; *a.* destitute of learning.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a physician*), one who is not a physician, a quack doctor; *a.* destitute of physicians.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *belonging to the veda*), heterodox, not contained in or warranted by the veda.

- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *a law*), without legal authority, illegal, unwarranted.
- અત્રિવિદ્ય, *s.* (from અત્રિવિદ્ય, *unwarranted*, and અત્રિવિદ્ય, *an action*), superstition, an action for which there is no warrant.
- અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *unwarranted*, and અત્રિવિદ્ય, *an action*), superstitious, acting unwarrantably.
- અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *illegal*, and અત્રિવિદ્ય, *acting*), acting without legal authority, acting illegally, superstitious.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *widowhood*), not in a state of widowhood, not adhering to the duties of widowhood.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *heretical*), not heretical, not applied to an unnatural or improper purpose.
- અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *illegal*, and અત્રિવિદ્ય, *injuring*), committing unlawful injuries, oppressing.
- અત્રિવિદ્ય, *s.* (from અત્રિવિદ્ય, *illegal*, and અત્રિવિદ્ય, *injury*), oppression, rapine, illegal injury.
- અત્રિવિદ્ય, *a.* (from અત્રિવિદ્ય, *illegal*, and અત્રિવિદ્ય, *injured*), illegally injured, oppressed.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *destructive*), not an atheist; *a.* not destructive, not ruinous, free from atheists.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *contrariety*), the absence of contrariety or opposition; *a.* not contrary, free from opposition or contrariety.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *greatness*), a want of greatness or importance; *a.* destitute of importance or greatness.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a diversity of consequence*), the non-existence of any contrariety or difference of consequence or effect; *a.* answering the same purpose, producing the same result.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *a change of colour*), the non-existence of a change of colour or character; *a.* unchanging.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *the regent of death*), deathless.
- અત્રિવિદ્ય, *a.* (from અ, *priv.* and ત્રિવિદ્ય, *marriageable*), not in such a relation as to admit of marriage, not marriageable.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *grandeur*), a want of grandeur or glory, a want of dominion; *a.* not grand or powerful.
- અત્રિવિદ્ય, *s.* (from અ, *priv.* and ત્રિવિદ્ય, *aversion*), the absence of aversion or dislike; *a.* free from aversion or dislike.

અદેવ.

અદેવ.

અદેવગાંઝ, *a.* (from અ, *priv.* and દેવગાંઝ, *belonging to a mother-in-law*), not belonging to a mother-in-law.

અદેવગાંઝણ, *s.* (from અ, *priv.* and દેવગાંઝણ, *a step-mother's son*), not the son of a step-mother.

અદેવગાનિક, *a.* (from અ, *priv.* and દેવગાનિક, *belonging to a divine car*), not pertaining to the chariot of the gods.

અદેવગ્રાહ, *s.* (from અ, *priv.* and દેવગ્રાહ, *aversion*), the absence of aversion; *a.* free from aversion.

અદેવગ્રાહ, *s.* (from અ, *priv.* and દેવગ્રાહ, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.

અદેવગ્રામર, *s.* (from અ, *priv.* and દેવગ્રામર, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.

અદેવગ્રામ, *s.* (from અ, *priv.* and દેવગ્રામ, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.

અદેવગ્રામ, *a.* (from અ, *priv.* and દેવગ્રામ, *tiger-ship*), not tiger-like.

અદેવગ્રામિક, *a.* (from અ, *priv.* and દેવગ્રામિક, *belonging to Vyasa*), not having the characters of the writings of Vyasa.

અદેવ, *s.* (from અ, *priv.* and દેવ, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.

અદેવકર્મ, *a.* (from અ, *priv.* and દેવકર્મ, *practising enmity*), not acting the part of an enemy.

અદેવકર્મી, *a.* (from અ, *priv.* and દેવકર્મી, *practising enmity*), not practising enmity.

અદેવકર્મ, *s.* (from અ, *priv.* and દેવકર્મ, *practising enmity*), not practising enmity, not acting the part of an enemy.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *disgust*), the absence of disgust; *a.* free from disgust.

અદેવકર, *s.* (from અદેવ, *free from enmity*), freedom from enmity, the absence of hostility.

અદેવકર, *s.* (from અદેવ, *free from enmity*), freedom from enmity, the absence of hostility.

અદેવકર, *s.* (from અદેવ, *freedom from enmity*, and કાર, *a condition*), freedom from enmity.

અદેવકર, *s.* (from અદેવ, *freedom from enmity*, and કૃષિ, *purity*), a want of purity from enmity.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *freedom from passion*), the absence of freedom from passion.

અદેવકર, *s.* (from અદેવકર, *not hostile*), the absence of hostility.

અદેવકર, *s.* (from અદેવકર, *not hostile*), the absence of hostility.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *hostile*), not hostile, not in enmity.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *deformity*), freedom from deformity; *a.* free from deformity.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *difference of character*), a want of difference in character or quality.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *belonging to the wood apple*), not belonging to the wood apple, (*Ægle marmelos*.)

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *the name of a month*), destitute of the month Vishakha.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *a man of the trading class*), destitute of men of the trading and agricultural class.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *fire*), destitute of fire.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *a disciple of Vishnoo*), free from the followers of Vishnoo.

અદેવકર, *s.* (from અ, *priv.* and દેવકર, *a present*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *comprehensible*), incomprehensible by the understanding.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *understanding*), senseless, dull, stupid, ignorant; *s.* want of understanding.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *making known*), not informing, not making known, not conveying the knowledge of a thing.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.

અદેવકર, *a.* (from અ, *priv.* and દેવકર, *exercising*

- judgment*), not exercising judgment, not knowing, not producing conviction.
- অবোধিতা, *a.* (from অব, *priv.* and বোধিতা, *comprehensible*), incomprehensible, beyond the reach of the understanding.
- অবোধজনক, *a.* (from অব, *priv.* and বোধজনক, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.
- অবোধজন্য, *a.* (from অবোধ, *a want of understanding*, and জন্ম, *producible*), producible by or arising from a want of understanding or knowledge.
- অবোধজন্যে, *ad.* (*loc. case of অবোধজন্য*), for want of knowledge or understanding.
- অবোধিন, *s.* (from অব, *priv.* and বোধিন, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.
- অবোধিনিষিদ্ধ, *a.* (from অবোধ, *a want of understanding*, and নিষিদ্ধ, *a cause*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of a want of understanding or knowledge.
- অবোধিনিষিদ্ধে, *ad.* (from অবোধ, *a want of understanding*, and নিষিদ্ধ, *a cause*), for want of understanding or knowledge.
- অবোধীশীল, *a.* (from অব, *priv.* and বোধীশীল, *comprehensible*), incomprehensible by the understanding.
- অবোধীশূন্য, *a.* (from অবোধ, *a want of understanding*, and শূন্য, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.
- অবোধিবিশিষ্ট, *a.* (from অব, *priv.* and বোধিবিশিষ্ট, *possessed of understanding*), not possessed of understanding or conviction, ignorant.
- অবোধিত্ব, *a.* (from অব, *priv.* and বোধিত্ব, *connected with knowledge*), not connected with conviction or understanding, ignorant.
- অবোধিত্বক, *a.* (from অবোধ, *a want of understanding*, and ক, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge.
- অবোধিত, *a.* (from অব, *priv.* and বোধিত, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.
- অব, *s.* (from অব, *water*, and জন্ম, *to be produced*), the moon, a conch, the name of a tree, (*Barringtonia acutangula*), Dhanwantaree, the physician of the gods; a lotus, (*Nymphaea Lotus*), a thousand millions.
- অব্জ, *a.* (from অব্জ, *the moon*, and জন্ম, *to be produced*), produced from the moon, *Brahma*.
- অব্জাত, *a.* (from অব্জ, *the moon*, and জাত, *born*), produced from the moon, *Brahma*.
- অব্জযানি, *s.* (from অব্জ, *the lotus*, and যানি, *puddendum*), one of the names of *Brahma* who is fabled to have been produced from the lotus.
- অব্জিনী, *s.* (from অব্জ, *the moon*), a bed of *Nymphæas*.
- অব্জিনীপতি, *s.* (from অব্জিনী, *a bed of Nymphæas*, and পতি, *lord*), the sun.
- অব্জ, *s.* (from অব্জ, *water*, and দা, *to give*), a year, an era, a cloud.
- অব্জি, *s.* (from অব্জ, *water*, and ই, *to contain*), the sea, a receptacle of water.
- অব্জ, *s.* (from অব্জ, *water*, and ন, *to nourish*), a cloud.
- অব্যক্ত, *a.* (from অব, *priv.* and ব্যক্ত, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.
- অব্যক্তজিহা, *s.* (from অব্যক্ত, *unperceived*, and জিহা, *an action*), the proof of a problem by an algebraic operation.
- অব্যক্তবর্ণ, *s.* (from অব্যক্ত, *unperceived*, and বর্ণ, *a colour*), an indistinct or obscure colour, illegible letters.
- অব্যক্তহাস, *a.* (from অব্যক্ত, *imperceptible*, and হাস, *passion*), harbouring secret anger or revenge; *s.* secret anger.
- অব্যক্তাংশি, *s.* (from অব্যক্ত, *unperceived*, and অংশি, *a heap*), in algebra an unknown number, or an indistinct quantity.
- অব্যক্তলব্ধ, *s.* (from অব্যক্ত, *unperceived*, and লব্ধ, *equality*), in algebra, an equation of unknown qualities.
- অব্যক্তে, *ad.* (*loc. case of অব্যক্ত*), imperceptibly, underhand.
- অব্যগ্ন, *a.* (from অব, *priv.* and ব্যগ্ন, *eager*), not eager, indifferent.
- অব্যগ্নচিত্ত, *a.* (from অব, *priv.* and ব্যগ্নচিত্ত, *zealous-hearted*), not zealous-hearted, not eager, indifferent.
- অব্যগ্ন, *s.* (from অব, *priv.* and ব্যগ্ন, *eagerness*), want of zeal or eagerness.
- অব্যজন, *s.* (from অব, *priv.* and ব্যজন, *a fan*), a thing not used as a fan; *a.* destitute of a fan.
- অব্যক্তক, *a.* (from অব, *priv.* and ব্যক্তক, *giving effect to*), giving effect to any thing with which it is united, not producing; not exciting, not making evident or clear.
- অব্যঞ্জন, *s.* (from অব, *priv.* and ব্যঞ্জন, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *a.* destitute of sauce.
- অব্যজ, *s.* (from অব, *priv.* বি, *prep.* and অজ, *an egg*), the name of a plant, (*Carpopogon pruriens*).
- অব্যতিক্রম, *s.* (from অব, *priv.* and ব্যতিক্রম, *transgression*), not

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- a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.
- অব্যক্তি, *a.* (from অ, *priv.* and ব্যক্তি, *excepted*), not excepted, not past or gone.
- অব্যয়, *s.* (from অ, *priv.* and ব্যয়, *retrograde order*), the absence of inversion or retrograde order, not excepted, not inverted, not contrary.
- অব্যথ, *a.* (from অ, *priv.* and ব্যথ, *pain*), painless, free from pain.
- অব্যথনীয়, *a.* (from অ, *priv.* and ব্যথনীয়, *sensible to pain*), insensible to pain.
- অব্যথি, *s.* (from অ, *priv.* and ব্যথ, *pain*), the absence of pain.
- অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.
- অব্যবহীন, *a.* (from অ, *priv.* and ব্যবহীন, *a thing interposed*), not having any thing interposed, not having any thing between.
- অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession.
- অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.
- অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারি, *engaged in trade*), not following any trade or profession.
- অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not an employment*, and জন্য, *producibile*), producible by or arising from being without a trade or employment.
- অব্যবসায়জন্য, *ad.* (*loc. case of অব্যবসায়জন্য*), for the purpose of being free from trade or occupation.
- অব্যবসায়নিবৃত্ত, *a.* (from অব্যবসায়, *freedom from employment*, and নিবৃত্ত, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.
- অব্যবসায়নিবৃত্ত, *ad.* (from অব্যবসায়, *want of occupation*, and নিবৃত্ত, *a cause*), for the sake of being free from trade or occupation.
- অব্যবসায়প্ৰযুক্ত, *a.* (from অব্যবসায়, *want of occupation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.
- অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.
- অব্যবসায়যুক্ত, *a.* (from অ, *priv.* and ব্যবসায়যুক্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.
- অব্যবসায়হেতু, *a.* (from অব্যবসায়, *want of occupation*, and

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- হেতু, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.
- অব্যবসায়প্রার্থী, *s.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.
- অব্যবসায়প্রার্থী, *a.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবসায়প্রিত, *s.* (from অব্যবসায়, *not practising*), the not practising or following a trade or profession.
- অব্যবসায়প্রিত, *s.* (from অব্যবসায়, *not practising*), the not practising or following of a trade or profession.
- অব্যবসায়প্রী, *a.* (from অ, *priv.* and ব্যবসায়প্রী, *following a profession*), not following a profession or calling.
- অব্যবসায়প্রী, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade; the absence of a desire for trade.
- অব্যবসায়প্রী, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবসায়প্রী, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.
- অব্যবসায়, *a.* (from অ, *priv.* and ব্যবসায়, *a rule*), irregular, without rule or order.
- অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a rule*), the want of laws or regulations.
- অব্যবসায়পক, *a.* (from অ, *priv.* and ব্যবসায়পক, *making laws*), not making laws or regulations, not legislating.
- অব্যবসায়িত, *a.* (from অ, *priv.* and ব্যবসায়িত, *regulated*), not regulated, undisciplined, not put in order.
- অব্যবসায়িত, *a.* (from অব্যবসায়, *not regulated*, and চিত্ত, *the heart*), of an irregular mind, of unregulated heart.
- অব্যবসায়নীয়, *a.* (from অ, *priv.* and ব্যবসায়নীয়, *practicable*), impracticable as a line of conduct.
- অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.
- অব্যবসায়ক, *a.* (from অ, *priv.* and ব্যবসায়ক, *practising*), not practising or doing things as a custom or common practice.
- অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.
- অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারি, *practising*

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- as a custom), not doing a thing customarily, doing things which ought not to be customarily practised.
- অব্যবহার্য, *a.* (from অব্যবহার, *not a custom*, and অব্য, *produced*), producible by or arising from that which is not a custom or which is unfit for general practice.
- অব্যবহার্যজন্য, *ad.* (*loc. case of অব্যবহার্য*), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.
- অব্যবহার্যনিমিত্ত, *a.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.
- অব্যবহার্যনিমিত্ত, *ad.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*), for the purpose of what is not a custom, or is unfit to be generally practised.
- অব্যবহার্যপুঙ্খ, *a.* (from অব্যবহার, *not a custom*, and পুঙ্খ, *caused by*), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.
- অব্যবহার্যযোগ্য, *a.* (from অব্য, *priv.* and ব্যবহার্যযোগ্য, *proper as a general custom*), unfit to be practised as a custom or habit.
- অব্যবহার্যহেতু, *a.* (from অব্যবহার, *not a custom*, and হেতু, *a cause*), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised.
- অব্যবহার্য, *a.* (from অব্য, *priv.* and ব্যবহার্য, *fit to be a custom*), not proper to be practised as a custom.
- অব্যবহারিত, *a.* (from অব্য, *priv.* and ব্যবহারিত, *a custom*), not brought into common use.
- অব্যবহারী, *a.* (from অব্য, *priv.* and ব্যবহারিত, *acting customarily*), not acting customarily, not generally practising.
- অব্যবহার্য, *a.* (from অব্য, *priv.* and ব্যবহার্য, *a custom*), unfit to be brought into common use.
- অব্যবহার্যতা, *s.* (from অব্যবহার্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.
- অব্যবহার্যত্ব, *s.* (from অব্যবহার্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.
- অব্যবহার্য, *a.* (from অব্য, *priv.* and ব্যবহার্য, *interposed*), not interposed, next, immediate;

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- ব্যবহার্য, *a.* (from অব্য, *priv.* and ব্যবহার্য, *commonly used*), not commonly used, not practised.
- ব্যবহার্য্য, *a.* (from অব্য, *priv.* and ব্যবহার্য্য, *the subject of action*), not the subject of common use, not in use.
- ব্যভিচার, *s.* (from অব্য, *priv.* and ব্যভিচার, *a straying*), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.
- ব্যভিচার্য, *a.* (from অব্যভিচার, *a not straying*, and অব্য, *produced*), producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.
- ব্যভিচার্যজন্য, (*ad. loc. case of অব্যভিচার্য*), for the purpose of a person or thing's not departing from its proper owner or place.
- ব্যভিচার্যনিমিত্ত, *a.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.
- ব্যভিচার্যনিমিত্ত, *ad.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), for the purpose of a person or thing's not departing from its proper place or owner.
- ব্যভিচার্যপুঙ্খ, *a.* (from অব্যভিচার, *a not straying*, and পুঙ্খ, *caused by*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.
- ব্যভিচার্যহেতু, *a.* (from অব্যভিচার, *a not straying*, and হেতু, *a cause*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper place or owner.
- ব্যভিচারী, *a.* (from অব্য, *priv.* and ব্যভিচারিত, *straying*), not erring or straying, not going from its owner, not committing adultery or fornication.
- ব্যভিচারিতা, *s.* (from অব্যভিচারিত, *not straying*), a not departing from its proper place or owner, the not committing adultery or fornication.
- ব্যভিচারিত্ব, *s.* (from অব্যভিচারিত, *not straying*), a not wandering from its proper place or owner, a not committing adultery or fornication.
- ব্যয়, *a.* (from অব্য, *priv.* and ব্যয়, *what passes away*), undiminishing, (in grammar) indeclinable.
- ব্যয়ী, *a.* (from অব্য, *priv.* and ব্যয়িত, *expending*), not expending, not wasting or decaying, (in grammar), indeclinable.
- ব্যয়ীভাব, *s.* (from অব্যয়ী, *indeclinable*, and ভাব, *a condition*), an indeclinable compound word.

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- অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *in vain*) infallible, efficacious.
- অব্যর্থবাক্য, *s.* (from অব্যর্থ, *not in vain*, and বাক্য, *a word*), effectual words or sentences, words which are not useless or vain.
- অব্যর্থলক্ষ্য, *a.* (from অব্যর্থ, *not in vain*, and লক্ষ্য, *an aim*), aiming surely, guessing surely, infallible.
- অব্যর্থীক, *a.* (from অ, *priv.* and ব্যর্থীক, *a disagreeable thing*), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.
- অব্যসন, *s.* (from অ, *priv.* and ব্যসন, *a vice*), the absence of vice or misfortune.
- অব্যাসনী, *a.* (from অ, *priv.* and ব্যাসিন্, *vicious*), not vicious, not involved in misfortune or calamity.
- অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *separated*), not separated, not decompounded, not reduced to simple elements, not decomposed.
- অব্যক্তপদ, *s.* (from অব্যক্ত, *not decompounded*, and পদ, *a word*), a word which is not decompounded or reduced to its simple elements; *a.* not composed of unconnected words.
- অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *evident*), not clear, not evident.
- অব্যাক্ষিপ্য, *a.* (from অ, *priv.* and ব্যাক্ষিপ্য, *included in a declaration*), not included in a declaration or exposition, not written in unintelligible or a foreign language.
- অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *delay*), not delaying.
- অব্যক্ত, *ad.* (*loc. case of ব্যক্ত*), immediately, without delay.
- অব্যাপক, *a.* (from অ, *priv.* and ব্যাপক, *pervading*), not diffusing itself through a mass, not pervading a thing, not overspreading.
- অব্যাপকতা, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.
- অব্যাপক, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.
- অব্যাপ্য, *a.* (from অ, *priv.* and ব্যাপ্য, *action*), not fit to be practised; *s.* want of practice, the not engaging in a thing.
- অব্যাপী, *a.* (from অ, *priv.* and ব্যাপিন্, *diffusing*), not pervading, not overspreading or diffusing itself.
- অব্যাপ্ত, *a.* (from অ, *priv.* and ব্যাপ্ত, *pervaded*), not pervaded with, not diffused over.
- অব্যাপ্তি, *s.* (from অ, *priv.* and ব্যাপ্তি, *diffusion*), non-diffusion, the not affecting of an argument.
- অব্যাপ্য, *a.* (from অ, *priv.* and ব্যাপ্য, *capable of being uni-*

- versally affected with*), incapable of being affected by a thing, not meeting the whole of a circumstance.
- অব্যাবর্তক, *a.* (from অ, *priv.* and ব্যাবর্তক, *distinguishing*), not distinguishing one thing from another.
- অব্যাবর্তকতা, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.
- অব্যাবর্তক, *s.* (from অব্যাবর্তক, *not distinguishing*), a not distinguishing things which differ.
- অব্যাবহারিক, *a.* (from অ, *priv.* and ব্যাবহারিক, *customary*), not customary, not in common use.
- অব্যাবৃতি, *s.* (from অ, *priv.* and ব্যাবৃতি, *distinction*), the want of distinction between things.
- অব্যাহত, *a.* (from অ, *priv.* and ব্যাহত, *smitten*), not smitten, not plagued, not interrupted, not faulty.
- অব্যাহতগতি, *a.* (from অব্যাহত, *not injured*, and গতি, *a pace*), not faulty in his motion or paces.
- অব্যাহতবাক্য, *a.* (from অব্যাহত, *not injured*, and বাক্য, *a word*), not hesitating or stammering in speech.
- অব্যাহতাজ, *a.* (from অব্যাহত, *not injured*, and আজ্ঞা, *a command*), not giving useless or ineffectual orders.
- অব্যাহতি, *s.* (from অ, *priv.* and ব্যাহতি, *an interruption*), the absence of obstacles or interruption.
- অব্যুৎপত্তি, *s.* (from অ, *priv.* and ব্যুৎপত্তি, *skill*), want of skill, want of eminence.
- অব্যুৎপন্ন, *a.* (from অ, *priv.* and ব্যুৎপন্ন, *skilled*), unskilled, not eminent.
- অবৃত্ত, *s.* (from অ, *priv.* and বৃত্ত, *a religious vow*), the not engaging in religious vows, destitute of religious vows.
- অব্রূহ্মণ্য, *s.* (from অ, *priv.* and ব্রূহ্মণ্য, *proper for a brahmun*), sacred, not to be killed.
- অব্রূহ্মণ, *s.* (from অ, *priv.* and ব্রূহ্মণ, *a brahmun*), a defect of brahmuns, one who is not a brahmun; *a.* destitute of brahmuns.
- অব্রূহ্ম, *a.* (from অ, *priv.* and ব্রূহ্ম, *speaking*), not speaking, not articulating, infant, unable to speak.
- অব্রূহ্ম, *a.* (from অ, *priv.* and ব্রূহ্ম, *speaking*), infant.
- অভক্ত, *a.* (from অ, *priv.* and ভক্ত, *devoted to*), not devoted to, not divided or shared.
- অভক্তি, *s.* (from অ, *priv.* and ভক্তি, *devotedness*), want of devotedness, want of faith, ungodliness.
- অভক্তিস্বারা, *a.* (from অ, *priv.* and ভক্তিস্বারা, *acting faith*), not exercising faith or devotedness.
- অভক্তিকারী, *a.* (from অ, *priv.* and ভক্তিকারী, *exercising faith*), not exercising faith or devotedness.
- অভক্তিকরক, *a.* (from অ, *priv.* and ভক্তিকরক, *causing faith*), not causing faith or devotedness.
- অভক্তিকর, *a.* (from অভক্তি, *a want of faith*, and কর, *produce*

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cible), producible by or arising from a want of faith or devotedness.

অতঃকিস্তি, *ad.* (*loc. case of অতঃকিস্তি*), for the want of faith or devotedness.

অতঃকিস্তি, *a.* (from অতঃ, *a want of faith*, and কিস্তি, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতঃকিস্তি, *ad.* (from অতঃ, *a want of faith*, and কিস্তি, *a cause*), from the want of faith or devotedness.

অতঃকিস্তি, *a.* (from অতঃ, *a want of faith*, and কিস্তি, *caused by*), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অতঃকিস্তি, *a.* (from অ, *priv.* and কিস্তি, *possessed of devotion*), not possessed of faith or devotedness.

অতঃকিস্তি, *a.* (from অতঃ, *want of devotion*), ungodly, unbelieving.

অতঃকিস্তি, *a.* (from অ, *priv.* and কিস্তি, *joined to devotedness*), not connected with devotedness or faith.

অতঃকিস্তি, *a.* (from অ, *priv.* and কিস্তি, *inclined to devotedness*), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অতঃকিস্তি, *a.* (from অতঃ, *a want of faith*, and কিস্তি, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অতঃক, *a.* (from অ, *priv.* and ক, *an eater*), destitute of eaters, not eating.

অতঃক, *s.* (from অ, *priv.* and ক, *a meal*), the not eating of a thing; *a.* destitute of a meal.

অতঃক, *a.* (from অ, *priv.* and ক, *estable*), not eatable, unfit to be eaten.

অতঃক, *a.* (from অ, *priv.* and ক, *eaten*), not eaten.

অতঃক, *a.* (from অ, *priv.* and ক, *eatable*), not eatable, unfit to be eaten.

অতঃক, *a.* (from অতঃ, *unfit to be eaten*, and ক, *eating*), eating what is unlawful or otherwise unfit to be eaten.

অতঃক, *s.* (from অতঃ, *unfit to be eaten*, and ক, *an eating*), the eating of what is unlawful or otherwise unfit to be eaten.

অতঃক, *a.* (from অ, *priv.* and ক, *broken*), unbroken, whole, entire.

অতঃক, *s.* (from অ, *priv.* and ক, *dissoluble*), indissoluble, not tending to moulder or fall to pieces.

অতঃক, *s.* (from অ, *priv.* and ক, *worship*), the neglect of worship, the want of worship or due respect.

অতঃক, *a.* (from অ, *priv.* and ক, *worthy of respect*), unworthy of respect or worship.

অতঃক, *a.* (from অ, *priv.* and ক, *receiving worship*), not receiving worship or respect.

অতঃক, *a.* (from অ, *priv.* and ক, *good*), not good, evil, bad, unfavourable.

অতঃক, *s.* (from অতঃ, *not good*), badness, the want of goodness.

অতঃক, *s.* (from অতঃ, *not good*), badness, the want of goodness.

অতঃক, *a.* (from অ, *priv.* and ক, *fit to exist*), unseemly, uncomely, unfit to exist.

অতঃক, *s.* (from অতঃ, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অতঃক, *s.* (from অতঃ, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অতঃক, *a.* (from অতঃ, *unfit to be*, and ক, *a king*), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অতঃক, *a.* (from অতঃ, *unseemly*, and ক, *a crest*), exceedingly clownish or awkward.

অতঃক, *s.* (from অ, *priv.* and ক, *danger*), security.

অতঃক, *a.* (from অতঃ, *security*, and ক, *making*), causing security, removing danger or fear.

অতঃক, *a.* (from অ, *priv.* and ক, *affrighting*), not causing alarm or insecurity, procuring security.

অতঃক, *a.* (from অ, *priv.* and ক, *causing fear*), making safe or secure, not affrighting.

অতঃক, *a.* (from অ, *priv.* and ক, *terrific*), not terrific, not alarming.

অতঃক, *a.* (from অতঃ, *safety*, and ক, *causing*), not creating fear or alarm, procuring or causing security.

অতঃক, *a.* (from অতঃ, *security*, and ক, *producible*), producible by or arising from security, or the absence of danger.

অতঃক, *ad.* (*loc. case of অতঃক*), for the purpose of security or freedom from danger.

অতঃক, *a.* (from অতঃ, *security*, and ক, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অতঃক, *ad.* (from অতঃ, *security*, and ক, *a cause*), for the purpose of security or freedom from danger.

অতঃক, *a.* (from অতঃ, *safety*, and ক, *to give*), giving security, giving safety.

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- অভয়দাতা, *s.* (from অভয়, *safety*, and দাতা, *a giver*), one who bestows security.
- অভয়দান, *s.* (from অভয়, *security*, and দান, *a gift*, the bestowment of security.
- অভয়দায়ক, *a.* (from অভয়, *safety*, and দায়ক, *giving*), giving safety or security; *s.* one who bestows security.
- অভয়পুত্র, *a.* (from অভয়, *security*, and পুত্র, *giving*), bestowing security, giving freedom from fear or danger.
- অভয়পুত্রান, *s.* (from অভয়, *security*, and পুত্র, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.
- অভয়পুত্রক, *a.* (from অভয়, *security*, and পুত্রক, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.
- অভয়বিশিষ্ট, *a.* (from অভয়, *security*, and বিশিষ্ট, *possessed of*), possessed of security, secure, free from danger.
- অভয়যুক্ত, *a.* (from অভয়, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.
- অভয়হেতুক, *a.* (from অভয়, *security*, and হেতু, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.
- অভয়ী, *s.* (from অ, *priv.* and ভয়, *fear*), the name of a tree, (*Terminalia citrina*).
- অভয়ানক, *a.* (from অ, *priv.* and ভয়ানক, *terrific*), not terrific, not alarming, not hideous.
- অভয়ন, *s.* (from অভয়ন, *an ornament*), an ornament, a jewel.
- অভয়না, *a.* (from অ, *priv.* and ভয়না, *hope*), desponding, hopeless.
- অভয়নাতি, *a.* (from অ, *priv.* and ভয়না, *hope*), despairing, hopeless.
- অভাতি, *s.* (from অ, *priv.* and ভাগ, *a share*), the want of a share or part, not a share or part.
- অভাগী, *a.* (from অ, *priv.* and ভাগ, *fortune*), destitute, wretched, forlorn, unfortunate.
- অভাগিনী, *a.* (from অ, *priv.* and ভাগিনী, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.
- অভাগ্য, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), unfortunate; *s.* misfortune, ill fortune.
- অভাগ্যক, *a.* (from অভাগ্য, *ill fortune*, and ক, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.
- অভাগ্যবান, *a.* (from অ, *priv.* and ভাগ্যবান, *fortunate*), unfortunate, unsuccessful.

- অভাগ্যবিশিষ্ট, *a.* (from অভাগ্য, *ill fortune*, and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.
- অভাগ্যলুক, *a.* (from অভাগ্য, *ill fortune*, and লুক, *indicating*), indicating misfortune or ill luck.
- অভাগ্যহেতুক, *a.* (from অভাগ্য, *ill fortune*, and হেতু, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.
- অভাজন, *a.* (from অ, *priv.* and ভাজন, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.
- অভাজনতা, *s.* (from অভাজন, *unfit*), unfitness for an office of trust.
- অভাজনত্ব, *s.* (from অভাজন, *unfit*), unfitness for an office or work.
- অভাব, *s.* (from অ, *priv.* and ভাব, *existence*), non-existence, non-entity, a deficiency, a failure.
- অভাবজন্য, *a.* (from অভাব, *non-existence*, and জন্ম, *producible*), producible by or arising from the non-existence of a thing.
- অভাবজন্যে, *ad.* (loc. case of অভাবজন্য), for the want or non-existence of a thing.
- অভাবতঃ, *ad.* (from অভাব, *non-existence*, through the non-existence of a thing.
- অভাবনা, *s.* (from অ, *priv.* and ভাবনা, *anxiety*), freedom from anxiety or care.
- অভাবনাহী, *a.* (from অভাবনা, *without care*, and হী, *fit*), abounding, not requiring anxiety, at ease, secure.
- অভাবনিমিত্তক, *a.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.
- অভাবনিমিত্তে, *ad.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), for the non-existence or want of a thing.
- অভাবনীয়, *a.* (from অ, *priv.* and ভাবনীয়, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to conviction.
- অভাবনীয়তা, *s.* (from অভাবনীয়, *improbable*), unconceivableness, improbability, an incapability of proof.
- অভাবনীয়ত্ব, *s.* (from অভাবনীয়, *improbable*), improbability, inconceivableness, an incapability of proof.
- অভাবপুত্রক, *a.* (from অভাব, *non-existence*, and পুত্রক, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.
- অভাবহেতুক, *a.* (from অভাব, *non-existence*, and হেতু, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.

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- ଅଭୀକ୍ଷିତ, *a.* (from ଅ, *priv.* and ଶାସ୍ତି, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.
- ଅଭୀଷି, *a.* (from ଅ, *priv.* and ଭବିଷ୍ୟ, *future*), not likely to be, not future.
- ଅଭୀକ୍ଷ୍ୟ, *a.* (from ଅ, *priv.* and ଶାସ୍ତି, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.
- ଅଭୀକ୍ଷ୍ୟ, *s.* (from ଅ, *priv.* and ଶାସ୍ତି, *a speaking*), silence, taciturnity, the not conversing with a person.
- ଅଭି, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.
- ଅଭିକାଂକ୍ଷୁ, *a.* (from ଅଭି, *prep.* and କାଂକ୍ଷୁ, *to desire*), desirous, lustful.
- ଅଭିକ୍ଷା, *s.* (from ଅଭି, *prep.* and କ୍ଷା, *to speak*), an appellation, a name, beauty.
- ଅଭିଗତ, *s.* (from ଅଭି, *prep.* and ଗତ, *to go*), one who goes towards an object.
- ଅଭିଗମନ, *s.* (from ଅଭି, *prep.* and ଗମ, *to go*), motion towards an object, the going towards a thing.
- ଅଭିଗମନକାରକ, *a.* (from ଅଭିଗମନ, *a going towards*, and କାରକ, *doing*), going towards an object; *s.* a person who goes towards an object.
- ଅଭିଗମନକାରୀ, *a.* (from ଅଭିଗମନ, *a going towards*, and କାରକ, *doing*), going towards an object.
- ଅଭିଗମନଜନ୍ୟ, *a.* (from ଅଭିଗମନ, *a going towards*, and ଜନ୍ୟ, *producible*), producible by or arising from going towards an object.
- ଅଭିଗମନଜନ୍ୟ, *ad.* (*loc. case of* ଅଭିଗମନଜନ୍ୟ), for the purpose of going towards an object.
- ଅଭିଗମନନିମିତ୍ତକ, *a.* (from ଅଭିଗମନ, *a going towards*, and ନିମିତ୍ତ, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.
- ଅଭିଗମନନିମିତ୍ତେ, *ad.* (from ଅଭିଗମନ, *a going towards*, and ନିମିତ୍ତ, *a cause*), for the purpose of going towards an object.
- ଅଭିଗମନସ୍ପୁରକ, *a.* (from ଅଭିଗମନ, *a going towards*, and ସ୍ପୁରକ, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.
- ଅଭିଗମନବିନା, *ad.* (from ଅଭିଗମନ, *a going towards*, and ବିନା, *without*), without or beside going towards an object.
- ଅଭିଗମନସହକ, *a.* (from ଅଭିଗମନ, *a going towards*, and ସହକ, *a cause*), caused by or arising from going towards an

- object; *ad.* from or because of going towards an object.
- ଅଭିଗାମିନିନୀ, *s.* (from ଅଭିଗାମିନୀ, *a going towards*, and ନିନୀ, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)
- ଅଭିଗାମି, *a.* (from ଅଭି, *prep.* and ଗମ, *to go*), going towards an object.
- ଅଭିହାତ, *s.* (from ଅଭି, *prep.* and ହତ, *to smite*), destruction, murder.
- ଅଭିହାତୀ, *a.* (from ଅଭି, *prep.* and ହତ, *to smite*), smiting, murdering, killing, approaching to kill.
- ଅଭିଚାର, *s.* (from ଅଭି, *prep.* and ଚାର, *to move*), an incantation for the purpose of injuring or destroying another.
- ଅଭିଚାରକର୍ମ, *s.* (from ଅଭିଚାର, *an incantation for malevolent purposes*, and କର୍ମ, *an action*), an incantation or other action done for the purpose of procuring evil to others.
- ଅଭିଚାରକର୍ମକାରକ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the sake of procuring evil to others*, and କାରକ, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.
- ଅଭିଚାରକର୍ମକାରୀ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of injuring others*, and କାରକ, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.
- ଅଭିଚାରକର୍ମଜନ୍ୟ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of injuring others*, and ଜନ୍ୟ, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.
- ଅଭିଚାରକର୍ମଜନ୍ୟ, *ad.* (*loc. case of* ଅଭିଚାରକର୍ମଜନ୍ୟ), for performing sacrifices or other actions to procure evil to others.
- ଅଭିଚାରକର୍ମନିମିତ୍ତକ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of procuring evil to others*, and ନିମିତ୍ତ, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.
- ଅଭିଚାରକର୍ମନିମିତ୍ତେ, *ad.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of procuring evil to another*, and ନିମିତ୍ତ, *a cause*), for sacrifice or other actions intended to procure the evil of others.
- ଅଭିଚାରକର୍ମସ୍ପୁରକ, *a.* (from ଅଭିଚାରକର୍ମ, *an action done for the purpose of procuring evil to another*, and ସ୍ପୁରକ, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.

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অতিচারকর্মবিশিষ্ট, *a.* (from অতিচারকর্ম, *an action done to procure evil to another*, and বিশিষ্ট, *possessed of*), possessed of incantations or other actions intended to hurt or destroy others.

অতিচারকর্মযুক্ত, *a.* (from অতিচারকর্ম, *an action done to procure evil to another*, and যুক্ত, *joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অতিচারকর্মহেতু, *a.* (from অতিচারকর্ম, *an action done to procure evil to another*, and হেতু, *a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অতিচারী, *a.* (from অতি, *prep.* and চর, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অতিষ্ঠ, *s.* (from অতি, *prep.* and ঞ্ঠ, *to be produced*), a family, the head of a family, a birth place, a family residence.

অতিজাত, *a.* (from অতি, *prep.* and জন্, *to be produced*), born of a noble race, learned, fit.

অতিজ্ঞ, *a.* (from অতি, *prep.* and জ্ঞা, *to know*), wise, learned, acquainted with a subject or thing.

অতিজ্ঞান, *s.* (from অতি, *prep.* and জ্ঞা, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অতিজ্ঞানপত্র, *s.* (from অতিজ্ঞান, *certainty*, and পত্র, *a note*), a certificate.

অতিজ, *ad.* (from অতি, *prep.*) in front of, round about, swiftly, wholly.

অভিধা, *s.* (from অভি, *prep.* and ধা, *to hold*), a word, a vocabulary, a name, an appellation.

অভিধান, *s.* (from অভি, *prep.* and ধা, *to hold*), a dictionary, a vocabulary, a word, a name.

অভিধেয়, *a.* (from অভি, *prep.* and ধা, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অভিধেয়হরিত, *a.* (from অভিধেয়, *intended to be expressed*, and হরিত, *destitute of*), destitute of meaning, destitute of a name.

অভিধো, *s.* (from অভি, *prep.* and ধো, *to meditate*), the coveting of another's property;

অভিনব, *a.* (from অভি, *prep.* and নব, *new*), recent, new.

অভিনয়, *s.* (from অভি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অভিনিবিশ, *n.* (from অভি, *prep.* নি, *prep.* and বিশ, *to enter*), engaged in, devoted to.

অভিনিবেশ, *s.* (from অভি, *prep.* নি, *prep.* and বিশ, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অভিনিবৃত্তি, *a.* (from অভি, *prep.* নিবৃত্তি, *prep.* and নৃত্তি, *to move*), shed abroad upon an object (as the solar rays, &c.)

অভিনিবৃত্তি, *s.* (from অভি, *prep.* and নিবৃত্তি, *a conclusion*), the complete conclusion or termination of an affair.

অভিনিবৃত্ত, *a.* (from অভি, *prep.* নিবৃত্তি, *prep.* and নৃত্তি, *to move*), well or satisfactorily concluded.

অভিনেতা, *s.* (from অভি, *prep.* and নী, *to take*), one who represent characters, an actor.

অভিনেত্র, *a.* (from অভি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অভিন্ন, *a.* (from অ, *priv.* and ভিন্ন, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অভিন্নতা, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নত্ব, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নপদ্ধতিসমূহ, *s.* (from অভিন্ন, *a whole number*, পদ্ধতি, *a process*, and অষ্ট, *eight*), eight methods of process in working integers or whole numbers.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ্ত, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অভিশ্য, *s.* (from অভি, *prep.* শ্য, *prep.* and ই, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অভিশ্যজ্ঞ, *a.* (from অভিশ্য, *a scope*, and জ্ঞা, *to know*), acquainted with a scope or object.

অভিশ্যজ্ঞান, *s.* (from অভিশ্য, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অভিশ্যজ্ঞাবান, *s.* (from অভিশ্য, *a scope*, and জান, *one who knows*), a person who knows the scope or intention of a thing.

অভিশ্যজ্ঞবোধ, *s.* (from অভিশ্য, *a scope*, and বোধ, *knowledge*), the knowledge of a person's scope or object.

অভিশ্যজ্ঞবোধক, *a.* (from অভিশ্য, *a scope*, and বোধক, *making known*), indicating the scope or intention of a thing.

অভিশ্যজ্ঞানসাধক, *ad.* (from অভিশ্য, *a scope*, and সাধক, *ad-*

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- According to), according to or in harmony with a scope or object.
- অতিশ্রুত, *a.* (from অতি, *prep.* শ্রু, *prep.* and ই, *to go*), intended, aimed at, designed.
- অতিশ্রুতসিদ্ধি, *a.* (from অতিশ্রুত, *intended*, and সিদ্ধি, *accomplished*), having the intended object accomplished.
- অতিশ্রুতসিদ্ধি, *s.* (from অতিশ্রুত, *intended*, and সিদ্ধি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object; *a.* having succeeded in an undertaking, having the desire accomplished.
- অতিবাচ, *s.* (from অতি, *prep.* and বচ, *to speak*), a salutation, a salutation by prostration at the feet of a superior.
- অতিবাদক, *s.* (from অতি, *prep.* and বচ, *to speak*), one who bows at the feet of a superior.
- অতিবানন্দ, *s.* (from অতি, *prep.* and বন্দ, *to salute*), the bowing at the feet of a superior so as to touch them with the head.
- অতিবাদনপূর্বক, *a.* (from অতিবাদন, *a scope*, and পূর্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.
- অতিবানন্দীয়, *a.* (from অতি, *prep.* and বন্দ, *to salute*), worthy of salutation, respectable, venerable.
- অতিবাদ্যত্ব, *a.* (from অতি, *prep.* and বচ, *to speak*), proper to be bowed to, deserving reverence.
- অতিবাদয়িতা, *a.* (from অতি, *prep.* and বচ, *to speak*), a person who salutes or pays homage to another.
- অতিবাদিত, *a.* (from অতি, *prep.* and বচ, *to speak*), saluted by bowing at the feet.
- অতিবাদ্য, *a.* (from অতি, *prep.* and বচ, *to speak*), proper to be bowed to, deserving reverence.
- অতিবিশীত, *a.* (from অতি, *prep.* বি, *pr p.* and লী, *to take*), eminent or punctual in performing sacred and moral actions.
- অতিব্যক্ত, *a.* (from অতি, *prep.* বি, *prep.* and অজ, *to go*), expressed, declared, brought to light, revealed.
- অতিব্যক্তি, *s.* (from অতি, *prep.* বি, *prep.* and অজ, *to move*), the making of a thing evident to the senses, revelation.
- অতিব্যক্তিকরণ, *s.* (from অতিব্যক্তি, *a making evident*, and করণ, *a doing*), the bringing of a hidden or unrevealed thing to light.
- অতিব্যাপ্তি, *a.* (from অতি, *prep.* and ব্যাপ্তি, *diffusion*), a spreading or diffusion towards an object, a flowing towards.
- অতিবচ, *s.* (from অতি, *prep.* and বচ, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

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- অতিবচনীয়, *a.* (from অতি, *prep.* and বচ, *to be*), capable of being humbled or subdued, vincible.
- অতিবৃত্ত, *a.* (from অতি, *prep.* and বৃত্ত, *to be*), subdued, defeated, humbled, overcome.
- অতিবৃত্তি, *s.* (from অতি, *prep.* and বৃত্ত, *to be*), a defeat; a conquest, the humbling of another's pride.
- অতিবৃত্ত, *a.* (from অতি, *prep.* and বৃত্ত, *to will*), approved, chosen.
- অতিবচন, *s.* (from অতি, *prep.* and বচ, *to speak in the mind*), the consecration of a thing by an appointed religious formula.
- অতিবচনিত, *a.* (from অতি, *prep.* and বচ, *to speak in the mind*), consecrated by a religious formula.
- অতিবচন, *s.* (from অতি, *prep.* and বচ, *to refrain*), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.
- অতিমান, *s.* (from অতি, *prep.* and মান, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.
- অতিমানকারণ, *a.* (from অতিমান, *sullen resentment*, and কারণ, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অতিমানকারণী, *a.* (from অতিমান, *sullen resentment*, and কারণ, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.
- অতিমানজনক, *a.* (from অতিমান, *sullen resentment*, and জনক, *producing*), producing sullen resentment, producing consciousness of individual existence.
- অতিমানজন্য, *a.* (from অতিমান, *sullen resentment*, and জন্য, *producible*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.
- অতিমানজন্যে, *ad.* (*loc. case of অতিমানজন্য*), for the purpose of sullen resentment, for the consciousness of individual existence.
- অতিমাননিমিত্ত, *a.* (from অতিমান, *sullen resentment*, and নিমিত্ত, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *a.* from or because of sullen resentment, from or because of consciousness of individual existence.
- অতিমাননিমিত্তে, *ad.* (from অতিমান, *sullen resentment*; and নিমিত্ত, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.
- অতিমানপূর্বক, *a.* (from অতিমান, *sullen resentment*, and পূর্বক, *a*

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caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানবিশিষ্ট, *a.* (from অভিমান, *sullen resentment*, and বিশিষ্ট, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

অভিমানযুক্ত, *a.* (from অভিমান, *sullen resentment*, and যুক্ত, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.

অভিমানহেতু, *a.* (from অভিমান, *sullen resentment*, and হেতু, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানী, *a.* (from অভি, *prep.* and মান, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

অভিমুখ, *a.* (from অভি, *prep.* and মুখ, *the face*), facing, approaching; *ad.* towards.

অভিযুক্ত, *a.* (from অভি, *prep.* and যুক্ত, *to join*), applied to, grafted in, attacked, accused in a court of law.

অভিযোক্তা, *s.* (from অভি, *prep.* and যুক্ত, *to join*), an assailant, the persons who commences an attack, an aggressor, a person who brings an action against another in a court of law.

অভিযোগ, *s.* (from অভি, *prep.* and যুক্ত, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

অভিযোগী, *a.* (from অভি, *prep.* and যুক্ত, *to join*), accusing, leading an attack.

অভিরত, *a.* (from অভি, *prep.* and রত, *to enjoy*), zealous, delighted with, devoted to.

অভিরাগ, *a.* (from অভি, *prep.* and রত, *to enjoy*), beautiful, engaging, agreeable, pleasing.

অভিরাগি, *s.* (from অভি, *prep.* and রত, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

অভিলষণী, *a.* (from অভি, *prep.* and লব্ধ, *to desire*), desirable, delectable.

অভিলষিত, *a.* (from অভি, *prep.* and লব্ধ, *desire*), desired, sought after, wished for, coveted.

অভিলষিতভাগী, *a.* (from অভিলষিত, *desired*, and ভাগি, *sharing*), sharing in a desired object.

অভিলাষ, *s.* (from অভি, *prep.* and লব্ধ, *desire*), a wish, a desire, lust.

অভিলাষকারক, *a.* (from অভিলাষ, *desire*, and কারক, *doing*), desiring, forming a desire or wish.

অভিলাষকারী, *a.* (from অভিলাষ, *desire*, and কারি, *doing*), desiring, forming a desire or wish.

অভিলাষজনক, *a.* (from অভিলাষ, *desire*, and জনক, *causing*), causing desire, existing a wish.

অভিলাষজন্য, *a.* (from অভিলাষ, *desire*, and জন্য, *producible*), producible by or arising from desire or wish.

অভিলাষজন্যে, *ad.* (*loc. case of* অভিলাষজন্য), for desire, for a wish.

অভিলাষ, *a.* (from অভিলাষ, *desire*, and দা, *to give*), giving pleasure, giving the desires of the mind, fulfilling the wishes of the heart.

অভিলাষদাতা, *s.* (from অভিলাষ, *desire*, and দাতা, *a giver*), one who gives what is desired.

অভিলাষদায়ক, *a.* (from অভিলাষ, *desire*, and দায়ক, *giving*), fulfilling the wish, giving what the mind is set upon.

অভিলাষনিমিত্ত, *a.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

অভিলাষনিমিত্তে, *ad.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), for desire, for a wish.

অভিলাষপুঙ্খ, *ad.* (from অভিলাষ, *desire*, and পুঙ্খ, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষযোগ্য, *a.* (from অভিলাষ, *desire*, and যোগ্য, *worthy*), worthy of desire, desirable.

অভিলাষহেতু, *a.* (from অভিলাষ, *desire*, and হেতু, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষার্থ, *a.* (from অভিলাষ, *desire*, and অর্থ, *fit*), worthy of desire, desirable.

অভিলাষী, *a.* (from অভি, *prep.* and লব্ধ, *to desire*), desirous, covetous, sensual.

অভিলাষী, *a.* (from অভি, *prep.* and লব্ধ, *desire*), covetous, sensual, full of desires.

অভিলিখিত, *a.* (from অভি, *prep.* and লিখ, *to write*), inserted, written.

অভিলেখন, *s.* (from অভি, *prep.* and লিখ, *to write*), the inserting or writing of a thing.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ্ত, *to curse*), cursed, imprecated.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ্ত, *to speak*), censured, blamed, reproached, accused.

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অভিশপ্তি, *s.* (from অতি, *prep.* and শব্দ, *to speak*), censure, blame, reproach, an accusation.

অভিশাপ, *s.* (from অতি, *prep.* and শপ, *a curse*), an imprecation, a curse.

অভিশাপগুহ, *a.* (from অভিশাপ, *a curse*, and গুহ, *involved in*), cursed, involved in a malediction.

অভিশাপন, *a.* (from অতি, *prep.* and শপ, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.

অভিষেক, *s.* (from অতি, *prep.* and জ, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of *Asclepias acida*.

অভিষেক, *a.* (from অতি, *prep.* and সিহ, *to sprinkle*), anointed to office, installed, imbued with.

অভিষেক, *s.* (from অতি, *prep.* and সিহ, *to sprinkle*), installation to office, usually performed by anointing among the Hindoos.

অভিষেকযোগ্য, *a.* (from অভিষেক, *anointment to office*, and যোগ্য, *worthy*), worthy of being anointed or installed into office.

অভিষেকাদি, *s.* (from অভিষেক, *anointment to office*, and আদি, *first*), anointment or installation to office with all its attendant ceremonies.

অভিষেকার্থী, *a.* (from অভিষেক, *an anointing*, and অর্থিন, *desirous*), desirous of installation, desirous of being installed into office.

অভিষেকার্থীমুখ, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and মুখ, *ready*), ready for instalment or anointment to office.

অভিষেকার্থীপস্থিত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উপস্থিত, *present*), present, or arrived for the purpose of instalment, present for the purpose of being anointed to office.

অভিষেকার্থী, *a.* (from অভিষেক, *anointment to office*, and অর্থ, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেকোপযুক্ত, *a.* (from অভিষেক, *anointment to office*, and উপযুক্ত, *fit*), fit or worthy to be anointed or installed into an office.

অভিযোজন, *s.* (from অতি, *prep.* and সেনা, *an army*), a march to repel an enemy.

অভিযুক্ত, *a.* (from অতি, *prep.* and যুক্ত, *to praise*), flattered, praised, applauded.

অভিসন্ধি, *s.* (from অতি, *prep.* and সন্ধি, *a joint*), a joint or juncture.

অভিশপ্ত, *s.* (from অতি, *prep.* শপ, *prep.* and পত, *to fall*), a curse, an imprecation, war, devastation.

অভিসার, *s.* (from অতি, *prep.* and স, *to move*), a follower, an attendant, a companion, a comrade, an ally.

অভিসার, *s.* (from অতি, *prep.* and স, *to move*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.

অভিসারিকা, *a.* (from অতি, *prep.* and স, *to move*), a woman who attends an assignation with her lover.

অভিহিত, *a.* (from অতি, *prep.* and হি, *to hold*), spoken, disclosed.

অভীক, *a.* (from অতি, *prep.* and ক, *to desire*), lascivious, wanton.

অভীক, *ad.* (from অতি, *prep.* and ক, *to sharpen*), repeatedly, frequently, again and again.

অভীত, *a.* (from অ, *priv.* and ভীত, *afraid*), not afraid, not in terror, not alarmed.

অভীতনায়ক, *a.* (from অভীত, *not afraid*, and নায়ক, *resembling*), resembling one who is under no apprehension or fear.

অভীতপুত্র, *a.* (from অভীত, *secure*, and পুত্র, *resembling*), resembling or like one who is secure or not alarmed.

অভীতবৎ, *a.* (from অভীত, *not afraid*), like one under no apprehension of danger.

অভীতি, *s.* (from অ, *priv.* and ভীতি, *fear*), freedom from fear or alarm.

অভীক্ষিত, *a.* (from অতি, *prep.* and ইক্ষিত, *desired*), desired, wished for.

অভীক, *a.* (from অ, *priv.* and ভীক, *terrific*), not terrible, not inspiring fear.

অভীক, *a.* (from অ, *priv.* and ভীক, *timid*), not timid, not fearful.

অভীক, *a.* (from অ, *priv.* and ভীক, *timid*), not timid, not timorous, bold.

অভীক, *a.* (from অ, *priv.* and ভীক, *timid*), not timid, not timorous, bold.

অভীক, *a.* (from অ, *priv.* and ভীক, *the frightening of a person*), not causing fear or alarm, not occasioning dread.

অভীক, *a.* (from অতি, *prep.* and ইক্ষ, *desired*), wished for, desired.

অভীককর্ম, *s.* (from অভীক, *desired*, and কর্ম, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.

অভীককারণ, *a.* (from অভীক, *desire*, and কারণ, *doing*), doing what is agreeable, causing desirable consequences.

অভীককারী, *a.* (from অভীক, *desired*, and কারী, *doing*), acting agreeably, causing desirable things to take place.

অভীকজনক, *a.* (from অভীক, *desired*, and জনক, *producing*), occasioning desirable consequences.

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অভীষ্টজনক, *a.* (from অভীষ্ট, *desired*, and জনক, *making known*), indicating desirable or agreeable things.

অভীষ্ট, *a.* (from অভীষ্ট, *desired*, and দা, *to give*), occasioning desirable events, giving agreeable things.

অভীষ্টদাতা, *s.* (from অভীষ্ট, *desired*, and দাতা, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.

অভীষ্টদায়ক, *a.* (from অভীষ্ট, *desired*, and দায়ক, *giving*), giving or occasioning what is agreeable to the mind.

অভীষ্টলাভ, *a.* (from অভীষ্ট, *desired*, and লাভ, *gain*), the gaining a desired point, the obtaining of a desired object.

অভীষ্টসাধক, *a.* (from অভীষ্ট, *desired*, and সাধক, *accomplishing*), accomplishing desired objects; *s.* the means of accomplishing a desired object.

অভীষ্টসিদ্ধি, *a.* (from অভীষ্ট, *wished for*, and সিদ্ধি, *the accomplishment of any thing*), having obtained the wished for object.

অভীষ্টসূচক, *a.* (from অভীষ্ট, *desired*, and সূচক, *indicating*), indicating desirable events or circumstances.

অভী, *a.* (from অ, *priv.* and ভী, *frightful*), not frightful, not terrific, not causing alarm.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *eaten*), uneaten, unenjoyed.

অভূত, *a.* (from অ, *priv.* and ভূত, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.

অভুজ, *a.* (from অ, *priv.* and ভুজ, *an arm*), maimed, destitute of arms.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *a serpent*), free from serpents.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *a serpent*), free from serpents.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *a serpent*), free from serpents.

অভূত, *a.* (from অ, *priv.* and ভূত, *past*), not past, non-existent.

অভূতকাল, *s.* (from অভূত, *not past*, and কাল, *time*), time that is not past.

অভূ, *a.* (from অ, *priv.* and ভূ, *a king*), destitute of a king.

অভূতি, *a.* (from অ, *priv.* and ভূতি, *a king*), destitute of a king.

অভূপাল, *a.* (from অ, *priv.* and ভূপাল, *a king*), destitute of a king.

অভূষিত, *a.* (from অ, *priv.* and ভূষিত, *most, abundant*), not abundant, not plentiful.

অভূষিত, *a.* (from অ, *priv.* and ভূষিত, *much*), not abundant, not plentiful, not great.

অভূষণ, *s.* (from অ, *priv.* and ভূষণ, *an ornament*), not an ornament; *a.* destitute of ornaments,

অভূষিত, *a.* (from অ, *priv.* and ভূষিত, *adorned*), unadorned, not dressed.

অভূষা, *a.* (from অ, *priv.* and ভূষা, *a servant*), destitute of a servant.

অভূষ, *a.* (from অ, *priv.* and ভূষ, *excessive*), not excessive, not abundant.

অভেদ, *s.* (from অ, *priv.* and ভেদ, *a difference*), a want of difference, a similarity; *a.* not different, alike, indiscriminate.

অভেদক, *a.* (from অ, *priv.* and ভেদক, *penetrating*), not penetrating, not dividing, not separating.

অভেদজ, *a.* (from অভেদ, *alike*, and জা, *to know*), esteeming every thing to be the same, not discriminating.

অভেদজ্ঞান, *s.* (from অ, *priv.* and ভেদজ্ঞান, *penetration*), want of penetration, want of discrimination.

অভেদন, *s.* (from অ, *priv.* and ভেদন, *the act of separating*), the not piercing or dividing of a thing.

অভেদনীয়, *a.* (from অ, *priv.* and ভেদনীয়, *divisible*), indivisible, inseparable, impenetrable.

অভেদনীয়তা, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদনীয়ত্ব, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদকণ, *a.* (from অভেদ, *not separation*, and কণ, *a form*), resembling union.

অভেদবৎ, *a.* (from অভেদ, *similar*, and বৎ, *a member*), of similar make, of similar appearance.

অভেদিত, *a.* (from অ, *priv.* and ভেদিত, *pierced*), not pierced, not perforated, not cut.

অভেদ্য, *a.* (from অ, *priv.* and ভেদ্য, *penetrable*), impenetrable, indivisible, inseparable, impervious.

অভেদ্যতা, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভেদ্যত্ব, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভৈর, *a.* (from অ, *priv.* and ভৈর, *terrific*), not dreadful, not terrific, not terrible.

অভৈরতা, *a.* (from অ, *priv.* and ভৈরতা, *medicine*), destitute of medicine.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *edible*), not edible, unfit for food.

অভোজ্য, *s.* (from অ, *priv.* and ভোজ্য, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.

অভোগ, *s.* (from অ, *priv.* and ভোগ, *enjoyment*), the absence of enjoyment or suffering.

অভোগ্য, *a.* (from অ, *priv.* and ভোগ্য, *possible*), impossible, not capable of being suffered or enjoyed.

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ন, *s.* (from অ, *priv.* and ভোজন, *eating*), abstinence, want of eating.

অভোজনীয়, *a.* (from অ, *priv.* and ভোজনীয়, *etable*), not eatable, unfit for food.

অভোজী, *a.* (from অ, *priv.* and ভোজিন, *eating*), not eating fasting; *s.* in Hindoo music one of the accessory ornaments of music.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *etable*), not eatable, unfit for food.

অভ্যঙ্গ, *s.* (from অভি, *prep.* and অঙ্গ, *to overspread*), the rubbing of the body with oil, unction.

অভ্যঙ্গন, *s.* (from অভি, *prep.* and অঙ্গ, *to overspread*), the rubbing of the body with oil, unction.

অভ্যধিকরণ, *a.* (from অভ্যধিক, *more*, and ফল, *fruit*), attended by greater advantage.

অভ্যনুজ্ঞা, *s.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যনুজ্ঞাত, *a.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), permitted, consented to.

অভ্যনুজ্ঞান, *s.* (from অভি, *prep.* and অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যন্তর, *a.* (from অভি, *prep.* and অন্তর, *within*), internal, inward.

অভ্যন্তরবর্তী, *a.* (from অভ্যন্তর, *within*, and বর্তিন, *existing*), inward, internal.

অভ্যন্তরে, *ad.* (*loc. case of অভ্যন্তর*), internally, inwardly.

অভ্যবহরণ, *s.* (from অভি, *prep.* অব, *prep.* and গ্রহণ, *to take*), the act of eating or taking food.

অভ্যব, *a.* (from অভি, *prep.* and অব, *to go*), near, approached.

অভ্যবনা, *s.* (from অভি, *prep.* and অবনা, *a request*), a petition, a request, the making of a person welcome.

অভ্যবনীয়, *a.* (from অভি, *prep.* and অব, *to be*), capable of being studied, requiring study or frequent repetition to fix it in the memory.

অভ্যবৃত্ত, *a.* (from অভি, *prep.* and অব, *to be*), studied, learnt by heart, acquired by study.

অভ্যবৃত্তা, *s.* (from অভ্যবৃত্ত, *acquired by study*), the circumstance of being acquired by study.

অভ্যবৃত্ত, *s.* (from অভ্যবৃত্ত, *acquired by study*), the circumstance of being acquired by study.

অভ্যবৃত্তি, *a.* (from অভ্যবৃত্ত, *acquired by study*, and বিদ্যা, *science*), having acquired science by study.

অভ্যবৃত্ত্য, *a.* (from অভি, *prep.* and অব, *to be*), requiring to be studied or frequently repeated so as to fix it in the memory.

অভ্যাগত, *a.* (from অভি, *prep.* and আগত, *come*), come, descended in a hereditary manner, approached; *s.* a guest.

অভ্যাগাৎ, *s.* (from অভি, *prep.* আ, *prep.* and পত, *to fall*), a misfortune, a disappointment, ruin.

অভ্যান, *s.* (from অভি, *prep.* and অনু, *to be*), study, the frequent repetition of a thing in order to fix it on the mind.

অভ্যানবৃত্ত, *a.* (from অভ্যান, *study*, and কর্তব্য, *doing*), studying or frequently repeating a thing to fix it in the memory; *s.* a person who studies.

অভ্যানবৃত্তী, *a.* (from অভ্যান, *study*, and কর্তব্য, *doing*), studying or frequently repeating a thing to fix it in the memory.

অভ্যানযোগ্য, *a.* (from অভ্যান, *study*, and যোগ্য, *worthy*), worthy of being studied or frequently repeated so as to fix it in the memory.

অভ্যানী, *a.* (from অভি, *prep.* and অনু, *to be*), studious.

অভ্যানীকৃত, *a.* (from অভ্যান, *study*, and কৃত, *done*), studied, made a matter of close study.

অভ্যর্থন, *s.* (from অভি, *prep.* and উত্থান, *a rising up*), the rising to welcome a person, a rising towards an object, preparedness for an action.

অভ্যুদয়, *s.* (from অভি, *prep.* and উদয়, *the rising of a luminary*), welfare, prosperity, happiness. With the imperative verb হওক, *let it be*, this forms the salutation, good morning to you, good be to you.

অভ্যুদাহরণ, *s.* (from অভি, *prep.* and উদাহরণ, *an example by way of illustration*), an example of the opposite of what is to be proved for the purpose of making the illustration more complete.

অভ্যুপগত, *a.* (from অভি, *prep.* উপ, *prep.* and গত, *to move*), acknowledged, consented to.

অভ্যুপগতব্য, *a.* (from অভি, *prep.* উপ, *prep.* and গত, *to move*), required to be acknowledged, recognisable.

অভ্যুপগম, *s.* (from অভি, *prep.* উপ, *prep.* and গম, *to go*), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.

অভ্যুপগমবাদ, *s.* (from অভ্যুপগম, *an acknowledgement*, and বাদ, *a word*), the acknowledgement or concession of a sentiment.

অভ্যুপগমবাদী, *a.* (from অভ্যুপগম, *an acknowledgement*, and বাদিন, *speaking*), making acknowledgements or concessions.

অভ্যুপগমবাতী, *s.* (from অভ্যুপগম, *an acknowledgement*, and অভাব, *non-existence*), the want or defect of acknowledgement or concession.

অভ্যুপায়, *s.* (from অভি, *prep.* and উপায়, *an expedient*), an applicable expedient, a good expedient or method.

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অবু, *s.* (from অ, *prep.* and ব্, *to hold*), a cloud, the sky, talk mineral.

অবুৎ, *s.* (from অ, *priv.* and ভুৎ, *a fall*), not a fall from virtue, or from a high station.

অবুৎ, *s.* (from অ, *priv.* and ভুৎ, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.

অবুৎ, *f.* (from অবু, *the air, a cloud*, and ম, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.

অবুৎ, *a.* (from অ, *priv.* and ভুৎ, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.

অবুৎ, *a.* (from অ, *priv.* and ভুৎ, *a brother*), destitute of brothers.

অবুৎ, *a.* (from অ, *priv.* and ভুৎ, *mistaken*), not mistaken, not deceived.

অবুৎ, *s.* (from অ, *priv.* and ভুৎ, *mistaken*), freedom from mistake, the absence of error or mistake.

অবুৎ, *s.* (from অবু, *to move*), a vessel to throw water out of a boat.

অবুৎ, *a.* (from অবু, *a cloud*), produced from the sky or clouds.

অবু, *a.* (from অবু, *to move*), quick, small; *s.* swiftness.

অবু, *a.* (from অবু, *to be diseased*), raw, unbaked (applied to earthen ware), unripe.

অবুৎ, *s.* (from অ, *priv.* and বুৎ, *welfare*), a disaster, a calamity, an evil omen.

অবুৎকর, *a.* (from অবুৎ, *a calamity*, and কর, *to do*), inauspicious, occasioning calamity.

অবুৎকারক, *a.* (from অবুৎ, *a calamity*, and কারক, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.

অবুৎকারী, *a.* (from অবুৎ, *a calamity*, and কারি, *doing*), occasioning misfortune or calamity, inauspicious.

অবুৎজনক, *a.* (from অবুৎ, *misfortune*, and জনক, *producing*), occasioning calamity or misfortune.

অবুৎজন্য, *a.* (from অবুৎ, *evil*, and জন্য, *producible*), producible by or arising from evil or want of welfare.

অবুৎজন্যে, *ad.* (*loc. case of অবুৎজন্য*), for evil, for the injury of others, for calamity or misfortune.

অবুৎলতা, *s.* (from অবুৎ, *unfortunate*), an unfortunate circumstance.

অবুৎলত, *s.* (from অবুৎ, *unfortunate*), an unfortunate circumstance.

অবুৎদায়ক, *a.* (from অবুৎ, *misfortune*, and দায়ক, *giving*), producing calamity or misfortune.

অবুৎদায়ী, *a.* (from অবুৎ, *misfortune*, and দায়ি, *giving*), producing calamity or misfortune.

অবুৎনিবর্তক, *a.* (from অবুৎ, *evil*, and নিবর্তক, *causing to cease*), causing evil or calamity to cease.

অবুৎনিবারণক, *a.* (from অবুৎ, *evil*, and নিবারণক, *preventing*), preventing evil or calamity.

অবুৎনিবারণ, *s.* (from অবুৎ, *evil*, and নিবারণ, *a prevent-ing*), the preventing of evil or calamity.

অবুৎনিবৃত্তি, *s.* (from অবুৎ, *evil*, and নিবৃত্তি, *cessation*), the cessation of evil or calamity.

অবুৎনিমিত্তক, *a.* (from অবুৎ, *evil*, and নিমিত্ত, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.

অবুৎনিমিত্তে, *ad.* (from অবুৎ, *evil*, and নিমিত্ত, *a cause*), for disasters or evils.

অবুৎলগ্নযুক্ত, *a.* (from অবুৎ, *evil*, and যুক্ত, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.

অবুৎলব্ধক, *a.* (from অবুৎ, *evil*, and লব্ধক, *increasing*), increasing or aggravating misfortune or calamity.

অবুৎলব্ধ, *ad.* (from অবুৎ, *evil*, and লব্ধ, *without*), without or beside evils or calamities.

অবুৎলব্ধি, *s.* (from অবুৎ, *evil*, and লব্ধি, *increase*), the increase or aggravation of misfortune or calamity.

অবুৎলব্ধিরিহিত, *a.* (from অবুৎ, *evil*, and ব্ধিরিহিত, *excepted*), evils or calamities excepted.

অবুৎলব্ধিরিহিতক, *s.* (from অবুৎ, *evil*, and ব্ধিরিহিতক, *an exception*), the exception of evils or calamities.

অবুৎলব্ধিরিহিতে, *ad.* (*loc. case of অবুৎলব্ধিরিহিতক*), with the exception of evils or calamities, without or beside evils or calamities.

অবুৎলগ্ন, *a.* (from অবুৎ, *evil*, and লগ্ন, *joined to*), connected with evils or calamities, unfortunate, calamitous.

অবুৎলগ্নক, *a.* (from অবুৎ, *evil*, and লগ্নক, *indicating*), indicating evil or misfortune, ominous.

অবুৎলগ্নক, *a.* (from অবুৎ, *evil*, and লগ্নক, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.

অবুৎলগ্নক, *s.* (from অবুৎ, *evil*, and লগ্নক, *desire*), a desire or wish for evil or calamity.

অবুৎলগ্নক, *a.* (from অবুৎ, *evil*, and লগ্নক, *desirous*), desirous of evils or misfortunes.

অবুৎলগ্নক, *s.* (from অবুৎ, *evil*, and লগ্নক, *desire*), a desire for evils or misfortunes.

অবুৎলগ্নক, *a.* (from অবুৎ, *evil*, and লগ্নক, *desirous*), desirous of evils or calamities.

অবুৎলগ্নক, *s.* (from অবুৎ, *evil*, and লগ্নক, *desire*), a desire for evils or calamities.

অসুখ

অসুখ

- অসুখ, *a.* (from অসুখ, *evil*, and ইচ্ছু, *desirous*), desirous of evils or calamities.
- অসুখবোধ, *a.* (from অসুখ, *evil*, and ইচ্ছু, *desirous*), desirous of evils or calamities.
- অসুখবোধের, *s.* (from অসুখ, *evil*, and উপদেশ, *a beginning*), the beginning of evils or calamities.
- অসুখবোধের, *s.* (from অসুখ, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.
- অসুখবোধের, *a.* (from অসুখ, *evil*, and উপদেশ, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *a welfare*), calamitous, disastrous, ominous.
- অসুখ, *s.* (from অসু, *disease*, and পত্র, *a piece*), the name of a plant (*Ricinus communis*).
- অসুখিত, *a.* (from অ, *priv.* and সুখিত, *overlaid*), not increased, not overlaid.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *a frog*), free from frogs.
- অসুখ, *s.* (from অ, *priv.* and সুখ, *approbation*), disapprobation, dislike.
- অসুখ, *s.* (from অ, *priv.* and সুখ, *opinion*), the want of opinion or mind, the want of knowledge or ideas.
- অসুখপূর্বক, *a.* (from অসুখ, *a want of opinion*, and পূর্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.
- অসুখে, *ad.* (*loc. case of অসুখ*), disapprovingly.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *intoxicated*), not intoxicated with liquor or property.
- অসুখ, *s.* (from অসু, *to go*, a vessel).
- অসুখ, *s.* (from অ, *priv.* and সুখ, *envy*), freedom from envy; *a.* not envious.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *a fish*), destitute of fishes; *s.* not a fish.
- অসুখিত, *a.* (from অ, *priv.* and সুখিত, *churned*), not churned, not agitated, not violently decomposed.
- অসুখ, *s.* (from অ, *priv.* and সুখ, *wine*), not wine; *a.* destitute of wine or spirituous liquors.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *honey*), destitute of honey, not sweet; *s.* a substance which is not honey.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *sweet*), not sweet, not sweetened.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *a middle*), destitute of a middle or centre.

- অসুখ, *a.* (from অ, *priv.* and সুখ, *middling*), not middling, not moderate.
- অসুখ, *a.* (from অসু, *that*), thus, so.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.
- অসুখ, *ad.* (from অসু, *it*), thus, so, the same, gratis.
- অসুখ, *s.* (from অসু, *so*, and দান, *a gift*), a gratuitous gift.
- অসুখ, *s.* (from অসু, *so*, and পাত্র, *an obtaining*), the obtaining any thing gratuitously.
- অসুখ, *s.* (from অ, *priv.* and সুখ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.
- অসুখ, *s.* (from অ, *priv.* and সুখ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.
- অসুখ, *s.* (from অসুখ, *not a man*), a want of manhood.
- অসুখ, *s.* (from অসুখ, *not a man*), a want of manhood.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *in the mind*), not entered into the mind.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *approved*), not approved, unapproved, not chosen or preferred.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *chosen*), not chosen, not approved.
- অসুখ, *s.* (from অ, *priv.* and সুখ, *attention*), inattention, want of devotedness to a thing.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *paying attention*), not paying attention, paying no attention.
- অসুখ, *a.* (from অ, *priv.* and সুখ, *paying attention*), not paying attention, paying no attention.
- অসুখ, *a.* (from অসুখ, *a want of attention*, and অসুখ, *producible*), producible by or arising from want of attention.
- অসুখ, *ad.* (*loc. case of অসুখ*), for the purpose of inattention.
- অসুখ, *a.* (from অসুখ, *want of attention*, and নিমিত্ত, *a cause*), caused by or arising from want of attention; *ad.* from or because of inattention.
- অসুখ, *ad.* (from অসুখ, *want of attention*, and নিমিত্ত, *a cause*), for the purpose of inattention.
- অসুখ, *a.* (from অসুখ, *inattention*, and পূর্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.
- অসুখ, *a.* (from অসুখ, *inattention*, and পূর্ব, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.

অম.

অম.

অমনোযোগহেতুক, *a.* (from অমনোযোগ, *inattention*, and হেতু, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.

অমনোযোগিতা, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.

অমনোযোগিণ, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.

অমনোযোগী, *a.* (from অ, *priv.* and মনোযোগিন্, *attentive*), inattentive, remiss, careless, inadvertent.

অমোহন, *s.* (from অ, *priv.* and মনোহন, *a wish*), not a wish, not an object of desire; *a.* indifferent.

অমোহন্য, *a.* (from অ, *priv.* and মনোহন্য, *pleasant to the mind*), unengaging, not interesting the mind, paltry.

অমোহন, *a.* (from অ, *priv.* and মনোহন, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.

অমনোহারী, *a.* (from অ, *priv.* and মনোহারিন্, *drawing away the mind*), not captivating the heart, not drawing away the affections.

অমত, *a.* (from অ, *priv.* and মত, *knowable*), not knowable, not assented to, not admissible, not recognizable.

অমন্ত্র, *s.* (from অ, *priv.* and মন্ত্র, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.

অমন্ত্রক, *a.* (from অ, *priv.* and মন্ত্র, *an incantation*), destitute of formularies.

অমন্ত্রিত, *a.* (from অ, *priv.* and মন্ত্রিত, *advised*), not advised, ill advised, not consecrated with religious texts.

অমন্ত্রী, *a.* (from অ, *priv.* and মন্ত্রী, *giving advice*), not giving advice, destitute of an adviser.

অমন্দ, *a.* (from অ, *priv.* and মন্দ, *slow-paced*), not slow-paced, swift.

অমন্দির, *a.* (from অ, *priv.* and মন্দির, *a temple*), destitute of temples or edifices.

অময়ূর, *a.* (from অ, *priv.* and ময়ূর, *a peacock*), destitute of peacocks.

অমর, *a.* (from অ, *priv.* and ম, *to die*), immortal, permanent; *s.* an immortal, a god.

অমরকুল, *s.* (from অমর, *an immortal*, and কুল, *a race or family*), the race of immortals.

অমরগণ, *s.* (from অমর, *an immortal*, and গণ, *a genus*), the genus or species of immortals.

অমর্য, *s.* (from অ, *priv.* and মর্য, *a dying*), a not dying.

অমর্যবী, *a.* (from অ, *priv.* and মর্যবী, *to die*), not liable to death, immortal.

অমর্যবীকতা, *s.* (from অমর্যবী, *immortal*), immortality.

অমর্যবীক, *s.* (from অমর্যবী, *immortal*), immortality.

অমর্যক, *s.* (from অমর, *immortal*), immortality.

অমর্যকুল, *s.* (from অমর, *immortal*, and কুল, *equal*), equal to the immortals, like the immortals.

অমর্য, *s.* (from অমর, *immortal*), immortality.

অমর্যক, *a.* (from অমর, *immortal*), like one immortal.

অমর্যক, *s.* (from অমর, *an immortal*, and ক, *a collection*), the collection or body of the immortals.

অমর্যক, *a.* (from অমর, *an immortal*, and ম, *like*), like the immortals, equal to the immortals.

অমর্যক, *s.* (from অমর, *an immortal*, and ম, *a multitude*), a multitude of immortals.

অমর্যকী, *a.* (from অমর, *an immortal*), abounding with immortals; *s.* the residence of Indra.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *the wind*), calm, destitute of air or wind.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *mortal*), immortal.

অমর্য, *s.* (from অ, *priv.* and মর্য, *the earth*), not the earth; *a.* not earthly.

অমর্য, *s.* (from অ, *priv.* and মর্য, *a bruising or trampling*), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.

অমর্য, *a.* (from অ, *priv.* and মর্য, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.

অমর্য, *a.* (from অ, *priv.* and মর্য, *honour*), destitute of respect or honour.

অমর্যক, *a.* (from অ, *priv.* and মর্যক, *honour*), not honouring, dishonouring.

অমর্যক, *s.* (from অ, *priv.* and মর্যক, *honour*), a want of respect or honour, a want of civility or politeness.

অমর্যকাকঙ্ক, *a.* (from অমর্যক, *dishonour*, and আকঙ্ক, *desire*), a desire to dishonour a person, the want of a desire to shew respect.

অমর্যকাকঙ্ক, *a.* (from অমর্যক, *dishonour*, and আকঙ্ক, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.

অমর্যকাকঙ্ক, *a.* (from অমর্যক, *dishonour*, and করক, *doing*), dishonouring, disgracing.

অমর্যকাকঙ্ক, *a.* (from অমর্যক, *dishonour*, and করক, *doing*), dishonouring, disgracing.

অমর্যকাকঙ্ক, *a.* (from অমর্যক, *dishonour*, and আনক, *producing*), causing dishonour or disgrace.

অমর্যকাকঙ্ক, *a.* (from অমর্যক, *dishonour*, and আনক, *producing*), producible by or arising from dishonour or disgrace.

অমর্যকাকঙ্ক, *ed.* (loc. cases of অমর্যকাকঙ্ক), for the purpose of dishonour or disgrace.

অসম্মাননিকিত, *a.* (from অসম্মান, *dishonour*, and নিমিত্ত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মাননিকিত, *ad.* (from অসম্মান, *dishonour*, and নিমিত্ত, *a cause*), for the purpose of dishonour or disgrace.

অসম্মান্য, *a.* (from অ, *priv.* and সম্মান্য, *honourable*), not honourable, not respected or honoured.

অসম্মানপ্রসূত, *a.* (from অসম্মান, *dishonour*, and প্রসূত, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অসম্মানবিনা, *ad.* (from অসম্মান, *dishonour*, and বিনা, *without*), without or beside dishonour or disgrace.

অসম্মান্যবিশিষ্ট, *a.* (from অ, *priv.* and সম্মান্যবিশিষ্ট, *respected*), not respected, destitute of respect or honour, not respectable.

অসম্মানব্যতিরেক, *s.* (from অসম্মান, *dishonour*, and ব্যতিরেক, *an exception*), the exception of dishonour or disgrace.

অসম্মানব্যতিরেকে, *ad.* (*loc. case of* অসম্মানব্যতিরেক), with the exception of disgrace or dishonour, without or beside dishonour.

অসম্মানভিষায়, *s.* (from অসম্মান, *dishonour*, and অভিষায়, *desire*), a desire to dishonour a person.

অসম্মানভিষায়ী, *a.* (from অসম্মান, *dishonour*, and অভিষায়, *desirous*), desirous of dishonour or disgrace.

অসম্মান্যত্ব, *a.* (from অ, *priv.* and সম্মান্যত্ব, *respectable*), not respected, not honourable, not esteemed, not respectable.

অসম্মানপ্রসূত, *a.* (from অসম্মান, *dishonour*, and প্রসূত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অসম্মানপ্রসূত, *s.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desire*), a desire for a person's dishonour or disgrace.

অসম্মানপ্রসূত, *a.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মানপ্রসূত, *a.* (from অসম্মান, *dishonour*, and ইচ্ছা, *desirous*), desirous of dishonour or disgrace.

অসম্মানপ্রসূত, *s.* (from অসম্মান, *dishonour*, and উপক্রম, *a beginning*), the beginning of dishonour or disgrace.

অসম্মানপ্রসূত, *a.* (from অসম্মান, *dishonour*, and উপযুক্ত, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *forbearance*), displeasure, impatience, fretfulness, anger.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *kindness*), displeased, angry, fretful, peevish, impatient.

অসম্মান, *s.* (from *jurisdiction*), jurisdiction, the government of a district, an office.

অসম্মান, *s.* (from *an office*, and *having*), an officer.

অসম্মান, *s.* (from *an officer*), the duties or particular business of an office.

অসম্মান, *s.* (from *a tamarind tree*, and *a leaf*), the hem of a garment, a narrow stripe on cloth.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *free from impurity*), clean, pure.

অসম্মান, *s.* (from *an office*, and *an action*), the attendants and baggage of any person.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *soiled*), not soiled, not dirty, not sad.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *an intercalary month*), not having an intercalary month.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a head*), headless.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *gentle*), ungenteel, destitute of great qualities.

অসম্মান, *a.* (from অসম্মান, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *flesh*), not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *fleshy*), not fleshy, lean, thin, weak.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal grandfather*), destitute of a maternal grandfather.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a maternal uncle*), destitute of a maternal uncle.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *a mother*), motherless, not maternal.

অসম্মান, *s.* (from অসম্মান, *with*), a courtier, an adviser, a senator, a statesman.

অসম্মান, *s.* from অসম্মান, *a courtier*, and গণ, *a genus*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and বর্গ, *a class*), a body of courtiers or advisers.

অসম্মান, *s.* (from অসম্মান, *a courtier*, and সম্মান, *a collection*), a body of courtiers or advisers.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honour*), destitute of honour; *s.* the want of respect.

অসম্মান, *a.* (from *amanat*, *a deposit*), a deposit.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *the regarding of a thing*), disregard, inattention, disobedience.

অসম্মান, *a.* (from অ, *priv.* and সম্মান, *honourable*), not fit to be regarded, not respectable, not deserving of honour.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *a man*), not a man; *a.* not human, desert, uninhabited, private.

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অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *honoured*), not honoured, not respected.

অসম্মিতব্য, *a.* (from অ, *priv.* and সম্মিতব্য, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.

অসম্মী, *a.* (from অ, *priv.* and সম্মি, *proud*), not proud, not self-important.

অসম্মন, *s.* (from অ, *priv.* and সম্মন, *a man*), not a man; *a.* desert, uninhabited, private, secluded, not human.

অসম্ম্য, *a.* (from অ, *priv.* and সম্ম্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.

অসম্ময়া, *s.* (from অসম্ম, *with*, and বস, *to dwell*), the time of the moon's change, the day of the new moon.

অসম্ময়্য, *s.* (from অসম্ম, *with*, and বস, *to dwell*), the change of the moon, or rather the day of the new moon.

অসম্ময়ী, *s.* (from অসম্ম, *with*, and বস, *measure*), the day of the new moon.

অসম্ময়ী, *s.* (from অসম্ম, *with*, and বস, *measure*), the day of the new moon.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *delusion*), free from illusory appearances, free from illusion or sorcery.

অসম্ম, *s.* (from অ, *priv.* and সম্ম, *delusion*), freedom from delusive appearances.

অসম্মিক, *a.* (from অ, *priv.* and সম্মিক, *illusory*), sincere, upright.

অসম্মী, *a.* (from অ, *priv.* and সম্মি, *practising illusions*), not practising sorcery, not assuming illusive appearances.

অসম্মন, *s.* (from অ, *priv.* and সম্মন, *a smiting*), the not smiting a thing, the not killing of an animal.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *the howda of an elephant*), a howda furnished with a hood.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *smitten*), not smitten, not killed.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *a road*), the want of a road; *a.* destitute of roads.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *sought*), unsought, not searched for.

অসম্মন, *s.* (from অ, *priv.* and সম্মন, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.

অসম্মন্য, *a.* (from অ, *priv.* and সম্মন্য, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *cleansed*), not cleansed, not scoured.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a necklace*), not wearing a necklace, destitute of a necklace.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a necklace*), not wearing a necklace or garland.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *measured*), unmeasured.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a friend*), friendless; *s.* an enemy.

অসম্ম, *s.* (from অসম্ম, *nectar*), nectar, the water of life.

অসম্ম, *s.* (from অ, *priv.* and সম্ম, *contact*), non-agreement, want of correspondence, want of union.

অসম্ম, *s.* (from অ, *priv.* and সম্ম, *the mixing of things*), the not mixing of things, the not compounding of things.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *miscible*), immiscible, incapable of being mixed.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *miscible*), immiscible, incapable of being mixed.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *mixed*), unmixed, simple.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *sweet*), not sweet.

অসম্ম, *s.* (from অ, *priv.* and সম্ম, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; *a.* destitute of sweetmeats.

অসম্ম, *a.* (from অসম্ম, *to be sick*), sick, diseased.

অসম্ম, *a.* (from অ, *priv.* and সম্ম, *a fish*), destitute of fish.

অসম্ম-সম্ম, *a.* (from অ, *priv.* and সম্ম-সম্ম, *judging*), not investigating, not deciding by the rules of logic.

অসম্ম-সম্ম, *a.* (from অ, *priv.* and সম্ম-সম্ম, *capable of being decided*), incapable of being logically decided.

অসম্ম-সম্ম, *s.* (from অ, *priv.* and সম্ম-সম্ম, *a logical decision*), not a logical decision, not logical induction.

অসম্ম-সম্মক, *a.* (from অ, *priv.* and সম্ম-সম্মক, *deciding logically*), not discriminating or deciding logically.

অসম্ম-সম্মক, *a.* (from অ, *priv.* and সম্ম-সম্মক, *deciding logically*), not discriminating or deciding logically.

অসম্ম-সম্মক, *a.* (from অসম্ম-সম্ম, *not logical decision*, and সম্ম, *producing*), producing an illogical conclusion.

অসম্ম-সম্মক, *a.* (from অসম্ম-সম্ম, *not a logical decision*, and সম্ম, *producible*), producible by or arising from an illogical conclusion.

অসম্ম-সম্মক, *ad.* (loc. case of অসম্ম-সম্মক), for the purpose of an illogical decision.

অসম্ম-সম্মক, *a.* (from অসম্ম-সম্ম, *not a logical decision*, and সম্ম, *a cause*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অসম্ম-সম্মক, *ad.* (from অসম্ম-সম্ম, *not a logical decision*, and সম্ম, *a cause*), for the purpose of an illogical conclusion.

অসম্ম-সম্মক, *a.* (from অসম্ম-সম্ম, *not a logical decision*,

অন্যথা, *s.* (from *অন্য*, *caused by*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অন্যথাসাধিতা, *ad.* (from *অন্যথাসা*, *not a logical decision*, and *বিহীন*, *without*), without or beside an illogical decision.

অন্যথাসাধিতিক, *a.* (from *অন্যথাসা*, *not a logical decision*, and *ব্যতিক্রম*, *excepted*), the want of a logical decision excepted.

অন্যথাসাধিতিক, *s.* (from *অন্যথাসা*, *not a logical decision*, and *ব্যতিক্রম*, *an exception*), the exception of the want of a logical decision.

অন্যথাসাধিতিক, *ad.* (*loc. case of অন্যথাসাধিতিক*), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অন্যথাসাহেব, *a.* (from *অন্যথাসা*, *not a logical conclusion*, and *হেতু*, *a cause*), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অন্যথাসিদ্ধ, *a.* (from *অন্য*, *priv.* and *সিদ্ধ*, *decided*), decided by the rules of logic.

অন্যথাসা, *a.* (from *অন্য*, *priv.* and *সিদ্ধাসা*, *inferrible by reason*), not deducible by logical reasoning, not capable of a logical decision.

অন্যথ, *s.* (from *অন্যথ*, *a noble*), a person of eminence.

অন্যথাসন, *s.* (from *অন্যথ*, *a noble*, and *সন*, *a son*), the son of a nobleman, or of a great personage.

অন্যথান, *s.* (from *অন্যথ*, *noble*), nobility, greatness, grandeur, dignity.

অন্যথ, *s.* (from *অন্য*, *it*), such an one, a certain person.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুক্ত*, *liberated*), not free, not liberated, not escaped, not swept or cleansed.

অন্যথ, *s.* (from *অন্য*, *priv.* and *মুক্তি*, *liberty*), want of liberty; *a.* destitute of liberty.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুখ*, *the face*), destitute of a countenance, bashful.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুখ*, *chief*), inferior, mean, not chief.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুগ্ধ*, *fascinated*), not fascinated, not bereft of reflection, not stupidified.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুক্তি*, *overlayed*), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অন্যথ, *ad.* (from *অন্য*, *it*, in another state, in another world, in another state of existence.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুগ্ধ*, *stupid*), not stupid, not grossly ignorant.

অন্যথ, *ad.* (from *অন্য*, *thus*), thus, without alteration, gratis, in the same manner, *ad.*

অন্যথ, *s.* (from *অন্য*, *priv.* and *মুগ্ধ*, *stupid*), not stupidly ignorant.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুক্তি*, *bereft of sensation*), not bereft of sensation, not astounded, not struck with wonder or surprise.

অন্যথ, *ad.* (from *অন্য*, *priv.* and *মুক্ত*, *having a form*), not visible, not bodily, not having a form, shapeless, immaterial.

অন্যথ, *s.* (from *অন্য*, *priv.* and *মুক্তি*, *a form*), the want of a form or shape; *a.* incorporeal.

অন্যথ, *s.* (from *অন্য*, *priv.* and *মুক্তি*, *incorporeal*), incorporeity.

অন্যথ, *s.* (from *অন্যথ*, *incorporeal*), incorporeity.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুক্তি*, *possessing a shape*), shapeless, not in a bodily form.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মুখ*, *the head*), headless.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মূল*, *a root*), destitute of a root or origin.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মূল*, *a root*), unfounded, having no foundation, of suspected origin, base.

অন্যথ, *s.* (from *অন্য*, *priv.* and *মূল্য*, *value*), invaluable, of no value.

অন্যথ, *a.* (from *অন্য*, *priv.* and *মৃগ*, *a deer*), destitute of game.

অন্যথ, *s.* (from *অন্য*, *priv.* and *মৃত*, *dead*), nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অন্যথ, *s.* (from *অন্যথ*, *nectar*, and *কুণ্ড*, *a pit*), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অন্যথ, *s.* (from *অন্যথ*, *the water of life*), the power of conferring immortality, nectareousness, immortality.

অন্যথ, *a.* (from *অন্যথ*, *nectar*, and *সমান*, *equal to*), nectareous, ambrosial, equal to nectar.

অন্যথ, *s.* (from *অন্যথ*, *nectar*), nectareousness, immortality, a power of conferring immortality.

অন্যথ, *s.* (from *অন্যথ*, *nectar*, and *স্রোত*, *a stream*), a stream of nectar, a torrent of nectar.

অন্যথ, *s.* (from *অন্যথ*, *nectar*, and *বর্ষা*, *a raining*), the raining of nectar, a copious affusion of nectar.

অন্যথ, *s.* (from *অন্যথ*, *nectar*, and *শowering*, *a shower*), a shower of nectar.

অন্যথ, *s.* (from *অন্যথ*, *nectar*, and *রস*, *a taste*), the taste or flavor of nectar.

অন্যথ, *s.* (from *অন্যথ*, *nectar*, and *স্রোত*, *a wave*), a wave or surge of nectar.

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অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.

অমৃত, *s.* (from অমৃত, *nectar*), the name of three drugs in the Hindoo materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Eublica, and Menispermum cordifolium.

অমৃতভিষিক, *a.* (from অমৃত, *nectar*, and অভিষিক, *anointed*), sprinkled or affused with nectar.

অমৃতভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.

অমৃতস্রব, *s.* (from অমৃত, *nectar*, and স্রব, *a sea*), an ocean of nectar.

অমৃতস্রবমগ্ন, *a.* (from অমৃতস্রব, *a sea of nectar*, and মগ্ন, *immersed*), immersed in an ocean of nectar.

অমৃত, *s.* (from অমৃত, *water*), the name of a drinking vessel of an oblong shape.

অমৃত্য, *s.* (from অ, *priv.* and মৃত্য, *death*), immortality; *a.* immortal, deathless.

অমৃদ, *a.* (from অ, *priv.* and মৃদু, *mild*), not mild, not meek, not gentle.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.

অমেদ, *a.* (from অ, *priv.* and মেদ, *membrum virile*), destitute of virility.

অমেবী, *a.* (from অ, *priv.* and মেবী, *pure*), impure, unclean; *s.* ordure, impurity.

অমেবীভা, *s.* (from অমেবী, *impure*), impurity, uncleanness.

অমেবীভা, *s.* (from অমেবী, *impure*), impurity, uncleanness.

অমেবীপুশন, *s.* (from অমেবী, *impure*, and পুশন, *an eating*), the eating of unclean things.

অমেবীপুশী, *a.* (from অমেবী, *impure*, and পুশী, *eating*), eating unclean things.

অমেবীভক্ষ, *a.* (from অমেবী, *impure*, and ভক্ষ, *eat'ing*), eating unclean things; *s.* a person who eats impure things.

অমেবীভক্ষ, *s.* (from অমেবী, *impure*, and ভক্ষ, *an eating*), the eating of unclean things.

অমেবীভোজন, *s.* (from অমেবী, *impure*, and ভোজন, *an eating*), the eating of unclean things.

অমেবীভোজী, *a.* (from অমেবী, *impure*, and ভোজী, *eating*), eating unclean things.

অমেবীপান, *s.* (from অমেবী, *impure*, and পান, *an eating*), the eating of unclean things.

অমেবীপানী, *a.* (from অমেবী, *impure*, and পানী, *eating*), eating unclean things.

অমেলক, *a.* (from অ, *priv.* and মেলক, *uniting*), discordant, disuniting.

অমিলন, *s.* (from অ, *priv.* and মিলন, *union*), the want of union, disunion.

অমেলনীয়, *a.* (from অ, *priv.* and মেলনীয়, *to be united*), immissible, not capable of being united.

অমোচন, *s.* (from অ, *priv.*, and মোচ, *goods*), goods, merchandize, property.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable.

অমোহ, *s.* (from অ, *priv.* and মোহ, *liberty*), want of liberty; *a.* not enjoying liberty.

অমোহন, *s.* (from অ, *priv.* and মোহন, *a relinquishing*), the not relinquishing of a thing.

অমোহ্য, *a.* (from অ, *priv.* and মোহ্য, *fallible*), infallible, effectual.

অমোচক, *a.* (from অ, *priv.* and মোচক, *a liberator*), not liberating, not setting others free, not escaping.

অমোচন, *s.* (from অ, *priv.* and মোচন, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.

অমোচনযোগ্য, *a.* (from অ, *priv.* and মোচনযোগ্য, *worthy of liberation*), not worthy of redemption or liberation.

অমোচন্য, *a.* (from অ, *priv.* and মোচন্য, *fit for liberation*), not fit to be redeemed or set at liberty.

অমোচনীয়, *a.* (from অ, *priv.* and মোচনীয়, *capable of being liberated*), not fit to be set at liberty, not proper to be parted with.

অমোচিত, *a.* (from অ, *priv.* and মোচিত, *liberated*), not set free, not parted with.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable, not worthy of liberty.

অমোচ্যতা, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোচ্যতা, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোহ, *s.* (from অ, *priv.* and মোহ, *loss of reflection*), the retaining of sensation or reason.

অমোহিত, *a.* (from অ, *priv.* and মোহিত, *bereft of sensation*), not bereft of sensation or reflection.

অমৌন, *s.* (from অ, *priv.* and মৌন, *silence*), a want of silence.

অমৌনী, *a.* (from অ, *priv.* and মৌনী, *silent*), not silent.

অমর, *s.* (from অম, *to make known*), an eye.

অমর, *s.* (from অম, *to make known*), apparel, clothing, ambergris, the sky, a cloud, cotton.

অমরীমাক, *s.* (from অম, *and মরীমাক, tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অমল, *a.* (from অম, *acid*), acid, sour.

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অম্লমতা, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্লবৎস, *a.* (from অম্ল, *acid*, and বৎস, *the wood apple*), the name of a plant, (*Arum bulbiferum*.)

অম্ব, *s.* (from অম্বা, *a mother*, and বা, *to be situated*), a physician, or the descendant of a bráhmán by a woman of the Viśhya class.

অম্বা, *s.* (from অম্বা, *a mother*, and বা, *to be situated*), the name of a shrub, (*Jasminum auriculatum*; also *Cissampelos hexandra*.) This name is also applied to wood sorrel (*Oxalis corniculata*.)

অম্বা, *s.* (from অম্ব, *to make known*), a mother.

অম্বাধি, *s.* (from অম্ব, *an imitative sound*, and ধি, *the key note in music*), in music the second concord above or below the key note.

অম্বালিকা, *s.* (from অম্ব, *to make known*), a mother.

অম্বিক, *s.* (from অম্ব, *a mother*), one of the names of Bhuvanee or Doorga, a mother.

অম্বু, *s.* (from অম্ব, *to utter sound*), water.

অম্বুকা, *s.* (from অম্বু, *water*, and কা, *a particle*), a particle or small drop of water.

অম্বুত, *s.* (from অম্বু, *water*, and ত, *to be produced*), the name of a tree (*Barringtonia acutangula*.)

অম্বুদ, *s.* (from অম্বু, *water*, and দ, *to give*), a cloud.

অম্বুদি, *s.* (from অম্বু, *water*, and দি, *to contain*), the sea.

অম্বুদী, *s.* (from অম্বু, *water*, and দি, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous the Hindoos abstain from all the labours of husbandry on these days.

অম্বু বৎস, *s.* (from অম্বু, *water*, and বৎস, *a ratan*), a species of ratan which grows in or near water.

অম্বুবা, *s.* (from অম্বু, *water*, and বা, *to carry*), a cloud.

অম্বুত, *s.* (from অম্বু, *water*, and ত, *to nourish or sustain*), a cloud.

অম্বুত, *s.* (from অম্বু, *water*, and ত, *to give*), the threshold of a door.

অম্বুত, *a.* (from অম্বু, *water*, and ত, *performed*), sputtered.

অম্বু, *a.* (from অম্ব, *to move*), acid, sour.

অম্বু, *s.* (from অম্ব, *to move*), water.

অম্বুজ, *a.* (from অম্বু, *water*, and জ, *to be produced*), the *Nelumbium* or water-lily.

অম্বুজিনী, *a.* (from অম্বুজ, *a water-lily*), a bed or assemblage of *Nelumbiums*, the *Nelumbium* in flower.

অম্বুদ, *a.* (from অম্বু, *water*, and দ, *to give*), giving water; *s.* a cloud.

অম্বুদ, *a.* (from অম্বু, *water*, and দ, *to hold*), holding water; *s.* a cloud.

অম্বুদ, *s.* (from অম্বু, *water*, and দ, *to hold*), a cloud.

অম্বুদ, *s.* (from অম্বু, *water*, and দি, *a valuable thing*), the sea.

অম্বুদ, *s.* (from অম্বু, *water*, and ব, *to germinate*), a lotus, (*Nelumbium speciosum*.)

অম্বু, *a.* (from অম্ব, *water*), aqueous, watery.

অম্বু, *s.* (from অম্ব, *to eat*), a mango.

অম্বু, *s.* (from অম্ব, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.

অম্বু, *s.* (from অম্ব, *a mango*, and অম্ব, *to move constantly*), the name of a tree, (*Spondias mangifera*), also the fruit of the tree.

অম্বুত, *s.* (from অম্বুত, *the fruit of spondias*), the name of a tree (*Spondias mangifera*), also the fruit of the tree.

অম্ব, *a.* (from অম্ব, *to move*), acid, sour.

অম্বুতি, *s.* (from অম্ব, *acid*, and তি, *a potsherd*), the name of a plant, (*Cæsalpinia olæosperma*.)

অম্বু, *s.* (from অম্ব, *acid*), acidity, sourness.

অম্ব, *s.* (from অম্ব, *acid*), acidity, sourness.

অম্বি, *s.* (from অম্ব, *acid*, and বি, *bile*), an acidity on the stomach, a sour belching.

অম্বুত, *a.* (from অম্ব, *sour*, and ত, *caused by*), caused by or arising from acidity, caused by or arising from acids.

অম্বি, *ad.* (from অম্ব, *sour*, and বি, *without*), without acidity, without acids.

অম্বি, *a.* (from অম্ব, *sour*, and বি, *possessed of*), possessed of acidity, acid, sour.

অম্ববৎস, *s.* (from অম্ব, *acid*, and বৎস, *a ratan*), the name of a plant (*Rumex vesicarius*.)

অম্বুত, *a.* (from অম্ব, *sour*, and ত, *joined to*), connected with acids or acidity, acid, sour.

অম্বুত, *s.* (from অম্ব, *sour*, and ত, *a taste*), an acid taste; *a.* acid to the taste.

অম্বুত, *a.* (from অম্বুত, *an acid taste*, and অম্ব, *smeared*), impregnated with an acid taste.

অম্বুত, *s.* (from অম্ব, *acid*, and ত, *cutting*), wood sorrel, (*Oxalis corniculata*.)

অম্বুত, *s.* from অম্ব, *sour*, and ত, *an edible herb*), sorrel, (*Rumex vesicarius*.)

অম্বুত, *a.* (from অম্ব, *sour*, and অম্ব, *smeared*), acidulated, mixed with acids.

অম্বুত, *a.* (from অম্ব, *acid*, and অম্বুত, *fixed in a habitation*), the name of a disease; perhaps, acidity in the stomach.

অম্বুত, *a.* (from অ, *priv.* and ম্বুত, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; *s.* the name of a flower (*Gomphrena globosa*.)

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অম্লানি, *s.* (from অ, *priv.* and ম্লানি, *fading*), perpetual freshness or verdure; *a.* unfading, amaranthine.

অম্লিকী, *s.* (from অম্ল, *acid*), the tamarind tree, (*Tamarindus indicus*.)

অমু, *s.* (from অম্, *to move*), good luck, a favourable turn of fortune.

অমত, *s.* (from অ, *priv.* and মত, *a sacrifice*), not a sacrifice; *a.* destitute of sacrifice.

অমতক, *a.* (from অ, *priv.* and মত, *a sacrifice*), unfit for sacrifice, not appropriated to sacrificial purposes.

অমতী, *a.* (from অ, *priv.* and মতী, *fit for sacrifice*), unfit for sacrifice, not sacrificial.

অমতী, *s.* (from অ, *priv.* and মতী, *of subdued appetites*), not having the appetites and organs subdued, incontinent.

অমত্ব, *a.* (from অ, *priv.* and মত্ব, *endeavour*), without endeavour, easy, without pains.

অমত্বকারক, *a.* (from অ, *priv.* and মত্বকারক, *using exertions*), not using exertions, not endeavouring.

অমত্বকারী, *a.* (from অ, *priv.* and মত্বকারী, *using exertions*), not using exertions, not endeavouring.

অমত্বজন্য, *a.* (from অমত্ব, *want of endeavour*, and জন্য, *produced*), producible by or arising from want of exertion or endeavour.

অমত্বজনে, *ad.* (*loc. case of অমত্বজন্য*), for indolence or want of exertion.

অমত্বনিমিত্তক, *a.* (from অমত্ব, *want of endeavour*, and নিমিত্ত, *a cause*), caused by or arising from want of exertion or endeavour; *ad.* from or because of the want of exertion or endeavour.

অমত্বনিমিত্তে, *ad.* (from অমত্ব, *want of endeavour*, and নিমিত্ত, *a cause*), for the want of exertion or endeavour.

অমত্বপ্ৰসূত, *a.* (from অমত্ব, *want of endeavour*, and প্রসূত, *caused by*), caused by or arising from the want of endeavour or exertion; *ad.* from or because of the want of endeavour or exertion.

অমত্ববান, *a.* (from অ, *priv.* and মত্ববান, *laborious*), not using exertion, not endeavouring, not laborious.

অমত্ববিনা, *ad.* (from অমত্ব, *want of endeavour*, and বিনা, *without*), without or beside the want of exertion or endeavour.

অমত্ববিশিষ্ট, *a.* (from অ, *priv.* and মত্ববিশিষ্ট, *using exertion*), not possessed of exertion or endeavour, inactive.

অমত্বব্যতিক্রম, *a.* (from অমত্ব, *want of endeavour*, and ব্যতিক্রম, *excepted*), the want of endeavour or exertion excepted.

অমত্বব্যতিরেক, *s.* (from অমত্ব, *want of endeavour*, and ব্যতিরেক, *an exception*), the exception of negligence or want of endeavour.

অমত্বব্যতিরেক, *ad.* (*loc. case of অমত্বব্যতিরেক*, with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.

অমত্বহীন, *a.* (from অমত্ব, *without labour*, and হীন, *become*), accomplished without labour, spontaneous.

অমত্বহেতু, *a.* (from অমত্ব, *want of endeavour*, and হেতু, *a cause*), caused by or arising from negligence or want of endeavour; *ad.* from or because of negligence or want of exertion.

অমত্বকাঙ্ক্ষী, *s.* (from অ, *priv.* and মত্বকাঙ্ক্ষী, *a desire to use exertion*), the want of a desire to use exertion, indolence.

অমত্বকাঙ্ক্ষী, *a.* (from অ, *priv.* and মত্বকাঙ্ক্ষী, *desirous of using exertion*), not desirous of using exertion, negligent, slothful.

অমত্বকামি, *s.* (from অ, *priv.* and মত্বকামি, *a desire to use exertions*), the want of a desire to use exertion, indolence.

অমত্বকামি, *a.* (from অ, *priv.* and মত্বকামি, *desirous of using exertions*), indolence to use exertions.

অমত্ব, *adv.* (*loc. case of অমত্ব*), easily, without labour.

অমত্বী, *s.* (from অ, *priv.* and মত্বী, *an inclination to use exertions*), the want of an inclination to use exertions, indolence.

অমত্বী, *a.* (from অ, *priv.* and মত্বী, *desirous of using exertions*), not desirous of using exertions, indolent, slothful.

অমত্বী, *a.* (from অ, *priv.* and মত্বী, *desirous of using exertion*), not desirous of using exertions, indolent, slothful.

অমত্বাশয়, *s.* (from অ, *priv.* and মত্বাশয়, *the commencement of exertion*), the want of a beginning to use exertion.

অমত্ব, *a.* (from অ, *priv.* and মত্ব, *as*), disproportioned, not resembling, inconsistent.

অমত্বব্যয়, *s.* (from অ, *priv.* মত্ব, *as*, and ব্যয়, *expenditure*), extravagance, expenditure disproportioned to the income.

অমত্ব্য, *a.* (from অ, *priv.* and মত্ব্য, *proper*), improper, unrighteous, not real, wrong.

অমত্ব্যনুসৃত, *s.* (from অমত্ব্য, *not true*, and অনুসৃত, *a rib*), a false rib.

অমত্ব্যবান, *s.* (from অমত্ব্য, *untrue*, and বান, *a word*), an untrue or incorrect sentence or speech, an unjust or improper speech.

অমত্ব্যবানী, *a.* (from অমত্ব্য, *improper*, and বানী, *speaking*), speaking improperly, speaking falsely; *s.* a liar.

অযথাব্যয়, *s.* (from অযথা, *improper*, and ব্যয়, *expenditure*), squandering; an extravagant expenditure.
 অযথাব্যয়ী, *a.* (from অযথা, *improper*, and ব্যয়, *expending*), expending money improperly, profuse, prodigal, squandering.
 অযথানীতি, *a.* (from অ, *priv.* and যথানীতি, *according to the shastra*), not agreeing with the shastra.
 অযথানীতিকারক, *a.* (from অ, *priv.* and যথানীতিকারক, *acting according to the shastra*), not acting according to the shastra.
 অযথানীতিকারী, *a.* (from অ, *priv.* and যথানীতিকারিত্ব, *acting according to the shastra*), not acting according to the shastra.
 অযথসীমিত, *a.* (from অ, *priv.* and যথসীমিত, *to the extent of one's desires*), not to the extent of a person's desires.
 অযথেষ্ট, *a.* (from অ, *priv.* and যথেষ্ট, *as much as is required*), insufficient, scanty, not so much as is required.
 অযথেষ্টতর, *s.* (from অ, *priv.* and যথেষ্টতর, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.
 অয়ন, *s.* (from অয়, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.
 অযত্নিত, *a.* (from অ, *priv.* and যত্নিত, *regulated*), not regulated, irregular, not under controul.
 অযতন, *a.* (from অ, *priv.* and যতন, *a Mosulman*), free from Mosulmans.
 অযবিক, *a.* (from অ, *priv.* and যবিক, *youngest*), not junior.
 অযবীর্ণ, *a.* (from অ, *priv.* and যবীর্ণ, *youngest*), not junior.
 অযৎনি, *ad.* (from অযৎ, *that*, and অপি, *also*), also, that also, even that.
 অয়ম, *s.* (from অয়, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.
 অয়মদার, *s.* (from অয়ম, *faith*, and দার, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.
 অযশ, *s.* (from অ, *priv.* and যশ, *fame*), dishonour, the want of reputation, infamy.
 অযশস্কর, *a.* (from অযশ, *dishonour*, and কর, *to do*), bringing disgrace, producing infamy.
 অযশস্বী, *a.* (from অ, *priv.* and যশস্বী, *renowned*), not renowned, not famous.
 অযশস্বী, *a.* (from অ, *priv.* and যশস্বী, *renowned*), not famous, not renowned.

অযবিক, *a.* (from অ, *priv.* and যবিক, *a staff*), destitute of a staff or rod.
 অয়ন, *s.* (from অয়, *to move*), iron.
 অয়নক, *s.* (from অয়ন, *iron*, and ক, *splendid*), the name of a stone, perhaps the loadstone.
 অযাগ, *a.* (from অ, *priv.* and যাগ, *a sacrifice*), destitute of sacrifice.
 অযাচক, *a.* (from অ, *priv.* and যাচক, *a petitioner*), not petitioning.
 অযাচকত্ব, *s.* (from অ, *priv.* and যাচকত্ব, *a living on petitions*), not living on alms, not subsisting by mendicity.
 অযাচন, *s.* (from অ, *priv.* and যাচন, *a petitioning*), the not petitioning for a thing.
 অযাচনী, *a.* (from অ, *priv.* and যাচনী, *fit to be object of a petition*), unfit to be asked, improper to be requested.
 অযাচমান, *a.* (from অ, *priv.* and যাচমান, *petitioning*), not petitioning.
 অযাচিত, *a.* (from অ, *priv.* and যাচিত, *to ask*), unasked, unrequested, unsought.
 অযাচিতক, *a.* (from অ, *priv.* and যাচিত, *petitioned*), not asked for, not petitioned, not requested.
 অযাচিতব্য, *a.* (from অ, *priv.* and যাচিতব্য, *fit to be requested*), unfit to be requested.
 অযাচিতবৃত্ত, *s.* (from অযাচিত, *not asked*, and বৃত্ত, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.
 অযাচিত্য, *s.* (from অ, *priv.* and যাচিত্য, *a petition*), not a petition.
 অযাচ্য, *a.* (from অ, *priv.* and যাচ্য, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.
 অযাচ্যমান, *a.* (from অ, *priv.* and যাচ্যমান, *requested*), not made the subject of a request.
 অযাজক, *a.* (from অ, *priv.* and যাজক, *a priest*), not offering sacrifices, destitute of sacrificing priests.
 অযাজন, *s.* (from অ, *priv.* and যাজন, *the performing of religious rites*), the non performance of religious rites.
 অযাজ্য, *h.* (from অ, *priv.* and যাজ্য, *capable of religious ceremonies*), incapable of religious ceremonies.
 অযাজ্যযাজক, *a.* (from অযাজ্য, *incapable of religious ceremonies*, and যাজক, *performing sacrifice*), performing religious ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.
 অযাগ্র, *a.* (from অ, *priv.* and যাগ্র, *torment*), free from agony or torment.
 অযাগ্রা, *s.* (from অ, *priv.* and যাগ্রা, *torment*), freedom from agony or torment.

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অম্ভা, *s.* (from অ, *priv.* and যাত্রা, *the selling out on a journey*), the not setting out on a journey or pilgrimage.
 অম্ভাষিক, *a.* (from অ, *priv.* and যাত্রিক, *proper to commence a journey*), improper for the commencing of a journey.
 অম্ভাষ্যিক, *a.* (from অ, *priv.* and যাত্র্যিক, *real*), unrighteous, improper, not real, not genuine.
 অম্ভায্য, *s.* (from অ, *priv.* and যাত্র্য, *genuineness*), unrighteousness, a want of genuineness, a want of reality.
 অম্ভায্য, *s.* (from অ, *priv.* and যাত্র্য, *a causing to go*), the not passing away, a not causing to pass or go away.
 অম্ভায্য, *a.* (from অ, *priv.* and যাত্র্য, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.
 অম্ভি, *ad.* a vocative particle used in an affectionate address, ho! soho!
 অম্ভু, *a.* (from অ, *priv.* and যুক্ত, *united*), not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.
 অম্ভুতা, *s.* (from অম্ভু, *unjoined*), a not being joined, unfitness, unsuitableness.
 অম্ভুত্ব, *s.* (from অম্ভু, *unjoined*), a not being joined, unfitness, unsuitableness.
 অম্ভুক্তি, *s.* (from অ, *priv.* and যুক্তি, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.
 অম্ভুক্তিসিদ্ধ, *a.* (from অ, *priv.* and যুক্তিসিদ্ধ, *proved by reason*), not proved by reason, not deduced from logical arguments.
 অম্ভুগ, *s.* (from অ, *priv.* and যুগ, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.
 অম্ভুগ, *s.* (from অ, *priv.* and যুগ, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.
 অম্ভুগ, *a.* (from অ, *priv.* and যুগ, *a pair*), not constituting a pair, not pairing; *s.* not a pair.
 অম্ভুগবাহকনালী, *s.* (from অম্ভুগ, *without a fellow*, and বহননালী, *a vein*), in anatomy the name of a particular vein, (Vena azygos).
 অম্ভুত, *a.* (from অ, *priv.* and যুত, *joined*), ten thousand.
 অম্ভুত, *s.* (from অ, *priv.* and যুদ্ধ, *war*), peace, freedom from war.
 অম্ভুতকারক, *a.* (from অম্ভুত, *peace*, and কারক, *doing*), peace-making, not making war.
 অম্ভুতকারী, *a.* (from অম্ভুত, *peace*, and কারক, *doing*), peace-making, not making war.
 অম্ভুতজন্য, *a.* (from অম্ভুত, *peace*, and জন্য, *producible*), producible by or arising from peace.

অম্ভুতজন্য, *ad.* (*loc. case of অম্ভুতজন্য*), for the sake of peace.
 অম্ভুতনিমিত্ত, *a.* (from অম্ভুত, *peace*, and নিমিত্ত, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.
 অম্ভুতনিমিত্ত, *ad.* (from অম্ভুত, *peace*, and নিমিত্ত, *a cause*), for the sake of peace.
 অম্ভুতপ্ৰসূত, *a.* (from অম্ভুত, *peace*, and প্রসূত, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.
 অম্ভুতপ্ৰসূত, *a.* (from অম্ভুত, *peace*, and প্রসূত, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.
 অম্ভুতবাহন, *a.* (from অ, *priv.* and যুদ্ধবাহন, *fighting*), not fighting, not engaged in battle.
 অম্ভুতবাহিনী, *a.* (from অ, *priv.* and যুদ্ধবাহিনী, *young*), destitute of young women.
 অম্ভুতবাহিনী, *a.* (from অ, *priv.* and যুদ্ধবাহিনী, *young*), destitute of young women.
 অম্ভে, *ad.* a vocative particle, soho! also a particle indicating recollection.
 অম্ভেতা, *s.* (from অ, *priv.* and যোগ, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.
 অম্ভেতা, *a.* (from অ, *priv.* and যোগ, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.
 অম্ভেতা, *a.* (from অ, *priv.* and যোগ, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.
 অম্ভেতা, *s.* (from অম্ভেতা, *incapable*), incapability, inability, incompetency, unsuitableness.
 অম্ভেতাভাব, *s.* (from অম্ভেতা, *incapacity*, and প্রকাশ, *manifestation*), the display or manifestations of incapacity or unfitness.
 অম্ভেতা, *s.* (from অম্ভেতা, *incapable*), incapability, inability, incompetency, unsuitableness.
 অম্ভেতা, *a.* (from অম্ভেতা, *iron*, and অঙ্গ, *a point*), a pestle, or any other weapon which is pointed or shod with iron.
 অম্ভেতা, *s.* (from অম্ভেতা, *iron*, and হস্ত, *to smite*), a smith's anvil.
 অম্ভেতা, *a.* (from অ, *priv.* and যোগ, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.
 অম্ভেতা, *s.* (from অ, *priv.* and যোগ, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.
 অম্ভেতা, *a.* (from অ, *priv.* and যোগ, *capable of being*

united, unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *destitute of a competency*), reduced in circumstances so as not to be able to provide necessities.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *property*), destitute, poor.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

অযোজ্য, *s.* (from অ, *priv.* and যোজ্য, *worthy of being fought for*), the name of a city vulgarly called Oude.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *vulva*), not born in the common way of generation.

অযোজ্য, *a.* (from অযোজ্য, *out of the common course of generation*, and জন্ম *to be produced*), equivocally produced, not born in the ordinary course of generation.

অযোজ্য, *a.* (from অযোজ্য, *out of the common course of generation*, and জন্ম, *a production*), not born in the common course of generation; *s.* an equivocal production.

অজ, *a.* (from জ, *to go*) quick, speedy.

অজ, *s.* (from জ, *juice*), moisture perspiration.

অজ, *s.* (from জ, *to move*), the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

অজ, *a.* (from অ, *priv.* and জ, *red*), not red, not ruddy, not bloody.

অজ, *a.* (from অ, *priv.* and জ, *redness*), a want of redness.

অজ, *a.* (from অ, *priv.* and জ, *a keeper*), destitute of a keeper, not guarding or watching over another.

অজ, *s.* (from অ, *priv.* and জ, *a preserving*), the not keeping or preserving of a thing.

অজ, *a.* (from অ, *priv.* and জ, *proper to be preserved*), not fit to be kept, not worth preservation.

অজ, *s.* (from অ, *priv.* and জ, *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

অজ, *a.* (from অ, *priv.* and জ, *preserved*), not preserved, not guarded, not kept.

অজ, *a.* (from অ, *priv.* and জ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অজ, *a.* (from অ, *priv.* and জ, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অজ, *a.* (from অ, *priv.* and জ, *preferred*), not made the object of preservation or guardianship.

অজ, *a.* (from জ, *juice*, and জ, *to be born*), produced from juice or liquor.

অজ, *s.* (from অ, *swift*, and জ, *to remove a thing*), a machine for drawing water, also a large pit or well.

অজ, *a.* (from অজ, *a machine for drawing water*), a machine for drawing water.

অজ, *a.* (from অ, *priv.* and জ, *a colour*), colourless.

অজ, *a.* (from অ, *priv.* and জ, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

অজ, *s.* (from অ, *priv.* and জ, *fabrication*), non-fabrication, not a composition.

অজ, *a.* (from অ, *priv.* and জ, *capable of being fabricated*), incapable of being fabricated or composed.

অজ, *a.* (from অ, *priv.* and জ, *fabricated*), not fabricated, not composed.

অজ, *s.* (from জ, *a petition*), a request, a representation.

অজ, *s.* (from অ, *priv.* and জ, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

অজ, *s.* (from অ, *priv.* and জ, *silver*), not silver; *a.* destitute of silver.

অজ, *a.* (from জ, *a petition*, and জ, *he does*), presenting a petition.

অজ, *s.* (from জ, *a petition*, and জ, *a lord*), one who introduces or reads petitions in a court.

অজ, *s.* (from জ, *introducing a petition*), the office of reading petitions in a court.

অজ, *a.* (from অ, *priv.* and জ, *the menstrual discharge*), not menstruous.

অজ, *a.* (from জ, *cheap*), cheap.

অজ, *s.* (from অ, *priv.* and জ, *the menstruous discharge*), not menstruous.

অজ, *s.* (from জ, *a petition*), a petition, a request.

অজ, *s.* (from জ, *to go*), a buffalo.

অজ, *s.* (from জ, *to go*), a piece of dry wood used to procure fire by friction.

অজ, *s.* (from জ, *to go*), a forest, a wilderness, a thicket.

অজ, *s.* (from অজ, *a forest*, and জ, *a going*), the going to a forest as a devotee.

অজ, *a.* (from অজ, *a forest*, and জ, *to be produced*), produced in a forest, growing in a forest.

অর.

অরি.

অর্যজাত, *a.* (from অর্য, *a forest*, and জাত, *produced*), produced in a forest, growing in a forest.
 অর্যনিবাস, *s.* (from অর্য, *a forest*, and নিবাস, *a residence*), a residence in a forest.
 অর্যনিবাসী, *a.* (from অর্য, *a forest*, and নিবাসিন্, *residing*), residing in a forest.
 অর্যবাস, *s.* (from অর্য, *a forest*, and বাস, *a residence*), a residence in a forest.
 অর্যবাসী, *a.* (from অর্য, *a forest*, and বাসিন্, *dwelling*), residing in a forest.
 অর্যবাহিকা, *s.* (from অর্য, *a forest*, and বাহিকা, *a fly*), a gad fly (*Oestris* of various species.)
 অর্যবাহ, *a.* (from অর্য, *a forest*, and বাহ, *to be situated*), situated in a forest.
 অর্যবাহী, *a.* (from অর্য, *a forest*, and বাহিন্, *continuing*), continuing in a forest.
 অর্যবাহিত, *a.* (from অর্য, *a forest*, and বাহিত, *situated*), situated in a forest.
 অর্যবাসী, *s.* (from অর্য, *forest*), a large or extensive forest.
 অরত, *a.* (from অ, *priv.* and রত, *devoted to*), not devoted to, not engaged in with spirit, not delighted with.
 অরতি, *s.* (from অ, *priv.* and রতি, *pleasure*), the want of enjoyment or pleasure, anger, displeasure.
 অরত্ব, *a.* (from অ, *priv.* and রত্ব, *a jewel*), destitute of jewels or valuable things.
 অরতি, *a.* (from অ, *prep.* and রতি, *the length of the little finger*), a cubit measured from the elbow to the tip of the little finger.
 অরথ, *s.* (from অ, *priv.* and রথ, *a car*), a wretched car, undeserving of the name; *a.* destitute of a car.
 অরথ, *a.* (from অ, *priv.* and রথ, *seated in a car*), not seated in a car, not seated in a chariot.
 অরথী, *a.* (from অ, *priv.* and রথী, *continuing in a car*), not continuing in or occupying a chariot.
 অরথিত, *a.* (from অ, *priv.* and রথিত, *seated in a car*), not seated in a car, not placed on a chariot.
 অরথী, *a.* (from অ, *priv.* and রথিন্, *belonging to a car*), not pertaining to a car.
 অরদলী, *s.* (from *the military expression* orderly), one who runs before the palanqueen of a rich man to proclaim his coming.
 অরদান, *s.* (from অ, *priv.* and রদান, *the preparing of food*), the not cooking of food; *a.* improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful).
 অরব, *s.* (from অ, *priv.* and রব, *a voice*), a want of sound or voice; *a.* silent, mute; also, (from *arab*, an arabian).

অরবি, *a.* (from *arab*, an arab), arabian, arabic.
 অরবিন, *s.* (from অর, *speedily*, and বিন্, *to share out*), a water-lily (*Nelumbium speciosum*).
 অরবিনী, *s.* (from অরবিন, *a lotus*), a bed of *Nelumbium*, a *Nelumbium* in flower.
 অরবীক, *a.* (from অ, *priv.* and রবী, *a wife*), destitute of a wife.
 অরবীক, *a.* (from অ, *priv.* and রবীক, *fit to be enjoyed*), not agreeable, not fit to be enjoyed, not pleasant.
 অরবান, *s.* (from অর, *another*, and বান, *honour*), disappointment, dishonour, distress.
 অরব, *a.* (from অ, *priv.* and রব, *fit to be enjoyed*), not agreeable, not pleasant, not fit to be enjoyed.
 অর, *s.* (from *ar*, *to move*), a door.
 অররি, *s.* (from *ar*, *to move*), a door.
 অরর, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.
 অরন, *a.* (from অ, *priv.* and রন, *a taste*), tasteless, insipid, juiceless, the name of a plant, (*Solanum pubescens*).
 অরনিক, *a.* (from অ, *priv.* and রনিক, *merry*), not merry, not witty.
 অরহর, *s.* (from অরহী, *the name of a plant*), the name of a plant (*Cytisus Cajan*).
 অরহল্য, *a.* (from অ, *priv.* and রহল্য, *private*), not private, not secret, public.
 অরার, *a.* (from অ, *priv.* and রার, *passion*), destitute of passion, free from passion.
 অরারী, *a.* (from অ, *priv.* and রারিন্, *passionate*), cool, not passionate, unimpassioned.
 অরাজক, *a.* (from অ, *priv.* and রাজক, *a king*), destitute of a king.
 অরাজকতা, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.
 অরাজকত্ব, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.
 অরাজকসময়, *s.* (from অরাজক, *destitute of a king*, and সময়, *time*), an inter-regnum.
 অরতি, *s.* (from অ, *priv.* and র, *to give*), an enemy.
 অরার, *s.* (from অ, *priv.* and রার, *a sound*), silence.
 অরাল, *a.* (from *ar*, *to move*, crooked, bent; *s.* pitch or rosin, a rutting elephant).
 অরি, *s.* (from *ar*, *to go*), an enemy.
 অরিকুল, *s.* (from অরি, *an enemy*, and কুল, *a family*), the family of an enemy.
 অরিকণ, *s.* (from অরি, *an enemy*, and কণ, *a class*), a body of foes, a hostile party.

ଅବିଷ

ଅବିଷ

ଅବିଷ୍ଟ, *s.* (from ଅବି, *a foe*, and ଗୃହ, *a house*), an enemy's house, a house of enemies.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*), enmity.

ଅବିଷ୍ଟ, *s.* (from ଅ, *to move*), the rudder of a ship or boat.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*), enmity.

ଅବିଷ୍ଟ, *a.* (from ଅବି, *a foe*, and ସ୍ବ, *to subdue*), foe-subduing, conquering, triumphing over an enemy; *s.* a conquerer, one who humbles his foes.

ଅବିଷ୍ଟ, *s.* (from ଅବିଷ୍ଟ, *a receiver*), a man who carries the rents or taxes, when collected to the treasury.

ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ଅବିଷ୍ଟ, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*, and ବର୍ଗ, *a class*), a body of foes, a hostile party.

ଅବିଷ୍ଟ, *a.* (from ଅବି, *an enemy*, and ମିତ୍ର, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.

ଅବିଷ୍ଟ, *s.* (from ଅବି, *an enemy*, and ଫେଡ଼, *fat*), a foetid species of Mimosa, (*Mimosa foetida*)

ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ଫେଡ଼, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (*Melia azad-dirachta*), a crow, butter-milk, this name is also applied to other trees (*Sapindus detergeus*, and another species), a woman's apartment.

ଅବିଷ୍ଟଦର୍ଶନ, *s.* (from ଅବିଷ୍ଟ, *misfortune*, and ଦର୍ଶନ, *a viewing*), the seeing or viewing of misfortune or calamity.

ଅବିଷ୍ଟଦେଶ, *s.* (from ଅବିଷ୍ଟ, *pleasure*, and ଦେଶ, *foam*), the name of a tree, (*Sapindus detergens*.)

ଅବିଷ୍ଟନିର୍ଦ୍ଦେଶ, *a.* (from ଅବିଷ୍ଟ, *misfortune*, and ନିର୍ଦ୍ଦେଶ, *indicating*), indicating misfortune or calamity.

ଅବିଷ୍ଟସମ୍ବନ୍ଧ, *s.* (from ଅବି, *an enemy*, and ସମ୍ବନ୍ଧ, *a collection*), a body of foes.

ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ଶିକ୍ଷା, *a custom*), an improper usage or custom.

ଅବିଷ୍ଟ, *s.* (from ଅବିଷ୍ଟ, *a sore or wound*), the name of a disease, (linea or scald head.) This name is also applied to any malignant eruption on the head or face.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *to be diseased*), not diseased, healthy; *s.* a tree.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and କଠିନ, *rough*), not rough or unfriendly, not severe, not unpolished or savage.

ଅବିଷ୍ଟ, *a.* from ଅ, *priv.* and ବିଷ୍ଟ, *to be diseased*, not diseased, healthy.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *diseased*), not diseased, healthy.

ଅବିଷ୍ଟ, *s.* (from ଅ, *priv.* and ବିଷ୍ଟ, *relish*), disrelish, disgust, antipathy.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *making*), causing dislike or disgust.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *doing*), causing dislike or disgust.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *disgust*, and କାରକ, *to do*), occasioning disrelish or disgust.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *disgust*, and କାରକ, *producing*), producing disgust, occasioning a disrelish for food.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *producibile*), producible by or arising from dislike or disgust.

ଅବିଷ୍ଟାବିଷ୍ଟ, *ad.* (loc. case of ଅବିଷ୍ଟାବିଷ୍ଟ), for the purpose of dislike or disgust.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *a cause*); caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅବିଷ୍ଟାବିଷ୍ଟ, *ad.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *a cause*), for the purpose of dislike or disgust.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *caused by*); caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *dislike*, and କାରକ, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

ଅବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *palatable*), not agreeable, not palatable.

ଅବିଷ୍ଟ, *s.* (from ଅ, *to go*), the dawn, aurora: in mythology, Uroon is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (*Rubia Munjista*); *a.* dark red or purple, the colour of the dawn.

ଅବିଷ୍ଟାବିଷ୍ଟ, *s.* (from ଅବିଷ୍ଟ, *the sun*, and କାରକ, *a charioteer*), in mythology the charioteer of the sun.

ଅବିଷ୍ଟାବିଷ୍ଟ, *s.* (from ଅବିଷ୍ଟ, *the dawn*, and କାରକ, *produced first*), in mythology Guroora, the regent of birds, and carrier of Vishnoo.

ଅବିଷ୍ଟାବିଷ୍ଟ, *s.* (from ଅବିଷ୍ଟ, *the dawn*, and କାରକ, *the rising*), the first appearance of the dawn.

ଅବିଷ୍ଟାବିଷ୍ଟାବିଷ୍ଟ, *s.* (from ଅବିଷ୍ଟାବିଷ୍ଟ, *the first appearance of the dawn*, and କାରକ, *the seventh*), the seventh day of the increase of the moon in the month of Magha.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅବିଷ୍ଟ, *the dawn*, and କାରକ, *risen*), having the dawn risen.

ଅବିଷ୍ଟାବିଷ୍ଟ, *a.* (from ଅ, *priv.* and ବିଷ୍ଟ, *weeping*), not bewailed, not lamented, not wept over; *s.* a not weeping.

অপ্রা.

অর্চ.

- অপ্রা. *a.* (from অ, *priv.* and প্রা, *blockad d*), not blockaded, not shut up, not obstructed.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *blood*), a substance which is not blood, not blood; *a.* destitute of blood.
- অপ্রা. *a.* (from অপ্রা, *a sore*, and প্রা, *to torment*), corrosive, sharp, biting, corroding.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *to obstruct*), in mythology, the wife of Vashistha, the sage, who was transformed into a star.
- অপ্রা. *a.* (from অপ্রা, *a sore*, and প্রা, *to make*), corroding, sharp, corrosive; the name of a tree (*Semecarpus Anacardium*.)
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *enraged*), not enraged, not angry.
- অপ্রা. *s.* (from প্রা, *to move*), a sore or wound, the sun, a vital part.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *a form*), the want of form or shape; *a.* shapeless.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *figurative*), not figurative, not resembling, not metaphorical.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *handsome*), not handsome, not well formed.
- অপ্রা, a vocative particle used in addressing an inferior person.
- অপ্রা a vocative particle used in addressing inferiors
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *a disease*), freedom from disease; *a.* free from disease, healthy.
- অপ্রা. *s.* (from অপ্রা, *not diseased*), healthiness.
- অপ্রা. *s.* (from অপ্রা, *not diseased*), healthiness.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *diseased*), healthy, not diseased.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *gratifying*), not gratifying, disgusting.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *agreeable*), disagreeable, not luminous, not splendid, not brilliant.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *weeping*), a not weeping or lamenting; *a.* free from weeping.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *made to weep*), not made to weep or lament.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *an obstruction*), not an obstruction, not a blockade.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *an obstructing*), a not obstructing, a not shutting or blocking up.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *capable of being obstructed*), incapable of being obstructed or blocked up.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *capable of being ob-*

- structed*), incapable of being obstructed or blocked up.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *a planting*, a not planting, a not fixing posts or pegs in the ground.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *capable of being planted*), incapable of being planted or fixed in the earth.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *capable of being planted*), incapable of being planted or fixed in the earth.
- অপ্রা. *s.* (from অ, *priv.* and প্রা, *springing up*), a descending note in music.
- অপ্রা. *a.* (from অ, *priv.* and প্রা, *the sunshine*), shady, free from sunshine, not severe, not terrific.
- অপ্রা. *s.* (from অর্চ, *to worship*), the sun, the name of a plant (*Calotropis gigantea*.)
- অপ্রা. *s.* (from অর্চ, *the sun*, and প্রা, *a leaf*), the name of a plant, (*Aristolochia Indica*.)
- অপ্রা. *s.* (from অর্চ, *the sun*, and প্রা, *a leaf*), the name of a plant (*Calotropis gigantea*.)
- অপ্রা. *s.* (from অর্চ, *the sun*, and প্রা, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অপ্রা. *s.* (from অর্চ, *the sun*, and প্রা, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অপ্রা. *s.* (from অর্চ, *the sun*, and প্রা, *a root*), the name of a plant (*Aristolochia Indica*.)
- অপ্রা. *s.* (from অর্চ, *the sun*, and প্রা, *a flower*), the name of a plant, (*Cleome pentaphylla*.)
- অপ্রা. *s.* (from অর্চ, *to act habitually*), a bar.
- অপ্রা. *s.* (from অর্চ, *to act habitually*), a bar or bolt.
- অর্চ. *s.* (from অর্চ, *to honour*), the price of an article, a mode of adoration to gods or brahmins, respect shewn to superiors and guests.
- অর্চ. *a.* (from অর্চ, *to offer*), proper as a respectful oblation to a superior or a guest. This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.
- অর্চ. *a.* (from অর্চ, *to worship*), honouring, worshipping; *s.* a worshipper, one who shews respect or pays homage to another.
- অর্চ. *s.* (from অর্চ, *to worship*), the act of worshipping God or an idol, the paying homage to a man.
- অর্চ. *s.* (from অর্চ, *to worship*), worship, homage, respect, adoration.
- অর্চ. *a.* (from অর্চ, *worship*, and প্রা, *a door*), worshipping, paying homage, or shewing respect to a person.
- অর্চ. *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving respect.

অর্চিতব্য, *a.* (from অর্চ, to worship), proper to be worshipped or honoured, deserving of respect.

অর্চ, *s.* (from অর্চ, to worship), worship, honour, homage.

অর্চিত, *a.* (from অর্চ, to worship, worshipped, honoured, respected.

অর্চিন্দ, *a.* (from অর্চিন্, *lustris*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চিন্, *s.* (from অর্চ, to worship), flame, light, splendor, radiance.

অর্চ্য, *a.* (from অর্চ, to show respect), respectable, worthy of worship, honour, or respect.

অর্জক, *a.* (from অর্জ, to collect), acquiring, procuring; *s.* one who acquires. The name of a plant, (*Ocimum gratissimum*)

অর্জন, *s.* (from অর্জ to accumulate), a collecting, the acquiring of any thing, the accumulating of things.

অর্জনকারক, *a.* (from অর্জন, a procuring, and কারক, doing), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্জনকারী, *a.* (from অর্জন, a procuring, and কারি, doing), procuring, acquiring, providing.

অর্জনজন্য, *a.* from অর্জন, a procuring, and জন্য, producible), producible by or arising from procuring or acquiring.

অর্জনজনে, *ad.* (*loc. case of অর্জনজন্য*), for the purpose of procuring or acquiring.

অর্জননিমিত্তক, *a.* (from অর্জন, a procuring, and নিমিত্ত, a cause), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জননিমিত্তে, *ad.* (from অর্জন, a procuring, and নিমিত্ত, a cause), for the purpose of procuring or acquiring.

অর্জনপ্ৰযুক্ত, *a.* (from অর্জন, a procuring, and প্ৰযুক্ত, caused by), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনহেতুক, *a.* (from অর্জন, a procuring, and হেতু, a cause), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনী, *a.* from অর্জ, to accumulate), capable of being accumulated, procurable.

অর্জন, *s.* (from অর্জ, to collect), the causing of another to collect or procure, a causing to hoard.

অর্জিত, *a.* from অর্জ, to accumulate, accumulated, procured, collected.

অর্জুন, *s.* from অর্জ to collect, the name of a tree (*Terminalia alata glabra*), the name of one of the five sons of Pandu, famous in the story of the Mahabharata, a colour, a white colour; a white.

অর্জুনশাখা, *a.* (from অর্জুন, white, and শাখা, rice), the name of a white variety of rice.

অর্ব, *s.* (from অর্ব, water), the sea, the ocean.

অর্বশোভ, *s.* (from অর্ব, the sea, and শোভ, a boat), a ship, a sea boat.

অর্বহান, *s.* (from অর্ব, the sea, and হান, a vehicle), a ship, a sea boat.

অর্বস, *s.* (from অর্ব, to move), water.

অর্বা, *a.* (from অর্বা, a forest), wild, untamed. The word is only applied to cattle.

অর্বন, *s.* (from অর্ব, to hate), censure, reproach, hatred, abhorrence.

অর্বি, *s.* (from অর্বি, to go), pain, the end of a bow.

অর্বিক, *a.* (from অর্বি, to move), a sort of cake or gingerbread.

অর্খ, *s.* (from অর্খ, to ask), a scope, an object of desire or pursuit, a meaning, an acceptance, the purport of any thing, the reason of any thing, a motive, wealth.

অর্খক, *a.* (from অর্খ, wealth, and ক, to do), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্খকারক, *a.* (from অর্খ, an object, and কারক, doing), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্খকারী, *a.* (from অর্খ, an object, and কারি, doing), accomplishing an object, profitable, getting money, interpreting.

অর্খজনক, *a.* (from অর্খ, an object, and জনক, producing), producing an object, producing wealth, profitable.

অর্খজন্য, *a.* (from অর্খ, an object, and জন্য, producible), producible by or arising from an object or meaning, producible by or arising from riches.

অর্খজনে, *ad.* (*loc. case of অর্খজন্য*), for an object, for riches, for a meaning or interpretation.

অর্খজ্ঞ, *a.* (from অর্খ, an object, and জ্ঞ, to know), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্খজ্ঞতা, *s.* (from অর্খজ্ঞ, acquainted with an object), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্খজ্ঞত, *s.* (from অর্খজ্ঞ, acquainted with an object), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্খজ্ঞান, *s.* (from অর্খ, an object, and জ্ঞান, knowledge), the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্খজ্ঞানক, *a.* (from অর্খ, an object, and জ্ঞানক, giving information),

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mation), declaring or making known an interpretation or meaning, making known an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থঃ, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থদর্শক, *a.* (from অর্থ, *an object*, and দর্শক, *shewing*), shewing or perceiving the scope or meaning of a word or sentence; *s.* one who shews or perceives a scope or meaning.

অর্থদর্শন, *s.* (from অর্থ, *an object*, and দর্শন, *a shewing*), a shewing or perceiving the scope or meaning of a word or sentence.

অর্থদর্শী, *a.* (from অর্থ, *an object*, and দর্শী, *shewing*), shewing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতা, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদায়ক, *a.* (from অর্থ, *an object*, and দায়ক, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়ী, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থনা, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থনাশ, *s.* (from অর্থ, *an object of pursuit*, and নাশ, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশী, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিমিত্তক, *a.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিমিত্ত, *ad.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), for wealth, for an object, for a meaning or interpretation

অর্থবৃদ্ধিকারক, *a.* (from অর্থ, *an object*, and বৃদ্ধিকারক, *oppos-*

ing), opposing or obstructing an object or scope, opposing an acceptation or meaning.

অর্থপুঙ্খ, *a.* (from অর্থ, *an object*, and পুঙ্খ, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থপুঙ্খন, *s.* (from অর্থ, *a request*, and পুঙ্খন, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থবৃত্ত, *s.* (from অর্থ, *answering a purpose*, the answering of a purpose.

অর্থবর্ধক, *a.* (from অর্থ, *wealth*, and বর্ধক, *increasing*), improving property, increasing wealth.

অর্থবর্ধন, *s.* (from অর্থ, *wealth*, and বর্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবাহ, *s.* (from অর্থ, *a request*, and বাহ, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবান, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবিদ, *a.* (from অর্থ, *an object*, and বিদ, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিনা, *ad.* (from অর্থ, *an object*, and বিনা, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিরুদ্ধ, *s.* (from অর্থ, *an object*, and বিরুদ্ধ, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধী, *s.* (from অর্থ, *an object*, and বিরোধী, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট, *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in objects worthy of pursuit.

অর্থবিরহ, *a.* (from অর্থ, *an object*, and বিরহ, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিকারক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and কারক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকারী, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and

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কাজিন্ making), causing an increase of wealth, improving property.

অর্থবৃদ্ধি, *a.* (from অর্থ, *the increase of wealth*, and জন্য, *producible*), producible by or arising from the increase of wealth.

অর্থবৃদ্ধিজন্য, *ad.* (*loc. case of অর্থবৃদ্ধিজন্য*), for the purpose of increasing wealth.

অর্থবৃদ্ধিনিমিত্ত, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিনিমিত্ত, *ad.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), for the purpose of increasing wealth.

অর্থবৃদ্ধিগুরু, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and গুরু, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিহেতু, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and হেতু, *a cause*), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

অর্থবোধ, *s.* 'from অর্থ, *an object*, and বোধ, *one who knows*), a person who knows a meaning or interpretation.

অর্থবিবক্ষা, *s.* (from অর্থ, *a meaning*, and বিবক্ষা, *a difference*), a difference or dissimilarity of meaning, a dissimilarity of object.

অর্থবোধক, *s.* from অর্থ, *an object*, and বোধক, *one who knows*, a person who knows a meaning or interpretation.

অর্থবোধ, *s.* from অর্থ, *an object*, and বোধ, *knowledge*), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

অর্থবোধক, *a.* (from অর্থ, *an object*, and বোধক, *making known*), indicating a meaning or interpretation, indicating an object.

অর্থব্যতিরিক্ত, *a.* (from অর্থ, *an object*, and ব্যতিরিক্ত, *excepted*), wealth excepted, an object excepted, a meaning or interpretation excepted.

অর্থব্যতিরিক্ত, *s.* (from অর্থ, *an object*, and ব্যতিরিক্ত, *an exception*), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

অর্থব্যতিরিক্ত, *ad.* (*loc. case of অর্থব্যতিরিক্ত*), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

অর্থব্যবহা, *s.* (from অর্থ, *wealth*, and ব্যবহা, *a law suit*), a suit at law to decide a claim of property.

অর্থব্যবহা, *a.* (from অর্থ, *wealth*, and ব্যবহা, *carrying on a law suit*), carrying a law suit to recover property

or determine concerning it; *s.* a plaintiff in a law suit for property.

অর্থব্যয়, *s.* (from অর্থ, *wealth*, and ব্যয়, *expenditure*), the expenditure of money or wealth.

অর্থব্যয়কারক, *s.* (from অর্থব্যয়, *the expenditure of wealth*, and কারক, *doing*), expending wealth; *s.* one who expends money.

অর্থব্যয়কারী, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and কারক, *making*), expending wealth.

অর্থব্যয়জন্য, *a.* from অর্থব্যয়, *the expenditure of wealth*, and জন্য, *producible*), producible by or arising from the expenditure of wealth.

অর্থব্যয়জন্য, *ad.* (*loc. case of অর্থব্যয়জন্য*), for the expenditure of wealth.

অর্থব্যয়নিমিত্ত, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়নিমিত্ত, *ad.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), for the expenditure of wealth.

অর্থব্যয়গুরু, *a.* from অর্থব্যয়, *the expenditure of wealth*, and গুরু, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়হেতু, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and হেতু, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থভাগ, *a.* (from অর্থ, *wealth*, and ভাগ, *to divide*), sharing property; *s.* a share or partaker of property.

অর্থভাগী, *a.* (from অর্থ, *a meaning*, and ভাগ, *sharing*), sharing property, having a share in property.

অর্থভাণ্ডার, *s.* (from অর্থ, *wealth*, and ভাণ্ডার, *a storehouse*), a treasury, a storehouse.

অর্থভেদ, *s.* (from অর্থ, *a meaning*, and ভেদ, *a distinction*), a distinction or difference of meaning.

অর্থমূলক, *a.* (from অর্থ, *wealth*, and মূল, *a root*), originating from wealth.

অর্থযুক্ত, *a.* (from অর্থ, *an object of pursuit*, and যুক্ত, *joined to*), wealthy, connected with objects of desire or pursuit.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, unimportant, unmeaning, destitute of an object.

অর্থশীলী, *a.* (from অর্থ, *wealth*), wealthy, prosperous, having a proper meaning or scope.

অর্থশাস্ত্র, *s.* (from অর্থ, *an object*, and শাস্ত্র, *science*), the science which teaches how to obtain things, as, friends, money,

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or any other object. These writings are said to have been written by *Ophunus*.

অর্থশাস্ত্রকুশল, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and কুশল, *eminent*), eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞ, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্র, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞহ, *s.* (from অর্থশাস্ত্র, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাতা, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপক, *making known*), making known the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপন, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞানপুৰ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and পুৰ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞবিদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিদ, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রবিৰুদ্ধ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিৰুদ্ধ, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরোধি, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরোধি, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রবিশারদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিশারদ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবেত্তা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বেত্তা, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রমূলক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and মূলক, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রাধিগম, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and

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অধিগম, *a realing*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রাধিগমক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধিগমক, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রাধিগমন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধিগমন, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশূন্য, *a.* (from অর্থ, *an object*, and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থসংগৃহ, *s.* (from অর্থ, *wealth*, and সংগৃহ, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থসংগৃহকারক, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and কারক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থসংগৃহকারী, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and কারী, *making*), collecting wealth, collecting the meanings of words.

অর্থসংগৃহজনিত, *a.* (from অর্থসংগৃহ, *a collection of wealth* and জনিত, *produced*), produced by or arising from a collection of wealth.

অর্থসংগৃহজন্য, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and জন্য, *producible*), producible by or arising from the collecting of wealth.

অর্থসংগৃহজন্যে, *ad.* (loc. case of অর্থসংগৃহজন্য), for the purpose of collecting wealth.

অর্থসংগৃহজাত, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and জাত, *produced*), produced by or arising from the collecting of wealth.

অর্থসংগৃহনিবর্তক, *a.* (from অর্থসংগৃহ, *a collection of acceptations*, and নিবর্তক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থসংগৃহনিবারণক, *a.* (from অর্থসংগৃহ, *a collection of meanings*, and নিবারণক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থসংগৃহনিবারণ, *s.* (from অর্থসংগৃহ, *a collection of meanings*, and নিবারণ, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থসংগৃহনিমিত্তক, *a.* (from অর্থসংগৃহ, *a collection of wealth*, and নিমিত্তক, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth;

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অর্থসংগ্ৰহনিমিত্তে, *ad.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and নিমিত্ত, *a cause*), for the purpose of collecting or storing up wealth.

অর্থসংগ্ৰহপ্ৰতিবন্ধক, *a.* (from অর্থসংগ্ৰহ, *a collection of meanings*, and প্ৰতিবন্ধক, *opposing*), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থসংগ্ৰহপ্ৰসূত, *a.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and প্ৰসূত, *caused by*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্ৰহবিনা, *a.* (from অর্থসংগ্ৰহ, *a collecting of wealth*, and বিনা, *without*), without or beside an accumulation of wealth.

অর্থসংগ্ৰহব্যতিৰিক্ত, *a.* (from অর্থসংগ্ৰহ, *a collecting of wealth*, and ব্যতিৰিক্ত, *excepted*), the accumulation or collecting of wealth excepted.

অর্থসংগ্ৰহব্যতিৰিক্ত, *s.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and ব্যতিৰিক্ত, *an exception*), the exception of the accumulation or collecting of wealth.

অর্থসংগ্ৰহব্যতিৰিক্তে, *ad.* (*loc. case of* অর্থসংগ্ৰহব্যতিৰিক্ত), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থসংগ্ৰহব্যাঘাত, *s.* (from অর্থসংগ্ৰহ, *a collection of meanings*, and ব্যাঘাত, *an obstruction*), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থসংগ্ৰহব্যাঘাতক, *a.* (from অর্থসংগ্ৰহ, *a collection of meanings*, and ব্যাঘাতক, *obstructing*), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থসংগ্ৰহহেতুক, *a.* (from অর্থসংগ্ৰহ, *a collection of wealth*, and হেতু, *a cause*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্ৰহাকাঙ্ক্ষা, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a stock of wealth.

অর্থসংগ্ৰহাকাঙ্ক্ষী, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and আকাঙ্ক্ষী, *desirous*), desirous of collecting a store of wealth.

অর্থসংগ্ৰহাভিলাষ, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and অভিলাষ, *desire*), a desire to collect or store up wealth.

অর্থসংগ্ৰহাভিলাষী, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and অভিলাষী, *desirous*), desirous of collecting or storing up wealth.

অর্থসংগ্ৰহেচ্ছা, *s.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ইচ্ছা, *desire*), a desire for a stock of wealth.

অর্থসংগ্ৰহেচ্ছু, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ইচ্ছু, *desirous*), desirous of a stock of wealth.

অর্থসংগ্ৰহেচ্ছুক, *a.* (from অর্থসংগ্ৰহ, *a stock of wealth*, and ইচ্ছুক, *desirous*), desirous of a stock of wealth.

অর্থসংস্থান, *s.* (from অর্থ, *wealth*, and স্থান, *a stock*), a stock of wealth, an accumulation of wealth.

অর্থসংস্থানকাকর, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কাকর, *making*), accumulating wealth; *s.* one who accumulates wealth.

অর্থসংস্থানকাকরী, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কাকরী, *making*), accumulating wealth, securing a stock of wealth.

অর্থসংস্থানজন্য, *a.* (from অর্থসংস্থান, *a stock of wealth*, and জন্য, *producible*), producible by or arising from a stock of wealth.

অর্থসংস্থানজন্যে, *ad.* (*loc. case of* অর্থসংস্থানজন্য), for the purpose of accumulating or storing up wealth.

অর্থসংস্থাননিমিত্তক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্তক, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাননিমিত্তে, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্তে, *a cause*), for the purpose of accumulating or storing up wealth.

অর্থসংস্থানপ্ৰতিবন্ধক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering the accumulation or storing up of wealth.

অর্থসংস্থানপ্ৰসূত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্ৰসূত, *caused by*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থানবিনা, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and বিনা, *without*), without or beside a stock of wealth.

অর্থসংস্থানব্যতিৰিক্ত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিৰিক্ত, *excepted*), a stock of wealth excepted.

অর্থসংস্থানব্যতিৰিক্তে, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিৰিক্তে, *an exception*), the exception of a stock of wealth.

অর্থসংস্থানব্যতিৰিক্তে, *ad.* (*loc. case of* অর্থসংস্থানব্যতিৰিক্ত), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থসংস্থানব্যাঘাত, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to accumulating or storing up wealth.

অর্থসংস্থানব্যাঘাতক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাতক, *hindering*), obstructing or hindering the accumulating or storing up of wealth.

অর্থসংস্থানহেতুক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and হেতুক, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

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সংস্থাপক, *a.* (from অর্থ, *wealth*, and সংস্থাপন, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংগতি, *s.* (from অর্থ *wealth*, and সংগতি, *an accumulation*), an accumulation or stock of wealth.

অর্থসংগতি, *s.* (from অর্থ *wealth*, and সংগতি, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসংগতিকারক, *a.* (from অর্থসংগতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগতিকারী, *a.* (from অর্থসংগতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসংগতিজন্য, *a.* (from অর্থসংগতি, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসংগতিজন্যে, *ad.* (*loc. case of অর্থসংগতিজন্য*), for the purpose of acquiring or storing of wealth.

অর্থসংগতিনিমিত্তক, *a.* (from অর্থসংগতি, *the possession of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগতিনিমিত্তে, *ad.* (from অর্থসংগতি, *the possession of wealth*, and নিমিত্ত, *a cause*), for the purpose of procuring wealth.

অর্থসংগতিপ্ৰতিষেধক, *a.* (from অর্থসংগতি, *the possession of wealth*, and প্রতিষেধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসংগতিপ্ৰযুক্ত, *a.* (from অর্থসংগতি, *the possession of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসংগতিবিহীন, *ad.* (from অর্থসংগতি, *the possession of wealth*, and বিহীন, *without*), without or beside the influx of wealth.

অর্থসংগতিব্যতিরিক্ত, *a.* (from অর্থসংগতি, *the possession of wealth*, and ব্যতিরিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসংগতিব্যতিরিক্তে, *s.* (from অর্থসংগতি, *the possession of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of an influx or possession of wealth.

অর্থসংগতিব্যতিরিক্তে, *ad.* (*loc. case of অর্থসংগতিব্যতিরিক্ত*), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসংগতিহেতুক, *a.* (from অর্থসংগতি, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad.* (*loc. case of অর্থসঞ্চয়জন্য*), for the purpose of accumulating wealth.

অর্থসঞ্চয়নিমিত্তক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিমিত্তে, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়প্ৰতিষেধক, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and প্রতিষেধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়প্ৰযুক্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিহীন, *ad.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিহীন, *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিরিক্তে, *s.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্তে, *ad.* (*loc. case of অর্থসঞ্চয়ব্যতিরিক্ত*), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্তে, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*,

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and বাধিত, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থসঞ্চয়বাহক *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বাধিত, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থসঞ্চয়হেতু, *a.* from অর্থসঞ্চয়, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসম্বন্ধী, *a.* (from অর্থ, *an object*, and সম্বন্ধ, *connected with*), connected with an object or meaning, connected with wealth.

অর্থসাধন, *s.* (from অর্থ, *an object*, and সাধন, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধি, *a.* (from অর্থসিদ্ধ, *having the object accomplished*), the circumstance of having an object accomplished, success.

অর্থগ্রহ, *n.* (from অর্থ *wealth*, and গ্রহ, *to take*), taking or inheriting property.

অর্থগ্রাহী, *a.* from অর্থ *wealth*, and গ্রাহী *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ *an object*, and হীন *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থগত, *s.* (from অর্থ, *wealth*, and গত, *a coming*), an influx of wealth.

অর্থস্বীকার, *s.* from অর্থ, *a meaning*, and স্বীকার, *an admitting*), the admitting or agreeing to a particular meaning or acceptance.

অর্থস্বত্ব, *ad.* (Sanskrit *abl. case of অর্থ*), that is to say.

অর্থস্বত্বাধিকার, *s.* (from অর্থ, *wealth*, and স্বত্বাধিকার, *a right*), a right to wealth or possessions.

অর্থস্বত্বাধিকারী, *a.* (from অর্থ, *wealth*, and স্বত্বাধিকার, *having a right*), having a right to wealth, possessing a right of property; *s.* a proprietor, an owner of property.

অর্থসম্বন্ধবিশিষ্ট, *n.* (from অর্থসম্বন্ধ, *advantageous and disadvantageous*, and বিশিষ্ট, *producing separate or sequences*), producing advantageous and disadvantageous consequences.

অর্থার্থ, *s.* (from অর্থ, *a meaning*, and অর্থ, *a thing*), another meaning, another explanation.

অর্থার্থকল্প, *s.* (from অর্থার্থ, *another meaning and a thing*,

a contrivance), the seeking out another meaning or intention.

অর্থভেদ, *ad.* (*l.c. case of অর্থভেদ*), otherwise.

অর্থবিত্ত, *a.* (from অর্থ, *an object*, and বিত্ত, *possessed of*), possessed of wealth, possessed of an object.

অর্থবোধ, *s.* from অর্থ *an object*, and বোধ, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থচ্যুত, *s.* from অর্থ, *an object*, and অচ্যুত, *loss*), the loss or sinking of property.

অর্থলব্ধি, *s.* (from অর্থ *an object*, and লব্ধি, *acquisition*), an inference from facts or circumstances.

অর্থহরণ, *s.* from অর্থ *wealth*, and হরণ, *a taking away*), the taking away or stealing of wealth.

অর্থহরণক, *a.* (from অর্থ *wealth*, and হরণক, *taking away*), stealing or otherwise taking away wealth.

অর্থহরণী, *a.* (from অর্থ, *wealth*, and হরণী, *taking away*), stealing or otherwise taking away wealth.

অর্থভিত্তিক, *s.* (from অর্থ *a meaning*, and ভিত্তিক, *a scope*), the scope or intention of a particular meaning or acceptance.

অর্থভিক্ষা, *s.* (from অর্থ, *an object*, and ভিক্ষা, *desire*), a desire for wealth or any other object.

অর্থভিক্ষা, *n.* (from অর্থ, *an object*, and ভিক্ষা, *desirous*), desirous of wealth or any other object.

অর্থিত, *a.* (from অর্থ *to desire*), desired, requested, petitioned.

অর্থিত, *s.* (from অর্থিত, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থিত, *s.* (from অর্থিত, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থী, *a.* (from অর্থিত, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থোপদেশ, *s.* (from অর্থ, *an object*, and উপদেশ, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থোপদেশক, *n.* (from অর্থ, *an object*, and উপদেশক, *giving instruction*), giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থোপদেশী, *s.* (from অর্থ, *an object*, and উপদেশ, *an instructor*), an instructor in the meaning of words or sentences.

অর্থোপস্থিতি, *s.* (from অর্থ, *an object*, and উপস্থিতি, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থোপার্জন, *a.* (from অর্থ, *an object*, and উপার্জন, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

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অর্থোপার্জন, *s.* (from অর্থ, *an obly*, and উপার্জন, *an acquiring*), the acquiring of wealth.

অর্থোপার্জনকারক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and কারক, *doing*), acquiring or accumulating wealth; *s.* one who acquires wealth.

অর্থোপার্জনকারী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and কারি, *doing*), acquiring or accumulating wealth.

অর্থোপার্জনক্ষম, *a.* (from অর্থোপার্জন, *the acquiring of wealth*, and ক্ষম, *able*), able to acquire wealth.

অর্থোপার্জনজন্য, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and জন্য, *producible*), producible by or arising from the acquisition of wealth.

অর্থোপার্জনজন্য, *ad.* (loc. case of অর্থোপার্জনজন্য), for the acquisition of wealth.

অর্থোপার্জননিমিত্ত, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জননিমিত্তে, *ad.* (from অর্থোপার্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), for the purpose of acquiring wealth.

অর্থোপার্জনপ্ৰতিবন্ধক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the acquisition of wealth.

অর্থোপার্জনপ্ৰযুক্ত, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and প্ৰযুক্ত, *caused by*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জ-ব্যাঘাত, *s.* (from অর্থোপার্জন, *a procuring of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to the acquisition of wealth.

অর্থোপার্জনব্যাঘাতক, *a.* (from অর্থোপার্জন, *the procuring of wealth*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the acquiring of wealth.

অর্থোপার্জনহেতু, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and হেতু, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনাকাঙ্ক্ষা, *s.* (from অর্থোপার্জন, *the acquisition of wealth*, and আকাঙ্ক্ষা, *desire*), the desire of acquiring wealth.

অর্থোপার্জনাকাঙ্ক্ষী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and আকাঙ্ক্ষী, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনক্ষম, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and অক্ষম, *unable*), incapable of acquiring wealth.

অর্থোপার্জনচিহ্নিত, *s.* (from অর্থোপার্জন, *the acquisition of wealth*, and চিহ্নিত, *marked*), a desire of acquiring wealth.

অর্থোপার্জনচিহ্নিত, *a.* (from অর্থোপার্জন, *the acquisition of*

wealth, and অভিলাষিত, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনহা, *s.* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছা, *desire*), a desire to acquire wealth.

অর্থোপার্জনহা, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছা, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনহা, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছা, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনোপযুক্ত, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and উপযুক্ত, *proper*), proper for the acquisition of wealth.

অর্থ, *a.* (from অর্থ, *to request*), desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অর্থনা, *s.* (from অর্থ, *to request*), a begging, a request, a petition, a prayer, solicitation, suffering.

অর্থিত, *a.* (from অর্থ, *to request*), requested, asked, petitioned, prayed for, solicited, tormented; *s.* convulsions.

অর্ধ, *a.* (from অর্ধ, *to increase*), half.

অর্ধগঙ্গা, *s.* (from অর্ধ, *half*, and গঙ্গা, *the Ganges*), a name given by the Hindus to the river Kaveri.

অর্ধচন্দ্র, *s.* (from অর্ধ, *half*, and চন্দ্র, *the moon*), a crescent, a half moon, semicircle.

অর্ধচন্দ্রকরাট, *s.* (from অর্ধচন্দ্র, *a half moon*, and করাট, *a door*), in anatomy the name of certain valves in the body (Valvula semilunares.)

অর্ধচন্দ্রকুণ্ড, *s.* (from অর্ধচন্দ্র, *a crescent*, and কুণ্ড, *a pit*), a sacrificial pit in the form of a half moon.

অর্ধচন্দ্রাকার, *a.* (from অর্ধচন্দ্র, *a half moon*, and আকার, *a form*), lunated, crescent-formed; *s.* a crescent.

অর্ধচন্দ্রাকৃতি, *a.* (from অর্ধচন্দ্র, *a half moon*, and আকৃতি, *a form*), lunated, crescent-formed.

অর্ধচন্দ্রাকৃতিজট, *s.* (from অর্ধচন্দ্রাকৃতি, *crescent shaped*, and জট, *matted hair*), in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

অর্ধচন্দ্রাকৃতিত্বক, *s.* (from অর্ধচন্দ্রাকৃতি, *crescent-shaped*, and ত্বক, *skin*), in anatomy (Membrana or Valvula semilunaris.)

অর্ধচন্দ্রাকৃতিহাড়, *s.* (from অর্ধচন্দ্রাকৃতি, *crescent-shaped*, and হাড়, *a bone*), in anatomy the name of a particular bone (Os lunaris.)

অর্ধব্রতীয়া, *a.* (from অর্ধ, *half*, ব্রতী, *old*, and যাত্ৰা, *resembling*), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmin unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were most

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valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

অর্ধঘণ্টা, *s.* (from অর্ধ, *half*, and ঘণ্টা, *an hour*), half an hour.

অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *the night*), half the night, midnight.

অর্ধবাদ্য, *s.* (from অর্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.

অর্ধব্রত, *a.* (from অর্ধ, *half*, and ব্রত, *speaking*), lispings, speaking brokenly like an infant.

অর্ধভাগ, *a.* (from অর্ধ, *half* and ভাগ, *to divide*), sharing half; *s.* one entitled to the half of a thing.

অর্ধভাগী, *a.* (from অর্ধ, *half*, and ভাগিন্, *sharing*), sharing half, having a right to half.

অর্ধমগ্ন, *a.* (from অর্ধ, *half*, and মগ্ন, *immersed*), half immersed, half sunk.

অর্ধমাত্রাশেষ, *a.* (from অর্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.

অর্ধযুগ, *s.* (from অর্ধ, *half*, and যুগ, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.

অর্ধযুগী, *a.* (from অর্ধ, *half*, and যুগিন্, *fighting in a car*), waging war with a single chariot.

অর্ধরাত্রি, *s.* (from অর্ধ, *half*, and রাত্রি, *night*), midnight.

অর্ধশরীর, *s.* (from অর্ধ, *half*, and শরীর, *the body*), a wife, half the body.

অর্ধসীরা, *a.* (from অর্ধ, *half*, and সীরিণ্, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.

অর্ধসের, *s.* (from অর্ধ, *half*, and সের, *a weight of nearly two pounds avoirdupoise*), half a ser, or about a pound avoirdupoise.

অর্ধাংশ, *s.* (from অর্ধ, *half*, and আংশ, *a share*), a share amounting to half the whole.

অর্ধাঙ্গ, *s.* (from অর্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.

অর্ধাভ্যেদক, *s.* (from অর্ধ, *half*, and অভ্যেদক, *cleaving*), a violent head-ache.

অর্ধাবশিষ্ট, *a.* (from অর্ধ, *half*, and অবশিষ্ট, *left*), having half remaining or left.

অর্ধাধ, *ad.* (from অর্ধ, *half*), half and half, share and share alike.

অর্ধাঙ্গি, *s.* (from অর্ধ, *half*), a partner with an equal share.
অর্ধাংশ, *s.* (from অর্ধ, *half*, and অংশ, *a meal*), half a meal, a scanty meal.

অর্ধাঙ্গন, *s.* (from অর্ধ, *half*, and অঙ্গন, *a seat*), half a seat, the welcoming of a person to half one's own seat.

অর্ধাঙ্গদাতা, *s.* (from অর্ধাঙ্গন, *half a seat*, and দাতা, *one who gives*), a person who presents another with half his seat, a polite person.

অর্ধাঙ্গদাতক, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতক, *giving*), polite, presenting half his seat.

অর্ধাঙ্গদাতী, *a.* (from অর্ধাঙ্গন, *half a seat*, and দাতিন্, *giving*), polite, presenting half his seat.

অর্ধেক, *a.* (from অর্ধ, *half*, and এক, *one*), half an individual thing, half.

অর্ধচন্দ্র, *s.* (from অর্ধ, *half*, and ইন্দ্র, *the moon*), a half moon, a crescent.

অর্প, *v. a.* (causal of ং, *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্পণ, *s.* (from ং, *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.

অর্পণকর্তৃক, *a.* (from অর্পণ, *a placing*, and কর্তৃক, *doing*), placing, offering, depositing; *s.* a person who places or deposits.

অর্পণকারী, *a.* (from অর্পণ, *a placing*, and কারিণ্, *doing*), placing, depositing, offering.

অর্পণজন্য, *a.* (from অর্পণ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.

অর্পণজন্যে, *ad.* (loc. case of অর্পণজন্য), for the purpose of appointing or placing in a particular situation.

অর্পণনিমিত্তক, *a.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণনিমিত্তে, *ad.* (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.

অর্পণপুঙ্ক, *a.* (from অর্পণ, *a placing*, and পুঙ্ক, *caused by*), caused by or arising from appointing or placing in a

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particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণীল, *a.* (from অর্পণ, *a placing*, and শীল, *a disposition*), inclined to deposit or place in a particular situation.

অর্পণহেতু, *a.* (from অর্পণ, *a placing*, and হেতু, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণীয়, *a.* (from অর্পণ, *to move*) fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পণিভ্য, *a.* (from অর্পণ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পণী, *s.* (from অর্পণ, *to move*), the appointing of a person to a charge or trust, an offering, a placing a depositing

অর্পিত, *a.* (from অর্পণ, *to move*), appointed, delegated, placed deposited, put, offered.

অর্পণ, *a.* (from অর্পণ, *to move*, fit or proper to be appointed proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্পণ, *s.* (from অর্পণ, *to go*), a horse; *a.* low, inferior, base.

অর্পণী, *a.* from অর্পণ, *inferior*, and অর্পণ, *to move*, prior, former, antecedent; *ad.* antecedently.

অর্পণী, *a.* (from অর্পণ, *inferior*, and অর্পণ, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrariwise.

অর্পণ, *a.* (from অর্পণ, *to move*, and অর্পণ, *to give*), an hundred millions; *s.* a wen.

অর্পণঅর্পণ, *a.* (from অর্পণ, *an hundred millions*), hundreds of millions.

অর্পণ, *s.* (from অর্পণ, *to go*), the young of an animal.

অর্পণ, *s.* (from অর্পণ, *to go*), the name of a disease of the eye.

অর্পণ, *s.* (from অর্পণ, *to go*, a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্পণী, *s.* (from অর্পণ, *to go*), the sun, ancestors considered as objects of religious service.

অর্পণী, *s.* (from অর্পণ, *a Vishya*), a woman of the Vishya tribe.

অর্পণী, *s.* (from অর্পণ, *a Vishya*, a woman of the Vishya tribe.

অর্পণ, *v. n.* (from অর্পণ, *to be right or fit*), to belong to, to pertain, to appertain.

অর্পণ, *s.* (from অর্পণ, *to move*), the name of a disease, the piles or hemorrhoids.

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অর্পণ, *s.* (from অর্পণ, *to move*), the hemorrhoids or piles.

অর্পণ, *a.* (from অর্পণ, *the piles*), afflicted with the piles.

অর্পণ, *s.* (from অর্পণ, *to be right*), the belonging or appertaining to a person.

অর্পণ, *a.* (from অর্পণ, *to be right*), coming into possession, succeeding to property.

অর্পণীয়, *a.* (from অর্পণ, *the piles*, and হত, *to kill*), pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (*Arum campulatum*.)

অর্পণিভ্য, *s.* (from অর্পণ, *the piles*, and ভ্য, *sickness*), the piles.

অর্পণ, *a.* (from অর্পণ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

অর্পণ, *s.* (from অর্পণ, *to be right or fit*), the circumstance of being fit or becoming, the being right proper, or deserving

অর্পণীয়, *a.* (from অর্পণ, *to be right or fit*), capable, right, worthy, possible, probable.

অর্পিত, *a.* from অর্পণ, *to be right or fit*, suited, fitted, proper, right

অর্পণ, *s.* (from অর্পণ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

অর্পণ, *s.* (from অর্পণ, *to hinder*), yellow pigment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অর্পণ, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a* sufficient.

অর্পণ ক্রিয়া, *s.* (from অর্পণ, *ornament*, and ক্রিয়া, *an action*), the adorning or ornamenting of a person or thing.

অর্পণ, *s.* (from অর্পণ, *to adorn*, a curl of hair, a ringlet, a side curl.

অর্পণ, *s.* (from অর্পণ, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

অর্পণ, *s.* (from অর্পণ, *to adorn*), the city of Koovera, the god of riches, a mode of painting the face used by Hindoo women.

অর্পণাধিপতি, *s.* (from অর্পণ, *the city of Koovera*, and অধিপতি, *a sovereign*), the sovereign of Uruk, one of the names of Koovera.

অর্পণাধিপতি, *s.* from অর্পণ, *the city of Koovera*, and অধিপতি, *a sovereign*, the sovereign of Uruk, one of the names of Koovera.

অর্পণাধিপতি, *s.* (from অর্পণ, *a curl*, and অধিপতি, *a row*), a row of side curls.

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- লক, *a.* (from অ, *priv.* and লক, *red*), lac, sheets of paper impregnated with lac.
- লকক, *s.* (from অলক, *lac*), sheets of paper impregnated with lac.
- লক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য, *a mark*), destitute of a discriminating mark or sign.
- অলক্ষ্য, *a.* (from অলক্ষ্য, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.
- অলক্ষ্যীয়, *a.* (from অ, *priv.* and লক্ষ্যীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.
- অলঙ্কিত, *a.* (from অ, *priv.* and লঙ্কিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.
- অলঙ্কণ, *s.* (from *الخالخ*, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.
- অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *fortune*), unfortunate, forsaken by fortune.
- অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.
- অলঙ্ঘ, *s.* (from অলঙ্ঘ, *not in contact*, and অলঙ্ঘ, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)
- অলঙ্ঘ, *a.* (from অ, *priv.* and লঙ্ঘ, *connected*), unconnected, not joined, not in contact.
- অলঙ্ঘ, *a.* from অ, *priv.* and লঙ্ঘ, *light*), not light, not short, weighty, important.
- অলঙ্ঘ, *s.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *a doing*), the act of adorning a thing.
- অলঙ্ঘনীয়, *a.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘনীয়, *practicable*), capable of being adorned.
- অলঙ্ঘিত, *a.* (from অলঙ্ঘ, *ornament*, and অলঙ্ঘ, *to do*), inclined to ornaments, gaudy, shewy.
- অলঙ্ঘিত, *s.* (from অলঙ্ঘ, *ornament*, and অলঙ্ঘ, *a doer*, one who adorns or beautifies a thing; *a.* adorning, beautifying.
- অলঙ্ঘ, *s.* (from অলঙ্ঘ, *ornament*, and অলঙ্ঘ, *to do*), an ornament, an ornament of speech.
- অলঙ্ঘবাহক, *a.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *wearing*), wearing ornaments.
- অলঙ্ঘবাহিনী, *s.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *a wearing*), the wearing of ornaments.
- অলঙ্ঘবাহী, *a.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *wearing*), wearing ornaments, ornamented.
- অলঙ্ঘবাহ, *a.* (from অলঙ্ঘ, *an ornament*), ornamental, abounding with ornaments.

- অলঙ্ঘবাহিনী, *ad.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *without*), without or beside ornaments.
- অলঙ্ঘবাহিনী, *a.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.
- অলঙ্ঘবাহিত, *a.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *excepted*), ornaments excepted.
- অলঙ্ঘবাহিত, *s.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *an exception*), the exception of ornaments.
- অলঙ্ঘবাহিত, *ad.* (loc. case of অলঙ্ঘবাহিত, with the exception of ornaments, without or beside ornaments.
- অলঙ্ঘযুক্ত, *a.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *connected with*), ornamented, adorned, rhetorical.
- অলঙ্ঘহিত, *a.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *destitute of*), destitute of ornaments, unadorned.
- অলঙ্ঘশালী, *a.* (from অলঙ্ঘ, *an ornament*), foud of ornaments, gay, tawdry.
- অলঙ্ঘশাস্ত্র, *s.* (from অলঙ্ঘ, *an ornament*, and অলঙ্ঘ, *science*), the science of rhetoric.
- অলঙ্ঘশালী, *a.* from অলঙ্ঘশাস্ত্র, *the science of rhetoric*, and অলঙ্ঘ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.
- অলঙ্ঘশাস্ত্র, *a.* (from অলঙ্ঘশাস্ত্র, *the science of rhetoric*, and অলঙ্ঘ, *to know*), acquainted with rhetoric, well versed in the writings upon rhetoric.
- অলঙ্ঘশাস্ত্রজ্ঞ, *s.* (from অলঙ্ঘশাস্ত্র, *acquainted with rhetoric*, an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.
- অলঙ্ঘশাস্ত্রজ্ঞ, *s.* (from অলঙ্ঘশাস্ত্র, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.
- অলঙ্ঘশাস্ত্রজ্ঞাত, *s.* (from অলঙ্ঘশাস্ত্র, *the science of rhetoric*, and অলঙ্ঘ, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.
- অলঙ্ঘশাস্ত্রজ্ঞান, *s.* (from অলঙ্ঘশাস্ত্র, *the science of rhetoric*, and অলঙ্ঘ, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.
- অলঙ্ঘশাস্ত্রজ্ঞাপক, *a.* (from অলঙ্ঘশাস্ত্র, *the science of rhetoric*, and অলঙ্ঘ, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.
- অলঙ্ঘশাস্ত্রজ্ঞাপন, *s.* (from অলঙ্ঘশাস্ত্র, *the science of rhetoric*, and অলঙ্ঘ, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.
- অলঙ্ঘশাস্ত্রজ্ঞানী, *a.* (from অলঙ্ঘশাস্ত্র, *the science of rhetoric*,

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and *দ্বিপুৰ*, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবিদ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিদ, *to know*, acquainted with rhetoric, acquainted with writings upon rhetoric.

অলঙ্কারশাস্ত্রবিরুদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরুদ্ধ, *opposed to*, opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

অলঙ্কারশাস্ত্রবিরোধ, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিরোধ, *opposition*), opposition or contrariety to the rules or books of rhetoric.

অলঙ্কারশাস্ত্রবিশারদ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বিশারদ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবত্তা, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and বত্তা, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

অলঙ্কারশাস্ত্রসম্মত, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সম্মত, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

অলঙ্কারশাস্ত্রসাধী, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সাধী, *accomplishable*), accomplishable by the science of rhetoric.

অলঙ্কারশাস্ত্রসিদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and সিদ্ধ, *accomplished*), accomplished by the science of rhetoric.

অলঙ্কারশাস্ত্রানভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনভিজ্ঞ, *unacquainted with*, unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

অলঙ্কারশাস্ত্রাব্যয়ন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অব্যয়ন, *study*), the study of the rules or books of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপক, *giving instruction*, teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অধ্যাপন, *giving instruction*), the teaching or superintending the study of rhetoric.

অলঙ্কারশাস্ত্রানুযায়ী, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুযায়ী, *following*), connected with or following upon the science of rhetoric.

অলঙ্কারশাস্ত্রানুমোদন, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অনুমোদন, *agreement*), an agreement with the rules of rhetoric.

অলঙ্কারশাস্ত্রানুসার, *ad.* (loc. case of অলঙ্কারশাস্ত্রানুসার, accord-

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ing to the science of rhetoric, according to the books on rhetoric.

অলঙ্কারশাস্ত্রাভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and অভিজ্ঞ, *acquainted with*), acquainted with the science of rhetoric, acquainted with books on rhetoric.

অলঙ্কাহীন, *a.* (from অলঙ্কার, *an ornament*, and হীন, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারাধিত, *a.* (from অলঙ্কার, *an ornament*, and অধিত, *connected with*), adorned, ornamented, full of ornaments.

অলঙ্কৃত, *a.* (from অলঙ্কা, *ornamentally*, and কৃত, *done*), adorned.

অলঙ্গ, *a.* (from অলঙ্গ, *cupid*, the Indian Cupid).

অলঙ্ঘন, *a.* (from অ, *priv.* and লঙ্ঘন, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

অলঙ্ঘনীয়, *a.* (from অ, *priv.* and লঙ্ঘনীয়, *transgressible*), not transgressible, inviolable.

অলঙ্ঘিত, *a.* (from অ, *priv.* and লঙ্ঘিত, *passed over*), not transgressed, not passed over.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

অলঙ্ঘী, *s.* (from অলঙ্ঘ, *power*, and লঙ্ঘী, *to conquer*), the name of a disease, perhaps the venereal.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *shame*), destitute of shame, impudent, immodest, shameless.

অলঙ্ঘ্য, *s.* (from অ, *priv.* and লঙ্ঘ্য, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

অলঙ্ঘিত, *a.* (from অ, *priv.* and লঙ্ঘিত, *ashamed*), not ashamed, not abashed.

অলঙ্ঘর, *s.* (from অলঙ্ঘ, *power*, and লঙ্ঘ, *to grow old*), a jar, a large pitcher.

অলঙ্ঘ, *a.* (from অ, *priv.* and লঙ্ঘ, *to move*), immoveable, steady, stable.

অলঙ্ঘ, *a.* (from অলঙ্ঘ, *in vain*, and বঙ্ঘ, *great*), ignorant, stupid, awkward, clumsy.

অলঙ্ঘ, *a.* (from অ, *priv.* and লঙ্ঘ, *salt*), fresh, insipid, not salt.

অলঙ্ঘ, *ad.* (from *البتة*, *certainly*), certainly, assuredly, undoubtedly, positively.

অলঙ্ঘ, *s.* (from অ, *priv.* and লঙ্ঘ, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

অলঙ্ঘ, *s.* (from অলঙ্ঘ, *a tennon*, and বঙ্ঘ, *to remove*), a hook or Indian tobacco pipe.

অলঙ্ঘ, *a.* (from অ, *priv.* and লঙ্ঘ, *obtained*), unobtained, unattained.

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- অলভ্য, *a.* (from অ, *priv.* and লভ্য, *obtainable*), unobtainable.
- অলম্বমান, *a.* (from অ, *priv.* and লম্বমান, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.
- অলম্বক, *s.* (from অল, *ornament*, and অলম্ব, *asclepias*), the name of a plant (*Calotropis gigantea alba*), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.
- অলস, *a.* (from অ, *priv.* and লস, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.
- অলসক, *a.* (from অ, *priv.* and লসক, *active*), inactive, indolent, producing indolence.
- অলক, *s.* (from اعلق, *affinity*), affinity, connection.
- অলকা, *s.* (from علا, *an appendage*), an appertaining to, a belonging to, an appendage.
- অলকাদার, *a.* (from علا, *connected*, and دار, *holding*), correspondent, agreeing with, belonging to.
- অলকাদারি, *s.* (from علا, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.
- অলঙ্গুল, *a.* (from অ, *priv.* and লঙ্গুল, *a tail*), tailless.
- অলত, *s.* (from অ, *priv.* and লত, *to receive*), a firebrand, charcoal.
- অলবি, *s.* (from অলবি, *a cobra de capello*), the black and most fatal variety of the cobra de capello (*Coluber Naga*).
- অলব, *s.* (from অ, *priv.* and লব, *to hang*), the name of the plant, which produces the bottle gourd, (*Cucurbita lagenaria*), the fruit of the bottle gourd.
- অলভ, *s.* (from অ, *priv.* and লভ, *gain*), the not obtaining of a thing.
- অলভকরক, *a.* (from অ, *priv.* and লভকরক, *making gain*), not making a gain or profit.
- অলভকরী, *a.* (from অ, *priv.* and লভকরী, *making gain*), not making a gain or profit.
- অলভজন, *a.* (from অলভ, *a want of profit*, and জন, *producible*), producible by or arising from the want of gain or profit.
- অলভজন্য, *ad.* (*loc. case of অলভজন*), for the want of gain or profit.
- অলভনিমিত্তক, *a.* (from অলভ, *a want of profit*, and নিমিত্ত, *a cause*), caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.
- অলভনিমিত্তে, *ad.* (from অলভ, *want of gain*, and নিমিত্ত, *a cause*), for the want of gain or profit.
- অলভপ্রযুক্ত, *a.* (from অলভ, *want of gain*, and প্রযুক্ত, *caused*

অলী.

- by), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.
- অলভ:হত্বক, *a.* (from অলভ, *want of gain*, and হত্ব, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.
- অলম্বন, *s.* (from অ, *priv.* and লম্বন, *covetousness*), the absence of covetousness, or strong desire.
- অলবিহীন, *a.* (from اعلي, *distinct*, and حلي, *a bound*), separate, different, distinct; *ad.* apart.
- অলি, *s.* (from অল, *to a lorn*), a humble-bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), wine, a crow.
- অলিক, *ad.* (from অল, *to adorn*), useless, in vain, to no purpose; *s.* the forehead.
- অলিকুল, *s.* (from অলি, *a bee*, and কুল, *a family*), a swarm of bees.
- অলিখন, *s.* (from অ, *priv.* and লিখন, *a writing*), the not writing of a thing.
- অলিখনীয়, *a.* (from অ, *priv.* and লিখনীয়, *fit to be written*), unfit to be written.
- অলিখিত, *a.* (from অ, *priv.* and লিখিত, *written*), unwritten, not recorded.
- অলিখিতব্য, *a.* (from অ, *priv.* and লিখিতব্য, *fit to be written*), unfit to be written.
- অলিগণ, *s.* (from অলি, *a bee*, and গণ, *a multitude*), a swarm of bees.
- অলিভাল, *s.* (from অলি, *a bee*, and ভাল, *a multitude*), a swarm of bees, a multitude of bees.
- অলিভিহী, *s.* (from অলি, *a bee*, and ভিহী, *a tongue*), the root of the tongue, the epiglottis.
- অলিভু, *s.* (from অলি, *power*, and ভু, *to be old*), a jar.
- অলিন, *s.* (from অল, *a sting*), a humble bee, a centiped; possessing a sting.
- অলিন্দ, *s.* (from অল, *to adorn*), a terrace before a house.
- অলিভ, *a.* (from অ, *priv.* and লিভ, *smear'd*), not smear'd, not plastered, not affected by guilt or dishonour; *a.* not chargeable with.
- অলিঙ্গী, *s.* (from অ, *priv.* and লিঙ্গী, *covetousness*), freedom from covetousness, the not desiring of another's property.
- অলিঙ্গিত, *a.* (from অ, *priv.* and লিঙ্গিত, *coveted*), not coveted, not eagerly sought.
- অলিঙ্গ, *a.* (from অ, *priv.* and লিঙ্গ, *covetous*), not covetous, not desirous of other's property.
- অলিনমূল, *s.* (from অলি, *a bee*, and মূল, *a multitude*), a swarm of bees, a multitude of bees.
- অলী, *a.* (from অল, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.

অলৌ.

অলৌ.

অলৌক, *a.* (from অল, *to adorn*), useless, vain, very trifling or small, not beloved.

অলৌকতা, *s.* (from অলৌক, *false*), falsehood, disagreeableness.

অলৌক্য, *s.* (from অলৌক, *false*), falsehood, disagreeableness.

অলুক, *a.* (from অ, *priv.* and লু, *elision*), not suffering elision, not suppressible, not requiring to be expunged.

অলুক, *s.* (from অল, *to adorn*), a potatoe or other tuberous root.

অলুপ্ত, *a.* (from অ, *priv.* and লুপ্ত, *obliterated*), not obliterated, not obsolete, not superceded.

অলুফা, *s.* (from *الوفى*, *free cost*), food obtained at free cost.

অলুফাদার, *s.* (from *الوفى*, *free cost*, and *دار*, *having*), one who holds a sinecure situation.

অলুফাদারী, *s.* (from *الوفى دار*, *holding a sinecure*), the holding of a sinecure.

অলুষ, *a.* (from অ, *priv.* and লুষ, *desired*), undesired, not coveted.

অলো, a vocative particle used principally by women.

অলেখক, *a.* (from অ, *priv.* and লেখক, *a writing*), destitute of writers, not writing.

অলেখন, *s.* (from অ, *priv.* and লেখন, *a writing*), the not writing of a thing.

অলেখনীয়, *a.* (from অ, *priv.* and লেখনীয়, *fit to be written*), unfit to be written.

অলেখিতব্য, *a.* (from অ, *priv.* and লেখিতব্য, *capable of being written*), unfit to be written, incapable of being written.

অলেখ্য, *a.* (from অ, *priv.* and লেখ্য, *fit to be written*), unfit to be written.

অলেশন, *s.* (from অ, *priv.* and লেশন, *a plastering*), a not plastering or smearing.

অলেহ্য, *a.* (from অ, *priv.* and লেহ্য, *to be licked*), not to be eaten by licking, not to be licked.

অলৌ, *ad.* a vocative particle used in addressing a low woman.

অলৌক, *a.* (from অ, *priv.* and লোক, *people*); destitute of people, uninhabited, lonely, lonesome.

অলৌকনীয়, *a.* (from অ, *priv.* and লৌকনীয়, *visible*), not visible, imperceptible.

অলৌকিত, *a.* (from অ, *priv.* and লৌকিত, *seen*), unseen, unperceived.

অলৌচন, *a.* (from অ, *priv.* and লৌচন, *an eye*), eyeless, the not looking at or surveying a thing.

অলৌচনীয়, *a.* (from অ, *priv.* and লৌচনীয়, *surveyable*), not capable of being surveyed, invisible, imperceptible.

অলৌচিত, *a.* (from অ, *priv.* and লৌচিত, *surveyed*), not surveyed, unseen, not viewed, not regarded, not perceived.

অলৌশ, *s.* (from অ, *priv.* and লৌশ, *a disappearing*), a conti-

nuance in use, the not being obsolete, the not being laid aside or disregarded.

অলৌশনীয়, *a.* (from অ, *priv.* and লৌশনীয়, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলৌশ্য, *a.* (from অ, *priv.* and লৌশ্য, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলৌভ, *s.* (from অ, *priv.* and লৌভ, *covetousness*), freedom from covetousness contentment.

অলৌভকারক, *a.* (from অ, *priv.* and লৌভকারক, *covetous*), not covetous, not desirous.

অলৌভকারী, *a.* (from অ, *priv.* and লৌভকারী, *covetous*), not covetous, not desirous.

অলৌভজন্য, *a.* (from অলৌভ, *the want of desire*, and জন্য, *producibile*), producible by or arising from the want of covetousness or desire.

অলৌভজনো, *ad.* (loc. case of অলৌভজন্য), for the absence of desire or covetousness.

অলৌভনিমিত্তক, *a.* (from অলৌভ, *the want of desire*, and নিমিত্তক, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভনিমিত্তে, *ad.* (from অলৌভ, *the want of desire*, and নিমিত্ত, *a cause*), for the absence of desire or covetousness.

অলৌভনীয়, *a.* (from অ, *priv.* and লৌভনীয়, *desirable*), not worthy of being coveted or desired.

অলৌভপুঙ্ক্ত, *a.* (from অলৌভ, *the want of desire*, and পুঙ্ক্ত, *caused by*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভহত্বক, *a.* (from অলৌভ, *the want of desire*, and হত্ব, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলৌভিত, *a.* (from অ, *priv.* and লৌভিত, *excited to covet*), not excited to covet.

অলৌভী, *a.* (from অ, *priv.* and লৌভী, *covetousness*), not covetous, contented.

অলৌভ্য, *a.* (from অ, *priv.* and লৌভ্য, *desirable*), not desirable, not worthy of being coveted.

অলৌহিত, *a.* (from অ, *priv.* and লৌহিত, *blood*), destitute of blood, not red.

অলৌকতা, *s.* (from অলৌক, *not popular*), a want of popular currency.

অলৌক্য, *a.* (from অ, *priv.* and লৌক্য, *popular*), unpopular, not current, supernatural.

অল্প.

- অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিকত্ব, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.
- অলৌকিতা, *s.* (from অলৌকিক, *not popular*, a want of popular currency).
- অল্লেখ্য, *s.* (from ا ل ع ي , *the address of a letter*), the address of a letter.
- অলগ্ন, *a.* (from অ, *priv.* and লগ্ন, *to be in contact*), loose, unconnected.
- অল্লেখ্য, *s.* (from *almira*, *Port.*), a chest of drawers, a cabinet, a bureau, a book-case.
- অল্প, *a.* (from অল্প, *to prevent*), few, small, little, a few, a little.
- অল্পকথ, *a.* (from অল্প, *few*, and কথা, *a word*), quiet, of few words.
- অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *an action*), doing little, performing but few actions.
- অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.
- অল্পকর্ম, *a.* (from অল্প, *a few*, and কর্ম, *work*), doing little, performing but few actions.
- অল্পক্ষণ, *s.* from অল্প, *few*, and ক্ষণ, *an instant*, a short space of time.
- অল্পচেষ্টা, *a.* (from অল্প, *a few*, and চেষ্টা, *endeavour*), indolent, easy, using very little exertion.
- অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞা, *to know*), knowing little, of shallow understanding.
- অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞত্ব, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.
- অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.
- অল্পতপস্য, *a.* (from অল্প, *a few*, and তপস্য, *religious austerities*), practising but few religious austerities.
- অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.
- অল্পত্ব, *s.* (from অল্প, *few*), fewness, paucity.
- অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.
- অল্পবিন, *a.* (from অল্প, *a few*, and বিন, *wealth*), possessing but small property, poor.
- অল্পবী, *a.* (from অল্প, *a few*, and বী, *an understanding*), possessing but little understanding, having but few ideas.
- অল্পপ্রমাণ, *a.* (from অল্প, *few*, and প্রমাণ, *evidence*), resting on slight evidence.
- অল্পবয়স্ক, *a.* (from অল্প, *a few*, and বয়স্ক, *age*), young, not advanced in age.

অল্পা.

- অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.
- অল্পবাদী, *a.* (from অল্প, *a few*, and বাদিন, *speaking*), speaking little, taciturn, reserved.
- অল্পবিদ্যা, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.
- অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.
- অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.
- অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.
- অল্পভাষী, *a.* (from অল্প, *a few*, and ভাষ্য, *speaking*), speaking little, taciturn, reserved.
- অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.
- অল্পমূল্য, *s.* (from অল্প, *a few*, and মূল্য, *value*), a small price; *a.* low priced, of small value.
- অল্পশেখা, *a.* (from অল্প, *a few*, and শেখা, *a capacity to learn*), having a small capacity to acquire knowledge, dull.
- অল্পরোগ, *a.* (from অল্প, *a few*, and রোগ, *rage*), mild, moderate in passion.
- অল্পলজ্জা, *a.* (from অল্প, *a few*, and লজ্জা, *bashfulness*), having but little bashfulness or modesty.
- অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.
- অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.
- অল্পকল্প, *a.* (from অল্প, *a few*, সূ, *prep.* and অল্প, *a few*), a very few, a few.
- অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.
- অল্পাকাঙ্ক্ষী, *a.* (from অল্প, *few*, and আকাঙ্ক্ষী, *desirous*), of feeble desires, nearly indifferent, contented with a little.
- অল্পাপেক্ষা, *s.* (from অল্প, *a little*, and অপেক্ষা, *expectation*), a very small expectation, a very small deficiency.
- অল্পাপেক্ষ্য, *ad.* (*loc. case of* অল্পাপেক্ষা), within a little.
- অল্পবশেষ, *s.* (from অল্প, *a few*, and অবশেষ, *a remainder*), a small remnant, a small remainder.
- অল্পায়ু, *a.* (from অল্প, *few*, and আয়ু, *the period of life*), short-lived, young, not advanced in age.
- অল্পমনস্ক, *a.* (from অল্প, *a few*, and মনস্ক, *indolent*), somewhat lazy, negligent.
- অল্পাহার, *s.* (from অল্প, *little*, and আহার, *food*), abstinence, moderation.
- অল্পাহারী, *a.* (from অল্প, *little*, and আহার, *food*), abstemious, moderate.

অশ.

অশা.

অশ্লীষ, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অশ্লীষিত, *a.* (from অল্প, *a few*, and হ্র, *mild*), diminished, reduced to a few.

অশ্লীষিত, *a.* (from অল্প, *a few*, and হ্র, *become*), become few, diminished, lessened, reduced.

অশ্লীষ, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অল্পে অল্পে, *ad.* (loc. case of অল্প), by little and little.

অশক্ত, *a.* (from অ, *priv.* and শক্ত, *able*), unable, weak, disabled, infirm.

অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্ত, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*, a 'want of strength, weakness, a want of power; *a.* destitute of power, weak.

অশক্তিম, *a.* (from অ, *priv.* and শক্তিম, *strong*), not strong, weak, feeble, infirm.

অশক্য, *a.* (from অ, *priv.* and শক্য, *to be able*), impossible, impracticable.

অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্য, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্যাবাহন, *a.* (from অশক্য, *impossible*, and অধাবাহন, *perseverance*), of little perseverance, possessed of little energy or effect.

অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *fear*), fearless, bold, secure.

অশঙ্ক, *s.* (from অ, *priv.* and শঙ্ক, *fear*), freedom from fear, security, boldness, freedom from suspicions.

অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.

অশঙ্ক, *a.* (from অ, *priv.* and শঙ্ক, *a shell*), free from shells.

অশঠ, *a.* (from অ, *priv.* and শঠ, *insincere*), not insincere, not dishonest, not perverse.

অশত্রু, *s.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.

অশন, *s.* (from অশ, *to eat*), the act of eating, a meal, boiled rice.

অশনপত্র, *s.* (from অশন, *a meal*, and পত্র, *a leaf*), the name of a plant *Clitoria ternatea*.)

অশনাবধান, *s.* (from অশন, *food*, and আবধান, *covering*), food and covering, food and clothing.

অশনাত, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.

অশনাত, *a.* (from অশন, *eating*), hungry, desirous of food.

অশনি, *s.* (from অশ, *to pertrale*), a thunderbolt.

অশনীয়, *a.* (from অশ, *to eat*), eatable, fit for food.

অশপথ, *s.* (from অ, *priv.* and শপথ, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.

অশান্ত, *s.* (from অশান্ত, *untranquil*, the want of tranquillity, perturbation.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *wind*), still, calm.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *road-expences*), destitute of money for road-expences.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a snail*), free from snails.

অশয়, *s.* (from অ, *priv.* and শয়ন, *a reposing*), a not lying down or reposing.

অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to recline or repose on.

অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.

অশয়িত, *a.* (from অ, *priv.* and শয়িত, *fit to repose on*, unfit to repose on.

অশয়, *a.* (from অ, *priv.* and শয়ন, *fit to repose on*), unfit to repose on.

অশরীরিত, *s.* (from অশরীরিত, *incorporeal*, incorporeity, immateriality.

অশরীরিত, *s.* (from অশরীরিত, *incorporeal*, incorporeity, immateriality.

অশরীরিত, *a.* (from অ, *priv.* and শরীরিত, *corporeal*), incorporeal, immaterial.

অশর্ক, *s.* (from অ, *priv.* and শর্ক, *happiness*), misery, distress, wretchedness.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *continual*), temporary, not eternal.

অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.

অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a.* destitute of corn.

অশীল, *s.* (from অ, *priv.* and শীল, *a potherb*), a scarcity or want of edible herbs; *a.* destitute of potherbs.

অশাখ, *a.* (from অ, *priv.* and শাখা, *a branch*), destitute of branches.

অশীত, *a.* (from অ, *priv.* and শীত, *appeased*), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.

অশীততা, *s.* (from অশীত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অশীত, *s.* (from অশীত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

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- অশীয়, *a.* (from অ, *priv.* and শীয়া, *appeasable*), unappeasable, unassuageable.
- অশীয়াতা, *s.* (from অশীয়া, *unappeasable*), unappeasableness, unassuageableness.
- অশীয়াত্ব, *s.* (from অশীয়া, *unappeasable*), unappeasableness, unassuageableness.
- অশীমক, *a.* (from অ, *priv.* and শীমক, *governing*), not commanding or governing, not disciplining or controlling, destitute of commander or governor.
- অশীমন, *s.* (from অ, *priv.* and শীমন, *discipline*), a want of discipline, a want of management, a want of authority.
- অশীমনকাক, *a.* (from অ, *priv.* and শীমনকাক, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- অশীমনকাকী, *a.* (from অ, *priv.* and শীমনকাকী, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.
- অশীমনজন্য, *a.* (from অশীমন, *a want of government*, and জন্য, *producible*), producible by or arising from want of control or discipline.
- অশীমনজন্যে, *ad.* (*loc. case of* অশীমনজন্য), for the want of control or discipline.
- অশীমননিষিদ্ধ, *a.* (from অশীমন, *a want of government*, and নিষিদ্ধ, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.
- অশীমননিষিদ্ধে, *ad.* (from অশীমন, *a want of government*, and নিষিদ্ধ, *a cause*), for the purpose of a want of discipline or control.
- অশীমনপ্ৰায়ুত, *a.* (from অশীমন, *a want of government*, and প্ৰায়ুত, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.
- অশীমনযোগ্য, *a.* (from অ, *priv.* and শীমনযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrollable.
- অশীমনহেতু, *a.* (from অশীমন, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.
- অশীমনাই, *a.* (from অশীমন, *a want of government*, and অর্থাৎ, *fit*), incapable of discipline, ungovernable, uncontrollable.
- অশীমণীয়, *a.* (from অ, *priv.* and শীমণীয়, *governable*), ungovernable, not reducible by discipline.
- অশীমিত, *a.* (from অ, *priv.* and শীমিত, *governed*), undisciplined, ungoverned, not kept in order, not brought in-

- to order.
- অশীম, *a.* (from অ, *priv.* and শীম, *a law*), unlawful, illegal, irregular, inconsistent.
- অশীমক, *a.* (from অ, *priv.* and শীম, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.
- অশীমত, *a.* (from অ, *priv.* and শীমত, *agreeing with the shastra*), not agreeing with or authorized by the shastra.
- অশীমত, *a.* (from অ, *priv.* and শীমত, *approved by the shastra*), not approved or authorized by the shastra.
- অশীমিত, *a.* (from অ, *priv.* and শীমিত, *proved by the shastra*), not proved or supported by the shastra.
- অশীমিত, *a.* (from অ, *priv.* and শীমিত, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.
- অশীম, *a.* (from অ, *priv.* and শীম, *governable*), ungovernable, uncontrollable.
- অশীম, *s.* (from অ, *priv.* and শীম, *doctrine*), a want of doctrine, a neglect of teaching.
- অশীমিত, *a.* (from অ, *priv.* and শীমিত, *taught*), untaught, unlearned.
- অশীত, *a.* (from অশী, *to eat*), eaten, satisfied.
- অশীত, *a.* (from অ, *priv.* and শীত, *happy*), unpropitious, unhappy, wrong, unlucky.
- অশীমিত, *a.* (from অ, *priv.* and শীমিত, *an artizan*), not working at mechanical labour.
- অশীমিত, *s.* (from অ, *priv.* and শীমিত, *dew*), a want of dew, a freedom from dew; *a.* free from dew.
- অশীত, *a.* (from অ, *priv.* and শীত, *a child*), childless.
- অশীম, *a.* (from অ, *priv.* and শীম, *the penis*), destitute of the penis.
- অশীম, *a fem.* (from অ, *priv.* and শীম, *a child*), childless.
- অশীম, *a.* (from অ, *priv.* and শীম, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.
- অশীমিত, *s.* (from অশীম, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.
- অশীমিতচরিত্র, *s.* (from অশীমিত, *rudeness*, and অচরিত্র, *conduct*), unpolite or rude behaviour.
- অশীমিতপ্রকাশ, *s.* (from অশীমিত, *rusticity*, and প্রকাশ, *manifestation*), a display or manifestation of rusticity or want of polish.
- অশীমিত, *s.* (from অশীম, *ungoverned*), rudeness, profligacy, a savage state.

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অনিষ্ঠাচাৰী, *s.* (from অ, *priv.* and নিষ্ঠাচাৰ, *politeness*), a want of politeness, rudeness.

অনিষ্ঠাচাৰী, *a.* (from অনিষ্ঠ, *undisciplined*, and অচাৰি, *practising*, acting clownishly, rustic, rude, savage.

অনিষ্ঠা, *s.* (from অ, *priv.* and নিষ্ঠা, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.

অশীঘ্ৰ, *a.* (from অ, *priv.* and শীঘ্ৰ, *quickly*), not hasty, slow, deliberate.

অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.

অশীতল, *a.* (from অ, *priv.* and শীতল, *cool*), not cool.

অশীতি, *a.* (from অশ, *to collect*), eighty.

অশীতিবাহি, *a.* (from অশীতি, *eighty*, and অহি, *a limit*), exceeding eighty years, beginning at the eightieth year.

অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*, eighty times multiplied, multiplied by eighty.

অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.

অশীতিপুকার, *a.* (from অশীতি, *eighty*, and পুকা, *as to*, eighty sorts; consisting of eighty sorts.

অশীতিবাহ, *a.* (from অশীতি, *eighty*, and বাহ, *a time*, eighty times repeated.

অশীতিবিধি, *a.* (from অশীতি, *eighty*, and বিধি, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিভাগ, *a.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.

অশীল, *s.* (from অ, *priv.* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.

অশ্লীল, *a.* (from অ, *priv.* and শ্লীল, *white*, not white.

অশুচি, *a.* (from অ, *priv.* and শুচি, *to be pure*), impure, unclean, 'in a ceremonial sense).

অশুভ, *a.* (from অ, *priv.* and শুভ, *pure*), impure, inaccurate, incorrect, not corrected.

অশুভতা, *s.* (from অশুভ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.

অশুভত্ব, *s.* (from অশুভ, *impure*, impurity, uncleanness, inaccuracy, incorrectness.

অশুভি, *s.* (from অ, *priv.* and শুভি, *purity*), a want of purity; *a.* destitute of purity, impure.

অশুভ, *a.* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.

অশুভকাৰক, *a.* (from অশুভ, *misfortune*, and কাৰক, *doing*), bringing misfortune or evil.

অশুভকাৰী, *a.* (from অশুভ, *misfortune*, and কাৰি, *doing*), causing misfortune or evil.

অশুভক্ষণ, *s.* (from অশুভ, *unpropitious*, and ক্ষণ, *an instant*, an unpropitious moment.

অশুভক্ষণ, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and তক্ষণ, *birth*), a birth at an inauspicious moment.

অশুভক্ষণাত, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জাত, *born*), born at inauspicious time.

অশুভক্ষণীয়া, *a.* (from অশুভক্ষণ, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.

অশুভজনক, *a.* (from অশুভ, *misfortune*, and জনক, *producing*), causing misfortune or evil.

অশুভজন্য, *a.* (from অশুভ, *misfortune*, and জন্য, *producibile*), producible by or arising from misfortune or evil.

অশুভজন্যে, *ad.* (loc. case of অশুভজন্য, for the purpose of fortune or evil.

অশুভদাতা, *s.* (from অশুভ, *misfortune*, and দাতা, *a giver*), one who confers misfortune or calamity.

অশুভদায়ক, *a.* (from অশুভ, *misfortune*, and দায়ক, *giving*), conferring or causing misfortune or calamity.

অশুভদায়ী, *a.* (from অশুভ, *misfortune*, and দায়ি, *giving*), conferring or causing misfortune or calamity.

অশুভনাশ, *s.* (from অশুভ, *misfortune*, and নাশ, *destruction*), the dissipating or removing of misfortune or calamity.

অশুভনাশক, *a.* (from অশুভ, *misfortune*, and নাশক, *destructive*), dissipating or removing misfortune or calamity.

অশুভনিবৃত্তক, *a.* (from অশুভ, *misfortune*, and নিবৃত্তক, *causing to cease*), putting a stop to misfortune or evil.

অশুভনিবৃত্তক, *a.* (from অশুভ, *misfortune*, and নিবৃত্তক, *preventing*), preventing or stopping misfortune or evil.

অশুভনিবৃত্তক, *s.* (from অশুভ, *misfortune*, and নিবৃত্তক, *a preventing*), the preventing or stopping of misfortune or evil.

অশুভনিমিত্তক, *a.* (from অশুভ, *misfortune*, and নিমিত্তক, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভনিমিত্তে, *ad.* (from অশুভ, *misfortune*, and নিমিত্তক, *a cause*), for the purpose of misfortune or evil.

অশুভপ্ৰসূত, *a.* (from অশুভ, *misfortune*, and প্ৰসূত, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভসংবাদ, *s.* (from অশুভ, *misfortune*, and সংবাদ, *news*), a report of misfortune or calamity.

অশুভসংবাদ, *s.* (from অশুভ, *misfortune*, and সংবাদ, *a report*), a report of misfortune or calamity.

অশুভসূচক, *a.* (from অশুভ, *evil*, and সূচক, *indicating*, portentous, indicating evil, ominous.

অশুভহেতু, *a.* (from অশুভ, *misfortune*, and হেতু, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil,

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অশেষকাঙ্ক্ষা, *s.* (from অশেষ, *misfortune*, and আকাঙ্ক্ষা, *desire*), a desire of misfortune or evil, malevolence.
 অশেষকাঙ্ক্ষী, *a.* (from অশেষ, *evil*, and আকাঙ্ক্ষী, *desirous*), malevolent.
 অশেষভিষাদ, *s.* (from অশেষ, *misfortune*, and অভিষাদ, *desire*), a desire of misfortune or evil, malevolence.
 অশেষভিষাদী, *a.* (from অশেষ, *misfortune*, and অভিষাদিনী, *desirous*), desirous of misfortune or evil, malevolent.
 অশেষভেদা, *s.* (from অশেষ, *misfortune*, and ইচ্ছা, *desire*), a desire of misfortune or evil, malevolence.
 অশেষভেদু, *a.* (from অশেষ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.
 অশেষভেদুক, *a.* (from অশেষ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.
 অশেষোৎপত্ত্য, *s.* (from অশেষ, *misfortune*, and উৎপত্ত্য, *a beginning*), the beginning of misfortune or calamity.
 অশেষোপদেশ, *s.* (from অশেষ, *misfortune*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.
 অশেষোপদেশক, *a.* (from অশেষ, *misfortune*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.
 অশেষোপদেশী, *s.* (from অশেষ, *misfortune*, and উপদেশী, *an instruction*), a person who gives instruction or advice which leads to misfortune or calamity.
 তত্ত্ব, *a.* (from অ, *priv.* and ত্ব, *a fee*), gratis, without pay.
 অশ্রদ্ধ, *a.* (from অ, *priv.* and শ্রদ্ধা, *assiduous attention*), not assiduous, inattentive.
 অশ্রদ্ধক, *a.* (from অ, *priv.* and শ্রদ্ধক, *attending diligently*), not desirous of hearing, not attending diligently.
 অশ্রদ্ধা, *s.* (from অ, *priv.* and শ্রদ্ধা, *assiduous attention*), a want of assiduous attention to a person, inattention.
 অশ্রু, *a.* (from অ, *priv.* and শ্রু, *dry*), not dry, moist.
 অশ্রুদাস, *a.* (from অ, *priv.* and শ্রুদা, *a shoodra or slave*), free from slaves, destitute of shoodras.
 অশ্রুণ, *a.* (from অ, *priv.* and শ্রুণ, *empty*), not vacant, not empty.
 অশ্রু, *s.* (from অ, *priv.* and শ্রু, *a hero*), a deficiency of heroes; *a.* not courageous, not heroic.
 অশূলী, *s.* (from অ, *priv.* and শূলী, *a disease*), the name of a tree (*Vitex alata*).
 অশূলী, *a.* (from অ, *priv.* and শূলী, *a shakal*), free from shakals.
 অশূল, *a.* (from অ, *priv.* and শূল, *a horn*), hornless, not horned.
 অশেষ, *a.* (from অ, *priv.* and শেষ, *an end*), boundless, endless, infinite.

অশেষজ্ঞ, *a.* (from অশেষ, *the whole*, and জ্ঞা, *to know*), knowing the whole, all-wise.
 অশেষজ্ঞতা, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.
 অশেষজ্ঞ, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.
 অশেষতঃ, *ad.* (from অশেষ, *endless*), infinitely, boundlessly, endlessly.
 অশেষপূর্ণ, *a.* (from অশেষ, *boundless*, and পূর্ণ, *a sort*), perfect, unbounded, complete.
 অশেষবিশেষ, *ad.* (from অশেষ, *endless* and বিশেষ, *a particular*), universally, completely, wholly, entirely.
 অশেষবর্ণী, *a.* (from অশেষ, *boundless*, and বর্ণ, *a colour*), endlessly various, parti-coloured.
 অশেষবর্ণ, *ad.* (from অশেষ, *boundless*, and বর্ণ, *a form*), unboundedly, endlessly, perfectly, wholly, entirely, completely.
 অশোক, *s.* (from অ, *priv.* and শোক, *grief*), the name of a tree (*Jonesia Asoca*); *a.* free from misery, happy.
 অশোকাকুল, *a.* (from অ, *priv.* and শোকাকুল, *agitated with grief*), not agitated by grief or sorrow.
 অশোকবিশিত, *a.* (from অ, *priv.* and শোকবিশিত, *grieved*), not full of grief or sorrow, not full of distress.
 অশোকবিশিত, *a.* (from অ, *priv.* and শোকবিশিত, *sorrowful*), not sorrowful, not full of grief, not full of distress.
 অশোকিত, *a.* (from অ, *priv.* and শোকিত, *distressed*), not distressed with grief.
 অশোকী, *a.* (from অ, *priv.* and শোকী, *grieving*), not grieving or sad, not sorry.
 অশোকনীয়, *a.* (from অ, *priv.* and শোকনীয়, *worthy of being grieved for*), not calling for grief, not worth grieving for.
 অশোচ্য, *a.* (from অ, *priv.* and শোচ্য, *worthy of being grieved for*), not worth being grieved at, not an object of regret.
 অশোচ্যত, *s.* (from অশোচ্য, *not an object of regret*), the circumstance of not being a proper matter of grief.
 অশোচ্যত্ব, *s.* (from অশোচ্য, *not requiring grief*), the circumstance of not calling for grief or mourning.
 অশোধন, *s.* (from অ, *priv.* and শোধন, *the cleansing of a thing*), the not cleansing of a thing, a want of purification, the not paying off a debt, the not correcting of a writing.
 অশোধনকারক, *a.* (from অ, *priv.* and শোধনকারক, *cleansing*), not purifying, not cleansing, not correcting, not clearing off a debt.
 অশোধনকারী, *a.* (from অ, *priv.* and শোধনকারী, *cleansing*),

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not purifying, not cleansing, not correcting, not clearing off a debt.

অশৌবিনঅশ, *a.* (from অশৌবিন, *a not cleansing*, and অশ, *producible*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অশৌবিনঅশে, *ad.* (*loc. case of অশৌবিনঅশ*), for the not cleansing or correcting, from the not paying a debt.

অশৌবিননিষিদ্ধ, *a.* (from অশৌবিন, *a not cleansing*, and নিষিদ্ধ, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অশৌবিননিষে, *ad.* (from অশৌবিন, *a not cleansing*, and নিষিদ্ধ, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অশৌবিনপুঙ্ক, *a.* (from অশৌবিন, *a not cleansing*, and পুঙ্ক, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অশৌবিনযশ, *a.* (from অ, *priv.* and শৌবিনযশ, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অশৌবিনহেতু, *a.* from অশৌবিন, *a not cleansing*, and হেতু, *a cause*, caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অশৌবিনক, *a.* from অশৌবিন, *the not clearing of a debt*, and ক, *fit*, not deserving to be cleansed or corrected, not worthy of being paid off.

অশৌবিনীয়, *a.* (from অ, *priv.* and শৌবিনীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অশৌবিত, *a.* (from অ, *priv.* and শৌবিত, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অশৌবিত, *a.* (from অ, *priv.* and শৌবিত, *proper to be cleared*), incapable of being purified or corrected, incapable of being cleared or paid off.

অশৌভল, *a.* (from অ, *priv.* and শৌভল, *beauty*), ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.

অশৌভলতা, *s.* (from অশৌভল, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশৌভলত্ব, *s.* (from অশৌভল, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশৌভলীয়, *a.* (from অ, *priv.* and শৌভলীয়, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অশৌভিত, *a.* (from অ, *priv.* and শৌভিত, *adorned*), not adorned, not beautified, plain.

অশৌভলীয়, *a.* (from অ, *priv.* and শৌভলীয়, *capable of being dried*), incapable of being dried.

অশৌভলিত্ব, *a.* (from অ, *priv.* and শৌভলিত্ব, *capable of being dried*), incapable of being dried.

অশৌভা, *a.* (from অ, *priv.* and শৌভা, *capable of being dried*), incapable of being dried.

অশৌচ, *s.* (from অশৌচ *uncleanness*), uncleanness, impurity. অশৌচকারক, *a.* (from অশৌচ, *impurity*, and কারক, *doing*), defiling, making impure.

অশৌচশীল, *a.* (from অশৌচ, *impurity*, and শীল, *doing*), defiling, making impure.

অশৌচজনক, *a.* from অশৌচ, *impurity* and জনক, *producing*), producing a state of impurity.

অশৌচজন্য, *a.* (from অশৌচ, *impurity*, and জন্য, *producible*), producible by or arising from a state of impurity.

অশৌচঅশে, *ad.* (*loc. case of অশৌচঅশ*), for the purpose of producing impurity.

অশৌচনিষিদ্ধ, *a.* (from অশৌচ *impurity*, and নিষিদ্ধ, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচনিষে, *ad.* (from অশৌচ, *impurity*, and নিষিদ্ধ, *a cause*), for the purpose of a state of impurity.

অশৌচপুঙ্ক, *a.* (from অশৌচ, *impurity*, and পুঙ্ক, *caused by*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচহেতু, *a.* (from অশৌচ, *impurity*, and হেতু, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌর্য, *s.* (from অ, *priv.* and শৌর্য, *heroism*), a want of courage, a want of heroism, a want of bravery.

অশ্যগত, *s.* (from অশ্য, *a stone*, and গত, *a factus*), an emerald.

অশ্যত, *s.* (from অশ্য, *a stone*, and ত, *to be produced*), red chalk, red ochre.

অশ্য, *s.* (from অশ্য, *to be diffused*), a stone.

অগ্ন্য, *s.* (from অগ্নি, *a stone*, and অগ্নি, *an end*), a portable fireplace or hearth.

অগ্ন্যক, *s.* (from অগ্নি, *a stone*, and অগ্নি, *the forehead*), a mortar and pestle.

অগ্ন্যকী, *s.* (from অগ্নি, *a stone*, and কী, *to give*), the stone or gravel in the bladder or kidneys.

অগ্ন্য, *s.* (from অগ্নি, *a stone*), a stone.

অগ্ন্যক, *n.* (from অ, *priv.* and অগ্নি, *black*), not black.

অগ্ন্যক, *n.* (from অ, *priv.* and অগ্নি, *black*), not black.

অগ্ন্য, *s.* (from অগ্নি, *to be diffused*), a tear.

অগ্ন্যক, *n.* (from অগ্নি, *unbelief*, and কী, *to hold*), incredulous, unbelieving.

অগ্ন্যক, *n.* (from অ, *priv.* and অগ্নি, *faith*), incredulous, unbelieving.

অগ্ন্যক, *s.* (from অ, *priv.* and অগ্নি, *faith*), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *believing*), not believing, not acting faith.

অগ্ন্যকাকী, *n.* (from অ, *priv.* and অগ্ন্যকাকী, *believing*), not believing, not acting faith.

অগ্ন্যকাক, *n.* (from অগ্ন্যক, *unbelief*, and অগ্ন্য *produced*, *produced by or arising from want of faith*).

অগ্ন্যকাক, *ad.* (*loc. case of অগ্ন্যকাক*), for the want of faith, for unbelief.

অগ্ন্যকাকাক, *n.* (from অগ্ন্যক, *unbelief* and অগ্ন্যক, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অগ্ন্যকাকাক, *ad.* (from অগ্ন্যক, *unbelief*, and অগ্ন্যক, *a cause*), for the purpose of unbelief.

অগ্ন্যকাকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *possessed of faith*), not possessed of faith, unbelieving.

অগ্ন্যকাকাক, *n.* (from অগ্ন্যক, *unbelief*, and অগ্ন্যক, *caused by*, *caused by or arising from want of faith*; *ad.* from or because of a want of faith).

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যক, *believing*), incredulous, unbelieving.

অগ্ন্যকাকাক, *n.* (from অগ্ন্যক, *unbelief*, and অগ্ন্যক, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যক, *credence*, and কী, *to hold*), incredible, unfit to be received as a truth.

অগ্ন্যক, *s.* (from অ, *priv.* and অগ্ন্যক, *the act of hearing*), the not hearing of a thing.

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *fit to be heard*), unfit to be heard.

অগ্ন্যক, *s.* (from অ, *priv.* and অগ্ন্যক, *fatigue*, freshness, activity, freedom from fatigue; *a.* destitute of fatigue, hardy, indefatigable).

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যক, *fatigue*, and অগ্ন্যক, *affected with*, unwearied, not fatigued).

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যক, *laborious*), not laborious, not indefatigable.

অগ্ন্যকাক, *s.* (from অ, *priv.* and অগ্ন্যক, *an offering to the manes*), the non-performance of the offering to the manes; *a.* destitute of the customary offering to the ancestors.

অগ্ন্যকাকাক, *n.* (from অ, *priv.* and অগ্ন্যকাকাক, *partaking of the funeral offering*), not partaking of the funeral offering.

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *belonging to an offering made to the manes*, not connected with a funeral offering).

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যক, *weary*), unwearied, not fatigued.

অগ্ন্যক, *s.* (from অগ্ন্যক, *excellent*), nobles, grandees, gentlemen, men of high extraction.

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *proper to be spoken in any one's hearing*), unfit to be spoken in any one's hearing, unfit to be heard.

অগ্ন্যক, *s.* (from অগ্ন্যক, *to be diffused*, the edge of a sword, the point of a sword, a sharp corner, an angle).

অগ্ন্যক, *n.* (from অ, *priv.* and অগ্ন্যক, *beauty*), not glorious, not beautiful, not fortunate, not grand, not illustrious.

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *fortunate*, not fortunate, not glorious, not beautiful, not illustrious).

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *fortunate*), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

অগ্ন্যকাক, *n.* (from অ, *priv.* and অগ্ন্যকাক, *fortunate*), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

অগ্ন্যক, *s.* (from অগ্ন্যক, *to be diffused*), a tear.

অগ্ন্যকাক, *s.* (from অগ্ন্যক, *a tear*, and অগ্ন্যক, *a receptacle*), the lachrymal sac.

অগ্ন্যকাকাক, *s.* (from অগ্ন্যকাক, *the passage of tears*, and অগ্ন্যক, *a hole*, the lachrymal duct).

অগ্ন্যক, *n.* (from অ, *priv.* and অগ্ন্যক, *heard*, unheard, not heard of).

অগ্ন্যকাক, *s.* (from অগ্ন্যক, *a tear*, and অগ্ন্যক, *a falling*), the falling or trickling of tears.

অগ্ন্যকাক, *n.* (from অগ্ন্যক, *a tear*, and অগ্ন্যক, *full*), full of tears, filled with tears, suffused with tears.

অগ্ন্যকাক, *n.* (from অগ্ন্যক, *a tear*, and অগ্ন্যক, *the face*), suffused with tears.

অশ্ব.

অশ্বী.

অশ্রুপাদগুহি, *s.* (from অশ্রুপাদ, *producing tears*, and গুহি, *a knot*), in anatomy the name of the lachrymal gland.

অশ্রেষ্ঠ, *a.* (from অ, *priv.* and শ্রেষ্ঠ, *best*), not the best, common.

অশ্রুতব্য, *a.* (from অ, *priv.* and শ্রুতব্য, *fit to be heard*), not fit to be heard.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *an ear*), earless, deaf.

অশ্রেণি, *a.* (from অ, *priv.* and শ্রেণি, *a student of the veda*), destitute of persons who study the veda.

অশ্লীষ, *a.* (from অ, *priv.* and শ্লীষা, *applause*), destitute of applause or renown.

অশ্লীষনীয়, *a.* (from অ, *priv.* and শ্লীষনীয়, *praise-worthy*), not deserving of applause, not praise-worthy.

অশ্লীষা, *s.* (from অ, *priv.* and শ্লীষা, *applause*), non-approbation, a want of applause or renown.

অশ্লীষিত, *a.* (from অ, *priv.* and শ্লীষিত, *applauded*), not applauded, not praised, not renowned.

অশ্লীষী, *a.* (from অ, *priv.* and শ্লীষিত, *obtaining applause*), not obtaining applause, not renowned, not applauded.

অশ্লীষ্য, *a.* (from অ, *priv.* and শ্লীষ্য, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.

অশ্লিষ, *a.* (from অ, *priv.* and শ্লিষ, *embraced*), not embraced, not surrounded.

অশ্লীল, *a.* (from অ, *priv.* and শ্লীল, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)

অশ্লেষ, *s.* (from অ, *priv.* and শ্লেষ, *an embracing*), discord, dislike, a misunderstanding, a separation, disjunction.

অশ্লেষা, *s.* (from অ, *priv.* and শ্লেষ, *a junction*), the name of the ninth of the Hindoo stellar mansions.

অশ্ব, *s.* (from অশ্ব, *to be diffused*), a horse.

অশ্বগন্ধা, *s.* (from অশ্ব, *a horse*, and গন্ধা, *a scent*), the name of a plant, (*Physalis flexuosa*.)

অশ্বচিকিৎসক, *s.* (from অশ্ব, *a horse*, and চিকিৎসক, *a physician*), a farrier.

অশ্বচিকিৎসা, *s.* (from অশ্ব, *a horse*, and চিকিৎসা, *physicking*), tannery.

অশ্বতর, *a.* (from অশ্ব, *a horse*, and তর, *to move*), a mule, a swift elephant.

অশ্বতরীক, *ad.* (from অশ্বতর, *a mule*, and আক, *mounted on*), mounted on a mule; *s.* a mule rider.

অশ্বতরী, *a.* (from অশ্বতর, *a mule*), a female mule.

অশ্বথ, *s.* (from অশ্ব, *a horse*, and থা, *to remain*), the name of a tree (*Ficus religiosa*).

অশ্বপাদ, *a.* (from অশ্ব, *a horse*, and পাদ, *a foot*), resembling a horse's foot.

অশ্বপাদদুর্ভা, *s.* from অশ্বপাদ, *resembling a horse's foot*, and

দুর্ভা, *a process*), in anatomy the name of a particular process or enlargement, (*Pedēs Hippocampi*.)

অশ্বপাল, *s.* (from অশ্ব, *a horse*, and পাল, *a keeper*), a groom.

অশ্ববৈদ্য, *s.* (from অশ্ব, *a horse*, and বৈদ্য, *a physician*), a farrier.

অশ্বমারু, *s.* (from অশ্ব, *a horse*, and মারু, *killing*), the name of a shrub, (*Nerium odorum*.)

অশ্বমুখ, *s.* (from অশ্ব, *a horse*, and মুখ, *a face*), a set of fabled beings with the faces of horses, usually called kin-nuras.

অশ্বযেব, *s.* (from অশ্ব, *a horse*, and যেব, *a sacrifice*), the ceremony of sacrificing a horse.

অশ্বযুক্ত, *s.* (from অশ্ব, *a horse*, and যুক্ত, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.

অশ্বযুক্ত, *a.* (from অশ্ব, *a horse*, and যুক্ত, *joined with*), drawn by horses, having horses yoked thereto.

অশ্বশালা, *s.* (from অশ্ব, *a horse*, and শালা, *a house*), a stable.

অশ্বতর, *a.* (from অ, *priv.* and শ্বতর, *a father-in-law*), destitute of a father-in-law.

অশ্বত, *a.* (from অ, *priv.* and শ্বত, *a mother-in-law*), destitute of a mother-in-law.

অশ্ববনসঙ্গীত, *a.* (from অশ্ববন, *the neighing of a horse*, and সঙ্গীত, *like*), resembling the neighing of a horse.

অশ্বারোহন, *s.* from অশ্ব, *a horse*, and অরোহন, *a descending*), the dismounting from a horse.

অশ্বারোহী, *a.* (from অশ্ব, *a horse*, and অরোহিত, *descending*), dismounting from a horse.

অশ্বরূঢ়, *a.* (from অশ্ব, *a horse*, and রূঢ়, *mounted on*), mounted on a horse; *s.* a horseman.

অশ্বরোহ, *s.* (from অশ্ব, *a horse*, and আরোহ, *a mounting upon a thing*), horsemanship, riding, the mounting a horse.

অশ্বরোহক, *a.* (from অশ্ব, *a horse*, and আরোহক, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.

অশ্বরোহন, *s.* (from অশ্ব, *a horse*, and আরোহন, *a mounting on*), the mounting of a horse.

অশ্বরোহী, *a.* (from অশ্ব, *a horse*, and আরোহী, *mounting upon a thing*), mounting a horse; *s.* a horseman.

অশ্বিনী, *s.* (from অশ্ব, *a horse*), the first of the twenty-seven stellar mansions.

অশ্বিনীকুমার, *s.* (from অশ্বিনী, *a horse*, and কুমার, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sunjnya in the shape of a mare.

অশ্বী, *s.* (from অশ্ব, *a horse*), a mare.

অষ্ট.

অষ্ট.

- অশ্বীণ, *s.* (from অশ্ব, *a horse*), a day's journey for a horse.
- অশ্বত, *a.* (from অ, *priv.* and শ্বেত, *white*), not white.
- অষাঢ়, *s.* (from অষাঢ়া, *one of the stellar mansions*), the name of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.
- অষাঢ়া, *s.* (from অ, *pr v.* and য়, *to be able*), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called পূর্বাষাঢ়া, and the other উত্তরাষাঢ়া.
- অমুই, *s.* (from অমুই, *a med cine*), a medicine.
- অষ্ট, *a.* (from অষ্ট, *eight*), eight.
- অষ্টক, *s.* (from অষ্ট, *eight*, a portion of the veda. The whole of that portion of the Rik-veda which contains the *mutras* is divided into eight portions called *ushtukas*.
- অষ্টমী, *s.* (from অষ্ট, *o cal*), the eighth lunar day of the moon's wane in the months of Pousha and Magha, on which day particular offerings are made to deceased ancestors and entertainments given to brahmins.
- অষ্টকোটি, *a.* (from অষ্ট, *eight*, and কোটি, *ten millions*), the eighty millionth.
- অষ্টপদ, *a.* (from অষ্ট, *eight*, and পদ *a quality*) eight-fold.
- অষ্টাশ্রিত, *a.* (from অষ্টাশ্রিত, *forty-eight*), the forty-eight.
- অষ্টচক্রিকা, *a.* (from অষ্ট, *eight*, and চক্রিকা, *forty*), forty-eight.
- অষ্টচক্রিকাশ্রম, *a.* (from অষ্টচক্রিকা, *forty-eight*), the forty-eight.
- অষ্টদিক, *s.* from অষ্ট, *eight*, and দিক, *a point of the compass*, the eight points of the compass, including the four cardinal points and the intermediate ones.
- অষ্টদিকপাল, *s.* (from অষ্টদিক, *the eight points of the compass*, and পাল, *protection*), in mythology eight gods which are fabled to guard the eight quarters of the universe.
- অষ্টদিক, *s.* (from অষ্ট, *eight*, and দিক, *a point of the compass*), the eight points of the compass, comprizing the four cardinal points, and the intermediate ones.
- অষ্টবিধ, *ad.* (from অষ্ট, *eight*), of eight sorts, in eight different ways, eight-fold.
- অষ্টবিধ, *s.* (from অষ্ট, *eight*, and বিধ, *an element*), the eight metals, reckoned as follows by the Hindoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.
- অষ্টদশ, *a.* (from অষ্ট, *eight*, and দশ, *nine y*), ninety-eight.
- অষ্টদশতি, *a.* (from অষ্টদশ, *ninety-eight*), the ninety-eighth.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *ninety*), ninety-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *ninety-eight*), the ninety-eighth.

- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *ninety*), ninety-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *fifty-eight*), the fifty-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *fifty*), fifty-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *fifty-eight*), the fifty-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *a sort*), consisting of eight kinds.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *a fourth part of the day or night*), incessant, unremitting, the whole day and night.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশতি, *a class*), a class of medicinal drugs eight in number.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশতি, *a sort of god*), a class of gods consisting of eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *a time*), eight times repeated.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *a sort*), consisting of eight sorts.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশতি, *a share*), an eighth part.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*), the eighth.
- অষ্টদশতি, *s.* (from অষ্টদশতি, *made up of eight*, and দশতি, *the completion of a thing*), completeness, perfection; literally, an object accomplished in all its (eight) parts.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*), the eighth; this word is chiefly used as the adjective of a lunar day.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *sixty-eight*), the sixty-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *sixty*), sixty-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *sixty-eight*), the sixty-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *seventy-eight*), the seventy-eight.
- অষ্টদশতি, *a.* (from অষ্ট, *eight*, and দশতি, *seventy*), seventy-eight.
- অষ্টদশতি, *a.* (from অষ্টদশতি, *seventy-eight*), the seventy-eight.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশতি, *the completion of a thing*), eight modes of power by which a person's desires or undertakings may be accomplished.
- অষ্টদশতি, *s.* (from অষ্ট, *eight*, and দশতি, *a limb*), the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; a having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require

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the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গি, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*, a having the eight constituent parts requisite for trying a law suit.

অষ্টাঙ্গি, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

অষ্টাঙ্গপ্রাণ, *s.* (from অষ্টাঙ্গি, *eight members*, and প্রাণ, *obedience*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words, and mind.

অষ্টাঙ্গুল, *a.* (from অষ্ট, *eight*, and অঙ্গুলি, *a finger*), measuring eight finger's breadth.

অষ্টাচাষাঙ্গি, *a.* (from অষ্টাচাষাঙ্গি, *forty-eight*), the forty-eighth.

অষ্টাচাষাঙ্গি, *a.* (from অষ্ট, *eight*, and চাষাঙ্গি, *forty*), forty-eight.

অষ্টাচাষাঙ্গি, *a.* (from অষ্টাচাষাঙ্গি, *forty-eight*), the forty-eighth.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশ, *thirty-eight*), the thirty-eighth.

অষ্টাবিংশ, *a.* (from অষ্ট, *eight*, and বিংশ, *thirty*), thirty-eight.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশ, *thirty-eight*), the thirty-eighth.

অষ্টাদশ, *a.* (from অষ্ট, *eight*, and দশ, *ten*), eighteen.

অষ্টাদশগুণ, *a.* (from অষ্টাদশ, *eighteen*, and গুণ, *a quality*), multiplied by eighteen.

অষ্টাদশবি, *ad.* (from অষ্টাদশ, *eighteen*), of eighteen sorts.

অষ্টাদশপ্রকার, *a.* (from অষ্টাদশ, *eighteen*, and প্রকার, *a sort*) consisting of eighteen sorts.

অষ্টাদশবার, *a.* from অষ্টাদশ, *eighteen*, and বার, *a time*, eighteen times repeated.

অষ্টাদশবিধ, *a.* (from অষ্টাদশ, *eighteen*, and বিধ, *a sort*), consisting of eighteen sorts or kinds.

অষ্টাদশাঙ্গি, *s.* (from অষ্টাদশ, *eighteen*, and অঙ্গি, *a member*), a popular medicine composed of eighteen ingredients.

অষ্টানবতি, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টানবতি, *a.* (from অষ্ট, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টানবতি, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্টাপঞ্চাশ, *fifty-eight*), the fifty-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্ট, *eight*, and পঞ্চাশ, *fifty*), fifty-eight.

অষ্টাপঞ্চাশ, *a.* (from অষ্টাপঞ্চাশ, *fifty-eight*), the fifty-eighth.

অষ্টাবক্র, *a.* (from অষ্ট, *eight*, and বক্র, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশ, *twenty-eight*), the twenty-eighth.

অষ্টাবিংশতি, *a.* (from অষ্ট, *eight*, and বিংশতি, *twenty*), twenty-eight.

অষ্টাবিংশতি, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাশী, *s.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অষ্ট, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীতি, *a.* (from অ, *priv.* and অষ্টাশীতি, *passed from one station to another*), not good from one station or place to another.

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অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *abridged*), not abridged, not mentioned in short.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *an abridgement*), a full account, not an abstract or abridgement.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *a number*), innumerable.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *a number*), unnumbered, innumerable.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a number*), non-calculation, not a sum, not a total.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *numbered*), unnumbered, not calculated.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *numerable*), innumerable, incalculable.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *an occurring*), a non-occurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *of possible occurrence*), improbable, unlikely.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *occurred*), not occurred, not met, not concurred with.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *sensation*), insensible, unacquainted with circumstances, swooned.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *connected*), unconnected, not in contact.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *contact*), a want of contact, a want of cohesion, a want of connection, disunion a want of junction, disjunction, a want of necessities.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *connected*), unconnected, incoherent, disjointed.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *a doubt*), undoubted, certain, sure.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *suspicious*), not suspicious, not doubting, not hesitating.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *attached to*), not attached to, not enamoured with.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *united in society*), not united in one family or society, not associated.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *no' associated*), the circumstance of not being united in one family or society, non-association.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *not associated*), the circumstance of not being united in one family or society.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *association*), a brother by the same mother, a family union, the union of relations in one family.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *disunited*), not united in one family or society, not associated.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a habit*), a freedom from any particular habit, the want of consecration.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *capable of consecration*), incapable of or requiring to be consecrated.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *consecrated*), unconsecrated, not acquired as a habit.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *collected*), existing in society, associated, existing together, not stored.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *substance*), a want of substance or property.

অন্যত্রি, *ad.* (from অ, *priv.* and ত্রি, *at once*), often, frequently.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *not thought on*), not fancied, not conceived in the mind.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *collected*), not collected together, uncompounded.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a sign or nod*), the want of sign or nod.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *a contraction*), a not contracting or shriveling up.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *solitary*), solitary, alone.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *come together*), improbable, unlikely, inconsistent.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *an inconsistent action*), and ত্রি, *doing*, doing inconsistent actions, doing improbable or unlikely things.

অন্যত্রি, *a.* (from অ, *priv.* and ত্রি, *an inconsistent action*), and ত্রি, *doing*, doing inconsistent actions, doing improbable or unlikely things.

অন্যত্রি, *s.* (from অ, *priv.* and ত্রি, *inconsistent*), an inconsistency, an improbability.

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- অসঙ্গতি, *s.* (from অসঙ্গ, *inconsis'tent*), an inconsistency, an improbability.
- অসঙ্গীচরণ, *s.* (from অসঙ্গ, *improbable*, and আচরণ, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.
- অসম্ভব, *s.* (from অ, *priv.* and সম্ভব, *a coming together*), an improbability, an unparalleled case, want of property.
- অসঙ্গ, *s.* (from অ, *priv.* and সঙ্গ, *a coming together*), want of union, a state of separation.
- অসম্মত, *a.* (from অসম্ম, *improper*, and চরিত্র, *conduct*), acting improperly, wicked, evil.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *armour*), destitute of armour, unharnessed.
- অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *armed*), unarmed, not accoutered, not harnessed.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.
- অসম্ম, *a.* (from অ, *prep.* and সম্ম, *accumulating*), not accumulating, not hoarding.
- অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *collected*), not hoarded, not collected, not accumulated.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *holy*), unholy, ungodly, non-existent.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *invest'gating*), inattentive, uninvestigating, inadvertent.
- অসম্ম, *s.* (from অসম্ম, *unholy*), sin, turpitude, unholiness.
- অসম্ম, *a. fem.* (from অসম্ম, *ungodly*), unchaste.
- অসম্ম, *s.* (from অসম্ম, *evil*, and কর্ম, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.
- অসম্ম, *a.* (from অসম্ম, *wicked*, and করি, *doing*), wicked, doing wrong.
- অসম্ম, *a.* (from অসম্ম, *wicked*), flagrant, most wicked, profligate.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *existence*), non-existence, a non-entity.
- অসম্ম, *s.* (from অসম্ম, *wicked*, and পথ, *a road*), evil conduct, a wicked course of life.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *true*), untrue.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *speaking truth*), not speaking truth, lying, false.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *speaking truth*), not speaking truth.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *with haste*), deliberate, slow, not hasty.
- অসম্ম, *s.* (from অসম্ম, *evil*, and সম্ম, *society*), evil company, wicked society, an evil connection.
- অসম্ম, *a.* (from অসম্ম, *wrong*, and অসম্ম, *an object*), pursuing a wrong or evil object, having a wrong aim.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *always*), not continual, not perpetual.
- অসম্ম, *s.* (from অসম্ম, *wrong*, and আচরণ, *conduct*), wrong or evil conduct.
- অসম্ম, *a.* (from অসম্ম, *wrong*, and আচরণ, *acting*), acting wrongly or improperly.
- অসম্ম, *s.* (from অসম্ম, *evil*, and আলাপ, *conversation*), wicked conversation.
- অসম্ম, *a.* (from অসম্ম, *wrong*, and আলাপ, *speaking*), conversing or speaking wickedly or wrong.
- অসম্ম, *s.* (from অসম্ম, *evil*, and উক্তি, *a speech*), an evil expression, a wicked speech.
- অসম্ম, *s.* (from অসম্ম, *wicked*, and উপদেশ, *instruction*), bad advice, evil instruction, an instigation to evil.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *like*), unlike, not resembling.
- অসম্ম, *s.* (from অসম্ম, *evil*, and স্থিতি, *a state*), a bad state, a state of suffering.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *an eloquent person*), not eloquent; *s.* a man who is not a good speaker.
- অসম্ম, *s.* (from অসম্ম, *evil*, and ব্যবহার, *a custom*), an evil custom, a bad practice.
- অসম্ম, *a.* (from অসম্ম, *evil*, and ব্যবহার, *acting*), acting wickedly, living in evil practices.
- অসম্ম, *s.* (from অসম্ম, *wicked*, and অবস্থা, *a condition*), wickedness, a bad condition, want of intimacy or friendship, non-existence.
- অসম্ম, *s.* (from অসম্ম, *to throw*), the name of a tree, (*Pentaptera tomentosa*.)
- অসম্ম, *a.* (from অসম্ম, *to throw*), capable of being thrown or cast.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *lineage*), a want of posterity; *a.* destitute of lineage or descent.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *distressed*), not distressed, not grieved, not vexed.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *posterity*), a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *vexed*), not vexed, not provoked.
- অসম্ম, *a.* (from অ, *priv.* and সম্ম, *pleased*), displeased, dissatisfied.
- অসম্ম, *s.* (from অ, *priv.* and সম্ম, *pleasure*), displeasure, dissatisfaction.

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অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubt*), unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *doubt*), the absence of doubt or hesitation, certainty, *a.* (from সন্দেহ, *doubt*), from doubt or suspicion.

অসন্দেহ, *a.* (from অ, *priv.* and সন্দেহ, *doubt*), not doubtful, not warranting doubt.

অসন্ধান, *s.* (from অ, *priv.* and সন্ধান, *inquiry*), a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim or scope.

অসন্ধি, *s.* from অ, *priv.* and সন্ধি, *junction*, a want of junction, a want of reconciliation or peace, disjunction, disunion.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with.

অসন্ধ্যা, *s.* (from অ, *priv.* and সন্ধ্যা, *the twilight*), the neglect of the morning, evening, and mid-day duties of a Hindoo.

অসম্বন্ধ, *a.* (from অ, *priv.* and সম্বন্ধ, *accounted*), not accounted, not harnessed.

অসম্বিক, *s.* from অ, *priv.* and সম্বিক, *the perception of an object by its proper organ*, the non-perception of an object.

অসম্বিক, *a.* (from অ, *priv.* and সম্বিক, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসম্বিক, *a.* (from অ, *priv.* and সম্বিক, *perceptible by the organs of sense*), incapable of being so perceived by the organs as to produce an idea, incomprehensible.

অসম্বিদান, *s.* (from অ, *priv.* and সম্বিদান, *vicinity*), distant, not near.

অসম্বিহিত, *a.* (from অ, *priv.* and সম্বিহিত, *near*), not near, distant.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসম্মিহিত, *s.* (from অস্মি, *hrow*, স্মি, *to fill*, and অস্মি, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসম্মি, *s.* (from অস্মি, *hrow*, স্মি, *to fill*, and অস্মি, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *fit for an assembly*), rude, unfit for society, unpolite.

অসম্মি, *s.* (from অসম্মি, *unpolite*), rusticity, unfitness for society.

অসম্মি, *a.* (from অসম্মি, *unsocial*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *even*), uneven, unlike, not level, uncommon.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *presence*), absence.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *all*), not entire, not all, a few.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *equal*), unequal, unlike, not equally pertaining to several persons.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *health*), sickness, or a want of equality in the principles of bodily health.

অসম্মি, *a.* (from অসম্মি, *not equal*, and সম্মি, *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *equally learned*), not equally learned.

অসম্মি, *s.* (from অসম্মি, *unequal*, and সম্মি, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসম্মি, *ad.* (loc. case of অসম্মি), an improper time, prematurely, too late, out of season, unseasonably.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *able*), unable, incapable.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *proper to be delivered over to another*), improper to be delivered over to another, unfit to be intrusted with another.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *delivered over to another*), not committed to another, not delivered over to another.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসম্মি, *a.* (from অসম্মি, *uncommon*, and সম্মি, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.

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অসামান্য, *a.* (from অসম, *uncommon*, and সাহসি, *courageous*), more than ordinarily courageous, uncommonly bold.

অসম, *a.* (from অ, *priv.* and সম, *compounded*), uncompounded, simple.

অসংবাদ, *s.* (from অ, *priv.* and বার্তা, *news*), the want of a report, the want of news.

অসংখ্য, *s.* (from অ, *priv.* and সম, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *respect*), a want of respect, a want of honour, disrespect.

অসম্মানীয়, *a.* (from অ, *priv.* and সম্মানীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.

অসম্মান্য, *a.* (from অ, *priv.* and সম্মান্য, *ven. rable*), not venerable, not respectable, not honourable.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *respected*), not respected, not honoured, disrespected, disesteemed.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *an adjustment*), an unsettled state of things, unadjustedness, an unfinished state.

অসম্পাদিত, *s.* (from অ, *priv.* and সম্পাদিত, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.

অসম্পাদ্য, *a.* (from অ, *priv.* and সম্পাদ্য, *accomplishable*), unaccomplishable, imperfectible.

অসমান, *a.* (from অ, *priv.* and সমান, *equal*), unequal, not smooth or level.

অসমানত্রিকোণ, *s.* (from অসমান, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.

অসমানত্রিকোণাকার, *a.* (from অসমান, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.

অসমাপ্ত, *a.* (from অ, *priv.* and সমাপ্ত, *finishing*), not finishing, not bringing to a conclusion.

অসমাপ্ত, *s.* (from অ, *priv.* and সমাপ্ত, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.

অসমাপ্তীয়, *a.* (from অ, *priv.* and সমাপ্তীয়, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.

অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ, *finished*), unfinished, not completed.

অসমাপ্তি, *s.* (from অ, *priv.* and সমাপ্তি, *the conclusion of a*

the not finishing or concluding of an affair, incompleteness.

অসমীকৃত, *s.* (from অ, *priv.* and সমীকৃত, *a collecting*), a not collecting or bringing together under one head.

অসমীকরণীয়, *a.* (from অ, *priv.* and সমীকরণীয়, *capable of being collected*), not being collected or brought together into one head or order.

অসমীকরণ, *a.* (from অ, *priv.* and সমীকরণ, *capable of being collected*), not capable of being collected or brought together under one head.

অসমীকৃত, *a.* (from অ, *priv.* and সমীকৃত, *collected*), not collected or brought together under the same head.

অসমৃদ্ধ, *a.* (from অ, *priv.* and সমৃদ্ধ, *increased*), not increased, not grown rich, unprosperous.

অসমৃদ্ধি, *s.* (from অ, *priv.* and সমৃদ্ধি, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.

অসম্পত্তি, *s.* (from অ, *priv.* and সম্পত্তি, *property*), a want of property; *a.* destitute of property, poor.

অসম্পদ, *s.* (from অ, *priv.* and সম্পদ, *property*), a want of substance or property; *a.* poor, destitute of wealth.

অসম্পন্ন, *a.* (from অ, *priv.* and সম্পন্ন, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.

অসম্পর্ক, *a.* (from অ, *priv.* and সম্পর্ক, *an adherent*), destitute of adherents, destitute of relations.

অসম্পর্কিত, *a.* (from অ, *priv.* and সম্পর্কিত, *attached to*), not attached to another's interests, not related.

অসম্পর্কীয়, *a.* (from অ, *priv.* and সম্পর্কীয়, *related*), unrelated, not associated with, not associable with.

অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ, *completed*), incomplete, imperfect.

অসম্পূর্ণীকৃত, *s.* (from অসম্পূর্ণ, *imperfect*, and কীট, *an insect*), the aurelia or pupa of an insect.

অসম্পর্কীয়, *s.* (from অ, *priv.* and সম্পর্কীয়, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.

অসম্পর্কীয়তা, *s.* (from অসম্পর্কীয়, *unsocial*), unsocialness, retiredness, rusticity.

অসম্পর্কীয়ত্ব, *s.* (from অসম্পর্কীয়, *unsocial*), unsocialness, retiredness, rusticity.

অসম্পৃতি, *s.* (from অ, *priv.* and সম্পৃতি, *love*), a want of love, a want of communion.

অসম্বন্ধ, *s.* (from অ, *priv.* and সম্বন্ধ, *a connection*), a want of connection; *a.* destitute of connection, unconnected.

অসম্বন্ধী, *a.* (from অ, *priv.* and সম্বন্ধ, *connecting*), not connected, not connecting, not related.

অসম্বন্ধীয়, *a.* (from অ, *priv.* and সম্বন্ধীয়, *connected with*), unconnected with, having no relation to.

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অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), not concealing or withdrawing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), not capable of being concealed or withdrawn.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. of*), the want of a stock of provisions for a journey; *a.* unprovided with provisions for a journey.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), not concealed or withdrawn.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. of*), a surpassing the powers of thought, inconceivableness, an improbability.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not possibility, and অস্ব, *self*, identified with an impossibility, consisting of impossibilities.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), impossible, improbable, unlikely.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not thought of, not produced, not caused.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not capable of being produced, improbable, not likely to exist, not capable of being produced.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not affable, unsocial, unmannerly, taciturn.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. of*), *a.* want of affability, the want of social manners, unpoliteness.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not affable, not urbane, unsocial, not communicable.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not addressed in a friendly or respectful manner, not communicated with.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not affable, *a.* uncommunicable.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not enjoyed, unpossessed.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not enjoyed, uncommon, improbable.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* the want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not enjoying or possessing of a thing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not enjoying, not owning, causing a want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not enjoying, not owning, causing a want of enjoyment or possession.

অন্যত্র, *ad.* (loc. case of অন্যত্র), for the purpose of not enjoying or possessing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যত্র, *ad.* (from অ, *priv.* and ত্র, *a. of*), *a.* caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not enjoying, not possessing.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not enjoying, not possessing.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. of*), *a.* neglect, an affront, an indignity; *a.* destitute of respect.

অন্যত্র, *s.* (from অ, *priv.* and ত্র, *a. of*), *a.* neglect, an affront, an indignity; *a.* destitute of respect.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not shewing due respect, dishonouring.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not shewing due respect, dishonouring.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* not shewing due respect, dishonouring.

অন্যত্র, *ad.* (loc. case of অন্যত্র), for the purpose of disrespect, for the purpose of dishonouring a person.

অন্যত্র, *a.* (from অ, *priv.* and ত্র, *a. of*), *a.* caused by or arising from a want of respect or

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honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্মাননিমিত্তে, *ad.* from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*, for the purpose of disrespect, for the purpose of dishonour,

তৎসম্মানপুঙ্খ, *a.* (from অসম্মান, *a want of respect*, and পুঙ্খ, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানবিনা, *ad.* (from অসম্মান, *a want of respect*, and বিনা, *without*), without or beside a want of respect or honourable notice.

অ. প্রযুক্তিরিত্ত, *a.* (from অসম্মান, *a want of respect*, and ব্যতিরিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্মানব্যতিরিক্ত, *s.* (from অসম্মান, *a want of respect*, and ব্যতিরিক্ত, *an exception*), the exception of a want of respect or honourable notice.

অসম্মানব্যতিরিক্তে, *ad loc. case of অসম্মানব্যতিরিক্ত*, with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্মানমূলক, *a.* (from অসম্মান, *a want of respect*, and মূল, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্মানসূচক, *a.* (from অসম্মান, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice

অসম্মানহত, *a.* (from অসম্মান, *a want of respect*, and হত, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv.* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানকারী, *a.* (from অসম্মান, *want of respect*, and কার, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানকারী, *a.* (from অসম্মান, *want of respect*, and কার, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজনক, *a.* (from অসম্মান, *want of respect*, and জনক, *causing*), causing a want of respect or honourable notice.

অসম্মানজনক, *a.* (from অসম্মান, *want of respect*, and জনক, *causing*), causing a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মানজনক, *ad.* (from অসম্মান, *want of respect*, and জনক, *causing*), causing a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্মাননিমিত্তে, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour; *ad.* from or because of a want of respect or honourable notice.

অসম্মাননিমিত্তে, *ad.* (from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour

অসম্মানপুঙ্খ, *a.* (from অসম্মান, *a want of respect*, and পুঙ্খ, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানহত, *a.* (from অসম্মান, *a want of respect*, and হত, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* (from অ, *priv.* and সম্মানিত, *honoured*), dishonoured, affronted.

অসম্মিশ্র, *a.* from অ, *priv.* and সম্মিশ্র, *mixed*, pure, genuine, unalloyed, undiluted, unconnected with.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *straight*), not straight, not upright, not honest, insincere.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *a river*), destitute of rivers.

অসম্মি, *a.* (from অ, *priv.* and সম্মি, *all*), partial, not universal, not general.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *all-wise*), not all-wise, not acquainted with every thing.

অসম্মিত, *ad.* (from অ, *priv.* and সম্মিত, *every where*), not everywhere, locally, topically, limitedly.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *mustard seed*), destitute of mustard seed.

অসম্মি, *s.* (from অ, *priv.* and সম্মি, *an origin*), an origin, a stock, an original sum without interest added thereto.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *water*), destitute of water.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *desires of water*), not desirous of water, not thirsty.

অসম্মিত, *a.* (from অ, *priv.* and সম্মিত, *co-operating*), not co-operating, not working with another, not helping.

অসম্মিত, *s.* (from অ, *priv.* and সম্মিত, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending, destitute of a companion or attendant.

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অসহচরী, *a.* (from অ, *priv.* and সহচরী, *going in company with another*), not going in company with another.

অসহজ, *a.* (from অ, *priv.* and সহজ, *easy*), not easy, difficult.

অসহন, *a.* (from অ, *priv.* and সহন, *enduring*), impatient, not bearing.

অসহনীয়, *a.* (from অ, *priv.* and সহনীয়, *endurable*), intolerable, insufferable, unbearable.

অসহ্য, *a.* (from অ, *priv.* and সহ্য, *enduring*), not bearing or suffering, not enduring pain.

অসহায়, *s.* (from অ, *priv.* and সহায়, *an ally*), the absence of a helper or ally; *a.* destitute of allies or assistants.

অসহায়তা, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.

অসহায়ত্ব, *s.* (from অসহায়, *destitute of allies*), a want of alliance or assistance, non-alliance.

অসহক, *a.* (from অ, *priv.* and সহক, *associated*), alone, unaccompanied, unassociated with others.

অসহিষ্ণু, *a.* (from অ, *priv.* and সহিষ্ণু, *patient*), impatient, unable to bear distress.

অসহিষ্ণুতা, *s.* (from অসহিষ্ণু, *impatient*), impatience, inability to bear trouble.

অসহিষ্ণুত্ব, *s.* (from অসহিষ্ণু, *impatient*), impatience, inability to bear difficulties.

অসহোদর, *s.* (from অ, *priv.* and সহোদর, *a full brother*), one who is not a full brother; *a.* not having a full brother.

অসহ্য, *a.* (from অ, *priv.* and সহ্য, *tolerable*), intolerable, insufferable.

অসহ্যতা, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.

অসহ্যত্ব, *s.* (from অসহ্য, *intolerable*), intolerableness, unsufferableness.

অস, *a.* (from *rod*, a rod), a rod, a staff.

অসংশয়িক, *a.* (from অ, *priv.* and অংশয়িক, *doubtful*), not doubtful, not admitting of doubt or suspicion, not suspicious.

অসাক্ষাৎ, *ad.* (from অ, *priv.* and সাক্ষাৎ, *in the presence*), not in the presence of a person, behind one's back.

অসাক্ষাৎকাল, *a.* (from অ, *priv.* and সাক্ষাৎকাল, *present*), not present, absent.

অসাক্ষিক, *a.* (from অ, *priv.* and সাক্ষিক, *witnessing*), destitute of evidence, void of proof, not giving witnesses.

অসাক্ষিতা, *s.* (from অসাক্ষিক, *not giving testimony*), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষিত্ব, *s.* (from অসাক্ষিক, *not giving testimony*), a not bear-

ing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষী, *a.* (from অ, *priv.* and সাক্ষী, *bearing witness*), not bearing witness; *s.* a person who is not a competent or acknowledged witness.

অসাক্ষ্য, *s.* (from অ, *priv.* and সাক্ষ্য, *testimony*), a want of testimony, a want of the declaration of a witness.

অসাক্ষ্য, *a.* (from অ, *priv.* and সাক্ষ্য, *complete*), incomplete, unfinished.

অসাক্ষ্যতা, *s.* (from অ, *priv.* and সাক্ষ্য, *property*), poverty, want, indigence, need.

অসাক্ষ্যত্ব, *s.* (from অ, *priv.* and সাক্ষ্য, *feeling*), benumbed, destitute of feeling, insensible.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্য, *virtuous*), destitute of virtue, not good, unholy.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্য, *accomplishing*), incapable of accomplishing an undertaking, not accomplishing a work.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্য, *an instrument*), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্যত্ব, *accomplishable*), unaccomplishable, impossible, impracticable.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্যত্ব, *common*), particular, appropriated, not common.

অসাক্ষ্যত্ব, *s.* (from অ, *priv.* and সাক্ষ্যত্ব, *community*), a want of community or equal right, a not being common to all.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্যত্ব, *wrought upon*), not accomplished, not wrought upon, not made effectual.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্যত্ব, *righteous*), destitute of goodness, unrighteous, bad, immoral.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্যত্ব, *possible*), impossible, impracticable.

অসাক্ষ্যত্ব, *a.* (from অসাক্ষ্যত্ব, *impossible*), an impossibility, impracticability.

অসাক্ষ্যত্ব, *s.* (from অসাক্ষ্যত্ব, *impossible*), an impossibility, impracticability.

অসাক্ষ্যত্ব, *a.* fem (from অসাক্ষ্যত্ব, *immoral*), unchaste, immoral.

অসাক্ষ্যত্ব, *s.* (from অ, *priv.* and সাক্ষ্যত্ব, *consolation*), a want of consolation, a want of consolation; *a.* destitute of consolation.

অসাক্ষ্যত্ব, *s.* from অ, *priv.* and সাক্ষ্যত্ব, *consolation*), a want of consolation.

অসাক্ষ্যত্ব, *a.* (from অ, *priv.* and সাক্ষ্যত্ব, *consolable*), inconsolable.

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অসাহিত, *a.* (from অ *priv.* and সাহিত, *consoled*), not comforted, not consoled, not soothed.

অসানু, *a.* (from অ *priv.* and সানু, *gross*), not coarse, not gross.

অসানু, *s.* (from অ *priv.* and সানু, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.

অসাবধান, *a.* (from অ *priv.* and সাবধান, *attentive*), inadvertent, careless, thoughtless, unwary, unguarded.

অসাবধানতা, *s.* (from অসাবধান, *careless*), inadvertence, carelessness, thoughtlessness.

অসাবধান-ত্ব, *s.* (from অসাবধান, *inadvertence*), inadvertence, carelessness, inattention.

অসাবরণ, *s.* (from *সব*, *a staff*, and *সারণ*, *bearing*), a mace bearer, one who carries a staff or rod, a licitor.

অসাবরণি, *s.* (from *সারণ*, *a mace-bearer*), the office of mace-bearer, the office of licitor.

অসাবসান, *s.* (from অ *priv.* and সাবসান, *equality*), a want of equality, a want of communion or equal right in any thing.

অসাব্যক্তি, *s.* (from অ *priv.* and সাব্যক্তি, *ability*), a want of power or ability.

অসামাজিক, *a.* (from অ *priv.* and সামাজিক, *social*), not holding a respectable rank in society, unsocial; *s.* not a member of respectable society.

অসামান্য, *a.* (from অ *priv.* and সামান্য, *general*), not general, not common, particular.

অসামান্য, *s.* (from *সামান্য*, *a client*), a client.

অসামুখ, *ad.* (from অ *priv.* and সামুখ, *now*), not now.

অসাম্য, *s.* (from অ *priv.* and সাম্য, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.

অসার, *a.* (from অ *priv.* and সার, *quintessence*), unsubstantial, worthless; *s.* the sappy or white part of timber.

অসারতা, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any use, worthlessness.

অসারত্ব, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.

অসারিণি, *a.* (from অ *priv.* and সারিণি, *a charioteer*), destitute of a charioteer.

অসার্য, *a.* (from অ *priv.* and সার্য, *answering its end*), not answering its proper end, ineffectual.

অসার্যতা, *s.* (from অসার্য, *useless*), uselessness, ineffectualness.

অসানু, *a.* (from অ *priv.* and সানু, *wet*), not moistened, not wet, not damp.

অসাইবিক, *a.* (from অ *priv.* and সাইবিক, *uniterous*), partial, not universal.

অসাহিত্য, *a.* (from অ *priv.* and সাহিত্য, *boldness*), a want of boldness, a want of courage; *a.* destitute of boldness or enterprise.

অসাহনিক, *a.* (from অ *priv.* and সাহনিক, *bold*), not bold or daring, not possessing enterprise or courage, coward.

অসাহন্য, *a.* (from অ *priv.* and সাহন্য, *bold*), not bold or daring, not possessing enterprise or courage, coward.

অসাহায্য, *a.* (from অ *priv.* and সাহায্য, *assistance*), a want of assistance, a want of co-operation, non-alliance.

অসি, *s.* (from অসি, *to throw*), a scymetar.

অসি-হ, *s.* (from অ *priv.* and সি-হ, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.

অসি-হাসন, *a.* (from অ *priv.* and সি-হাসন, *a throne*), destitute of a throne.

অসি-হাসনত্ব, *a.* (from অ *priv.* and সি-হাসনত্ব, *seated on a throne*), not seated on a throne.

অসি-হাসনহারা, *a.* (from অ *priv.* and সি-হাসনহারা, *continuing on a throne*), not occupying a throne.

অসি-হাসনহিত, *a.* (from অ *priv.* and সি-হাসনহিত, *seated on a throne*), not seated on a throne.

অসি-হী, *s.* (from অ *priv.* and সি-হী, *white*), a female servant who is young and frequents the apartments of the women.

অসি-হ, *a.* (from অ *priv.* and সি-হ, *white*), not white, black.

অসি-হ, *a.* (from অ *priv.* and সি-হ, *accomplished*), not proved, not accomplished, not completed, not perfected, not thoroughly cooked.

অসি-হতা, *s.* (from অসি-হ, *not completed*), a not being accomplished or completed, a not being proved by argument.

অসি-হত্ব, *s.* (from অসি-হ, *not completed*), a not being accomplished or completed, a not being proved by argument.

অসি-হি, *a.* (from অ *priv.* and সি-হি, *logical proof*), destitute of proof; *s.* the being destitute of proof.

অসি-হিত, *s.* (from অসি, *scymetar*, and হিত, *a cleaner*), a turber.

অসি-হিত, *s.* (from অসি, *a scymetar*, and হিত, *a holding*), the carrying or holding a sword.

অসি-হিত, *a.* (from অসি, *a scymetar*, and হিত, *holding*), carrying or wielding a scymetar.

অসি-হিত, *s.* (from অ *priv.* and সি-হিত, *red lead*), factitious or adulterated red lead; *a.* destitute of red lead.

অসি-হ, *a.* (from অ *priv.* and সি-হ, *the sea*), destitute of a sea, not maritime.

অসি-হ, *s.* (from অসি, *to molar*, and হ, *a leaf*), the

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অনু.

blade of a scymetar, the sheath of a scymetar.
 cane. In mythology, one of the Hindoo deities.
 অশ্বিনবন, *a.* (from অশ্বিন, *a.* *horse*, and বন, *a.* *forest*),
 a field of sugar canes.
 অসীম, *a.* (from অ, *priv.* and সীম, *a.* *limit*), unbound-
 ed, unlimited, immense.
 অসীমক, *s.* (from অ, *priv.* and সীমক, *a.* *substance*
 which is not lead; *a.* *destitute of lead*).
 অসু, *s.* (from অস, *to throw*), life, breath.
 অসুখ, *a.* (from অ, *priv.* and সুখ, *practicable*), not easily
 impracticable, difficult to manage, difficult to perform.
 অসুখ, *a.* from অ, *priv.* and সুখ, *moral merit*), destitute
 of religious merit, destitute of good actions performed.
 অসুখী, *a.* (from অ, *priv.* and সুখিন, *fortunate*), not well-
 fated, not fortunate, not virtuous.
 অসুখ, *a.* from অ, *priv.* and সুখ, *happiness*), unhappy, un-
 comfortable.
 অসুখকর, *a.* (from অ, *priv.* and সুখকর, *causing happiness*),
 causing a want of ease or happiness, causing misery,
 not making happy.
 অসুখকরক, *a.* from অ, *priv.* and সুখকরক, *making happy*,
 not making happy, making miserable.
 অসুখকর, *s.* (from অ, *priv.* and সুখকরিন, *making happy*),
 not making happy, making miserable.
 অসুখজনক, *a.* from অ, *priv.* and সুখজনক, *producing plea-*
sure, occasioning distress, distressing.
 অসুখজনক, *a.* (from অসুখ, *a want of pleasure*, and জনক, *pro-*
ducible, producible by or arising from the want of
 ease or happiness.
 অসুখজনক, *ad.* (*loc. case of অসুখজনক*), for the purpose of un-
 happiness or uneasiness.
 অসুখনিমিত্তক, *a.* (from অসুখ, *a want of happiness*, and নিমিত্ত,
a cause), caused by or arising from the want of ease or
 happiness; *ad.* from or because of the want of ease or
 happiness.
 অসুখনিমিত্তক, *ad.* (from অসুখ, *a want of happiness*, and নিমিত্ত,
a cause), for the purpose of unhappiness or uneasiness.
 অসুখদ, *a.* (from অ, *priv.* and সুখদ, *giving happiness*, not
 giving pleasure or happiness, giving pain, occasioning
 distress, distressing.
 অসুখদায়ক, *a.* (from অ, *priv.* and সুখদায়ক, *giving happi-*
ness), not giving happiness, distressing, occasioning
 unhappiness.
 অসুখদায়ী, *a.* (from অ, *priv.* and সুখদায়িত্ব, *giving happi-*
ness), not communicating happiness, not making hap-
 py.
 অসুখদায়ক, *a.* (from অসুখ, *misery*, and দায়ক, *giving*), not com-

municating happiness, occasioning unhappiness, caus-
 ing misery.
 অসুখদায়ক, *a.* (from অসুখ, *a want of happiness*, and দায়ক,
caused by), caused by or arising from the want of ease
 or happiness; *ad.* from or because of the want of ease
 or happiness.
 অসুখদেয়ক, *a.* (from অসুখ, *a want of happiness*, and দেয়, *a*
cause), caused by or arising from the want of ease or
 happiness; *ad.* from or because of the want of ease or
 happiness.
 অসুখী, *a.* (from অ, *priv.* and সুখিন, *happy*), unhappy, mi-
 serable.
 অসুগন্ধ, *a.* (from অ, *priv.* and সুগন্ধ, *sweet-scented*), not
 sweet-scented.
 অসুগম, *a.* (from অ, *priv.* and সুগম, *easy*), not easy, difficult.
 অসুগম্য, *a.* (from অ, *priv.* and সুগম্য, *easily accessible*), not
 easily practicable as a road, not easily accessible, not
 easily attainable.
 অসুচরিত, *a.* (from অ, *priv.* and সুচরিত, *virtuous*), not virtuous,
 immoral.
 অসুজন, *a.* (from অ, *priv.* and সুজন, *polite*), impolite, rude,
 destitute of men of education or manners.
 অসুত, *a.* (from অ, *priv.* and সুত, *a son*), sonless, childless.
 অসুস্থায়ক, *s.* (from অসু, *life*, and স্থায়ক, *the sustaining of a*
thing, the maintaining of or continuing in life.
 অসুখী, *a.* (from অ, *priv.* and সুখী, *learned*), not eminently
 learned, not wise, ignorant.
 অসুন্দর, *a.* (from অ, *priv.* and সুন্দর, *beautiful*, not beauti-
 ful, not handsome, ugly.
 অসুপ্ত, *a.* (from অ, *priv.* and সুপ্ত, *asleep*), not asleep, awake.
 অসুবর্ণ, *s.* (from অ, *priv.* and সুবর্ণ, *gold*), not gold; *a.* desti-
 tute of gold.
 অসুব্যয়, *s.* (from অসু, *life*, and ব্যয়, *expenditure*), the ex-
 penditure or loss of life.
 অসুদ, *s.* (from অ, *priv.* and সুদ, *a god*), a daemon, an evil
 spirit, fig. a very wicked person. According to the
 Hindoo doctrine of the metempsychosis, the *Usorias*
 are frequently born in human form, and thus become
 monsters in iniquity.
 অসুদ, *s.* (from অসুদ, *an infernal*, and কুল, *a race*), the
 race or family of infernal beings.
 অসুদ, *s.* (from অসুদ, *an infernal*, and ক্ষয়, *decay*), the de-
 cay or destruction of the infernals.
 অসুদক্ষয়কর, *a.* (from অসুদক্ষয়, *the destruction of the infer-*
nals, and করক, *making*), dealing destruction to the in-
 fernals, wasting the infernals.
 অসুদক্ষয়করী, *a.* (from অসুদক্ষয়, *the destruction of the infer-*

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nals, and কাহিন, making), dealing destruction to the infernals, wasting the infernals.

অসুগণ, s. (from অসু, an infernal, and গণ, a genus, the genus or class of infernals.

অসুনাশ, s. (from অসু, an infernal, and নাশ, destruction, the destruction of the infernals.

অসুনাক, a (from অসু, an infernal, and নাক, destructive), destructive to the infernals; s. a destroyer of the infernals.

অসুনাকী, a. (from অসু, an infernal, and নাক, destructive), destructive to the infernals.

অসুবর্গ, s. (from অসু, an infernal, and বর্গ, a class), the class or genus of infernals.

অসুবিনাশ, s. (from অসু, an infernal, and বিনাশ, destruction, the destruction of the infernals.

অসুবিনাক, a from অসু an infernal, and বিনাক, destructive), destructive to the infernals; s. a destroyer of the infernals.

অসু বিনাকী, a from অসু, an infernal, and বিনাকী destructive), destructive to the infernals.

অসু বহু s (from অসু, infernal, and বহু, a multitude), a multitude or assembly of the infernals.

অসুহিনু a (from অসু, an infernal spirit, and হিনু, a foe, a god, an enemy to the infernals.

অসুসমূহ, s. from অসু an infernal and সমূহ, a multitude, a multitude or body of infernals.

অসুস্বাক্ষ, a. (from অ, priv. and সুস্বাক্ষ, agreeable to the ear), not agreeable to the ear, not to be heard with pleasure, harsh, grating.

অসুসার, s. (from অ priv. and সার, substance or wealth), a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.

অসুহ a from অ, priv. and সুহ, healthy), ill, uncomfortable, unquiet, not agreeably situated.

অসুহা, s (from অসুহ ill), illness, distress, a disagreeable or evil situation.

অসুহা, s. from অসুহ, ill, illness, distress, a disagreeable or evil situation.

অসুস্থি, a. (from অ, priv. and সুস্থি, stable), unstable, unsettled, unsteady, unfixed.

অসুহা a. (from অ, priv. and সুহা, a friend), destitute of a friend or well wisher.

অসুক্ষ, a. (from অ, priv. and সুক্ষ, minute), not fine, not minute or subtil, not attenuated.

অসুচক, a. (from অ, priv. and সুচক, indicating), not indicating, not discovering.

অসুচনা, s. (from অ, priv. and সুচনা, an indication), the want of an indication or intimation.

অসুচনা, s. (from অ, priv. and সুচনা, indication), not indicating, not fit to be intimated or revealed.

অসুচি, s. (from অ, priv. and সুচি, indicated), not indicated, not made known, not revealed.

অসুত, s. (from অ, priv. and সুত, a thread), not a thread, not a rudiment or beginning; a. destitute of rules or first principles, destitute of a clue, destitute of thread.

অসুত, s. (from অ, priv. and সুত, a son), not a son; a. sonless, childless.

অসুত, s. (from অসু, detracting), detraction, slander, malice.

অসুতাকার, a. (from অসুত, detraction, and কার, doing), detracting, speaking evil; s. a detractor.

অসুতাকারী, a. (from অসুত, detraction, and কারী, doing), detracting slandering; s. a detractor, a slanderer.

অসুত, s. (from অ, priv. and সুত, the sun), not the sun, a parhelion or mock sun; a. destitute of the sun.

অসুতদৃশ, a (from অ, priv. and সুতদৃশ, seeing the sun), not seeing the sun. This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun.

অসুত, s. from অসু, to throw, blood.

অসুতাক, s from অসুত, blood, and পাত, a falling), the shedding of blood.

অসুত, a. (from অ priv. and সুত, created), uncreated, not made, not formed.

অসেচনক, a. (from অ, priv. and সেচন, satisfaction), very beautiful, heart-engaging so beautiful that the guarding of the heart is impossible.

অসেবক, a. from অ, priv. and সেবক, a servant), not serving, inattentive, ungodly, destitute of servants.

অসেবন, s. (from অ priv. and সেবন, the serving of another), non-attendance, disregard neglect.

অসেবনীয়, a. (from অ, priv. and সেবনীয়, proper to be served), unworthy of being served or attended to.

অসেবা, s. (from অ, priv. and সেবা, service), want of service, want of attention.

অসেবিত, a. from অ, priv. and সেবিত, served), not served, unattended.

অসেবিতা, a. (from অ, priv. and সেবিতা, proper to be served), unworthy of being served or attended to.

অসেবা, a. (from অ, priv. and সেবা, proper to be served), unworthy of being served or attended to.

অসেবান, a. (from অ, priv. and সেবান, receiving service), not in the act of receiving attention or service.

ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *an army*), a rabble or mob not deserving the name of an army;
a. destitute of an army.
 ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *an army*), not a full brother; *a.* destitute of an army.
 ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *an army*), a want of politeness or good manners; *a.* destitute of good or amiable qualities.
 ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *an army*), a want of beauty, a want of elegance; *a.* destitute of beauty.
 ଅନେକ, *a.* (from ଅ, *priv.* and ନେକ, *golden*), not golden.
 ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *good fortune*), a want of good fortune.
 ଅନେକ, *a.* (from ଅ, *priv.* and ନେକ, *good*), not excellent, not good, bad, evil, disagreeable.
 ଅନେକ, *s.* (from ଅନେକ, *disagreeable*, and ଅବ, *a sound*), a disagreeable sound, an unpleasant note, a discord.
 ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *beauty*), ugliness, disagreeableness.
 ଅନେକ, *a.* (from ଅନେକ, *disagreeableness*, and ଅବ, *possessed of*), disagreeable, unlovely, uncouth, ugly.
 ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will.
 ଅନେକ, *s.* (from ଅ, *priv.* and ନେକ, *a slip*), a not stumbling or slipping, a not stumbling.
 ଅନେକ, *a.* (from ଅନେକ, *a not slipping*, and ନେକ, *motion*), sure-footed.
 ଅନେକ, *a.* (from ଅ, *priv.* and ନେକ, *slipped*), not tripped up, not stumbling or slipping.
 ଅବ, *s.* (from ଅବ, *to shine*), the setting of the heavenly bodies.
 ଅବ, *s.* (from ଅବ, *the setting of the luminaries*, and ବାକ, *time*), sun-set.
 ଅବ, *a.* (from ଅବ, *the setting of the luminaries*, and ବାକ, *gone*), set, gone below the horizon.
 ଅବ, *s.* (from ଅବ, *the setting of the luminaries*, and ବାକ, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *praise-worthy*), not praise-worthy.
 ଅବ, *s.* (from ଅବ, *a stable*), a stable.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *fixed*), not fixed, not stiffened, not stiff, not rigid.
 ଅବ, *s.* (from ଅବ, *to shine*), a disappearance, the setting of the heavenly bodies.
 ଅବ, *s.* (from ଅ, *priv.* and ବାକ, *a tuft*), not a tuft, or bunch.

ଅବ, *s.* (from ଅ, *priv.* and ବାକ, *a pillar*), not a pillar, not a post.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.
 ଅବ, *s.* (from ଅବ, *the setting of the luminaries*, and ଅବ, *a mountain*), the western mountains, behind which the Hindoos suppose the sun retires when he sets.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *praising*), not applauding, not praising.
 ଅବ, *s.* (from ଅବ, *the setting of a luminary*, and ଅବ, *a depending on*), the setting of a luminary or its resting on the western part of the horizon.
 ଅବ, *a.* (from ଅବ, *the setting of a luminary*, and ଅବ, *resting for support*), setting, resting on the western part of the horizon.
 ଅବ, *ad.* (from ଅବ, *to be*), present, now, at this time; *v.* it is.
 ଅବ, *v. imp. mode* (from ଅବ, *to be*), be it so, let it be.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *praised*), not praised, not applauded.
 ଅବ, *s.* (from ଅ, *priv.* and ବାକ, *praise*), a want of praise, the not applauding a person.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *praise-worthy*), not praise-worthy.
 ଅବ, *a.* (from ଅ, *priv.* and ବାକ, *flattery*), a neglect of praise or flattery.
 ଅବ, *s.* (from ଅବ, *to throw*), a missile weapon, a weapon, an edge tool.
 ଅବ, *v.* (from ଅବ, *a weapon*, and ବାକ, *to do*), an armourer.
 ଅବ, *a.* (from ଅବ, *a weapon*, and ବାକ, *to make*), weapon-producing; *v.* an armourer.
 ଅବ, *a.* (from ଅବ, *a weapon*, and ବାକ, *throwing*), throwing a weapon, discharging an arrow or other weapon.
 ଅବ, *s.* (from ଅବ, *a weapon*, and ବାକ, *a throwing*), the discharging of a weapon, the throwing of a weapon.
 ଅବ, *s.* (from ଅବ, *an edge tool*, and ବାକ, *a physician*), a surgeon.
 ଅବ, *s.* (from ଅବ, *an edge tool* and ବାକ, *the science of medicine*), surgery.
 ଅବ, *s.* (from ଅବ, *surgery*, and ବାକ, *the science of surgery*), the science of surgery.

অস্ত্র

অস্ত্রা.

অস্ত্রজ্ঞ, *a.* (from অস্ত্র, *a weapon*, and জ্ঞা, *to know*), skilled in arms.

অস্ত্রবাহক, *a.* (from অস্ত্র *a weapon*, and বাহক, *holding*), bearing arms; *s.* an armed man.

অস্ত্রধারণ, *s.* (from অস্ত্র, *a weapon*, and ধারণ, *a holding*), *a.* carrying weapons, the arming of a person, the taking of a weapon.

অস্ত্রবাহিনী, *a.* (from অস্ত্র, *a weapon*, and বাহিনী, *holding*), taking arms, bearing arms.

অস্ত্রনিঃক্ষেপ, *s.* (from অস্ত্র, *a weapon*, and নিঃক্ষেপ, *a throwing*), the throwing or discharging of a missile weapon.

অস্ত্রনিঃক্ষেপক, *a.* (from অস্ত্র, *a weapon*, and নিঃক্ষেপক, *throwing*), throwing or discharging missile weapons.

অস্ত্রনিবর্তক, *a.* (from অস্ত্র *a weapon*, and নিবর্তক, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.

অস্ত্রনিবারণক, *a.* (from অস্ত্র, *a weapon*, and নিবারণক, *preventing*), stopping the flight of a weapon, obstructing or preventing the stroke of a weapon.

অস্ত্রনিবারণ, *s.* (from অস্ত্র *a weapon*, and নিবারণ, *a preventing*), the warding off a blow from a weapon.

অস্ত্রনিবৃত্তি, *s.* (from অস্ত্র, *a weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of weapons.

অস্ত্রনির্মাতা, *s.* (from অস্ত্র, *a weapon*, and নির্মাতা, *a maker*), an armorer.

অস্ত্রনির্মাতক, *a.* (from অস্ত্র, *a weapon*, and নির্মাতক, *a maker*), making arms; *s.* an armorer.

অস্ত্রবর্ষা, *s.* (from অস্ত্র, *a weapon*, and বর্ষা, *rain*), a raining or showering of weapons on the foe, a shower of missile weapons.

অস্ত্রজ্ঞ, *a.* (from অস্ত্র *a weapon*, and জ্ঞা, *knowing*), skilled in arms.

অস্ত্রবৃষ্টি, *s.* (from অস্ত্র, *a weapon*, and বৃষ্টি, *a shower*), a shower of missile weapons.

অস্ত্রবেত্তা, *s.* (from অস্ত্র *a weapon*, and বেত্তা, *one who knows*), a person skilled in arms.

অস্ত্রচিকিৎসক, *s.* (from অস্ত্র, *a weapon*, and চিকিৎসক, *a physician*), a surgeon.

অস্ত্রশোধক, *s.* (from অস্ত্র, *a weapon*, and শোধক, *a cleaner*), an armorer, properly one who cleans and polishes arms.

অস্ত্রশোধক, *a.* (from অস্ত্র, *a weapon*, and শোধক, *scouring*), polishing weapons; *s.* a furbisher, a polisher of weapons.

অস্ত্রযুদ্ধ, *s.* (from অস্ত্র *a weapon*, and যুদ্ধ, *war*), a battle with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষা, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapon*, and কাঙ্ক্ষা, *desire*), a desire to fight with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষা, *a.* (from অস্ত্রযুদ্ধ *a fighting with weapon*, and কাঙ্ক্ষা, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapon*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

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অস্ত্রযুদ্ধকাঙ্ক্ষী, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্ত্রযুদ্ধকাঙ্ক্ষী, *a.* (from অস্ত্রযুদ্ধ, *a fighting with weapons*, and কাঙ্ক্ষী, *desire*), desirous of fighting with weapons.

অস্থি.

অস্থিগত, *a.* (from অ, *priv.* and স্থি, *capable*), *not put in a particular place, not capable of being put in any particular place.*

অস্থিগত, *a.* (from অ, *priv.* and স্থি, *capable*), *not being put in a particular situation, not capable of being put in a particular situation.*

অস্থিগত, *a.* (from অ, *priv.* and স্থি, *capable*), *not placed, not fixed, misplaced, mislaid.*

অস্থিগত, *a.* (from অ, *priv.* and স্থি, *capable*), *not put in a particular place, not capable of being put in a particular place.*

অস্থিগত, *s.* (from অ, *priv.* and স্থি, *a fixture*), *not a fixture; a moveable, unfixed.*

অস্থিগত, *a.* (from অ, *priv.* and স্থি, *a place*), *unfathomable, very deep.*

অস্থিগত, *a.* (from অ, *priv.* and স্থি, *a place*), *unfathomable.*

অস্থিগত, *s.* (from অস্থি, *unfathomable*, and জল, *water*), *unfathomable water.*

অস্থিগত, *a.* (from অ, *priv.* and স্থি, *continuing*), *not continuing, fleeting, temporary, not permanent.*

অস্থি, *s.* (from অস্থি, *to throw*), *a bone.*

অস্থিকোণ, *s.* (from অস্থি, *a bone*, and কোণ, *a corner*), *the corner of a bone.*

অস্থিঅবশিষ্ট, *a.* (from অস্থি, *a bone*, অবশিষ্ট, *skin*, and অবশিষ্ট, *remaining*), *having nothing remaining but skin and bone, emaciated.*

অস্থিচ্ছেদ, *s.* (from অস্থি, *a bone*, and চ্ছেদ, *a cutting*), *the cutting of a bone, the cutting through a bone in amputating a limb.*

অস্থিভিত্ত, *a.* (from অ, *priv.* and স্থি, *situated*), *unsettled.*

অস্থিভিতি, *s.* (from অ, *priv.* and স্থি, *a situation*), *the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; a. not in a situation, destitute of a residence.*

অস্থিভিদ্ধ, *a.* (from অ, *priv.* and স্থি, *elastic*), *inelastic.*

অস্থি, *s.* (from অস্থি, *a bone*) *ossification.*

অস্থি, *s.* (from অস্থি, *a bone*, and ত্ব, *skin*), *in anatomy the periosteum.*

অস্থিঅফিস, *a.* (from অস্থি, *a bone*, and অফিস, *an office*), *performing the office of bones, answering the purpose of bones, osseous.*

অস্থিঅংশ, *a.* (from অস্থি, *a bone*, and অংশ, *a thing*), *osseous, made of bony substance.*

অস্থিঅংশ, *s.* (from অস্থি, *a bone*, and অংশ, *an enlargement*), *a process or enlargement of a bone.*

অস্থি.

অস্থি, *a.* (from অস্থি, *a bone*), *osseous, resembling bone.*

অস্থি, *s.* (from অস্থি, *a bone*, and ভাঙ, *a breaking*), *the name of a plant renowned among the Hindoos for promoting the union of broken bones (Cissus quadrangularis.)*

অস্থি, *a.* (from অস্থি, *a bone*, and ভাঙ, *perforation*), *a perforation of the bones, a penetrating the bones.*

অস্থিঅংশ, *a.* (from অস্থিঅংশ, *among the bones*, and অংশ, *internal*), *in anatomy the name of certain muscles, (Interossei interni.)*

অস্থিঅংশ, *a.* (from অস্থিঅংশ, *among the bones*, and অংশ, *external*), *in anatomy the name of certain muscles (Interossei externi.)*

অস্থি, *s.* (from অস্থি, *a bone*, and মেরু, *mere*), *mere bone, simply bone.*

অস্থি, *s.* (from অস্থি, *a bone*, and মেরু, *a necklace*), *a necklace of bones.*

অস্থি, *s.* (from অস্থি, *a bone*, and যোগ, *contact*), *the contact of bones, the junction of a bone, the knitting or joining of a broken bone.*

অস্থি, *s.* (from অস্থি, *a bone*, and যোগ, *a junction*), *the knitting or joining of a broken bone.*

অস্থি, *a.* (from অ, *priv.* and স্থি, *steadfast*), *unstable, wavering, floating, capricious, fugitive, transitory.*

অস্থি, *a.* (from অস্থি, *unstable*, and হৃদ, *the heart*), *irresolute, fickle, undetermined, wavering.*

অস্থি, *s.* (from অস্থি, *unstable*), *instability, fickleness, waveringness, unsettledness.*

অস্থি, *s.* (from অস্থি, *unstable*), *instability, fickleness, waveringness, unsettledness.*

অস্থি, *a.* (from অস্থি, *unsteady*, and বাক্য, *a word*), *shifting or shuffling in conversation, going from the subject.*

অস্থি, *a.* (from অস্থি, *unstable*, and বাক্য, *speaking*), *equivocating, shifting the argument.*

অস্থি, *a.* (from অস্থি, *unsteady*, and বুদ্ধি, *intellect*), *unsettled in judgment or opinion.*

অস্থি, *a.* (from অস্থি, *unsteady*, and বুদ্ধি, *the mind*), *fickle-minded, unsteady in mind.*

অস্থি, *a.* (from অস্থি, *unsteady*, and বুদ্ধি, *the mind*), *fickle-minded, unsteady.*

অস্থি, *a.* (from অস্থি, *unsteady*, and বুদ্ধি, *the operations of the mind*), *fickle-minded, unsteady.*

অস্থি, *a.* (from অস্থি, *unstable*, and আকার, *a form*), *chaotic, of unsettled or undetermined form.*

অস্থি, *a.* (from অস্থি, *unsteady*, and হৃদ, *the heart*), *fickle-minded, unsteady.*

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ଅବିଶିଖି, *s.* (from ଅବି, *a bone*, and ଶିଖି *a branch*), in anatomy an apophysis or process of a bone.

ଅବିଶିଖି, *s.* (from ଅବି *a bone*, and ଶିଖି *a joining*), a joint or junction of the bones the knitting of a broken bone.

ଅବିଶିଖି, *s.* (from ଅବି, *a bone* and ଶିଖି, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

ଅବିଶିଖି, *s.* (from ଅବିଶି, *visu el os a bone*, and ଶିଖି *a tubular vessel*), a vein or artery situated on a bone.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *thick*), not thick, not gross.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *fixable*), unfixable, incapable of being situated in a particular manner.

ଅବିଶି, *s.* (from ଅବିଶି *unstable*), instability, irresolution, fickleness, unsettledness.

ଅବିଶି, *s.* (from ଅବି, *a cone*, and ଶିଖି, *a pin*), the end of a bone.

ଅବିଶି, *s.* (from ଅବିଶି, *within he bones* and ଶିଖି, *a taking*), in anatomy a particular position of parts (introduction).

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *bathed*), not bathed.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *capable of being bathed*), incapable of being bathed, unfit to bathe in.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *ablution*), a neglect of ablution.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *betting*), not practicing ablution.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *agreeable*), not moist, not cool, not unctuous, not agreeable, disagreeable.

ଅବିଶି, *s.* (from ଅବିଶି, *a disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବିଶି, *s.* (from ଅବିଶି, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

ଅବିଶି, *s.* (from ଅବିଶି, *affection*), want of affection, want of tenderness, not moist or oily.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *a fluttering*), still, motionless without the slightest degree of tremulous motion.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *a fluttering*), the absence of a fluttering or tremulous motion.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *stricken*), not agitated, unshaken not made to tremble or flutter.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *contact*), the not touching

ଅବିଶି, *s.* (from ଅବିଶି, *non-contact*; *a.* not touching, not in contact, not to be touched.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *to touch*), not fit to be touched, not fit to be touched.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *to touch*), untouched, undefiled.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *disposed in an order*), manifest, distinct, manifest, obscure.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *unperceived*, and ଶିଖି, *the fact*), imperceptibly pregnant, pregnant yet uncertain thereof.

ଅବିଶି, *a.* (from ଅବିଶି, *not evident*, and ଶିଖି, *a word*), speaking indistinctly; *s.* an indistinct speech or sentence.

ଅବିଶି, *a.* (from ଅବିଶି, *not clear*, and ଶିଖି, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବିଶି, *a.* (from ଅବିଶି, *not clear*, and ଶିଖି, *speaking*), not speaking clearly or intelligibly, speaking obscurely.

ଅବିଶି, *ad.* (loc. case of ଅବିଶି, *obscurely*, indistinctly, clandestinely, underhand.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *tangible*), intangible, unfit or unlawful to be touched.

ଅବିଶି, *s.* (from ଅବିଶି, *intangible*), intangibility, an unfitness to be touched.

ଅବିଶି, *s.* (from ଅବିଶି, *intangible*), intangibility, an unfitness to be touched.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *touched*), untouched.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *desire*), indifferent, reluctant.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *disire*, and silence, reluctance.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *extended*, not extended, not swollen, not enlarged, confined, contracted.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *articulate*, and distinct, inarticulate, obscure, inarticulate, not broken.

ଅବିଶି, *s.* (from ଅବିଶି, *intrinsic*, and ଶିଖି, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

ଅବିଶି, *a.* (from ଅବିଶି, *indistinct*, and ଶିଖି, *speaking*), speaking indistinctly, speaking inarticulately.

ଅବିଶି, *a.* (from ଅ, *priv.* and ଶିଖି, *excited*), not excited, not stimulated, not agitated.

ଅବିଶି, *s.* (from ଅ, *priv.* and ଶିଖି, *excitation*), a want of stimulus, a want of excitation.

ଅବିଶି, *pron.* (from ଅବିଶି, *to mine*), In composition when the first member of a compound this word means our, us.

ଅବିଶି, *a.* (from ଅବିଶି, *I*), our, belonging to us.

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অসমুখ, *s.* (from অসমুখ, *we*, and মুখ, *a manner*), a manner or manner, our sentiments.

অসমুখবান, *s.* (from অসমুখ, *we*, and বান, *a depending*), the ambiguity or possibility of our opinion or sentiments.

অসমুখবানী, *a.* (from অসমুখ, *we*, and বান, *a depending*), embracing of opinions and sentiments.

অসমুখ, *s.* (from অ, *priv.* and সমুখ, *the collecting of a thing*), the not recollecting of a thing, the want of recollection or memory.

অসমুখ্য, *a.* (from অ, *priv.* and সমুখ্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অসমুখ্য, *a.* (from অ, *priv.* and সমুখ্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মৃতি, *a.* (from অ, *priv.* and স্মৃতি, *within recollection*), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.

অস্মৃতিকাল, *s.* (from অস্মৃতি, *immemorial*, and কাল, *time*), time immemorial, a time beyond a hundred years.

অস্মৃতি, *a.* (from অ, *priv.* and স্মৃতি, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মিত, *a.* (from অ, *priv.* and স্মিত, *smiled upon*), not smiled at, not smiled upon.

অস্মৃত, *a.* (from অ, *priv.* and স্মৃত, *recollected*), not recollected, not remembered.

অস্মৃতি, *s.* (from অ, *priv.* and স্মৃতি, *recollection*), a want of recollection or memory; *a.* destitute of recollection.

অস্মৃতি, *a phrase*, (from অস্মৃতি, *its*, and পর, *after*), after this, hereafter.

অস্মৃতি, *s.* (from অস্মৃতি, *to throw*), a tear, corner, an angle.

অস্মৃতি, (from অস্মৃতি, *to throw*), a tear.

অস্মৃতি, *s.* (from অস্মৃতি, *a tear*, and পাত, *a falling*), the shedding of tears.

অস্মৃতি, *s.* (from অ, *priv.* and স্মৃতি, *a stream*), not a stream; *a.* stagnant.

অস্ব, *a.* (from অ, *priv.* and স্ব, *own*), not a person's own, poor, destitute of property.

অস্ব, *a.* (from অ, *priv.* and স্ব, *clear*), obscure, dull, opaque.

অস্ব, *a.* (from অ, *priv.* and স্ব, *easy*), difficult, disagreeable, not freely, encumbered, dependent.

অস্বত, *a.* (from অ, *priv.* and স্বত, *independent*), not independent, not separate.

অস্বত, *s.* (from অস্বত, *not independent*), a want of independence or freedom.

অস্বত, *s.* (from অস্বত, *not independent*), a want of independence or freedom.

অস্ব, *s.* (from অ, *priv.* and স্ব, *property*), not a right of property.

অস্ব, *s.* (from অ, *priv.* and স্ব, *a dream*), a bad dream, an ominous dream, a want of sleep.

অস্ব, *s.* (from অ, *priv.* and স্ব, *a disposition*), ill nature, a profligate disposition.

অস্ব, *a.* (from অ, *priv.* and স্ব, *a sound*), a disagreeable sound.

অস্ব, *s.* (from অ, *priv.* and স্ব, *love*), a want of love, a want of attachment to or enjoyment of a person's society.

অস্ব, *a.* (from অ, *priv.* and স্ব, *procuring heaven*), not securing or deserving heaven.

অস্ব, *s.* (from অ, *priv.* and স্ব, *independence*), a want of independence, the loss of independence, dependence.

অস্ব, *a.* (from অ, *priv.* and স্ব, *taste*), insipid, disgusting.

অস্ব, *a.* (from অ, *priv.* and স্ব, *the study of the Veda*), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.

অস্ব, *a.* (from অ, *priv.* and স্ব, *a lord*), without an owner, unappropriated, desolate.

অস্ব, *s.* (from অস্ব, *without an owner*), the having no owner or master.

অস্ব, *s.* (from অস্ব, *without an owner*), the having no owner or master.

অস্ব, *s.* (from অস্ব, *without an owner*, and স্ব, *sale*), the sale of a thing to which the person selling has not a legal right.

অস্ব, *a.* (from অ, *priv.* and স্ব, *ownership*), a want of ownership, non-proprietorship.

অস্ব, *a.* (from অ, *priv.* and স্ব, *having self for its object*), not selfish, not having self for its object, not for one's self, not for its proper object.

অস্ব, *a.* (from অ, *priv.* and স্ব, *making its proper object chief*), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.

অস্ব, *s.* (from অস্ব, *not making its proper object the chief*), the not making that the chief object of a thing which is its proper object, the not making of self the

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chief object, a want of eminence in performing incumbent duties.

অব্যর্থপর, *s.* (from অব্যর্থ, *not making self the chief object*, the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অব্যর্থপরত্ব, *s.* (from অব্যর্থপর, *a not making that the chief object which is so*, and অপত্তি, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.

অব্যস্থা, *s.* (from অ, *priv.* and ব্যস্থা, *health*), indisposition, illness, uneasiness, adversity.

অব্যস্থত, *a.* (from অব্যস্থা, *illness*, and গুত, *involved in*), ill, indisposed, involved in difficulties.

অবীকার, *s.* (from অ, *priv.* and বীকার, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অবীকৃত, *a.* (from অ, *priv.* and বীকৃত, *assented to*), unassented to, not acquiesced in, not acknowledged.

অহ, *interj.* an expression of surprise, regret, or approbation; astonishing! alas! O brave!

অহ, *pron.* (from অহম্, *I*), I

অহং, *a.* (from অহ, *I*, proud, self-important.

অহংসক, *a* (from অ, *priv.* and হংস, *a duck*), destitute of ducks or geese.

অহং, *s.* (from অহন্, *a day*), a day.

অহঃ, *s.* (from অহন্ *the day*, and পতি, *a lord*), the sun, the lord of day.

অহঙ্কার, *s.* (from অহং, *I*, and কৰ্, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অহঙ্কারত্ব, *s.* (from অহঙ্কার, *pride*, and ত্ব, *an agent*), a proud man, an egotist, a self-important person.

অহঙ্করকারক, *a.* (from অহঙ্কার, *pride*, and কারক, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অহঙ্করকারী, *a.* (from অহঙ্কার, *pride*, and কারি, *making*), acting a proud or self-important part.

অহঙ্করিত, *a.* from অহঙ্কার, *pride*, and উৎ, *to be produced*), arising from pride or self importance.

অহঙ্করিতক, *a* (from অহঙ্কার, *pride*, and উৎ, *producing*), occasioning pride or self-importance.

অহঙ্করিত্য, *a* from অহঙ্কার, *pride*, and উৎ, *producible*), producible by pride, arising from pride or self-importance.

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অহঙ্করিত্য, *adv.* (loc. case of অহঙ্করিত্য), for the purpose of pride or egotism.

অহঙ্করিত, *a.* (from অহঙ্কার, *pride*, and উৎ, *produced*), produced by or arising from pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and উৎ, *making known*), indicating pride or self-importance.

অহঙ্করিত্য, *s.* (from অহঙ্কার, *pride*, and উৎ, *a making known*), a making known or shewing pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নষ্টক, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নিবর্তক, *causing to cease*), putting a stop to pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নিবর্তক, *preventing*), preventing pride or self-importance.

অহঙ্করিত্য, *s.* (from অহঙ্কার, *pride*, and নিবর্তক, *a preventing*), the preventing of pride or self-importance.

অহঙ্করিত্য, *s.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *cessation*), the cessation of pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *a cause*), springing from pride or self-importance.

অহঙ্করিত্য, *adv.* (from অহঙ্কার, *pride*, and নিবৃত্তি, *a cause*), for the purpose of pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and পূর্বে, *before*), preceded by or arising from pride or self-importance; *adv.* by or through pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and উৎ, *caused by*), caused by or arising from pride or self-importance; *adv.* from or because of pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*), proud, vain, self-important.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and বিশিষ্ট, *possessed of*), proud, vain, self-important.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and মূল, *a root*), originating in pride or self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and যুক্ত, *connected with*), proud, vain, self-important.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and রহিত, *destitute*), destitute of pride, free from self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and প্রকৃত, *inclined to*), disposed to pride, inclined to self-importance.

অহঙ্করিত্য, *a.* (from অহঙ্কার, *pride*, and শূন্য, *empty*), destitute of pride, free from pride or self-importance.

অহ.

অহঙ্কায়, *a.* (from অহঙ্ক, *pride*, and *কায়*, *possessive*), indicating pride or self-importance.

অহঙ্কায়ী, *a.* (from অহঙ্ক, *pride*, and *যী*, *destitute of*), free from pride, or self-importance.

অহঙ্কায়িত্ব, *a.* (from অহঙ্ক, *pride*, and *ত্ব*, *following upon*), proud, vain, self-important.

অহঙ্কায়ী, *a.* (from অহঙ্ক, *pride*, and *যী*, *destitute of*), self-important, vain.

অহঙ্কায়, *ad.* (loc. case of অহঙ্ক), proud, in a self-important manner.

অহঙ্ক, *a.* (from অহ, *I*, and *ক*, *to do*), self-important, selfish, proud.

অহঙ্ক, *a.* (from অ, *priv.* and *হঙ্ক*, *a market*), not having a market.

অহত, *a.* (from অ, *priv.* and *হত*, *smitten*), not smitten, not killed.

অহত, *s.* (from অহত, *a promise*), a promise, an agreement.

অহতদান, *s.* (from অহত, *a promise*, and *দান*, *a writing*), a will, a deed of gift, a charter.

অহন, *s.* (from অ *priv.* and *হন*, *to abandon*), a day.

অহন, *s.* (from অ, *priv.* and *হন*, *a smiting*), a not smiting, a not killing.

অহনীয়, *a.* (from অ *priv.* and *হনীয়*, *deserving of death*), not deserving of death, not devoted to death.

অহতর, *a.* (from অ, *priv.* and *হতর*, *deserving of death*), not deserving of death, not devoted to death.

অহত, *s.* (from অ, *priv.* and *হত*, *one who kills*), not a murderer, one who does not smite or kill.

অহত, *a.* (from অ, *priv.* and *হত*, *one who kills*), free from murderers, free from those who smite or kill.

অহন্যন, *a.* (from অ, *priv.* and *হন্যন*, *suffering death*), not suffering death, not being smitten or killed.

অহন্য, *a.* (from অ *priv.* and *হন্য*, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.

অহনি, *a.* (from অ, *priv.* and *হনি*, *clarified butter*), destitute of ghee or clarified butter.

অহন, *a.* (from অ, *priv.* and *হন*, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.

অহ, *pron.* (from অহ, *I*, *I*). This word is also used as an expression of egotism or pride.

অহম, *a.* (from অহ, *ignorant*), ignorant, stupid, driveling, clownish.

অহমবিত্ত, *s.* (from অহ, *I*), reiterated, a military vaunting, a mutual vaunting, egotism, vanity.

অহমিকা, *s.* (from অহ, *I*), egotism, vanity, pride.

অহমতি, *s.* (from অহ, *I*, and *তি*, *opinion*), self-opinionatedness, selfishness, self-love.

অহ.

অহ, *a.* (from অ, *priv.* and *হ*, *a horse*), destitute of a horse; *s.* not a horse.

অহ, *s.* (from অ, *priv.* and *হ*, *a taking away*), the not taking a thing from another.

অহনীয়, *a.* (from অ, *priv.* and *হনীয়*, *capable of being taken away*), proud, vain, self-important.

অহনীয়তা, *s.* (from অহনীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহনীয়ত্ব, *s.* (from অহনীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহন, *ad.* (from অহন, *a day*), daily, every day.

অহন, *a.* (from অ, *priv.* and *হন*, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.

অহন, *a.* (from অ, *priv.* and *হন*, *capable of being taken away*), incapable of being stolen or taken away.

অহনি, *ad.* (from অহন, *a day*, and *নি*, *night*), day and night.

অহনি, *s.* (from অহন, *day*, and *নি*, *a gem*), the sun, the luminary of day.

অহন, *s.* (from অহন, *day*, and *ন*, *a face*), the morning, the dawn.

অহন, *a.* (from অ, *priv.* and *হন*, *joy*), joyless, cheerless, gloomy.

অহন, *a.* (from অ, *priv.* and *হন*, *joyful*), joyless, cheerless, gloomy, melancholy.

অহন, *a.* (from অ, *priv.* and *হন*, *made glad*), not gladdened, not made to rejoice.

অহন, *a.* (from অহন, *not gladdened*, and *অহন*, *the heart*), not made glad at heart.

অহন, *s.* (from অ, *priv.* and *হন*, *a plough*), in Mythology one of the celestial courtizans; also the name of the wife of the sage Goutama.

অহন, *a.* (from অ, *priv.* and *হন*, *laughable*), not laughable, not ridiculous.

অহন, *s.* (from অহন, *day*, and *হ*, *to make*), the sun, the maker of day.

অহন, *a.* (from অ, *priv.* and *হন*, *a hand*), destitute of hands.

অহন, *a.* (from অ, *priv.* and *হন*, *made by hands*), made without hands, not made by hands.

অহন, *a.* (from অ, *priv.* and *হন*, *fabricated by hands*), made without hands, not made by hands.

অহন, *s.* (from অহন, *day*, and *হ*, *a lord*), the sun, the lord of day.

অহন, *interj.* an expression of surprise, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.

অহি

অহি.

অহরিত, *n.* (from অ, *priv.* and হরিত, *lost*, not lost, not benefit of.

অহর্ষ, *s.* (from অ, *priv.* and হর্ষ, *int. mary*, a want of intimacy, a want of love.

অহর্য, *a.* (from অ, *priv.* and হর্য, *capable of being taken away*), incapable of being stolen or carried away clandestinely.

অহর্যতা, *s.* (from অহর্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহর্যস, *s.* (from অহর্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহাস্য, *s.* (from অ, *priv.* and হাস্য, *a laugh*, not a laugh, not a smile; *a.* free from smiles or laughter.

অহাস্যক, *a.* (from অ, *priv.* and হাস্য, *a laugh*), destitute of a smile, grave, solemn.

অহাস্যবদন, *a.* (from অ, *priv.* and হাস্যবদন, *having a smiling countenance*, not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.

অহাস্যমান, *a.* (from অ, *priv.* and হাস্যমান, *made to laugh*), not made to laugh, not excited to laughter.

অহি, *s.* (from অ, *prep.* and হি, *to strike*, a serpent.

অহিন্যক, *a.* (from অ, *priv.* and হিন্য, *an injury*), uninjurious, harmless, inoffensive.

অহিন্যকতা, *s.* from অহিন্যক, *harmless*, harmlessness, inoffensiveness.

অহিন্যকত্ব, *s.* (from অহিন্যক, *harmless*), harmlessness, inoffensiveness.

অহিন্যকীয়, *a.* from অ, *priv.* and হিন্যকীয়, *capable of being injured*, incapable of being injured.

অহিন্যস, *s.* from অ, *priv.* and হিন্যস, *an injury*, harmlessness, the not injuring of a person.

অহিন্যক, *a.* (from অ, *priv.* and হিন্যক, *deserving of injury*), not deserving injurious treatment.

অহিন্যিত, *a.* (from অ, *priv.* and হিন্যিত, *injured*), uninjured, not mal-treated.

অহিন্যু, *a.* (from অ, *priv.* and হিন্যু, *injurious*), not injurious, not ferocious.

অহিন্যুক, *a.* from অ, *priv.* and হিন্যুক, *injurious*, uninjurious, not harmful, not ferocious.

অহিত, *s.* (from অ, *priv.* and হিত, *a benefit*), a disadvantage.

অহিতকর, *a.* (from অহিত, *disadvantage*, and কর, *to do*), doing another an injury, doing what is disadvantageous to another, not beneficent.

অহিতকারক, *a.* (from অহিত, *a disadvantage*, and কারক, *doing*), disadvantageous, causing a disadvantage.

অহিতকারী, *a.* (from অহিত, *a disadvantage*, and কারী, *do-*

ing), disadvantageous, procuring a disadvantage to a person.

অহিতজনক, *a.* (from অহিত, *a disadvantage*, and জনক, *producing*), occasioning disadvantage.

অহিতজন্য, *a.* (from অহিত, *injury*, and জন্য, *productive*), producible by or arising from injury or the want of benefit.

অহিতজন্য, *ad.* (loc. case of অহিতজন্য), for the purpose of not benefitting, not injuring.

অহিতনিমিত্তক, *a.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতনিমিত্তে, *ad.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), for the purpose of injury.

অহিতপুঙ্ক, *a.* (from অহিত, *injury*, and পুঙ্ক, *caused by*), caused by or arising from an injury; *ad.* from or because of injury.

অহিতপুঙ্ক, *a.* (from অহিত, *injury*, and পুঙ্ক, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতাকাঙ্ক্ষী, *s.* (from অ, *priv.* and হিতাকাঙ্ক্ষী, *a desire of benefit*), the not desiring another's advantage, a desire of injury, a want of benevolence.

অহিতাকাঙ্ক্ষী, *a.* (from অ, *priv.* and হিতাকাঙ্ক্ষী, *desirous of benefit*), not desiring another's good, not benevolent, malevolent.

অহিতাভিলাষ, *s.* (from অ, *priv.* and হিতাভিলাষ, *a desire of good*), a want of benevolence, malevolence.

অহিতাভিলাষী, *a.* (from অ, *priv.* and হিতাভিলাষী, *benevolent*), not benevolent, malevolent.

অহিতুজ্ঞক, *s.* (from অহি, *a serpent*, and তুজ্ঞ, *the mouth*), a juggler who exhibits serpents for diversion.

অহিতেন্দ্র, *s.* (from অ, *priv.* and হিতেন্দ্র, *benevolence*), a want of benevolence, malevolence.

অহিতেন্দ্র, *a.* from অ, *priv.* and হিতেন্দ্র, *benevolent*, not benevolent, malevolent.

অহিতেন্দ্রক, *a.* (from অ, *priv.* and হিতেন্দ্রক, *benevolent*), not benevolent, malevolent.

অহিতেন্দ্রী, *a.* (from অ, *priv.* and হিতেন্দ্রী, *benevolent*), not benevolent, malevolent.

অহিনকুলতা, *s.* from অহি, *a serpent*, and নকুল, *an ichneumon*, mortal enmity like that between the ichneumon and the serpent.

অহিনকুলিকা, *s.* from অহি, *a serpent*, and নকুল, *an ichneumon*, mortal enmity, implacableness, natural enmity like that between the ichneumon and the serpent.

অহিনিমেষক, *s.* (from অহি, *a serpent*, and নিমেষক, *the slough of a serpent*), the slough or cast-off-skin of a serpent.

অহে.

আই.

অহিচুস, *s* (from অহি, *a serpent*, and চুস, *a pore*), an ulcer in the anus of children caused by the neglect of cleanliness.

অহিষ, *s* (from অহি, *a serpent*, and ষ, *a hood*), the expanded neck or hood of the cobra capella, or coluber Nagi. The name of a poppy, *Cotyledon coccinifera*, opium a poppy P paver sonchifolia.

অহিষকী, *s*. (from অহিষ, *opium*, and কী, *seed*), poppy seed.

অহিভয়, *s*. (from অহি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of invidious persons, (snakes in the grass.)

অহিন্দ, *a*. (from অহি, *a serpent*, and ন্দ, *feeding on*, serpentivorous; *s* a peacock.

অহি, *r*. (from অ, *priv.* and হি, *cold*), not cold, tepid. worm

অহিহীন, *s* (from অ *priv.* and হিহীন, *gold*, a want of gold, a destitute of gold.

অহীন, *a* (from অ *priv.* and হীন, *destitute*, not destitute, not bereft.

অহীনতা, *s*. (from অহীন, *not destitute*, a not being destitute

অহীনতা, *s* (from অহীন, *not destitute*) a not being destitute

অহীনতা, *a*. (from অ, *priv.* and হীনতা, *not substantiating a charge*, not guilty of contempt of court or of trifling when called to substantiate a charge

অহীন, *a*. (from অ, *priv.* and হীন, *a diamond*), destitute of diamonds.

অহত, *a*. (from অ *priv.* and হত, *offered*) not offered, not sacrificed.

অহত, *a* from অ, *priv.* and হত, *taken*), not stolen or clandestinely taken away.

অহত, *a* from অ, *priv.* and হত, *amiable*), unamiable, not beloved.

অহত, *a*. (from অ, *priv.* and হত, *glad*), sad, not glad, not merry.

অহত, *a*. (from অ, *priv.* and হত, *glad-hearted*), not merry, not glad-hearted.

অহত, *a*. (from অ *priv.* and হত, *glad-hearted*), not glad-hearted, not merry.

অহত, *a*. (from অ, *priv.* and হত, *glad-hearted*, not glad-hearted, not merry.

অহত, *a*. (from অ *priv.* and হত, *glad-hearted*), not glad-hearted, not merry.

অহে, *ad* vocative particle, Ho Doh!

অহে, *ad* from অ, *priv.* and হে, *a cause*), causeless, groundless.

অহে, *a*. (from অ, *priv.* and হে, *relinquishable*, not relinquishable, not requiring to be relinquished.

অহেতা, *s*. (from অহে, *not relinquishable*), a not being required to be relinquished.

অহেতা, *s*. (from অহে, *not relinquishable*), a not being required to be relinquished.

অহে, *interj.* an expression of surprise regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle

অহেতা, *ad*. (from অহে, *a day*, and হেতা, *a night*), day and night.

অহেতা, *ad* from অ, *priv.* and হেতা, *to stand*, soon, presently, instantly.

অহেতা, *a* (from অ, *priv.* and হেতা, *short*, not short.

অহেতা, *s*. (from অ *priv.* and হেতা, *to emulate*, the name of a tree, (Anacardium)

অহেতা, *s* (from অহেতা, *a state*), a state, a condition.

আই.

আই, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound o as in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj* ay! true! indicative of sudden recollection.

আইআই, *interj.* sic! shame!

আইআই, *a* (from আই, *married*, a married woman

আইআই, *s*. (from আইআই, *a married woman*, and আই, *a genus*, a multitude of married women.

আইআই, *s*. (from আইআই, *married*), the state of a married woman, or the marriage state as applied to a woman.

আইআই, *a* (from আইআই, *married*, and আই, *corrupted from* আই, *beloved*), a beloved wife.

আইআই, *s*. from আইআই, *married*, and আই, *a woman*, a married woman

আইআই, *s* (from আইআই, *a plant used in dyeing* the name of a plant or shrub the roots of which are used in dyeing, (Morinda tinctoria)

আইআই, *ad*. (from আইআই, *to-day*), to-day.

আইআই, *s* (from আইআই, *motion towards* and আই to run), a turning about with pain, a writhing, a constant change of position on account of pain.

আইআই, *s*. (from আইআই, *a law or rule*), a rule, a law, an ordinance, a statute.

অঃ.

অঃ.

আইনমহল, *s.* (from *عين*, an eye, *محل*, a house), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from *آئینه*, a mirror), a mirror.

আইনা, *ad.* from *آید*, to come, in future, hereafter.

আইব, *s.* (from *عيب*, a fault), a fault, a crime, a blot.

আইবজা, *s.* (from *عيب*, a fault), a caviller, one who finds fault.

আইবজাঐ, *s.* (from *عيب*, a caviller), a cavilling, a finding fault.

আইবহ, *a.* from *অবহ*, unmarried, unmarried.

আবহ, *a.* (from *অবহ*, unmarried), unmarried.

আইবহতা, *s.* (from *আইবহ*, unmarried), celibacy, bachelorship.

আইশ, *s.* (from *Aya*, Port.) a waiting maid, a nurse maid.

আইশা, *s.* (from *يوم*, a day, *فصل*), a season, time.

আইল, *s.* (from *ايل*, a ridge, a balk, a ridge, an embankment).

আশ, *s.* (from *شعشع*, pleasure), bliss, happiness, blessedness, pleasure, delight.

আইল, *v.* (from *আ*, prep. and *যা*, to go), to come, to approach.

আইলন, *s.* (from *আইল*, to come), the coming to a person or place.

আমি, *s.* (from *আমি*, a paternal gran 'mother', a maternal grandmother, also a paternal great-grandmother.

অঃ, *interj.* an expression of pain, Oh! ah!

আঃ, *s.* (from *ইক্ষু* a sugar-cane, a sugar-cane.

আঃ, *a.* (from *اول*, first), prime, first, chief, best.

আঃ, *a.* (from *لاش*, lewd, lewd.

আঃ, *interj.* an expression of tear or pain, Oh! ah! alas!

আঃ, *s.* (from *نسل*, to propagate, *نسل*), a tribe, a race, lineage.

আঃ, *a.* (from *অঃ*, swift), spring (rice), ripening in a short time.

আঃ, *s.* (from *অঃ*, quick, and *কপিলকরাই*, yellow mustard, a particular variety of spring rice.

আঃ, *s.* (from *অঃ*, quick, and *গঙ্গা*, the water of the Ganges), the name of a variety of spring rice.

আঃ, *s.* from *অঃ*, quick, and *ধান*, rice), spring rice.

আঃ, *s.* (from *অঃ*, quick, and *ধান*, rice), spring rice.

আঃ, *s.* (from *অঃ*, quick, and *ধাতি*, burst), the name of a particular variety of spring rice.

আঃ, *s.* (from *অঃ*, quick, *ধান*, the name of one of the Hindoo heroes, and *ধান*, rice), a particular variety of spring rice.

আঃ, *s.* (from *অঃ*, charity land), charity land, land given to a person for less than its value; *ad.* gratis, freely.

আঃ, *a.* (from *অঃ*, charity land, and *খাওয়া*, eating), living on charity land.

আঃ, *s.* (from *অঃ*, charity land, and *খাওয়া*, holding), a person who holds charity land, a person who holds land for less than its value.

আঃ, *s.* (from *অঃ*, a person who holds charity land), the condition or office of a person who lives on charity land.

আঃ, *v.* (from *অঃ*, to turn), to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আঃ, *s.* from *অঃ*, a turning round, the tempering of metals, the welding of metals the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আঃ, *s.* (from *অঃ*, a turning round), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; *a.* stirred round, thickened, welded, tempered.

আঃ, *s.* (from *অঃ* to stir round), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আঃ, *s.* (from *অঃ*, a turning round), the tempering or welding of metals, the stirring of a liquid round while boiling.

আঃ, *a.* (from *অঃ*, to stir round), stirred round, boiled with stirring, thickened, tempered.

আঃ, *s.* (from *অঃ*, to move round), a circular motion like that of a whirlpool, a thickening with boiling.

আঃ, *v.* (from *অঃ*, prep. and *হওয়া*, to be, to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আঃ, *s.* (from *অঃ*, a returning), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আঃ, *s.* (from *অঃ*, a returning), the reading or repeating of a passage from a book.

আঃ, *v. a.* (from *অঃ*, to turn), to read, to recite, to rehearse, to celebrate.

আঃ, *s.* (from *অঃ*, to read), a reading, a reciting, a rehearsing, a celebrating.

আঃ, *s.* (from *অঃ*, a returning), the reading or repeating of a passage from a book.

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ଆଇଞ୍ଜିନିଆ, *a.* (from ଆଇଞ୍ଜି, *to read*), requiring to be recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.

ଆଇଞ୍ଜିଆ, *s.* (from ଆଇଞ୍ଜି, *to read*), a reading, a reciting, a rehearsing, a celebrating.

ଆଇଞ୍ଜିଆ, *a.* (from ଆଇଞ୍ଜି, *covered*), overshadowed, shady, covered, concealed, close.

ଆଇଞ୍ଜିଆ *s* perhaps (from ଆଇଞ୍ଜି, *a call*), a welcome.

ଆଇଞ୍ଜିଆ *s* (from ଆଇଞ୍ଜି, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.

ଆଇଞ୍ଜିଆ *v.* (from ଆ, *prep.* and ଇଞ୍ଜି, *to rain*, to rain very slightly, to ooze, to trickle; particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed.

ଆଇଞ୍ଜିଆ, *s* from ଆଇଞ୍ଜି, *a throne* a throne.

ଆଇଞ୍ଜିଆ, *s* perhaps from ଆଇଞ୍ଜି, *a mango*, and ଇଞ୍ଜି, *acid*, the name of a large tree which produces an acid fruit, (*Somercatia acida*).

ଆଇଞ୍ଜିଆ *s* from ଆଇଞ୍ଜି, *puendum*, ଆଇଞ୍ଜି, *a woman*, a wife.

ଆଇଞ୍ଜିଆ, *s* (from ଆଇଞ୍ଜି, *to ooze*), oozing, running as the eyes do with a cold.

ଆଇଞ୍ଜିଆ *s* from ଆଇଞ୍ଜି, *a slight shower*, a slight shower, the trickling of the eyes with a cold or inflammation.

ଆଇଞ୍ଜିଆ *s* from ଆଇଞ୍ଜି, *a light rain*, the running of the eyes with a cold.

ଆଇଞ୍ଜିଆ *s* from ଆଇଞ୍ଜି, *a chief*, venerable, respectable.

ଆଇଞ୍ଜି, *s* (from ଆଇଞ୍ଜି, *a limb*, the body, a limb, a member, a part of anything.

ଆଇଞ୍ଜି, *s* (from ଆଇଞ୍ଜି, *a ring*) a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers, also, from ଆଇଞ୍ଜି, *a chafing dish*, a chafing dish.

ଆଇଞ୍ଜି, *s* (from ଆଇଞ୍ଜି, *a ring*, the name of a plant, (*Badia nitida*, and *laucoloma*).

ଆଇଞ୍ଜି, *a.* (from ଆଇଞ୍ଜି, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing.

ଆଇଞ୍ଜି, *interj.* aye aye! Oh aye! an expression of surprise, or derision.

ଆଇଞ୍ଜି, *ad.* yes, a particle of assent, the sound or lowering of a calf.

ଆଇଞ୍ଜି, *ad.* yes, yes; a particle expressing a reiteration of assent.

ଆଇଞ୍ଜି, *s.* (from ଆଇଞ୍ଜି, *fish*), the scales of a fish.

ଆଇଞ୍ଜି, *v* (from ଆଇଞ୍ଜି, *to shrink up*), to droop, to become flaccid, to wither.

ଆଇଞ୍ଜି, *a.* (from ଆଇଞ୍ଜି, *to shrink up*, drooping, flaccid, withered.

ଆଇଞ୍ଜିଆ, *s.* (from ଆଇଞ୍ଜି, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.

ଆଇଞ୍ଜି, *s* (from ଆଇଞ୍ଜି, *the womb*), the integuments which surround the young while in the womb, the secundines.

ଆଇଞ୍ଜି, *v. n.* (from ଆଇଞ୍ଜି, *to mark*, to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with ଆଇଞ୍ଜି, or ଆଇଞ୍ଜିଆ, is used as a verb, and means to make such a sound, to cry out as a tiger.

ଆଇଞ୍ଜି, *s.* (from ଆଇଞ୍ଜି, *a mark*, a mark a numerical figure, a goal. This word compounded with ଆଇଞ୍ଜି, *to cut*, means to cut a mark on packages or the like.

ଆଇଞ୍ଜି, *s* (from ଆଇଞ୍ଜି, *to mark*, the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

ଆଇଞ୍ଜି, *s* from ଆଇଞ୍ଜି, *to mark*, the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers.

ଆଇଞ୍ଜି, *a* (from ଆ, *prep.* and ଇଞ୍ଜି, *to draw*), to grasp with the arms, to entold, to catch to a thing as a hook does.

ଆଇଞ୍ଜିଆ, *s.* (from ଆଇଞ୍ଜି, *a particular tree*, and ଆଇଞ୍ଜି, *a thorn*), the name of a tree, (*Allanum hexapetalum*).

ଆଇଞ୍ଜିଆ, *s* (from ଆଇଞ୍ଜି, *a drawing* a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.

ଆଇଞ୍ଜି, *s* from ଆଇଞ୍ଜି, *a drawing*, a hook on which to hang things also from ଆଇଞ୍ଜି, *a particular tree* the name of a particular tree (*Allanum hexapetalum*).

ଆଇଞ୍ଜି ଆଇଞ୍ଜି, *s.* (from ଆଇଞ୍ଜି, *to catch*, a mutual catching or pulling.

ଆଇଞ୍ଜି, *s* (from ଆ, *prep.* and ଇଞ୍ଜି, *to draw*), the grasping of a thing with the arms.

ଆଇଞ୍ଜି, *s* (from ଆଇଞ୍ଜି, *drawing*), a tendril, cirrus.

ଆଇଞ୍ଜି, *s* (from ଆଇଞ୍ଜି, *a tendril*), a vetch (*Vicia sativa*).

ଆଇଞ୍ଜି, *a* (from ଆଇଞ୍ଜି, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.

ଆଇଞ୍ଜିଆ, *v.* (from ଆଇଞ୍ଜି, *to mark*) the burning of milk or sauce to the vessel in cooking, the marking or noting

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of a thing, the paging of a book, the writing down of numbers.

ଅଟାଅଟି, *s.* (from ଅଟ, *to mark*), a mutual or promiscuous making of marks.

ଅଟାଟାଟି, *a.* (from ଅଟ, *burnt to the vessel*). *The last member of this word is only a rhyme to the first*, burnt to the vessel so as to be stained or blackened.

ଅଟାଟ, *s.* (from ଅଟ, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

ଅଟାଟିଆ, *a.* (from ଅଟ, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

ଅଟାଟାଟି, *a.* (from ଅଟ, *to go*, and ଟଟ, *to be crooked*), tortuous, crooked, winding.

ଅଟାଟାଟି, *s.* probably (from ଅଟାଟାଟ, *eagerness*. *The last syllable is only an echo to the first*), eagerness, haste, great expectation.

ଅଟାଟ, *v. n.* (from ଅଟ, *prep.* and ଟଟ, *to move*), to vibrate, to oscillate.

ଅଟାଟ, *v. a.* (from ଅଟ, *prep.* and ଟଟ, *to move*), to vibrate, to fan, to fan a person.

ଅଟାଟ, *s.* (from ଅଟ, *prep.* and ଟଟ, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

ଅଟାଟ, *s.* (from ଅଟ, *an eye*), an eye.

ଅଟ, *s.* perhaps (from ଅଟ, *to move*), flame, heat.

ଅଟ, *v.* (from ଅଟ, *prep.* and ଟଟ, *to eat*), to wash the mouth after eating.

ଅଟାଟ, *v.* (from ଅଟ, *prep.* and ଟଟ, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

ଅଟାଟ, *s.* (from ଅଟ, *prep.* and ଟଟ, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

ଅଟାଟାଟ, *s.* (from ଅଟାଟ, *a rent*. *The last member of this word is only a rhyme to the first*, rents and bruises.

ଅଟାଟ, *v. a.* (from ଅଟ, *prep.* and ଟଟ, *to penetrate*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

ଅଟାଟାଟାଟି, *s.* (from ଅଟାଟ, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

ଅଟାଟାଟି, *s.* (from ଅଟାଟ, *to tear*), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.

ଅଟାଟାଟ, *s.* (from ଅଟାଟ, *to tear*), the tearing or scratching

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of a thing, the lacerating of a thing; *a.* torn, scratched.

ଅଟାଟାଟି, *a.* (from ଅଟାଟ, *to tear*), tearing, scratching, lacerating, scratching up the earth.

ଅଟାଟାଟ, *s.* (from ଅଟାଟ, *a washing of the mouth*, and ଟଟ, *a pit*), the place where a person washes his mouth after a meal, a sink.

ଅଟାଟ, *s.* (from ଅଟ, *prep.* and ଟଟ, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

ଅଟାଟାଟି, *a.* (from ଅଟ, *prep.* and ଟଟ, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindu accounts it necessary to wash the mouth.)

ଅଟାଟ, *s.* (from ଅଟାଟ, *a border*), the border of a garment.

ଅଟାଟ, *s.* (from ଅଟାଟ, *a border*), the border of a garment.

ଅଟାଟାଟି, *s.* (from ଅଟାଟ, *a border*, and ଅଟ, *a shore*, in anatomy a particular part of the brain (Corpus thymiatum).)

ଅଟାଟ, *v. n.* (from ଅଟ, *prep.* and ଟଟ, *to eat*), to wash the mouth, to guess.

ଅଟାଟାଟି, *s.* (from ଅଟାଟାଟ, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

ଅଟାଟାଟ, *s.* (from ଅଟାଟ, *to wash the mouth*), a washing or rinsing the mouth, a guessing.

ଅଟାଟ, *s.* (from ଅଟାଟ, *the washing of the mouth*), the washing of the mouth after a meal.

ଅଟାଟ, *s.* (from ଅଟ, *to move*), a pimple, a small pustule.

ଅଟାଟ, *s.* (from ଅଟାଟ, *antimony*), antimony. What is sold for it in the markets of India appears to be an ore of lead.

ଅଟାଟ, *s.* (from ଅଟାଟ, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

ଅଟାଟ, *s.* (from ଅଟ, *to shine*, *to appear*), the border of a handkerchief or of a piece of cloth.

ଅଟାଟାଟ, *s.* (from ଅଟାଟାଟ, *the name of a lizard*), a species of lizard (Lacerta Unjueya; also, a small pustule on the edge of the eye-lid.

ଅଟାଟାଟ, *s.* (from ଅଟାଟାଟ, *a species of lizard*), a species of lizard (Lacerta Unjueya), a painful pustule or small boil on the edge of the eye lid.

ଅଟାଟାଟ, *s.* (from ଅଟାଟ, *a blaze*, and ଅଟାଟ, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children.

অঁড়ি.

as a kind of sport on the night preceding the festival of the worship of Kālee, in the month of Kārtika, on the 14th day of the wane of the moon.

অঁড়ি, *v. a.* (from অঁড়, *to bind*), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with হঁ (to hold), it then means to hold fast, to hold with a tight rein.

অঁড়হঁড়া, *a.* from অঁড়হঁড়া, *childless*), childless, destitute, destitute of friends or relations.

অঁড়ন, *s.* (from অঁড়ি, *to bind*), the tightening of a bandage.

অঁড়নি, *s.* (from অঁড়ি, *to pull tight*), tightness, confinedness of situation, severe and unkind language.

অঁড়হঁড়া, *a.* (from অঁড়ি, *to pull tight*, firm, (opposed to flabby), stout, strong

অঁড়হঁড়াহঁড়া, *a.* (from অঁড়ি, *firm*, and হঁড়া, *wood*), stout, robust, young and active. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

অঁড়ি, *a.* from অঁড়ি, *to tighten*), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

অঁড়িঅঁড়ি, *a.* (from অঁড়ি, *scanty*, mutually scanty, scanty, severe, not allowing liberty.

অঁড়ন, *a.* (from অঁড়ি, *scanty*), scanty, confined within narrow bounds, too small for the intended purpose.

অঁড়ি, *s.* (from অঁড়ি, *to tighten*, tightness, scantiness, confinement within narrow limits, severity, restraint.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *to bind*, a pulling tight, a speaking sharply, the reproving of a person.

অঁড়ি, *s.* (from অঁড়ি, *the knee*), the knee.

অঁড়ি, *a.* (from অঁড়ি, *to tighten*), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing ors, containing the vessel which contains ors; *s.* ors.

অঁড়ি, *s.* (from অঁড়ি, *the knee*), the knee.

অঁড়ি, *s.* (from অঁড়ি, *belonging to the fetus of a second or following pregnancy*), the decay attending a weaned child. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes preevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

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অঁড়ি, *s.* (from অঁড়ি, *a bull*), a bull; also (from অঁড়ি, *the name of a disease*, diseased with preevishness and dysentery through having been weaned.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *the bowels*, and হঁড়া, *a vomiting*), a nausea, the uneasy sensation of the bowels before vomiting, sickness.

অঁড়িহঁড়া, *a.* (from অঁড়িহঁড়া, *belonging to the fetus of a second or following pregnancy*), afflicted with the disease arising from weaning; see অঁড়ি, above; anxious lest he should be supplanted.

অঁড়ি, *s.* (from অঁড়ি, *the bowels*), the bowels, the entrails. This word compounded with the verb অঁড়ি, *to smite*, means to make the belly prominent by bending in the back.

অঁড়িহঁড়া, *a.* (from অঁড়ি, *the midst*, and অঁড়ি, *empty*), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *the entrails*, and হঁড়া, *to smite*), the act of making the belly stand prominent, by bending in the back.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *the bowels*, and হঁড়া, *to smite*), the act of making the belly protuberant, by forcing in the back.

অঁড়িহঁড়া, *s.* from অঁড়ি, *the bowels*, and হঁড়া, *a causing to return*), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree, (*Helicteres Isora*)

অঁড়িহঁড়া, *s.* (from অঁড়ি, *inward*, and হঁড়া, *juice*, the natural juices of meat or animal substances. This word constructed with হঁড়া, *to smite*, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

অঁড়িহঁড়া, *s.* from অঁড়ি, *a sweetmeat*), a kind of confectionary or sweetmeat.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *the room of a lying-in woman*), the room where a woman is brought to bed.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *the room of a lying-in woman*, and

অঁড়ি, *v. n.* (from অঁড়ি, *ear*), to fear, to dread.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *to fear*), a fearing, the dreading of a thing.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *fear*), fear, dread, horror.

অঁড়িহঁড়া, *s.* (from অঁড়ি, *fear*), fear, dread, terror, horror.

অঁড়িহঁড়া, *a.* (from অঁড়ি, *to fear*), a fearing, the dreading of a thing.

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অঁদকাইরা, *s.* (from অঁদকা, *to fear*), a searing, the dreading of a thing.

অঁদকান, *s.* (from অঁদক, *fear*), fear, dread, horror.

অঁদকানি, *s.* (from অঁদক, *fear*), fear, dread, terror, horror.

অঁদকিরা, *a.* (from অঁদক, *to fear*), a searing, the dreading of a thing.

অঁদি, *a.* (from অঁদ, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.

অঁদীকরণ *s.* (from অঁদ, *blindfolded*, and করণ, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.

অঁদিল, *a.* (from অঁদ, *blind*), blind.

অঁদিল *s.* (from অঁদকর, *darkness*), darkness, gloom.

অঁদিল, *s.* (from অঁদকর, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the glimmering of light through the roof. Constructed with অঁদ, *to strike*, this word means to close the roof in thatching it.

অঁদি, *a.* (from অঁদ, *blind*), the thin layer of straw on a roof previously to thatching.

অঁদীদি, *s.* (from অঁদ, *blind*, and দি, *a joining*), a crevice, a narrow nook, a concealed nook or corner.

অঁদীকরণ, *s.* (from অঁদ, *blindfolded*, and করণ, *the doing of a thing*), the blind-folding of a person.

অঁদু, *a.* (from অঁদ, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.

অঁদুপুকুর, *s.* (from অঁদু, *concealed*, and পুকুর, *a pond*), a pond concealed by weeds.

অঁদ, *s.* (from অঁদু, *a mango*), a mango.

অঁদায়া, *s.* (from অঁদ, *a mango*, and আঁদা, *ginger*), the name of a plant, *Curcuma Amada*.

অঁদে, *s.* (from অঁদ, *reverable*, and বে, *a wife*), a brother's wife's mother, a sister's husband's mother.

অঁদেয়া, *s.* (from অঁদ, *a mango*, and হলদী, *turmeric*), the name of a plant (*Curcuma reclinata*).

অঁদুয়া, *a.* (from অঁদুয়া, *a mango*), belonging to a mango tree, or to the mango fruit.

অঁদুয়াপিঁড়ী, *s.* (from অঁদুয়া, *belonging to a mango tree*, and পিঁড়ী, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

অঁদুয়াপিঁড়ী, *s.* (from অঁদুয়া, *belonging to a mango*, and পিঁড়ী, *an insect*), an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*.)

অঁদুয়াপিঁড়ী, *s.* (from অঁদুয়া, *a mango tree*, and পিঁড়ী, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (*Cicada spinosa*.)

অঁদু, *v. n.* (from অঁদ, *priv.* and শু, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.

অঁদু, *v. a.* (from অঁদ, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplanned wood.

অঁদু, *s.* (from অঁদুয়া, *the slightly drying of a thing*), the slightly drying of a thing.

অঁদু, *s.* (from অঁদু, *to pick out*), the picking or disentangling of matted hair or cotton, the picking of hemp or oakum.

অঁদু, *s.* (from অঁদু, *a part*), abounding with fibres, the fibres of a thing.

অঁদু, *s.* (from অঁদু, *a part*), abounding with fibres, the fibres of a thing.

অঁদু, *s.* (from অঁদু, *a part*), abounding with fibres, the fibres of a thing.

অঁদু, *s.* (from অঁদু, *a part*), abounding with fibres, the fibres of a thing.

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অঁদু, *s.* (from অঁদু, *a part*), abounding with fibres, the fibres of a thing.

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- অবি. (from অকল, *swallow wort*, and অবি, *the name of a plant* (Modecca trilobata).
 অকলশীতা, s. (from অকল *swallow wort*, and শীতা, *a leaf*), the leaves of gigantic swallow wort.
 অকলশীতা, s. (from অকল, *an anchor*, and শীতা, *a rein*), a cable.
 অকল, a. (from অকল, *great*), great, perfect, noble.
 অকলশীতা, s. (from অকল, *belonging to Ackhar*, and শীতা, *a coin*), a gold coin of the emperor Ackhar.
 অকল, a. (from অ, *pr p.* and কল *r question*), asking but little, praying but little, almost indifferent.
 অকল, s. (from অ, *prep.* and কল *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.
 অকলকল, s. (from অকল, *a medicine*), the name of a particular medicine.
 অকল, a. *corrupted* from অকল *undone*), undone, not done.
 অকল, s. plur. from অকল, *a favour*), favours, kindnesses, obligations, honours, respect.
 অকলকল, s. (from অকল *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (Aleurites tinctoria).
 অকল al. (from অ, *prep.* and কল *the ear*, drawn so as to touch the ear. This word is usually applied to the drawing a bow.
 অকল, s. (from অ, *prep.* and কল *to perforate*, the hearing of any thing, the listening to a thing.
 অকলকল, a. from অ, *prep.* and কল *to perforate*, proper to be listened to, deserving to be heard with attention.
 অকলকল, a. from অ, *prep.* কল, *the ear*, and কল, *unto*), reaching to the ear; ad. to the ear.
 অকলকল, a. (from অ, *prep.* and কল *to perforate*), listened to, heard.
 অকল, s. from অ, *prep.* and কল *to draw*), a tendril, a circhus.
 অকলকল, a. (from অ, *prep.* and কল *to draw*), drawing, attracting; s. any thing which draws or attracts.
 অকলকল, s. (from অ, *prep.* and কল *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.
 অকলকল, s. (from অ, *prep.* and কল *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.
 অকলকল, a. (from অ, *prep.* and কল *to draw*), attractive.
 অকলকল, a. (from অ, *prep.* and কল *to draw*), drawn, attracted.

- অবী, a. (*corrupted* from অবী, *not tried on the touch-stone*), not tried on the touch-stone.
 অবীকল, a. (from অবীকল, *unexpected*), coming unexpectedly, unexpected.
 অবী, s. (from অবী, *a hearth*), a hearth, a furnace, a kiln.
 অবীকল, a. (from অ, *priv.* and কল *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.
 অবীকল, a. (from অ, *priv.* and কল *to break*), imperfectly cleansed from the husk.
 অবীকলকল, a. (from অ, *prep.* and কল *to desire*), desirable, proper to be desired or expected.
 অবীকল, s. (from অ, *prep.* and কল *to desire*), desire, expectation, a wish.
 অবীকল, a. (from অ, *prep.* and কল *to desire*), desired, expected.
 অবীকলকল, s. (from অবীকল, *desired*), the circumstance of being desired.
 অবীকলকল, s. from অবীকল, *desired*, the circumstance of being desired.
 অবীকলকল, a. (from অ, *prep.* and কল *to desire*), desirable, proper to be desired or expected.
 অবীকল, a. (from অ, *prep.* and কল *to desire*), desirous, full of hope, waiting, expecting.
 অবীকল, a. (from অ, *prep.* and কল *to desire*), desirable, proper to be desired or expected.
 অবীকল, a. (from অ, *prep.* and কল *to rain*, the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.
 অবীকলকল, s. (from অবীকল, *drought*, and কল, *a smiting*), the smiting or afflicting a country with want of rain or drought.
 অবীকল, a. (*corrupted* from অবীকল, *uncut*), uncut.
 অবীকলকল, s. (from অ, *priv.* and কল *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.
 অবীকল, s. (from অ, *prep.* and কল *to do*) a form, an appearance, a shape, a figure, a statue, a likeness, the letter অ, also the vowel mark † which represents the letter অ, when joined to a consonant.
 অবীকলকল, a. from অবীকল, *a likeness*, and কল, *an instrumental*), effecting by means of a shape or form.
 অবীকল, ad. from অবীকল, *a likeness*, from the likeness or appearance.
 অবীকলকল, a. (from অবীকল, *a form*), possessing a form, comely, shaped.

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অকী

অকাংশবিশিষ্ট, *a.* (from অকাংশ, *a form*, and বিশিষ্ট, *possessed of*), shaped, having a shape or form.

অকাংশবৃত্ত, *a.* (from অকাংশ, *a form*, and বৃত্ত, *connec'ted with*), shaped, possessing a form or shape.

অকাংশহীন, *a.* (from অকাংশ, *a form*, and হীন, *destitute of*), destitute of form or beauty, shapeless.

অকাংশহীন, *a.* (from অকাংশ, *a form*, and শূন্য, *empty*), destitute of form or shape, shapeless.

অকাংশহীন, *a.* (from অকাংশ, *a form*, and হীন, *destitute of*), destitute of a shape or form, shapeless.

অকাংশাদি, *a.* (from অকাংশ, *the letter অ*, and অদি, *a beginning*), having an initial অ, beginning with the letter অ.

অকাংশান্ত, *a.* (from অকাংশ, *the letter অ*, and অন্ত, *an end*), having a final অ, ending with the letter অ.

অকাংশ, *s.* (from অ, *priv.* and কাল, *time*), a failure.

অকাংশিক, *a.* (from অকাংশ, *out of time*), premature, unreasonable, out of season.

অকাশ, *s.* (from অ, *prep.* and কাশ, *to appear*), the atmosphere, the sky, air, space, ether.

অকাশগ, *a.* (from অকাশ, *the air*, and গ, *to go*), air-traversing moving in the air.

অকাশগত, *a.* (from অকাশ, *the air*, and গত, *gone*), departed into the air, remaining or included in the atmosphere.

অকাশগমন, *a.* (from অকাশ, *the air*, and গমন, *going*), moving in the air, aerial.

অকাশগত, *a.* (from অকাশ, *the air*, and গ, *to move*), traversing the air, aerial.

অকাশগতী, *a.* (from অকাশ, *the air*, and গতী, *traversing the air*), air-traversing, wandering in the air, aerial.

অকাশজ, *a.* (from অকাশ, *the air*, and জ, *to be produced*), produced in the air, arising from the air.

অকাশজনি, *a.* (from অকাশ, *the air*, and জনি, *produced*), produced by or arising from the air.

অকাশজন্য, *a.* (from অকাশ, *the air*, and জন্য, *produced*), producible by or arising from the air.

অকাশজাত, *a.* (from অকাশ, *the air*, and জাত, *born*), produced in the air, arising from or engendered in the air.

অকাশজাল, *s.* (from অকাশ, *the air*, and জাল, *a light*), an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugāhayaṇa and Pousha, in honour of the idols.

অকাশনিমিত্ত, *a.* (from অকাশ, *the air*, and নিমিত্ত, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

অকাশপতি, *a.* (from অকাশ, *the air*, and পতি, *fallen*), fallen from the atmosphere.

অকাশপথ, *s.* (from অকাশ, *the air*, and পথ, *a road*), the air considered as a road, the tracks of air, the aerial regions.

অকাশপুৰাণ, *s.* (from অকাশ, *the atmosphere*, and পুৰাণ, *a lamp*), an elevated lanthorn, a beacon.

অকাশপ্রসূত, *a.* (from অকাশ, *the air*, and প্রসূত, *caused by*), produced by or arising from the air; *ad.* from or because of the air.

অকাশপ্রসূত, *s.* (from অকাশ, *the air*, and প্রসূত, *a road*), the tracks of air, the aerial regions.

অকাশরোম, *s.* (from অকাশ, *the air*, and রোম, *a climbing plant*), the name of a parasitical plant (*Cassyta filiformis*). The different species of *cuscuta* are also called by the same name.

অকাশবাহী, *s.* (from অকাশ, *the sky*, and বাহী, *a word*), a word from heaven.

অকাশবিদ্যা, *s.* (from অকাশ, *the air*, and বিদ্যা, *science*), pneumatics.

অকাশবিহীন, *a.* (from অকাশ, *the air*, and বিহীন, *traversing*), air-traversing.

অকাশবৃত্ত, *s.* (from অকাশ, *the air*, and বৃত্ত, *an orb*), the atmosphere.

অকাশস্থ, *a.* (from অকাশ, *the air*, and স্থ, *to be situated*), situated in the air, aerial.

অকাশস্থাপিত, *a.* (from অকাশ, *the air*, and স্থাপিত, *placed*), placed in the air.

অকাশস্থায়ী, *a.* (from অকাশ, *the air*, and স্থায়ী, *continuing*), situated in the air, remaining in the air, aerial.

অকাশস্থিত, *a.* (from অকাশ, *the air*, and স্থিত, *situated*), situated in the air, remaining in the air, aerial.

অকাশস্বত্ব, *a.* (from অকাশ, *the air*, and স্বত্ব, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

অকাশী, *a.* (from অকাশ, *the atmosphere*), aerial, airy, unsubstantial, celestial.

অকাশীর্ণ, *a.* (from অকাশীর্ণ, *aerial*, and ৰূপ, *a colour*), caerulean, azure.

অকি, *interj.* (from অ, *oh!* and কি, *what?*), an expression of surprise, Oh! what?

অকিক, *s.* (from অকিক, *a carnelian*), a carnelian stone.

অকিক, *s.* (from অকিক, *exertion*, endeavour, labour, exertion).

অকিক, *a.* (from অকিক, *an end*, *عاقبة*), an end, a conclusion, a result, the success of an undertaking; *ad.* finally.

অকিক, *a.* (from অ, *prep.* and ক, *to throw*), scattered over

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with, sprinkled with, interspersed, overspread with any thing.

আকু, *s.* (from ইকু, *a sugar cane*), a sugar cane.

আকুশন, *s.* (from আ, *prep.* and কুশ, *to exert*), exertion, labour, endeavour, combat.

আকুণ্ডিত, *s.* (from আ, *prep.* and কুণ্ড, *to be crooked*), curled, tortuous, forced into unnatural form, contorted.

আকুণ্ডিত, *a.* (from আ, *prep.* and কুণ্ড, *to be lame or infirm*), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

আকুণ্ডকর, *s.* (from আ, *prep.* কুণ্ড, *a quarrel*, and কুণ্ড, *a multitude*) the increase of a quarrel by the interference of a third person.

আকুল, *a.* (from আ, *prep.* and কুল, *to collect*), troubled, agitated, distressed, confused.

আকুলতা, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলত্ব, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলিত, *a.* (from আ, *priv.* and কুল, *to collect*), agitated, disturbed, distracted.

আকুলিতচিত্ত, *a.* (from আকুলিত, *agitated*, and চিত্ত, *the heart*), agitated in mind, troubled in heart.

আকুলীকৃত, *a.* (from আকুল, *confused*, and কৃত, *done*), put out of countenance, thrown into confusion, confounded.

আকুলীভূত, *a.* (from আকুল, *confused*, and ভূত, *been*), confounded, confused, non-plussed.

আকৃতি, *s.* (from আ, *prep.* and কৃ, *to do*), a shape, a form, a likeness, an image.

আকৃষ্ট, *a.* (from আ, *prep.* and কৃষ্ট, *to draw*), drawn, attracted, plowed.

আকৃষ্টচিত্ত, *a.* (from আকৃষ্ট, *drawn*, and চিত্ত, *the heart*), attracted, persuaded, inclined, drawn in mind, biassed.

আকৃষ্ণ, *s.* (from আ, *prep.* and কৃষ্ণ, *to draw*), attraction, persuasion.

আকৃষ্ণিক, *s.* (from আকৃষ্ণ, *attraction*, and মন্ত্র, *a charm or formula*), a formula or charm which has the power of drawing persons or things into any given situation.

আকৃষ্টাণ, *a.* (from আ, *priv.* and কৃষ্ণ, *to draw*), suffering attraction or drawing.

আকোল, *a.* (corrupted from অকোল, *not carried in the arms*), not carried in the arms, neglected. The word is usually applied to a neglected child.

আকুল, *s.* (from আ, *priv.* and কুল, *to embrace*), the name of a tree, (*Rottlera dioeca*).

আকুশন, *s.* (from আ, *intellect*), understanding, wisdom.

আকুশ, *s.* (from আ, *prep.* and কুশ, *to step*), invasion, a seizing upon.

আকুশন, *s.* (from আ, *prep.* and কুশ, *to step*), the seizing on a thing, the invading of a person's property.

আকুশনকর্তা, *s.* (from আকুশন, *a seizing*, and কর্তা, *a doer*), one who seizes or grasps.

আকুশনকারক, *a.* (from আকুশন, *a seizing*, and কারক, *doing*), seizing, grasping; *s.* a person who grasps or seizes.

আকুশনকারী, *a.* (from আকুশন, *a seizing*, and কারি, *doing*), seizing, grasping.

আকুশনজন্য, *a.* (from আকুশন, *a seizing*, and জন্য, *producible*), producible by or arising from grasping or seizing.

আকুশনজন্যে, *ad.* (loc. case of আকুশনজন্য), for the purpose of seizing or grasping.

আকুশননিমিত্ত, *a.* (from আকুশন, *a seizing*, and নিমিত্ত, *a cause*), caused by or arising from seizing or grasping; *ad.* from or because of seizing or grasping.

আকুশননিমিত্তে, *ad.* (from আকুশন, *a seizing*, and নিমিত্ত, *a cause*), for the purpose of seizing or detaining.

আকুশনপুঙ্খ, *a.* (from আকুশন, *a seizing*, and পুঙ্খ, *caused by*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

আকুশনহেতু, *a.* (from আকুশন, *a seizing*, and হেতু, *a cause*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

আকুশনাকাঙ্ক্ষা, *s.* (from আকুশন, *a seizing*, and আকাঙ্ক্ষা, *desire*), a desire to seize or hold.

আকুশনাকাঙ্ক্ষী, *a.* (from আকুশন, *a seizing*, and আকাঙ্ক্ষী, *desirous*), desirous of seizing or holding.

আকুশনাকাম, *s.* (from আকুশন, *a seizing*, and অভিলাষ, *a desire*), a desire to seize or hold.

আকুশনাকামী, *a.* (from আকুশন, *a seizing*, and অভিলাষী, *desirous*), desirous of seizing or holding.

আকুশনীয়, *a.* (from আ, *prep.* and কুশ, *to step*), seizable, capable of being invaded.

আকুশনহেতু, *s.* (from আকুশন, *a seizing*, and ইচ্ছা, *desire*), a desire to seize or hold.

আকুশনহেতু, *a.* (from আকুশন, *a seizing*, and ইচ্ছা, *desirous*), desirous of seizing or holding.

আকুশনহেতু, *a.* (from আকুশন, *a seizing*, and ইচ্ছা, *desirous*), desirous of seizing or holding.

আক, *a.* (from অ, *priv.* and কী, *to purchase*), dear (in opposition to cheap.)

আকী, *a.* (from আ, *prep.* and কী, *to step*), invaded, seized, held.

আকীকৃত, *a.* (from আকী, *seized on*, and কৃত, *the heart*), having the heart strongly impressed with any thing, having the mind engrossed with an object.

আকীকৃতমস্তিষ্ক, *a.* (from আকী, *seized on*, and মস্তিষ্ক, *the mind*), having the mind engrossed with an object.

আকীকর, *a.* (from আ, *prep.* and কী, *to step*), invading, seiz-

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- ing on; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.
- অক্রোশ, *a.* (from অ, *prep.* and ক্র, *to weep*), resented, wept over, lamented.
- অক্রোশ, *s.* (from অ, *prep.* and ক্র, *to weep*), resentment, a cry, regret, lamentation.
- অক্রোশক, *a.* (from অ *prep.* and ক্র, *to utter sound*), cursing, censuring, reproaching, reproving, imprecating.
- অক্রোশকর্তা, *s.* (from অক্রোশ *reproof*, and কর্তা, *a doer*), one who curses or imprecates, one who censures or reproaches, a reprover.
- অক্রোশকারক, *a.* (from অক্রোশ, *reproof*, and কারক, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving; s. a person who curses or imprecates, one who reproves or censures, a reprover.
- অক্রোশকারী, *a.* (from অক্রোশ *reproof*, and কারি, *doing*), cursing, uttering imprecations, censuring, reproaching, reproving.
- অক্রোশজনিত, *a.* (from অক্রোশ, *reproof*, and জনিত, *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.
- অক্রোশজন্য, *a.* (from অক্রোশ, *reproof*, and জন্য, *produced*), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.
- অক্রোশজন্যে, *ad.* (*loc. case of* অক্রোশজন্য, for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.
- অক্রোশজাত, *a.* (from অক্রোশ, *reproof*, and জাত *produced*), produced by or arising from cursing or imprecation, produced by or arising from censure or reproof, produced by or arising from reproach.
- অক্রোশনিবৃত্ত, *a.* (from অক্রোশ *reproof* and নিবৃত্ত *a cause*), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.
- অক্রোশনিবৃত্তে, *ad.* (from অক্রোশ, *reproof*, and নিবৃত্ত, *a cause*), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.
- অক্রোশনীয়, *a.* (from অ, *prep.* and ক্র, *to send*), deserving cursing or imprecation, censurable, reproachable, reprovable.
- অক্রোশপ্ৰসূত, *a.* (from অক্রোশ, *reproof*, and প্রসূত, *caused by*), caused by or arising from cursing or imprecation,

- caused by or arising from censure or reproach, caused by or arising from reproof; *a.* from or because of cursing or imprecation, for or because of censure or reproach, for or because of reproof.
- অক্রোশবিনা, *ad.* (from অক্রোশ, *reproof*, and বিনা, *without*), without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.
- অক্রোশব্যতিরিক্ত, *s.* (from অক্রোশ, *reproof*, and ব্যতিরিক্ত, *excepted*), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.
- অক্রোশব্যতিরিক্ত, *s.* (from অক্রোশ, *reproof*, and ব্যতিরিক্ত, *an exception*), the exception of cursing or imprecation, the exception of censure or reproach, the exception of reproof.
- অক্রোশব্যতিরিক্তে, *ad.* (*loc. case of* অক্রোশ ব্যতিরিক্ত), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.
- অক্রোশমূলক, *a.* (from অক্রোশ, *reproof*, and মূল, *a root*), originating from cursing or imprecation, originating in censure or reproach, originating in reproof.
- অক্রোশমূলক, *a.* (from অক্রোশ, *a cry*, and মূল, *connected*), noisy, crying aloud, clamorous, reproachful.
- অক্রোশমূলক, *a.* (from অক্রোশ, *reproof*, and মূল, *a cause*), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; *ad.* from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.
- অক্রোশী, *s.* (from অ, *prep.* and ক্র, *to ooze*), an aggression.
- অক্রোশিত, *a.* (from অ, *prep.* and ক্র, *to ooze*), attacked, abused, provoked by an aggression.
- অক্রোশিত, *a.* (from অ, *prep.* and ক্র, *to throw*), reproached, reproved comprized.
- অক্রোশিতব্য, *a.* (from অক্রোশ *comprized*, and চতুষ্টয়, *four parts*), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.
- অক্র, *s.* (from ইক্র, *a sugar cane*) a sugar cane.
- অক্রুতী, *a.* (from অক্র, *to overreproach*), merciless, implacable, savage, barbarous; s. a virago, a vixen, a female savage.
- অক্রুতী, *a.* (from অক্রুতী, *a savage*), merciless, implacable, savage, barbarous.
- অক্রোশ, *s.* (from অ, *prep.* and ক্র, *to throw*), reproof, reproach, an irony, a sarcasm.

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অপমান, *a.* (from অ, *prep* and মন, *to throw*), reproaching, reproaching; *s.* a reprover, one who reproaches.

আবু, *s.* (from অ, *a myrobalan*, and অ, *to occupy space*), the name of a tree, *Careya arborea*.

আবু, *a.* (from অ, *a'one*), a one.

অব, *s.* (from অ, *an objection*), a caviel, hostility; *a.* taking, intercepting.

অব, *s.* (from অ, *prep* and অ, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.

অববাব, *a.* (from অব, *a choir of singers*, and ব, *having*), assembling at a particular place to sing, or to talk or smoke.

অববাব, *s.* (from অব, *a choir*, and ব, *possessive of*), a singer of poems, one of a choir.

অব, *s.* (from অব, *unbroken*), whole, entire, perfect, unbroken.

অব, *s.* (a corruption of অব, *a letter*), a letter.

অব, *s.* (from অ, *prep* and অ, *to dig*), a furnace, a kiln.

অব, *s.* (from অ, *behind*, অ, *an end*), the end, a termination.

অব, *s.* (from অ, *behind*, অ, *an end*), the end, a termination.

অব, *s.* (from অ, *prep* and অ, *to dig*), a rat, a mouse.

অব, *s.* (from অব, *a whim*, a childish whim, a childish desire of things not to be obtained, caprice, the peevish wants of a spoiled child.

অব, *s.* from অব, *a tutor*), a teacher of languages, a tutor.

অব, *s.* (from অব, *a tutor*), a tutor, a teacher of languages.

অব, *s.* from অব, *a rat*, and অ, *a leaf*), the name of a plant, *Salvinea cucullata*.)

অব, *a.* (from অব, *a rat*, and অ, *eating*), feeding on rats; *s.* a cat.

অব, *s.* (from অব, *a dispute*), a dispute, a contention, a controversy.

অব, *s.* (from অ, *prep* and অব, *to affright*), a hunting, a pursuit, terror.

অব, *a.* (from অ, *prep* and অব, *to affright*), alarming, horrid, terrific.

অব, *a.* (from অ, *prep* and অব, *to affright*), alarming, causing terror.

অব, *s.* (from অ, *behind*, অ, *an end*), an end, a conclusion.

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অব, *s.* (from অব, *a gelding*), a castrate horse.

অব, *s.* (from অব, *a report*, news, reports.

অব, *s.* (from অ, *prep* and অব, *to make known*), a name, a title, a term.

অব, *a.* (from অ, *prep* and অব, *to make known*), denominated, titled.

অব, *a.* (from অ, *prep* and অব, *to make known*), declarable, capable of being made known.

অব, *s.* (from অ, *prep* and অব, *to make known*), a word, a name, a descriptive character, a denomination.

অব, *a.* (from অব, *a name*, and অব, *worthy*), deserving renown.

অব, *s.* (from অ, *prep* and অব, *to make known*), a history, a tale.

অব, *a.* (from অ, *prep* and অব, *to make known*), worthy of publicity or renown.

অব, *s.* from অব, *a walnut*, a walnut. This is also the name of another tree which produces an eatable nut, (*Aleurites triloba*.)

অব, *s.* (from অ, *prep* and অব, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extremity of any thing, an odd number, an excess. This word compounded with অব, *to increase*, means to proceed, to make progress, to gain ground, with অব, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.

অব, *s.* (from অ, *prep* and অব, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

অব, *a.* (from অব, *the fore part*), preceding, situated in the fore-part; *ad.* in the first place.

অব, *s.* (corrupted from অব, *not counted*), not counted, not reckoned.

অব, *a.* (from অ, *prep* and অব, *to go*), come, arrived.

অব, *ad.* (from অব, *arrived*, and অব, *to-morrow*), to-morrow.

অব, *ad.* (from অব, *arrived*, and অব, *almost*), nearly arrived, as good as come, on the point of arrival.

অব, *s.* (from অব, *an odd number*, and অব, *the tak-*

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ing of a thing up), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

অগ্নিতোলা, *s.* (from অগ্নি, *an odd number*, and তোলা, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

অগ্নিতোলা, *s.* (from অগ্নি, *an odd number*, and তোলা, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

অগ্নিভাগ, *s.* (from অগ্নি, *the fore-part*, and ভাগ, *a part*), the forepart of a thing.

অগ্নিভা, *a.* (from অগ্নি, *prep.* and গন্ত্, *to go*), proveable, approachable, like to come, practicable.

অগ্নি, *a.* (from অগ্নি, *prep.* and গন্ত্, *to go*), arrived at a place, come.

অগ্নি, *a.* (from অগ্নি, *prep.* and গন্ত্, *to go*), arrived at a place, come.

অগ্নিভা, *a.* (from অগ্নি, *come*, and ভা, *a fever*), suffering under the paroxysm of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

অগ্নিভা, *s.* (from অগ্নি, *the fore-part*, and ভা, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

অগ্নি, *s.* (from অগ্নি, *prep.* and গন্ত্, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar, an inserted letter or syllable; a coming or arrival.

অগ্নি, *s.* (from অগ্নি, *prep.* and গন্ত্, *to go*), the name of a plant, (*Bryonia scabrella*.)

অগ্নি, *a.* (from অগ্নি, *the veda*, and অগ্নি, *to know*), versed in the veda, acquainted with the books of Hindoo science, acquainted with legal vouchers for property.

অগ্নি, *a.* (from অগ্নি, *the veda*, and অগ্নি, *knowing*), versed in the veda, acquainted with Hindoo science.

অগ্নি, *s.* (from অগ্নি, *the veda*, and অগ্নি, *knowledge*), the knowledge of the veda, the knowledge of the books

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of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

অগ্নি, *a.* (from অগ্নি, *a knowledge of vouchers*, and অগ্নি, *independence*), independent of the knowledge of vouchers.

অগ্নি, *a.* (from অগ্নি, *a knowledge of vouchers*, and অগ্নি, *dependent*), depending on the knowledge of vouchers.

অগ্নি, *a.* (from অগ্নি, *the veda*, and অগ্নি, *seeing*), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.

অগ্নি, *ad.* (from অগ্নি, *a voucher*, and অগ্নি, *a door*), through vouchers or legal writings, through the veda or other book of authority.

অগ্নি, *s.* (from অগ্নি, *prep.* and গন্ত্, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

অগ্নি, *a.* (from অগ্নি, *a coming*, and অগ্নি, *to be produced*), arising from a person's coming or arrival.

অগ্নি, *a.* (from অগ্নি, *a coming*, and অগ্নি, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

অগ্নি, *a.* (from অগ্নি, *a coming*, and অগ্নি, *productible*), producible by or likely to arise from a person's arrival.

অগ্নি, *a.* (from অগ্নি, *a coming*, and অগ্নি, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

অগ্নি, *s.* (from অগ্নি, *a coming*, and অগ্নি, *a letter*), the notice of any one's arrival; a summons.

অগ্নি, *s.* (from অগ্নি, *a coming*, and অগ্নি, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

অগ্নি, *a.* (from অগ্নি, *a coming*, and অগ্নি, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

অগ্নি, *a.* (from অগ্নি, *a coming* and অগ্নি, *desirous*), desirous of a person's coming, desiring the occurrence of a thing.

অগ্নি, *a.* (from অগ্নি, *a coming*, and অগ্নি, *worthy*), worthy of coming, fit to come.

অগ্নি, *a.* (from অগ্নি, *a voucher*, and অগ্নি, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

অগ্নি, *s.* (from অগ্নি, *independent of vouchers*), a not being dependent on vouchers or legal writings.

অগ্নি, *s.* (from অগ্নি, *independent of vouchers*), a not being dependent on vouchers or legal writings.

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others), a not being dependent on vouchers or legal writings.

অগ্নিগীর্ষ, *a.* (from অগ্নি, *prep.* and গীর্ষ, *to go*), capable of being brought near, capable of being by name, practicable, approachable.

অগ্নিবক্তা, *s.* (from অগ্নি, *the veda*, and বক্তা, *a speaker*), one eloquent in the veda, one who discourses on the books of Hindoo science.

অগ্নিবিদ, *a.* (from অগ্নি, *the veda*, and বিদ, *to know*), acquainted with the veda, versed in the books of Hindoo science.

অগ্নিবিদ্যা, *ad.* (from অগ্নি, *a voucher*, and বিদ্যা, *without*), without or beside vouchers, without the veda or other parts of Hindoo science.

অগ্নিবিরোধ, *s.* (from অগ্নি, *a voucher*, and বিরোধ, *opposition*), an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.

অগ্নিবিরুদ্ধ, *a.* (from অগ্নি, *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the veda or other book of authority among the Hindoos.

অগ্নিবিশিষ্ট, *a.* (from অগ্নি, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the veda or other works esteemed authentic.

অগ্নিবেত্তা, *s.* (from অগ্নি, *the veda*, and বেত্তা, *skill d*), a person skilled in the veda, or in the books of Hindoo science.

অগ্নিব্যতিরিক্ত, *a.* (from অগ্নি, *a voucher*, and ব্যতিরিক্ত, *excepted*), vouchers excepted, the veda or other parts of Hindoo science excepted.

অগ্নিব্যতিরেক, *s.* (from অগ্নি, *a voucher*, and ব্যতিরেক, *an exception*), the exception of vouchers or legal deeds, the exception of the veda, the exception of Hindoo science.

অগ্নিব্যতিরেক, *ad.* (*loc. case of অগ্নিব্যতিরেক*), with the exception of vouchers or legal deeds, with the exception of the veda or other part of Hindoo science; without or beside vouchers or legal deeds, without or beside the veda or any other part of Hindoo science.

অগ্নিবন্ধ, *a.* (from অগ্নি, *a voucher*, and বন্ধ, *joined to*), secured by writings or vouchers, connected with the veda or any other book considered of authority.

অগ্নিবহিঃ, *a.* (from অগ্নি, *a voucher*, and বহিঃ, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other works on Hindoo science.

অগ্নিমন্যত, *a.* (from অগ্নি, *the veda*, and মন্যত, *approved*), approved by the veda or any other book of authority, approved or confirmed by vouchers.

অগ্নিমানেন, *a.* (from অগ্নি, *a voucher*, and মানেন, *expectation*), depending upon vouchers, depending on the veda or other book of science for its validity.

অগ্নিসিদ্ধ, *a.* (from অগ্নি, *a voucher*, and সিদ্ধ, *accomplished*), proved by vouchers, proved by the veda, proved by writings of received authority.

অগ্নিস্বক, *a.* (from অগ্নি, *a voucher*, and স্বক, *identified with*), identically the same with vouchers or legal writings.

অগ্নিহীন, *a.* (from অগ্নি, *a voucher*, and হীন, *destitute*), destitute of vouchers or legal writings, destitute of the veda or other book of science.

অগ্নিবিদ্যা, *s.* (from অগ্নি, *the veda*, and বিদ্যা, *study*), the study of the veda or any other book of Hindoo science.

অগ্নিবিদ্যা, *a.* (from অগ্নি, *the veda*, and বিদ্যা, *teaching*), teaching the veda or any treatise upon Hindoo science; *s.* a teacher of the veda or of science in general.

অগ্নিবিদ্যা, *s.* (from অগ্নি, *the veda*, and বিদ্যা, *the giving of instruction*), the giving of instructions in the veda or any other part of Hindoo science.

অগ্নিবিদ্যা, *a.* (from অগ্নি, *the veda*, and বিদ্যা, *studying*), studying the veda or other books of Hindoo science.

অগ্নিবেত্তা, *s.* (from অগ্নি, *the veda*, and বেত্তা, *one who reads*), one who reads or studies the veda or other books of Hindoo science.

অগ্নিবেত্তা, *s.* (from অগ্নি, *the veda*, and বেত্তা, *search*), a search for appropriate texts of the veda or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

অগ্নিবেত্তা, *a.* (from অগ্নি, *the veda*, and বেত্তা, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

অগ্নিব্যতিরিক্ত, *s.* (from অগ্নি, *a voucher*, and ব্যতিরিক্ত, *non-existence*), the non-existence of lawful vouchers.

অগ্নিভাষ্য, *s.* (from অগ্নি, *the veda*, and ভাষ্য, *study*), the study or committing to memory of the veda or any other book of authority in Hindoo science.

অগ্নিভাষ্য, *a.* (from অগ্নি, *the veda*, and ভাষ্য, *studying*), committing to memory the veda or any other Hindoo writing of authority.

অগ্নিভিঃ, *a.* (from অগ্নি, *prep.* and গীর্ষ, *to go*), studied, read, acquired by study.

অগ্নিভিঃ, *s.* (from অগ্নি, *prep.* and গীর্ষ, *to go*), the name of a plant, Bryonia scabrella.)

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অগ্ন্যোপনয়ন, *s.* (from অগ্নি, *a toucher*, and উপনয়ন, *a producing in court*), the producing of legal writings, the quoting of the veda or any other work of authority.

অগ্ন্য, *a.* (from অ, *prep* and গ্ন, *to come*), capable of being brought near, capable of being overcome, practicable, approachable.

অগ্ন, *v a.* (from অগ্ন, *to go*), to restrain, to prevent.

অগ্ন, *a.* from অগ্ন, *indissoluble*), not dissolved, not crumbling.

অগ্না, *s.* (from অগ্ন, *to prevent*), the preventing of a person or animal from doing what he otherwise would do.

অগ্নান, *s.* (from অগ্ন, *to prevent*), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.

অগ্নি, *a.* (from অগ্ন, *a point*, before, preceding, occupying the fore-part.

অগ্ন, *s.* (from অ, *prep.* and গ্ন, *to go*), sin, guilt.

অগ্ন, *s.* (from অগ্ন, *an extremity*), the tip, point, peak, or extremity of any thing.

অগ্নি, *s.* (from অগ্ন, *the fore-part of any thing*), the anticipation of a thing.

অগ্নি, *s.* (from অগ্ন, *a useless tree*), a useless tree.

অগ্নি, *s.* (from অগ্ন, *the fore-part*), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.

অগ্নি, *a.* (from অগ্নি, *a rope for a horse's forefeet*, and গ্নি, *a rope for his hinder feet*, the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forward.

অগ্নি, *a.* (from অগ্ন, *to move*, given in advance; *s.* the anticipation of a payment.

অগ্নি, *s.* from অগ্নি, *coming*, and কাল, *to-morrow*), to-morrow.

অগ্নি, *a.* (from অগ্নি, *coming*, and দর্শন, *seeing*), fore-seeing, provident.

অগ্নি, *a.* (from অ, *prep.* and গ্ন, *to move*, preceding, coming, about to come.

অগ্ন, *s.* (from গ্ন, *a tree*, and গ, *to go*), a house, a room, a receptacle.

অগ্নি, *s.* (from অগ্ন, *a fore-part*), the fore-part or small end of a Bamboo.

অগ্ন, *s.* (from অগ্ন, *an advance*), an advance of money for work or merchandise.

অগ্ন, *a.* (from অগ্ন, *before*), preceding, before, situated before a thing.

অগ্ন, *s.* (from অগ্ন, *before*), an advance of money, any thing prematurely done; *a.* before, preceding, occupying the first place.

অগ্ন, *ad.* (from অগ্ন, *before*), before, in the first place, onwards, forwards.

অগ্ন, *a.* (from অগ্ন, *before*, and গ্ন, *a troop*), the vanguard of an army.

অগ্ন, *s.* (from অগ্ন, *fire*, fire.

অগ্নি, *a.* (from অগ্ন, *fire*, and গ্নি, *eating*), burning herself (literally eating fire; this word is applied to a woman who burns herself with her husband's corpse.

অগ্নি, *a.* (from অগ্ন, *fire*), fiery, ignited, igneous.

অগ্নি, *s.* from অগ্ন, *fire*, and গ্নি, *a being in contact*), the setting fire to any thing.

অগ্নি, *s.* (from অগ্ন, *fire*, and গ্নি, *a being in contact*), the setting fire to any thing.

অগ্নি, *a.* (from অগ্ন, *before*, and গ্ন, *a going*, preceding, going before; *s.* a precursor.

অগ্নি, *a.* (from অগ্ন, *before*, and গ্ন, *to go*), preceding, going before.

অগ্ন, *ad.* (from অগ্ন, *before*), first, before, onwards, forwards.

অগ্নি, *ad.* (from অগ্ন, *before*, and গ্ন, *behind*), before and behind, sooner or later, hesitatingly.

অগ্নি, *ad.* (from অগ্ন, *onward*, and গ্ন, *in a part*), before, in front.

অগ্নি, a vocative particle used in addressing a person respectfully.

অগ্নি, *s.* (from অ, *prep.* and গ্ন, *to preserve*), a door made of mats, or other light materials, used for the houses of the common people.

অগ্নি, *a.* (from অগ্নি, *a mat door*, গ্নি, *carrying*, and গ্নি, *a knot*, sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.

অগ্নি, *a.* (from অগ্নি, *more advanced*), preceding, going before, advanced before-hand for work to be done.

অগ্নি, *ad.* (from অগ্ন, *the fore-part*), before-hand, in advance.

অগ্নি, *a.* (from অগ্ন, *the fore-part*, and গ্ন, *a troop*), belonging to the vanguard of an army.

অগ্নি, *a.* (from অগ্ন, *fire*), fiery, igneous, piquant, provocative.

অগ্নি, *s.* (from অগ্নি, *fiery*, অগ্ন, *eight*, and গ্নি, *a forehead*), the name of a particular sacrifice.

অগ্নি, *s.* (from অগ্নি, *fiery*, and অগ্ন, *a weapon*), fire, arms, a rocket.

ଆମ୍ଭ.

- ଆଗ୍ର, *a.* (from ଅଗ୍ର, *the fore-part*), eager, urgent, zealous.
- ଆଗ୍ରହ, *s.* (from ଆ, *prep.* and ଗ୍ରହ, *to take*), eagerness, desire, city, zeal, perseverance, obstinacy.
- ଆଗ୍ରହୀୟ, *s.* (from ଅଗ୍ରହୀୟ, *the name of a month*), the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio. Formerly this was the first month of the year.
- ଆଗ୍ରହୀୟକ, *a.* (from ଅଗ୍ରହୀୟ, *the name of a month*), preceding or beginning the year; *s.* the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.
- ଆଗ୍ରହୀୟକାନ୍ତ, *s.* (from ଅଗ୍ରହୀୟ, *the name of a month*, and ଇନ୍ତ, *a sacrifice*), the name of a sacrifice which takes place in the month of Ugrahayana. At this festival new rice is offered to the gods.
- ଆଗ୍ରହୀୟୀ, *s.* (from ଅଗ୍ରହୀୟ, *the name of a month*), the day of the full moon in the month of Ugrahayana.
- ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to rub*), the name of an accessory grace in Hindoo music.
- ଆବାହ, *s.* (from ଅବାହ, *a bad landing place*), a bad or disagreeable landing place or wharf.
- ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to smite*), a blow, a hurt, a stroke, an injury, a plague.
- ଆବାହିକା, *s.* (from ଆବାହ *a blow*, and ବିକା, *a hinderance*), an hinderance, an obstruction, opposition.
- ଆବାହ, *s.* (from ଆ, *prep.* and ବାହ, *to sprinkle*), ghee or clarified butter, the offering of an oblation of clarified butter.
- ଆବୃନ୍ନ, *s.* (from ଆ, *pr p.* and ବୃନ୍ନ, *to turn round*), a whirling round.
- ଆବୃନ୍ନିତ, *a.* (from ଆ, *prep.* and ବୃନ୍ନ, *to turn round*), whirled round.
- ଆବାହୀୟ, *s.* (from ଆ, *pr p.* and ବାହ, *to sound*), the proclaiming of a thing, a proclamation.
- ଆବାହୀୟ, *s.* (from ଆ, *prep.* and ବାହ, *to smell*), a scent.
- ଆବାହୀୟ, *a.* (from ଆବାହୀୟ, *a scent*, and ଅର୍ଥ, *proper*), agreeably scented, proper to be smelled to.
- ଆବାହୀୟ, *a.* (from ଆ, *prep.* and ବାହ, *to smell*), proper to be smelled, odorous.
- ଆବାହୀୟ, *a.* (from ଆ, *prep.* and ବାହ, *to smell*), smelled to, scented.
- ଆବାହୀୟ, *a.* (from ଆ, *pr p.* and ବାହ, *to smell*), proper to be smelled, odorous.
- ଆବାହୀୟ, *a.* (from ଆ, *prep.* and ବାହ, *to smell*), proper to be smelled, odorous.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a ring*), a ring for the finger or toe.

ଆମ୍ଭ.

- ଆବାହୀୟ, *s.* (from ଅବାହୀୟକାନ୍ତ, *a portable hearth*), a chafing dish.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a coal*), coals, cinders.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟକାନ୍ତ, *a coat or jacket*), a jacket, a coat.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a finger*), to finger a thing, to move and stir a thing with the fingers. This verb is optionally used in the causal form.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଆବାହୀୟ, *to finger*), the fingering of a thing.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଅବାହୀୟ, *a finger*), the fingering of a thing; *a.* fingered, pulled about with the fingers.
- ଆବାହୀୟକାନ୍ତ, *a.* (from ଆବାହୀୟ, *to finger*), fingering, moving or feeling with the fingers.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଆବାହୀୟ, *to finger*), the fingering of a thing.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a coal*), a coal, charcoal, a cinder.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a coal*), charcoal, a cinder, tinder.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *to go*), the name of a species of fish, (*Silurus pictus*.)
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a court yard*), a court yard, a square-courtyard.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟକାନ୍ତ, *a ring*), a ring for the fingers or toes.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a finger*), a finger, a toe.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଆବାହୀୟ, *a finger*, and କାନ୍ତ, *a cracking*), a making the joints of the fingers snap or crack by pulling them.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଆବାହୀୟ, *a finger*, and କାନ୍ତ, *a cracking*), a making the joints of the fingers produce a snapping or cracking noise by pulling them.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଆବାହୀୟ, *a finger*, and କାନ୍ତ, *a cracking*), the making the fingers produce a snapping or cracking noise by pulling them.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଆବାହୀୟ, *a finger*, and କାନ୍ତ, *a snapping*), the pulling of the fingers so as to make them snap or crack.
- ଆବାହୀୟକାନ୍ତ, *a.* (from ଆବାହୀୟ, *a finger*, and କାନ୍ତ, *a snapping*), making a snapping or cracking noise by pulling the fingers.
- ଆବାହୀୟକାନ୍ତ, *s.* (from ଅବାହୀୟ, *a finger*, and କାନ୍ତ, *a bone*), a whitlow.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *a finger*), a finger.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *the hand*, and ବାହ, *to be situated*), a thimble.
- ଆବାହୀୟ, *s.* (from ଅବାହୀୟ, *the name of a tree*), the name of a shrub, the root of which is used in dyeing, (*Morinda tinctoria*.)

অচি.

- অচি, *ad.* (from অসংখ্য, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.
- অচিবা, *s.* (from অ, *prep.* and চি, *to speak*), a speaking, eloquence.
- অচিবা, *s.* (from অ, *prep.* and চি, *to eat*), the act of washing the mouth after a meal, or as a religious ceremony.
- অচিবানী, *a.* (from অ, *prep.* and চি, *to eat*), proper to be washed or cleansed.
- অচিবি, *s.* (from অ, *prep.* and চি, *to eat*), one who washes the mouth after eating, or in a religious ceremony.
- অচিবা, *a.* (from অচিবি, *suddenly*), unexpectedly, unawares, suddenly.
- অচিবি, *a.* (from অ, *prep.* and চি, *to move*), unexpectedly, suddenly, unawares.
- অচিবি, *s.* (from অ, *prep.* and চি, *to move*), the engaging in any line of conduct, a habit, an usage.
- অচিবি, *a.* (from অ, *prep.* and চি, *to move*), proper to be observed as a part of conduct.
- অচিবি, *a.* from অ, *prep.* and চি, *to move*), acted, accustomed, done as a custom.
- অচিবি, *a.* (from অ, *prep.* and চি, *to move*), proper to be observed as a part of conduct.
- অচিবি, *a.* (from অ, *prep.* and চি, *to sound*), sudden, unexpected.
- অচিবি, *a.* (from অ, *prep.* and চি, *to eat*), rinsed, washed; this word is only applied to the mouth.
- অচিবি, *a.* (from অচিবি, *wonderful*, and চি, *become*), surprising, wonderful, astonishing.
- অচিবি, *s.* (from অ, *prep.* and চি, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.
- অচিবিবি, *a.* from অচিবি, *conduct*, and বি, *an instrument*, effected by a particular line of conduct.
- অচিবিবি, *s.* (from অচিবি, *conduct*, and বি, *a doer*), a person who observes a specific line of conduct.
- অচিবিবি, *a.* (from অচিবি, *conduct*, and বি, *making*), acting properly, acting customarily.
- অচিবিবি, *a.* (from অচিবি, *conduct*, and বি, *doing*), acting properly, acting customarily.
- অচিবিবি, *a.* (from অচিবি, *conduct*, and চি, *fallen from*), apostatized or fallen from customary practice.
- অচিবিবি, *a.* (from অচিবি, *conduct*, and অচিবি, *producible*), producible by or arising from conduct or customary practice.
- অচিবিবি, *ad.* (loc. case of অচিবিবি), for the purpose of conduct or customary practice.

অচি.

- অচিবিবি, *a.* (from অচিবি, *conduct*, and অচিবি, *produced*), produced by or arising from conduct or customary practice.
- অচিবিবি, *s.* (from অচিবি, *conduct*. The last member of this word is only a repetition of the first), conduct and observances.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and বিবি, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.
- অচিবিবিবি, *ad.* (from অচিবি, *conduct*, and বিবি, *a cause*), for the purpose of conduct or customary observances.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and পূ, *pure*), of good conduct.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and পূ, *caused by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*), acting or conducting one's self with propriety.
- অচিবিবিবি, *s.* (from অচিবি, *a custom*, and বিবি, *investigation*), custom, practice, the manners and customs of a people.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and বিবি, *opposed to*), contrary to established custom.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and বিবি, *possessed of*), polite, genteel, well-behaved.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and বিবি, *opposed to*), contrary to established customs.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and চি, *fallen from*), apostatized, apostate, fallen from a profession.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and চি, *united to*), acting properly, acting correctly, ceremonious.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and চি, *destitute*), neglecting right conduct, destitute of right conduct.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*), disposed to act aright.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and চি, *destitute*), neglecting right conduct, destitute of right conduct.
- অচিবিবিবি, *a.* (from অচিবি, *conduct*, and অচিবি, *following*), acting rightly, punctilious, ceremonious.
- অচিবিবি, *a.* (from অ, *prep.* and চি, *to move*), acting, conducting.
- অচিবিবি, *s.* (from অ, *prep.* and চি, *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

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- ଆତୀର୍ଣ୍ଣୀ, *s.* (from ଆତୀର୍ଣ୍ଣ, *a prophet*), a prophetess, a tutress, a preceptress.
- ଆଚାଳା, *a.* (from ଆଚାଳା, *unsifted*), unsifted.
- ଆଦୁ, *s.* (from ଆଦୁ, *the name of a plant*), the name of a tree the root of which is used in dying (Moriunda tinctoria.)
- ଆଚାଟି, *a.* (from ଚାଟି, *to break*), a blow, a stroke, uncultivated, desert.
- ଆଚ୍ଛନ୍ନ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), covered, protected.
- ଆହା, *a.* (from ଆହ, *pure*), good, unexceptionable; *ad.* well
- ଆହାଦକ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), covering, protecting; *s.* that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.
- ଆହାଦନ, *s.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.
- ଆହାଦ ଯି, *a.* (from ଆହାଦନ, *a covering*, and ଅର୍ହ, *worthy*), deserving a covering, worthy of a covering.
- ଆହାଦନୀୟ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), requiring to be covered.
- ଆହାଦୟିତା, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), requiring to be covered, capable of being covered.
- ଆହାଦିତ, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), covered, protected.
- ଆହାଦି, *a.* (from ଆ, *prep.* and ଛନ୍ନ, *to cover*), requiring to be covered, capable of being covered.
- ଆକ୍ଷିପ୍ତ, *a.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), amputated, cut off, confiscated.
- ଆକ୍ଷେପ, *s.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), confiscation, amputation, a cutting off.
- ଆକ୍ଷେପନ, *s.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), the act of cutting off, the act of confiscating a person's property, the amputating of a limb.
- ଆକ୍ଷେପନୀୟ, *a.* (from ଆକ୍ଷେପନ, *a confiscating*, and ଅର୍ହ, *fit*), deserving to be confiscated, liable to be confiscated, requiring to be amputated.
- ଆକ୍ଷେପି, *a.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), confiscating.
- ଆକ୍ଷେପିତ, *s.* (from ଆ, *prep.* and କ୍ଷିପ୍ତ, *to cut*), game, hunting, the chase.
- ଆକ୍ଷ, *v. n.* (from ଆକ୍ଷ, *to be*), to be.
- ଆକ୍ଷ, *v. a.* (from ଆ, *prep.* and ଅକ୍ଷ, *to fall down*), to dash, to strike, to smite.
- ଆକ୍ଷତ୍ଵ, *s.* (from ଆ, *prep.* and ଅକ୍ଷ, *to fall down*), the act of dashing any thing against the ground.
- ଆକ୍ଷତ୍ଵ, *v. a.* (from ଆ, *prep.* and ଅକ୍ଷ, *to fall down*), to dash, to strike, to smite; *a.* dashed, beat against a thing in the

manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; *s.* a dashing, a sprinkling. This word in its last sense compounded with ଦା, *to give*, means to sprinkle.

ଆକ୍ଷତ୍ଵାକ୍ଷି, *s.* (from ଆକ୍ଷତ୍ଵ, *a dashing*), the mutual or repeated dashing of a thing on the ground.

ଆକ୍ଷତ୍ଵାହା, *s.* (from ଆକ୍ଷତ୍ଵ, *to dash*), the dashing of a thing violently on the ground.

ଆକ୍ଷତ୍ଵାନ, *s.* (from ଆକ୍ଷତ୍ଵ, *to dash*), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; *a.*ashed, struck with violence against a thing.

ଆକ୍ଷତ୍ଵାନୀୟ, *a.* (from ଆକ୍ଷତ୍ଵ, *to dash*), dashing things violently on the ground.

ଆକ୍ଷତ୍ଵ, *s.* (from ଆ, *prep.* and ଅକ୍ଷ, *to fall down*), a blow, a terrible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with ଯାହା, *to smile*, means to dash or throw down violently, and with ଯାହା, *to eat*, it means to slip so as to fall.

ଆକ୍ଷତ୍ଵାନୀୟ, *s.* (from ଆ, *prep.* and ଅକ୍ଷ, *to fall from*), a thresher, one who dashes any thing down with violence.

ଆକ୍ଷତ୍ଵାନୀୟାକ୍ଷି, *s.* (from ଆକ୍ଷତ୍ଵ, *a violent blow*. The last member of this word is only a rhyme to the first), the flouncing of a fish, a violent flouncing motion.

ଆକ୍ଷତ୍ଵାନୀ, *a.* (from ଆକ୍ଷତ୍ଵ, *not cut*), not lopped, not trimmed, not shaved down, not stripped of its bark.

ଆଜ, *ad.* (from ଆଜ, *to-day*), to-day.

ଆଜଗହା, *ad.* (from ଆଜ, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

ଆଜଗହା, *ad.* (from ଆଜ, *to be gross or thick*, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

ଆଜନାମ, *s.* (from ଆଜନାମ, *a thing*), goods, articles.

ଆଜନାମ, *s.* (from ଆଜନାମ, *a sort of lizard*, the name of a species of lizard, *Lacerta ninyeya*)

ଆଜନ୍ମ, *ad.* (from ଆ, *prep.* and ଜନ୍ମ, *birth*), from one's birth.

ଆଜନ୍ମକାଳ, *ad.* (from ଆ, *prep.* and ଜନ୍ମକାଳ, *the time of birth*), from the time of birth.

ଆଜ୍ଞାହୀନ, *a.* (from ଆଜ୍ଞା, *ignorant*), stupid, clownish, foolish.

ଆଜ୍ଞାଦାୟୀ, *s.* (from ଆଜ୍ଞା, *wonderful*, and ଦାୟୀ, *a shew*), a shew, an exhibition to excite surprise.

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ଆଶ୍ଚର୍ଯ୍ୟ, *a.* (from **عجيب**, *wonderful*), surprising, astonishing, wonderful, droll, romantic.

ଆଜ୍ଞାବୋଧ, *a.* (from **اڤبوك**, *ignorant*), stupid, clownish, foolish.

ଆଜ୍ଞାତ, *s.* (from **اعظام**, *honourable*), honour, respectability, greatness.

ଆଜ୍ଞାପନ, *s.* (from **اظهارنا**, *to prove or try*), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.

ଆଜ୍ଞାପରୀକ୍ଷା, *s.* (from **اظهاريش**, *trial*), a temptation.

ଆଜ୍ଞାତ, *v. a.* (from **آ**, *pre.* and **آ**, *to move*), to clear a place of dirt or incumbrances; *s.* a sail.

ଆଜ୍ଞାତ, *a.* (from **اظهار**, *free*), free, liberated.

ଆଜ୍ଞାତୀ, *a.* (from **اظهار**, *free*, deliverance, freedom, liberty.

ଆଜ୍ଞାତ, *a.* (from **آ**, *priv.* and **آ**, *to know*), unknown, the name of a tree.

ଆଜ୍ଞାତ, *ad.* (from **آ**, *prep.* and **آ**, *the thigh*), reaching to the thigh or to the knee (usually applied to the hands.)

ଆଜ୍ଞା, *s.* (from **اظهار**, *punishment*), punishment, vengeance.

ଆଜ୍ଞା, *s.* (from **اظهار**, *sickness*), sickness, a disease, trouble, an affliction, an outrage, an injury.

ଆଜ୍ଞାତ, *a.* (from **اظهار**, *sickness*, and **اظهار**, *sick*), ill.

ଆଜ୍ଞାତୀ, *a.* (from **اظهار**, *sickness*), diseased, afflicted, troubled.

ଆଜ୍ଞା, *ad.* (from **آ**, *to-day*, to-day; also, *s.* from **آ**, *to more*), war conflict.

ଆଜ୍ଞାତ, *a.* (from **آ**, *to-day*), belonging to the present day.

ଆଜ୍ଞା, *a.* from **اظهار**, *weakness*, helpless, circumscribed, wearied.

ଆଜ୍ଞା, *a.* from **اعظام**, *honourable*, honourable, respectable, great.

ଆଜ୍ଞା, *a.* (from **اظهار**, *weakness*), poor, helpless, circumscribed, wearied.

ଆଜ୍ଞା, *s.* (from **آ**, *prep.* and **آ**, *to live*), a means of support, a method of getting a livelihood.

ଆଜ୍ଞା, *a.* (from **آ**, *prep.* and **آ**, *to live*), living upon, supporting life by.

ଆଜ୍ଞା, *ad.* (from **آ**, *to-day*), to-day.

ଆଜ୍ଞା, *s.* (from **اظهار**, *hire*), hire.

ଆଜ୍ଞା, *s.* (from **اظهار**, *hire*), one working for hire, a jobber.

ଆଜ୍ଞା, *s.* (from **اظهار**, *hire*), hire.

ଆଜ୍ଞା, *s.* (from **آ**, *prep.* and **آ**, *to be produced*), labour without pay.

ଆଜ୍ଞା, *a.* (from **اظهار**, *beloved*), beloved, dear, precious.

ଆଜ୍ଞା, *a.* (from **آ**, *prep.* and **آ**, *to know*), ordered, commanded.

ଆଜ୍ଞା, *a.* (from **آ**, *prep.* and **آ**, *to know*), ordered, commanded.

ଆଜ୍ଞା, *s.* (from **آ**, *prep.* and **آ**, *to know*), a command, a decree, an order, an injunction, a precept. This word when constructed with **آ**, *to do*, or **آ**, *to give*, means to order, to command: when constructed with **آ**, *to regard*, it means to obey.

ଆଜ୍ଞା, *s.* (from **آ**, *a command*, and **آ**, *a doing*), the delivering of orders, the issuing of a command.

ଆଜ୍ଞା, *s.* (from **آ**, *a command*, and **آ**, *a doing*), one who orders a thing, one who issues a command.

ଆଜ୍ଞା, *a.* (from **آ**, *a command*, and **آ**, *desirous*), desirous of orders, waiting for orders.

ଆଜ୍ଞା, *a.* (from **آ**, *a command*, and **آ**, *craving*), ordering, commanding; *s.* one who issues a command.

ଆଜ୍ଞା, *s.* (from **آ**, *obedient*), obedience.

ଆଜ୍ଞା, *s.* (from **آ**, *obedient*), obedience.

ଆଜ୍ଞା, *a.* (from **آ**, *a command*, and **آ**, *doing*), obedient, obsequious.

ଆଜ୍ଞା, *a.* (from **آ**, *a command*, and **آ**, *receiving*), receiving orders, acknowledging a command; *s.* a person who receives or acknowledges an order.

ଆଜ୍ଞା, *a.* (from **آ**, *a command*, and **آ**, *receiving*), receiving orders, acknowledging a command.

ଆଜ୍ଞା, *a.* (from **آ**, *prep.* and **آ**, *to know*), ordered, commanded.

ଆଜ୍ଞା, *a.* (from **آ**, *prep.* and **آ**, *to know*), proper to be enjoined on a person, fit to be commanded.

ଆଜ୍ଞା, *s.* (from **آ**, *a command*, and **آ**, *a transgression*) the transgression of a command.

ଆଜ୍ଞା, *a.* (from **آ**, *a transgression*, and **آ**, *doing*), transgressing a command; *s.* a transgressor.

ଆଜ୍ଞା, *a.* (from **آ**, *a transgression*, and **آ**, *doing*), transgressing a command.

ଆଜ୍ଞା, *a.* (from **آ**, *a transgression*, and **آ**, *producing*), producible by or arising from transgressing a command.

ଆଜ୍ଞା, *ad.* (from **آ**, *a transgression*, and **آ**, *for the purpose of transgressing a command*).

ଆଜ୍ଞା, *a.* (from **آ**, *a transgression*, and **آ**, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgressing of a command.

ଆଜ୍ଞା, *ad.* (from **آ**, *a transgression*, and **آ**, *the transgression of*).

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a command, and নিষিদ্ধ, a cause, for the purpose of transgressing a command.

অজ্ঞাতিক্রমপুঙ্ক, a. (from অজ্ঞাতিক্রম, the transgression of a command, and পুঙ্ক, caused by), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.

অজ্ঞাতিক্রমহেতু, a. (from অজ্ঞাতিক্রম, the transgression of a command, and হেতু, a cause), caused by or arising from the transgression of a command; ad. from or because of the transgression of a command.

অজ্ঞাতাদাতা, s. (from অজ্ঞা, a command, and দাতা, a giver, one who gives orders, one who commands, a commander, a legislator.

অজ্ঞানুসারে, ad. (from অজ্ঞা, an order, and অনুসারে, a following upon), according to orders.

অজ্ঞানুগত, a. (from অজ্ঞা, a command, and অনুগত, attached to), obedient, obsequious.

অজ্ঞানুগতি, s. (from অজ্ঞানুগত, obedient), obedience obsequiousness.

অজ্ঞানুগতি, s. (from অজ্ঞানুগত, obedient), obedience, obsequiousness.

অজ্ঞানুগতি, a. (from অজ্ঞা, a command, and অনুগতি, following), obsequious, obedient, attentive to orders.

অজ্ঞানুগত, a. (from অজ্ঞা, an order, and অনুগত, following), obedient to orders.

অজ্ঞানুগতি, s. from অজ্ঞা, an order, and অনুগতি, partiality) respect to an order.

অজ্ঞানুগতিকারক, a (from অজ্ঞানুগতি, respect for a command, and কারক, making, shewing respect or love to a command; s. a person who loves a command.

অজ্ঞানুগতিকারী, a. (from অজ্ঞানুগতি, respect for a command, and কারক, doing), shewing respect or love to a command.

অজ্ঞানুগতিজন্য, a. from অজ্ঞানুগতি, respect for a command, and জন্ম, producible, profitable by or arising from respect or love to a command.

অজ্ঞানুগতিজন্যে, ad. (loc. case of অজ্ঞানুগতিজন্য), for love or respect to a command.

অজ্ঞানুগতিনিষিদ্ধ, a. (from অজ্ঞানুগতি, respect for a command, and নিষিদ্ধ, a cause), caused by or arising from respect to a command; ad. from or because of respect or love to a command.

অজ্ঞানুগতিনিষিদ্ধ, ad. (from অজ্ঞানুগতি, respect for a command, and নিষিদ্ধ, a cause), for love or respect to a command.

অজ্ঞানুগতিপুঙ্ক, a. (from অজ্ঞানুগতি, respect for a command, and পুঙ্ক, caused by), caused by or arising from respect

to a command; ad. from or because of love or respect to a command.

অজ্ঞানুগতিহেতু, a (from অজ্ঞানুগতি, respect to a command, and হেতু, a cause), caused by or arising from respect to a command; ad. from or because of love or respect to a command.

অজ্ঞানুগতি, ad. (loc. case of অজ্ঞানুগতি), through respect to an order.

অজ্ঞানুসার, s. (from অজ্ঞা, a command, and অনুসার, a following), a consequence from or accordance with a command.

অজ্ঞানুসারে, ad. (from অজ্ঞা, an order, and অনুসারে, in consequence of), in consequence of an order, according to orders.

অজ্ঞাপক, a. (from অজ্ঞা, prep. and জ্ঞা, to know), giving orders; s. one who gives orders, a commander.

অজ্ঞাপত্র, s. (from অজ্ঞা, a command, and পত্র, a writing), a written law, a warrant, a written command.

অজ্ঞাপন, s. (from অজ্ঞা, prep. and জ্ঞা, to know), the act of giving orders, the commanding of a thing.

অজ্ঞাপালক, a. (from অজ্ঞা, a command, and পালক, keeping), keeping a command, obedient; s. one who keeps a command.

অজ্ঞাপালন, s. (from অজ্ঞা, a command, and পালন, a nourishing), the keeping of a command, obedience.

অজ্ঞাপিত, a. from অজ্ঞা, prep. and জ্ঞা, to know), commanded, enjoined.

অজ্ঞাপেক্ষা, s. from অজ্ঞা, a command, and অপেক্ষা, an expectation, the waiting for orders.

অজ্ঞাপেক্ষী, a. (from অজ্ঞা, a command, and অপেক্ষা, waiting), waiting for orders.

অজ্ঞাপূতিপালক, a. (from অজ্ঞা, a command, and পূতিপালক, keeping), keeping a command, obedient; s. one who observes a command.

অজ্ঞাপূতিপালন, s. (from অজ্ঞা, a command, and পূতিপালন, a nourishing), the keeping of a command, obedience.

অজ্ঞাপূতি, a. from অজ্ঞা, a command, and পূতি, proof, according with or regulated by a command.

অজ্ঞাপ্রত্যেক, s. (from অজ্ঞা, a command, and অপ্রত্যেক, contempt), contempt of orders.

অজ্ঞাবর্তন, s. from অজ্ঞাবর্তন, obedient, obedience.

অজ্ঞাবর্তন, s. from অজ্ঞাবর্তন, obedient, obedience.

অজ্ঞাবর্তী, a. from অজ্ঞা, a command, and বর্তন, being, obedient.

অজ্ঞাবর্ত, a. (from অজ্ঞা, a command, and বর্ত, a controul), subject to a command, obedient.

অজ্ঞাবর্তক, s. (from অজ্ঞাবর্ত, obedient), obedience, subjection to a command.

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অজ্ঞাবশত. *s.* (from অজ্ঞাবশ, *obedient*), obedience, subjection to a command.

অজ্ঞাবহ. *a.* (from অজ্ঞা, *an order*, and বহ, *to bear*), bearing orders, obedient; *s.* an obedient servant.

অজ্ঞাবহতা. *s.* (from অজ্ঞাবহ, *obedient*), obedience.

অজ্ঞাবহত্ব. *s.* (from অজ্ঞাবহ, *obedi nt*), obedience.

অজ্ঞাবহন. *s.* (from অজ্ঞা, *an order*, and বহ, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.

অজ্ঞাবহিত্ত্ব. *a.* (from অজ্ঞা, *a command*, and বহিত্ত্ব, *without*), disobedient, disregarding orders, not under control.

অজ্ঞাবহেলক. *a.* (from অজ্ঞা, *a command*, and অবহেলক, *disregarding*), disregarding orders, despising orders; *s.* one who disregards orders.

অজ্ঞাবহেলন. *s.* (from অজ্ঞা, *a command*, and অবহেলন, *a disregarding*), the disregarding or despising of a command.

অজ্ঞাবহেলা. *s.* (from অজ্ঞা, *a command*, and অবহেলা, *disregard*), disregard of orders, contempt of orders.

অজ্ঞাবিশপীত. *a.* (from অজ্ঞা, *a command*, and বিশপীত, *opposed to*), opposed to a command.

অজ্ঞাতঙ্গ. *s.* (from অজ্ঞা, *a command*, and তঙ্গ, *a breaking*), the breaking of a commandment, disobedience, a transgression.

অজ্ঞাতঙ্গক. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and ক, *to do*), breaking a commandment.

অজ্ঞাতঙ্গকারক. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and কারক, *doing*), breaking a command; *s.* one who breaks a command.

অজ্ঞাতঙ্গকারী. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and কারী, *doing*), breaking a command.

অজ্ঞাতঙ্গজন্য. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command* and জন্য, *producible*), producible by or arising from breaking a command.

অজ্ঞাতঙ্গজন্যে. *ad.* (loc. case of অজ্ঞাতঙ্গজন্য), for the purpose of breaking a command.

অজ্ঞাতঙ্গনিমিত্তক. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and নিমিত্তক, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

অজ্ঞাতঙ্গনিমিত্তে. *ad.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), for the purpose of breaking a command.

অজ্ঞাতঙ্গপ্ৰসূত. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and প্ৰসূত, *caused by*), caused by or arising from the breaking of a command; *ad.* from or because of the breaking of a command.

অজ্ঞাতঙ্গসহিষ্ণু. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and সহিষ্ণু, *enduring*), enduring or bearing with the breach of a command.

অজ্ঞাতঙ্গহেতুক. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and হেতুক, *a cause*), caused by or arising from breaking a command; *ad.* from or because of breaking a command.

অজ্ঞাতঙ্গসহিষ্ণু. *a.* (from অজ্ঞাতঙ্গ, *the breaking of a command*, and অসহিষ্ণু, *not enduring*), not enduring or bearing the breach of a command.

অজ্ঞাতঙ্গরক্ষক. *a.* (from অজ্ঞা, *a command*, and রক্ষক, *keeping*), keeping a command, obedient.

অজ্ঞাতঙ্গরক্ষন. *s.* (from অজ্ঞা, *a command*, and রক্ষন, *a keeping*), the keeping of a command.

অজ্ঞাতঙ্গরক্ষা. *s.* (from অজ্ঞা, *a command*, and রক্ষা, *a keeping*), the keeping of a command.

অজ্ঞাতঙ্গক. *a.* (from অজ্ঞা, *a command*, and লঙ্ঘক, *transgressing*), transgressing orders, disobedient; *s.* a transgressor.

অজ্ঞাতঙ্গন. *s.* (from অজ্ঞা, *a command*, and লঙ্ঘন, *a transgressing*), the transgressing of a command, disobedience.

অজ্ঞাতঙ্গনকারক. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and কারক, *doing*), transgressing a command; *s.* a person who transgresses a command.

অজ্ঞাতঙ্গনকারী. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and কারী, *doing*), transgressing a command.

অজ্ঞাতঙ্গনজন্য. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.

অজ্ঞাতঙ্গনজন্যে. *ad.* (loc. case of অজ্ঞাতঙ্গনজন্য), for the purpose of transgressing a command.

অজ্ঞাতঙ্গননিমিত্তক. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and নিমিত্তক, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

অজ্ঞাতঙ্গননিমিত্তে. *ad.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

অজ্ঞাতঙ্গনপ্ৰসূত. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and প্ৰসূত, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of transgressing a command.

অজ্ঞাতঙ্গনহেতুক. *a.* (from অজ্ঞাতঙ্গন, *the transgression of a command*, and হেতুক, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

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- অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and লঙ্ঘন, *transgressing*), transgressing a command, disobedient.
- অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and হেলন, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.
- অজ্ঞানব্রী, *s.* (from অজ্ঞা, *a command*, and হেলন, *a disregarding*), the disregarding of a command, the contemning of orders.
- অজ্ঞানব্রী, *a* (from অজ্ঞা, *an order*, and ওতীর্ন, *got over*), released from obligation to a command by having done the thing commanded.
- অজ্ঞানব্রী, *s.* (from অজ্ঞা, *an order*, and ওপেক্ষা, *neglect*), a neglect of orders, contempt of orders.
- অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and ওপেক্ষা, *neglecting*), living in the neglect of orders.
- অজ্ঞানব্রী, *a* (from অজ্ঞা, *a command*, and ওপেক্ষা, *transgressing*), transgressing orders; *s.* a transgressor.
- অজ্ঞানব্রী, *s.* (from অজ্ঞা, *a command*, and ওপেক্ষা, *a transgressing*), the transgressing of a command.
- অজ্ঞা, *s.* (from অ, *prep.* and জ্ঞা, *to move*), clarified butter usually called ghee in India.
- অজ্ঞা, *s.* (from অজ্ঞা, *clarified butter*, and পাত্র, *a vessel*), a vessel to hold clarified butter.
- অজ্ঞা, *s.* (from অজ্ঞা, *clarified butter*, and দালী, *a dish*), a dish to hold clarified butter.
- অজ্ঞা, *a* (from অজ্ঞা, *not pungent*), not hot or pungent.
- অজ্ঞা, *s.* (from زهر, *a kind of resin*), the name of a kind of resin, (Sarcocolla) said to be produced from *Penæa mucronata*.
- অজ্ঞা, *v.* (from اكمال, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.
- অজ্ঞা, *s.* (from অজ্ঞা, *to move*), the name of a species of lizard, (*Lacerta Unjineya*).
- অজ্ঞা, *s.* (from অজ্ঞা, *a species of lizard*), a species of lizard, (*Lacerta Unjineya*). A painful pustule on the edge of the eyelid.
- অজ্ঞা, *s.* (from زهر, *a fig*), a fig, (*Ficus Carica*).
- অষ্ট, *a* (from অষ্ট, *eight*), eight.
- অষ্ট, *s.* (from অষ্ট, *to move*), an obstacle, an obstruction a hinderance, a prohibition, a stoppage.
- অষ্ট, *s.* (from অষ্ট, *eight*, and কল্যাণ, *pulse*), an aggregate of eight sorts of pulse.
- অষ্ট, *a* (from অষ্ট, *distress*, and কপাল, *the forehead*), destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

- অষ্ট, *a* (from অষ্ট, *eight*, and জাকফল, *a jak fruit*), of eight sorts, including eight kinds.
- অষ্ট, *s.* (from অষ্ট, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.
- অষ্ট, *s.* (from অষ্ট, *eight*, and কল্যাণ, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.
- অষ্ট, *a* (from অষ্ট, *eight*, and চতুর্দশ, *fourty*), forty-eight.
- অষ্ট, *a* (from অষ্ট, *eight*, and চতুর্দশ, *a pit hed roof*), having a double hipped roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.
- অষ্ট, *a* (from অষ্ট, *eight*, and ত্রিশ, *thirty*), thirty-eight.
- অষ্ট, *s.* (from অষ্ট, *eight*, শ্বে, *to shine*, and অঙ্গ, *a limb*), shew, pageantry, pomp.
- অষ্ট, *a* (from অষ্ট, *eight*, শ্বে, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.
- অষ্ট, *a* (from অষ্ট, *eight*, শ্বে, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.
- অষ্ট, *a* (from অষ্ট, *eight*, and পাক, *a corner*), octagonal.
- অষ্ট, *a* (from অষ্ট, *eight*, and পাক, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.
- অষ্ট, *a* (from অষ্ট, *eight*, and পাক, *the back*, active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.
- অষ্ট, *ad.* (from অষ্ট, *eight*, and পাক, *a watch of the day*), perpetual, continual, incessant.
- অষ্ট, *s.* (from অষ্ট, *eight*, and পাক, *fried*), eight kind of pulse or other seeds fried together.
- অষ্ট, *s.* (from অষ্ট, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.
- অষ্ট, *s.* (from অষ্ট, *to go*), a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.
- অষ্ট, *a* (from অষ্ট, *eight*, and ষষ্টি, *sixty*), sixty-eight.
- অষ্ট, *a* (from অষ্ট, *eight*, and ষষ্টি, *sixty*), sixty-eight.
- অষ্ট, *s.* (from অষ্ট, *eight*, and সৌন্দর্য, *symmetry*), acccompts, book-keeping.
- অষ্ট, *s.* (from অষ্ট, *acccompts*, and لکھ, *a writer*), a book-keeper, an accountant.

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অষ্টসত্তর, *a.* (from অষ্ট, *eight*, and সত্তর, *seventy*) seventy-eight.

অষ্টী, *s.* (from অষ্ট, *to move*), bird-lime, any viscid substance, meal, flour.

অষ্টাশি, *a.* (from অষ্ট, *eight*, and বিশ, *twenty*), twenty-eight.

অষ্টাশিটী, *s.* from অষ্ট, *bird-lime*, and কাঠ, *wood*), a light frame smeared with bird-lime to catch birds, a bird trap.

অষ্টাশত, *a.* from অষ্ট, *eight*, and সত্তর, *seventy*), seventy-eight.

অষ্টাশতী, *a.* (from অষ্ট, *eight*, and শত, *hundred*), ninety-eight.

অষ্টাশতী, *a.* (from অষ্ট, *eight*, and শত, *hundred*), ninety-eight.

অষ্টক, *a.* (from অষ্ট, *eight*, and শত, *hundred*), fifty-eight.

অষ্টাশতী, *a.* (from অষ্ট, *bird-lime*, and শাখা, *resembling*), rope, stringy.

অষ্টাশিখ, *a.* (from অষ্ট, *gum*, and বিশিষ্ট, *possessed of*), gummy, viscous, adhesive.

অষ্টক, *a.* (from অষ্টাশি, *eight*, *et*, *eighteen*).

অষ্টাল, *a.* from অষ্ট, *bird-lime*, viscid, glewy.

অষ্টাল, *s.* (from অষ্ট, *bird-lime*, a tick, (*Acarus Ricinus* and several other species).

অষ্টাশি, *a.* (from অষ্ট, *eight*, and বিশ, *twenty*), twenty-eight.

অষ্টাশী, *a.* (from অষ্ট, *eight*, and অষ্টাশি, *eighty*, *et*, *eighty-eight*).

অষ্টাশী, *s.* (from অষ্টাশী, *born in the eighth month*, the character of a child born in the eighth month, stupidity, folly.

অষ্ট শী, *a.* (from অষ্ট, *eight*, and মাস, *a month*, born in the eighth month of pregnancy.

অষ্ট, *s.* (from অষ্ট, *pen* and অষ্ট, *to be situated*), a sheaf, a bundle of straws, the stone of a fruit.

অষ্টকাক্ষ, *a.* from অষ্ট, *eight*, কাক্ষ, *a point of the compass*, and ক্ষ, *firm*), firm, holding firm on all sides, as a horseman when firmly seated.

অষ্টক, *s.* (from অষ্ট, *pen* and ক্ষ, *to send*, pride, self-importance, an assuming of authority or consequence.

অষ্ট, *s.* (from অষ্ট, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with অষ্ট, *to bind*, means to confine, with অষ্ট, *to keep*, it means to restrain, to detain, to withhold.

অষ্টন, *s.* from অষ্ট, *to move*, the restraining or hindering of a thing.

অষ্টক, *a.* (from অষ্ট, *to move*, to obstruct, to impede to

imprison, to curl, to suppress an impediment; *s.* the stoppage, or restraining of a thing.

অষ্টক, *s.* (from অষ্টক, *the obstructing of a thing*), an obstruction.

অষ্টক, *s.* (from অষ্টক, *to obstruct*), a hindering or obstructing, the arresting of a person.

অষ্টক, *s.* (from অষ্টক, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a himz, the straightening or tightening of a thing, a distaining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

অষ্টক, *s.* (from অষ্টক, *to obstruct*), hindering or obstructing, the arresting of a person.

অষ্টক, *a.* (from অষ্টক, *an obstruction*, obstructed, confined imprisoned, clogged, empounded, detained, arrested, with eld, curbed; also obstructing, styptic.

অষ্টক, *s.* (from অষ্টক, *to be obstructed*), a being under-eld or obstructed.

অষ্ট, *s.* from অষ্ট, *to move*), bird-lime, size gum paste, slime, any glutinous substance.

অষ্ট, *a.* (from অষ্ট, *eighteen*, *et*, *eighteen*).

অষ্ট, *a.* from অষ্ট, *bird-lime*) a tick, (*Acarus Ricinus* and several other species).

অষ্ট, *s.* (from অষ্ট, *the stone of a fruit*), the stone of a fruit.

অষ্ট, *s.* (from অষ্ট, *to occupy space*), to bend, to lie athwart, to be at jar, to cross, to be bent or crooked.

অষ্ট, *a.* (from অষ্ট, *to occupy space*, athwart, askant, sideways leaning across, *s.* width, a crook or bend. This word compounded with অষ্ট, *to do*, means to place a thing athwart. With অষ্ট, *to be*, it means to lean upon a thing, to recline, and with অষ্ট, *to break*, to straighten a thing, to place a thing straight which before lay crooked.

অষ্টক, *s.* (from অষ্ট, *athwart*, and অষ্ট, *the doing a thing*, the striking of a diagonal, the placing of a thing athwart.

অষ্টক, *s.* (from অষ্ট, *across*, and অষ্ট, *a rod*, a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

অষ্টক, *s.* (from অষ্ট, *across*, and কাঠ, *wood*), a beam laid across a building, cross bar.

অষ্টক, *s.* (from অষ্ট, *a cross*, and কাঠ, *wood*), a beam, a perch.

অষ্টক, *s.* (from অষ্ট, *across*, and অষ্ট, *a form*, a repository

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for horses a range of stabling, a temporary house for a heathen festival.

অঁড়, *s.* (from অঁড়, *to occupy space*), a mart, a staple, a manufactory, a collection of images at a heathen festival.

অঁড়খাট, *s.* (from অঁড়, *a collection of images*, and খাট *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

অঁড়খাট, *a.* (from অঁড়, *a mart*, and খাট, *cleansed from the husk*, cleansed from the husk at the merchant's warehouses. This word is used as an adjective to a house which is cleansed from the husk at the merchant's warehouse.

অঁড়খাট, *a.* (from অঁড়, *a mart*, made for the market, exhibited for sale at a mart.

অঁড়, *a.* (from অঁড়, *aslant*, and চক্ষু, *an eye*), leering, glaring, glancing.

অঁড়, *s.* (from অঁড়, *prep.* and অঁড়, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

অঁড়, *a.* (from অঁড়, *prep.* and অঁড়, *to kill*), cramped, stiff, benumbed.

অঁড়, *s.* (from অঁড়, *prep.* and অঁড়, *to occupy space*), the warehouse or market occupied by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

অঁড়, *a.* (from অঁড়, *across*, and দীর্ঘ, *long*), long and wide.

অঁড়, *s.* (from অঁড়, *a monopolist's warehouse*, and গা, *holding*), a monopolist, a forestaller.

অঁড়, *s.* (from অঁড়, *a monopolist*), a monopoly, the monopolizing of an article.

অঁড়, *s.* (from অঁড়, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

অঁড়, *s.* (from অঁড় *across*, and গা, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

অঁড়, *ad.* (from অঁড়, *athwart*, and গা, *the opposite bank of a river*), through and through, across.

অঁড়, *ad.* (from অঁড়, *width*, and গা, *a wall*), all over, through the whole width and height.

অঁড়, *s.* (from অঁড়, *athwart*, and গা, *a stick*), a perch.

অঁড়, *s.* (from অঁড়, *a crook or bend*, and গা, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

অঁড়, *s.* (from অঁড়, *a crook or bend*, and গা, *a break-*

ing, the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

অঁড়, *a.* (from অঁড়, *width*, and গা, *a sort of drum*), square, or thick as long.

অঁড়, *s.* (from অঁড়, *prep.* and অঁড়, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

অঁড়, *a.* (from অঁড়, *pride*), proud, ostentatious, prolix.

অঁড়, *s.* (from অঁড়, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

অঁড়, *s.* (from অঁড়, *the warehouses of a monopolist*, and গা, *holding*), a monopolist, a forestaller.

অঁড়, *s.* (from অঁড়, *a monopolist*), a monopoly, the monopolizing of a thing.

অঁড়, *a.* (from অঁড়, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

অঁড়, *a.* (from অঁড়, *prep.* and অঁড়, *to kill*), cramped, stiffened, benumbed.

অঁড়, *a.* (from অঁড়, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown.

অঁড়, *a.* (from অঁড়, *to be bent*, bent, laid athwart; *s.* a trap to catch fish, the beam of a house, a bent position, a sort of kind. This word, constructed with অঁড়, *to break*, means to straighten a thing which is bent, to lay a thing straight.

অঁড়, *a.* (from অঁড়, *athwart*), athwart, diagonally, thwartingly, wrongingly, in a sitting manner.

অঁড়, *a.* (from অঁড়, *two and a half*), two and a half.

অঁড়, *s.* (from অঁড়, *a musical instrument of a particular kind* and গা, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

অঁড়, *a.* (from অঁড়, *to become crooked*), bent, made crooked, laid across.

অঁড়, *s.* (from অঁড়, *to occupy space*), a screen or large fan carried over a person to intercept the rays of the sun.

অঁড়, *a.* (from অঁড়, *to be crooked*), bending a thing from a straight line, laying a thing across, crooked, bent; *s.* one who bends a thing one who lays a thing across.

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ଆଢ଼ିଆଡ଼ିଆ, s. (from ଆଢ଼ି, *bent*, and ଷାଢ଼ି, *twisted*), a stretching of the body after sleep, a yawning and stretching.

আড়াল, *s.* (from *আবরণ*, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.

ଆଡ଼ିଲ, *ad 'loc. case of* ଆଡ଼ିଲ), slyly, secretly, behind, concealedly.

অক্ষ, *s.* (from অক, *prep.* and অক্, *to occupy space*), a stake, a wager, a grudge a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (*Silurus clarias* ?) also, (from অক্, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two *Manas* are accounted one *Athee*, but the *Sungskrit* lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with পাত, *to cause to fall*, means to lie in wait, to observe a thing in a concealed manner, to peep.

आङ्गिकृति, *s.* (from आङ्गि, *a particular fish*, and कृति, *contract-*
ed), the name of a fish.

আড়িশাওন, s. (from আড়ি, *a resolution*, and শাওন, *a causing to fail*), the peeping at any thing, a lying in wait, a lurking in any place.

আফিণাতনীয়া, *a.* (from আফিণাতন, *a peeping*), lying in wait, concealedly observing a thing, lurking, malicious; *s.* an assassin.

काङ्क्षिन्म, s. (from काङ्क्षि, *a particular fish*, and मङ्ग, *a fish*,
the name of a fish, (*Silurus clarias*?)

অকৃত্যকৃত্য, *a.* from অকৃত্য, *the bowels*, and কৃত্য, *a vomiting*,
the tortuous motion of the bowels when a person is
about to vomit, or when his bowels are in great pain.

অপেক্ষা, *s.* (from অপেক্ষা, *an apology*), a pretext for delay ;
an apology.

अङ्गुलि, *s.* (from अङ्गुल, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.

खाङ्गि, s. (from अङ्ग. *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.

ଆଡ଼, *ad.* (*loc. case of* ଆଡ଼), crosswise, sidewise, diagonally.

ଆହସ୍ୟୋଚ୍ଛେଦ, *ad.* (from ଆହସ, *behind a screen*, and ଉଚ୍ଛେଦ, *impercipitbly*), *concealedly, clandestinely.*

ଆଡ଼ିଆଡ଼ି, *ail.* (*loc. case of ଆଡ଼ି*), lying athwart, diagonally across, athwart.

আড়আবড়ানো, *ad.* (from আড়, *a screen*, and আবড়ানো, *a screen*),
concealedly, clandestinely.

আড়মিলানী, *a.* (from আড়, *crosswise*, and মিলান, *the swallowing of a thing*), ravenous, gluttonous.

आँढ़ा, *a.* from आ, *prep.* and ढह, *to kill*), cramped, stiff, benumbed.

ଆଡ଼ା, *s.* (from ଅଡ଼, to commence, a station, a post, a stage,

ଅଧିକ.

a stand. This word constructed with लो, to take, signifies to take a lodging or baiting place.

आहुक, s. (from आ, *prep.* and हुक, *to more*, the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Pruthas or the sixteenth part of a Muna but in the neighbourhood of Calcutta two Munas are accounted one Arhuku.

आरुन्नी, *s.* (from आ, *prep.* and रुन्, *to move*), the name of a species of useful pulse, (*Cytisus Cajan*.)

आर्ही, *s.* (from आ, *prep.* and र्ही, *to move*), a measure of capacity. In the neighbourhood of Calcutta two *Munas* are esteemed one *Arhee*.

आज, *a.* (from आ, *prep.* and देख, *to think*), rich, opulent.

আণ্ডা, *s.* (from *অণ্ড*, *an egg*), a ball of earth or wood, a bowl used in play.

ଆଣ୍ଡ, s. (from ଅଣ୍ଡ, *an egg*), an egg.

ଆଶେ, *a.* (from ଆଶ, *rich*), rich, wealthy.

সাঁতাইষ, *s.* (from *অতিবিশি*, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a *betula* as suggested with a query in the *Asiatic Researches*, vol. vi. page 573. The root is used in dyeing.

অতী, *s.* (from অ, *prep.* and তী, *to be in misery*, fear, dread, awe, disease, the sound of a drum.

ଆତମ୍ଭ, v. (from ଆତଞ୍ଜି. *tear*, *fear* a panic, dread, awe.

ভাতিত্ব, *s.* (from ভা, *p.* *to* ভা, *n* *more*, a mensurum to produce a change in other notes, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.

স্বতঃসিদ্ধি, *a.* (from স্বতঃ, *extended*, and অগ্ৰ, *to move*), prepared to strike the fatal blow, ready to smite. Writers on Hindoo law reckon six things as equally making a person thus denominated, *viz.* setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife.

অতপ, *s.* (from অ, *prep.* and তপ, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

- জাতকটক, *s.* (from জাতক, *prepared by drying*, and কটক, *husked rice*), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.
- জাতকতরুণ, *s.* (from জাতক, *prepared by drying*, and তরুণ, *rice*), rice prepared for the pedal by previously drying in the sun, instead of boiling.
- জাতকাত, *s.* (from জাতক, *sunshine*, and টা, *to cross over*), an umbrella, so called because it protects a person from the sun.
- জাতক, *s.* (from *جاذق*, *essence*), essence (of roses, &c.)
- জাতক, *s.* (from জা, *priv.* and টা, *to cross over*), the hire of a ferry, the money paid for ferrying a person over a river.
- জাতকর্ণ, *s.* (from জা, *prep.* and কর্ণ, *to gratify*), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the seat on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.
- জাতক, *s.* (from *آتش*, *fire*), fire.
- জাতকাজী, *s.* (from *آتش*, *fire*, and *بازی*, *play*), fireworks.
- জাতকীচন্দ্রিকা, *s.* (from *آتش*, *fire*, and *آشفتگی*, *a lens*, a burning glass.
- জাতক, *a.* (from জাতকী, *flax*, flaxen.
- জাতক, *s.* (from জাতকী, *a custard apple*), a custard apple, (*Annona reticulata*.)
- জাতকী, *a.* (from জাতক, *without wages*), taking a part in a concert or musical entertainment without pay.
- জাতকাজী, *s.* (from জাতক, *a custard apple*, and জাতক, *the name of a fruit*), the name of a tree, (*Olea dioica*.)
- জাতকতরু, *ad.* (from জাতক, *here*, and জাতক, *within*), in this, in these circumstances.
- জাতকিগিরী, *s.* (from জাতকি, *crafty*, and *گيری*, *a profession*), craftiness, knavery, swindling.
- জাতকিনী, *s.* (from জাতকি, *crafty*), craftiness, knavery, swindling.
- জাতকী, *s.* (from জা, *prep.* and কাতক, *to enlarge*), a kite; *a.* deceitful, crafty, swindling.
- জাতকিকাতকি, *s.* (from জাতক, *distress*, and কাতক, *agitated*), a groan, an agony, a writhing about with pain, agitation through pain.
- জাতকি, *s.* (from জা, *prep.* and কাতক, *to place safely*), a long shelf, a receptacle placed on high.
- জাতকিনীকাতকি, *ad.* (from জাতকি, *placed on high*, and *পাতক*, *the infernal regions*), every where, high and low, above and below.
- জাতকি, *s.* (from জাতকি, *a guest*), hospitable.
- জাতকি, *a.* (from জাতকি, *a guest*), hospitable; *s.* the entertaining of strangers, hospitality.
- জাতকি, *a.* (from জাতকি, *the applying what is proper for one purpose to another*), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.
- জাতকি, *s.* (from জাতকি, *excessive*), excessiveness.
- জাতক, *s.* (from জা, *come*, and কাতক, *thou*), a vocative used in calling a dog.
- জাতকাতক, *a.* (from জাতক, *subject to*, subject to, dependent on.
- জাতক, *a.* (from জা, *prep.* and কাতক, *be swift*), sick, afflicted, distressed.
- জাতক, *s.* (from জা, *prep.* and কাতক, *to be gratified*, the name of a fruit tree, (*Annona reticulata*; also the name of its fruit, viz. the custard apple.
- জাতক, *a.* (from জা, *priv.* and কাতক, *oil*), destitute of oil.
- জাতক, *a.* (from জা, *prep.* and কাতক, *to give*), received, accepted.
- জাতক, *s.* (from জাতকি, *labour*), labour, exertion, a striving, an endeavour.
- জাতককাতক, *s.* (from জাতক, *self*, and কাতক, *a quarrel*), a domestic quarrel.
- জাতককাতক, *s.* (from জাতক, *self*, and কাতক, *a work*), a person's private affairs.
- জাতককাতক, *a.* (from জাতক, *self*, and কাতক, *done*), done by one's self.
- জাতককাতক, *s.* (from জাতক, *self*, and কাতক, *vanity*), a vaunt, self-conceit.
- জাতককাতক, *s.* (from জাতক, *self*, and কাতক, *protected*), the name of a plant; cowhage (*Carpopogon pruriens*.)
- জাতককাতক, *a.* (from জাতক, *self*, and কাতক, *seizing*), professing the existence of spirit, selfish.
- জাতককাতক, *a.* (from জাতক, *self*, and কাতক, *to kill*), suicide.
- জাতককাতক, *s.* (from জাতক, *self*, and কাতক, *a murderer*), one who commits suicide.
- জাতককাতক, *a.* (from জাতক, *self*, and কাতক, *kill*), committing suicide.
- জাতক, *a.* (from জাতক, *self*, and কাতক, *to be produced*), springing from one's self; *s.* a son.
- জাতক, *a.* (from জাতক, *spirit*, and কাতক, *to be produced*), produced from one's self; *s.* a daughter.
- জাতকজ্ঞ, *s.* (from জাতক, *spirit*, and জাতক, *knowledge*, the knowledge of spirit, self-knowledge.
- জাতকজ্ঞাতক, *s.* (from জাতকজ্ঞ, *the knowledge of spirit*, and জাতক, *non-existence*), the non-existence of a right idea of spirit or self.

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আত্মজ্ঞ, *s.* (from আত্ম, *spirit*, and জ্ঞ, *reality*), self-knowledge, the true nature of spirit.

আত্মজ্ঞান, *a.* (from আত্মজ্ঞ, *the true nature of spirit*, and জ্ঞা, *to know*), acquainted with the nature of spirit.

আত্মজ্ঞাবধারণ, *s.* (from আত্মজ্ঞ, *the true nature of spirit*, and অবধারণ, *an ascertaining*), an ascertaining the truth as it respects spirit.

আত্মজ্ঞা, *s.* (from আত্ম, *spirit*), spirituality, identity, great friendship.

আত্মতুল্য, *a.* (from আত্ম, *self*, and তুল্য, *like*), like one's self, equal to one's self.

আত্মত্ব, *s.* (from আত্ম, *spirit*), spirituality, identity, close friendship.

আত্মবাস্তবসম্ভব, *a.* (from আত্মবাস্তব, *the improbability of the existence of spirit*, and সম্ভব, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.

আত্মদেবতা, *s.* from আত্ম, *self*, and দেবতা, *a god*), a guardian god, a family god.

আত্মদোষ, *s.* (from আত্ম, *self*, and দোষ, *a fault*), the fault of an individual, a person's own fault.

আত্মনিন্দা, *s.* (from আত্ম, *self*, and নিন্দা, *reproach*), self-reproach, self-condemnation.

আত্মনিবেদন, *s.* (from আত্ম, *self*, and নিবেদন, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.

আত্মনেপদ, *s.* (from আত্ম, *for self*, and পদ, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sanskrit language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.

আত্মনেপদী, *a.* (from আত্মনেপদ, *the middle voice*), belonging to or connected with the middle voice in Grammar.

আত্মপরীক্ষা, *s.* (from আত্ম, *self*, and পরীক্ষা, *trial*), self-examination, the putting of one's self to the proof.

আত্মপুরুষাৰ্থ, *s.* (from আত্ম, *self*, and পুরুষাৰ্থ, *manliness*), a person's manliness, a person's importance, the object of a person's existence.

আত্মপুষ্টিপাদন, *s.* (from আত্ম, *spirit*, and পুষ্টিপাদন, *a proving*), the proving or establishing of the doctrine of spirit.

আত্মপুষ্টিপালক, *a.* (from আত্ম, *self*, and পুষ্টিপালক, *nourishing*), nourishing or preserving one's self.

আত্মপুষ্টিপাদন, *s.* (from আত্ম, *self*, and পুষ্টিপাদন, *a nourishing*), the nourishing or preserving of one's self.

আত্মপুষ্টিপাদ, *s.* (from আত্ম, *self*, and পুষ্টিপাদ, *applause*), self-applause, egotism.

আত্মবঞ্চক, *a.* (from আত্ম, *self*, and বঞ্চক, *deceiving*), self-deceiving.

আত্মবঞ্চনা, *s.* (from আত্ম, *self*, and বঞ্চনা, *deception*), self-deception.

আত্মবৎ, *ad.* (from আত্ম, *self*), like one's self, equally with one's self.

আত্মবন্ধ, *s.* (from আত্ম, *self*, and বন্ধ, *a relation*), a near relation.

আত্মবল, *a.* (from আত্ম, *self*, and বল, *control*), under a person's control, within a person's power.

আত্মবলত, *s.* (from আত্মবল, *under one's own control*), self-control.

আত্মবলতাপন, *a.* (from আত্ম, *self*, and বলতাপন, *subject to control*), under a person's authority or control, under one's own control or authority.

আত্মবলত, *s.* (from আত্মবল, *under one's own control*), self-control.

আত্মবলতীভূত, *a.* (from আত্ম, *self*, and বলতীভূত, *under control*), under one's own control.

আত্মবান্ধব, *s.* (from আত্ম, *self*, and বান্ধব, *a relation*), a first cousin.

আত্মবিক্রয়, *s.* (from আত্ম, *self*, and বিক্রয়, *sale*), the selling of one's self.

আত্মবিক্রয়ী, *a.* from আত্ম, *self*, and বিক্রয়, *selling*), selling one's self.

আত্মবিকৃত, *a.* (from আত্ম, *self*, and বিকৃত, *forgotten*), forgetful, forgetful of one's own words or actions.

আত্মবিস্মৃতি, *s.* (from আত্ম, *self*, and বিস্মৃতি, *forgetfulness*), self-oblivion.

আত্মবোধ, *s.* (from আত্ম, *self*, and বোধ, *understanding*), person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.

আত্মভর, *a.* (from আত্ম, *self*, and ভ, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.

আত্মজ্ঞা, *s.* (from আত্ম, *self*, and জ্ঞা, *praise*), self-applause, vanity, self-flattery, egotism.

আত্মজ্ঞা, *a.* (from আত্ম, *self*, and জ্ঞা, *flattering*), self-applauding, conceited, vain.

আত্মতুল্য, *a.* (from আত্ম, *self*, and তুল্য, *like*), like one's self.

আত্মস্ব, *a.* (from আত্ম, *self*), own, proper.

আত্মহত্যা, *s.* (from আত্ম, *self*, and হত্যা, *murder*), self-murder.

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আত্মহত্যা, *s.* (from আত্ম, *self*, and হত্যা, *one who kills*), one who commits suicide.

আত্মহত্যা, *a.* (from আত্ম, *self*, and হত্যা, *to kill*), self-destroying.

আত্মা, *s.* (from আ, *prep.* and আত্ম, *to move*), spirit, self. *Brahma*, the soul. It is the opinion of the vedantic philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.

আত্মাধীন, *a.* (from আত্ম, *self*, and অধীন, *subject to*), subject only to one's self, independent.

আত্মানুসন্ধান, *s.* (from আত্ম, *spirit, self*, and অনুসন্ধান, *a seeking after*), seeking after the supreme spirit, self-seeking.

আত্মাভিমান, *a.* (from আত্ম, *self*, and অভিমান, *approved*), self-approved, self-applauded, feeling a complacency in one's self.

আত্মাভিমানতা, *s.* (from আত্মাভিমান, *self-complacent*), self-approbation, self-complacency.

আত্মাভিমানিতা, *s.* (from আত্মাভিমান, *self-complacent*), self-approbation, self-applause, self-exaltation, self-complacency.

আত্মাভিমানী, *a.* from আত্ম, *self*, and অভিমান, *approving*, self-applauding, self-approving, self-exalting, self-complacent.

আত্মীয়, *a.* (from আত্ম, *self*, and আত্মীয়, *subject*), subject to one's self alone, independent.

আত্মীয়, *a.* (from আত্ম, *self*), belonging to one's self, related to one's own self.

আত্মীয়কুল, *s.* (from আত্মীয়, *own*, and কুল, *a family*), a person's own family.

আত্মীয়তা, *s.* (from আত্মীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.

আত্মীয়ত্ব, *s.* (from আত্মীয়, *belonging to one's self*), friendship, relationship.

আত্মীয়ত্ব, *a.* (from আত্মীয়, *belonging to one's self*), like what belongs to one's self.

আত্মীয়ত্ব, *s.* (from আত্মীয়, *self*, and বর্গ, *a class*), a person's own party, a man's own relations or adherents.

আত্মোৎকর্ষ, *s.* (from আত্ম, *self*, and উৎকর্ষ, *excellence*), self-excellence.

আত্মোপকার, *s.* (from আত্ম, *self*, and উপকার, *assistance*), the assistance of one's self.

আত্মোপকারক, *a.* (from আত্ম, *self*, and উপকারক, *giving assistance*), assisting one's self.

আত্মোপকারী, *a.* (from আত্ম, *self*, and উপকারিত্ব, *giving assistance*), assisting one's self.

আত্মোচ্চৈশ্বর্য, *a.* (from আত্ম, *entire*, entire, complete, excessive, abundant.

আত্মোচ্চৈশ্বর্য, *a.* (from আত্ম, *the name of a sage*), menstruous; & the name of a river in the north of Bengal.

আত্মোচ্চৈশ্বর্য, *a.* (from আত্মোচ্চৈশ্বর্য, *menstruous*, and হত্যা, *to kill*), defiling a menstruous woman.

আত্মোচ্চৈশ্বর্য, *s.* (from آطلس, *a kind of cloth*), a rich sort of silk cloth.

আত্ম, *a.* (from অর্ধ, *half*), half.

আত্মকশ্মির, *s.* (from অর্ধ, *half*, and কশ্মির, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.

আত্মকশ্মির, *s.* (from অর্ধ, *half*, and অংশ, *a piece*), an half, the half of a thing.

আত্মকশ্মির, *s.* (from অর্ধ, *half*, and অংশ, *a piece*), the half of a thing.

আত্মকশ্মির, *s.* (from অর্ধ, *half*, and অংশ, *vile*), half done, half finished, left in an unfinished state, bad, depraved, vile.

আত্মকশ্মির, *s.* (from অর্ধ, *half*, and অংশ, *a limb*), half a piece of cloth.

আত্মকশ্মির, *s.* (from অর্ধ, *half*, and অংশ, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.

আত্মকশ্মির, *s.* (from آداب, *the being more than something else*, آداب, *a custom*), a habit, a custom, an usage.

আত্মকশ্মির, *a.* (from آداب, *a custom*), naturally, habitually, customarily.

আত্মকশ্মির, *s.* (from عدد, *number*), a number, numeration, a calculation.

আত্মকশ্মির, *s.* (from آداب, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.

আত্মকশ্মির, *s.* (from آدم, *to be red*, آدم, *Adam*), a man, a descendant of Adam.

আত্মকশ্মির, *s.* (from আ, *prep.* and আত্ম, *to favour*), respect, honour, veneration, esteem.

আত্মকশ্মির, *s.* from আত্মকশ্মির, *ginger*.

আত্মকশ্মির, *a.* (from আত্ম, *respect*, and আত্মকশ্মির, *doing*), shewing respect; & a person who shews respect.

আদি.

অদি.

আদিরবায়ী, *a.* (from আদির, *respect*, and করিণ, *doing*, shewing respect.

আদিরজন্য, *a.* (from আদির, *respect*, and জন্য, *producible*), producible by or arising from veneration or respect.

আদিরজন্যে, *ad. loc. case of* আদিরজন্য), for the purpose of veneration or respect.

আদিরনীয়, *a.* (from আ, *prep* and য়, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আদিরদাতা, *s.* (from আদির, *respect*, and দাতা, *a giver*), a person who venerates or shews respect.

আদিরদায়ক, *a.* (from আদির, *respect*, and দায়ক, *giving*), shewing respect, venerating; *s.* a person who venerates or shews respect.

আদিরদায়ী, *a.* (from আদির, *respect*, and দায়িণ, *giving*), shewing respect, venerating.

আদিরহীন, *s.* (from আদির, *respect*, and হীন, *destruction*, the destruction of veneration or respect.

আদিরহীনক, *a.* (from আদির, *respect*, and হীনক, *destructive*), destructive to veneration or respect.

আদিরনাশ, *s.* (from আদির, *respect*, and নাশ, *destruction*, the destruction of veneration or respect.

আদিরনাশক, *a.* from আদির, *respect*, and নাশক, *destructive*, destructive to veneration or respect.

আদিরপুঙ্খ, *a.* (from আদির, *respect*, and পুঙ্খ, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদিরবর্ধক, *a.* (from আদির, *respect*, and বর্ধক, *increasing*), increasing respect or veneration.

আদিরবর্ধন, *s.* (from আদির, *respect*, and বর্ধন, *an increasing*), an increasing of respect.

আদিরবিনা, *ad.* (from আদির, *respect*, and বিনা, *without*), without or beside veneration or respect.

আদিরবিশিষ্ট, *a.* (from আদির, *respect*, and বিশিষ্ট, *possessed of*), honourable, venerable, respectable.

আদিরবিহীন, *a.* (from আদির, *respect*, and বিহীন, *destitute*), destitute of veneration or respect.

আদিরব্যতিরিক্ত, *a.* (from আদির, *respect*, and ব্যতিরিক্ত, *excepted*) veneration or respect excepted.

আদিরব্যতিরিক্ত, *s.* (from আদির, *respect*, and ব্যতিরিক্ত, *an exception*), the exception of veneration or respect.

আদিরব্যতিরিক্তে, *ad.* (*loc. case of* আদিরব্যতিরিক্ত), with the exception of veneration or respect, without or beside veneration or respect.

আদিরসাদি, *s.* (from আদির, *respect*. The last member of this word is only a rhyme to the first), respect, reverence, ceremonial honours shewn to a person.

আদিরযুক্ত, *a.* (from আদির, *respect*, and যুক্ত, *joined to*), con-

nected with veneration or respect, venerable, respectable.

আদিরযোগ্য, *a.* (from আদির, *respect*, and যোগ্য, *worthy*), worthy of respect, respectable.

আদিরহরিৎ, *a.* (from আদির, *respect*, and হরিৎ, *destitute*), destitute of respect or veneration.

আদিরশূন্য, *a.* (from আদির, *respect*, and শূন্য, *empty*), destitute of respect or veneration.

আদিরহেতু, *a.* (from আদির, *respect*, and হেতু, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদির, *s.* (from আদির, *a sign*), a mark or sign, a landmark.

আদিরস্বিত, *a.* (from আদির, *respect*, and স্বিত, *connected with*, venerable, respectable.

আদিরাই, *a.* (from আদির, *respect*, and আই, *worthy*), deserving of respect or esteem, honourable.

আদির্য, *a.* (from আ, *prep.* and য়, *to honour*), worthy of respect, venerable, respectable, honourable.

আদির, *s.* (from আ, *prep.* and য়, *to see*), an original from which any thing is to be copied, a specimen, a sign.

আদল, *s.* (from آدل, *just*), a judge, a stamp used to make an impression on any substance.

আদনা, *s.* (from آد, *half*), a small coin, the half of a Pissa, (the current copper coin of Bengal) in value a farthing English, a half brick.

আদলি, *s.* (from آد, *half*), a small silver coin in value half a rupee.

আদি, *s.* (from আদির, *ginger*), ginger, (*Zinziber officinalis*).

আদিআদি, *ad.* from আদি, *half*, half and half, half-shares.

আদিআদি, *s.* (from আদি, *half*, and আদি, *a share*), a half, a share, equal shares.

আদিআদি, *s.* (from আদিআদি, *half*), a partner at equal shares.

আদিড়, *s.* (from আ, *prep.* and দাঁড়া, *to stand*), a place where excrements and filth are thrown, a jakes.

আদিড়ী, *a.* from আদিড়, *a jakes*, filthy, polluted, composing the jakes or dunghill.

আদান, *s.* (from আ, *prep.* and দান, *to give*), the receiving of a thing.

আদানপুদান, *s.* (from আদান, *the receiving of a thing*, and পুদান, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আদাব, *s.* (from آداب, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আদাবিদান, *s.* (from آداب, *payment*), the payment of a debt.

আদাবী, *s.* (from আদ, *half*, and আব, *concealed*), the name of a plant, (*Gratiola Monnieri*).

অদি.

অদি.

- অদান, *s.* (from অ, *prep.* and দা, *to give*), a receiving, the obtaining of a thing, the borrowing of money.
- অদানপত্র, *s.* (from অদান, *the payment of a debt*, and পত্র, *a writing*), a written agreement.
- অদিত্য, *a.* (from অদিত, *half*, and অদিত, *sharing*), sharing equally; *s.* a partner at equal shares.
- অদালত, *s.* (from অদাল, *just*), a court of justice.
- অদালতী, *a.* (from অদাল, *just*), dispensing justice, acting in a court of justice.
- অদি, *a.* (from অ, *prep.* and দা, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.
- অদিকবি, *s.* (from অদি *first*, and কবি, *a poet*), the first poet, one of the names of Brahma.
- অদিকাণ্ড, *s.* (from অদি *first*, and কাণ্ড, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.
- অদিকাণ্ডীভূত, *a.* (from অদিকাণ্ড, *a first cause*, and ভূত, *become*), become the first or prime cause of any thing.
- অদিত্য, *s.* (from অদিত, *the name of one of the wives of Ku hyupa*, in Mythology, a god, a son of Udati the mother of the gods.
- অদিত্য, *s.* (from অদিত *the name of one of Kushhyupa's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (*Calotropis gigantea*.)
- অদিত্যমণ্ডল, *s.* (from অদিত্য, *the sun*, and মণ্ডল, *a globe*), the orb of the sun.
- অদিত্যমণ্ডল, *a.* from অদিত্যমণ্ডল, *the solar orb*, and স্থিত, *to be situated*, situated on the solar orb.
- অদিত্যসু, *s.* (from অদিত্য, *the sun*, and সু, *a son*), in Mythology, this name is given to Yuma, the regent of death, to Shani or Saturn, and to the monkey Soogreeva the ally of Rama.
- অদি, *s.* (from অদি, *first*), priority, precedence, the commencement of an operation.
- অদিত্য, *s.* (from অদি, *first*, and দেব, *a god*), in Mythology this name is applied both to Narayana and to Shiva.
- অদিত্য, *a.* (from অদি, *first*, and ভূত, *born*), first existent. This is a appellation of Brahma; *s.* Brahma.

- অদি, *a.* (from অদি, *first*), first, prior, initial.
- অদি, *s.* (from অদি, *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six seras are reckoned one adiya.
- অদিরাজ, *s.* (from অদি, *first*, and রাজ, *king*), the first king. A name applied to king Pinthoo, reckoned by the Hindoos the first king.
- অদি, *a.* (from অ, *prep.* and দি, *to indicate*), commanded, ordered, recommended.
- অদিশূল, *s.* (from অদি *commanded*, and শূল, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.
- অদিশূল, *s.* (from অদি, *first*, and শূল, *a large gut*), in anatomy the name of one of the intestines, Colon.)
- অদিশূল, *a.* (from অদিশূল, *the colon*, and অদিশূল, *overspreading*), in anatomy the name of a part of the covering of the intestines (Omentum colicum.)
- অদিশূল, *s.* (from অ, *prep.* and দি, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.
- অদিশূল, *a.* (from অদিশূল, *justice*, righteous, just, equitable, like, alike; *s.* one who distributes justice.
- অদিশূল, *s.* (from অদিশূল, *an enemy*, an enemy, a foe.
- অদিশূল, *a.* (from অ, *priv.* and দি, *to throw up*), open, uncovered, exposed.
- অদিশূল, *a.* (from অদিশূল, *open*. The last member of this word is only a rhyme to the first), uncovered, exposed, not shut up.
- অদিশূল, *a.* (from অদিশূল, *half*), half grown, not fully grown, not arrived at maturity.
- অদিশূল, *a.* (from অ, *priv.* and দি, *to throw up*), open, uncovered, exposed, bare.
- অদিশূল, *a.* (from অ, *prep.* and দি, *to favour*), honoured, respected, esteemed.
- অদিশূল, *a.* (from অ, *prep.* and দি, *to favour*), worthy of honour or respect, honourable, respectable.
- অদিশূল, *ad* (from অ, *prep.* and দি, *sight*), as far as the sight reaches.
- অদিশূল, *s.* (from অ, *priv.* and দি, *the seeing of an object*), the not seeing of a thing; *a.* not seeing, not having seen.

অদি.

অদি.

আদেশ, *s.* (from অ, *prep.* and দি, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, *a.* (from অ, *prep.* and দি, *to indicate*), commanding, enforcing orders; *s.* a commander, one who gives orders.

আদেশকর্তা, *s.* (from আদেশ, *an order*, and কর্তা, *a doer*), one who gives orders, a legislator, a commander.

আদেশজ্ঞ, *a.* (from আদেশ, *a command*, and জ্ঞ, *to know*), acquainted with orders, knowing the commandments.

আদেশজ্ঞাতা, *s.* (from আদেশ, *a command*, and জ্ঞাতা, *one who knows*), one who is acquainted with orders or who knows the commands of another.

আদেশজ্ঞান, *s.* (from আদেশ, *a command*, and জ্ঞান, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

আদেশন, *s.* (from অ, *prep.* and দি, *to indicate*), the act of giving a command.

আদেশাকাঙ্ক্ষী, *a.* (from আদেশ, *a command*, and অকাঙ্ক্ষি, *desirous*), desirous of orders or commands.

আদেশোৎসাহী, *s.* (from আদেশ, *a command*, and অসাহী, *an expectation*), a waiting for orders, an expecting of orders.

আদেশবিরজা, *s.* (from আদেশ, *a command*, and তবজা, *contempt*), a contempt of orders, the despising of a command.

আদেশাভিলাষী, *a.* (from আদেশ, *a command*, and অভিলাষি, *desirous*), desirous of orders, choosing the commands.

আদেশিত, *a.* (from অ, *prep.* and দি, *to indicate*), commanded, ordered, enjoined.

আদেশ্য, *a.* (from অ, *prep.* and দি, *to indicate*), fit to be enjoined, proper to be commanded.

আদেশক, *s.* (from অ, *prep.* and দি, *to indicate*), a commander, one who gives orders, a legislator.

আদি, *a.* (from অদি, *first*), first, prior, preceding, initial.
আদৌ, *ad.* (the Sungskrita loc. case of অদি, in the first place).

আদান, *s.* (from অ, *prep.* and দি, *to indicate*), a complaint, a petition, a suit at law.

আদানকাঙ্ক্ষা, *a.* (from আদান, *a suit*, and কাঙ্ক্ষা, *anxious*), anxious about the success of a suit.

আদানী, *s.* (from আদান, *a suit*), a plaintiff, a petitioner.

আদি, *a.* (from অদি, *first*), first, preceding, prior, the least or first root of the affected square.

আদিগণক, *a.* (from অদি, *first*, and গণক, *a calculator*), an ancient calculator or mathematician.

আদিভ, *ad.* (from অদি, *a beginning*, and ভ, *an end*), from beginning to end, inclusively; *s.* the beginning and end.

আদিমুখ, *ad.* (from অদি, *first*, and মুখ, *a boundary*), from first to last, all along.

আদিমুখ, *s.* (from অদি, *first*, and মুখ, *obsequies*), the first funeral obsequies after a person is dead.

আদি, *s.* (from অদি, *first*), the goddesses which are accounted divine energies.

আদিভ, *ad.* (from অদি, *first*, and ভ, *an end*), from the first till the last, from the beginning to the end; *s.* the beginning and the end.

আদ্য, *a.* (from অ, *prep.* and দি, *to play*), selfishly voracious, gluttonous, only living for self-gratification, luxurious, not emulous.

আদিমুখ, *ad.* (from অদি, *a beginning*, ভ, *prep.* and ভ, *an end*), from the first, all along, from the beginning till now, from first to last.

আদ্য, *s.* from আদ্য, *ginger*, ginger.

আদ্যুত্তর, *a.* (from অ, *prep.* and ত, *to honour*), obtaining respect, obtaining honours, also shewing respect.

অদি, *a.* from অর্ধ, *half*, half; *s.* a moiety.

অর্ধাঙ্গী, *ad.* (from অর্ধ, *half*), by halves, imperfectly, half and half.

অর্ধাঙ্গী, *ad.* (from অর্ধ, *half*, and অর্ধা, *vil.*), loose, bad, vile, depraved.

অর্ধাঙ্গী, *a.* (from অর্ধ, *half*, and পাঙ্গী, *a fool*), half a fool; *a.* weak, foolish.

অর্ধাঙ্গী, *a.* (from অর্ধাঙ্গী, *half a fool*), half insanity, inclined to idiotcy, weak, foolish.

অর্ধাঙ্গী, *a.* (from অর্ধ, *half*, পেট, *the belly*, and ভরা, *full*), half sati-fying the appetite, scanty. This word is only used as the adjective of a meal.

অর্ধাঙ্গী, *a.* (from অর্ধ, *half*, and পেট, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

অর্ধাঙ্গী, *s.* (from অর্ধ, *half*, and বিগড়, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

অর্ধাঙ্গী, *s.* (from অর্ধ, *half*, and ভোজন, *a meal*), a half meal, a tiffin, a make-shift meal.

অর্ধাঙ্গী, *s.* (from অ, *prep.* and ধ, *to hold*), a pledge, a pawn.

অর্ধাঙ্গী, *s.* (from অ, *prep.* and ধ, *to be bidden*), the convicting of a crime.

অর্ধাঙ্গী, *a.* from অ, *prep.* and ধ, *to be bidden*, convicted in a court of law, convinced, overcome in argument.

অর্ধাঙ্গী, *s.* (from অর্ধ, *half*), a half brick, a broken piece of brick, half a pisa or a farthing English, half a rupee.

The word is used in the last sense only to express contempt.

ଆଦି.

ଆଦି.

ଆଦି, *s.* (from ଅର୍ଦ୍ଧ, *half*), half a rupee.

ଆଦିମେଢ଼, *s.* (from ଅର୍ଦ୍ଧ, *half*, and ଗୁଣ୍ୟ *a particular weight*), half a serm or about three quarters of a pound avoirdupoise.

ଆଦି, *a.* (from ଅର୍ଦ୍ଧ, *half*), half; *s.* a moiety.

ଆଦି, *ad.* (from ଅର୍ଦ୍ଧ, *half*), by halves, in a halving manner.

ଆଦିମ, *s.* (from ଆଦି, *half*, and ଅଂଶ, *a share*), half, a share amounting to half.

ଆଦିମାନୀ, *a.* (from ଆଦି, *half*, and ଆମିଶ, *sharing*), sharing equally; *s.* a partner at half shares.

ଆଦିମ, *s.* (from ଆ, *prep.* and ଡି, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.

ଆଦିମକ୍ରମ, *s.* (from ଆଦିମ, *a pledge*, and କାଳ, *time*), the time of making a pledge.

ଆଦିମ, *s.* (from ଆ, *prep.* and ଡି, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

ଆଦିମହୁତ, *a.* from ଆଦିମ, *a receptacle*, and ହୁତ, *become*), become a receptacle or support for something.

ଆଦିମହ, *a.* (from ଆଦିମ, *a receptacle*, and ହା, *to be situated*), situated in a receptacle, lying on a substratum.

ଆଦିମହାସୀ, *a.* (from ଆଦିମ, *a receptacle*, and ହାସିନ, *continuing*), remaining in a receptacle, permanently staying on its basis.

ଆଦିମହିତ, *a.* (from ଆଦିମ, *a receptacle*, and ହିତ, *situated*), situated in a receptacle, supported by a substratum.

ଆଦି, *s.* (from ଆ, *prep.* and ଡି, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the site of a thing, location, the placing or fixing of a thing.

ଆଦିକ, *s.* (from ଆଦିକ, *more*), abundance, an overplus.

ଆଦିଦେବିତ, *a.* from ଆଦିଦେବ, *the influence of a god*, arising from divine influence or interference.

ଆଦିନାଶ, *s.* (from ଆଦି, *a pledge*, and ନାଶ, *destruction*), the loss or spoliation of a pledge or deposit.

ଆଦିନାୟ, *s.* (from ଆଦିନାୟ, *a governor*, sovereignty, government, the dignity of a sovereign, lordship.

ଆଦିବିକ୍ରୟ, *s.* (from ଆଦି, *a pledge*, and ବିକ୍ରୟ, *sale*), the sale of a pledge.

ଆଦିବିଷୟ, *s.* (from ଆଦି, *a pledge*, and ବିଷୟ, *a subject*), the subject of a pledge.

ଆଦିବିଦିବା, *a.* (from ଆଦିବିଦ୍ୟ, *a second marriage*), given to a former wife at the time of marriage with a second.

This word is only used as the adjective of property

thus given; as a substantive it means the property thus bestowed.

ଆଦିକୋଷ, *s.* (from ଆଦି, *a pledge*, and କୋଷ, *enjoyment*), the use or enjoyment of a pledge.

ଆଦିକୋଷିକ, *a.* (from ଆଦିକୋଷ, *the influence of the element*), arising from the material elements, or from material causes.

ଆଦିକ୍ରମ, *s.* (from ଆଦି, *a pledge*, and କ୍ରମ, *a doing*), the making a pledge.

ଆଦିହୁତ, *a.* (from ଅର୍ଦ୍ଧ, *half*), half grown, not fully grown, not arrived at maturity.

ଆଦିନିକ, *a.* (from ଆଦିନି, *now*, recent, modern, belonging to the present time.

ଆଦିନିକତା, *s.* from ଆଦିନିକ, *modern*), recentness, the being modern, novelty.

ଆଦିନିକତା, *s.* (from ଆଦିନିକ, *modern*), recentness, the being modern, novelty.

ଆଦିହୁତ, *a.* (from ଆ, *prep.* and ଡି, *to quake*), shaken, agitated.

ଆଦିହୁତ, *a.* (from ଆ, *prep.* and ଡି, *to hold*), contained, supported, comprehended within particular limits.

ଆଦିହୁତ, *a.* (from ଅର୍ଦ୍ଧ, *half*, and ଏକ, *one*), half, half an one.

ଆଦିହୁତ, *a.* (from ଆ, *prep.* and ଡି, *to hold*), requiring to be contained or supported, fit to be supported.

ଆଦିହୁତ, *a.* (from ଅ, *priv.* and ଦିହୁତ, *to wash*), unwashed.

ଆଦିହୁତ, *s.* (from ଆ, *prep.* and ଦିହୁତ, *to move*), the rider or driver of an elephant.

ଆଦିହୁତ, *s.* (from ଆ, *prep.* and ହି, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; *a.* sonorous, sounding, burnt.

ଆଦିହୁତ, *s.* (from ଅ, *prep.* and ହି, *to blow*), flatulence, a distention of the bowels with wind.

ଆଦିହୁତ, *a.* (from ଆଦିହୁତ, *influenced by self*), arising from the subject, internal.

ଆଦିହୁତ, *s.* (from ଆ, *prep.* and ଡି, *to think*), thought, contemplation, meditation.

ଆଦିହୁତ, *a.* from ଆଦି, *a pledge*, and ହୁତ, *produced*), produced from a pledge.

ଆଦିହୁତକୋଷ, *s.* (from ଆଦି, *a pledge*, and କୋଷ, *enjoyment*), the enjoying or use of a thing pledged.

ଆଦି, *v. a.* (from ଆ, *prep.* and ନି, *to take*), to bring, to fetch; *a.* another, other.

ଆଦି, *s.* (from ଅନ, *to sound*), a sort of trumpet, a drum, an earthen drum.

ଆଦି, *a.* (from ଅନିଷ୍ଟ, *unseen*), not seen before; seen for the first time.

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অনিত, *a.* (from *অন*, *prep.* and *নত*, *to bow*), inclined, gently bowed.

অনিতকণ্ঠ, *a.* (from *অনিত*, *slightly bowed*, and *কণ্ঠ*, *the hinder part of the neck*), having the neck slightly inclined, bowing.

অনিতকৃষ্ণ, *a.* (from *অনিত*, *bowed gently*, and *কৃষ্ণ*, *the neck*), having the neck slightly bent down, bowing.

অনিতকণ্ঠ, *a.* (from *অনিত*, *slightly bowed*, and *কণ্ঠ*, *the head*), having the head slightly bowed, bowing.

অনিতমুখ, *a.* (from *অনিত*, *slightly bowed*, and *মুখ*, *the face*), having the face inclined, bowing.

অনিতশিরঃ, *a.* (from *অনিত*, *slightly bowed*, and *শিরঃ*, *the head*), having the head slightly inclined, bowing.

অনিত, *a.* from *অন*, *prep.* and *নত*, *to bind*, bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

অনিত, *s.* (from *অন*, *prep.* and *নী*, *to take*), the bringing of a thing, (also from *অন*, *to live*), the face, the mouth. The first term in progression.

অনিতমুখ, *s.* (from *অনিত*, *afterwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

অনিত্য, *s.* from *অনত*, *endless*), eternity, boundlessness.

অনিত্য, *s.* (from *অন*, *prep.* and *নত*, *to occasion joy*), joy, felicity, pleasure, mirth.

অনিত্যকর, *a.* (from *অনিত্য*, *joy*, and *কর*, *to make*), making joyful, joy-inspiring, gladdening.

অনিত্যকরক, *a.* (from *অনিত্য*, *joy*, and *করক*, *making*), joy-inspiring, gladdening; *s.* one who causes joy.

অনিত্যকরী, *a.* (from *অনিত্য*, *joy*, and *কর*, *making*), joy-inspiring, gladdening.

অনিত্যহৃৎ, *a.* (from *অনিত্য*, *joy*, and *হৃৎ*, *the heart*), glad-hearted, cheerful, elated in mind.

অনিত্যজ, *a.* (from *অনিত্য*, *joy*, and *জ*, *to be produced*), arising from joy.

অনিত্যজনক, *a.* (from *অনিত্য*, *joy*, and *জনক*, *producing*), joy-inspiring, pleasure-producing.

অনিত্যজন্য, *a.* (from *অনিত্য*, *joy*, and *জন্য*, *producible*), producible from joy, springing from or produced by joy.

অনিত্যজন্যে, *ad. loc. case of অনিত্যজন্য*, for the purpose of joy or pleasure.

অনিত্যদ, *a.* (from *অনিত্য*, *joy*, and *দ*, *to give*), joy-inspiring, pleasure-giving, exhilarating.

অনিত্যদাতা, *s.* (from *অনিত্য*, *joy*, and *দাতা*, *a giver*), one who gives joy or pleasure.

অনিত্যদায়ক, *a.* (from *অনিত্য*, *joy*, and *দায়ক*, *giving*), pleasure-giving, joy-inspiring.

অনিত্যদায়ী, *a.* (from *অনিত্য*, *joy*, and *দায়*, *giving*), affording pleasure, causing joy.

অনিত্যনাশ, *s.* (from *অনিত্য*, *joy*, and *নাশ*, *destruction*), the destruction of joy or pleasure.

অনিত্যনাশক, *a.* (from *অনিত্য*, *joy*, and *নাশক*, *destroying*), pleasure-destroying, destructive to joy or merriment.

অনিত্যনিমিত্তক, *a.* (from *অনিত্য*, *joy*, and *নিমিত্ত*, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনিত্যনিমিত্তে, *ad.* (from *অনিত্য*, *joy*, and *নিমিত্ত*, *a cause*), for the purpose of joy or pleasure.

অনিত্যনীর, *a.* (from *অন*, *prep.* and *নত*, *to rejoice*), fit to be rejoiced in, requiring joy.

অনিত্যপুণ, *a.* (from *অনিত্য*, *joy*, and *পুণ*, *giving*), giving pleasure, causing joy.

অনিত্যপুণ্য, *a.* (from *অনিত্য*, *joy*, and *পুণ্য*, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

অনিত্যবৃদ্ধ, *a.* (from *অনিত্য*, *joy*, and *বৃদ্ধ*, *increasing*), increasing pleasure, pleasure-promoting.

অনিত্যবৃদ্ধি, *s.* (from *অনিত্য*, *joy*, and *বৃদ্ধি*, *an increase*), an increase of joy, the increase of happiness.

অনিত্যবিশিষ্ট, *a.* (from *অনিত্য*, *joy*, and *বিশিষ্ট*, *possessed of*), joyful, glad, connected with joy.

অনিত্যবিশীন, *a.* (from *অনিত্য*, *joy*, and *বিশীন*, *destitute*), cheerless, joyless, gloomy, melancholy.

অনিত্যবৃদ্ধি, *s.* (from *অনিত্য*, *joy*, and *বৃদ্ধি*, *increase*), the increase of joy or pleasure.

অনিত্যভেদ, *s.* (from *অনিত্য*, *joy*, and *ভেদ*, *terror*), the name of a particular mode or tune in Hindoo music.

অনিত্যমনস, *a.* (from *অনিত্য*, *joy*, and *মনস*, *the mind*), glad at heart, joyful, glad-hearted.

অনিত্যময়, *a.* (from *অনিত্য*, *joy*), full of joy, impregnated with joy, happy.

অনিত্যযুক্ত, *a.* (from *অনিত্য*, *joy*, and *যুক্ত*, *joined to*), joyful, glad, connected with joy.

অনিত্যরহিত, *a.* (from *অনিত্য*, *joy*, and *রহিত*, *destitute*), cheerless, gloomy, disconsolate.

অনিত্যলহরী, *s.* (from *অনিত্য*, *joy*, and *লহরী*, *a wave*), a surge of joy or pleasure.

অনিত্যশীলী, *a.* (from *অনিত্য*, *joy*), habitually cheerful, sprightly, gay.

অনিত্যশূন্য, *a.* (from *অনিত্য*, *joy*, and *শূন্য*, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

অনিত্যসমুদ্র, *s.* (from *অনিত্য*, *joy*, and *সমুদ্র*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

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- অনন্দসাগর, *s.* (from *অনন্দ*, *joy*, and *সাগর*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.
- অনন্দসুখ, *s.* (from *অনন্দ*, *joy*, and *সুখ*, *indicating*), indicating joy or happiness.
- অনন্দস্বত্ব, *s.* (from *অনন্দ*, *joy*, and *স্বত্ব*, *identified with*), identified with or consisting of joy.
- অনন্দহীন, *s.* (from *অনন্দ*, *joy*, and *হীন*, *destitute*), cheerless, joyless, gloomy, melancholy.
- অনন্দহীনতা, *s.* (from *অনন্দ*, *joy*, and *হীনতা*, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.
- অনন্দস্বত্ব, *s.* (from *অনন্দ*, *joy*, and *অনন্দ*, *spirit*), consisting of or identified with joy or happiness.
- অনন্দসাগর, *s.* (from *অনন্দ*, *joy*, and *সাগর*, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.
- অনন্দাই, *s.* (from *অনন্দ*, *joy*, and *আই*, *fit*), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to rejoice*), joy, gladness.
- অনন্দিত, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to rejoice*), made to rejoice, joyful, happy, glad.
- অনন্দিতব্য, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to rejoice*), proper to be made a matter of rejoicing.
- অনন্দী, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to rejoice*), joyful, glad.
- অনন্দোৎপাদক, *s.* (from *অনন্দ*, *joy*, and *উৎপাদক*, *producing*), causing joy or happiness.
- অনন্দন, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), the fetching or bringing of a thing.
- অনন্দনীয়, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), proper to be fetched or brought.
- অনন্দ, *s.* (from *অনন্দ*, *fire*), fire.
- অনন্দকূট, *s.* (from *অনন্দ*, *fire*, and *কূট*, *a pit*), a fiery pit.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.
- অনন্দগোণ, *s.* (from *অনন্দ*, *a coming*, and *গোণ*, *a going*), the act of coming and going, intercourse, an ado about any thing.
- অনন্দ, *s.* (from *অনন্দ*, *produced from food*), corn, greens, vegetables.
- অনন্দ, *s.* (from *অনন্দ*, *priv.* and *অনন্দ*, *to occupy space*), a place not easily discovered; *a.* secret, not easily discovered, out of place.
- অনন্দিত, *s.* (from *অনন্দ*, *awkward*), awkwardness, clumsiness.

- অনন্দিত, *s.* (from *অনন্দ*, *out of place*), clumsy, awkward, ignorant, inexperienced, clownish.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), brought, fetched.
- অনন্দ, *ad.* (from *অনন্দ*, *not otherwise*), the same as it was, as it was.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), a fishing net.
- অনন্দিতব্য, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), proper to be ordered to be brought.
- অনন্দিত, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), brought by the orders of another.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), consecrated fire placed on the right side.
- অনন্দ, *s.* (from *অনন্দ*, *pomegranate*), a pomegranate.
- অনন্দনান, *s.* (from *অনন্দ*, *a pomegranate*, and *নন্দ*, *a grain*), the grains or seeds of the pomegranate.
- অনন্দন, *s.* (from *অনন্দ*, *a pine-apple*), a pine-apple, (*Bromelia Ananas*.)
- অনন্দনী, *s.* (from *অনন্দ*, *a pine-apple*), resembling a pine-apple, made after the fashion of a pine-apple.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to bind*), epistasis, a suppression of urine, a constipation, the length of cloth.
- অনন্দ, *s.* from *অনন্দ*, *a sixteenth part*), a sixteenth part. In commerce, the sixteenth part of a rupee.
- অনন্দিতা, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to cleanse*), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *to take*), brought, fetched.
- অনন্দ, *s.* (from *অনন্দ*, *helping*, help, assistance, the promotion of the same object which another pursues, patronage.
- অনন্দনাত্মক, *s.* (from *অনন্দ*, *a helping with*, and *অনন্দ*, *conduct*), a line of conduct which is favourable to or helps forward a particular design or object.
- অনন্দনাত্মক, *s.* (from *অনন্দ*, *favourable*, and *অনন্দ*, *acting customarily*), customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.
- অনন্দ, *s.* (from *অনন্দ*, *attached to*), attachment to a person, an implicit following of another person's opinions.
- অনন্দ, *s.* (from *অনন্দ*, *corresponding with qualities*), a corresponding with or conformity to particular qualities.
- অনন্দ, *s.* (from *অনন্দ*, *prep.* and *নন্দ*, *preceding*), an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

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ଆନୁଗୁଣ, *ad.* (from *ଆନୁ*, *prep.* and *ଗୁଣ*, *before*), in order, from the beginning, in succession.

ଆନୁଗୁଣବିଧି, *a.* (from *ଆନୁଗୁଣ*, *regular order*, and *ବିଧି*, *possessed of*), regular, uninterrupted, regularly succeeding, regularly disposed.

ଆନୁଗୁଣିକ, *a.* (from *ଆନୁଗୁଣ*, *in succession*), following in regular order or succession.

ଆନୁଗୁଣୀ, *s.* (from *ଆନୁ*, *prep.* and *ଗୁଣ*, *before*), uninterrupted succession, a regular disposition or placing of things, a rank, a row.

ଆନୁଭବ, *a.* (from *ଆନୁଭବ*, *experience*), capable of being known by experience, hypothetical, specious.

ଆନୁବାନିତ, *a.* (from *ଆନୁବାନ*, *an inference*, capable of being inferred, probable, specious.

ଆନୁରାଗ, *s.* (from *ଆନୁରାଗ*, *attachment*), pleasure, attachment to an object.

ଆନୁଲୋୟ, *s.* (from *ଆନୁଲୋୟ*, *with the hair*), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.

ଆନୁଲୋପସ୍ମୃତ, *a.* (from *ଆନୁଲୋୟ*, *a going with the grain*, and *ସ୍ମୃତ*, *born*), born of a woman of inferior rank by a man of a superior one.

ଆନୁସମ୍ମିତ, *a.* (from *ଆନୁସମ୍ମିତ*, *the agreement of a word with other words*), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.

ଆନୁସନ୍ଧ, *a.* (from *ଆନୁ*, *prep.* and *ସନ୍ଧ*, *to take*, fit or proper to be brought.

ଆନୁସତ, *s.* (from *ଆନୁ*, *prep.* and *ସତ*, *to take*), a person who brings a thing.

ଆନୁଷ୍ଠାନ, *a.* (from *ଆନୁଷ୍ଠାନ*, *not seen*), not seen before, seen for the first time.

ଆନୁଷ୍ଠାନ, *s.* (from *ଆନୁଷ୍ଠାନ*, *a ring*), a ring for the toe.

ଆନୁଷ୍ଠାନ, *s.* (from *ଆନୁଷ୍ଠାନ*, *a ring*), a ring for the toe.

ଆନ୍ତରିକ, *a.* (from *ଆନ୍ତର*, *within*, inward.

ଆନ୍ତରିକ, *a.* (from *ଆନ୍ତର*, *within*, inward, internal, included, enclosed.

ଆନ୍ତରିକ, *a.* (from *ଆନ୍ତର*, *the bowels*), inward, affecting the bowels.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *a throw*), a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *a throw*), guessing, conjecturing.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *thought*), thought, anxiety, meditation, care, concern, suspicion.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *to swing*), the swinging or oscillating of a thing, agitation.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *a swinging*, and *ଦର*, *a door*), a person who swings.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *a swinging*, and *କାରକ*, *making*), swinging, oscillating, causing to swing or oscillate; *s.* a person who swings.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *a swinging*, and *କାରକ*, *doing*), swinging, oscillating.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *a swinging*, and *ଆନୁ*, *producible*), producible by or arising from swinging or oscillating.

ଆନୁମତ, *ad.* (loc. case of *ଆନୁମତ*), for the purpose of swinging or oscillating.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *a swinging*, and *ନିମିତ୍ତ*, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

ଆନୁମତ, *ad.* (from *ଆନୁମତ*, *a swinging*, and *ନିମିତ୍ତ*, *a cause*), for the purpose of swinging or oscillating.

ଆନୁମତ, *ad.* (from *ଆନୁମତ*, *a swinging*, and *ନିମିତ୍ତ*, *caused by*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *a swinging*, and *କାରକ*, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *a swinging*, and *ଆନୁମତ*, *desire*), a desire to swing or oscillate.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *a swinging*, and *ଆନୁମତ*, *desire*), desirous of swinging or oscillating.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *a swinging*, and *ଆନୁମତ*, *desire*), a desire to swing or oscillate.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *a swinging*, and *ଆନୁମତ*, *desirous*), desirous of swinging or oscillating.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *to swing*), agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.

ଆନୁମତ, *a.* (from *ଆନୁମତ*, *to swing*), swung, oscillated, agitated.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *food*), a cook.

ଆନୁମତ, *s.* (from *ଆନୁମତ*, *the name of a country*), the name of part of the country on the coast between *Beniam* and *Madras*.

ଆନୁମତ, *s.* (from *ଆନୁ*, *prep.* and *ମତ*, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

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- ଅନ୍ୟତ୍ର, *a.* (from ଅନ୍ୟ, *other*, and ମନ, *the mind*), otherwise-minded.
- ଆମ, *a.* (from ଆମ୍ବ, *to obtain*), one of the terrestrial gods called *Vasoo* who have the superintendence of the treasures in the earth.
- ଆମ୍ବ, *a.* (from ଆମ, *a collection of water*, and ଗମ୍ବ, *to obtain*), a river.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *producing*), occasioning calamity or misfortune.
- ଆମ୍ବ, *s.* (from ଆ, *prep.* and ମ୍ବ, *to trade*), a market, a shop.
- ଆମ୍ବକାଳ, *s.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *time*), a time of adversity or misfortune.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *the getting over*), the getting over a misfortune or calamity.
- ଆମ୍ବି, *s.* (from ଆ, *prep.* and ମ୍ବ, *to move*), a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *misfortune*, and ମ୍ବ, *obtained*), overtaken by misfortune involved in misfortune, unfortunate.
- ଆମ୍ବ, *s.* (from ଆ, *prep.* and ମ୍ବ, *to move*), a calamity, a misfortune, an accident, danger, adversity, an evil.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *misfortune*. *The last member of this word is only a rhyme to the first*), misfortunes and calamities.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *got over*), got through a misfortune or calamity, delivered or rescued from misfortune.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *a rescuing*), the rescuing a person from misfortune or adversity.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବୁକାଳ, *deliverance from misfortune*, and କାଳ, *able*), able to deliver from misfortune or adversity.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *rescue*), deliverance from misfortune or calamity.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *involved*), involved in misfortune, unfortunate.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *destruction*), the dissipating of a calamity, the removal of a misfortune.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *affected by*), unfortunate, distressed.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *destitute*), free from calamity or misfortune.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *consumed with*), unfortunate, sunk in calamity.

- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *destitute*), free from misfortune, free from calamity.
- ଆମ୍ବ, *a.* (from ଆମ୍ବ, *self*), own.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *own*, and କାଳ, *knowing*), self-willed, self-opinionated, wilful, obstinate.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବୁକାଳ, *obstinate*), self-opinionatedness, self-will, obstinacy.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *own*, and କାଳ, *applause*), self-applause.
- ଆମ୍ବୁକାଳ, *a.* (from ଆମ୍ବ, *own*, and କାଳ, *understanding*), self-conceited, wilful, obstinate.
- ଆମ୍ବୁକାଳ, *ad.* (from ଆମ୍ବ, *self*), of one's self, spontaneously.
- ଆମ୍ବ, *pron.* (from ଆମ୍ବ, *spirit*), self.
- ଆମ୍ବ, *a.* (from ଆ, *prep.* and ମ୍ବ, *to go*), seized by, affected by, wrought on.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *affected by*, and କାଳ, *an animal*), a pregnant woman; *a.* pregnant.
- ଆମ୍ବୁକାଳ, *s.* (from ଆମ୍ବ, *misfortune*, and କାଳ, *destruction*), the removal of a calamity or misfortune.
- ଆମ୍ବ, *pron.* (from ଆମ୍ବ, *self*), self, ownself.
- ଆମ୍ବ, *s.* (from ଆ, *prep.* and ମ୍ବ, *to connect*), a potter's kiln.
- ଆମ୍ବ, *a.* (from ଆ, *priv.* and ମ୍ବ, *to connect*), unripe, imperfect.
- ଆମ୍ବ, *s.* (from ଆମ୍ବ, *the name of a plant*), the name of a plant, (*Achyranthes aspera*)
- ଆମ୍ବ, *s.* (from ଆ, *prep.* and ମ୍ବ, *to fall*), a falling, the present time, the passing instant, indicated or appointed time, an opportunity.
- ଆମ୍ବ, *ad.* (from ଆ, *prep.* and ମ୍ବ, *to move*), the present moment; *a.* sudden.
- ଆମ୍ବ, *s.* (from ଆମ୍ବ, *the present moment*, and କାଳ, *a dying*), sudden death.
- ଆମ୍ବ, *ad.* (from ଆମ୍ବ, *the current moment*), now, instantly, immediately.
- ଆମ୍ବ, *a.* (from ଆମ୍ବ, *the present time*, and କାଳ, *seeing*), perceiving or observing the opportunity or specific time, suddenly seeing.
- ଆମ୍ବ, *a.* (from ଆ, *prep.* and ମ୍ବ, *to move*), liable to, obtainable, liable to suffer.
- ଆମ୍ବ, *ad.* (from ଆ, *prep.* ମ୍ବ, *the foot*, and କାଳ, *unto*), from head to foot, extending to the foot.
- ଆମ୍ବ, *ad.* (from ଆ, *prep.* ମ୍ବ, *a foot*, and କାଳ, *the head*), from head to foot.
- ଆମ୍ବ, *a.* (from ଆ, *priv.* ମ୍ବ, *the foot*, and କାଳ, *washed*), not having washed the feet; *ad.* with unwashed feet.

অসমী, *s.* (from অস, *prep.* and মী, *to drink*), an assembly of drunkards, a number of tipplers at a tavern or other such place.

অসমীয়া, *ad.* (from অস, *prep.* and মীয়া, *base*), even to the most base or vile.

অসংখ্য, *a.* (from অসং, *boundless*), boundless, numerous, innumerable.

অপীল, *s.* (from *appeal*), an appeal.

অপিলক, *s.* (from *appellant*), an appellant.

অপীড়, *a.* (from অস, *prep.* and পীড়, *to pain*), a chaplet tied on the crown of the head.

অপীত, *s.* (from অস, *prep.* and পীত, *to drink*), an udder.

অপুত্রিক, *s.* (from অপুত্র, *bread*), a baker.

অপুত্রী, *ad.* (from অপুত্র, *self*, and পুত্র, *self*), by one's self, of itself.

অপ্ৰ, *s.* (from অপ্ৰ, *to obtain*), obtained, revealed, authentic.

অপ্ৰী, *ad.* (from অপ্ৰ, *self*, and প্ৰী, *self*), by one's self, of itself.

অপ্ৰীয়া, *a.* (from অপ্ৰ, *obtained*, and গ্রী, *to take*), avaricious, greedy.

অপ্ৰবণ, *s.* (from অপ্ৰ, *obtained*, and বণ, *a word*), a revelation, authentic testimony.

অপ্ৰবণ, *s.* (from অপ্ৰ, *obtained*, or more probably (from অপ্ৰ, *self*, and বণ, *quintessence*), the making one's self the sole object of an action; a accounting self the sole object.

অপ্ৰবিত্ত, *a.* (from অস, *prep.* and বিত্ত, *to be large*), refreshed, re-animated.

অপ্ৰবিত্ত, *a.* (from অস, *prep.* বিত্ত, *prep.* and বিত্ত, *the foot*), reaching to the foot, extending to the foot.

অপ্ৰব, *s.* (from অস, *prep.* and ব, *to move*), the act of overflowing, or of suffusing.

অপ্ৰব, *s.* (from অস, *prep.* and ব, *to move*) the act of overflowing or overspreading.

অপ্ৰব, *s.* (from অস, *prep.* and ব, *to move*), an overflowing, a flood.

অপ্ৰব, *s.* (from অস, *prep.* and ব, *to move*), overspreading; *s.* in Anatomy the Omentum or Cawl.

অপ্ৰব, *s.* (from অস, *prep.* and ব, *to move*), the overflowing of a country or place, a flood.

অপ্ৰবিত্ত, *a.* (from অস, *prep.* and বিত্ত, *to move*), overflowed, suffused.

অপ্ৰব, *a.* (from অস, *prep.* and ব, *to go*), bathed, overflowed, suffused.

অপ্ৰব, *ad.* from অস, *more*, more than, extraordinary.

অপ্ৰ, *s.* (from অপ্ৰ, *misfortune*), danger, a calamity, misfortune.

অপ্ৰ, *s.* (from অস, *prep.* and প্ৰ, *to move*), the jumping of fishes over a weir or other such place.

অপ্ৰ, *s.* (from অপ্ৰ, *the jumping of fishes*, and প্ৰ, *a machine*), a weir or bank for the purpose of catching fish.

অপ্ৰ, *s.* (from অপ্ৰ, *a flouncing*), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

অপ্ৰ, *s.* (from প্ৰ, *a mouth*), a flying tale, doubtful news.

অপ্ৰ, *s.* (from অস, *a serpent*, and প্ৰ, *foam*), opium.

অপ্ৰ, *s.* (from অপ্ৰ, *opium*, and প্ৰ, *to eat*), one who accustoms himself to the use of opium, an opium-eater.

অপ্ৰ, *s.* (from অস, *a serpent*, and প্ৰ, *foam*), opium.

অপ্ৰ, *a.* (from অপ্ৰ, *opium*), addicted to the use of opium.

অপ্ৰ, *s.* (from অপ্ৰ, *a shaking*), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

অপ্ৰ, *s.* (from অপ্ৰ, *a shaking*), the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

অপ্ৰ, *s.* (from অপ্ৰ, *woe*), woe, distress, grief.

অপ্ৰ, *s.* (from অপ্ৰ, *water*, প্ৰ, *water*), water.

অপ্ৰ, *s.* (from অপ্ৰ, *a distiller*), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.

অপ্ৰ, *s.* (from অপ্ৰ, *a distiller*), the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

অপ্ৰ, *a.* (from অস, *prep.* and প্ৰ, *stupid*), stupidly clownish, awkward.

অপ্ৰ, *s.* (from প্ৰ, *water*, and প্ৰ, *eating*), a narrow mouthed vessel for drinking, a drinking vessel.

অপ্ৰ, *s.* (from প্ৰ, *water*, and প্ৰ, *a shadow*), a light reflected from water or a mirror upon a wall or ceiling or upon any other place, a fleeting or light shadow.

অপ্ৰ, *v. a.* (from অস, *prep.* and প্ৰ, *to move*), to shut a door, to close up an opening or orifice.

অপ্ৰ, *s.* (from অস, *prep.* and প্ৰ, *to move*), the shutting of a door, the closing up or covering of a thing.

অপ্ৰ, *v. a.* (from অস, *prep.* and প্ৰ, *to be*), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; *v. a.* to stir round.

অর্থাৎ

অর্থাৎ

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thickening with boiling as milk does, inspissation.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; *a.* stirred round, thickened, inspissated, welded, tempered.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), the tempering or welding of metals, the stirring of a liquid round when boiling.

অর্থাৎ, *v. a.* (from *অ*, *prep.* and *ত্ব*, *to be*), to repeat, to read, to turn round like water in a whirlpool.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a re'urning*), a repeating, the reading or repeating a passage of a book.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a screen*), a screen, any thing which conceals an object from view, a pretence.

অর্থাৎ, *a.* (from *অর্থাৎ*, *bad*), bad, vile, base.

অর্থাৎ, *s.* (from *অর্থাৎ*, *bad*), badness, vileness, baseness.

অর্থাৎ, *a.* (from *অর্থাৎ*, *covered*), covered, overspread, overshadowed, shady, concealed, close.

অর্থাৎ, *s.* (from *অ*, *water*, and *অর্থাৎ*, *holding*) a person whose office it is to cool and prepare water for the table.

অর্থাৎ, *s.* (probably from *অর্থাৎ*, *emphasis, stress*), a selfish crying or repining, an obstinate sulkingness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a water-cooler*, and *অর্থাৎ*, *a house*), a house where water for the table is cooled and kept.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a water-cooler*), the office of a water-cooler.

অর্থাৎ, *a.* (from *অর্থাৎ*, *humoursomeness*), humoursome, crying for every thing that presents itself.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a root*), a root, a foundation, an origin.

অর্থাৎ, *s.* (from *অর্থাৎ*, *ebony*), ebony.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to sow*), a receptacle, a vessel to contain any thing.

অর্থাৎ, *v. a.* (from *অ*, *prep.* and *ত্ব*, *to rain slightly*), to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to serve*), a mean and ignorant person, one who yields implicit obedience.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to screen*), screening, concealing, interposing, veiling; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a throne*), a throne, a chair of state.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to screen*), the act of interposing, the screening or concealing a thing.

অর্থাৎ, *a.* (from *অ*, *prep.* and *ত্ব*, *to serve*), concealable, capable of being screened, capable of being covered.

অর্থাৎ, *s.* (from *অর্থাৎ*, *capable of protection*), a capability of being guarded or covered.

অর্থাৎ, *s.* (from *অর্থাৎ*, *capable of protection*), a capability of being guarded or covered.

অর্থাৎ, *s.* (from *অর্থাৎ*, *nakedness*, *a woman*), a woman, a wife.

অর্থাৎ, *s.* (from *অর্থাৎ*, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.

অর্থাৎ, *s.* (from *অর্থাৎ*, *the outer fold of a garment*), the outer fold or outside of a garment.

অর্থাৎ, *s.* (from *অর্থাৎ*, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.

অর্থাৎ, *s.* (from *অর্থাৎ*, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.

অর্থাৎ, *s.* (from *অর্থাৎ*, *honour*), honour, reputation, a good character, a manner.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to abandon*), the rejection of a thing as useless, sweeping, rubbish.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), turning round; *s.* in Anatomy the vertebrae of the spine.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), a returning, coming again to the same point, a circular motion, an eddy.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), a crucible.

অর্থাৎ, *s.* (from *অ*, *prep.* and *ত্ব*, *to be*), stirred round, thickened by stirring over the fire.

অর্থাৎ, *s.* (from *অর্থাৎ*, *first*), first, chief, principal, best.

অর্থাৎ, *s.* (from *অর্থাৎ*, *a descendant*), the appurtenances of an estate, tithes and other property moveable or immoveable.

অবিস.

অবিস.

অবিসার, *s.* (from অবিস, *to procreate*, অবিস, *a descendant*), a descendant, posterity, a race, a son, a child.

অবিসা, *s.* (from অবিস, *prop.* and বস, *to determine a thing*), a row, a range, a succession of things, a rank.

অবিসাল, *s.* (from অবিস, *ebony*), ebony. Ebony is the wood of *Diospyros Ebenum* and *melanoxylon*, and perhaps of some other species.

অবিসা, *ad.* (from অবিস, *certain*), certainly, assuredly, necessarily.

অবিসা, *a.* (from অবিস, *certainly*), necessary, certain, indispensable, expedient; *s.* necessity, expediency.

অবিসা, *s.* (from অবিস, *necessary*), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)

অবিসা, *s.* (from অবিস, *necessarily*), indispensableness, necessity, importance.

অবিসা, *a.* (from অবিস, *prop.* and বস, *to flow*), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.

অবিস, a particle of prohibition used chiefly in play.

অবিস, *s.* (from অবিস, *unfit to be mentioned*), the male and female parts of generation.

অবিস, *s.* (from অবিস, *a sound*), the report of fire arms, a report, a loud sound.

অবিস, *s.* (from অবিস, *cultivation*), cultivation, the settlement of a town or province.

অবিস, *a.* (from অবিস, *cultivation*), arable, cultivated, settled.

অবিস, *s.* (from অবিস, *prop.* and বস, *to weave*), a reel, a frame on which thread is wound.

অবিসা, *s.* (from অবিস, *an inserting*, and অবিস, *an extracting*), the correcting of a rough writing by inserting or expunging.

অবিস, *ad.* (from অবিস, *again*), again.

অবিস, *a.* (from অবিস, *prop.* and বস, *a child*), childish, belonging to childhood.

অবিসাল, *s.* (from অবিস, *a child*, and বস, *time*), infancy, childhood.

অবিসাল, *ad.* (from অবিস, *prop.* বস, *young*, and বস, *old*), from the youngest to the eldest.

অবিসাল, *ad.* (from অবিস, *prop.* বস, *young*, বস, *old*, and বস, *a woman*), wholly, including children, old persons and women, comprizing all estates and conditions.

অবিস, *ad.* (from অবিস, *prop.* and বস, *infancy*), from infancy:

অবিস, *s.* (from অবিস, *prop.* and বস, *reside*), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

অবিস, *a.* (from অবিস, *prop.* and বস, *to obtain*), calling, bringing or conducting to a place.

অবিস, *s.* (from অবিস, *conducting to* and বস, *a tube*, in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).

অবিস, *s.* (from অবিস, *prop.* and বস, *to pass away*), the bringing of a thing near, an approach, an invitation.

অবিস, *a.* (from অবিস, *an invitation*, and অবিস, *fit, proper*), fit to be invited, deserving to be brought near.

অবিস, *a.* (from অবিস, *prop.* and বস, *to pass away*), fit to be invited, deserving to be brought near.

অবিস, *a.* (from অবিস, *prop.* and বস, *to pass away*), invited, brought near.

অবিস, *a.* (from অবিস, *prop.* and বস, *to pass away*), fit to be invited, deserving to be brought near.

অবিস, *s.* (from অবিস, *prop.* and বস, *to pierce*), an instrument used to make a hole, an awl, a drill, an augur, a piercer.

অবিস, *s.* (from অবিস, *appearance*, and বস, *to be*), an unfolding, a developing.

অবিস, *a.* (from অবিস, *appearance*, and বস, *to be*), unfolded, evolved, developed.

অবিস, *a.* (from অবিস, *prop.* and বস, *to separate*), sinful, guiltily, filthy.

অবিস, *s.* (from অবিস, *apparently*, and বস, *a making*), the making of a thing apparent, the manifesting of a thing.

অবিস, *s.* (from অবিস, *manifestly*, and বস, *to do*), the bringing forth of a thing to view, the making of a thing apparent.

অবিস, *a.* (from অবিস, *apparently*, and বস, *done*), brought to light, made evident, made apparent.

অবিস, *a.* (from অবিস, *prop.* and বস, *to enter*), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a dæmon.

অবিস, *a.* (from অবিস, *engaged*, and বস, *the heart*), having the mind set on an object, heartily engaged in a thing.

অবিস, *ad.* (from অবিস, *prop.* and বস, *to sound*), apparently, manifestly.

অবিস, *s.* (from অবিস, *to pass*, অবিস, *passing*), the red powder which the Hindoos throw at each other at some of their idolatrous festivals.

অবিস, *s.* (from অবিস, *a woman*), a woman.

অবিকৃত, *a.* (from অব, *a* *was*), having a wen.
 আবৃত, *s.* (from আবৃত, *covered*), tuberculated, rough.
 আবৃত্তাবৃত্ত, *a.* (from আবৃত্ত, *tuberculated*, and আবৃত্ত, *indented*), rough, uneven, tuberculated.
 আবৃত, *a.* (from অব, *prep.* and বৃত, *to conceal*), concealed, covered, screened.
 আবৃত, *a.* (from অব, *prep.* and বৃত, *to be*), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.
 আবৃত্তি, *s.* (from অব, *prep.* and বৃত, *to be*), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.
 আবৃত্ত, *a.* (from অব, *prep.* and বৃত, *to know*), making known his case; *s.* a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to know*), the representing of a circumstance, the informing another of something.
 আবৃত্তনলিপি, *s.* (from আবৃত্ত, *a repres n'tion*, and লিপি, *a writing*) an affidavit, a written representation, a plea, a petition.
 আবৃত্ত, *a.* (from অব, *prep.* and বৃত, *to know*), made known, represented, declared, entered as a suit in a court.
 আবৃত্তান, *a.* (from অব, *prep.* and বৃত, *to know*), under the circumstance of being made known or represented.
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to enter*, engagedness of mind, devotedness, the entering with the heart into an undertaking.
 আবৃত্ত, *a.* (from অব, *prep.* and বৃত, *to enter*), persuasive, engaging, inducing a person to engage in an undertaking.
 আবৃত্তন, *s.* (from অব, *prep.* and বৃত, *to enter*, a workshop, a manufactory, the entrance into a place, a halo round the sun.
 আবৃত্ত, *s.* from ক, *cloud*, a cloud; also, *a.* (from অব, *prep.* and ক, *to speak*) clownish, stupid, low, awkward, unable to address another.
 আবৃত্ত, *a.* (from অব, *a year*, yearly.
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to nourish*), an ornament, a jewel.
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to appear*), splendor, glossiness.
 আবৃত্তি, *s.* (from অব, *prep.* and বৃত, *to speak*), a prologue, a preface, a preamble.
 আবৃত্তি, *s.* (from অব, *prep.* and বৃত, *to speak*), conversation.

আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to sh no*, splendor, clearness, an appearance, a semblance.
 আবৃত্তি, *s.* (from আবৃত্তি, *born of a noble race*), nobility, greatness of birth.
 আবৃত্তিভাষ্য, *a.* (from আবৃত্তি, *nobility*, and ভাষ্য, *possessed of*, invested with the honours of nobility, noble.
 আবৃত্তি, *s.* (from আবৃত্তি, *facing an object*), the front of an object, a fronting position.
 আবৃত্ত, *s.* (from অব, *prep.* বৃত, *fear*, and বৃত, *to take*), a cow-keeper, one who superintends cows and buffalos.
 আবৃত্তিগণ, *s.* (from আবৃত্তি, *a cow-keeper*, and গণ, *a part of a town*), a station of herdsmen, a part of a town occupied solely by cow-keepers.
 আবৃত্তি, *s.* (from আবৃত্তি, *a cow-keeper*), a female cow-keeper.
 আবৃত্তি, *s.* (from আবৃত্তি, *milk-man*, and বৃত, *a dance*), the name of a particular tune or key in Hindoo music.
 আবৃত্তি, *a.* (from আবৃত্তি, *a committing to memory*, eminent in committing a thing to memory.
 আবৃত্তি, *a.* (from আবৃত্তি, *increase*), the name of a particular Shraddha or offering to departed ancestors, made on special occasions, as the weanring of a child, a marriage, or the like.
 আবৃত্ত, *s.* (from আবৃত্ত, *a mango*), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhoea; a diarrhoea; a unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.
 আবৃত্ত, *s.* (from আবৃত্ত, *Ch to come*, আবৃত্ত, *common*, and আবৃত্ত, *peculiar*, common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.
 আবৃত্তি, *a.* (from আবৃত্ত, *imperfectly cooked*, and আবৃত্তি, *emitting a scent*), smelling like the funeral pile, or like meat when roasting.
 আবৃত্ত, *s.* (from আবৃত্ত, *a mango*, and আবৃত্ত, *powder*), the powder of dried mangoes used as a condiment.
 আবৃত্ত, *s.* (from আবৃত্ত, *a sort of tree*, the name of a species of tree, (*Spondias mangifera*).
 আবৃত্ত, *s.* (from আবৃত্ত, *disease*, and আবৃত্ত, *to move*), the name of a climbing plant, (*Vitis indica*).
 আবৃত্ত, *s.* (from অব, *prep.* and বৃত, *to cover*), the name of the Palma Christi, (*Ricinus communis*).
 আবৃত্ত, *a.* (from আবৃত্ত, *to come*), imported, brought in; *s.* the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

का.म.

आयात, *a.* (from آمدن, *to come*, and رفتن, *to go*), im-
portation and exportation, a coming and going.

अव्यय, *a.* (from अव्यय, *ready*), sufficient, enough, abundant, full.

आयादानी, *n.* (from **آید**, *to come*), imported, brought in, received.

অশ্বিন, s. (from হেমন্ত, the cold season), winter-rice.

आविहन, *s.* (from आ, *prep.* and अन्, *to speak in secret*), a call, an invitation, the calling or inviting of a person.

আবহবীষ, *a.* (from *অ*, *prep.* and *বহু*, *to speak in secret*), fit to be called or invited.

आविहित, *a.* (from *आ*, *prep.* and *विद्*, *to speak in secret*), called, invited.

আবহীন, *s.* (from আব, *a disease*, and নীন, *a running of the nose*), a cold, a running of the nose with a cold.

ज्वरिदाह, *s.* (from ज्वर, *disease*, and दाह *itching*), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching ; water bladders which soon heal of themselves.

আব্বাল, s. (from *آل*, the termination of business, a state, a condition.

জাৰবিকার, *s.* (from জাৰ, *crudity*, and বিকার, *a change*, *a diarrhoea*, *a dysentery*.)

આચાર્યનાં જાનન, s. (from આચાર્યનાં જ, *ra* ૩ *fresh*, and અન, *an* *eat-*
ing, the eating of raw flesh.

અચ્ચાન્નાશી, *a.* (from અચ્ચાન્, *raw flesh*, and આશિન્, *eat-*
ing), feeding on raw flesh.

आर्य, *s.* (from आ, *prep.* and र्, *to injure*), a disease, sickness.

ଆମୟଦୀ, *s.* (from ଉଲ୍ଲା, *ready*), sufficient, enough, abundant, full.

অসুস্থ্যাবী, *a.* (from অসুস্থ্য, *a disease*, and অর্, *to obtain*), diseased. sick.

আবহুত, s. (from *আব*, *a crudify*, and *হুত*, *blood*, the bloody flux or dysentery.

আমলক, s. (from অম্লকোনিহা, *wood sorrel*), the name of a plant, (*Oxalis corniculata*.)

अवध, s. (from *अव*, a district), a district, the period of a ruler's government.

आमलकी, *s.* (from आ, *prep.* and ल, *to hold*), the name of a tree, (*Phyllanthus Emblica*.)

अय्यमा, *s.* (from अय्य, *a district*), an officer of justice, an officer; also (from अय्यन्त, *Phyllanthus Emblica*), the dried fruit of the Emblic myrobalan used as an acid.

शुद्धीनाशुद्ध, s (from शुद्ध, *pure*, नाश, *quintessence*, and शुद्ध, *sulphur*), pure sulphur.

आयल्ले, *s.* (from आन, *disease*, and ल्ले, *to agitate*), the name

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of a fish, (*Clusia prismoides* of Gmelin, and *Clusia apalike* of La Cépède.)

उमंगी, s. (from उमंग, a mango, and डी, dried roots or fruit),
dried mangos.

अतिमूल, *s.* (from अति, *a disease*, and मूल, *a sprout*), the phos-
phic.

अमिन्ध, s. (from अमि, 'a mango, and मन्ध, *the essence of*
thing), inspissated mango juice.

आमरिद्रु, i. (from आम्र, a mango, and रिद्रु, turmeric), the name of a plant, (*Curcuma reclinata*.)

अमरहन्नी. s. (from अमर, a mango, and हन्नी, turmeric), 'the name of a plant, (*Curcuma reclinata*.)

अर्ध, *s.* (from अर्ध, *not sufficiently cooked*), unburnt bricks, bricks not sufficiently burnt.

अजिर्ण, *a.* (from अज, *disease*, and जिर्ण, *indigestion*), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.

अध्याय, *s.* (from अध्याय, *a courtier*), a courtier, a counsellor.

अमिदा, *s.* (from अम्र, *a mango*, and अदा, *ginger*), the name of a plant, (*Curcuma Amada*.)

अभिनय, a. (from अभिनय, deposited, deposited with, delivered to, confided with.

आधानी, *s.* (from आ, *prep.* and ध, *the water in which rice is boiled*), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.

অস্বাদ, *s.* (from অস্ব, *unripe*, and স্ব, *food*), raw rice.

आशरी, s. (from *عشاري*, the hound of an elephant), a hound furnished with a hood.

আমিষ্য, *s.* (from *আমি*, *disease*, and *অমিষ্য*, *a receptacle*), a diarrhoea, the stomach or paunch.

অগ্রাশয়যুক্ত রক্তের বাহক নালী, s. (from অগ্রাশয়যুক্ত, *connected with the stomach and the head* and রক্ত বাহক নালী, *an artery*), in anatomy the name of certain arteries, viz. the Coronary stomachic Arteries.

আব্রাহামাব্দু s. (from আব্রাহাম, *beneath the stomach*, and
 দ্বি, *a ho'e*), in anatomy the passage which admits the
 contents of the stomach into the intestines, (Pylorus.)

আমি, *pron.* (from অন্মৎ, I), I.

आमिन्, *ad.* (from **IM**, *steadiness, firmness*), amen, so be it.

מִשְׁפָּט, *s.* (from לָמַע, *to work*, מֶלֶךְ, *a ruler*), the governor of a province, a superintendent.

अयिष, s. (from अय्, *to be sick*), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bride, a coveting, lust, desire.

आशिकुड, *a.* (from आशिक, *flesh*, and कुड, *to eat*), carnivorous, feeding on flesh.

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ଆଦି.

- ଆଦିକରାଜ, *s.* (from ଆଦି, *flesh*, and ଚାକ, *a feeder*), a carnivorous animal, a person who feeds on flesh.
- ଆଦିକରାଜ, *s.* (from ଆଦି, *a bribe*, and ଲାଜ, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.
- ଆଦିକରାଜ, *s.* (from ଆଦି, *flesh*, and ଖାନ୍ତି, *eating*), carnivorous, feeding on flesh.
- ଆଦିକ, *s.* (from ଆ, *prep.* and ଦି, *to wet*), curds of two-milk-whey, cheese.
- ଆଦିକ, *s.* (from *steadiness*, and *superintendent*), a superintendent, a supervisor, a surveyor, an investigator, a commissioner.
- ଆଦିକ, *s.* (from *superintendent*), the office of a superintendent or overseer, the office of a commissioner.
- ଆଦିକ, *s.* (from *to branch out*, and *a noble*), a nobleman.
- ଆଦିକରାଜ, *s.* (from *a nobleman*, and *a son*), one of a noble family, the son of a nobleman.
- ଆଦିକରାଜ, *a.* (from *a grandee*), a nobleman, lord of lords, a title given by Musulman princes to their ministers.
- ଆଦିକରାଜ, *a.* (from *a nobleman*), nobility, greatness.
- ଆଦିକ, *s.* (from *a nobleman*), nobility, greatness.
- ଆଦିକ, *a.* (from ଆ, *prep.* and ଚାକ, *to release*), clothed, accoutred.
- ଆଦିକ, *s.* (from ଆ, *disease*, and ଚାକ, *to take*), the name of a tree, (*Andersonia cucullata*.)
- ଆଦିକ, *a.* (from *practical*), practical, artificial.
- ଆଦିକ, *ad.* (from ଆ, *prep.* and ଚାକ, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.
- ଆଦିକ, *a.* (from *to mix*), mixed; *s.* a mixture, a compound.
- ଆଦିକ, *ad.* (from ଆ, *prep.* and ଚାକ, *the north pole*), extending to the north pole.
- ଆଦିକ, *s.* (from ଆ, *prep.* and ଚାକ, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.
- ଆଦିକ, *s.* (from ଆ, *prep.* and ଚାକ, *to be glad*), the communicating of pleasure or enjoyment.
- ଆଦିକରାଜ, *a.* (from ଆଦିକ, *pleasure*, and ବିଶିଷ୍ଟ, *possessed of*) gratified, full of enjoyment, pleasurable.
- ଆଦିକରାଜ, *a.* (from ଆଦିକ, *pleasure*, and ଚାକ, *joined to*), glau, gratified, filled with pleasure.
- ଆଦିକରାଜ, *a.* (from ଆଦିକ, *pleasure*, and ଚାକ, *destitute*), cheerless, gloomy, void of pleasure or gratification.

- ଆଦିକରାଜ, *a.* (from ଆଦିକ, *pleasure*, and ଚାକ, *destitute*), cheerless, gloomy, melancholy.
- ଆଦିକରାଜ, *a.* (from ଆଦିକ, *pleasure*, and ଚାକ, *connected with*), joyous, glad, gratified.
- ଆଦିକରାଜ, *a.* (from ଆ, *prep.* and ଚାକ, *to be glad*), gratified, gladdened, made happy, made cheerful.
- ଆଦିକରାଜ, *s.* (from ଆଦିକ, *pleasure*), the name of a particular tune or arrangement of sounds in Hindoo music.
- ଆଦିକରାଜ, *a.* (from ଆ, *prep.* and ଚାକ, *to be glad*), gratifying, enlivening, causing agreeable sensations, swelling of any thing which has been eaten (applied to the breath.)
- ଆଦିକରାଜ, *a.* (from ଆଦିକ, *pleasure*), joyful, full of pleasure or delight, gratified.
- ଆଦିକ, *s.* (from ଆ, *prep.* and ଚାକ, *to commit to memory*), the Veda, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called agamas, or tantras, by the Hindoos.
- ଆଦିକରାଜ, *s.* (from *scented*, and ଚାକ, *tobacco*), tobacco mixed with other ingredients for the hooka.
- ଆଦିକ, *a.* (from ଆ, *to be diseased*), sour, acid.
- ଆଦିକ, *s.* (from ଆଦିକ, *sour*, acidity).
- ଆଦିକ, *s.* (from ଆ, *to be sick*), a mango.
- ଆଦିକ, *s.* (from ଆଦିକ, *a mango*, and ଆ, *to go*), the name of a tree, (*Spondias mangifera*.)
- ଆଦିକ, *s.* (from ଆଦିକ, *a mango*, and ଆ, *to go*), the name of a tree, (*Spondias mangifera*.)
- ଆଦିକ, *s.* (from ଆ, *prep.* and ଚାକ, *to act foolishly*), a tautology, a frequent repetition of the same thing.
- ଆଦିକରାଜ, *a.* (from ଆ, *prep.* and ଚାକ, *to act foolishly*), fit to be often repeated, deserving to be repeatedly mentioned.
- ଆଦିକ, *a.* (from ଆ, *prep.* and ଚାକ, *to act foolishly*), often repeated; *s.* a tautology.
- ଆଦିକ, *s.* (from ଆଦିକ, *acid*), the tamarind tree, acidity.
- ଆଦିକ, *s.* (from ଆଦିକ, *a myrabolan*), the Emblic myrabolan, (*Phyllanthus Emblica*)
- ଆଦିକ, *s.* (from ଆଦିକ, *acid*, and ଚାକ, *a potsherd*), the name of a shrub, (*Cæsalpinia olæasperma*.)
- ଆଦିକରାଜ, *s.* (from ଆଦିକ, *acid*, and ଚାକ, *a ratan*), the name of a plant, (*Rumex vesicarius*)
- ଆଦିକ, *s.* (from ଆଦିକ, *Phyllanthus Emblica*), the name of a tree, (*Phyllanthus Emblica*); also the tamarind tree.
- ଆଦିକ, *s.* (from ଆଦିକ, *acid*), a tamarind fruit, the tamarind tree, (*Tamarindus Indicus*.)
- ଆଦିକ, *s.* (from ଆଦିକ, *acid*), the tamarind tree, also the fruit.
- ଆଦିକ, *s.* (from ଆ, *prep.* and ଆ, *to go*), income, revenue, imports.

অক্ষি.

অক্ষি.

অক্ষি, *a.* (from অ, *prep.* and য, *to cease*), long, wide, (applied to measures;) in mathematics long with pairs of equal sides; *s.* a parallelogram.

অক্ষিচতুর্ভুজ, *a.* from অক্ষি, *wide*, and চতুর্ভুজ, *four-cornered*, quadrangular; *s.* a quadrangle.

অক্ষিচতুর্ভুজ, *a.* (from অক্ষি, *wide*, দীর্ঘ, *long*, and চতুর্ভুজ, *four-cornered*, in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle.

অক্ষি, *s.* (from অ, *prep.* and য, *to cease*), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

অক্ষিচতুর্ভুজ, *a.* (from অক্ষি, *long*, and সমচতুর্ভুজ, *having equal sides*), oblong with equal sides; *s.* a parallelogram.

অক্ষিচতুর্ভুজ, *a.* (from অক্ষি, *long*, and সমচতুর্ভুজ, *of equal length*), rectangular; *s.* a rectangle.

অক্ষিচতুর্ভুজ, *s.* (from অক্ষি, *long*, and অর্ধ, *half*, half an oblong.

অক্ষি, *s.* (from অ, *prep.* and য, *to cease*), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

অক্ষি, *a.* (from অ, *prep.* and য, *to endeavour*), subject to.

অক্ষি, *s.* (from অক্ষি, *subject to*), subjection, dependance.

অক্ষি, *s.* (from অক্ষি, *subject to*) subjection, dependance.

অক্ষি, *s.* (from অ, *prep.* and য, *to endeavour*), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

অক্ষি, *a.* (from অক্ষি, *subject to*, and কৃত, *done*, brought into subjection, humbled.

অক্ষি, *s.* (from آئینه, *a mirror*), a mirror, a looking glass.

অক্ষি, *a.* from آتیه, *future*, approaching.

অক্ষি, *s.* (from অ, *income*, and ব্যয়, *expenditure*, receipts and disbursements, a person's income and expenditure.

অক্ষি, *s.* (from অক্ষি, *income* ব্যয়, *expenditure*, and অবস্থা, *a state*), the state of a person's affairs.

অক্ষি, *s.* (from آية, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অক্ষি, *s.* (from অক্ষি, *Port*) a waiting maid, a nurse maid.

অক্ষি, *s.* (from অক্ষি, *a paternal grandfather*), a paternal grandfather.

অক্ষি, *s.* (from অক্ষি, *a ground plot*), a ground plot, the dimensions of any thing.

অক্ষি, *s.* (from অক্ষি, *Port*, a nurse maid, and পাত, *belle leaf*, the name of a medicinal plant, (*Eupatorium Aya Pana*).

অক্ষি, *s.* (from অক্ষি, *income*, and অবস্থা, *a state*), the state of a person's income, stock, a capital.

অক্ষি, *s.* (from অ, *prep.* and য, *to cease*), length, extent, width; also, (from দিন, *a day*, সময়, *a day*), a season, a time.

অক্ষি, *s.* (from অ, *prep.* য, *to move*, and অক্ষি, *a climbing plant*, a variety of rice which grows in deep water and has therefore a very long stem; also, the grain of this variety of rice.

অক্ষি, *s.* (from অ, *prep.* and য, *to endeavour*), exertion, labour, endeavour, fatigue.

অক্ষি, *s.* (from অক্ষি, *a paternal grandmother*), a paternal great-grandmother, a maternal grandmother.

অক্ষি, *s.* (from قانون, *a law*), a law, a regulation, a rule.

অক্ষি, *s.* (from অক্ষি, *age*, the period of life, age.

অক্ষি, *s.* (from অ, *prep.* and ই, *to move*), the period of a person's life, age, a life-time.

অক্ষি, *s.* (from অক্ষি, *the period of life*, and অক্ষি, *desire*), a desire of long life.

অক্ষি, *s.* (from অক্ষি, *the period of life*, and অক্ষি, *decay*), the decay, or decline of life.

অক্ষি, *a.* (from অক্ষি, *the decay of life*, and অক্ষি, *making*), shortening the period of life.

অক্ষি, *a.* (from অক্ষি, *the decay of life*, and অক্ষি, *making*), shortening the period of life.

অক্ষি, *a.* (from অক্ষি, *the period of life*, and অক্ষি, *procuring*), procuring length of life.

অক্ষি, *s.* (from অক্ষি, *the period of life*, and অক্ষি, *an end*), the end of life.

অক্ষি, *s.* (from অ, *prep.* and য, *to fight*), armour, arms.

অক্ষি, *a.* (from অক্ষি, *a weapon*, fighting with weapons.

অক্ষি, *s.* (from অক্ষি, *age*, and অক্ষি, *give*), the allotted period of any one's life, a lifetime, age.

অক্ষি, *s.* (from অক্ষি, *age*, and অক্ষি, *increase*), the augmentation of the period of life, longevity.

অক্ষি, *s.* (from অক্ষি, *age*, and অক্ষি, *science*), the science of medicine.

অক্ষি, *a.* (from অক্ষি, *the science of medicine*, and অক্ষি, *eminent*), well acquainted with the science of medicine.

অক্ষি, *a.* (from অক্ষি, *the science of medicine*, and অক্ষি, *to know*), acquainted with the science of medicine.

অক্ষি, *s.* (from অক্ষি, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

অক্ষি, *s.* (from অক্ষি, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

অক্ষি, *s.* (from অক্ষি, *the science of medicine*, and অক্ষি, *science*), the science of medicine.

আয়ু

আয়ু

- আয়ু, *one who knows*, a person who knows the science of medicine.
- আয়ুর্বেদজ্ঞান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞান, *knowledge*), a knowledge of the science of medicine.
- আয়ুর্বেদজ্ঞাপক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞাপক, *making known*), publishing or making known the science of medicine; *s.* a person who publishes or makes known the science of medicine.
- আয়ুর্বেদজ্ঞানী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞান, *a making known*), the publishing or making known the science of medicine.
- আয়ুর্বেদবিশু, *a.* from আয়ুর্বেদ, *the science of medicine*, and বিশু, *eminent*, eminent in the science of medicine.
- আয়ুর্বেদবিদ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিদ, *to know*), acquainted with the science of medicine.
- আয়ুর্বেদবিরুদ্ধ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিরুদ্ধ, *opposed to*), contrary to the science of medicine, quack.
- আয়ুর্বেদবিরোধী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বিরোধ, *opposition*), opposition or contrariety to the science of medicine.
- আয়ুর্বেদবিশারদ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিশারদ, *eminent*), eminent in the science of medicine.
- আয়ুর্বেদবেত্তা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বেত্তা, *one who knows*), a person acquainted with the science of medicine.
- আয়ুর্বেদসম্মত, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সম্মত, *approved*), approved by the rules of medicine.
- আয়ুর্বেদসিদ্ধ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সিদ্ধ, *proved*), proved by the principles of medicinal science.
- আয়ুর্বেদব্যাখ্যান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and ব্যাখ্যান, *a reading*), the study of the science of medicine.
- আয়ুর্বেদব্যাখ্যানকারক, *a.* (from আয়ুর্বেদব্যাখ্যান, *the study of medicine*, and কারক, *doing*), studying the science of medicine; *s.* a person who studies medicine.
- আয়ুর্বেদব্যাখ্যানকারী, *a.* (from আয়ুর্বেদব্যাখ্যান, *the study of medicine*, and কারি, *doing*), studying the science of medicine.
- আয়ুর্বেদাবিধানক, *a.* from আয়ুর্বেদ, *the science of medicine*, and অবিধানক, *giving instruction*, teaching the science of medicine; *s.* a person who teaches the science of medicine, a professor of medicine.
- আয়ুর্বেদাবিধানী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অবিধানী, *instruction*), a giving lectures on the science of medicine.

- আয়ুর্বেদানবিত্ত, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অবিত্ত, *ignorant*), unacquainted with the science of medicine; *s.* a quack.
- আয়ুর্বেদানুযায়ী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুযায়ী, *according with*), according with the science of medicine.
- আয়ুর্বেদানুশীলন, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুশীলন, *study*), the study of medicine.
- আয়ুর্বেদানুসন্ধান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধান, *search*), an enquiry or search after the science of medicine.
- আয়ুর্বেদানুসন্ধানী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধান, *searching*), making enquiry or search after the science of medicine.
- আয়ুর্বেদানুসার, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসার, *an agreement with*), an agreement or accordance with the science of medicine.
- আয়ুর্বেদানুসারে, *ad.* (loc. case of আয়ুর্বেদানুসার), according to the science of medicine.
- আয়ুর্বেদজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞ, *knowing*), acquainted with the science of medicine.
- আয়ুর্বেদী, *a.* (from আয়ুস, *age*, and জ্ঞ, *knowing*), acquainted with the science of medicine; *s.* a physician.
- আয়ুর্বেদোপদেশ, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশ, *instruction*), instruction in the science of medicine.
- আয়ুর্বেদোপদেশক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশক, *giving instruction*), giving instruction in the science of medicine; *s.* one who gives instruction in the science of medicine.
- আয়ুর্বেদোপদেশী, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশ, *an instruction*), a person who gives instruction in the science of medicine; *s.* a professor of medicine.
- আয়ুষ্কর, *a.* (from আয়ুস, *age*, and কর, *to do*), causing longevity.
- আয়ুষ্কাম, *s.* (from আয়ুস, *the period of life*, and কাম, *a collection*), a particular sacrifice offered to ensure longevity.
- আয়ুষ্কান, *a.* (from আয়ুস, *the period of life*), long-lived; *s.* one of the twenty-seven yugas, or divisions of the eon.
- আয়ুষ্কর, *a.* (from আয়ুস, *age*), life-preserving, increasing the period of life, occasioning longevity.
- আয়ুস, *s.* (from আ, *prep.* and ই, *to move*), the period of life, age.

করা.

- আয়োজক, *a.* (from আ, *prep.* and যুক্ত, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.
- আয়োজন, *s.* (from আ, *prep.* and যুক্ত, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.
- আয়োজনীয়, *a.* (from আ, *prep.* and যুক্ত, *to come into contact*), proper to be collected for any work or undertaking.
- আয়োজিত, *a.* (from আ, *prep.* and যুক্ত, *to come into contact*), collected, procured, brought together.
- আয়োজ্য, *a.* (from আ, *prep.* and যুক্ত, *to come into contact*), fit to be collected for any work or undertaking.
- আয়োবিন, *s.* (from আ, *prep.* and যুদ্ধ, *to fight*), war, a battle.
- আর, *conj.* (from আর, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.
- আরআর, *a.* (from আর, *more*), more, still more.
- আরু, *s.* (from عرق, *juice*), juice, sap, moisture, perspiration, spirit.
- আরু, *a.* (from আ, *prep.* and রক্ত, *red*), reddish, flesh-coloured.
- আরুণ, *s.* (from *Орган*, *an organ*), an organ.
- আরু, *s.* (from عرض, *a petition*), a petition, a request, a representation.
- আরুবেগ, *s.* (from عرض, *a petition*, and بعك, *one who presents*), the officer who presents petitions to a king or officer.
- আরুবেগী, *s.* (from عرض, *an officer who presents petitions*), the office of presenting petitions.
- আরু, *a.* (from ارزان, *cheap*), cheap.
- আরু, *s.* (from عرض, *a petition*), a request, a petition, a representation.
- আরু, *s.* (from অরু, *a forest*), a wild buffalo.
- আরু, *a.* (from অরু, *a forest*), sylvan, wild.
- আরু, *s.* (from আ, *prep.* and রক্ত, *to enjoy*), cessation, the presenting of a wave offering. Among the Hindoos this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.
- আরু, *s.* (from اردلی, *a forerunner*), one who runs before the palankeen of a rich man to proclaim his approach.
- আরু, *s.* (from অ, *priv.* and রক্ত, *to cook*), the day on which the sun enters Virgo, on which the Hindoos cook no food.
- আরু, *ad.* (from আর, *more*, and বার, *a time*), again.
- আরু, *a.* (from عرب, *Arabia*), Arabian, Arabic.
- আরু, *a.* (from আ, *prep.* and রক্ত, *to commence*), begun, commenced.

করা.

- আরু, *s.* (from অরু, *quickly*, and বার, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.
- আরু, *s.* (from অরু, *dishonour*), dishonour, distress, disappointment.
- আরু, *s.* (from আ, *prep.* and রক্ত, *to begin*), a beginning, a commencement.
- আরু, *s.* (from আ, *prep.* and রক্ত, *to begin*), the commencement of a thing.
- আরু, *a.* (from আ, *prep.* and রক্ত, *to begin*), proper to be begun, fit to be commenced.
- আরু, *s.* (from অরু, *tasteless*), the name of a plant, (*Solanum pubescens*.)
- আরু, *s.* (from আ, *prep.* রক্ত, *juice*, and আ, *prep.* and আ, *to take*), a cockroach, (*Blatta gigantea*), literally, the sucker up of juice or moisture.
- আরু, *s.* (from রক্ত, *to move*), a saw, an awl, a knife, an augur.
- আরু, *s.* (from আরু, *a saw*, and রক্ত, *to draw*), a sawyer.
- আরু, *ad.* (from আ, *prep.* and রক্ত, *to receive*), near, distant.
- আরু, *s.* (from আ, *prep.* and রক্ত, *to receive*), an enemy, a resister, an opposer.
- আরু, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.
- আরু, *s.* (from আ, *prep.* and রক্ত, *to accomplish*), the act of supplicating or worshipping.
- আরু, *a.* (from আরু, *a supplicating*, and যোগ্য, *worthy*), worthy of being supplicated, worthy of being served with attention.
- আরু, *s.* (from আ, *prep.* and রক্ত, *to accomplish*), worship, prayer, attendance.
- আরু, *a.* (from আরু, *supplication*, and আকাঙ্ক্ষা, *desire*), desirous of praying or worshipping.
- আরু, *a.* (from আরু, *prayer*, and অরু, *worthy*), worthy of being supplicated, or attended on.
- আরু, *a.* (from আরু, *supplication*, and আনু, *attached to*), fond of prayer or worship.
- আরু, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.
- আরু, *a.* (from আরু, *prayer*, and অরু, *proper*), proper to be supplicated, proper to be prayed to.
- আরু, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.
- আরু, *a.* (from আ, *prep.* and রক্ত, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.

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- आनन्द, *s.* (from आ, *prep.* and नन्द, *to enjoy*), a pleasure garden, ease, health, comfort.
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to enjoy*), enjoying, comfortable, healthy.
- आनन्द, *s.* (from आनन्द, *a receiver*), one who carries the rents or taxes to the treasury.
- आनन्द, *s.* (from आनन्द, *the piles*), the piles, hemorrhoids.
- आनन्द, *s.* (from आ, *to move*), a hog, a crab, a pitcher, the name of a timber tree, (*Lagestrœmia regina*.)
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be produced*), mounted on.
- आनन्द, *voc. par.* (from आ, *prep.* and न, *ho*), a vocative particle used in calling or addressing a person angrily or contemptuously.
- आनन्द, *s.* (from आनन्द, *the absence of disease*), health; *a.* healthy.
- आनन्द, *s.* (from आ, *prep.* and नन्द, *to be impatient*), a transmutation, a transfer, a transformation, a change, a substitution, imputation.
- आनन्द, *s.* (from आ, *prep.* and नन्द, *to be impatient*), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be impatient*), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be impatient*), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be impatient*), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be produced*), an ascension, the mounting upon a thing, length.
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be produced*), mounting upon; *s.* a rider.
- आनन्द, *s.* (from आ, *prep.* and नन्द, *to be produced*), the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.
- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be produced*), fit to be mounted upon or ascended, capable of being mounted upon or ascended; *s.* a vehicle, any thing or place upon which a person mounts.

- आनन्द, *a.* (from आ, *prep.* and नन्द, *to be produced*), mounting upon, climbing, ascending a height; *s.* a rider.
- आनन्द, *s.* (from आनन्द, *an accumulating*), the procuring of a thing, the accumulating of things, the planting of trees.
- आनन्द, *s.* (from आनन्द, *to accumulate*), planting, procuring; *a.* planter.
- आनन्द, *s.* (from नन्द, *straight*), straightness, rectitude, honesty, sincerity.
- आनन्द, *s.* (from आनन्द, *a tree*), the name of a tree, (*Pentaptera Arjuna*.)
- आनन्द, *s.* (from आ, *prep.* नन्द, *straight*, and न, *to receive*), the name of a shrub, (*Phyllanthus tetrandrus*.)
- आनन्द, *a.* from आ, *prep.* and नन्द, *to hate, to suffer*, distressed, vexed, grieved, afflicted with any thing.
- आनन्द, *s.* (from आनन्द, *distressed*, and नन्द, *a sound*), a cry of distress, a groan or other sound occasioned by pain.
- आनन्द, *s.* (from आनन्द, *distressed*, and नन्द, *a cry*), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.
- आनन्द, *s.* (from नन्द, *a season*), the menstrual discharge, a flower; *a.* menstrual, related to a particular season.
- आनन्द, *s.* (from आनन्द, *distressed*, and नन्द, *a sound*), a cry of distress, a groan or any other sound occasioned by pain or distress.
- आनन्द, *s.* (from आ, *prep.* and नन्द, *to hate*), pain, distress, the end of a bow.
- आनन्द, *s.* (from नन्द, *a family priest*), the office of a family priest.
- आनन्द, *a.* (from आनन्द, *an object*), acquainted with any particular subject, versed in any science.
- आनन्द, *s.* (from आनन्द, *acquainted with a subject*), science, a good knowledge of any subject, an acquaintance with any science.
- आनन्द, *a.* (from नन्द, *to move*), wet, moist, clammy, cool.
- आनन्द, *s.* (from आनन्द, *moist*), ginger.
- आनन्द, *s.* (from नन्द, *to move*), the name of a particular star, also the eighth mansion in the Hindoo Zodiac.
- आनन्द, *a.* (from आनन्द, *wet*), wetted, moistened, cool.
- आनन्द, *a.* (from नन्द, *to move*), noble, venerable, respectable, excellent, apposite, proper; *s.* a friend, a preceptor.
- आनन्द, *s.* (from आनन्द, *venerable*), a paternal grandfather.
- आनन्द, *s.* (from नन्द, *to move*), a name of Parvatee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.
- आनन्द, *s.* (from आनन्द, *venerable*, and आनन्द, *a residence*),

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the country extending from the eastern to the western sea, bounded on the north by the Himalaya, and on the south by the Vindhya mountains.

আঁর্কি, *s.* (from আঁর্ক, *a mirror*), a mirror, a looking glass.

আঁর্ক, *a.* (from আঁর্ক, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আঁর্কদেব, *s.* (from আঁর্ক, *belonging to a sage*, and দেব, *a marriage*), the marriage of a sage.

আঁর্ক, *s.* (from আঁর্ক, *a bull*), a young bull which it is intended to let loose as an offering to Shiva or any other god.

আঁর্ক, *a.* (from আঁর্ক, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আঁর্ক, *v. n.* (from আঁর্ক, *troubled*), to moulder away, to fall into decay, to become altered by keeping applied to food which is spoiled by keeping. The adverbial participle of this verb is often constructed with যা, *to go*, it then means to moulder or fall into decay.

আঁর্ক, *s.* (from আঁর্ক, *to hinder*), yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook; *a.* not boiled in its preparation, (applied to rice.)

আঁর্কআঁর্ক, *a.* (from আঁর্ক, *rice not boiled to separate it from the husk*, and আঁর্ক, *destitute of salt*), insipid, fresh; *s.* food without salt, insipid food.

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *tar*), tar, pitch.

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *Cowhage*), the name of the plant which produces Cowhage, (*Carpopogon pruriens*, Rox.)

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *a jacket*), a jacket or frock.

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *a flock*), a flock or jacket.

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *not in contact*, and আঁর্ক, *to kill*), the name of the black variety of the cobra de capello, (*Coluber Naga*.)

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *unconnected*, and আঁর্ক, *a climbing plant*), the name of a parasitical plant, (*Cymbidium tessaloides*.)

আঁর্ক, *a.* (from আঁর্ক, *priv.* and আঁর্ক, *in contact*), loose, unconnected.

আঁর্ক, *s.* (from আঁর্ক, *loose*), looseness, unconnectedness.

আঁর্কআঁর্ক, *a.* (from আঁর্ক, *loose*, and আঁর্ক, *the mouth*), foul-mouthed, obscene in conversation, talking at random.

আঁর্ক, *s.* (from আঁর্ক, *loose*), looseness, unconnectedness.

আঁর্ক, *a.* (from আঁর্ক, *not in contact*, and আঁর্ক, *high*), upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *unconnected*, আঁর্ক, *high*, and আঁর্ক, *a climbing plant*), the name of a genus of plants, (*Cuscuta* of any species.)

a climbing plant, the name of a genus of plants, (*Cuscuta* of any species.)

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *loose*, and আঁর্ক, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of a thing up so as not to touch another thing.

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *loose*, and আঁর্ক, *high*), the name of a plant, (*Cuscuta capitata* and other species, also *Cymbidium tessaloides*.)

আঁর্কআঁর্ক, *ad. (loc. case of আঁর্কআঁর্ক)*, in equipoise, on tiptoe.

আঁর্কআঁর্ক, *s.* (from আঁর্ক, *not boiled to separate it from the husk*, and আঁর্ক, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

আঁর্ক, *s.* (from আঁর্ক, *the palate*, the uvula or soft palate.

আঁর্ক, *s.* (from আঁর্ক, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

আঁর্ক, *ad. (loc. case of আঁর্ক)*, to speak with difficulty, and আঁর্ক, *to preserve*, easily, without effort.

আঁর্ক, *s.* (from আঁর্ক, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

আঁর্ক, *ad. (loc. case of আঁর্ক)*, truly, certainly, necessarily.

আঁর্ক, *s.* (from আঁর্ক, *prep.* and আঁর্ক, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

আঁর্ক, *s.* (from আঁর্ক, *a tenon*, and আঁর্ক, *to remove*), a hook or indian tobacco pipe.

আঁর্ক, *s.* (from আঁর্ক, *an age*, আঁর্ক, *the world*), the earth, the world.

আঁর্ক, *s.* (from আঁর্ক, *prep.* and আঁর্ক, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

আঁর্ক, *s.* (from আঁর্ক, *prep.* and আঁর্ক, *to lengthen*), the depending upon a person or thing, dependence.

আঁর্ক, *a.* (from আঁর্ক, *dependence*, and আঁর্ক, *worthy*), trust-worthy, fit to be depended on.

আঁর্ক, *a.* (from আঁর্ক, *dependence*, and আঁর্ক, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

আঁর্ক, *a.* (from আঁর্ক, *prep.* and আঁর্ক, *to lengthen*), fit to be depended upon, proper to be rested on, trust-worthy.

আঁর্ক, *a.* (from আঁর্ক, *dependence*, and আঁর্ক, *fit*), fit to be depended on, trust-worthy.

আঁর্ক, *s.* (from আঁর্ক, *dependence*, and আঁর্ক, *mounted on*), a climbing plant, a parasitical plant.

আঁর্ক, *a.* (from আঁর্ক, *prep.* and আঁর্ক, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

অসম্ভব

অসম্ভব

- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to disolve*), a house, an habitation.
- অসম্ভবিতা, *a.* (from অসম্ভব, *indolence*), indolent, inactive, idle.
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *desire*), indolence, inactivity, idleness.
- অসম্ভবভাঙন, *s.* (from অসম্ভব, *indolence*, and ভাঙন, *a relin-quishing*), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.
- অসম্ভবভাঙা, *s.* (from অসম্ভব, *indolence*, and ভাঙা, *a relin-quishing*), relaxation, a yawning, a stretching of the body to shake off indolence.
- অসম্ভবভাঙ, *s.* (from অসম্ভব, *indolence*, and ভাঙ, *a relin-quishing*), the stretching of the body to shake off sloth.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *indolence*, and ভাঙা, *a relin-quishing*), active, industrious, throwing off sloth or inactivity.
- অসম্ভববিহীন, *a.* (from অসম্ভব, *indolence*, and বিহীন, *destitute*), free from indolence, active, industrious.
- অসম্ভবভাঙন, *s.* (from অসম্ভব, *indolence*, and ভাঙন, *to break*), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.
- অসম্ভবযুক্ত, *a.* (from অসম্ভব, *indolence*, and যুক্ত, *joined with*), indolent, inactive, slothful.
- অসম্ভববিহিত, *a.* (from অসম্ভব, *indolence*, and বিহিত, *destitute of*), free from indolence, active, industrious.
- অসম্ভববিহীন, *a.* (from অসম্ভব, *indolence*, and বিহীন, *destitute of*), free from indolence, active, industrious.
- অসম্ভবামি, *s.* (from অসম্ভব, *indolence*), sluggishness, sloth, indolence.
- অসম্ভব, *a.* (from অসম্ভব, *troubled*), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to take*), a misfortune, a calamity, an affliction.
- অসম্ভবভাঙাই, *s.* (from অসম্ভব, *a calamity*, and ভাঙাই, *a calamity*), ruin, misfortune, a calamity.
- অসম্ভবপালা, *s.* (from অসম্ভব, *what cannot be held*), a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.
- অসম্ভব, *a.* (from অসম্ভব, *separate*), separate, distinct, different.
- অসম্ভব, *s.* (from অসম্ভব, *a species of serpent*), the black and most poisonous variety of the Cobra de capello, (Cobal-ler Naga.)
- অসম্ভবভাঙা, *s.* (from অসম্ভব, *the cobra de capello*, and ভাঙা, *the expanded hood of that serpent*), the name of a plant, (Cactus indicus.)
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to take*), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from অসম্ভব, *troubled*, spoiled with long keeping.
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to speak*), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *conversation*, and ভাঙা, *four*), four kinds of introducing a fuge in music.
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to speak*), the conversing with a person.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *the conversing with a per-son*, and ভাঙা, *worthy*), affable, worthy of being con-versed with.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *the conversing with a person*, and ভাঙা, *proper*), fit to be conversed with, affable.
- অসম্ভবভাঙা, *a.* (from অস, *prep.* and ভব, *to speak*), conversi-ble, affable.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *the conversing with a per-son*, and ভাঙা, *fit*), fit to be conversed with, affable.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *conversation*, and ভাঙা, *desirous*), inclined to conversation, chatty.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *conversation*, and ভাঙা, *at-tached to*), fond of conversation, chatty.
- অসম্ভবভাঙা, *a.* (from অস, *prep.* and ভব, *to speak*), conversed with, conferred with.
- অসম্ভবভাঙা, *s.* (from অসম্ভব, *conversation*), the name of a lute made with only one gourd.
- অসম্ভব, *a.* (from অস, *prep.* and ভব, *to speak*), affable, chat-ty, conversing.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *conversation*), affable, agreeable in conversation, chatty.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *conversation*, and ভাঙা, *fit*), fit for conversation.
- অসম্ভব, *a.* (from অস, *prep.* and ভব, *to speak*), affable, pro-per to converse with.
- অসম্ভব, *s.* (from অসম্ভব, *a gourd*), the bottle gourd, (Cucur-bita lagenaria.)
- অসম্ভব, *s.* (from অস, *prep.* and ভব, *to take*), a will o'wisp, an apparition.
- অসম্ভবভাঙা, *a.* (from অসম্ভব, *separate*), separate, distinct, different.
- অসম্ভব, *s.* (from অসম্ভব, *to be able*), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or conti-nuous line, a race, a family, a woman's female compa-nion, a tenon, in anatomy a small protuberance on the lobe of the ear (Tragus.)

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আনিবন, *s.* (from আ, *prep.* and নিব, *to move*), the embracing of a person, the hugging of any one.

আনিবনাকাঙ্ক্ষী, *a.* (from আনিবন, *an embracing*, and আকাঙ্ক্ষী, *desirous*), desirous of embracing, eager to embrace.

আনিবনাকাঙ্ক্ষী, *a.* (from আনিবন, *an embracing*, and অকাম, *desirous*), desirous of embracing, eager to embrace.

আনিবনোপযুক্ত, *a.* (from আনিবন, *an embracing*, and উপযুক্ত, *fit*) worthy of being embraced, deserving to be embraced.

অনিবনোপযুক্ত, *a.* (from আ, *prep.* and নিব, *to move*), fit to be embraced.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to move*), embraced, hugged.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to move*), fit to be embraced, worthy of being embraced; *s.* a small drum shaped like a barley corn, and carried on the breast.

অনিবিত, *s.* (from অনিবিত, *a jar*), a large earthen water jar.

অনিবিত, *s.* (from অনিবিত, *a terrace*), a terrace before a house, a raised place or terrace for sleeping on.

অনিবিত, *s.* (from অনিবিত, *a plastering*), the white-washing or plastering of the walls of a house on festival occasions.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to plaster*), the white-washing or plastering of the walls and floor of a house on festival occasions.

অনিবিত, *s.* (from অনি, *a ridge*, and বসন্ত, *resembling*), a cornice on the top of a house.

অনিবিত, *s.* (from *all spice*), pimento or Jamaica pepper.

অনিবিত, *a.* (from অনি, *a protuberance*, and বসন্ত, *to stand*), situated on the Tragus; *s.* in anatomy the name of one of the muscles of the ear, (Tragicus.)

অনিবিত, *s.* (from অনি, *to adorn*, *to be able*), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to lick*), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; *a.* lapped by the tongue.

অনিবিত, *s.* (from আ, *prep.* and বসন্ত, *to go*), a potatoe, a yam, a tuberous root.

অনিবিত, *a.* (from অনিবিত, *destitute of salt*), fresh, not salted, insipid for want of salt.

অনিবিত, *s.* (from *free cost*), food obtained at free cost.

অনিবিত, *s.* (from *plum*, and *Buchara*), the name of a dried fruit brought from Bucharia and other countries, a sort of plum, (*Prunus triflora*.)

অনিবিত, *a.* (from অনিবিত, *disturbed*), dissolved, mouldered, fallen into decay.

অনিবিত, *a.* (from অনিবিত, *troubled*), confused, scattered in a disorderly manner; *ad.* confusedly, disorderly.

অনিবিত, *a.* (from অনিবিত, *troubled*), fatigued, wearied, discomfited, mouldered.

অনিবিত, *a.* (from অনিবিত, *not written*), not written, not fit to be written.

অনিবিত, *a.* (from *science*), learned.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to appear*), light, brightness.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to appear*), light, a splendid or conspicuous appearance.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to appear*), the perceiving of a thing.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to see*), perception, discovery, a sight, vision, a survey, a view.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to see*), perceptible, perceivable, visible, observable.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to see*), perceived, seen, observed, viewed.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to see*), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to appear*), trial, examination, investigation, a survey.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to appear*), investigable, fit to be examined, deserving to be investigated, requiring to be surveyed.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to appear*), examined, surveyed, investigated.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to burn*), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to churn*), stirred up, agitated, made a matter of conversation.

অনিবিত, *a.* (from অনিবিত, *light*), full of light, luminous.

অনিবিত, *s.* (from *a pin*), a pin.

অনিবিত, *s.* (from *a pin*), a pin.

অনিবিত, *s.* (from *ulmaria*, Port.), a bureau, a chest of drawers, a book-case.

অনিবিত, *s.* (from আ, *prep.* and নিব, *to speak*), a supposition, a doubt, hesitation, uncertainty, desire.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to speak*), supposable, doubtful, not ascertainable, desirable.

অনিবিত, *a.* (from আ, *prep.* and নিব, *to speak*), supposed, doubted, hesitated about, desired.

অনিবিত, *s.* (from *lover*), a lover.

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অশীর্ষক, *s.* (from অশীর্ষক, *a particular plant*), the name of a particular plant, (*Physalis flexuosa*.)

অশীর্ষকানারী, *s.* (from অশীর্ষক, *a particular plant*, and নারী, *belonging to a tree*), the name of a plant, (*Physalis flexuosa*.)

অশীর্ষকীয়, *a.* (from অ, *prep.* and শীর্ষ, *to fear*), formidable, terrible, dreadful, horrible, proper to be feared.

অশীর্ষক, *s.* (from অ, *prep.* and শীর্ষ, *to fear*), awe, fear, terror, danger, peril.

অশীর্ষকহিত, *a.* (from অশীর্ষক, *fear*, and হিত, *connected with*), fearful, timorous, full of alarm.

অশীর্ষকবিশিষ্ট, *a.* (from অশীর্ষক, *fear*, and বিশিষ্ট, *possessed of*), fearful, timorous, full of alarm.

অশীর্ষকবিহীন, *a.* (from অশীর্ষক, *fear*, and বিহীন, *destitute of*), free from fear, bold, dauntless, fearless.

অশীর্ষকযুক্ত, *a.* (from অশীর্ষক, *fear*, and যুক্ত, *connected with*), timorous, fearful, full of alarm.

অশীর্ষকরহিত, *a.* (from অশীর্ষক, *fear*, and রহিত, *destitute of*), free from fear, bold, dauntless, fearless.

অশীর্ষকহীন, *a.* (from অশীর্ষক, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless.

অশীর্ষিত, *a.* (from অ, *prep.* and শীর্ষ, *to fear*), feared, dreaded.

অশীনা, *a.* (from أَشْنَا, *familiar*), conversant, familiar, acquainted with.

অশীনা, *s.* (from أَشْنَا, *familiar*), familiarity, acquaintance, friendship.

অশীর্ষাংশ, *ad.* (from অশীর্ষ, *a quarter or region*, and পাশ্বে, *a side*), on all sides, all around.

অশীর্ষ, *s.* (from অ, *prep.* and শীর্ষ, *to recline*), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.

অশীর্ষনিক, *a.* (from অশীর্ষ, *a scope*, and নিক, *accomplished*), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.

অশীর্ষনী, *s.* (from أَشْرَفِي, *a gold mohur*), a gold mohur, or gold coin of sixteen rupees value.

অশীর্ষনোকা, *s.* (from অশীর্ষনোকা, *a species of shrub*), the name of a particular shrub, (*Limonia pentaphylla*.)

অশী, *s.* (from অ, *prep.* and অশী, *to occupy space*), hope, expectation, trust, desire, length, a quarter or region.

অশীর্ষক, *ad.* (from অশী, *a hope*, and ক, *a step*), in hope, expectingly.

অশীর্ষ, *s.* (from অশীর্ষ, *one of the stellar mansion*), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in

the Hindoo Zodiac; a staff of Pulasia wood carried by ascetics.

অশীর্ষ, *s.* (from অশীর্ষ, or অশীর্ষ, *the name of a tree*), the name of a tree, (*Pentaptera tomentosa*.)

অশীর্ষিত, *a.* (from অশীর্ষ, *hope*, and হিত, *possessed of*), desirous, entertaining hope, full of expectation.

অশীর্ষন, *a.* (from অশীর্ষ, *hope*, and ন, *possessed of*), full of hope or expectation, entertaining hope, desirous.

অশীর্ষাণ্ড, *a.* (from অশীর্ষ, *hope*, and আণ্ড, *obtained*), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.

অশীর্ষক, *a.* (from অশীর্ষ, *hope*, and বন্ধ, *bound*), held fast by hope, restrained by hope.

অশীর্ষক, *s.* (from অশীর্ষ, *hope*, and বন্ধ, *a bond*), an attachment founded on hope, an obligation, a cobweb.

অশীর্ষবিশিষ্ট, *a.* (from অশীর্ষ, *hope*, and বিশিষ্ট, *possessed of*), full of hope, full of expectation, desirous, expecting.

অশীর্ষবিহীন, *a.* (from অশীর্ষ, *hope*, and বিহীন, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

অশীর্ষক, *s.* (from অশীর্ষ, *hope*, and ভঙ্গ, *a breaking*), disappointment.

অশীর্ষক, *a.* (from অশীর্ষ, *hope*, and যুক্ত, *connected with*), desirous, expecting, looking for, full of hope or expectation.

অশীর্ষকহিত, *a.* (from অশীর্ষ, *hope*, and রহিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

অশীর্ষকহীন, *a.* (from অশীর্ষ, *hope*, and হীন, *destitute of*), destitute of hope, desponding, despairing, gloomy, discouraged.

অশীর্ষক, *s.* (from عاشق, *love*), a lover, an affectionate person, a sprightly man, a person of lively manners.

অশীর্ষ, *a.* (from অ, *prep.* and অশীর্ষ, *to eat*), eaten, satisfied.

অশীর্ষক, *a.* (from অশীর্ষ, *eaten*, and গা, *a cow*), grazed by cows.

অশীর্ষনোকা, *s.* (from অশীর্ষনোকা, *Limonia*), the name of a shrub, (*Limonia pentaphylla*.)

অশীর্ষ, *s.* (from অ, *prep.* and অশীর্ষ, *to bless*), a blessing.

অশীর্ষ, *s.* (from অ, *prep.* and অশীর্ষ, *to eat*), the fangs of a serpent, the poison of a serpent; *a.* eighty.

অশীর্ষাণ্ড, *a.* (from অশীর্ষ, *a blessing*, and আণ্ড, *obtained*), blessed, made the partaker of a blessing.

অশীর্ষক, *s.* (from অশীর্ষ, *the fangs of a serpent*, and বিষ, *poison*), a serpent.

অশীর্ষক, *s.* (from অশীর্ষ, *a blessing*, and দাতা, *a giver*), one who blesses others, one who bestows blessings.

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- অশীর্বাদ, *s.* (from অশিন্, *a blessing*, and বচন, *a word*), a benediction.
- অশীর্বাদ, *s.* (from অশিন্, *a blessing*, and বদ, *to speak*), a benediction.
- অশীর্বাদক, *a.* (from অশিন্, *a blessing*, and বদ, *to speak*), uttering blessings; *s.* one who pronounces benedictions.
- অশীর্বাদকর্তা, *s.* (from অশীর্বাদ, *a benediction*, and কর্তা, *a doer*), one who pronounces benedictions, one who bestows blessings.
- অশীর্বাদন, *s.* (from অশিন্, *a blessing*, and বাদন, *a speaking*), the pronouncing of a blessing.
- অশীর্বাদী, *a.* (from অশিন্, *a blessing*, and বাদিন্, *speaking*), pronouncing benedictions, pertaining to a benediction.
- অতি, *ad.* (from অতি, *to occupy space*), soon, quickly; *a.* early, (applied to that variety of rice which ripens in the rains.)
- অতিচকু, *s.* (from অতি, *quickly*, and চকু, *arum*), a variety of the Arum Colocasia.
- অতিচকিলাই, *s.* (from অতি, *quickly*, and চকিলাই, *yellow mustard*), a variety of early rice which is of a brownish yellow colour.
- অতিচোপী, *a.* (from অতি, *quickly*, and চোপিন্, *angry*), touchy, easily provoked, passionate, fretful.
- অতিচক, *a.* (from অতি, *quickly*, and চক, *to go*), swift, fleet; *s.* an arrow, the wind.
- অতিচকিতল, *s.* (from অতি, *quickly*, and চকিতল, *the water of the Ganges*), the name of a variety of early rice.
- অতিচক, *a.* (from অতি, *quickly*, and চক, *pleased*), soon pleased, easily reconciled.
- অতিচকি, *s.* (from অতি, *quickly*, and চকি, *pleasure*), gratification which is soon procured.
- অতিচকিকর, *a.* (from অতি, *quickly*, and চকিকর, *giving pleasure*), speedily producing gratification.
- অতিচক, *a.* (from অতি, *quickly*, and চক, *satisfied*), quickly satisfied.
- অতিচকি, *s.* (from অতি, *quickly*, and চকি, *satisfaction*), speedy satisfaction, a speedy satisfying of the appetite.
- অতিচকিকর, *a.* (from অতি, *quickly*, and চকিকর, *satisfying*), soon satisfying the appetite.
- অতিচক, *a.* (from অতি, *quickly*, and চক, *pleasure*), quickly pleased, easily gratified, placable; *s.* an appellation of Shiva.
- অতিচক, *s.* (from অতি, *quickly*, and চক, *rice*), a variety of rice which ripens in the rainy season.
- অতিচকী, *s.* (from অতি, *quickly*, and চকী, *rice*), a variety of rice which ripens in the rainy season.
- অতিচকিতি, *s.* (from অতি, *quickly*, and চকিতি, *acquaint-*

- ance*), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.
- অতিচকিতি, *a.* (from অতি, *quickly*, চকিতি, *acquaintance*, and ক, *to do*), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.
- অতিচকিতি, *a.* (from অতি, *quickly*, and চকিতি, *known*), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.
- অতিচক, *s.* (from অতি, *quickly*, and চক, *fruit*), the name of a tree, (Scytalia Langan.)
- অতিচকি, *s.* (from অতি, *quickly*, and চকি, *large*), a variety of early rice, the plant and grain of which are larger than in the other varieties.
- অতিচকি, *s.* (from অতি, *quickly*, and চকি, *rice*), rice which ripens in the rainy season.
- অতিচক, *s.* (from অতি, *swiftly*, and চক, *to be*), swiftness, a vagary.
- অতিচকিলাই, *s.* (from অতি, *quickly*, চকিলাই, *Rama*, and চকিলাই, *rice*), a distinct variety of early rice.
- অতিচক, *s.* (from অশী, *hope*, and অতি, *gained*), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.
- অতিচক, *a.* (from অতি, *known*), known, revealed, apparent, clear, public.
- অতিচক, *ad.* (from অতি, *an expression of surprise*, and চক, *to move*), suddenly, unexpectedly.
- অতিচক, *a.* (from অতি, *prep.* and চক, *to hope*), marvellous, astonishing, miraculous, surprising, supernatural, wonderful.
- অতিচক, *s.* (from অতিচক, *astonishing*, and অশী, *an idea*), astonishment, surprise, a wonder.
- অতিচক, *s.* (from অতিচক, *marvellous*, and চক, *an idea*), astonishment, surprise, a wonder.
- অতিচক, *s.* (from অতিচক, *surprise*, and চক, *knowledge*), an idea of wonder or surprise, astonishment.
- অতিচক, *a.* (from অতিচক, *surprise*, and চক, *indicating*), indicating wonder or surprise, making known wonder or surprise.
- অতিচক, *s.* (from অতি, *prep.* and চক, *fatigue*), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a householder, an ascetic, or a mendicant.
- অতিচক, *s.* (from অতিচক, *a hermitage*, and চক, *fallen from*),

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expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

আশ্রয়ভূত, *a.* (from আশ্রয়, *a hermitage*, and যুক্ত, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

আশ্রয়যোগী, *a.* (from আশ্রয়, *a hermitage*, and যোগী, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

আশ্রয়হরিৎ, *a.* (from আশ্রয়, *a state*, and হরিৎ, *destitute*), destitute of the advantages of being in one of the four states prescribed in the Hindoo laws; living in the neglect of a prescribed state.

আশ্রয়শূন্য, *a.* (from আশ্রয়, *a state*, and শূন্য, *empty*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রয়হীন, *a.* (from আশ্রয়, *a state*, and হীন, *destitute*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রয়ী, *a.* (from আশ্রয়, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

আশ্রয়, *s.* (from আ, *prep.* and শ্রি, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

আশ্রয়যোগ্য, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

আশ্রয়হরিৎ, *a.* (from আশ্রয়, *an asylum*, and হরিৎ, *bereft of*), destitute of an asylum, defenceless, exposed.

আশ্রয়হীন, *a.* (from আশ্রয়, *an asylum*, and হীন, *destitute*), destitute of an asylum, defenceless, exposed.

আশ্রয়ভূত, *a.* (from আশ্রয়, *an asylum*, and ভূত, *connected with*), secured, placed in safety, dependent.

আশ্রয়, *s.* (corrupted from আশ্রয়, *a refuge*), an asylum, a refuge, a shelter.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to serve*), secured, placed in safety, dependent.

আশ্রিতজায়াট, *s.* (from আশ্রিত, *protected*, জায়া, *shadow*, and টাট, *a musical sound*), the name of a particular mode of Hindoo music.

আশ্রয়, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to embrace*), embraced, hugged.

আশ্রয়, *s.* (from আ, *prep.* and শ্রি, *to embrace*), an embrace, a hug.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

আশ্রিত, *s.* (from আ, *prep.* and শ্রি, *to respire*), encouragement, hope, comfort, animation.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to respire*), encouraged, comforted, animated.

আশ্রিত, *s.* (from অশ্রিত, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আশ্রিত, *s.* (from আশ্রিত, *September*, and বৈশাখ, *white*), a variety of rice, which ripens in September or October.

আশ্রিত, *s.* (from আশ্রিত, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of Pulasha wood.

আশ্রিত, *s.* (from আ, *prep.* and শ্রি, *to bear*), the twentieth and twenty-first of the Hindoo stellar mansions.

আশ্রিতপূর্ণিমা, *s.* (from আশ্রিত, *the name of a month*, and পূর্ণিমা, *the full moon*), the full moon which falls out in the month of Asharha.

আশ্রিত, *s.* (from অশ্রিত, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! *v. a.* to come.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to be connected with*), attached to, enamoured.

আশ্রিত, *a.* (from আশ্রিত, *attached to*, and হিত, *the heart*), attached with all the heart to an object, enamoured.

আশ্রিত, *s.* (from আ, *prep.* and শ্রি, *to be connected with*), an attachment to an object, love, attachment.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

আশ্রিত, *s.* (from আ, *prep.* and শ্রি, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

আশ্রিত, *s.* (from আশ্রিত, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

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- a market stall, the name of a tree, (Pentaptera tomentosa.)
- আসনশীঠ, *s.* (from আসন, *a seat*, and শীঠ, *a stool*), in anatomy the name of a particular muscle, called (Sartorius) the tailor's muscle, because it is that which assists them in crossing their legs.
- আসনবিশিষ্ট, *a.* (from আসন, *a seat*, and বিশিষ্ট, *possessed of*), possessing a seat or carpet.
- আসনবিহীন, *a.* (from আসন, *a seat*, and বিহীন, *destitute of*), destitute of a seat or carpet.
- আসনযুক্ত, *a.* (from আসন, *a seat*, and যুক্ত, *connected with*), connected with a seat, belonging to a seat.
- আসনরহিত, *a.* (from আসন, *a seat*, and রহিত, *destitute of*), destitute of a seat or carpet.
- আসনস্থ, *a.* (from আসন, *a seat*, and স্থ, *to be situated*), seated, placed or being on a seat or carpet.
- আসনস্থায়ী, *a.* (from আসন, *a seat*, and স্থায়ী, *remaining on*), continuing on a seat or carpet, being on a seat.
- আসনস্থিত, *a.* (from আসন, *a seat*, and স্থিত, *situated*), situated on a seat or carpet.
- আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat.
- আসনাকার, *a.* (from আসন, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoides.)
- আসনাকৃতি, *a.* (from আসন, *a seat*, and আকৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.
- আসনাকৃতিস্বরূপ, *s.* (from আসনাকৃতি, *seat-shaped*, and স্বরূপ, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.
- আসনস্বিত, *a.* (from আসন, *a seat*, and স্বিত, *connected with*), connected with or belonging to a seat or carpet.
- আসনস্বী, *a.* (from আসন, *a seat*, and স্বী, *worthy*), worthy of a seat.
- আসন্য, *s.* (from আসন, *sitting*, and দা, *to give*), a small stool, a chair.
- আসন্ন, *a.* (from আ, *prep.* and য়, *to move*), approached, near, approaching.
- আসন্নকাল, *s.* (from আসন্ন, *near*, and কাল, *time*), the season of death.
- আসন্ন, *s.* (from আ, *prep.* and য়, *to bring forth*), rum, spirits distilled from sugar or molasses.
- আসন্য, *s.* (from مسبب, *a cause*), goods, chattels, baggage, furniture, an apparatus.

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- আসবাহ, *s.* (from اسوار, *a horseman*), a person who rides upon a horse or vehicle.
- আসবাহী, *s.* (from اسوار, *a horseman*), horsemanship, ridership.
- আসমান, *s.* (from سماء, *the heavens*, آسمان, *the sky*), the sky, the atmosphere.
- আসমানী, *a.* (from آسمانی, *sky-blue*), azure, sky-blue.
- আসমানগোবহ, *s.* (from آسمانی, *azure*, and رنگ, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azure.
- আসন্ন, *s.* (from لفظ, *to restrain or detain*, عاصر, *a company*), an assembly, a company, a convention, a solemn assembly.
- আসল, *s.* (from اصل, *an origin*), an origin, an original.
- আসলচোব, *s.* (from مسلول, *liquorice*), liquorice.
- আসা, *s.* (from عصا, *a staff*), a staff, a mace, a club.
- আসাধিত, *a.* (from আ, *prep.* and য়, *to move*), obtained, gained.
- আসাধিত, *s.* (from আ, *prep.* and সাধ, *to accomplish*), the compleat accomplishment of an object.
- আসান, *s.* (from آسان, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.
- আসানী, *a.* (from آسان, *easy*), facility, ease.
- আসাপ, *s.* (from আ, *priv.* and সপ, *a serpent*), a toad.
- আসাবরহা, *s.* (from عصا, *a staff*, and برادر, *a bearer*), a macebearer, one who carries a staff.
- আসাবরহা, *s.* (from عصا, *a mace-bearer*), the office of a mace-bearer.
- আসাধিত, *s.* (from عصا, *a staff*, and সাধ, *a staff*), a staff.
- আসাধী, *s.* (from آسان, *a name*), a client, a defendant.
- আসাধী, *s.* (from আসা, *a coming*, and অসিত, *at enmity*), a mode of Hindoo music.
- আসিত, *a.* (from আ, *prep.* and য়, *to move*), taken into custody, placed under restraint, imprisoned.
- আসন্ন, *a.* (from اسود, *filled*), filled, satisfied with food.
- আসন্ন, *s.* (from আসন্ন, *a daemon*), a daemon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.
- আসন্নবিবাহ, *s.* (from আসন্ন, *a daemon*, and বিবাহ, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.
- আসন্নিক, *a.* (from আসন্ন, *a daemon*), belonging to a daemon; resembling the actions of a daemon, diabolical, savage,

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barbarous, applied to a marriage where the bride is purchased.

আত্মহিংসক, *s.* (from আত্মহিংস, *barbarous*, and চিকিৎসক, *a physician*), a surgeon, one who cures by cutting or cauterizing.

আত্মহিংস, *a.* (from আত্ম, *a demon*), barbarous, savage; diabolical.

আত্মহিংসক, *s.* (from আত্মহিংস, *barbarous*, and চিকিৎসা, *medicine*), surgery, the art of curing by cutting or cauterizing.

আনেষ্টা, *s.* (from আ, *prep.* and নিই, *to move*), a person who takes another into custody or who procures his being put into custody.

আনেষ্টা, *s.* (from আ, *prep.* and নিই, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.

আনেষ্টক, *a.* (from আ, *prep.* and নিই, *to move*), putting under restraint, committing to custody; *s.* a person who commits another to custody.

আনেষ্টকাল, *s.* (from আনেষ্ট, *custody*, and কাল, *time*), the appointed time of confinement.

আনেষ্টনী, *a.* (from আ, *prep.* and নিই, *to move*), liable to an arrest, liable to confinement.

আনেষ্টব্যবস্থা, *s.* (from আনেষ্ট, *custody*, and ব্যবস্থা, *a law*), the law of arrests, the law concerning custody or confinement.

আনেষ্টদি, *a.* (from আনেষ্ট, *custody*, and আদি, *the first*), every kind of judicial process or law beginning with that of arrest or confinement.

আনেষ্টা, *a.* (from আ, *prep.* and নিই, *to move*), liable to an arrest, liable to confinement.

আত্মনিত, *s.* (from আ, *prep.* and আত্ম, *to move by leaps*), one of the five paces of a horse, a gallop.

আত্মনিতি, *s.* (from আ, *prep.* আত্ম, *to overspread*, and নিতি, *a cake*), a kind of pancake.

আত্ম, *s.* (from আ, *prep.* and আত্ম, *to overspread*), a sort of pancake.

আত্ম, *a.* (from আ, *prep.* and আত্ম, *to throw*), whole, unbroken.

আত্ম, *s.* (from আত্ম), a stable.

আত্ম, *a.* (from আত্ম, *thrown*, and আত্ম, *distracted*), distracted, hurried, troubled, full of anxiety.

আত্ম, *s.* (from আ, *prep.* and আত্ম, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

আত্ম, *s.* (from আত্ম, *a thing spread out*, and আত্ম, *a sort of grass*), a layer of koosha grass spread out on a sacrificial occasion.

আত্ম, *s.* (from আ, *prep.* and আত্ম, *to cover*), a carpet, a bed, the clothes of a bed.

আত্ম, *s.* (from আত্ম, *a place*, corrupted into আত্ম), the threshold of a door, the place where a devotee resides.

আত্ম, *a.* (from আত্ম, *it is*), believing the being of a God, believing, trusting.

আত্মতা, *s.* (from আত্ম, *believing*), faith in the existence of a God, the sentiment of the existence of a God.

আত্মতা, *s.* (from আত্ম, *believing*), faith in the existence of a God, the sentiment of the being of a God.

আত্ম, *s.* (from আত্ম, *a sleeve*), a sleeve.

আত্ম, *a.* (from আ, *prep.* and আত্ম, *to cover*), spread out, laid out in an orderly manner.

আত্ম, *a.* (from আ, *prep.* and আত্ম, *to cover*), spread out, laid out in an orderly manner.

আত্ম, *ad.* (from আত্ম, *slowly*), slowly, gently, faintly.

আত্মতা, *ad.* (from আত্ম, *slowly*, and আত্ম, *well*), indolently, at ease, leisurely, slowly.

আত্ম, *s.* (from আ, *prep.* and আত্ম, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.

আত্ম, *s.* (from আত্ম, *steadiness*), the key note in music.

আত্ম, *a.* (from আত্ম, *faith*), believing, trusting, depending, laborious, attentive, firm.

আত্মতা, *s.* (from আত্ম, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

আত্মতা, *a.* (from আত্ম, *believing*), faith, believership.

আত্ম, *s.* (from আ, *prep.* and আত্ম, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

আত্মতা, *s.* (from আ, *prep.* and আত্ম, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

আত্মতা, *a.* (from আত্মতা, *emulation*, and আত্ম, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.

আত্মতা, *a.* (from আত্মতা, *emulation*, and আত্ম, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আত্মতা, *a.* (from আত্মতা, *emulation*, and আত্ম, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

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- আগ্নীকৃত, *a.* (from আগ্নী, *emulation*, and কৃত, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.
- আগ্নীকৃত, *a.* (from আগ্নী, *emulation*, and কৃত, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- আগ্নীকৃত, *a.* (from আগ্নী, *emulation*, and কৃত, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.
- আগ্নীকৃত, *a.* (from আগ্নী, *prep.* and কৃত, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.
- আগ্নীকৃত, *s.* (from আগ্নী, *prep.* and কৃত, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.
- আগ্নীকৃত, *a.* (from আগ্নী, *prep.* and কৃত, *to move*), flounced, flapped, clapped, suddenly disengaged.
- আগ্নীকৃত, *s.* (from আগ্নী, *prep.* and কৃত, *to burst open*), a clapping of one hand forcibly on the other arm so as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (*Jasminum Zambac*, the wild sort, and *Calotropis gigantea*.)
- আগ্নীকৃত, *s.* (from আগ্নী, *prep.* and কৃত, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.
- আগ্নীকৃত, *s.* (from আগ্নী, *prep.* and কৃত, *to burst open*), an augur, a gimlet, a drill.
- আগ্নীকৃত, *a.* (from আগ্নী, *I*), belong to us, of our party.
- আগ্নী, *s.* (from আগ্নী, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.
- আগ্নী, *s.* (from আগ্নী, *prep.* and কৃত, *to taste*), a savor, a relish.
- আগ্নী, *s.* (from আগ্নী, *prep.* and কৃত, *to taste*), the tasting of food, a relish, a savor.
- আগ্নীকৃত, *a.* (from আগ্নী, *prep.* and কৃত, *to taste*), fit to be tasted, agreeable to the taste.
- আগ্নীকৃত, *a.* (from আগ্নী, *a relish*, and কৃত, *possessed of*), well tasted, of an agreeable flavour, delicious.
- আগ্নীকৃত, *a.* (from আগ্নী, *a relish*, and কৃত, *joined to*), well tasted, delicious, of an agreeable flavour.
- আগ্নীকৃত, *a.* (from আগ্নী, *a relish*, and কৃত, *destitute of*), tasteless, insipid.
- আগ্নীকৃত, *a.* (from আগ্নী, *a relish*, and কৃত, *destitute of*), tasteless, insipid.
- আগ্নীকৃত, *a.* (from আগ্নী, *a relish*), well tasted, delicious.
- আগ্নীকৃত, *a.* (from আগ্নী, *a relish*), delicious, well tasted.

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- আগ্নীকৃত, *a.* (from আগ্নী, *prep.* and কৃত, *to taste*), fit to be tasted, agreeable to the taste.
- আগ্নী, *a.* (from আগ্নী, *ah!*) an interjection implying order or command, also severity or reproof, ah! aba
- আগ্নী, *a.* (from আগ্নী, *prep.* and কৃত, *to smite*), smitten, beaten, stricken, struck, hurt, injured, uttered falsely, now (applied to clothes.)
- আগ্নীকৃত, *s.* (from আগ্নী, *prep.* and কৃত, *to smite*), the act of smiting, the act of hammering a piece of metal.
- আগ্নীকৃত, *a.* (from আগ্নী, *prep.* and কৃত, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.
- আগ্নীকৃত, *a.* (from আগ্নী, *prep.* and কৃত, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.
- আগ্নী, *s.* (from আগ্নী, *prep.* and কৃত, *to offer*), a sacrifice, war, combat, an attack, a pustule or boil within the nose.
- আগ্নীকৃত, *a.* (from আগ্নী, *prep.* and কৃত, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations.
- আগ্নীকৃত, *s.* (from আগ্নী, *prep.* and কৃত, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.
- আগ্নীকৃত, *s.* (from আগ্নী, *a bringing together*, and কৃত, *a doer*), a person who collects or brings things.
- আগ্নীকৃত, *a.* (from আগ্নী, *a bringing*, and কৃত, *doing*), bringing, collecting; *s.* a person who brings articles.
- আগ্নীকৃত, *a.* (from আগ্নী, *a bringing*, and কৃত, *doing*), bringing, collecting.
- আগ্নীকৃত, *a.* (from আগ্নী, *a bringing*, and কৃত, *producible*), producible by or arising from bringing things to a place.
- আগ্নীকৃত, *ad.* (*loc. case of আগ্নীকৃত*), for the purpose of bringing to a person or place.
- আগ্নীকৃত, *a.* (from আগ্নী, *a bringing*, and কৃত, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.
- আগ্নীকৃত, *ad.* (from আগ্নী, *a bringing*, and কৃত, *a cause*), for the purpose of bringing.
- আগ্নীকৃত, *a.* (from আগ্নী, *a bringing*, and কৃত, *caused by*), caused by or arising from bringing.
- আগ্নীকৃত, *ad.* (from আগ্নী, *a bringing*, and কৃত, *with. ut*), without or beside bringing.
- আগ্নীকৃত, *a.* (from আগ্নী, *a bringing*, and কৃত, *excepted*), bringing or collecting excepted.
- আগ্নীকৃত, *s.* (from আগ্নী, *a bringing*, and কৃত, *an exception*), the exception of bringing or collecting.
- আগ্নীকৃত, *at.* (*loc. case of আগ্নীকৃত*), with the exception of bringing, without or beside bringing.

আহর).

আহা.

আহরবাসা, *a.* (from আহর, *a bringing*, and বাস, *worthy*), worthy of being brought or collected together.

আহরবহুত, *a.* (from আহর, *a bringing*, and হত, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.

আহরবার্থ, *ad.* (from আহর, *a bringing*, and বার্থ, *an object*), for the purpose of bringing.

আহরবাহী, *a.* (from আহর, *a bringing*, and বাহী, *worthy*), worthy of being brought.

আহরবাহী, *a.* (from আহ, *prep.* and হ, *to steal*), proper to be collected or brought, requiring to be brought or collected together.

আহরবাহী, *a.* (from আহ, *prep.* and হ, *to take*), worthy of being brought, requiring to be brought or collected.

আহরবাহী, *s.* (from আহ, *prep.* and হ, *to take*), one who brings things, one who eats.

আহরবাহী, *s.* (from আহর, *one who brings*, and বাহী, *an opening*), in anatomy the name of the pabulous orifice.

আহ, *interj.* (from আহ, *ah!*), alas! ah!

আহর, *s.* (from আহ, *prep.* and হ, *to take*), food, a meal, a repast, diet.

আহরক, *a.* (from আহ, *prep.* and হ, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.

আহরজন্য, *a.* (from আহর, *a meal*, and জন্য, *producible*), producible by or arising from eating.

আহরজন্য, *ad.* (*loc. case of আহরজন্য*), for the sake of a meal, for the purpose of eating.

আহরত্যাগ, *s.* (from আহর, *food*, and ত্যাগ, *relinquishment*), the relinquishment of food.

আহরত্যাগী, *a.* (from আহর, *food*, and ত্যাগ, *relinquishing*), relinquishing food, disgusted with food, retiring from table.

আহরদাতা, *s.* (from আহর, *food*, and দাতা, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.

আহরদান, *s.* (from আহর, *food*, and দান, *a giving*), the giving of food.

আহরদাতা, *a.* (from আহর, *food*, and দাতা, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.

আহরদাতা, *a.* (from আহর, *food*, and দাতা, *giving*), giving food, maintaining.

আহরনিমিত্ত, *a.* (from আহর, *food*, and নিমিত্ত, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহরনিমিত্ত, *ad.* (from আহর, *food*, and নিমিত্ত, *a cause*), for the purpose of food, for the sake of food.

আহরনাল, *s.* (from আহর, *food*, and নাল, *a road*), the alimentary canal.

আহরপরত্যাগ, *a.* (from আহর, *food*, and পরত্যাগ, *averse*), averse to food, not eating food.

আহরনালী, *s.* (from আহর, *food*, and নালী, *a pipe or tube*), the alimentary canal.

আহরপুতিবাহক, *a.* (from আহর, *food*, and পুতিবাহক, *opposed to*), opposed to or hindering food.

আহরপুত, *a.* (from আহর, *food*, and পুত, *caused by*), caused by or arising from food; *ad.* from or because of food.

আহরবাক্ষা, *s.* (from আহর, *food*, and বাক্ষা, *disappointment*), a disappointment respecting food.

আহরবাক্ষিত, *a.* (from আহর, *food*, and বাক্ষিত, *disappointed*), disappointed respecting food.

আহরবিনা, *a.* (from আহর, *food*, and বিনা, *without*), without food, beside food.

আহরবিবেচনা, *s.* (from আহর, *food*, and বিবেচনা, *discrimination*), the discriminating of food.

আহরবিহীন, *a.* (from আহর, *food*, and বিহীন, *destitute of*), destitute of food, necessitous.

আহরব্যতিরিক্ত, *a.* (from আহর, *food*, and ব্যতিরিক্ত, *excepted*), food excepted.

আহরব্যতিরিক্ত, *s.* (from আহর, *food*, and ব্যতিরিক্ত, *an exception*), the exception of food.

আহরব্যতিরিক্তে, *ad.* (*loc. case of আহরব্যতিরিক্ত*), with the exception of food, without or beside food.

আহরবাহাত, *s.* (from আহর, *food*, and বাহাত, *a hinderance*), an hinderance or obstacle to food, a want of food.

আহরবাহাতক, *a.* (from আহর, *food*, and বাহাতক, *hinder-ing*), hindering or preventing food.

আহরবাহাতিকা, *a.* (from আহর, *food*, বাহাত, *merely*, and কামান্বিত, *desiring*), greedy, ravenous, selfishly voracious, desirous of nothing but food.

আহরবাহিত, *a.* (from আহর, *food*, and বাহিত, *destitute of*), destitute of food, necessitous.

আহরবাহীন, *a.* (from আহর, *food*, and বাহীন, *destitute of*), destitute of food, necessitous.

আহরবহুত, *a.* (from আহর, *food*, and হত, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহরকাঙ্ক্ষা, *s.* (from আহর, *food*, and কাঙ্ক্ষা, *desire*), hunger, appetite, a desire for food.

আহরকাঙ্ক্ষী, *a.* (from আহর, *food*, and কাঙ্ক্ষী, *desirous*), hungry, desirous of food.

আহ.

আহা.

- আহারানুসারী, *a.* (from *আহার*, *food*, and *অনুসারিণ*, *following*), proportioned to or arising from the quantity of food.
- আহারানুসারে, *ad.* (from *আহার*, *food*, and *অনুসারি*, *a following upon*), according to food.
- আহারার্থে, *s.* (from *আহার*, *food*, and *অর্থে*, *a seeking*), a seeking for food.
- আহারার্থেণ, *s.* (from *আহার*, *food*, and *অর্থেণ*, *search*), search for food.
- আহারার্থী, *a.* (from *আহার*, *food*, and *অর্থিণ*, *seeking*), seeking for food.
- আহারবজা, *s.* (from *আহার*, *food*, and *অবজা*, *contempt*), a disgust of food, a contempt of food, a nausea.
- আহারভিলাষ, *s.* (from *আহার*, *food*, and *অভিলাষ*, *desire*), a desire for food.
- আহারভিলাষী, *a.* (from *আহার*, *food*, and *অভিলাষিণ*, *desirous*), desirous of food, hungry.
- আহারার্থী, *a.* (from *আহার*, *food*, and *অর্থিণ*, *desirous*), hungry, desirous of food.
- আহারী, *a.* (from *আ*, *prep.* and *হা*, *to take*), feeding, gluttonous, feeding freely.
- আহারহীন, *s.* (from *আহার*, *food*, and *হীন*, *desire*), hunger, a desire of food, appetite.
- আহারহীন, *a.* (from *আহার*, *food*, and *হীন*, *desirous*), desirous of food, hungry.
- আহারহীন, *a.* (from *আহার*, *food*, and *হীন*, *desirous*), desirous of food, hungry.
- আহারোপযুক্ত, *a.* (from *আহার*, *food*, and *উপযুক্ত*, *proper*), fit for food, eatable.
- আহার্য, *a.* (from *আ*, *prep.* and *হা*, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessory; *s.* the accessory parts of the drama, as dress and ornaments.
- আহিলা, *s.* (from *আহিলা*, *harmless*), the name of a plant, (*Solanum pubescens*).
- আহিত, *a.* (from *আ*, *prep.* and *হা*, *to hold*), placed, deposited.
- আহিত্যি, *s.* (from *আহিত*, *placed*, and *অগ্নি*, *fire*), a brahmun who has preserved a consecrated fire which was kept continually alive in his family.
- আহিত্য, *a.* (from *আহিত্য*, *slow*), slow.
- আহিত্যে, *ad.* (*loc. case of আহিত্য*), slowly, leisurely.
- আহীড়ী, *s.* (from *আহীড়*, *a cow-keeper*), a cowherd.
- আহত, *a.* (from *আ*, *prep.* and *হা*, *to offer*), offered, sacrificed.
- আহতি, *s.* (from *আ*, *prep.* and *হা*, *to offer*), a burnt sacrifice.
- আহতিভাষা, *s.* (from *আহতি*, *a burnt sacrifice*, and *ভাষা*, *a*

- giver*), the person who makes or presents a burnt offering.
- আহতিদান, *s.* (from *আহতি*, *a burnt sacrifice*, and *দান*, *a giving*), the offering or presenting of a burnt sacrifice.
- আহতিদায়ক, *a.* (from *আহতি*, *a burnt sacrifice*, and *দায়ক*, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.
- আহতিদায়ী, *a.* (from *আহতি*, *a burnt sacrifice*, and *দায়িণ*, *giving*), presenting or offering a burnt sacrifice.
- আহতিদ্রব্য, *s.* (from *আহতি*, *a burnt sacrifice*, and *দ্রব্য*, *a giving*), the offering of a sacrifice made by fire.
- আহত, *a.* (from *আ*, *prep.* and *হা*, *to produce sound*), called, invited, summoned.
- আহতপূর্ণাঙ্গী, *a.* (from *আহত*, *summoned*, and *পূর্ণাঙ্গিণ*, *fleeing*), summoned but fleeing away, not answering a summons.
- আহত, *a.* (from *আ*, *prep.* and *হা*, *to take*), taken, eaten, brought.
- আহা, an interjection expressive of doubt, or of enquiry.
- আহাশুভিহা, *s.* (from *আহা*, *an expression of doubt*, and *শুভ*, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expence of another's reputation, military vaunting.
- আহি, *a.* (from *অহন*, *a day*), daily, diurnal.
- আহিকত্ব, *s.* (from *আহিক*, *daily*, and *ত্ব*, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.
- আনন্দ, *s.* (from *আ*, *prep.* and *নন্দ*, *to rejoice*), joy, mirth, exultation, festivity.
- আনন্দজনক, *a.* (from *আনন্দ*, *joy*, and *জনক*, *an instrument*), arising from joy, occasioned by joyfulness.
- আনন্দকরী, *s.* (from *আনন্দ*, *joy*, and *করী*, *a doer*), a joyful man, one who rejoices.
- আনন্দকারক, *a.* (from *আনন্দ*, *joy*, and *কারক*, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.
- আনন্দকারী, *a.* (from *আনন্দ*, *joy*, and *কারিণ*, *doing*), causing joy, gladdening.
- আনন্দকর, *a.* (from *আনন্দ*, *joy*, and *কর*, *to do*), causing joy, gladdening.
- আনন্দজ, *a.* (from *আনন্দ*, *joy*, and *জ*, *to be produced*), arising from joy, arising from mirth or gladness.
- আনন্দজনক, *a.* (from *আনন্দ*, *joy*, and *জনক*, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

अङ्ग.

अङ्ग.

अङ्गद्वय, *n.* (from अङ्ग, *joy*, and द्वय, *two*, *producible*), producible by arising from joy or gladness.

अङ्गद्वय, *ad.* (*for the sake of* अङ्गद्वय), for the purpose of joy or gladness.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *a giver*), a person who gives joy or happiness.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *a giver*), the conferring of joy or happiness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *giving*), giving joy or pleasure; *s.* one who gives joy or pleasure.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *giving*), giving joy or pleasure.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *destroying*), appalling, mirth-destroying.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *destroying*), appalling, destroying joy or festivity.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *destroying*), appalling, destroying joy or festivity.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *a cause*), caused by or arising from joy or festivity, caused by joy; *ad.* from or because of joy or festivity.

अङ्गद्वय, *ad.* (from अङ्ग, *joy*, and दत्त, *a cause*), for the sake of joy or happiness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *to rejoice*), proper to be rejoiced at.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *opposing*), opposing or preventing joy or happiness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *caused by*), caused by or arising from joy or happiness; *ad.* from or because of joy or gladness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *increasing*), causing an increase of joy or gladness.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *an increasing*), the increasing of joy or gladness.

अङ्गद्वय, *ad.* (from अङ्ग, *joy*, and दत्त, *without*), without or beside joy or gladness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *possessed of*), joyful, glad, exulting.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *destitute of*), joyless, gloomy, cheerless, melancholy.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *increase*), an increase of joy or gladness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *excepted*), joy or gladness excepted.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *an exception*), the exception of joy or gladness.

अङ्गद्वय, *ad.* (*for the sake of* अङ्गद्वय), with the ex-

ception of joy or gladness, without or beside joy or gladness.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *an obstacle*), an obstacle to joy or gladness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *opposing*), opposing or hindering joy or gladness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *immersed*), immersed in joy or happiness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*), made up of joy or gladness, joyful, glad.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *connected with*), joyful, glad, festive, merry, exulting.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *worthy*), worthy of being exulted in, proper to be rejoiced at.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *destitute of*), joyless, gloomy, cheerless, melancholy.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *empty*), joyless, cheerless, gloomy, melancholy.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *an ocean*), an ocean of joy or pleasure.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *destitute of*), joyless, gloomy, cheerless, melancholy.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *a cause*), caused by or arising from joy or gladness; *ad.* from or because of joy or gladness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *connected with*), joyful, glad, exulting, merry.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *to rejoice*), pleased, made to rejoice, glad, merry, elated in mind.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *to rejoice*), fit to be made a subject of joy or exultation.

अङ्गद्वय, *a.* (from अङ्ग, *joy*), joyous, mirthful, festive, glad.

अङ्गद्वय, *a.* (from अङ्ग, *joy*), joyful, joyous, glad, mirthful, festive.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *producing*), producing joy or gladness.

अङ्गद्वय, *a.* (from अङ्ग, *joy*, and दत्त, *foolish*), distracted or foolish with joy.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *to sound*), an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.

अङ्गद्वय, *s.* (from अङ्ग, *joy*, and दत्त, *to sound*), a call, an invitation, a summons.

अङ्गद्वय, *s.* (from अङ्ग, *a summons*, and दत्त, *an object*), for the purpose of a call or summons.

अङ्गद्वय, *a.* (from अङ्ग, *a call*, and दत्त, *fit*), proper to be called or summoned.

इ.

इहा.

उद्घाटी, *a* from उद्घा, *prep.* and उद्घा, *to sound*, proper to be called or summoned.

उद्घात, *s.* (from उद्घा, *a condition*), a state, a condition.

इ.

इ, the third vowel in the Hindoo alphabet. It has the sound of the English *i* in *him*. When compounded with a preceding consonant it assumes this form (*f*), and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed; this letter is also used as an emphatical particle.

इ, an interjection expressive of anger, sorrow, distress, compassion, or calling.

इच्छ, *s.* (from इच्छे *a reed*), a sort of reed; *a.* solid, not hollow, not fistulous.

इच्छा, *s.* (from इच्छा, *a rat*), the large bandicote rat, (*Mus malabaricus*), also a sort of reed or grass.

इच्छा, *s.* (from इ, *the letter इ*, and कृ, *to make*), the character इ which expresses the sound of the English *i* in *him*.

इच्छादि, *a.* (from इच्छा, *the letter इ*, and आदि, *first*), beginning with the letter इ, having an initial इ.

इच्छांत, *a.* (from इच्छा, *the letter इ*, and अंत, *an end*), having a final इ, ending with the letter इ.

इच्छ, *s.* (from इच्छ, *a louse*), a louse.

इच्छ, *s.* (from इच्छ, *to desire*), a sugar-cane.

इच्छा, *s.* (from इच्छ, *a sugarcane*, and अंत, *a gleet*), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

इच्छा, *s.* (from इच्छ, *a sugar-cane*, and यन्त्र, *a machine*), a sugar-mill.

इच्छा, *s.* (from इच्छ, *a sugar-cane*, and समुद्र, *the sea*), one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

इच्छा, *s.* (from इच्छा, *control*), subjection, controul.

इच्छा, *s.* (from इच्छा, *esteem*), esteem, regard.

इच्छा, *s.* (from इच्छा, *to move*), a nod, a signal, a wink.

इच्छा, *a.* (from इच्छा, *a signal*, and अ, *to know*), acquainted with the design of a person's nods or signals.

इच्छा, *ad.* (*loc. case of इच्छा*), indirectly, by nods or signals.

इच्छा, *s.* (from इच्छा, *to go*), the name of a plant or tree not yet ascertained.

इच्छा, *s.* (from इच्छा, *to desire*), a fruit of the jak (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree and therefore is eaten in stews in its unripe state.

इच्छा, *s.* (from इच्छा, *to desire*), will, the will, desire, a wish, propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

इच्छा, *s.* (from इच्छा, *desire*, and अर्ज, *a deer*), one who wills or desires.

इच्छा, *a.* (from इच्छा, *desire*, and कर, *doing*), willing, desiring, forming wishes or desires; *s.* a person who wishes or desires.

इच्छा, *a.* (from इच्छा, *desire*, and कर, *doing*), willing, desiring, forming wishes or desires.

इच्छा, *ad.* (*loc. case of इच्छा*, *desire*, compounded with अन्त, *a step*), freely, spontaneously, at one's wish.

इच्छा, *a.* (from इच्छा, *desire*, and उत्पन्न, *producing*), exciting or stirring up desires or appetites.

इच्छा, *a.* (from इच्छा, *desire*, and उत्पन्न, *producible*), producible by wishes or desires, producible by the wish.

इच्छा, *ad.* (*loc. case of इच्छा*), for the will or desire.

इच्छा, *s.* (from इच्छा, *desire*, and दमन, *a suppressing*), the suppressing of desire or appetite.

इच्छा, *a.* (from इच्छा, *the will*, and अधीन, *subject to*), under the influence of inclination, subject to one's own will.

इच्छा, *a.* (from इच्छा, *desire*, and नाश, *destroying*), destroying the desire or inclination for an object.

इच्छा, *a.* (from इच्छा, *desire*, and निवर्तक, *suppressing*), suppressing the desires or appetites.

इच्छा, *a.* (from इच्छा, *desire*, and निवर्तन, *the suppressing of a thing*), the act of suppressing the desires or appetites.

इच्छा, *a.* (from इच्छा, *the will*, and विरोध, *preventing*), opposing the desires, preventing the will from operating.

इच्छा, *s.* (from इच्छा, *desire*, and विरोध, *a hindering*), the preventing or hindering of the desires, the opposing of a person's desires.

इच्छा, *s.* (from इच्छा, *desire*, and निवृत्ति, *cessation*), the suppression of desire or appetite.

इच्छा, *a.* (from इच्छा, *desire*, and निमित्त, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.

इच्छा, *ad.* (from इच्छा, *desire*, and निमित्त, *a cause*), for the will or desire.

इच्छा, *a.* (from इच्छा, *the will*, and अनुगत, *devoted to*), devoted to the will of a person, attached to or obedient to the will.

इच्छा, *a.* (from इच्छा, *the will*, and अनुगमन, *following*), agreeing with the desires, consonant to or following upon the desire.

इच्छा.

इच्छा.

इच्छासुचारु, *a.* (from इच्छा, *the will*, and सुचारु, *corresponding*), corresponding with the will, according to the desire.

इच्छासुचारु, *s.* (from इच्छा, *the will*, and सुचारु, *a following*), a following upon the wish or desire, a corresponding to the wishes.

इच्छानुसार, *ad.* (*loc. case of इच्छानुसार*), according to the desire, as much as you please, as you please, freely, spontaneously.

इच्छासुचित, *a.* (from इच्छा, *the will*, and सुचित, *possessed of*), voluntary, wilful.

इच्छापूर्व, *a.* (from इच्छा, *the will*, and पूर्व, *before*), preceded by the will, voluntary; *ad.* voluntarily.

इच्छाप्रवर्धक, *s.* (from इच्छा, *desire*, and प्रवर्धक, *exciting*), exciting desires, stimulating the desires or appetites.

इच्छाप्रवर्धन, *s.* (from इच्छा, *desire*, and प्रवर्धन, *an exciting*), the exciting of an inclination or desire for an object.

इच्छाप्रवृत्ति, *s.* (from इच्छा, *desire*, and प्रवृत्ति, *excitation*), the excitation of desire or appetite.

इच्छाप्रवृत्त, *a.* from इच्छा, *desire*, and प्रवृत्त, *caused by*), caused by or arising from will or inclination; *ad.* from or because of will or inclination.

इच्छाफल, *s.* (from इच्छा, *desire*, and फल, *fruit*), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.

इच्छावर्धक, *a.* (from इच्छा, *the will*, and वर्धक, *increasing*), increasing the desires, enlarging the wishes, stimulating.

इच्छावर्धन, *s.* (from इच्छा, *the will*, and वर्धन, *an increasing*), an augmenting of the desires.

इच्छावर्ण, *a.* (from इच्छा, *the will*, and वर्ण, *subjection*), subject to the will or desire.

इच्छाबहिर्भूत, *a.* (from इच्छा, *the will*, and बहिर्भूत, *without*), without or not included in the will or desire.

इच्छावान्, *a.* (from इच्छा, *the will*), voluntary, spontaneous.

इच्छाविना, *ad.* (from इच्छा, *will*, and विना, *without*), unwillingly, intentionally, involuntarily.

इच्छाविरह, *ad.* (from इच्छा, *will*, and विरह, *a want*), a want of will, a being destitute of inclination, indifference.

इच्छाविनिश्च, *a.* (from इच्छा, *the will*, and विनिश्च, *possessed of*), voluntary, wilful.

इच्छाविहीन, *a.* (from इच्छा, *the will*, and विहीन, *destitute of*), indifferent, destitute of will or desire.

इच्छावृद्धि, *s.* (from इच्छा, *the will*, and वृद्धि, *increase*), the increase of desire, the enlargement of the appetite.

इच्छाव्यतिरिक्त, *a.* (from इच्छा, *will*, and व्यतिरिक्त, *excepted*), will or inclination excepted.

इच्छाव्यतिरेक, *s.* (from इच्छा, *will*, and व्यतिरेक, *an exception*), the exception of will or inclination.

इच्छाव्यतिरेक, *ad.* (*loc. case of इच्छाव्यतिरेक*), with the exception of will or desire, unwillingly, unintentionally.

इच्छाव्यतिरेक, *s.* (from इच्छा, *desire*, and व्यतिरेक, *non-existence*), the absence of will or desire.

इच्छावत्, *a.* (from इच्छा, *the will*, and वत्, *a manner*), corresponding with the desire.

इच्छावत्, *ad.* (from इच्छा, *desire*, and वत्, *a manner*), according to the will or desire.

इच्छावृत्त, *a.* (from इच्छा, *the will*, and वृत्त, *connected with*), voluntary, free.

इच्छाविरहित, *a.* (from इच्छा, *the will*, and विरहित, *destitute of*), destitute of will, indifferent.

इच्छावृत्त, *a.* (from इच्छा, *the will*, and वृत्त, *empty*), void of desire, indifferent.

इच्छाहीन, *a.* (from इच्छा, *the will*, and हीन, *destitute of*), destitute of will, indifferent.

इच्छाहेतुक, *a.* (from इच्छा, *desire*, and हेतु, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.

इच्छु, *a.* (from इच्छ, *to desire*), desirous, solicitous, willing, voluntary.

इच्छुक, *a.* (from इच्छ, *to desire*), desirous, solicitous, willing, voluntary.

इच्छावल्गु, *s.* (from इच्छा, *a shrimp*, and वल्गु, *a fish*), a prawn, a shrimp.

इच्छावल्गु, *s.* (from इच्छा, *a shrimp*, and वल्गु, *a fish*), a prawn, a shrimp.

इच्छा, *a.* (from إِيْضًا, *bravation*), brought over, carried forward, (as in accounts.)

इच्छा, *s.* (from إِيْضًا, *intention*), invention, the inventing of a thing.

इच्छा, *s.* (from إِيْضًا, *addition*), the construction of one noun with another, addition, an adjunct.

इच्छा, *s.* (from إِيْضًا, *addition*, augmentation, increase, the junction of one thing with another, an attribute.

इच्छा, *s.* (from إِيْضًا, *breeches*, a pair of trousers or pantaloons; also, (from إِيْضًا, *a farm*), the farming of lands.

इच्छा, *s.* (from إِيْضًا, *a farm*, and إِيْضًا, *holding*), the farmer of a district.

इच्छा, *s.* (from إِيْضًا, *a farmer*), the office or condition of a person who farms a district and lets it out again to sub-tenants.

इच्छा, *s.* (from إِيْضًا, *a farm*), a farm.

इच्छा, *s.* (from إِيْضًا, *cloth*), a sort of cloth.

इच्छा, *s.* (from إِيْضًا, *breeches*), breeches, pantaloons.

इच्छा, *s.* (from इच्छ, *to more*, and जल, *water*), the name of a tree, (*Barringtonia acutangula*;) also the name of a

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- fish, (*Muræna serpens*, Lin. *Ophisuris rostralis*, Buch. Mss.)
- इकार, *s.* (from इ०, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.
- इकारिणी, *a.* (from इकार, *sacrifice*, and नील, *desire*), inclined to sacrificial acts.
- इकार, *s.* (from इ, *the God of love*, and क०, *to satisfy*), a shrimp.
- इङ्गल, *s.* (from *Εὐαγγέλιον*, *the gospel*), the gospel.
- इटे, *s.* (from इचक, *a brick*), a brick
- इटेकृ, *s.* (from इचक, *a brick*), the name of a species of dove, (*Columba cuprea*, Buch. Mss.)
- इटेकृमी, *s.* (from इटे, *a brick*, and कृमी, *a field*), a field or place where bricks are made.
- इटेकृ, *s.* (from इटे, *a brick*, and कृ, *powder*), brick-dust.
- इटेकृमी, *s.* (from इटे, *a brick*, and मी, *an owner*), a brick maker.
- इटेकृ, *a.* (from इटे, *a brick*), brick, made of bricks.
- इटेकृ, *v. a.* (from इटे, *a brick*), to pelt with bricks.
- इटेकृ, *s.* (from इटे, *a brick*), a brick.
- इटेकृन, *s.* (from इटे, *a brick*), the pelting of any one with bricks.
- इटे, *s.* (from इटे, *to go*, the name of a fish, (*Silurus acanthius*, Buch. Mss.)
- इटेकृते, *s.* (from इटे, *a brick*, and कृते, *a house*), a house and its appurtenances.
- इटेकृ, *s.* (from इटे, *a brick*), a brick.
- इटेकृ, *a.* (from इटे, *a brick*), made of bricks, built of bricks, brick.
- इटे, *s.* (from इचक, *a brick*), a brick.
- इटे, *s.* (from इ०, *to praise*), the name of a supposed nerve on the left side which the Hindoos suppose to vibrate in unison with certain notes of the Gamut.
- इटे, *a.* (from इ, *to go*, a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.
- इटे, *ad.* (from इचक, *this*, hence, from *this*).
- इटे, *a.* (from इ, *desire*, and कृ, *to pass over*), other, another, different, low, mean.
- इटेकृ, *ad.* (from इ०, *another*), otherwise
- इटेकृविचक, *s.* (from इ०, *different*, and विचक, *particular*), a distinction, a disparity.
- इटेकृकृ, *s.* (from इ०, *mean*, and कृकृ, *a person*), a low person, viz. a person considered as one of another species.
- इटेकृकृ, *ad.* (from इ०, *another*), on another day, on some other day.

- इउम, *s.* (from *إطلاع*, *information*), information, intelligence, manifestation, a declaration, knowledge.
- इउम, *ad.* (from इउम, *hence*, and उउम, *thence*), hither and thither.
- इउम, *s.* (from *إطاعت*, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.
- इउ, *ad.* (from इ, *to move*), thus far, thus, hitherto.
- इउकृकृकृ, *s.* (from इउकृकृ, *proper to be done in this case*), that which is proper to be done in any given case.
- इउकृकृकृकृ, *s.* (from इउकृकृकृ, *that which is proper to be done in a given case*, and कृकृ, *a multitude*), the whole of what ought to be done in a given case.
- इउकृकृ, *s.* (from *إقضية*, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.
- इउकृकृ, *ad.* (from इउ, *this*, and कृकृ, *a middle*), during this, at this time, in the interim.
- इउकृ, *s.* (from *إطلاع*, *information*), information, intelligence, manifestation, a declaration, knowledge.
- इउकृ, *s.* (from इउ, *this*, and कृ, *inducement of information*), traditional instruction, advice, an idea or legend propagated by communication from one to another.
- इउकृकृ, *s.* (from इउकृ, *tradition*, and कृ, *to be*), a history, fabulous history.
- इउकृकृकृ, *ad.* (from इउ, *hence*, and कृकृ, *the mids*), during this, in the mean time.
- इउकृकृ, *a.* (from इउ, *thus*, and कृकृ, *to come*), thus, such, like.
- इउकृकृकृ, *ad.* (from इउ, *this*, and कृकृकृ, *an inference*), according to this inference or opinion.
- इउकृकृकृ, *ad.* (from इउ, *this*, and कृकृकृ, *a following*), according to this.
- इउकृकृकृ, *ad.* (from इउ, *thus*, and कृकृकृ, *leisure*), at this opportunity, at that time, during this.
- इउ, *ad.* (from इउ, *this*), this, that, the same.
- इउकृ, *ad.* (from इउ, *this*), now.
- इउकृकृ, *a.* (from इउकृ, *now*), recent, modern, present.
- इउकृ, *s.* (from *إعطاء*, *a reward*), a reward, a largess
- इउकृकृकृ, *s.* (from *إعطاء*, *a reward*, and *إكرام*, *favours*), a reward, a largess, a gift.
- इउ, *pron.* (from इउ, *this*), this (man.)
- इउकृकृ, *s.* (from *إتظام*, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.
- इउकृकृ, *s.* (from *إتظار*, *to look*), expectation, a looking for.
- इउकृकृकृ, *s.* (from *إتظار*, *expectation*), expectation, the looking for something which is expected or hoped for.
- इउकृ, *s.* (from *إنهاء*, *an end*), an end, the termination of an

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- affair, a summit, a boundary, a limit; *s.* finished, completed.
- इन्द्रा, *s.* (from इन्द्र, *a large well*), a well, a large well or pit.
- इन्द्रा, *s.* (from इन्द्र, *a name of Linkshree*, and इन्द्र, *excellent*), the name of an aquatic plant, (*Nymphaea coccinea*; also *Asparagus racemosus*.)
- इन्द्र, *s.* (from इन्द्र, *to wet*), the moon.
- इन्द्रा, *s.* (from इन्द्र *the moon*, and इन्द्र, *a portion*), a digit of the moon.
- इन्द्रा, *s.* (from इन्द्र, *the moon*, and इन्द्र, *splendid*), the name of a gem, a particular variety of quartz.
- इन्द्रा, *s.* (from इन्द्र, *the moon*, and इन्द्र, *a stroke*), a digit of the moon.
- इन्द्रा, *s.* (from इन्द्र, *the moon*, and इन्द्र, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. *Menispermum glabrum*, *Asclepias acida*, and *Ligusticum Ajowan*.
- इन्द्र, *s.* (from इन्द्र, *to wet*), a rat, a mouse, (the generic name.)
- इन्द्रा, *s.* (from इन्द्र, *a rat*, and इन्द्र, *an ear*), the name of a plant, (*Salvinia cucullata*.) This name is also given to a species of grass.
- इन्द्रा, *s.* (from इन्द्रा, *a species of plant*, and इन्द्र, *a leaf*), the name of a plant, (*Salvinia cucullata*.)
- इन्द्र, *s.* (from इन्द्र *to possess supreme power*), the name of one of the Hindoo gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called *Adityas*, one of the *yogas* or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, might, an organ of sense, one of the nine divisions of *Jamboo-aweept* or the continent of Asia, the name of two plants, viz. *Wrightea antidysenterica*, and a species of *Ocimum*. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.
- इन्द्रा, *s.* (from इन्द्र, *the sovereign of the gods*, and इन्द्र, *a cow-keeper*), the name of an insect, (*Coccinella* of several species.)
- इन्द्रा, *s.* (from इन्द्र, *an organ of sense*, and इन्द्र, *a net*) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the Hindoo festival of the *Rasa*.
- इन्द्रा, *s.* (from इन्द्रा, *magic*, and इन्द्र, *science*), ac-

- quainted with magic or the art of raising false images and appearances so as to make them seem real
- इन्द्रा, *s.* (from इन्द्रा, *magic*, and इन्द्र, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.
- इन्द्रा, *s.* (from इन्द्रा, *magic*), magical, connected with legerdemain.
- इन्द्रा, *s.* (from इन्द्रा, *the art of juggling*), deceptive, juggling, illusive.
- इन्द्र, *s.* (from इन्द्र, *the Hindoo Jove*), that species of deity or godhead which is supposed to belong to Indra.
- इन्द्रा, *s.* (from इन्द्र, *the office of Indra*, इन्द्र, *the first*, and इन्द्र, *an office*), offices or stations beginning with that of Indra.
- इन्द्रा, *s.* (from इन्द्र *Indra*, and इन्द्र, *blue*), a sapphire, the name of a trill or shake in music.
- इन्द्रा, *s.* (from इन्द्र, *the Hindoo Jove*, and इन्द्र, *an office*), the office of Indra, *Indraship*.
- इन्द्रा, *s.* (from इन्द्र, *the sovereign of the gods*, and इन्द्र, *the god of waters*), the name of a kind of wild bitter cucumber, (*Cucumis colocynthis*.)
- इन्द्रा, *s.* (from इन्द्र, *the sovereign of the gods*, and इन्द्र, *barley*), the seed of an Indian shrub, (*Wrightea antidysenterica*.)
- इन्द्रा, *s.* (from इन्द्र, *the sovereign of the gods*, and इन्द्र, *concealed*), morbid baldness, the falling off of the hair.
- इन्द्रा, *s.* (from इन्द्र, *the Indian Jove*), the consort of Indra, the name of a shrub, (*Vitex Negundo*.)
- इन्द्रा, *s.* (from इन्द्र, *the Indian Jove*, and इन्द्र, *a weapon*), the rainbow, the weapon of Indra.
- इन्द्रा, *s.* (from इन्द्र, *the Indian Jove*, and इन्द्र, *an eating*), the tender tops of hemp, gathered and dried. This drug is much used by the Hindoo ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths, (*Abies precatorius*.)
- इन्द्रा, *s.* (from इन्द्र, *the Indian Jove* and इन्द्र, *a seat*), the throne of Indra.
- इन्द्रा, *s.* (from इन्द्र, *the soul*), the organs of sensation and perception. The Hindoos reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.
- इन्द्रा, *s.* (from इन्द्रा, *an organ of sense*, and इन्द्र, *a genus*),

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- the whole of the organs of sensation and perception.
 ईन्द्रगोचर, *a* (from ईन्द्र, *an organ*, and गोचर, *an object*), present to the senses, perceptible.
 ईन्द्र, *a*. (from ईन्द्र, *an organ*, and इन्, *to destroy*, debilitating, stupifying.
 ईन्द्रदमन, *s*. (from ईन्द्र, *an organ*, and दमन, *suppression*), the suppression of sensuality, self-denial.
 ईन्द्रदमनकारक, *a*. (from ईन्द्रदमन, *self-denial*, and कारक, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
 ईन्द्रदमनकारी, *a*. (from ईन्द्रदमन, *self-denial*, and कारिन्, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.
 ईन्द्रदोष, *s*. (from ईन्द्र, *an organ*, and दोष, *a fault*), an evil propensity, concupiscence.
 ईन्द्रनिग्रह, *s*. (from ईन्द्र, *an organ*, and निग्रह, *a chastisement*), self-denial, the subduing of the sensual appetites.
 ईन्द्रनिग्रहक, *a*. (from ईन्द्र, *an organ of sense*, and निग्रहक, *mortifying*), suppressing or mortifying the senses, self-denying.
 ईन्द्रसङ्घ, *s*. (from ईन्द्र, *an organ*, and सङ्घ, *a multitude*), the sum total of the organs of sensation and action.
 ईन्द्रगोचर, *a*. (from ईन्द्र, *an organ*, and गोचर, *not perceptible*), not perceptible to the senses.
 ईन्द्रार्थ, *s* (from ईन्द्र, *an organ*, and अर्थ, *an object*), an object of the senses.
 ईश्वर, *s* (from ईश्, *to shine*), fuel.
 ईशनिर्णय, *s*. (from ईश, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.
 ईशनिर्णय, *s*. (from ईश, *a decision*), the decision of a cause, right, justice, equity.
 ईव, a particle of speech indicating similarity or likeness, like, resembling.
 ईवर्द्धि, *s*. (from ईवर्द्ध, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.
 ईव, *a*. (from ई, *love*, and व, *to shine*), an elephant.
 ईवन्, *s*. (from ईवन्, *this*), in Hindoo music the concord of two notes.
 ईवन्कम्प, *s*. (from ईवन्, *a concord*, and कम्प, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.
 ईवन्कम्पार, *s*. (from ईवन्, *a concord*, and कम्पार, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

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- ईश्वर, *s*. (from ईश्वर, *to make steady*, ईश्वर, *faith*), faith, belief, conscience, religion, stability.
 ईश्वरगोचर, *a*. (from ईश्वर, *faith*, and गोचर, *holding*), faithful, possessing faith, believing; *s* believer.
 ईश्वरगोचरी, *s*. (from ईश्वर, *a believer*, the condition of a believer, the exercise of faith.
 ईश्वरिण, *s*. (from ईश्वर, *to examine*), an examination, proof, an experiment, a temptation.
 ईश्वरिणी, *s*. (from ईश्वर, *an examination*, belonging to an examination.
 ईश्वरी, *s*. (from ईश्वरी, *to divide into breaks or parts*, ईश्वरी, *to manifest*), orthography, a writing correctly, the completing of a thing, a filling up.
 ईश्वर, *a*. (from ईश्वर, *this*), so much, thus much.
 ईश्वरी, *s*. (from ईश्वर, *thus much*), an assigned quantity, definiteness.
 ईश्वरी, *s*. (from ईश्वरी, *a circumscribing within expressed bounds* and ईश्वरी, *non-existence*), unlimitedness.
 ईश्वरी, *a*. (from ईश्वरी, *an assigned quantity*, and ईश्वरी, *devastate of*), indefinite.
 ईश्वरी, *s*. (from ईश्वरी, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.
 ईश्वरी, *a*. (from ईश्वरी, *faith*), believing, trusting; *s* a believer.
 ईश्वरी, *s*. (from ईश्वरी, *a day*, ईश्वरी, *days*, a season, a time, weather.
 ईश्वरी, *s*. (from ईश्वरी, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.
 ईश्वरी, *s*. (from ईश्वरी, *water*, and ईश्वरी, *the joy*), a flash of lightning, submarine fire.
 ईश्वरी, *s* (from ईश्वरी, *to send*), a mission, a sending, a deputation.
 ईश्वरी, *s*. (from ईश्वरी, *to move*), the goddess of speech; language, speech, the earth, ardent spirits, water.
 ईश्वरी, *a*. (from ईश्वरी, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.
 ईश्वरी, *s*. (from ईश्वरी, *a particular fish*), the name of a fish, (Clupea alosa.)
 ईश्वरी, *s*. (from ईश्वरी, *the earth*, ईश्वरी, *covered*, and ईश्वरी, *a geographical division*), the most central of the nine geographical divisions of the earth.
 ईश्वरी, *s*. (from ईश्वरी, *to move*, and ईश्वरी, *a chief*), the name of a fish much esteemed for the table, (Clupea alosa, Lin.)
 ईश्वरी, *s*. (from ईश्वरी, *to write*), a line, a stroke, a dash with the pen, a streak.
 ईश्वरी, *s* (from ईश्वरी, *dirt*), filth, dirt, ordure.
 ईश्वरी, *s*. (from ईश्वरी, *filth*, and ईश्वरी, *a house*), a privy.

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इहवी, *a.* (from *عَلِي*, *filth*), filthy, foetid, abominable.

इहोडा, *s.* (from *اشار*, *a sign*), a nod or wink, a sign or token.

इहोद्विहार, *s.* (from *اظهار*, *a proclamation*), a proclamation.

इहोद्विहारिका, *s.* (from *اظهار*, *a proclamation*, and *लि*, *a writing*), a written proclamation.

इहोद्विहारी, *a.* (from *اظهار*, *a sale*), belonging to a sale.

इह, *s.* (from *इह*, *to go*), the name of one of the twelve Hindoo months, usually called *Ushwina*; it commences when the sun enters Virgo. It contains part of September and part of October.

इह, *s.* (from *इह*, *to go*), an arrow, a versed sine.

इहदि, *s.* (from *इह*, *an arrow*, and *दि*, *to hold*), a quiver.

इहद्वय, *s.* (from *अर्चुना*, *the name of a plant*), the name of a plant, (*Aristolochia indica*.)

इह, *a.* (from *इह*, *to desire*), desired, wished for, cherished, beloved, revered, respected, approved; also, (from *यज*, *to sacrifice*), sacrificed to, worshipped.

इहकर्म, *s.* (from *इह*, *desired*, and *कर्म*, *work*), in arithmetic an operation with assumed numbers.

इहका, *s.* (from *इह*, *to desire*), a brick.

इहकद, *s.* (from *इह*, *worshipped*, and *कद*, *a god*), the particular god which is worshipped by any individual.

इहकद, *s.* (from *इह*, *worshipped*, and *कद*, *deity*), the particular god which is worshipped by any person.

इहकलान्तरादि, *s.* (from *इहकल*, *the required root*, *कल*, *a fraction*, and *अदि*, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

इह, *s.* (from *इह*, *to desire*), volition, will, desire; also, (from *यज*, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.

इह, an interjection expressive of pain, anger, or sorrow; *s.* surprise.

इह, *ad.* (from *इह*, *from this*) from this place.

इहकलान्तरादि, *ad.* from *इहकल*, *from this*, and *अदि*, *a limit*, in this place to that, inclusive.

इहकलान्तरादि, *s.* from *इहकल*, *to practise*, daily practice, a custom, a habit.

इहकलान्तरादि, *ad.* from *इहकल*, *to continue*, always, constantly, perpetually.

इहकलान्तरादि, *s.* from *इहकल*, *forgiveness*, pardon, forgiveness.

इह, *s.* (from *इह*, *to spread out*) a smoothing iron.

इह, *s.* (from *इह*, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriage and a few days after the birth of a child to prevent

those calamities which are supposed to be caused by evil spirits.

इहकलान्तरादि, *s.* (from *इहकल*, *a particular plant*), the name of a plant, (*Plantago Isphagula*.)

इहकल, *s.* (from *espada*, *Port*), steel.

इहकल, *s.* (from *इहकल*, *the name of a plant*), the name of a plant used in medicine, (*Plantago Isphagula*.)

इहकलान्तरादि, *s.* (from *इहकल*, *a name*, and *अन्तरादि*, *a writer*), one who makes out a list of names, a muster-master.

इहकलान्तरादि, *s.* (from *अन्तरादि*, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.

इह, *pron.* (from *इह*, *this*), this, here.

इहकल, *s.* (from *इह*, *this*, and *कल*, *time*), the present life, the present time.

इहकलान्तरादि, *s.* (from *अन्तरादि*, *necessity*, necessity, need, want, occasion.

इहकलान्तरादि, *s.* (from *अन्तरादि*, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.

इहकलान्तरादि, *s.* (from *इह*, *this*, and *कल*, *a world*), this world, the present life.

इहकलान्तरादि, *s.* (from *अन्तरादि*, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

इ.

इ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English *ee* in *reed*. When compounded with a consonant, it is expressed by this symbol इ.

इक, *s.* (from the letter इ and क *to do*), the letter इ, or that character which expresses the sound of *ee* in *reed*.

इक, *a.* (from इक, the letter इ, and अदि, *first*), beginning with the letter इ, having an initial इ.

इक, *a.* from इक, the letter इ, and अदि, *an end*, ending with the letter इ, having a final इ.

इक, *s.* from इक, *intention*, the invention of a thing, invention; *a.* invented.

इक, *s.* (from इ, *to me*), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.

इक, *s.* (from इक, *to appoint*, अदि, *a festival*), a festival, a holy day, a religious solemnity.

इक, *ad.* from इक, *this*, and इक, *to be*, thus, such, resembling this.

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इदम्, *ad.* (from ईदम्, *this*, and दृ, *to see*), thus, such, resembling this.

ईर्ष्या, *s.* (from ईर्ष, *to envy*), envy, spite.

ईर्ष्याकारक, *a.* (from ईर्ष्या, *spite*, and कारक, *making*), venting spite or malice, malicious, spiteful, envious.

ईर्ष्याजनक, *a.* (from ईर्ष्या, *spite*, and जनक, *producing*), exciting envy, causing malice or ill will.

ईर्ष्याहारी, *a.* (from ईर्ष्या, *spite*, and हरिन्, *hating*), abhorring malice or spite, hating envy or malevolence.

ईर्ष्यानाशक, *a.* (from ईर्ष्या, *spite*, and नाशक, *destroying*), destroying spite or envy, destroying hatred or ill will.

ईर्ष्यासिद्ध, *a.* (from ईर्ष्या, *spite*, and सिद्ध, *connected with*), spiteful, malicious, envious, malevolent.

ईर्ष्यावान्, *a.* (from ईर्ष्या, *spite*), spiteful, envious, malicious, malevolent.

ईर्ष्याविनिध, *a.* (from ईर्ष्या, *spite*, and विनिध, *possessed of*), spiteful, malicious, envious, malevolent.

ईर्ष्यामय, *a.* (from ईर्ष्या, *spite*, spiteful, envious, malicious, malevolent.

ईर्ष्यायुक्त, *a.* (from ईर्ष्या, *spite*, and युक्त, *connected with*), spiteful, malicious, envious, malevolent.

ईर्ष्याह्रित, *a.* (from ईर्ष्या, *spite*, and ह्रित, *destitute of*), free from spite, free from malice, free from envy.

ईर्ष्यासूचक, *a.* (from ईर्ष्या, *spite*, and सूचक, *indicating*), indicating spite or malice, indicating envy or ill will.

ईर्ष्याहीन, *a.* (from ईर्ष्या, *spite*, and हीन, *destitute of*), free from spite, free from malice, free from envy.

ईर्ष्या, *a.* (from ईर्ष्या, *spite*), spiteful, malicious, envious, malevolent.

ईश, *s.* (from ईश, *to be grand*), God, a lord, one of the names of Shiva, the supreme, the beam of a plough.

ईशलाहिलिङ्गा, *s.* (from ईश, *the beam of a plough*, and लाहिल, *a plough*), the name of a plant, *Gloriosa superba*.)

ईशान, *s.* (from ईश, *a governor*, the beam of a plough).

ईशान, *s.* (from ईश, *a lord*), light, splendor, one of the names of Shiva; *n.* north-east.

ईशानाश्रय, *s.* from ईशान, *Shiva*, and श्रय, *a corner*), the north-east quarter.

ईश्वर, *s.* (from ईश, *to be grand*) God, the supreme, a lord.

ईश्वरनिषेध, *s.* (from ईश्वर, *God*, and निषेध, *prohibition*), the denial of a God, atheism.

ईश्वरनिष्ठ, *a.* (from ईश्वर, *God*, and निष्ठ, *establishment*), firmly relying on God, established in the service of God.

ईश्वरपरायण, *a.* (from ईश्वर, *God*, and परायण, *devoted to*), devoted to God, earnestly engaged in the service of God.

ईश्वरपूजक, *a.* (from ईश्वर, *God*, and पूजक, *worshipping*), wor-

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shipping God; *s.* a worshipper of God, a devotee.

ईश्वरपूजा, *a.* (from ईश्वर, *God*, and पूजा, *worship*), the worship of God.

ईश्वरपूजिषेध, *s.* (from ईश्वर, *God*, and पूजिषेध, *prohibition*), the denial of a God, atheism.

ईश्वरपूजक, *a.* (from ईश्वर, *God*, and पूजक, *devoted to*), devoted to God.

ईश्वरप्राप्त, *a.* (from ईश्वर, *God*, and प्राप्ति, *accomplishing*), securing the favour of God, securing absorption in God.

ईश्वरप्राप्ति, *s.* (from ईश्वर, *God*, and प्राप्ति, *an accomplishing*), a securing the favour of God, a securing absorption into God.

ईश्वरसेवक, *a.* from ईश्वर, *God*, and सेवक, *serv'ng*), serving or worshipping God; *s.* a servant or worshipper of God.

ईश्वरसेवा, *s.* (from ईश्वर, *God*, and सेवा, *service*), the service of God, the worship of God.

ईश्वरज्ञ, *s.* from ईश्वर, *God*, and ज्ञ, *a command*), a command of God.

ईश्वरज्ञान, *s.* (from ईश्वर, *God*, and ज्ञान, *commanded*), commanded by God.

ईश्वरज्ञान, *s.* (from ईश्वर, *God*, and ज्ञान, *exc ed.d*), best or more than God.

ईश्वरपूजक, *a.* (from ईश्वर, *God*, and पूजक, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God.

ईश्वरपूजा, *s.* (from ईश्वर, *God*, and पूजा, *worship*), the worship of God.

ईश्वरपूजक, *a.* (from ईश्वर, *God*, and पूजक, *worshipping*), worshipping God; *s.* a worshipper of God.

ईश्वरपूजा, *s.* (from ईश्वर, *God*, and पूजा, *worship*), the worship of God.

ईश्वरी, *s.* (from ईश, *to be grand*), a goddess, a queen.

ईश्वरपूजक, *a.* (from ईश्वर, *God*, and पूजक, *serving*), attending on God, serving God, waiting on God.

ईश्वरपूजना, *s.* (from ईश्वर, *God*, and पूजना, *attendance*), attendance or waiting on God, the service of God.

ईश्वरपूजनाकाङ्क्षा, *s.* (from ईश्वरपूजना, *the service of God*, and आकाङ्क्षा, *desire*), a desire for the service of God.

ईश्वरपूजनाकाङ्क्षी, *a.* (from ईश्वरपूजना, *the service of God*, and आकाङ्क्षी, *desirous*), desirous of the service of God.

ईश्वरपूजनाकारक, *a.* (from ईश्वरपूजना, *the service of God*, and कारक, *doing*), performing the service of God, waiting on God; *s.* a person who attends on the service of God.

३३, a particle of refusal or denial, no.

३३, v. a. (from ३३, *prep* and ३३, *to dig*), to rasp, to file.

३३, s. (from ३३, *prep* and ३३, *to dig*), a rasp; also (from ३३, *a meteor*), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, sceding at large.

३३, s. (from ३३, *prep* and ३३, *to shine*), the name of a plant, (*Ageratum cordifolium*.)

३३, a. (from ३३, *disagreeable*), intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

३३, a. (from ३३, *disagreeable*), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unres'ained.

३३, v. a. (from ३३, *prep* and ३३, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

३३, s. (from ३३, *prep* and ३३, *to provere*), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.

३३, s. (from ३३, *a dog*, and ३३, *the mind*), the name of a plant which dogs are fond of smelling to (*Conyza diffusa*.)

३३, s. (from ३३, *a meteor*), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.

३३, s. (from ३, and ३, *to make*), the letter ३, the character which expresses the sound of *oo* in good.

३३, a. (from ३३, *the letter ३*, and ३३, *first*), having an initial ३, beginning with the letter ३.

३३, a. (from ३३, *the letter ३*, and ३३, *an end*), having a final ३, ending with the letter ३.

३३, s. (from ३३, *power*, ३३, *an embassy*), an embassy, agency, a deputation.

३३, s. (from ३३, *an embassy*, and ३३, *a writing*), the credentials of an ambassador or other public agent.

३३, s. (from ३३, *prep* and ३३, *to see*), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with ३३, *to rise up*, means to strain or retch in vomiting; when compounded with ३३, *to beat*, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

३३, s. (from ३३, *a straining to vomit*, and ३३, *the act of rising*), the act of retching or straining to vomit.

३३, s. (from ३३, *a peep*, and ३३, *the motion of the*

body which takes place in looking attentively), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with ३३, *to beat*, means to peep, to pry, to examine or watch a thing closely.

३३, s. (from ३३, *a peep*, and ३३, *the act of omitting*), the act of peeping.

३३, s. (from ३३, *power*, ३३, *an embassy*), an attorney, an ambassador, an agent.

३३, s. (from ३३, *an attorney*, and ३३, *expence*), fees or other expences paid to an attorney.

३३, s. (from ३३, *an attorney*, and ३३, *expence*), fees or other expences paid to an attorney.

३३, s. (from ३३, *an attorney*), the business of an ambassador, the office of an attorney, a negotiation.

३३, s. (from ३३, *a louse*), a louse.

३३, s. (from ३३, *a louse*, and ३३, *a species of fish*), the name of a species of fish, (a species of Zeus or Centronodon).

३३, s. (from ३३, *a louse*, and ३३, *an insect*), a weevil.

३३, ad. (*loc. case of ३३*), lonely.

३३, s. (from ३३, *a hook used in winnowing corn*), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.

३३, s. (from ३३, *prep* and ३, *to throw*), the name of a musical instrument, a kind of drum.

३३, s. (from ३३, *prep* and ३३, *to collect*), the name of a musical instrument of the pulsatile kind, a sort of drum.

३३, a. (from ३३, *to speak*), spoken, mentioned, related, said.

३३, a. (from ३३, *spoken*, and ३३, *not spoken*), spoken and not spoken.

३३, s. (from ३३, *to speak*), a word, a speech, an expression, a sentence, speech.

३३, s. (from ३३, *a bull*), a bull.

३३, v. a. (from ३३, *prep* and ३३, *to dig*), to rasp, to file.

३३, s. (from ३३, *prep* and ३३, *to dig*), a rasp, a file.

३३, v. a. (from ३३, *prep* and ३३, *molasses*), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.

३३, s. (from ३३, *to more*), a rasp, a pot, a saucepan.

३३, s. (from ३३, *prep* and ३३, *molasses*), a sort of food made of parched rice and treacle.

३३, a. (from ३३, *tossed*). The last member of this

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৪৩.

word is only *anonyms to the first*), dishevelled, entangled, towzled, thrown into confusion.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to separate*), a skimmer, a ladle.

স্কিমার, *v. a.* (from *স্কা*, *prep.* and *স্ক*, *molasses*), to lift up, to raise; *s.* coarse sugar.

স্কিমার, *v. n.* (from *স্কা*, *prep.* and *স্ক*, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with *স্ক*, *to eat*, means to chew the cud.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

স্কিমার, *a.* (from *স্কিমার*, *to vomit*), vomited.

স্কিমার, *s.* (from *স্কিমার*, *to vomit*, and *স্কিমার*, *to eat*), the act of chewing the cud.

স্কিমার, *a.* (from *স্ক*, *to unite inseparably*), hot, peevish, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of *Shiva*.

স্কিমার, *a.* (from *স্ক*, *pungent*, and *স্ক*, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (*Michelia Champaca*), also caraway, (*Carum Carui*)

স্কিমার, *a.* (from *স্ক*, *pungent*, and *স্ক*, *a scent*), strong-scented; *s.* the name of a plant, (*Acorus Calamus*.)

স্কিমার, *s.* (from *স্ক*, *hot*, *heat*, *violence*, *pungency*, *peevishness*), passionateness.

স্কিমার, *s.* (from *স্ক*, *hot*, *heat*, *violence*, *pungency*, *peevishness*, *passionateness*).

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

স্কিমার, *s.* (from *স্ক*, *an interjection*, and *স্ক*, *to sound*, *a louse*).

স্কিমার, *s.* (from *স্ক*, *an interjection* indicating *enquiry*, and *স্ক*, *to shine*), the introduction of a topic, the beginning of a subject.

স্কিমার, *a.* (from *স্ক*, *high*), high, tall.

স্কিমার, *a.* (from *স্কা*, *prep.* and *স্ক*, *to give pain*), unruly, headstrong, mischievous, bold, impudent, insolent.

স্কিমার, *a.* (from *স্কা*, *prep.* and *স্ক*, *to return a blow*), daring, headlong, mischievous, bold, impudent, insolent.

স্কিমার, *s.* (from *স্ক*, *high*, and *স্ক*, *the eye*), the name of a fish, *Lutianus Polata*, *Buchanan's Mss.*)

স্কিমার, *v. a.* (from *স্কা*, *prep.* and *স্ক*, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to move*), the tossing or

agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

স্কিমার, *v. a.* (from *স্ক*, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to penetrate*), the being in sadness, the being gloomy or sullen.

স্কিমার, *a.* (from *স্কিমার*, *the being gloomy*, and *স্ক*, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

স্কিমার, *a.* (from *স্কা*, *prep.* and *স্ক*, *to penetrate*), inclined to gloominess or sullenness.

স্কিমার, *a.* (from *স্ক*, *to speak*), proper, fit, suitable, convenient.

স্কিমার, *s.* (from *স্কিমার*, *proper*), propriety, fitness.

স্কিমার, *s.* (from *স্কিমার*, *proper*), propriety, fitness.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *a shrimp*), a species of *gryllus* or cricket.

স্কিমার, *s.* (from *স্কিমার*, *a shrimp*, and *স্ক*, *an insect*), a species of *gryllus* or cricket.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to break*), a trip, a stumble. This word constructed with *স্ক*, *to eat*, means to trip, to stumble.

স্কিমার, *a.* (from *স্কা*, *prep.* and *স্ক*, *to collect*), high, lofty.

স্কিমার, *s.* (from *স্কা*, *prep.* and *স্ক*, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (*Cyperus*, species not determined)

স্কিমার, *a.* (from *স্কা*, *prep.* and *স্ক*, *to be angry*), quick, hasty, expeditious.

স্কিমার, *s.* (from *স্ক*, *high*), height, tallness.

স্কিমার, *s.* (from *স্ক*, *high*, height), tallness.

স্কিমার, *s.* (from *স্ক*, *high*, and *স্ক*, *an office*), a high office.

স্কিমার, *s.* (from *স্কিমার*, *a high office*, and *স্কিমার*, *desire*), a desire for a high office.

স্কিমার, *a.* (from *স্কিমার*, *a high officer*, and *স্কিমার*, *desiring*), desirous of a high office.

স্কিমার, *a.* (from *স্কিমার*, *an high office* and *স্কিমার*, *installed*), anointed to a high office, installed into a high office.

স্কিমার, *a.* (from *স্ক*, *high*, and *স্ক*, *speaking*), noisy, speaking loudly, brawling, shouting.

স্কিমার, *a.* (from *স্কা*, *prep.* and *স্ক*, *to applaud*), droll, comical, jocose.

স্কিমার, *a.* (from *স্কা*, *prep.* and *স্ক*, *to more*), pronounced, uttered, expressed, said, spoken.

अदि.

उड.

अद्विज्ज, *a.* (from अ, *prep.* and दृ, *to move*), fit to be pronounced, fit to be uttered, fit to be mentioned.

अद्विज्ज, *s.* (from अ, *prep.* and दृ, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.

अद्विज्ज, *a.* (from अद्व, *upper*, and अद्व, *low*), uneven, high and low, various, multiform.

अद्विज्ज, *s.* (from अ, *prep.* and दृ, *to move*), pronunciation, utterance, excrement, filth, manure.

अद्विज्ज, *s.* (from अ, *prep.* and दृ, *to move*), pronunciation, utterance.

अद्विज्ज, *s.* (from अद्विज्ज, *pronunciation*, and अदि *an object*), the cause or reason of easy or agreeable pronunciation; *adv.* for the sake of agreeable pronunciation.

अद्विज्ज, *s.* (from अ, *prep.* and दृ, *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.

अद्विज्जिज्ज, *a.* (from अ, *prep.* and दृ, *to move*), fit to be expressed, capable of being pronounced.

अद्विज्ज, *a.* (from अ, *prep.* and दृ, *to move*), pronounced, uttered.

अद्विज्ज, *a.* (from अ, *prep.* and दृ, *to move*), fit to be pronounced, fit to be uttered, fit to be spoken.

अद्विज्जिज्ज, *a.* (from अ, *prep.* and दृ, *to move*), proceeding from the mouth.

अद्विज्जिज्ज, *s.* (from अ, *prep.* and दृ, *a shrimp*, a species of gryllus or cricket).

अद्विज्ज, *s.* (from अद्व, *to reject*), the name of a plant, (*Momordica muricata*).

अद्विज्ज, *ad.* (from अद्विज्ज, *on high*), aloud, on high.

अद्विज्ज, *s.* (from अद्विज्ज, *aloud*, and अद्व, *a sound*, a sound uttered with a loud voice).

अद्विज्ज, *s.* (from अद्विज्ज, *on high*, and अद्व, *an ear*), high-eared, the name of Indra's horse fabled to have been produced at the churning of the sea; *a.* deaf.

अद्विज्ज, *s.* (from अद्विज्ज, *aloud*, and अद्व, *a sound*), a sound uttered with a loud voice, a loud sound.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to fall*), ruined, destroyed, subverted, laid waste, stript of, relinquished.

अद्विज्ज, *s.* (from अद्विज्ज, *destroyed*), perdition, ruin, desolation.

अद्विज्ज, *s.* (from अद्विज्ज, *destroyed*), perdition, ruin, desolation.

अद्विज्ज, *s.* (from अद्विज्ज, *stript of*, and अद्व, *peace*), a peace procured by the surrender of the best of a prince's territories.

अद्विज्ज, *s.* (from अ, *prep.* and अद्व, *to sharpen*), the opposite leg of a triangle.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to cut*), cut off, ruined.

अद्विज्ज, *s.* (from अद्विज्ज, *cut off*), excision, ruin.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to end*), left, remaining, rejected after being tasted.

अद्विज्ज, *s.* (from अद्विज्ज, *left*), a remnant, ors.

अद्विज्जिज्ज, *s.* (from अद्विज्ज, *ors*, and अद्व, *an eater*), a person who feeds on ors, a person who takes what another leaves, a mean person.

अद्विज्जिज्ज, *s.* (from अद्विज्ज, *ors*, and अद्व, *an eating*), the eating of ors, the taking what others reject, meanness.

अद्विज्जिज्ज, *a.* (from अद्विज्ज, *ors*, and अद्विज्ज, *eating*), eating ors, taking what others reject, mean.

अद्विज्जिज्ज, *s.* (from अद्विज्ज, *ors*, and अद्व, *a cleaning*), the cleaning of a room after eating.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *a chain*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

अद्विज्ज, *s.* (from अद्विज्ज, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

अद्विज्ज, *s.* (from अद्विज्ज, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

अद्विज्ज, *s.* (from अ, *prep.* and अद्व, *to cut*), excision, ruin, destruction.

अद्विज्ज, *s.* (from अ, *prep.* and अद्व, *to cut*), the ruining or devastating of a country or place.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

अद्विज्ज, *s.* (from अ, *prep.* and अद्व, *to serve*), a height, elevation, the height of an object.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to serve*), elevated, exalted.

अद्विज्ज, *s.* (from अ, *prep.* and अद्व, *to serve*, a height, elevation, the height of an object.

अद्विज्ज, *a.* (from अ, *prep.* and अद्व, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.

अद्विज्ज, *v. n.* (from अ, *prep.* and अद्व, *to vomit*), to vomit, to expel any thing from the stomach.

अद्विज्ज, *s.* (from अ, *prep.* and अद्व, *to vomit*), the act of vomiting.

अद्विज्ज, *a.* (from अद्विज्ज, *ruined*), squandered away, spent, lost, scattered about.

अद्विज्ज, *v. n.* (from अ, *prep.* and अद्व, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.

अद्विज्ज, *a.* (from अद्व, *to be straight*), straight, direct, sincere, honest, upright.

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ଝୁମି, *a.* (from ଝୁ, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

ଝୁଟ, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *a fibrous root*), the tearing up or grubbing up of trees by the roots, *v. s.* to vomit or throw up from the stomach.

ଝୁଟିବ, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), wasteful, spendthrift, ruinous, lavish.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁ, *to move*), contrary to the grain, in an opposite direction, against the grain.

ଝୁଟିବ, *a.* (from ଝୁଟି, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

ଝୁଟି, *s.* (from ଝୁଟି, *an excuse*), an excuse, an apology.

ଝୁଟି, *v. n.* (from ଝୁ, *prep.* and ଝୁଟି, *to cover*), to be tossed, to be agitated like the waves of the sea.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

ଝୁଟିମାଝୁଟି, *ad.* (from ଝୁଟି, *agitation*, and ମାଝୁଟି, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvey.

ଝୁଟି, *v. a.* (from ଝୁ, *prep.* and ଝୁଟି, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to shine*), splendor, brightness, a blazing up.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

ଝୁଟି, *a.* (from ଝୁଟି, *straight*), straight, direct, sincere, upright, honest.

ଝୁଟି, *ad.* (from ଝୁଟି, *straight*), straight and fair, fair and above board.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), a wilderness, a deserted place.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁ, *to move*), the upper country, that part of the country from which the rivers and streams flow.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁ, *to accede to*), a common report.

ଝୁଟି, *s.* (from ଝୁଟି, *a minister*), a minister, a counsellor of state.

ଝୁଟି, *s.* (from ଝୁଟି, *a minister*), the office of a minister of state.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁ, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), waste, ruined, desolate, desert.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to collect*), wasteful, lavish, expensive, ruinous.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to shine*), a blazing up, splendor, an illumination, brightness.

ଝୁଟି, *s.* (from ଝୁଟି, *splendor*), luminousness, splendor.

ଝୁଟି, *s.* (from ଝୁଟି, *splendor*), luminousness, splendor.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to blaze*), the act of enkindling or of blazing up.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଝୁଟି, *to blaze*), a blaze, splendor, brightness.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଝୁଟି, *to shine*), kindled, caused to blaze up, illuminated.

ଝୁଟି, *a.* (from ଝୁଟି, *to abandon*), left, abandoned, relinquished.

ଝୁଟି, *v. a.* (from ଝୁଟି, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

ଝୁଟି, *s.* (from ଝୁଟି, *to glean*), a gleaning, the collecting of grains.

ଝୁଟି, *s.* (from ଝୁଟି, *to glean*), the act of gleanings; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

ଝୁଟି, *s.* (from ଝୁଟି, *gleaning*, and ଝୁଟି, *a trade or calling*), the business of gleanings, the gaining of a livelihood by gleanings.

ଝୁଟି, *a.* (from ଝୁଟି, *to glean*, and ଝୁଟି, *a disposition*), inclined to glean or to pick up scraps which lie scattered about the ground.

ଝୁଟି, *v. n.* (from ଝୁ, *prep.* and ଝୁଟି, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

ଝୁଟି, *s.* (from ଝୁଟି, *a camel*), a camel.

ଝୁଟି, *a.* (from ଝୁ, *prep.* ଝୁଟି, *to bind*, and ଝୁ, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

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ଅଟେନ, *s.* (from ଅଟ, *prep.* and ନେ to bind, the name of a plant not yet ascertained : from its seed, it appears to be a species of *Justicia*.

ଅଟେ, *a.* (from ଅଟ, *thut-h*, and ଉତ୍ତ, to be produced), a hut of leaves, a thatched house.

ଅଟେ, *s.* (from ଅଟ, *prep.* and ଚ, to be situated), the taking of goods on credit.

ଅଟେ, *s.* (from ଅଟ, *prep.* and ଚି, to be situated), the taking of goods on credit.

ଅଟେନାଟେ, *s.* (from ଅଟେନ, the taking of goods on credit, and ଉତ୍ତ, *ex*, hence), the expence of buying goods on credit.

ଅଟେ, *v. c.* (from ଅଟ, *prep.* and ଟିକ୍, to move, to search for.

ଅଟେ, *s.* (from ଅଟ, *prep.* and ଟିକ୍, to move, the act of seeking or searching for a thing.

ଅଟେନ, *s.* (from ଅଟ, *prep.* and ଟିକ୍, to move, the act of tracing out a thing, the searching for a thing.

ଅଟେନାଟିକ୍, *s.* (from ଅଟେନ, search. The last member of this word is only a rhyme to the first, the tracing out of a thing, the searching for a thing.

ଅଟେନୀଟି, *a.* (from ଅଟ, *prep.* and ଟିକ୍, to move, searching, found, sought.

ଅଟେନୀ, *a.* (from ଅଟ, *prep.* and ଟିକ୍, to move, straying, wandering.

ଅଟେ, *s.* (from ଅଟ, *pr p.* and ନେ to bind), a clue, a guide.

ଅଟ, *v. n.* (from ଅଟ, *prep.* and ଚି, to be situated, to rise, to mount.

ଅଟ, *s.* (from ଅଟ, *prep.* and ଚି, to be situated), a rising up, a mounting, elevation; *a.* risen.

ଅଟ, *s.* (from ଅଟ, *prep.* and ଚି, to be situated), the act of rising or mounting, a court-yard.

ଅଟେ, *s.* (from ଅଟ, *prep.* and ଚି, to be situated), a rising up, a mounting, an arrival at a place.

ଅଟେ, *v. a.* (from ଅଟ, *prep.* and ଚି, to be situated), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.

ଅଟେନୀ, *a l.* (from ଅଟ, to rise), repeatedly, importunately.

ଅଟେନ, *s.* (from ଅଟ, *prep.* and ଚି, to be situated, the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.

ଅଟେନାଟି, *s.* (from ଅଟେନ, the raising up of a thing, and ଚି, a wharf), a landing place.

ଅଟେନୀ, *s.* (from ଅଟ, *prep.* and ଚି, to be situated, a rising up, a mounting up an eminence, an arrival at a place.

ଅଟେନୀଟି, *s.* (from ଅଟ, a raising, and ନେ, a falling), a pitching about like a ship or a boat in rough water, a rising and falling.

ଝୁ.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଚି, to be situated), risen, mounted, spent.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଚି, to be situated), a vent or sale for goods, the breaking up of an assembly.

ଝୁ, *v. n.* (from ଝୁ, *prep.* and ଚି, to fly), to fly, to mount in the air.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଚି, to move), the handle of a saucepan or other culinary vessel; also (from ଝୁଟି, *lat-tooting*), the tattooing on the face or body of men or women.

ଝୁଟି, *s.* (from ଝୁ to fly, and ଚି, a shore), the beginning and end, the end of a thing, the termination of an affair; *ad.* from beginning to end.

ଝୁଟି, *a.* (from ଝୁ, a flying, and ଚି, dreadful), squandering, wasting, throwing away.

ଝୁ, *s.* (from ଝୁ, *prep.* and ଚି, to fly), the act of flying.

ଝୁ, *s.* (from ଝୁ, *prep.* and ଚି, to fly, a sheet, the flowing outer garment worn by a Hindoo.

ଝୁଟି, *a.* (from ଝୁ, to fly), flying, taking flight, fledged.

ଝୁଟି, *s.* (from ଝୁ, to fly, and ଚି, a falling), a flying up and settling, or falling.

ଝୁ, *s.* (from ଝୁ, *prep.* and ଚି, to fly), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying; *v. a.* to cause to fly.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଚି, to fly), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.

ଝୁଟି, *a.* (from ଝୁଟି, a squandering, and ଚି, angry), wasting profuse, extravagant.

ଝୁଟି, *s.* (from ଝୁ, *prep.* and ଚି, to fly), waste, extravagance, the outward garment worn by a Hindoo.

ଝୁଟି, *a.* (from ଝୁ, *prep.* and ଚି, to fly), wasting, extravagant, squandering.

ଝୁଟି, *s.* (from ଝୁ, flying, and ଚି, the venereal disease), the venereal disease when communicated by any way except the connection of the sexes.

ଝୁ, *s.* (from ଝୁ, *prep.* and ଚି, to move), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.

ଝୁଟି, *s.* (from ଝୁ, wild, and ଚି, diospyros), a species of tree, (*Diospyros ramiflora*.)

ଝୁଟି, *s.* (from ଝୁ, wild, and ଚି, rice), wild rice.

ଝୁଟି, *s.* (from ଝୁ, wild, and ଚି, rice), wild rice.

ଝୁ, *s.* (from ଝୁ, *prep.* and ଚି, to fly), any one of the constellations in the moon's path.

ଝୁ, *a.* (from ଝୁ, to fly), on the wing through eagerness

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or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

उड्डि, *a.* (from उड्, *to fly*, and ड, *the heard*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.

उड्ड, *s.* (from उड्, *prep.* and ड, *to fly*), fledged, able to fly.

उड्ड, *s.* (from उड्, *a constellation*, and ड, *to preserve*), a raft, a boat, the moon.

उड्डवि, *s.* (from उड्, *a constellation*, and ड, *a lord*), the moon.

उड्ड, *s.* (from उड्, *a constellation*, and ड, *to shroom*), a wild fig, (*Ficus glomerata*; the threshold of a house, copper, a sort of leprosy with coppery spots.

उड्ड, *a.* (from उड्, *prep.* and ड, *to fly*), flighty, airy, light, vain.

उड्ड, *s.* (from उड्, *prep.* and ड, *to fly*), the act of flying, the act of rising in the air.

उड्ड, *s.* (from उड्, *prep.* and ड, *to fly*), a leap upwards, a bound.

उड्ड-उड्ड, *s.* (from उड्ड, *a leap*, and उड्ड, *a soaring*), a skipping and bounding about, a jumping and frisking.

उड्डमान, *a.* (from उड्, *prep.* and ड, *to fly*), flying.

उड्, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or inferior.

उड्, *s.* (from उड्, *heat*), heat; fire; *a.* (from उड्, *to sew*), sewed, woven; also, a vocative particle.

उड्ड, *v. n.* (from उड्, *prep.* and ड, *to pass over*), to arrive, to come.

उड्ड, *s.* (from उड्ड, *an answer*), an answer.

उड्डाग, *s.* (from उड्ड, *to arrive*, and ड, *a house*), an inn.

उड्डाग, *s.* (from उड्ड, *to arrive*, and ड, *dry land*), a basking place.

उड्ड, *s.* (from उड्, *prep.* and ड, *to pass over*), the arriving at a place.

उड्ड, *v. n.* (from उड्, *prep.* and ड, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.

उड्ड, *s.* (from उड्, *prep.* and ड, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; *a.* flowing over the banks, rising over the sides of the vessel in which it is contained.

उड्डाग, *ad.* (from उड्ड, *an overflowing*, and ड, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.

उड्ड, *s.* (from उड्, *prep.* and ड, *to be full*), the overflowing

of a river; *a.* distressed, anxious, agitated, touchy, passionate.

उड्ड, *s.* (from उड्, *prep.* and ड, *to pass over*), a copy, a duplicate.

उड्ड, *s.* (from उड्, *prep.* and ड, *to pass over*), a copy.

उड्ड, *s.* (from उड्, *prep.* and ड, *to be full*), touchy, passionate, anxious, perplexed, agitated.

उड्ड, *v. n.* (from उड्, *prep.* and ड, *to be full*), to boil over, to overflow, to rise over any given boundaries.

उड्ड, *a.* (from उड्, *prep.* and ड, *to sound*), anxious, regretting.

उड्ड, *a.* (from उड्, *prep.*) bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

उड्ड, *s.* (from उड्, *prep.* and ड, *to regret*), regret, vexation, sullenness, uneasiness.

उड्ड, *s.* (from उड्, *prep.* and ड, *to regret*), regret, care, melancholy, sullenness, vexation.

उड्डविनि, *a.* (from उड्ड, *regret*, and ड, *possessed of*), anxious, regretting, sullen, melancholy.

उड्डवि, *a.* (from उड्, *prep.* and ड, *to regret*), dejected, distressed, vexed, sullen, melancholy.

उड्डवि, *a.* (from उड्ड, *regretting*), anxiously expecting. The word in the feminine gender is applied in the amatory writings of the Hindus to a woman who sits anxiously expecting her husband or lover.

उड्ड, *s.* (from उड्, *prep.* and ड, *to mark*), excellence, abundance.

उड्डवि, *s.* (from उड्, *prep.* and ड, *to sound*), thought, care.

उड्ड, *s.* (from उड्, *prep.* and ड, *to sound*), a louse.

उड्ड, *a.* (from उड्, *prep.* and ड, *to mark*), excellent, elevated, good.

उड्डवि, *s.* (from उड्ड, *good*), goodness, excellence.

उड्डवि, *s.* (from उड्ड, *good*), goodness, excellence.

उड्डवि, *a.* (from उड्ड, *excellent*, and ड, *right*), capable of improvement, improvable.

उड्डवि, *s.* (from उड्, *prep.* and ड, *to shroud up*), a bribe.

उड्डवि, *s.* (from उड्, *prep.* and ड, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

उड्डवि, *a.* (from उड्, *prep.* and ड, *to step*), leaped up, transgressed.

उड्डवि, *s.* from उड्, *prep.* and ड, *to sound*, an eagle, (*Falco Outkosh, Carey.*)

उड्डवि, *a.* (from उड्, *prep.* and ड, *to throw*), tossed up, thrown up.

उड्डवि, *s.* (from उड्, *prep.* and ड, *to throw*), a toss, a throwing upwards.

ઉત્ત.

ઉત્તરીક, *a.* (from ઉત્ત, *prep.* and ફેં, *to throw*), throwing up ;
s. a person who throws up, one who propels upwards.

ઉત્તરણ, *s.* (from ઉત્ત, *prep.* and ફેં, *to throw*), the throw-
 ing of a thing up.

ઉત્તરણીય, *a.* (from ઉત્ત, *prep.* and ફેં, *to throw*), capable
 of being thrown up or tossed.

ઉત્તરણ, *s.* (from ઉત્ત, *prep.* and ધર, *to dig*), eradication, the
 rooting up of a thing, destruction, ruin.

ઉત્તરણી, *a.* (from ઉત્ત, *prep.* and ધર, *to dig*), destructive,
 subversive, ruinous.

ઉત્તર, *a.* (from ઉત્ત, *prep.* and ઉત્ત, *to heat*), heated, burnt up,
 scorched up.

ઉત્તર, *a.* (from ઉત્ત, *prep.* and ઉત્ત, *the termination of the su-
 perlative degree*), best, chief, excellent, good.

ઉત્તરકર્મ, *s.* (from ઉત્તર, *excellent*, and કર્મ, *a work*), a good
 or excellent work.

ઉત્તરકર્મકારક, *a.* (from ઉત્તરકર્મ, *a good work*, and કારક, *do-
 ing*), performing good actions ; *s.* a person who does
 good actions.

ઉત્તરકર્મકારી, *a.* (from ઉત્તરકર્મ, *a good work*, and કારી, *do-
 ing*), performing good actions.

ઉત્તરતા, *s.* (from ઉત્તર, *excellent*), excellence, superiority.

ઉત્તરતાપ્ત, *a.* (from ઉત્તરતા, *excellency*, and પ્ત, *obtained*),
 arrived at excellence.

ઉત્તરતા, *s.* from ઉત્તર, *excellent*), excellence, superiority.

ઉત્તરપદ, *s.* (from ઉત્તર, *excellent*, and પદ, *an office*), an high
 office.

ઉત્તરપદ, *a.* (from ઉત્તરપદ, *a high office*, and ઠી, *to stand*),
 occupying a high office or station.

ઉત્તર, *s.* (from ઉત્તર, *excellent*, and ધર, *a loan*), a creditor.

ઉત્તરનાશ, *s.* (from ઉત્તર, *chief*, and નાશ, *an outrage*),
 a capital punishment. Of these the Hindoo legislators
 reckon five, viz, death, confiscation of property, exile,
 branding, and the excision of the offending limb.

ઉત્તર, *s.* (from ઉત્તર, *chief*, and અંગ, *a member*), the head.

ઉત્તર, *a.* (from ઉત્તર, *excellent*, and અર્થ, *capable*), improve-
 able, capable of melioration.

ઉત્તર, *v. n.* (from ઉત્ત, *prep.* and ઉત્ત, *to pass over*), to arrive at a
 place, to alight from a horse or from a vehicle, to
 land from a ship or boat.

ઉત્તર, *a.* (from ઉત્ત, *prep.* and ઉત્ત, *to pass over*), subsequent,
 posterior, succeeding, north ; *s.* an answer, an apology,
 the north quarter, a thing which follows upon some
 present circumstance, a consequence, an arrival at a
 place, a remainder or difference.

ઉત્તરકર્તા, *s.* (from ઉત્તર, *an answer*, and કર્તા, *a doer*), one who
 replies.

ઉત્ત.

ઉત્તરકાલ, *s.* (from ઉત્તર, *succeeding*, and કાલ, *time*), a future
 state, future time.

ઉત્તરકામ, *s.* (from ઉત્તર, *succeeding*, and કામ, *a ceremony*),
 funeral obsequies.

ઉત્તરકર, *s.* (from ઉત્તર, *an answer*, and કર, *the removal
 of a thing*), a refutation, a rejoinder.

ઉત્તર, *s.* (from ઉત્ત, *prep.* and ઉત્ત, *to pass over*), the arriving
 at a place; the alighting from a horse or other vehicle,
 the landing from a ship or boat.

ઉત્તરચાલ, *s.* (from ઉત્તર, *an arriving*, and ચાલ, *a place*), a
 baiting place on the road, a place of refreshment, an
 inn.

ઉત્તરવીર, *a.* (from ઉત્ત, *prep.* and ઉત્ત, *to cross over*), capable
 of being got through, capable of being crossed over,
 capable of being arrived at.

ઉત્તરવદ, *s.* (from ઉત્તર, *behind*, and વદ, *a tooth*), the furthest
 tooth in the mouth (Dens sapientia.)

ઉત્તરવર્તા, *s.* (from ઉત્તર, *an answer*, and વર્ત, *giving*), one
 who gives a reply.

ઉત્તરવર્તક, *a.* (from ઉત્તર, *an answer*, and વર્તક, *giving*), an-
 swering, replying.

ઉત્તરવર્તી, *a.* (from ઉત્તર, *an answer*, and વર્તિ, *giving*), an-
 swering, replying.

ઉત્તરદિશ, *s.* from ઉત્તર, *the north*, and દિશ, *a point of the
 compass*), the north quarter.

ઉત્તરદિશ, *a.* (from ઉત્તરદિશ, *the north quarter*, and ઠી, *to
 stand*), situated in the north, northern.

ઉત્તરદેશ, *s.* (from ઉત્તર, *the north*, and દેશ, *a country*), the
 north country.

ઉત્તરદેશ, *a.* (from ઉત્તરદેશ, *the north country*, and ઠી, *to
 stand*), situated in a northern country.

ઉત્તરદેશી, *a.* (from ઉત્તરદેશ, *the north country*), belonging to
 a northern country.

ઉત્તરદેશી, *a.* (from ઉત્તરદેશ, *the north country*), belonging
 to the north country.

ઉત્તરપક્ષ, *s.* (from ઉત્તર, *last*, and પક્ષ, *a deposition*), a reply to
 an argument, the minor proposition in a syllogism.

ઉત્તરપદ, *s.* from ઉત્તર, *latter*, and પદ, *a foot*), the last mem-
 ber of a compound word.

ઉત્તરપ્રત્યુત્તર, *s.* (from ઉત્તર, *an answer*, and પ્રત્યુત્તર, *a reply*),
 a dialogue, the pleadings in a law suit, a dispute.

ઉત્તરપ્રત્યુત્તર, *a.* (from ઉત્તર, *a reply*, and પ્રત્યુત્તર, *giving*), deigning an
 answer, giving a reply.

ઉત્તરમંડપ, *s.* (from ઉત્તર, *latter*, and મંડપ, *an asterism*), the
 twelfth mansion in the Hindoo Zodiac.

ઉત્તરમુખ, *a.* (from ઉત્તર, *a reply*), resembling a reply.

ઉત્તરમોહ, *a.* (from ઉત્તર, *a reply*, and મોહ, *speaking*), one

উত্তর.

উত্তর:

who replies to an agreement or assertion, the defendant in a law suit.

উত্তরভাগ, *s.* (from উত্তর, *north*, and অংশ, *a share*), the northern part of a thing, the last share.

উত্তরতারা, *s.* (from উত্তর, *latter*, and তারা, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

উত্তরোত্তর, *a.* (from উত্তর, *an answer*, and উত্তর, *capable*), deserving a reply, admitting of a reply, answerable.

উত্তরহীন, *s.* (from উত্তর, *an answer*, and হীন, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

উত্তরলক্ষ্য, *s.* (from উত্তর, *a reply*, and লক্ষ্য, *a mark*), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

উত্তরলক্ষ্যবিশিষ্ট, *a.* (from উত্তরলক্ষ্য, *the characteristic marks of a reply*, and বিশিষ্ট, *adorned*), destitute of the characteristic marks of a just reply to a charge.

উত্তরনামিত, *a.* (from উত্তর *a reply*, and নামিত, *named*), in Hindoo Jurisprudence a witness whose testimony depends upon what he has heard from others.

উত্তরদাতা, *a.* (from উত্তর, *a reply*, and দাতা, *giving witness*), a witness whose testimony depends upon what he has heard from others.

উত্তরদাতক, *s.* (from উত্তর, *an answer*, and দাতক, *one who accomplishes any thing*), one who directs all the minutiae of a religious ceremony, an umpire, an auxiliary, a prompter.

উত্তরদাতকতা, *s.* (from উত্তরদাতক, *an umpire*), umpireship, directorship in religious ceremonies.

উত্তরস্থান, *s.* (from উত্তর, *an arrival*, and স্থান, *a place*), a place of refreshment, an inn.

উত্তরহীন, *a.* (from উত্তর, *an answer*, and হীন, *destitute of*), destitute of a reply, silenced.

উত্তরকাম, *s.* (from উত্তর, *a reply*, and কাম, *a desire*), the desire of a reply.

উত্তরকাম, *a.* (from উত্তর, *a reply*, and কাম, *desirous*), desirous of obtaining an answer.

উত্তরাধিকার, *s.* (from উত্তর, *posterior*, and অধিকার, *a possession*), an inheritance.

উত্তরাধিকারিতা, *s.* (from উত্তরাধিকার, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারি, *s.* (from উত্তরাধিকার, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারী, *s.* (from উত্তরাধিকার, *an inheritance*), an heir, a successor.

উত্তরোত্তর, *s.* (from উত্তর, *a reply*, and অপর, *another*), a reply which is inapplicable to the charge, another reply.

উত্তরভান, *s.* (from উত্তর, *a reply*, and ভান, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

উত্তরভানতা, *s.* (from উত্তরভান, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরভানত্ব, *s.* (from উত্তরভান, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরপথ, *s.* (from উত্তর, *north*, and পথ, *a road*), the sun's path north of the equator.

উত্তর্য, *a.* (from উত্তর, *an answer*, and অর্থ, *worthy of*), worthy of a reply, deserving a reply.

উত্তরমণ্ডল, *s.* (from উত্তর, *latter*, and মণ্ডল, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

উত্তরশরী, *s.* (from উত্তর *upper*, and শরী, *attachment*), an outer garment.

উত্তরী, *s.* (from উত্তর, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahman's sacred thread when worn in the same manner.

উত্তরী, *s.* (from উত্তর, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

উত্তরে, *ad.* (loc. case of উত্তর), at last, afterwards.

উত্তরোত্তর, *ad.* (from উত্তর, *the north*), northerly, northwards, subsequently.

উত্তরোত্তর, *ad.* (from উত্তর, *subsequent*), to-morrow, on a future day.

উত্তরোত্তর, *ad.* (from উত্তর, *beyond*), more and more, further and further.

উত্তরনা, *s.* (from উত্তর, *prep.* and উত্তর, *to threaten*), a threatening, the dunning of a person.

উত্তরন, *s.* (from উত্তর, *prep.* and উত্তর, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

উত্তর, *s.* (from উত্তর, *prep.* and উত্তর, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

উত্তরোত্তর, *a.* (from উত্তরোত্তর, *supinator*, and দীর্ঘ, *long*), in anatomy the name of a muscle, (Supinator longus.)

उ॒प॒.

उ॒प॒.

उ॒प॒न॒का॒री, *a.* (from उ॒प॒न॒, *supine*, and का॒रि॒न्, *making*), lay-
ing in a supine posture; *s.* in anatomy certain muscles
which assist in putting any part into a supine posture,
(supinatores)

उ॒प॒न॒ठ॒य॒का॒र्त॒रे॒ति॒, *s.* (from उ॒प॒न॒ठ॒य॒का॒र्त॒ within a shallow sock-
et, and (गो॒ल, *a globe*), a particular articulation of the
bones in which the round head of one is articulated in-
to a shallow socket in another, (Arthrodia.)

उ॒प॒न॒श॒य॒, *a.* (from उ॒प॒न॒, *having the face upwards*, and श॒य॒,
reposing), lying with the face upwards; *s.* an infant.

उ॒प॒न॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to heat*), heat, ardor, zeal,
distress.

उ॒प॒न॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to heat*), the communicat-
ing of heat to any thing, the making of a thing hot.

उ॒प॒न॒नी॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to heat*), capable of
being heated.

उ॒प॒न॒यो॒ग्य॒, *a.* (from उ॒प॒न॒, *distress*, and यो॒ग्य॒, *worthy*), wor-
thy of woe or distress.

उ॒प॒न॒य॒, *a.* (from उ॒प॒न॒, *distress*, and य॒य॒, *worthy*), worthy
of woe or distress.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to heat*), heated.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to cross over*), the causing
of a person to arrive or alight.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to pass over*), arrived, got
over a difficulty, delivered, rescued.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to sharpen*), a furbish-
ing, the polishing of a thing, a dunning.

उ॒प॒न॒य॒, *a.* (from उ॒प॒न॒य॒, *a polishing*, and का॒रि॒न्, *doing*),
polishing, furbishing; *s.* that which polishes or fur-
bishes, a dunner

उ॒प॒न॒य॒, *a.* from उ॒प॒, *prep.* and उ॒न्, *to weigh*, elevating,
raising up. In anatomy the name of certain muscles,
(erectores)

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to weigh*), the raising
of a weight, the elevating of a thing, a boiling over, a
rising over the boundaries, an overflowing.

उ॒प॒न॒य॒, *s.* (from उ॒प॒न॒य॒, *a raising up*, and य॒य॒, *a staff*),
a lever.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to weigh*), requiring
to be elevated, capable of being raised up or elevat-
ed.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to weigh*), elevated,
raised up, made to boil over or to overflow.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to abandon*), rejected,
abandoned, vexed, disgusted.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), rising, standing
erect, arising from.

उ॒प॒न॒य॒, *v. n.* (from उ॒प॒, *prep.* and उ॒न्, *to move*), to overflow, to
boil over.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to move*), the overflow-
ing of a river, a boiling over.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to move*), overflown,
boiled over.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), the raising up
of a thing, the elevating of a thing.

उ॒प॒न॒य॒, *s.* (from उ॒प॒न॒य॒, *a raising up*, and उ॒न्, *to stand*), the
eleventh day of the moon, the eleventh day of the
increase of the moon, which sometimes falls in Kartika
and sometimes in Ugrahayana, at which time Vishnoo
is fabled to have risen from his sleep.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), elevating,
raising up; *s.* a person who raises up or elevates things,
an instrument or machine to raise up or elevate bo-
dies, an elevator.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), the act of ele-
vating or raising a thing up, in arithmetic the produc-
ing of the answer or result.

उ॒प॒न॒य॒, *s.* from उ॒प॒, *prep.* and उ॒न्, *to stand*, elevation, the
raising up of any thing.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), capable of
being raised up, requiring to be elevated.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), capable
of being raised up, requiring to be elevated.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), elevated, rais-
ed up.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), capable of be-
ing raised up, requiring to be elevated.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), risen, exalted.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to stand*), erection, eleva-
tion, a rising up.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to fall*), a leaping up, a
mounting.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to move*), production, a
production.

उ॒प॒न॒य॒, *a.* (from उ॒प॒, *prep.* and उ॒न्, *to move*), produced, aris-
en from.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to move*), a water-lily
(Nymphaea of several species)

उ॒प॒न॒य॒, *s.* (from उ॒प॒न॒य॒, *a water-lily*), a collection of wa-
ter-lilies, a water-lily.

उ॒प॒न॒य॒, *s.* (from उ॒प॒, *prep.* and उ॒न्, *to move*), the rooting up
of a thing, the eradicating of a habit, eradication.

उ॒प॒न॒य॒, *a.* (from उ॒प॒न॒य॒, *eradication*, and यो॒ग्य॒, *ca-
pable*), fit to be rooted up, requiring eradication.

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- উৎপাদ্য, *a.* (from উৎ, *prep.* and গতি, *to move*), capable of being rooted up, requiring to be eradicated.
- উৎপাদ্যিত্ব, *a.* (from উৎ, *prep.* and গতি, *to move*), capable of being rooted up, requiring to be eradicated.
- উৎপাদিত, *a.* (from উৎ, *prep.* and গতি, *to move*), eradicated, rooted up.
- উৎপাদি, *a.* (from উৎ, *prep.* and গতি, *to move*), capable of being rooted up, requiring to be eradicated.
- উৎপাদ, *a.* (from উৎ, *prep.* and গতি, *to move*), ruin; outrage, danger, insult, violence, provocation, a portent, a disagreeable thing.
- উৎপাদকারক, *a.* (from উৎপাদ, *ruin*, and কারক, *making*), causing confusion or ruin, ravaging, destroying.
- উৎপাদকারী, *a.* (from উৎপাদ, *ruin*, and কারি, *making*), causing confusion or ruin, ravaging, destroying.
- উৎপাদগত, *a.* (from উৎপাদ, *ruin*, and গত, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.
- উৎপাদজ, *a.* (from উৎপাদ, *ruin*, and জন্ম, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.
- উৎপাদজনক, *a.* (from উৎপাদ, *ruin*, and জনক, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.
- উৎপাদজনিত, *a.* (from উৎপাদ, *ruin*, and জনিত, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.
- উৎপাদজন্য, *a.* (from উৎপাদ, *ruin*, and জন্য, *producib'e*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.
- উৎপাদজন্যে, *ad.* (*loc. case of* উৎপাদজন্য), for the purpose of ruin or confusion, for the purpose of devastation or destruction.
- উৎপাদজাত, *a.* (from উৎপাদ, *ruin*, and জাত, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.
- উৎপাদনিবর্তক, *a.* (from উৎপাদ, *ruin*, and নিবর্তক, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.
- উৎপাদনিবারণ, *a.* (from উৎপাদ, *ruin*, and নিবারণ, *preventing*), preventing ruin or confusion, preventing devastation or destruction.
- উৎপাদনিবারণ, *s.* (from উৎপাদ, *ruin*, and নিবারণ, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.
- উৎপাদনিবৃত্তি, *s.* (from উৎপাদ, *ruin*, and নিবৃত্তি, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

- উৎপাদনিমিত্তক, *a.* (from উৎপাদ, *ruin*, and নিমিত্তক, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.
- উৎপাদনিমিত্ত, *ad.* (from উৎপাদ, *ruin*, and নিমিত্ত, *a cause*), for the purpose of ruin or devastation.
- উৎপাদপ্তিরোধক, *a.* (from উৎপাদ, *ruin*, and প্তিরোধক, *opposing*), opposing or preventing ruin or devastation.
- উৎপাদপ্তরূপক, *a.* (from উৎপাদ, *ruin*, and প্তরূপক, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.
- উৎপাদবর্ধক, *a.* (from উৎপাদ, *ruin*, and বর্ধক, *increasing*), increasing ruin or devastation, increasing ravages or desolation.
- উৎপাদবর্ধন, *s.* (from উৎপাদ, *ruin*, and বর্ধন, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.
- উৎপাদবিহীন, *ad.* (from উৎপাদ, *ruin*, and বিহীন, *without*), without ruin or devastation, without ravages or desolation.
- উৎপাদবৃদ্ধি, *s.* (from উৎপাদ, *ruin*, and বৃদ্ধি, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.
- উৎপাদব্যতিরিক্ত, *a.* (from উৎপাদ, *ruin*, and ব্যতিরিক্ত, *excepted*), ruin or desolation excepted, desolation or ravages excepted.
- উৎপাদব্যতিরিক্ত, *s.* (from উৎপাদ, *ruin*, and ব্যতিরিক্ত, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.
- উৎপাদব্যতিরিক্তে, *ad.* (*loc. case of* উৎপাদব্যতিরিক্ত), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.
- উৎপাদসূচক, *a.* (from উৎপাদ, *ruin*, and সূচক, *indicating*), indicating ruin or desolation, indicating ravage or desolation.
- উৎপাদহেতুক, *a.* (from উৎপাদ, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.
- উৎপাদোৎপাদক, *a.* (from উৎপাদ, *destruction*, and উৎপাদক, *producing*), producing ruin or desolation, producing ravage or desolation.

উৎপাদক, *a.* (from উৎ, *prep.* and গচ্, *to move*), producing, exciting, occasioning.
 উৎপাদন, *s.* from উৎ, *prep.* and গচ্, *to move*, the producing of a thing, the creating of a thing.
 উৎপাদনযোগ্য, *s.* (from উৎপাদন, *production*, and যোগ্য, *worthy*), worthy of being produced.
 উৎপাদনীয়, *a.* from উৎপাদন, *production*, and অর্হ, *fit*, fit to be produced, worthy to be produced.
 উৎপাদনীয়, *a.* (from উৎ, *prep.* and গচ্, *to move*), capable of being produced, producible.
 উৎপাদিতব্য, *a.* (from উৎ, *prep.* and গচ্, *to move*), capable of being produced, producible.
 উৎপাদ্য, *a.* (from উৎ, *prep.* and গচ্, *to move*), capable of being produced, producible.
 উৎপাদ্যমান, *a.* (from উৎ, *prep.* and গচ্, *to move*), coming into existence.
 উৎপাদক, *s.* from উৎ, *prep.* গচ্, *prep.* and দৃষ্, *to see*, a simile, a resemblance, a metaphor, an illustration.
 উৎসর্গ, *s.* (from উৎ, *prep.* and গচ্, *to jump*), a jump, a leap, a bound.
 উৎসর্গন, *s.* (from উৎ, *prep.* and গচ্, *to jump*), a leaping up, a jumping, the act of bounding.
 উৎসর্গিত, *a.* (from উৎ, *prep.* and গচ্, *to jump*), leaped, leaped up, bounded, sprung up.
 উৎসর্গ, *a.* (from উৎ, *prep.* and গচ্, *to expand*), expanded, blown, gladdened, brightened up.
 উৎস, *s.* (from উৎ, *to excel*), a spring, a fountain.
 উৎসর্গ, *s.* (from উৎ, *prep.* and গচ্, *to be connected*), the lap, the hips.
 উৎসর্গ, *s.* (from উৎ, *prep.* and গচ্, *to bring forth*), a festival, festivity.
 উৎসর্গকর্তা, *s.* (from উৎসর্গ, *a festival*, and কর্তৃ, *a doer*), one who institutes a festival, one who keeps a festival.
 উৎসর্গকর্তা, *a.* (from উৎসর্গ, *a festival*, and কর্তৃ, *doing*), keeping a festival; *s.* a person who keeps a festival.
 উৎসর্গকর্তা, *a.* (from উৎসর্গ, *a festival*, and কর্তৃ, *doing*), keeping a festival.
 উৎসর্গজনক, *a.* (from উৎসর্গ, *a festival* and জনক, *producing*), producing festivity; *s.* one who institutes a festival.
 উৎসর্গজনিত, *a.* (from উৎসর্গ, *a festival*, and জনিত, *produced*), occasioned by a festival, arising from festivity.
 উৎসর্গজন্য, *a.* from উৎসর্গ, *a festival*, and জন্য, *producible*), producible by or arising from a festival.
 উৎসর্গজন্য, *ad.* (loc. case of উৎসর্গজন্য), for the purpose of a festival.
 উৎসর্গজাত, *a.* (from উৎসর্গ, *a festival*, and জাত, *produced*), produced by or arising from a festival.

উৎসর্গনিবর্তক, *a.* (from উৎসর্গ, *a festival*, and নিবর্তক, *causing to cease*), putting a stop to festivity, causing a festival to cease.
 উৎসর্গনিবর্তক, *a.* (from উৎসর্গ, *a festival*, and নিবর্তক, *preventing*), preventing a festival, hindering festivities.
 উৎসর্গনিবর্তক, *s.* (from উৎসর্গ, *a festival*, and নিবর্তক, *a preventing*), the preventing of a festival, the preventing of festivities.
 উৎসর্গনিবৃত্তি, *s.* (from উৎসর্গ, *a festival*, and নিবৃত্তি, *cessation*), the cessation of a festival, the cessation of festivities.
 উৎসর্গনিবৃত্তি, *a.* (from উৎসর্গ, *a festival*, and নিবৃত্তি, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.
 উৎসর্গনিবৃত্তি, *ad.* (from উৎসর্গ, *a festival*, and নিবৃত্তি, *a cause*), for the purpose of a festival, for the purpose of festivities.
 উৎসর্গনিবৃত্তক, *a.* (from উৎসর্গ, *a festival*, and নিবৃত্তক, *opposing*), hindering or preventing a festival.
 উৎসর্গনিবৃত্তক, *a.* (from উৎসর্গ, *a festival*, and নিবৃত্তক, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.
 উৎসর্গনিবৃত্তক, *s.* (from উৎসর্গ, *a festival*, and নিবৃত্তক, *a hinderance*), an obstruction or hinderance to a festival.
 উৎসর্গনিবৃত্তক, *a.* (from উৎসর্গ, *a festival*, and নিবৃত্তক, *hindering*), obstructing or hindering a festival.
 উৎসর্গভ্রষ্ট, *a.* (from উৎসর্গ, *a festivity*, and ভ্রষ্ট, *fallen from*), bereft of festivity, fallen from the enjoyment of festivals.
 উৎসর্গভ্রষ্ট, *a.* (from উৎসর্গ, *a festival*, and ভ্রষ্ট, *sunk*), immersed in festive enjoyments.
 উৎসর্গযুক্ত, *a.* (from উৎসর্গ, *a festival*, and যুক্ত, *connected with*), connected with festivities, convivial.
 উৎসর্গহীন, *a.* (from উৎসর্গ, *a festival*, and হীন, *destitute*), gloomy, not cheered by festivity.
 উৎসর্গহীন, *a.* (from উৎসর্গ, *a festival*, and হীন, *indicating*), indicating festivity.
 উৎসর্গহীন, *a.* (from উৎসর্গ, *a festival*, and হীন, *destitute*), gloomy, destitute of festivities.
 উৎসর্গহেতু, *a.* (from উৎসর্গ, *a festival*, and হেতু, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.
 উৎসর্গাকাঙ্ক্ষা, *s.* (from উৎসর্গ, *a festival*, and আকাঙ্ক্ষা, *desire*), an inclination to festivity, a desire for a festival.
 উৎসর্গাকাঙ্ক্ষিত, *a.* (from উৎসর্গ, *a festival*, and আকাঙ্ক্ষিত, *desirous*), eager for festivities.
 উৎসর্গাকাঙ্ক্ষী, *a.* (from উৎসর্গ, *a festival*, and আকাঙ্ক্ষী, *desirous*), desirous of festivals.

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ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *a festival*, and सिद्धि, *connected with*), joined with festivities, convivial.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *a festival*, and सिद्धि, *desire*), a desire for a festival, a delight in festivities.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *a festival*, and सिद्धि, *desires*), fond of festivals, desirous of festivities.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *a festival*, and सिद्धि, *desire*), a desire for a festival, an inclination for festivities.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *a festival*, and सिद्धि, *desires*), desirous of festival, desirous of festivities.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *a festival*, and सिद्धि, *desires*), fond of festivity.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *a festival*, and सिद्धि, *mad*), mad upon pleasure or feasting.
 ॐ.सर्व, *s.* (from ॐ, *prep.* and सर्व, *to create*), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.
 ॐ.सर्व, *s.* (from ॐ, *prep.* and सर्व, *to create*), the presenting of an offering, the offering of an oblation.
 ॐ.सर्व, *s.* (from ॐ, *prep.* and सर्व, *to create*), proper to be offered, fit for an oblation.
 ॐ.सर्व, *s.* (from ॐ, *prep.* and सर्व, *to endure*), promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *a doer*), a zealous person, one who uses persevering and zealous exertions, an enterprising person.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *doing*), zealous, enterprising, using persevering and zealous exertions; *s.* a zealous person.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *doing*), zealous, using persevering and zealous exertions, enterprising.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *producing*), producing strenuous and continual exertion, occasioning zeal, causing perseverance.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *produced*), produced by or arising from zealous or persevering exertions produced by or arising from enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *producible*), producible by or arising from zealous or persevering exertions, produced by or arising from enterprize.
 ॐ.सर्वसिद्धि, *ad.* (*loc. case of ॐ.सर्वसिद्धि*), for the purpose of zealous or persevering efforts.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *destruction*), the loss of ardor, the loss of zeal and perseverance, the cooling or destruction of enterprize.

ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *destruction*), destructive to zeal or to persevering effort, destructive to enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *causing to cease*), quenching zeal, causing zealous efforts to cease, putting a stop to enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *preventing*), preventing or opposing zealous or persevering efforts, preventing enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *a preventing*), the preventing or opposing of zealous or persevering efforts, the preventing of enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *cessation*), the cessation of zealous and persevering efforts, the cessation of enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *a cause*), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.
 ॐ.सर्वसिद्धि, *ad.* (from ॐ.सर्व, *zeal*, and सर्व, *a cause*), for the purpose of zealous or persevering efforts, for the sake of enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *caused by*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, from or because of enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *increasing*), increasing or promoting strenuous exertion, increasing zeal, promoting enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *an increasing*), the increasing of zeal or perseverance, the increasing of zealous or persevering efforts, the promoting of enterprize.
 ॐ.सर्वसिद्धि, *ad.* (from ॐ.सर्व, *zeal*, and सर्व, *without*), without or beside zealous or persevering efforts, without enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *destitute of*), lukewarm, destitute of zealous or persevering efforts, destitute of enterprize, unenterprising.
 ॐ.सर्वसिद्धि, *s.* from ॐ.सर्व, *zeal*, and सर्व, *increase*, the increase of an ardent or persevering zeal, the promoting of enterprize.
 ॐ.सर्वसिद्धि, *s.* (from ॐ.सर्व, *zeal*, and सर्व, *excepted*), zeal excepted, ardent attempts excepted, perseverance excepted, enterprize excepted.

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উৎসাহব্যতিক্রম, *s.* (from উৎসাহ, *zeal*, and ব্যতিক্রম, *an exception*), the exception of zealous or persevering efforts.

উৎসাহব্যতিক্রম, *ad.* (*loc. case of উৎসাহব্যতিক্রম*), with the exception of zealous or persevering effort, without or beside zealous or persevering efforts, without using exertion, without enterprise.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *zeal*, and যুক্ত, *joined to*), connected with persevering zeal, connected with strenuous exertion, zealous, using exertions, persevering, enterprising.

উৎসাহহীন, *a.* (from উৎসাহ, *persevering zeal*, and হীন, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprise, unenterprising.

উৎসাহশক্তি, *s.* (from উৎসাহ, *persevering zeal*, and শক্তি, *power*), that power of a governor or king which consists in persevering or zealous effort, an ability for enterprise.

উৎসাহশীল, *a.* (from উৎসাহ, *promptness*, and শীল, *a disposition*), active, prompt, zealous, ardent, eager, confident, sanguine, enterprising.

উৎসাহসূচক, *a.* (from উৎসাহ, *persevering zeal*, and সূচক, *indicating*), indicating zealous or persevering effort, indicating enterprise.

উৎসাহহীন, *a.* (from উৎসাহ, *persevering zeal*, and হীন, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprise, unenterprising.

উৎসাহহেতুক, *a.* (from উৎসাহ, *zeal*, and হেতু, *a cause*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprise; *ad.* from or because of zealous or persevering efforts, for or because of enterprise.

উৎসুক, *a.* (from উৎস, *prep.* and সূ, *to bring forth*), zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

উৎসুক, *a.* (from উৎস, *prep.* and সৃ, *to create*), proper to be offered in sacrifice, designed to be made an oblation.

উৎসুক, *a.* (from উৎস, *prep.* and সৃ, *to create*), offered in sacrifice, given.

উৎসেচন, *s.* (from উৎস, *prep.* and সেচন, *the act of wetting a thing*), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

উদ, *s.* (from উদ, *to uel*), an offer, water.

উদক, *s.* (from উদ, *prep.* and উদ, *to move*), the north.

উদক, *s.* (from উদ, *to uel*), water.

উদকক্রিয়া, *s.* (from উদক, *water*, and ক্রিয়া, *an action*), an offering of water to the manes.

উদকদান, *a.* (from উদক, *water*, and দা, *to give*), giving water.

উদকদাতা, *s.* (from উদক, *water*, and দাতা, *a giver*), a person

who bestows water, a person who offers water to departed ancestors.

উদকদান, *s.* (from উদক, *water*, and দান, *a giving*), the bestowing of water, the offering of water to the manes.

উদকদাতা, *a.* (from উদক, *water*, and দাতা, *giving*), bestowing water, offering water to departed ancestors.

উদকধারি, *s.* (from উদক, *water*, and ধারি, *a receptacle*), a receptacle of water.

উদকার্থী, *a.* (from উদক, *water*, and আর্থী, *desire*), thirsty, desirous of water.

উদগু, *a.* (from উৎ, *prep.* and গু, *a point*), pointing upwards, high, tall; also, (ironically,) dwarf.

উদহি, *s.* (from উদ, *water*, and হি, *to contain*), the sea.

উদন, *s.* (from উদক, *water*), thirst.

উদক, *s.* (from উদক, *water*), the ocean.

উদনাম, *s.* (from উদ, *water*, and নাম, *the act of drinking*), a well, a place where water is drunk.

উদ্র, *a.* (from উদ্র, *unrestrained*), free from controul, unrestrained, open, free.

উদ্বাদা, *s.* (from উৎ, *prep.* and বদ, *to rejoice*), sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating, doing things without reflection.

উদয়, *s.* (from উৎ, *prep.* and ই, *to more*), a rising into view, the coming of a thing into vogue, the rising of the heavenly bodies.

উদয়কাল, *s.* (from উদয়, *the rising of a luminary*, and কাল, *time*), the time of sun rising, the name of a small serpent which is accounted venomous. The Hindoos superstitiously suppose that the person bitten by this serpent will assuredly die when the sun next rises.

উদয়গিরি, *s.* (from উদয়, *the rising of the sun*, and গিরি, *a mountain*), the eastern chain of mountains.

উদয়চল, *s.* (from উদয়, *the rising of the sun*, and চল, *a mountain*), the eastern mountains.

উদয়চলক, *a.* (from উদয়চল, *the eastern mountains*, and ক, *to be situated*), situated on the eastern mountains.

উদয়চলবিশিষ্ট, *a.* (from উদয়চল, *the eastern mountains*, and বিশিষ্ট, *situated*), situated on the eastern mountains.

উদর, *s.* (from উৎ, *prep.* and র, *to move*), the belly, the enlargement of the belly by dropsy or by flatulency.

উদরনাড়ী, *s.* (from উদর, *the belly*, and নাড়ী, *a tube*), an entail, a gut.

উদরনাড়ী, *s.* (from উদর, *the belly*, and নাড়ী, *pain*), a dysentery, a diarrhoea.

উদরবেদনা, *s.* (from উদর, *the belly*, and বেদনা, *pain*), a gripping of the bowels, the cholera.

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- অরুণ, *s.* (from অর, *the belly*, and অর, *a breaking*), a diarrhoea, a dysentery.
- অরুণ, *a.* (from অর, *the belly*, and অর, *to nourish*), selfishly voracious, gluttonous, voluptuous.
- অরুণ, *s.* (from অর, *the belly*, and অর, *juice*), the gastric fluid.
- অরুণ, *s.* (from অর, *the belly*, and অর, *straight*), the name of a particular muscle (Rectus abdominis.)
- অরুণ, *s.* (from অর, *the belly*, and অর, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.
- অরুণ, *a.* (from অর, *the belly*, and অর, *to be situated*), situated in the belly, contained in the stomach.
- অরুণ, *a.* (from অরুণ, *situated in the belly*, and অর, *a ring*), in anatomy the abdominal ring.
- অরুণ, *a.* (from অরুণ, *situated in the belly*, অরুণ, *connected with the liver*, and অরুণ, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepatico-gastricum.)
- অরুণ, *s.* (from অরুণ, *situated in the belly* অরুণ, *carrying liquor*, and অরুণ, *a tube*), in anatomy the gastric arteries.
- অরুণ, *a.* from অর, *the belly*, and অর, *continuing*), continuing in the stomach, staying on the stomach.
- অরুণ, *a.* (from অর, *the belly*, and অর, *situated*), situated in the bowels, contained in the stomach.
- অরুণ, *s.* (from অর, *the belly*, and অর, *the lower part*), the abdomen, the hypogastric region.
- অরুণ, *s.* (from অরুণ, *the abdomen*, and অর, *two sides*), the two flanks, the inguina.
- অরুণ, *s.* (from অর, *the belly*, and অর, *disease*), a dysentery, a diarrhoea.
- অরুণ, *a.* (from অরুণ, *corpulent*), abdominous, corpulent, dropsical.
- অরুণ, *s.* *ad.* (loc. case of অর), inclusively, inwardly.
- অরুণ, *s.* (from অর, *the belly*, and অর, *the upper part*), the epigastric region.
- অরুণ, *s.* (from অর, *prep.* and অর, *to arise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.
- অরুণ, *s.* (from অর, *prep.* and অর, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.
- অরুণ, *a.* (from অর, *prep.* অর, *prep.* and অর, *to move*), munificent, generous, noble, grand, gentle, not perplexed.
- অরুণ, *s.* (from অর, *munificent*), munificence, liberality, grandeur.

- অরুণ, *s.* (from অর, *munificent*), munificence, liberality, grandeur.
- অরুণ, *a.* (from অর, *munificent*, and অর, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.
- অরুণ, *s.* (from অর, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.
- অরুণ, *a.* (from অর, *munificent*, and অর, *a name*), ambiguous having a double meaning, expressing one thing and meaning another.
- অরুণ, *s.* (from অর, *prep.* অর, *prep.* and অর, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.
- অরুণ, *a.* (from অর, *solitude*, and অর, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.
- অরুণ, *a.* (from অর, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.
- অরুণ, *a.* from অর, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a mis-anthrope.
- অরুণ, *s.* (from অরুণ, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.
- অরুণ, *s.* (from অরুণ, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.
- অরুণ, *s.* (from অর, *prep.* অর, *prep.* and অর, *to take away*), an example to illustrate a rule.
- অরুণ, *a.* from অর, *prep.* অর, *prep.* and অর, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.
- অরুণ, *a.* (from অর, *prep.* অর, *prep.* and অর, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.
- অরুণ, *a.* (from অর, *prep.* অর, *prep.* and অর, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.
- অরুণ, *a.* (from অর, *prep.* অর, *prep.* and অর, *to take away*), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.
- অরুণ, *a.* (from অর, *prep.* and অর, *to more*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from অর, *to speak*), spoken, expressed, bound, tied.
- অরুণ, *s.* (from অরুণ, *risen*, and অর, *time*), the time of sunrise, the time of any luminary's rising above the horizon.
- অরুণ, *s.* (from অর, *prep.* and অর, *to move*), the name of a particular strain of eight notes in Hindoo music.

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उत्तरी, *s.* (from उत्, *prep.* and गच्छ, *to move*), the north quarters.

उत्तरीय, *a.* (from उत्तरी, *the north*), northern.

उत्तरी, *s.* (from उत्तरी, *the north*), the north-west, the north country, the country north and west of the river Saruswatee.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to move*), spoken, said, uttered, announced.

उत्तरीय, *s.* (from उत्, *water*, and उत्तरी, *Barleria*), the name of a plant, *Justicia Eubolium*.)

उत्तरीय, *a.* (from उत्तरी, *unrestrained*, and गच्छ, *heavy*), rustic, inactive and corpulent, abominous and ignorant.

उत्तरीय, *s.* (from उत्, *a constellation*, and गच्छ, *to screen*), a species of fig tree, (*Ficus glomerata*.)

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *moving*), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to go*), ascended, gone up, risen, vomited.

उत्तरीय, *s.* (from उत्तरी *ascended*, and गच्छ, *steam*), effluvia, ascending steam.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to go*), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to go*), the ascending of a body, the mounting upon a thing.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to go*), capable of being ascended, capable of being mounted on.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to sing*), one who recites or chants the Sama ved, a chanter.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to swallow*), a vomiting

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to vomit*), the act of vomiting or of passing any thing upwards through the throat.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to sing*), a portion of the Sama veda, the expression of the triliteral name उत्.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to vomit*), vomited, cast up from the stomach.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to exert*), exerted, engaged in action, stirred up, stimulated.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to arrange*), the building up of a wall, edification.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to take*), an object which may be accomplished by the practice of religious or other acts.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to smite*), a chopping block, a carpenter's work-bench.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to act*), the rope and

bucket of a well, a leathern bucket used for drawing water.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to bite*), a gad-fly, a musquito.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *a tooth*), large-toothed, tusked, formidable, tall.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to subdue*), unrestrained, free, unconfined.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to know*), respected, respected, shone with respect to a thing.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to shine*), luminous, glowing, splendid, illustrious.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to shine*), a blazing up, a glowing, the shining of a luminous body.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to shine*), illuminated, made to shine.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to know*), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to know*), doing a thing from a motive, acting with regard to some object; *s.* one who acts from motive, one who acts with regard to some object.

उत्तरीय, *s.* (from उत्तरीय, *a motive*, and गच्छ, *a doer*), one who acts with regard to some object.

उत्तरीय, *s.* (from उत्तरीय, *a scope*, and गच्छ, *mere*), a mere scope or object, merely that which ascertains a fact.

उत्तरीय, *ad.* (from उत्तरीय, *a scope*, and गच्छ, *a following*), according to the object or scope.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to know*), recognizable, worthy of being made the scope of an action, deserving to be traced out.

उत्तरीय, *s.* (from उत्तरीय, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरीय, *s.* (from उत्तरीय, *recognizable*), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to know*), a person who does an action with a certain scope or design.

उत्तरीय, *a.* (from उत्, *prep.* and गच्छ, *to smite*), ill-behaved, audacious, mischievous, self-important; *s.* a king's wrestler.

उत्तरीय, *s.* (from उत्तरीय, *audacious*), audacity, effrontery, ill-behaviour, mischievousness.

उत्तरीय, *s.* (from उत्, *prep.* and गच्छ, *to hold*), the act of extricat-

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ing a thing, the act of delivering a person from a calamity.

ଉଦ୍ଧାରିତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), extricable, capable of being rescued or delivered.

ଉଦ୍ଧାରିତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), extricable, capable of being rescued or delivered.

ଉଦ୍ଧାର, *s.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindoo law to the eldest son beyond the shares of the younger ones.

ଉଦ୍ଧାରକରାମ, *s.* (from ଓଦ୍ଧାରକରାମ, *the taking a part from an estate as an excess of portion for an eldest son*, and ମ, *a letter*), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.

ଉଦ୍ଧାରକର୍ତ୍ତା, *s.* (from ଓଦ୍ଧାର, *rescue*, and କର୍ତ୍ତା, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

ଉଦ୍ଧାରକାରକ, *a.* (from ଓଦ୍ଧାର, *rescue*, and କାରକ, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

ଉଦ୍ଧାରକାରୀ, *a.* (from ଓଦ୍ଧାର, *rescue*, and କାରକ, *doing*), delivering, rescuing, extricating, making extracts.

ଉଦ୍ଧାରିତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), drawn forth, extracted from a thing.

ଉଦ୍ଧାର୍ଯ୍ୟ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), extricable, capable of being rescued or delivered.

ଉଦ୍ଧୁତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to tremble*), tossed up, cast up.

ଉଦ୍ଧୁତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to tremble*), tossed up, cast up.

ଉଦ୍ଧୂତ, *a.* (from ଓଢ଼, *prep.* and ଡି, *to hold*), delivered, extricated, rescued, extracted.

ଉଦ୍ଧୂତୋଦ୍ଧାର, *a.* (from ଓଦ୍ଧୂତ, *taken from*, and ଓଦ୍ଧାର, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

ଉଦ୍ଧବ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to bind*), hung, tied up to some thing.

ଉଦ୍ଧବନ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to bind*), the act of hanging an animal, the hanging of a criminal.

ଉଦ୍ଧବନବଦ୍ଧ, *a.* (from ଓଦ୍ଧବନ, *the hanging of a person*, and ବଦ୍ଧ, *dead*), dead by hanging.

ଉଦ୍ଧବନ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to move*), the act of casting any thing up from the stomach.

ଉଦ୍ଧବ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), a remainder, an overplus; *a.* remaining, left.

ଉଦ୍ଧବ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

ଉଦ୍ଧବ, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), the circumstance of abounding or of being more than enough.

ଉଦ୍ଧବିତ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), left as a remainder or overplus.

ଉଦ୍ଧାର, *s.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to obtain*), a marriage.

ଉଦ୍ଧାରଯୋଗ୍ୟ, *a.* (from ଓଦ୍ଧାର, *marriage*, and ଯୋଗ୍ୟ, *fit*), marriageable.

ଉଦ୍ଧାରୀ, *a.* (from ଓଦ୍ଧାର, *marriage*, and ଉଦ୍ଧାର, *fit*), fit for marriage, marriageable.

ଉଦ୍ଧାରୋପଯୁକ୍ତ, *a.* (from ଓଦ୍ଧାର, *marriage*, and ଓପଯୁକ୍ତ, *proper*), fit for marriage, marriageable.

ଓଦ୍ଧିତ, *a.* (from ଓଢ଼, *prep.* and ବିଦ୍ଧ, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

ଓଦ୍ଧିତଚିତ୍ତ, *a.* (from ଓଦ୍ଧିତ, *perplexed*, and ଚିତ୍ତ, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

ଓଦ୍ଧିତମନ, *a.* (from ଓଦ୍ଧିତ, *perplexed*, and ମନ, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

ଓଦ୍ଧିକାମ, *s.* (from ଓଢ଼, *prep.* and ବିଦ୍ଧାମ, *a cat*), an otter.

ଓଦ୍ଧୁତ, *a.* (from ଓଢ଼, *prep.* and ବନ୍ଧ, *to be*), left as a surplus or remainder.

ଓଦ୍ଧେଗ, *s.* (from ଓଢ଼, *prep.* and ବିଦ୍ଧ, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

ଓଦ୍ଧେଗକର, *a.* (from ଓଦ୍ଧେଗ, *anxiety*, and କର, *to make*), causing anxiety or care.

ଓଦ୍ଧେଗକାରକ, *a.* (from ଓଦ୍ଧେଗ, *perplexity*, and କାରକ, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

ଓଦ୍ଧେଗକାରକତା, *s.* (from ଓଦ୍ଧେଗ, *perplexity*, and କାରକତା, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

ଓଦ୍ଧେଗକାରୀ, *a.* (from ଓଦ୍ଧେଗ, *anxiety*, and କାରକ, *making*), causing anxiety or care.

ଓଦ୍ଧେଗଜନକ, *a.* (from ଓଦ୍ଧେଗ, *perplexity*, and ଜନକ, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

ଓଦ୍ଧେଗଜନ, *a.* (from ଓଦ୍ଧେଗ, *perplexity*, and ଜନ, *producing*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

ଓଦ୍ଧେଗଜନ, *ad* (loc. case of ଓଦ୍ଧେଗଜନ), for the purpose of cure or anxiety.

অর্থ.

অর্থ.

উদ্যানকারক, *s.* (from উদ্যান, *a garden*, and কারক, *a doer*), one who makes a garden, one who plants a grove or park.

উদ্যানপালক, *s.* (from উদ্যান, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.

উদ্যানপালক, *s.* (from উদ্যান, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.

উদ্যানরক্ষক, *s.* (from উদ্যান, *a garden*, and রক্ষক, *a keeper*), a gardener, the ranger of a forest.

উদ্যান, *prep.* and যা, *to go*, the accomplishing of a thing, the performance of a vow or other engagement.

উদ্যুক্ত, *a.* (from উ, *prep.* and যুক্ত, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.

উদ্যোগ, *s.* (from উ, *prep.* and যুক্ত, *to come in contact*), endeavour, exertion, enterprize, an attempt, industry, zeal, fervor, readiness for action.

উদ্যোগবর্তী, *s.* (from উদ্যোগ, *exertion*, and বর্তী, *a doer*), one who endeavours, an active and enterprising man, an industrious person.

উদ্যোগবর্তক, *s.* (from উদ্যোগ, *exertion*, and বর্তক, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.

উদ্যোগবর্তনী, *a.* (from উদ্যোগ, *exertion*, and বর্তনী, *doing*), us- in : exertions, endeavouring.

উদ্যোগজনক, *s.* (from উদ্যোগ, *exertion*, and জনক, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.

উদ্যোগজন্য, *a.* (from উদ্যোগ, *exertion*, and জন্য, *producing*), producible by or arising from exertion or zeal.

উদ্যোগজন্য, *ad.* (*loc. case of উদ্যোগজন্য*), for the purpose of exertion or zealous endeavour.

উদ্যোগনাশ, *s.* (from উদ্যোগ, *exertion*, and নাশ, *destruction*), the discouragement of exertion, the making of exertions ineffectual.

উদ্যোগনাশক, *a.* (from উদ্যোগ, *exertion*, and নাশক, *destroying*), destroying exertion, discouraging.

উদ্যোগনিবর্তক, *a.* (from উদ্যোগ, *exertion*, and নিবর্তক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprize.

উদ্যোগনিবারণ, *a.* (from উদ্যোগ, *exertion*, and নিবারণ, *pre- venting*), obstructing or preventing exertions.

উদ্যোগনিবারণ, *s.* (from উদ্যোগ, *exertion*, and নিবারণ, *a pre- venting*), the obstructing or preventing of exertions.

উদ্যোগনিবৃত্তি, *s.* (from উদ্যোগ, *exertion*, and নিবৃত্তি, *cessation*), the cessation of exertion or enterprize.

উদ্যোগনিবৃত্তি, *a.* (from উদ্যোগ, *exertion*, and নিবৃত্তি, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of exertion or enterprize.

উদ্যোগনিবৃত্তি, *ad.* (from উদ্যোগ, *exertion*, and নিবৃত্তি, *a cause*), for the purpose of exertion or enterprize.

উদ্যোগপ্ৰযুক্ত, *a.* (from উদ্যোগ, *exertion*, and প্ৰযুক্ত, *caused by*), caused by or arising from exertion or enterprize

উদ্যোগবিনা, *ad.* (from উদ্যোগ, *exertion*, and বিনা, *without*), without or beside exertion or enterprize.

উদ্যোগবিশিষ্ট, *a.* (from উদ্যোগ, *exertion*, and বিশিষ্ট, *posses- sed of*), zealous, active, laborious, industrious.

উদ্যোগব্যতিক্রম, *a.* (from উদ্যোগ, *exertion*, and ব্যতিক্রম, *ex- cepted*), exertion or enterprize excepted.

উদ্যোগব্যতিক্রম, *s.* (from উদ্যোগ, *exertion*, and ব্যতিক্রম, *an exception*), the exception of enterprize or exertion.

উদ্যোগব্যতিক্রমে, *ad.* (*loc. case of উদ্যোগব্যতিক্রম*), with the exception of enterprize or exertion, without or beside enterprize or exertion.

উদ্যোগভঙ্গ, *s.* (from উদ্যোগ, *exertion*, and ভঙ্গ, *a breach*), a dis- couragement of exertion, the desisting from an attempt.

উদ্যোগযুক্ত, *a.* (from উদ্যোগ, *exertion*, and যুক্ত, *joined to*), zealous, energetic, active, laborious, industrious.

উদ্যোগহীন, *a.* (from উদ্যোগ, *exertion*, and হীন, *destitute of*), destitute of endeavour or exertion, spiritless, in- active, inert.

উদ্যোগশীলী, *a.* (from উদ্যোগ, *exertion*), active, zealous, in- clined to exertions, prompt.

উদ্যোগশূন্য, *a.* (from উদ্যোগ, *exertion*, and শূন্য, *empty*), des- titute of energy, destitute of exertion, inactive.

উদ্যোগহীন, *a.* (from উদ্যোগ, *exertion*, and হীন, *destitute of*), destitute of energy, destitute of exertion, inactive.

উদ্যোগহেতু, *a.* (from উদ্যোগ, *exertion*, and হেতু, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of enterprize or exertion.

উদ্যোগাধিত, *a.* (from উদ্যোগ, *exertion*, and অধিত, *following upon*), active, zealous, energetic, fervent, industrious; prompt.

উদ্যোগী, *a.* (from উ, *prep.* and যুক্ত, *to come in contact*), ac- tive, industrious, ready for exertion.

উদ্য, *s.* (from উদ্, *to wet*), an offer.

উদ্যেক, *s.* (from উ, *prep.* and যিক, *to flow*), an appearance, the beginning of an action, an attempt, a percepti- on.

উদ্যেকভঙ্গ, *s.* (from উদ্যেক, *the beginning of an action*, and ভঙ্গ, *the breaking of a thing*), disappointment, the sti- fling of a thing at its commencement, the discouraging of an attempt.

উন্ন.

উন্ন.

- উন্নয়ী, *a.* (from উন্ন, *prep.* and বহি, *to flow*), coming into view, gaining ground.
- উব্ব, *s.* (from বহ, *to bear*), the udder of a cow.
- উব্বি, *s.* (from উন্ন, *prep.* and বহ, *to hold*), a loan, a debt.
- উন্ন, *v. n.* (from উন্ন, *to be deficient*), to melt, to dissolve.
- উন্ন, *s.* (from উন্ন, *to dissolve*), a melting, a dissolving; also, (from উন্ন, *a furnace*), a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.
- উন্ন, *a.* (from উন্ন, *to dissolve*), melted, dissolved; also, (from উন্ন, *a furnace*), a furnace, a hearth, a portable hearth or furnace.
- উনি, *pron* (from উন্ন, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.
- উন্ন, *s.* (from উন্ন, *a fountain*), a fountain, a spring.
- উন্নবুদ, *s.* (from উন্ন, *to wet*, and উনি, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.
- উন্ন, *s.* (from উন্ন, *to wet*), a rat, a mouse.
- উন্ন, *s.* (from উন্ন, *to wet*), a rat, a mouse.
- উন্নশোকা, *s.* (from উন্নহিকা, *a white ant*, and শোকা, *an insect*), the male termite or white ant when he takes flight.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *to bend*), increased, exalted, elevated, arisen, ascended.
- উন্নভাতি, *a.* (from উন্ন, *elevated*, and ভাতি, *the navel*), having an elevated navel.
- উন্নভ, *s.* (from উন্ন, *elevated*, and ভ, *a breast*), the nipple like protuberances called by anatomists eminentia mamillares.
- উন্নভ, *a.* (from উন্ন, *ascended*, and উন্ন, *descended*), risen and fallen, elevated and depressed.
- উন্নভ, *a.* (from উন্ন, *elevated*, and উন্ন, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to descend*), increase, exaltation, prosperity, advancement.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to praise*), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to descend*), the elevating of a thing.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *to be joyful*), deranged, mad, crazy, intoxicated.

- উন্ন, *s.* (from উন্ন, *mad*, madness, intoxication, enthusiasm).
- উন্ন, *s.* (from উন্ন, *mad*), madness, delirium, enthusiasm.
- উন্ন, *s.* (from উন্ন, *mad*, and উন্ন, *noise*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *to be joyful*), mad, insane, intoxicated.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *the mind*), agitated, regretting, distressed at the loss of a loved friend or relative.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to agitate*), a snare, a trap.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to rejoice*), madness, mania, folly, extravagance; *a.* mad, extravagant.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *to rejoice*), occasioning mania, causing extravagance, intoxicating.
- উন্ন, *a.* (from উন্ন, *fully*, and উন্ন, *to do*), making mad or delirious, making enthusiastic or foolish.
- উন্ন, *s.* (from উন্ন, *madness*, and উন্ন, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to rejoice*), a being mad or extravagant, a being intoxicated.
- উন্ন, *a.* (from উন্ন, *madness*), mad, full of extravagance, intoxicated.
- উন্ন, *a.* (from উন্ন, *madness*), mad, maniacal, extravagant, intoxicated.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to measure*), the weighing of articles, measure, value.
- উন্ন, *a.* (from উন্ন, *weighing*, and উন্ন, *an object*), statical, relating to weights and measures.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to measure*), a weighing, weight, measure, value.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *to sprinkle*), opened as the eyes, blown as a flower, expanded.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to wink*), the opening of the eyes.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *to wink*), opened, unclosed. This word is only applied to the eyes.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.
- উন্ন, *a.* (from উন্ন, *prep.* and উন্ন, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates.
- উন্ন, *s.* (from উন্ন, *prep.* and উন্ন, *to plant*), the pulling of

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to bring up by the roots, the eradication of a custom or habit.

उपनिष, *a.* (from उप, *prep.* and निष, *to plant*), eradicated, rooted up.

उपनिष, *s.* (from उप, *prep.* and निष, *to water*), a discovery, a perception, a sensation.

उप, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

उप, *prep.* and उप, *a word*, tittle tattle, a word.

उपकर, *s.* (from उप, *prep.* and क, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

उपकरणीय, *a.* (from उपकर, *a meat-offering*, and कर्त, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

उपकरणीकामि, *a.* (from उपकर, *a meat-offering*, and आकांक्षि, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

उपकरणीवेष्ट, *s.* (from उपकर, *a meat-offering*, and वेष्ट, *search*), search or enquiry after the supplementary articles of a sacrifice or of a meal.

उपकरणीवेष्टि, *a.* (from उपकर, *a meat-offering*, and वेष्टि, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

उपकरणीय, *a.* (from उपकर, *a meat-offering*, and वेष्टि, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

उपकरणीय, *a.* (from उपकर, *a meat-offering*, and अर्प, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

उपकरणीय, *a.* (from उप, *prep.* and क, *to do*), capable of being superadded; capable of being added to assist or to make other things effectual.

उपकरणीय, *a.* (from उपकर, *a meat-offering*, and अर्प, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

उपकरणीय, *s.* (from उपकर, *near the ear*, and गुह, *a knot*), the parotid gland

उपकार, *s.* (from उप, *prep.* and क, *to do*), assistance, help, benefit, advantage.

उपकार, *a.* (from उप, *prep.* and क, *to do*), assisting, helping, promoting the advantage of a person.

उपकारक, *s.* (from उपकार, *assistance*, and कर्त, *a doer*), an assistant, a helper.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *doing*), giving help or assistance, assisting, helping.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *seeking*), seeking for assistance, labouring for help.

उपकारक, *s.* (from उपकार, *help*, and कर्त, *endeavour*), an endeavour to assist a person or to obtain assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *to be born*), occasioned by or arising from assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *producing*), causing help or assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *producing*), arising from assistance, springing from help or assistance.

उपकारक, *ad.* (*loc. case of उपकारक*), for the sake of help or assistance.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *to know*), grateful, mindful of benefits received.

उपकारक, *s.* (from उपकारक, *grateful*), gratitude, the remembrance of a benefit.

उपकारक, *s.* (from उपकारक, *grateful*), gratitude, the remembrance of a benefit.

उपकारक, *a.* (from उपकार, *help*, and कर्त, *informing*), giving information of help or assistance.

उपकारक, *s.* (from उपकार, *help*, and कर्त, *a making known*), the giving information of help or assistance.

उपकारक, *s.* (from उपकार, *help*, and कर्त, *destruction*), the frustrating of help or assistance, ingratitude.

उपकारक, *n.* (from उपकार, *assistance*, and कर्त, *destroying*), making assistance ineffectual, preventing assistance, ingrateful.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

उपकारक, *s.* (from उपकार, *help*, and कर्त, *destruction*), the frustrating of help or assistance, ingratitude.

उपकारक, *a.* (from उपकार, *assistance*, and कर्त, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

उपकारक, *a.* (from उपकार, *help*, and कर्त, *causing to cease*), putting a stop to help or assistance.

उपकारक, *a.* (from उपकार, *help*, and कर्त, *preventing*), preventing help or assistance.

उपकारक, *s.* (from उपकार, *help*, and कर्त, *prevention*), the preventing of help or assistance.

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- উপকারনিবৃত্তি, *s.* (from উপকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.
- উপকারনিমিত্তক, *a.* (from উপকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.
- উপকারনিমিত্তে, *ad.* (from উপকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.
- উপকারপূর্বক, *a.* (from উপকার, *help*, and পূর্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.
- উপকারপ্ৰতিষেধক, *a.* (from উপকার, *help*, and প্ৰতিষেধক, *opposed to*), opposed to or obstructing help or assistance.
- উপকারপ্ৰযুক্ত, *a.* (from উপকার, *help*, and প্ৰযুক্ত, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.
- উপকারবিনা, *ad.* (from উপকার, *help*, and বিনা, *without*), without or beside help or assistance.
- উপকারবিশিষ্ট, *a.* (from উপকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.
- উপকারব্যতিৰিক্ত, *a.* (from উপকার, *help*, and ব্যতিৰিক্ত, *excepted*), help or assistance excepted.
- উপকারব্যতিরেক, *s.* (from উপকার, *help*, and ব্যতিরেক, *an exception*), the exception of help or assistance.
- উপকারব্যতিরেকে, *ad.* (*loc. case of* উপকারব্যতিরেক), with the exception of help or assistance, without or beside help or assistance.
- উপকারব্যাঘাত, *s.* (from উপকার, *help*, and ব্যাঘাত, *an obstacle*), an obstacle to help or assistance.
- উপকারব্যাঘাতক, *a.* (from উপকার, *help*, and ব্যাঘাতক, *obstructing*), hindering or obstructing help or assistance.
- উপকারবন, *a.* (from উপকার, *assistance*, and বন, *the mind*), grateful, mindful of past favours.
- উপকারমূলক, *a.* (from উপকার, *help*, and মূল, *a root*), originating from help or assistance.
- উপকারযুক্ত, *a.* (from উপকার, *assistance*, and যুক্ত, *joined to*), possessed of or furnished with assistance or help.
- উপকারযোগ্য, *a.* (from উপকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.
- উপকারভক্ত, *a.* (from উপকার, *assistance*, and ভক্ত, *devoted to*), beneficent, delighting in giving assistance.
- উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute of*), forlorn, helpless, destitute of assistance.
- উপকারীশীল, *a.* from উপকার, *assistance*, beneficent, inclined to do good to others, benevolent.
- উপকারসূচক, *a.* (from উপকার, *help*, and সূচক, *indicating*), indicating help or assistance.

- উপকারস্মরণ, *s.* (from উপকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.
- উপকারস্মারক, *a.* (from উপকার, *assistance*, and স্মারক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.
- উপকারহানি, *s.* (from উপকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.
- উপকারহীন, *a.* (from উপকার, *assistance*, and হীন, *destitute of*), forlorn, destitute of help.
- উপকারহেতুক, *a.* (from উপকার, *help*, and হেতু, *caused by*), caused by or arising from help or assistance; from or because of help or assistance.
- উপকারাকাঙ্ক্ষা, *s.* (from উপকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.
- উপকারাকাঙ্ক্ষী, *a.* (from উপকার, *assistance*, and আকাঙ্ক্ষী, *desirous*), desirous of giving or receiving assistance, benevolent.
- উপকারাশীল, *a.* (from উপকার, *help*, and অশীল, *fit*), unworthy of help or assistance.
- উপকারাশ্ৰয়ণ, *s.* (from উপকার, *assistance*, and অশ্ৰয়ণ, *a seeking*), the seeking for assistance.
- উপকারাশ্ৰয়ী, *a.* (from উপকার, *assistance*, and অশ্ৰয়ী, *seeking*), seeking for assistance, desirous of help.
- উপকারাভিলাষ, *s.* (from উপকার, *assistance*, and অভিলাষ, *desire*), a desire of giving or receiving assistance.
- উপকারাভিলাষী, *a.* (from উপকার, *assistance*, and অভিলাষী, *desirous*), desirous of giving or receiving assistance, benevolent.
- উপকারাযোগ্য, *a.* (from উপকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.
- উপকার্য, *s.* (from উপকার, *assistance*, and অর্ক, *an object*), regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.
- উপকারার্থী, *a.* (from উপকার, *assistance*, and অর্ক, *desiring*), desiring the assistance of others, benevolent, desirous of assistance.
- উপকার্য, *a.* (from উপকার, *assistance*, and অর্ক, *fit*), worthy of assistance, deserving help.
- উপকারিণী, *s.* (from উপকার, *assisting*, and িণী, *a nerve*), in anatomy the name of certain nerves, (Nervæ accessoriae).
- উপকারী, *a.* (from উপ, *prep* and কার, *to do*), helping, assisting, promoting the advantage of others.
- উপকারোচ্চ, *s.* (from উপকার, *assistance*, and উচ্চ, *desire*), a desire to receive assistance, a wish to give assistance, benevolence.

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- উপকারী, *a.* (from উপকার, *assistance*, and ইচ্ছা, *desirous*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.
- উপকারপ্রার্থী, *a.* (from উপকার, *assistance*, and ইচ্ছা, *desirous*), desirous of receiving assistance, willing to confer a benefit, benevolent.
- উপকারীয়াত, *a.* (from উপকার, *help*, and ব্যস্ত, *engaged in*), ready to help, engaged in giving assistance.
- উপকারিতা, *a.* (from উপকার, *assistance*, and ব্যস্ত, *engaged*), to give assistance, engaged in other's help.
- উপকারিতাবান, *a.* (from উপকার, *assistance*, and ব্যস্ত, *active*), active in conferring benefits, active and ready to give assistance, benevolent.
- উপকারোপযুক্ত, *a.* (from উপকার, *assistance*, and উপযুক্ত, *proper*), fit to receive assistance, worthy of receiving assistance.
- উপকৃত, *a.* (from উপ *prep.* and কৃত, *to do*), holpen assisted.
- উপকৃতি, *s.* (from উপ, *prep.* and কৃত, *to do*), assistance, help, benefit, advantage.
- উপকোষ, *s.* from উপ *prep.* and কোষ *a receptacle*), in anatomy the capsular membrane
- উপকম, *s.* (from উপ *prep.* and কম, *to step*), a commencement, an attempt.
- উপকমিত, *a.* (from উপ, *prep.* and কম, *to step*), commenced, attempted.
- উপনীত, *a.* (from উপ, *prep.* and গন্ত, *to go*), approached, attached to.
- উপনীতি, *s.* (from উপ, *prep.* and গন্ত, *to go*), an approach, the approach of the sexes.
- উপদেষ্টা, *s.* (from উপ, *prep.* and দেষ্টা, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the munt. *a* of a god, to give instruction in all the duties of religion.
- উপদ্বীপ, *s.* (from উপ, *prep.* and দ্বীপ, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)
- উপদ্রবীকৃত, *s.* (from উপদ্রব, *a taking what is near*, and লবিত, *peace*), a peace made by the surrender of every thing to preserve life.
- উপহ, *v. n.* (from উপ, *prep.* and হি, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.
- উপহত, *a.* (from উপ, *prep.* and হি, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.
- উপহত, *s.* (from উপ, *prep.* and হি, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.
- উপহত, *a.* (from উপ, *prep.* and হি, *to collect*), overflowed,

boiled over, risen over the banks, an overflowing, a boiling over.

- উপহা, *s.* (from উপ, *prep.* and হা, *to more*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.
- উপহিত, *a.* (from উপ, *prep.* and হি, *to collect*), collected, increased, improved.
- উপহিত, *v. n.* (from উপ, *prep.* and হিত, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.
- উপহিত, *a.* (from উপ, *prep.* and হিত, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *the tongue*), in anatomy the epiglottis.
- উপহিতিক, *s.* (from উপ, *prep.* and হিত, *to live*), a livelihood, a trade, the means of gaining a livelihood.
- উপহিত, *a.* (from উপ, *prep.* and হিত, *to live*), living upon, dependant on any thing for a livelihood.
- উপহিত, *a.* (from উপ, *prep.* and হিত, *to live*), producing a livelihood, supplying the means of maintenance.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *to know*), intuitive knowledge, the first idea or sentiment of a thing.
- উপহিত, *v. a.* from উপ, *prep.* and হিত, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *to move*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *to move*), a present to a superior, a present of ceremony.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *a thread*), a small fibre, a fibrilla.
- উপহিত, *a.* (from উপ, *prep.* and হিত, *to be hot*), heated, distressed, anxious, diseased, afflicted.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *to be hot*), heat, pain, distress, misfortune, hurry, disease.
- উপহিত, *a.* (from উপ, *prep.* and হিত, *to be hot*), put in pain, distressed, placed in distressing circumstances.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *a star*), the iris of the eye.
- উপহিত, *s.* (from উপ, *prep.*) land at the foot of a hill, a valley.
- উপহিত, *s.* (from উপ, *prep.* and হিত, *to bite*), the venereal disease.

উপদংশন, *s.* (from উপ, *prep.* and দংশ, *to bite*), the venereal disease.

উপদল, *s.* (from উপ, *prep.* and দল, *to divide*), the calyx of a flower.

উপদিত, *a.* (from উপ, *prep.* and দিত, *to know*), instructed, taught. This word is particularly applied to one who has received the munta or religious formula from his spiritual preceptor.

উপদেবতা, *s.* (from উপ, *prep.* and দেবতা, *a god*), a phantom, a demi-god, an apparition.

উপদেশ, *s.* (from উপ, *prep.* and দিত, *to know*), instruction, advice.

উপদেশক, *a.* (from উপ, *prep.* and দিত, *to know*), giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

উপদেশকর্তা, *s.* (from উপদেশ, *instruction*, and কর্তা, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

উপদেশকারক, *a.* (from উপদেশ, *instruction*, and কারক, *doing*), giving instruction or advice; *s.* an instructor.

উপদেশকারী, *a.* (from উপদেশ, *instruction*, and কারি, *doing*), giving instruction or advice.

উপদেশজনক, *a.* (from উপদেশ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; *s.* one who occasions instruction to be communicated.

উপদেশজনিত, *a.* (from উপদেশ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

উপদেশজন্য, *a.* (from উপদেশ, *instruction*, and জন্য, *producible*), arising from instruction, occasioned by instruction or good advice.

উপদেশজন্যে, *ad.* (*loc. case of উপদেশজন্য*), for the purpose of instruction or advice.

উপদেশদাতা, *s.* (from উপদেশ, *instruction*, and দাতা, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

উপদেশদায়ক, *a.* (from উপদেশ, *instruction*, and দায়ক, *giving*), giving instruction; *s.* an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

উপদেশদায়ী, *a.* (from উপদেশ, *instruction*, and দায়ী, *giving*), giving instruction or advice.

উপদেশনাশ, *s.* (from উপদেশ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

উপদেশনাশক, *s.* (from উপদেশ, *instruction*, and নাশক, *destroy-*

ing), defeating the ends of instruction, rendering instruction ineffectual; *s.* a person or thing which makes instruction ineffectual.

উপদেশনিবৃত্তক, *a.* (from উপদেশ, *instruction*, and নিবৃত্ত, *cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

উপদেশনিবৃত্তে, *ad.* (from উপদেশ, *instruction*, and নিবৃত্ত, *cause*), for the purpose of instruction or advice.

উপদেশনীয়, *a.* (from উপ, *prep.* and দিত, *to know*), capable of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশপূর্বক, *a.* (from উপদেশ, *instruction*, and পূর্ব, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

উপদেশপুঙ্খ, *a.* (from উপদেশ, *instruction*, and পুঙ্খ, *caused by*), caused by or arising from instruction or counsel.

উপদেশবিনা, *ad.* (from উপদেশ, *instruction*, and বিনা, *without*), without or beside instruction or advice.

উপদেশবিশিষ্ট, *a.* (from উপদেশ, *instruction*, and বিশিষ্ট, *possessed of*), acquainted with or possessed of good advice or instruction, connected with instruction.

উপদেশব্যতিরিক্ত, *a.* (from উপদেশ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

উপদেশব্যতিরেক, *s.* (from উপদেশ, *instruction*, and ব্যতিরেক, *an exception*), the exception of instruction or advice.

উপদেশব্যতিরেকে, *ad.* (*loc. case of উপদেশব্যতিরেক*), with the exception of instruction or advice, without or beside instruction or advice.

উপদেশযুক্ত, *a.* (from উপদেশ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

উপদেশযোগ্য, *a.* (from উপদেশ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of advice or information.

উপদেশশীলী, *a.* (from উপদেশ, *instruction*, and শীলী, *tending to*), tending to instruction, desirous of giving or receiving instruction.

উপদেশশূন্য, *a.* (from উপদেশ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*), destitute of instruction, destitute of information or advice upon any subject.

উপদেশহেতু, *a.* (from উপদেশ, *instruction*, and হেতু, *a cause*),

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caused by or arising from instruction or advice; *ad.* from or because of instruction or advice.

অনুশিক্ষাকামী, *s.* (from *অনুশিক্ষা*, *instruction*, and *আকাঙ্ক্ষা*, *desire*), a desire of instruction, a wish to obtain information or advice.

অনুশিক্ষাকামী, *a.* (from *অনুশিক্ষা*, *instruction*, and *আকাঙ্ক্ষা*, *desirous*), desirous of instruction, desirous of obtaining information or direction.

অনুশিক্ষানীয়, *a.* (from *অনুশিক্ষা*, *instruction*, and *অন্য*, *unfit*), unworthy of instruction or advice.

অনুশিক্ষানুযায়ী, *s.* (from *অনুশিক্ষা*, *instruction*, and *অনুযায়ী*, *following*), according with instruction or advice

অনুশিক্ষানুযায়ী, *a.* (from *অনুশিক্ষা*, *instruction*, and *অনুযায়ী*, *following*), corresponding with or following upon instruction or advice.

অনুশিক্ষানুযায়ী, *ad.* (*loc. case of অনুশিক্ষানুযায়ী*), according to instruction or advice.

অনুশিক্ষাযুক্ত, *a.* (from *অনুশিক্ষা*, *instruction*, and *অযুক্ত*, *connected with*), connected with instruction, following upon instruction.

অনুশিক্ষাচেষ্টা, *s.* (from *অনুশিক্ষা*, *instruction*, and *অচেষ্টা*, *search*), search after instruction, an enquiry after instruction or information.

অনুশিক্ষাচেষ্টা, *a.* (from *অনুশিক্ষা*, *instruction*, and *অচেষ্টা*, *searching*), enquiring after instruction or information, seeking instruction or direction

অনুশিক্ষাপেক্ষক, *a.* (from *অনুশিক্ষা*, *instruction*, and *অপেক্ষক*, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

অনুশিক্ষাপেক্ষা, *s.* (from *অনুশিক্ষা*, *instruction*, and *অপেক্ষা*, *expectation*), an expectation of instruction, a want or deficiency of instruction.

অনুশিক্ষাপেক্ষী, *a.* (from *অনুশিক্ষা*, *instruction*, and *অপেক্ষী*, *waiting for*), waiting for instruction, expecting instruction, wanting instruction.

অনুশিক্ষাবাদ, *s.* (from *অনুশিক্ষা*, *instruction*, and *অবাদ*, *contempt*), a contempt of instruction, a disregard or neglect of instruction

অনুশিক্ষাযোগ্য, *a.* (from *অনুশিক্ষা*, *instruction*, and *অযোগ্য*, *unworthy*), unworthy of instruction or advice.

অনুশিক্ষার্হ, *a.* (from *অনুশিক্ষা*, *instruction*, and *অর্হ*, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

অনুশিক্ষী, *a.* (from *অনু*, *prep.* and *শিক্ষা*, *to know*), giving instruction, instructive, edifying.

অনুশিক্ষণীয়, *a.* (from *অনুশিক্ষা*, *instruction*, and *অনুশিক্ষণীয়*, *proper*), worthy of instruction, fit to receive instruction.

অনুশিক্ষণীয়, *a.* (from *অনু*, *prep.* and *শিক্ষা*, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অনুশিক্ষণীয়, *a.* (from *অনু*, *prep.* and *শিক্ষা*, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

অনুশিক্ষক, *s.* (from *অনুশিক্ষা*, *an instructor*), a teacher, a preceptor, an instructor.

অনুশ্রব, *s.* (from *অনু*, *prep.* and *শ্রব*, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

অনুশ্রববিশিষ্ট, *a.* (from *অনুশ্রব*, *a calamity*, and *বিশিষ্ট*, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

অনুশ্রবযুক্ত, *a.* (from *অনুশ্রব*, *a calamity*, and *যুক্ত*, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

অনুশ্রববিহীন, *a.* (from *অনুশ্রব*, *a calamity*, and *বিহীন*, *desitute of*), free from calamity, free from oppression, secure.

অনুশ্রবমুক্ত, *a.* (from *অনুশ্রব*, *a calamity*, and *মুক্ত*, *empty*), free from calamity, free from oppression, secure.

অনুশ্রবহীন, *a.* (from *অনুশ্রব*, *a calamity*, and *হীন*, *desitute of*), free from calamity, free from oppression, secure.

অনুশ্রববিশিষ্ট, *a.* (from *অনুশ্রব*, *a calamity*, and *বিশিষ্ট*, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

অনুশ্রবী, *a.* (from *অনু*, *prep.* and *শ্রব*, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

অনুশ্রবী, *s.* (from *অনু*, *prep.* and *শ্রব*, *a grape*), in anatomy the uvula.

অনুশ্রবীযুক্তযুগল, *s.* (from *অনুশ্রবীযুক্ত*, *joined to the uvula*, and *যুগল*, *a pair*), in anatomy, the name of a pair of muscles (Azygus uvulae.)

অনুশ্রবিত, *a.* (from *অনু*, *prep.* and *শ্রব*, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

অনুশ্রবী, *s.* (from *অনু*, *prep.* and *শ্রব*, *a continent*), an island.

অনুশ্রবী, *s.* (from *অনু*, *prep.* and *শ্রব*, *to hold*), a bolster, a pillow.

অনুশ্রবী, *s.* (from *অনু*, *prep.* and *শ্রব*, *to hold*), fear, dread, terror, fraud, circumvention, a wheel.

অনুশ্রবন, *s.* (from *অনু*, *prep.* and *শ্রব*, *to take*), the investiture of a brahman with the sacrificial thread.

অনুশ্রবনযোগ্য, *a.* (from *অনুশ্রবন*, *investiture with the brahminical thread* and *যোগ্য*, *worthy*), fit to be invested with the brahminical thread.

অনুশ্রবনকামী, *a.* (from *অনুশ্রবন*, *investiture*, and *আকাঙ্ক্ষা*, *desirous*), desirous of being invested with the brahminical thread.

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উপব্রাহ্মণ-উসাবী, *a.* (from উপব্রাহ্মণ, *investiture with the brahminical thread*, and অভিলাষিন্, *desirous*), desirous of being invested with the brahminical thread.

উপব্রাহ্মণ্য, *a.* (from উপব্রাহ্মণ, *investiture with the brahminical thread*, and অর্হ, *fit*), fit to be invested with the brahminical thread.

উপব্রাহ্মণ্যযুক্ত, *a.* (from উপব্রাহ্মণ, *investiture with the brahminical thread*, and উপযুক্ত, *fit*), proper to be invested with the brahminical thread.

উপনাম, *s.* (from উপ, *prep.* and নাম, *a name*), a surname, a nick-name.

উপনিবেশ, *s.* from উপ, *prep.* নি, *prep.* and ঝি, *to throw*, a deposit of goods or valuables with another person.

উপনিবি, *s.* (from উপ, *prep.* and বি, *a valuable article*), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

উপনিষদ্, *s.* (from উপ, *prep.* নি, *prep.* and য়, *to go*), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.

উপনিহিত, *a.* from উপ, *prep.* নি, *prep.* and হি, *to hold*, deposited, without any description of the articles.

উপনীত, *a.* (from উপ, *prep.* and নী, *to take*), invested with the brahminical thread.

উপনয়ন, *s.* (from উপ, *prep.* নি, *prep.* and অন্, *to throw*), the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপনয়নবক্তা, *s.* (from উপনয়ন, *a story*, and বক্তা, *a speaker*), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.

উপনয়নশ্রোতা, *s.* (from উপনয়ন, *a story*, and শ্রোতা, *a hearer*), one who hears a prologue, one who hears an exordium, one who listens to stories.

উপনয়নাকাঙ্ক্ষী, *a.* (from উপনয়ন, *a story*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.

উপপত্য, *s.* (from উপ, *prep.* and পতি, *a husband*), a paramour, a gallant.

উপকতি, *s.* (from উপ, *prep.* and কতি, *to move*), provision, maintenance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপকৃত, *s.* (from উপ, *prep.* and কৃত, *an inflicted word*), words used adverbially instead of nouns in any given case.

উপকৃত, *a.* (from উপ, *prep.* and কৃত, *to more*), supplied, provided for, accomplished; completed.

উপকৃতকী, *s.* (from উপ, *prep.* and কৃতকী, *a rib*), the false ribs.

উপকৃতক, *s.* (from উপ, *prep.* and কৃতক, *a crime*), a crime of inferior magnitude or of the third degree of guilt; among these are reckoned the accidental destruction of the life of inferior animals, a venial crime.

উপকৃতকী, *a.* (from উপকৃতক, *a venial crime*), guilty of venial crimes, let crimes, guilty of venial sins.

উপকরণ, *s.* (from উপ, *prep.* and কৃত, *to move*), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.

উপকরণীয়, *a.* (from উপ, *prep.* and কৃত, *to more*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.

উপকরণীয়ক, *a.* (from উপ, *prep.* and কৃত, *to more*), capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.

উপকৃতক, *a.* (from উপ, *prep.* and কৃত, *to more*), proved or established by reason or argument, accomplished.

উপকৃতক, *a.* from উপ, *prep.* and কৃত, *to more*, capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.

উপকৃতক, *s.* from উপ, *prep.* and কৃতক, *a crime*, a crime of inferior magnitude, a venial sin.

উপকৃতক, *s.* (from উপ, *prep.* and কৃত, *to jump*), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.

উপকৃতক, *a.* (from উপ, *prep.* and কৃত, *to jump*), eclipsed, immersed in an eclipse, brought into view or seen as a portent.

উপকৃতক, *s.* (from উপ, *prep.* and কৃত, *a forest*), a garden, an artificial wilderness.

উপকৃতক, *s.* (from উপ, *prep.* and কৃত, *to drell*), a religious fast, a voluntary fast.

উপকৃতকর্তা, *s.* (from উপকৃতক, *a fast*, and কৃত, *a doer*), one who fasts as a matter of religion, abstemious.

উপকৃতকর্তক, *a.* (from উপকৃতক, *a fast*, and কৃতক, *making*), keeping a fast, fasting as a religious act.

উপকৃতকর্তা, *a.* (from উপকৃতক, *a fast*, and কৃতক, *making*), keeping a fast, fasting as a religious act.

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उपवासप्रसङ्ग, *a.* (from उपवास, *a fast*, and प्रसङ्ग, *producing*),
 occasioning a fast, giving rise to a religious fast.
 उपवासजन्य, *a.* (from उपवास, *a fast*, and जन्य, *producible*),
 arising from a religious fast.
 उपवासजन्य, *ad.* (*loc. case of उपवासजन्य*), for the sake of a re-
 ligious fast.
 उपवासनाश, *a.* (from उपवास, *a fast*, and नाश, *destruction*), the
 interruption or nullifying of a religious fast.
 उपवासविरुद्ध, *a.* (from उपवास, *a fast*, and विरुद्ध, *destroying*),
 interrupting or preventing a religious fast, making a
 religious fast ineffectual.
 उपवासनिमित्त, *a.* (from उपवास, *a fast*, and निमित्त, *a cause*),
 caused by or arising from a religious fast; *ad.* from or
 because of a religious fast.
 उपवासनिमित्त, *a.* (from उपवास, *a fast*, and निमित्त, *a cause*),
 for the purpose of a religious fast.
 उपवासविरुद्ध, *a.* (from उपवास, *a fast*, and विरुद्ध, *oppos-*
ing), opposing or obstructing a religious fast.
 उपवासप्राप्त, *a.* (from उपवास, *a fast*, and प्राप्त, *caused by*),
 caused by or arising from a religious fast; *ad.* from or
 because of a religious fast.
 उपवासविशिष्ट, *a.* (from उपवास, *a fast*, and विशिष्ट, *belonging*
to), connected with a religious fast, observing religious
 fasts abstemious.
 उपवासव्याघात, *s.* (from उपवास, *a fast*, and व्याघात, *an obsta-*
cle), an obstacle to a religious fast.
 उपवासव्याघात, *a.* (from उपवास, *a fast*, and व्याघात, *ob-*
staculating), obstructing or opposing a religious fast.
 उपवाससम्बन्ध, *a.* (from उपवास, *a fast*, and सम्बन्ध, *connected with*),
 connected with a religious fast, abstemious.
 उपवासयोग्य, *a.* (from उपवास, *a fast*, and योग्य, *worthy*), fit
 or proper to be observed by religious fasting.
 उपवासवर्हित, *a.* (from उपवास, *a fast*, and वर्हित, *destitute of*),
 destitute of religious fasts, not observing religious fasts.
 उपवासहीन, *a.* (from उपवास, *a fast*, and हीन, *destitute of*),
 destitute of religious fasts, not observing religious fasts.
 उपवासहेतु, *a.* (from उपवास, *a fast*, and हेतु, *a cause*), caus-
 ed by or arising from a religious fast; *ad.* from or be-
 cause of a religious fast.
 उपवासकाङ्क्ष, *s.* (from उपवास, *a fast*, and काङ्क्ष, *a desire*),
 a desire of religiously fasting.
 उपवासकाङ्क्षी, *a.* (from उपवास, *a fast*, and काङ्क्षी, *desirous*),
 desirous of religious fasts.
 उपवाससम्बन्धित, *a.* (from उपवास, *a fast*, and सम्बन्धित, *connected*
with), connected with religious fasts.
 उपवाससङ्ग, *s.* (from उपवास, *a fast*, and सङ्ग, *desire*), a
 desire for a religious fast.

उपवाससङ्ग, *a.* (from उपवास, *a fast*, and सङ्ग, *desire*),
 desirous of a religious fast.
 उपवासार्थ, *s.* (from उपवास, *a fast*, and अर्थ, *an object*), the
 end for which a fast is observed, fasting considered as
 an object of desire.
 उपवासार्थी, *a.* (from उपवास, *a fast*, and अर्थी, *desirous*), de-
 sirous of religious fasting, having a religious fast for its
 object.
 उपवासार्ह, *a.* (from उपवास, *a fast*, and अर्ह, *fit*), proper to
 be observed with religious fasting.
 उपवासी, *a.* (from उप, *prep.* and वास, *to dwell*), fasting, prac-
 tising voluntary fastings.
 उपवासद्वा, *s.* (from उपवास, *a fast*, and द्वा, *a desire*), a de-
 sire to observe religious fasts.
 उपवासद्वेष, *a.* (from उपवास, *a fast*, and द्वेष, *desirous*), desir-
 ous of observing religious fasts.
 उपवासद्वेष, *a.* (from उपवास, *a fast*, and द्वेष, *desirous*), de-
 sirous of observing religious fasts.
 उपवासोपयुक्त, *a.* (from उपवास, *a fast*, and उपयुक्त, *fit*), proper
 to be observed by religious fasting.
 उपविद्या, *a.* (from उपविद्या, *an inferior science*), acquainted
 with inferior sciences.
 उपविद्या, *s.* (from उप, *prep.* and विद्या, *science*), an inferior
 science, such as painting, legerdemain, dancing and the
 like.
 उपविष्ट, *a.* (from उप, *prep.* and विष्ट, *to enter*), seated, seated
 near to a person or thing.
 उपवीर्य, *s.* (from उप, *prep.* and वीर्य, *to shine*), the sacred
 thread worn by the brahmins and some of the other
 most esteemed classes of Hindus; it is passed over the
 left shoulder, and falls on the hip under the right arm.
 उपवीर्यी, *a.* (from उपवीर्य, *the sacred thread*), wearing a sacred
 thread.
 उपवेशन, *a.* (from उप, *prep.* and विष्, *to enter*), sitting; *s.* a
 person who sits.
 उपवेशन, *s.* (from उप, *prep.* and विष्, *to enter*), the act of
 sitting, the sitting near to a person.
 उपवेशनकर्ता, *s.* (from उपवेशन, *sitting*, and कर्ता, *a doer*), a
 person who sits.
 उपवेशनकारक, *a.* (from उपवेशन, *a sitting*, and कारक, *doing*),
 sitting; *s.* a person who sits.
 उपवेशनकारी, *a.* (from उपवेशन, *a sitting*, and कारिन्, *doing*),
 sitting, sitting near.
 उपभुक्त, *a.* (from उप, *prep.* and भुक्त, *to eat*), enjoyed, possessed
 उपभोक्ता, *s.* (from उप, *prep.* and भुक्त, *to eat*), a person who
 enjoys the usufruct of an estate, a person who enjoys
 properly.

উপভোগ, *s.* (from উপ, *prep.* and ভুজ, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.

উপভোগ্য, *a.* (from উপভোগ, *enjoyment*, and যম, *fruit*), attended by the usu-fruct; *s.* usu-fruct.

উপভোগ্য, *v.* (from উপ, *prep.* and ভুজ, *to eat*), proper to be enjoyed.

উপমা, *s.* (from উপ, *prep.* and মাপ, *to measure*), a comparison, a simile, a likeness, a resemblance.

উপমাকর্তা, *s.* (from উপমা, *a resemblance* and কর্তা, *a doer*), one who uses similitudes or resemblances, one who uses comparisons or similes.

উপমাত্ত্ব, *a.* (from উপ, *prep.* and মাপ, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.

উপমাতা, *v.* (from উপ, *prep.* and মাতা, *a mother*), a wet-nurse, a nurse; also (from উপ, *prep.* and মাপ, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.

উপমান, *s.* (from উপ, *prep.* and মাপ, *to measure*), a resemblance, a comparison, a simile, a metaphor.

উপমানকর্তা, *s.* (from উপমান, *a similitude*, and কর্তা, *a doer*), one who invents or uses similitudes, one who compares things.

উপমানি, *a.* (from উপমান, *a similitude*, and নি, *fit*), fit to be used as a simile or comparison.

উপমানিষৎ, *a.* (from উপমা *a similitude*, and নিষৎ, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমাত্ত্ব, *a.* (from উপমা, *a similitude*, and যুক্ত, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমায়োগ্য, *a.* (from উপমা, *a similitude*, and যোগ্য, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.

উপমাহিত, *a.* (from উপমা, *a similitude*, and হিত, *destitute of*), destitute of similitudes or comparisons.

উপমাই, *a.* (from উপমা, *a similitude*, and নি, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.

উপমান্য, *a.* (from উপমা, *a resemblance*, and শূন্য, *empty*), destitute of comparisons or similes.

উপমান্য, *a.* (from উপমা, *a resemblance*, and হীন, *destitute of*), destitute of similitudes or comparisons.

উপমিত, *a.* (from উপ, *prep.* and মাপ, *to measure*), compared, illustrated by comparisons or similes.

উপমিতি, *a.* (from উপ, *prep.* and মাপ, *to measure*), a similitude, a comparison, a resemblance, a metaphor.

উপমিত, *a.* (from উপমা, *a similitude*, and ইত, *gone*), compared with; *s.* the name of a tree, (*Shorea robusta*).

উপমেয়, *a.* (from উপ, *prep.* and মাপ, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.

উপমেয়তা, *s.* (from উপমেয়, *comparable*), comparability.

উপমেয়ত্ব, *s.* (from উপমেয়, *comparable*), comparableness.

উপময়, *s.* from উপ, *prep.* and ময়, *to cease*, ceasing.

উপমোক্ত, *a.* (from উপ, *prep.* and মোক্ত, *to request*), requesting, petitioning; *s.* one who requests a thing, one who begs another to accept a thing, a petitioner.

উপমোক্তিত, *a.* (from উপ, *prep.* and মোক্ত, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.

উপযুক্ত, *a.* (from উপ, *prep.* and যুক্ত, *to be in contact*), suited to, fit, proper.

উপযুক্ততা, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযুক্তত্ব, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযোগ্য, *s.* (from উপ, *prep.* and যুক্ত, *to be in contact*), suitableness to a want, food, any thing suited to a person's want's.

উপযোগিতা, *s.* (from উপযোগ্য, *useful*), utility, suitability, fitness.

উপযোগিত্ব, *s.* (from উপযোগ্য, *useful*), utility, suitability, fitness.

উপযোগী, *a.* (from উপ, *prep.* and যুক্ত, *to be in contact*), useful, suitable, fit.

উপরি, *s.* (from উপরি, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.

উপরক্ত, *a.* (from উপ, *prep.* and রক্ত, *to colour*), pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in Hindoo mythology.

উপরক্ত, *a.* (from উপ, *prep.* and রক্ত, *to enjoy*), ceased, stopped.

উপরক্তমুখ, *a.* (from উপরক্ত, *ceased*, and মুখ, *desire*), having all desire of worldly things subdued, indifferent.

উপরক্তিত, *s.* (from উপ, *prep.* and রক্ত, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.

উপরভাগ, *s.* (from উপর, *the part above*, and ভাগ *a part*), the upper part of a thing.

উপরউপরিত *ad.* (from উপরিত, *upon*), in succession, succeeding to each other.

উপরান, *s.* (from উপ, *prep.* and রক্ত, *to colour*), the immersion of a planet when eclipsed.

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উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রু, *to enjoy*), cessation, a stopping, an end, a breaking off.

উপরি, *ad.* (from উপ, *prep.* and ঐ, *to more*), above, upon; also, *a.* (from উপ, *another*), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিমুখ, *ad.* (from উপ, *above*, and মুখ, *expence*), extra expense.

উপরিদৃষ্টি, *s.* (from উপরি, *a god or spirit*, and দৃষ্টি, *a view*), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেবতা, *s.* (from উপরি, *above*, and দেবতা, *a god*), an aerial spirit, a malignant spirit supposed to reside in the atmosphere.

উপরিমুখি, *a.* (from উপরি, *above*). The last member of this word is merely a rhyme to the first, other, another.

উপরিভাগ, *s.* (from উপরি, *above*, and ভাগ, *a part*), the upper part.

উপরিমুখি, *ad.* (from উপরি, *above*), from above, above, up.

উপরিস্থিত, *a.* (from উপরি, *above*, and স্থিত, *to be situated*), situated above.

উপক্ৰম, *a.* (from উপ, *prep.* and ক্ৰম, *to obstruct*), screened, protected, supported by partial fondness, defended.

উপক্ৰমি, *s.* (from উপ, *prep.* and ক্ৰম, *to obstruct*), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপক্ৰমি, *a.* (from উপ, *prep.* and ক্ৰম, *to obstruct*), defensible, capable of being screened, deserving of protection or favour.

উপক্ৰমি, *ad.* (from উপ, *above*), higher and higher, in an ascending series.

উপল, *s.* from উপ, *prep.* and ল, *to take*, a stone.

উপলক্ষ, *s.* (from উপ, *prep.* and লক্ষ, *to mark*), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপলক্ষ্য, *s.* (from উপ, *prep.* and লক্ষ্য, *to mark*), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপলক্ষ্যার্থ, *a.* (from উপলক্ষ্য, *a synecdoche*, and অর্থ, *an object*), having the inference of a whole from a part as its object.

উপলক্ষ্যার্থ, *s.* (from উপলক্ষ্যার্থ, *having an inference of the*

whole from a part as its object), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষ্যার্থ, *s.* (from উপলক্ষ্যার্থ, *having the inference of the whole from a part as its object*), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষিত, *a.* (from উপ, *prep.* and লক্ষ্য, *to mark*), inferred from some circumstance, deduced.

উপলক্ষ্য, *a.* (from উপ, *prep.* and লক্ষ্য, *to mark*), inferrible from some circumstance, deducible.

উপলক্ষ্য, *a.* (from উপ, *prep.* and লক্ষ্য, *to desire*), guessed, understood.

উপলক্ষি, *s.* (from উপ, *prep.* and লক্ষ্য, *to obtain*), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to be quiet*), an alleviation, the abatement of pain or distress, relief.

উপশ্রুতি, *a.* (from উপ, *prep.* and শ্রুতি, *to be quiet*), alleviating, relieving, tranquillizing.

উপশ্রুতি, *a.* (from উপশ্রুতি, *an alleviation*, and কর্তব্য, *doing*), alleviating, tranquillizing, appeasing, mollifying; *s.* a person who alleviates or tranquillizes.

উপশ্রুতি, *a.* (from উপশ্রুতি, *an alleviation*, and কর্তব্য, *doing*), alleviating, tranquillizing, appeasing, mollifying.

উপশ্রুতি, *a.* (from উপশ্রুতি, *an alleviation*, and উৎপাদ, *producing*), producing alleviation or tranquillity, appeasing, mollifying.

উপশ্রুতি, *ad.* (from উপশ্রুতি, *an alleviation*, and বিনা, *without*), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to tranquilize*), alleviation, tranquillity, a mollifying, an appeasing.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to fix*), a commencement, a beginning.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to cover*), a lower garment.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to take*), destruction, an end, the finishing of a thing.

উপশ্রুতি, *s.* (from উপ, *prep.* and শ্রুতি, *to create*), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent, any thing which indicates evil.

উপশ্রুতি, *ad.* (from উপশ্রুতি, *a symptom*, and বিনা, *without*), without symptoms, without a change of symptom, without a preposition.

উপশ্রুতি, *a.* (from উপশ্রুতি, *a symptom*, and বিনিময়, *possessed of*), attended by symptoms, attended by a change of symptoms, connected with a preposition.

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- ॐपनसंयुक्त, *n.* (from ॐपनस, *a symptom*, and युक्त, *joined to*), attended by symptom, attended by a change of symptoms, connected with a preposition.
- ॐपनसंरहित, *a.* (from ॐपनस, *a symptom*, and रहित, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ॐपनसंशून्य, *a.* (from ॐपनस, *a symptom*, and शून्य, *empty*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ॐपनसंहीन, *a.* (from ॐपनस, *a symptom*, and हीन, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.
- ॐपनसंजन, *a.* (from ॐप, *prep.* and जन, *to create*), secondary, subordinate; *s.* something secondary or subordinate.
- ॐपनसं, *s.* (from ॐप, *prep.* and न, *to move*), an approach, access.
- ॐपनसं, *a.* (from ॐप, *prep.* and न, *to move*), approximating; *s.* a favourite.
- ॐपनी, *s.* (from ॐप, *prep.* and नी, *a woman*), a concubine.
- ॐपक, *s.* (from ॐप, *prep.* and क, *to be situate*), the organs of generation either male or female, the hip, the arms; *a.* near, proximate.
- ॐपनसंयक, *s.* (from ॐप, *the privities*, and नयक, *depress*), in anatomy the name of a particular muscle (Pectinatus).
- ॐपनसंयुक्त, *s.* (from ॐप, *the parts of generation*, and युक्त, *joined*), continence, the restraint of sensual appetite.
- ॐपनसं, *s.* (from ॐप, *the privities*, and अहि, *a bone*), the name of one of the bones, (Os pubis).
- ॐपनसं, *s.* (from ॐप, *the privities*, अहि, *a bone*, and अहि, *capitulum*), the name of one of the bones of the backbone (Os pubis).
- ॐपनसं, *s.* (from ॐप, *the privities*, अहि, *a bone*, and अहि, *a joint*), the name of a particular junction of the bones, (Symphysis).
- ॐपनसं, *a.* (from ॐप, *prep.* and न, *to be situate*), near, proximate, present, occurred, arrived, ready.
- ॐपनसं, *s.* (from ॐप, *present*, and न, *a speaker*), a fluent person, an eloquent man, a ready speaker.
- ॐपनसं, *s.* (from ॐप, *prep.* and न, *proprietorship*), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.
- ॐपनसं, *a.* (from ॐप, *prep.* and न, *to kill*), smitten, struck.
- ॐपनसं, *a.* (from ॐप, *prep.* and न, *to laugh*), laughed at, derided with laughter, smiled at.
- ॐपनसं, *s.* (from ॐप, *prep.* and न, *to take away*), a present to a superior, a complimentary gift.
- ॐपनसं, *s.* (from ॐप, *prep.* and न, *to laugh*), a smile, ridicule, a jest.
- ॐपनसं, *s.* (from ॐप, *prep.* and न, *to laugh*), a jester, one who entertains himself at another's expense.
- ॐपनसं, *a.* (from ॐप, *a smile*, and न, *doing*), smiling, laughing, mocking, ridiculing, jesting, a person who ridicules or jests.
- ॐपनसं, *a.* (from ॐप, *a smile*, and न, *doing*), smiling, laughing, mocking, ridiculing, jesting.
- ॐपनसं, *a.* (from ॐप, *a smile*, and न, *producible*), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.
- ॐपनसं, *ad.* (loc. case of ॐपनसं, for the purpose of smiling or laughing, for the purpose of jest or ridicule.
- ॐपनसं, *a.* (from ॐप, *a smile*, and न, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughing, from or because of jest or ridicule.
- ॐपनसं, *a.* (from ॐप, *a smile*, and न, *a cause*), for the purpose of laughing or smiling, for the purpose of jest or ridicule.
- ॐपनसं, *a.* (from ॐप, *a smile*, and न, *caused by*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* for or because of smiling or laughing, from or because of jest or ridicule.
- ॐपनसं, *ad.* (from ॐप, *a smile*, and न, *without*), without or beside smiling or laughing, without or beside jesting or ridicule.
- ॐपनसं, *a.* (from ॐप, *a smile*, and न, *excepted*), smiling or laughing excepted, jest or ridicule excepted.
- ॐपनसं, *s.* (from ॐप, *a smile*, and न, *an exception*), the exception of smiling or laughing, the exception of jest or ridicule.
- ॐपनसं, *ad.* (loc. case of ॐपनसं, with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.
- ॐपनसं, *a.* (from ॐप, *ridicule*, and न, *worthy*), ridiculous, laughable, deserving to be laughed at or ridiculed.
- ॐपनसं, *s.* (from ॐप, *a smile*, and न, *a place*), the object of laughter or ridicule.

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- उपहास्य, *s.* (from उपहास, *a smile*, and उप, *a place*), the object of laughter or ridicule.
- उपहास्यक, *a.* (from उपहास, *a smile*, and क, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.
- उपहास्य, *s.* (from उपहास, *ridicule*; and उप, *fit*), ridiculous, laughable, deserving to be laughed at or ridiculed.
- उपहास्य, *s.* (from उपहास, *a smile*, and उप, *a place*, the object of laughter or ridicule.
- उपहास्य, *a.* (from उप, *prep.* and हस, *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.
- उपहास्य, *s.* (from उप *prep.* उप, *prep.* and उप, *to speak*), a tale, a story, a narration.
- उपहास्य, *s.* (from उप, *prep.* and उप, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.
- उपहास्य, *a.* (from उप, *prep.* उप, *prep.* and उप, *to give*), admitted, allowed in argument, acknowledged.
- उपहास्य, *s.* (from उप, *prep.* उप, *prep.* and उप, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.
- उपहास्यक, *s.* (from उपहास्य, *a proximate cause*, and क, *a cause*), a proximate or immediate cause.
- उपहास्य, *a.* (from उप, *prep.* उप, *prep.* and उप, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoyed or recommended, admissible.
- उपहास्य, *s.* (from उपहास्य, *admissible*), admissibility, excellency.
- उपहास्य, *s.* (from उपहास्य, *a missible*), admissibility excellency.
- उपहास्य, *s.* (from उप, *prep.* उप, *prep.* and उप, *to hold*), a cushion, a pillow.
- उपहास्य, *s.* (from उप, *prep.* उप, *prep.* and उप, *to hold*), a title, an attribute, that with which any thing is invested or united.
- उपहास्य, *s.* (from उप, *prep.* उप, *prep.* and उप, *to read*), an instructor, a tutor.
- उपहास्य, *s.* (from उपहास्य, *a tutor*), tutorship, the state or office of an instructor.
- उपहास्य, *s.* (from उप, *prep.* उप, *prep.* and उप, *to bind*), a shoe, a slipper.
- उपहास्य, *a.* (from उप, *prep.* and उप, *an end* near, proximate)
- उपहास्य, *s.* (from उप, *prep.* उप, *prep.* and उप, *to move*), an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

- उपहास्य, *s.* (from उपहास्य, *an expedient*, and उप, *a doer*), a person who uses expedients or means, a person who forms expedients.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *doing*), forming or using expedients or means of success.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *doing*), forming or using expedients or means of success.
- उपहास्य, *a.* (from उपहास्य, *the acquisition of property*, and उप, *able*), able to contrive means.
- उपहास्य, *s.* (from उपहास्य, *able to acquire property*), an ability to acquire property, an ability to contrive means.
- उपहास्य, *s.* (from उपहास्य, *capable of using expedients*), an ability to form or use expedients or means of success.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *thinking*), meditating expedients, meditating means of success, meditating stratagems.
- उपहास्य, *s.* (from उपहास्य, *a method*, and उप, *thought*), a contrivance, the forming of expedients.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *seeking*), seeking for means of success, employing stratagems.
- उपहास्य, *s.* (from उपहास्य, *an expedient*, and उप, *seeking*), a seeking or endeavouring to find an expedient, the laboring after a stratagem.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *producing*), producing expedients or stratagems.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *productible*), arising from means, arising from expedients or stratagems.
- उपहास्य, *ad.* (loc. case of उपहास्य, for the purpose of an expedient or stratagem).
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *informing*), making known expedients or stratagems.
- उपहास्य, *s.* (from उपहास्य, *an expedient*, and उप, *a making known*), an indicating or making known expedients or stratagems.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *showing*), pointing out expedients or stratagems, shewing methods of success.
- उपहास्य, *a.* (from उपहास्य, *an expedient*, and उप, *a seeing*), perceiving expedients or means of success.
- उपहास्य, *s.* (from उप, *prep.* and उप, *to go*), a present to a superior, a present of ceremony.

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उपाधिनिमित्त, a. (from *उपाध*, *an expedient*, and *निमित्त*, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

সাধ্যবিধি, *ad.* (from *সাধ্য*, *an expedient*, and *বিধি*, *a cause*, for the purpose of an expedient or means of success, for the purpose of a stratagem.

উপায়সূত্র, *a.* (from *উপায়*, *an expedient*, and *সূত্র*, *caused by*), caused by or arising from an expedient or stratum, for or because of an expedient or means of success.

उपायवाक्य, *s.* (from उपाय, *an expedient*, and वक्ता, *a speaker*),
a person who speaks of expedients or means of suc-
cess.

अप्राप्तवादी, *a.* (from अप्राप्त, *an expedient*, and वादिन्, *speaking*),
declaring or speaking of expedients or means of suc-
cess.

अप्रविना, *ad.* (from अप्र, *an expedient*, and विना, *without*),
without expedients or means of success, without stratagems.

उपायविधिः, *a.* (from उपाय *an exp di nt*, and विधिः *br-
longing to*), connected with means of success or with
stratagems.

ওপায়বাহিরিক, *a.* (from ওপায়, *an expedient*, and বাহিরিক, *excepted*), expedients or means excepted, stratagems excepted.

উপায়বাহিরঃ, s. (from উপায়, an expedient, and বাহিরঃ, an
 exhortation, the exception of expedients or methods of
 success, the exception of stratagems.

अपराधविहिते, *ad. (loc. case of अपराधविहिते)*, with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

उपयुक्त, *a.* (from उपयुक्त, *an expedient*, and युक्त, *connected with*), *connected with expedients, connected with means.*

अप्रवृत्ति, *a* (from अवृत्ति, *an expedient*, and वृत्ति, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

उपयन्त्राज्ञो, *a.* (from उपयन्त्र, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

ॐ निष्कल, *a.* (from ॐ निष्क, *an expedient*, and कल, *empty*, destitute of means or expedients, free from stratagems, frank, direct.

उपदिग्गुह, a. (from उपदि, *an expedient*, and गुह, *indicating*), indicating an expedient or stratagem.

उपायः, a. (from उपाय, *an expedient*, and हीन *destitute*

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o/), destitute of means or expedients, free from straggles, frank, direct.

अप्राप्तव्य, *a.* (from अप्राप्त, *an expedient*, and व्य, *a cause*),
caused by or arising from expedients or stratagems;
ad. from or because of expedients or stratagems.

उपायकाङ्क्षी, *s.* (from *उपाय*, *an expedient*, and *काङ्क्षी*, *desire*),
a desire of resorting to expedients or stratagems.

उपायविशी, a. (from उपाय, an expedient, and विशी, de-
siring), desirous of resorting to expedient or strata-
gems.

उपायार्थ, *n.* (from उपाय, *an expedient*, and अर्थ, *unable*),
unable to devise or use expedients or means of success.

अपिशूनचान, s. (from अपिश, *an expedient*, and अजूनचान, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

अप्राप्तव्याप्ती a. (from अप्राप्त, *an expedient*, and अनुसन्धानिन्, *searching*), searching after expedients or means of success.

অণাশানুজ্ঞাণী, a. (from *অণাশ*, *an expedient*, and *অনুজ্ঞাণিন*, *searching*), searching out expedients or means of success

উপায়োদ্ধেষক, a. (from উপায়, an expedient, and অন্বেষক, seeking), seeking for expedients or means of success.

अपेक्षाय, s. (from अपेक्ष, *an expedient*, and आशय, *s'arch*),
a seeking after expedients, or stratagems.

उपायादयो, *a.* (from उपाय, *an expedient*, and निर्वहन् *searching out*), seeking for expedients or stratagems.

ঔপায়ভিণায, s. (from ঔপায়, *on expedient*, and অভিণায, *desire*), a desire of resorting to expedients or stratagems

অপাতিলাষী, *a.* (from *অপ্য*, *an expedient*, and *অতিলাষি*, *desirous*), desirous of resorting to expedients or stratagems.

stratagem, s. (from **strat**, *an expedition*, and **agm**, *an object*), an expedient or stratagem considered as an object of pursuit.

३११, *a.* (from ३१०, *an expedient*, resorting to stratagems, making use of expedients, using means.

ওপার্জক, *a.* (from ও *pr p* and জ, *to gain*), gaining, acquiring, procuring, accumulating.

উপাধ্বন, s from *উপ*, *prep.* and *অধ্ব* *to accumulate*), an accumulation of property, an acquisition, gain, earnings, savings.

उपाकुनवर्त्त, s. (from उपाकुन, a *procuring*, and वर्त्त, a *doer*),
a person who acquires or procures.

अप्राप्ति, *a.* (from अप्राप्ति, *an acquiring*, and प्राप्ति, *doing*), acquiring, procuring, laying up.

ওপা.

ওপা.

ওপার্জনকাঙ্ক্ষী, *a.* (from ওপার্জন, *an acquiring*, and কাঙ্ক্ষি, *desiring*), acquiring, procuring, laying up.
 ওপার্জনক্ষম, *a.* (from ওপার্জন, *an acquiring*, and ক্ষম, *able*), able to acquire or procure, capable of making acquisitions.
 ওপার্জনজনিত, *a.* (from ওপার্জন, *an acquiring*, and জনিত, *produced*), produced by or arising from an acquiring or procuring.
 ওপার্জনজনক, *a.* (from ওপার্জন, *an acquiring*, and জনক, *producing*), producible by or arising from acquiring or procuring.
 ওপার্জনজন্যে, *ad.* (*loc. case of* ওপার্জনজনক), for the sake of acquiring or procuring.
 ওপার্জননিবৃত্তক, *a.* (from ওপার্জন, *an acquiring*, and নিবৃত্ত, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.
 ওপার্জননিমিত্তে, *ad.* (from ওপার্জন, *an acquiring*, and নিমিত্ত, *a cause*), for the purpose of acquiring or procuring.
 ওপার্জনপূর্বক, *a.* (from ওপার্জন, *an acquiring*, and পূর্ব, *before*), preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.
 ওপার্জনপ্ৰতিবন্ধক, *a.* (from ওপার্জন, *an acquiring*, and প্ৰতিবন্ধক, *opposing*), obstructing or hindering acquisition or procuring.
 ওপার্জনপ্ৰযুক্ত, *a.* (from ওপার্জন, *an acquiring*, and প্ৰযুক্ত, *caused by*), caused by or arising from acquisition or procuring; *ad.* from or because of acquiring or procuring.
 ওপার্জনবিনা, *ad.* (from ওপার্জন, *an acquiring*, and বিনা, *without*), without or beside acquiring or procuring.
 ওপার্জনব্যতিরিক্ত, *a.* (from ওপার্জন, *an acquiring*, and ব্যতিরিক্ত, *excepted*), acquisition or accumulation excepted.
 ওপার্জনব্যতিরেকে, *s.* (from ওপার্জন, *an acquiring*, and ব্যতিরেকে, *an exception*), the exception of procuring or acquiring.
 ওপার্জনব্যতিরেকে, *ad.* (*loc. case of* ওপার্জনব্যতিরেকে), with the exception of acquiring or procuring, without or beside acquiring or procuring.
 ওপার্জনব্যাঘাত, *s.* (from ওপার্জন, *an acquiring*, and ব্যাঘাত, *an obstacle*), an obstacle to acquiring or procuring.
 ওপার্জনব্যাঘাতক, *a.* (from ওপার্জন, *an acquiring*, and ব্যাঘাতক, *hindering*), obstructing or hindering the acquiring or procuring of things.
 ওপার্জনযোগ্য, *a.* (from ওপার্জন, *an acquiring*, and যোগ্য, *worthy*), worthy of acquisition or accumulation.
 ওপার্জনহেতুক, *a.* (from ওপার্জন, *an acquiring*, and হেতু, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.
 ওপার্জনকাঙ্ক্ষা, *s.* (from ওপার্জন, *an acquiring*, and কাঙ্ক্ষা, *desire*), a desire to acquire or procure.

ওপার্জনকাঙ্ক্ষী, *a.* (from ওপার্জন, *an acquiring*, and কাঙ্ক্ষি, *desiring*), desirous of acquiring or procuring.
 ওপার্জনক্ষম, *a.* (from ওপার্জন, *an acquiring*, and ক্ষম, *incapable*), incapable of acquiring or procuring.
 ওপার্জনকাম, *s.* (from ওপার্জন, *an acquiring*, and কাম, *desire*), a desire to acquire or procure.
 ওপার্জনকামিনী, *a.* (from ওপার্জন, *an acquiring*, and কামিনী, *desirous*), desirous of acquiring or procuring.
 ওপার্জনীয়, *a.* (from ওপ, *prep.* and অর্জ, *to accumulate*), fit to be acquired or laid up, fit to be accumulated, acquirable.
 ওপার্জনেন্দ্র, *s.* (from ওপার্জন, *an acquiring*, and ইন্দ্র, *desire*), a desire to procure or acquire.
 ওপার্জনেন্দ্র, *a.* (from ওপার্জন, *an acquiring*, and ইন্দ্র, *desirous*), desirous of acquiring or procuring.
 ওপার্জনেন্দ্রক, *a.* (from ওপার্জন, *an acquiring*, and ইন্দ্র, *desirous*), desirous of acquiring or procuring.
 ওপার্জনোন্মুখ, *a.* (from ওপার্জন, *an acquiring*, and উন্মুখ, *prepared for*), ready or prepared to acquire or gain.
 ওপার্জনোন্মুক্ত, *a.* (from ওপার্জন, *an acquiring*, and উন্মুক্ত, *engaged in*), engaged in acquiring or procuring.
 ওপার্জনোন্মুক্ত, *s.* from ওপার্জন, *an acquiring*, and উন্মুক্ত, *endeavour*), an endeavour or exertion to acquire or procure.
 ওপার্জনোন্মুক্তগী, *a.* (from ওপার্জন, *an acquiring*, and উন্মুক্তগী, *exerting*), zealously using exertions to acquire or procure.
 ওপার্জনোপযুক্ত, *a.* (from ওপার্জন, *an acquiring*, and উপযুক্ত, *proper*), proper or fit to be acquired or procured.
 ওপার্জিত, *a.* (from ওপ, *prep.* and অর্জ, *to accumulate*), acquired, accumulated, laid up.
 ওপাস, *s.* (from ওপ, *prep.* and বাস, *to dwell*), a voluntary fast.
 ওপাসক, *a.* (from ওপ, *prep.* আ, *prep.* and অস, *to throw*), assiduously attending upon a person or undertaking, propitiary, supplicatory.
 ওপাসন, *s.* (from ওপ, *prep.* আ, *prep.* and অস, *to throw*), the act of serving or attending assiduously on a person, supplication, prayer, intercession.
 ওপাসনা, *s.* (from ওপ, *prep.* আ, *prep.* and অস, *to throw*), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.
 ওপাসনাকর্তা, *s.* (from ওপাসনা, *service*, and কর্তা, *a doer*), one who sedulously attends on a superior, a petitioner.
 ওপাসনাকাঙ্ক্ষী, *s.* (from ওপাসনা, *service*, and কাঙ্ক্ষী, *desire*), a desire of attendance, a desire of sedulous attention.
 ওপাসনাকাঙ্ক্ষী, *a.* (from ওপাসনা, *service*, and কাঙ্ক্ষী, *desirous*), desirous of attendance, desirous of sedulous attention.

উপা.

- উপাসনাকারক, *a.* (from উপাসনা, *obsequious attention*, and কা, *do*), paying obsequious attention to a person.
- উপাসনাকারী, *a.* (from উপাসনা, *service*, and কার, *doing*), paying sedulous attention to an affair, attending assiduously on a person.
- উপাসনাত্মক, *a.* (from উপাসনা, *obsequious attention*, and ত্মক, *produced*), produced by or arising from obsequious attendance on a person.
- উপাসনাত্মক, *a.* (from উপাসনা, *obsequious attendance*, and ত্মক, *producible*), producible by or arising from obsequious attendance on a person.
- উপাসনাত্মক, *ad.* (for case of উপাসনাত্মক, for the purpose of obsequious attendance).
- উপাসনানিষিদ্ধ, *a.* (from উপাসনা, *service*, and নিষিদ্ধ, *a cause*), arising from sedulous attention, originating from assiduously attending on a person.
- উপাসনানিষে, *ad.* (from উপাসনা, *obsequious attendance*, and নিষে, *a cause*), for the purpose of obsequious attendance.
- উপাসনাবিহিত, *a.* (from উপাসনা, *service*, and বিহিত, *following upon*), connected with sedulous attention, connected with assiduously attending on a person.
- উপাসনাপ্রযুক্ত, *a.* (from উপাসনা, *obsequious attendance*, and প্রযুক্ত, *caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.
- উপাসনাবিনা, *ad.* (from উপাসনা, *obsequious attendance*, and বিনা, *with out*), without or beside obsequious attendance.
- উপাসনাবিশিষ্ট, *a.* (from উপাসনা, *service*, and বিশিষ্ট, *possessed of*), connected with sedulous attention, connected with assiduously attending on a person.
- উপাসনাব্যতিরিক্ত, *a.* (from উপাসনা, *obsequious attendance*, and ব্যতিরিক্ত, *excepted*), obsequious attendance excepted.
- উপাসনাব্যতিরিক্ত, *s.* (from উপাসনা, *obsequious attendance*, and ব্যতিরিক্ত, *an exception*), the exception of obsequious attendance.
- উপাসনাব্যতিরিক্ত, *ad.* (for case of উপাসনাব্যতিরিক্ত, with the exception of obsequious attendance, without or beside obsequious attendance).
- উপাসনাবিশিষ্ট, *s.* (from উপাসনা, *obsequious attendance*, and অভিলাষ, *desire*), a desire to pay or receive obsequious attendance.
- উপাসনাবিশিষ্ট, *a.* (from উপাসনা, *service*, and অভিলাষ, *desirous*), desirous of sedulous attention, desirous of attendance or service.
- উপাসনাসংযুক্ত, *a.* (from উপাসনা, *service*, and যুক্ত, *joined to*), connected with sedulous attention, connected with assiduous attendance.

উপা.

- উপাসনাব্যতিরিক্ত, *a.* (from উপাসনা, *service*, and যোগ্য, *worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.
- উপাসনাবিহিত, *a.* (from উপাসনা, *service*, and বিহিত, *destitute of*), destitute of service or attendance.
- উপাসনাত্মক, *s.* (from উপাসনা, *service*, and ত্মক, *an object*), sedulous attendance on a superior considered as an important object.
- উপাসনাত্মক, *a.* (from উপাসনা, *service*, and ত্মক, *desirous*), considering sedulous attention to a thing as assiduous attendance on a person as an important object, desirous of service or attendance.
- উপাসনাত্মক, *a.* (from উপাসনা, *service*, and ত্মক, *empty*), destitute of attendance or service.
- উপাসনাবিনা, *a.* (from উপাসনা, *service*, and বিনা, *destitute of*), destitute of attendance or service.
- উপাসনাবিহিত, *a.* (from উপাসনা, *obsequious attendance*, and বিহিত, *a cause*), caused by or arising from obsequious attendance.
- উপাসনাবিহিত, *a.* (from উপা, *prep.* আ, *prep.* and ত্মক, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.
- উপাসিত, *a.* (from উপা, *prep.* আ, *prep.* and ত্মক, *to throw*), sedulously attended to, assiduously served or attended.
- উপাসিতব্য, *a.* (from উপা, *prep.* আ, *prep.* and ত্মক, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.
- উপাস্য, *a.* (from উপা, *prep.* আ, *prep.* and ত্মক, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assiduous service or attention.
- উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.
- উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.
- উপাস্যবিরুদ্ধতা, *s.* (from উপাস্য, *a requiring obsequious attendance*, and বিরুদ্ধতা, *a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.
- উপাস্যবিরুদ্ধতা, *s.* (from উপাস্য, *an obligation to obsequious attendance*, and অস্তিত্ব, *non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.

हृन्म!

45.

अप्रतिष्ठापक-प्रमाण, अ. (from **अप्रतिष्ठापक**, *the non-existence of obligation to obsequious attendance*, and **प्रमाण**, *producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the want of placability.

अनायासप्रतिपत्तिरिति, s. (from अनायासप्रतिपत्तिरिति, *the non-existence of obligation to obsequious attendance*, and प्रतिपत्तिरिति, *an establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of necessity.

* receiving assiduous attendance, receiving service or sedulous attention.

उपाधि, *s.* (from उप, *prep.* and अहि, *a bone*), a cartilage:

উপাধিবৎ, *a.* (from উপাধি, *a cartilage*), cartilaginous.

ওপাছিবদুহাৰিণিষংসন, *s.* (from ওপাছিবদুহাৰিণিষ, *possessed of a cartilaginous substance*, and সংসন, *a fish*), a cartilaginous fish.

अनादिजम्बि, s. (from अनादि, *a cartilage*, and जम्बि, *a joining* in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to move*), prostrate, rever-
ed.

अपेक्ष, *a.* (from अपे, *prep.* and देख्, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

उपेक्षा, *s.* (from उपे, *prep.* and क्, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

अपेक्ष्य, *a.* (from अप, *prep.* and देख्, *to see*), deserving of neglect or disregard.

अपेक्षा, s. (from अप, *p-ep.* and देख्, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

अपेक्षाजनक, *a. (प्रति, अपेक्षा, an idea of unworthiness to be regarded, and नष्ट, ruined), ruined by neglect, ruined by an idea that things are not worth notice.*

उपेक्षित, *a.* (from उप, *prep.* and देख, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

ॐ, *a.* (from ॐ, *prep.* and ॐ, *to go*), approached, come
 near, connected with, joined with.

इन्द्राय, s. (from इन्द्र, *prep.* and ईश, *the king of the gods*), one of the names of Krishna, indicating that he was born after, and is inferior to Indra.

स्वित्वा, s. (from **स्व**, *prep*, and **स्व**, *to burn*), a religious fast,
a fast.

उपवास, a. (from **उप**, *prep.* and **वस**, *to burn*), fasted, observed as a religious fast.

उत्, v. n. (from **उ**, *prcp.* and **ति**, *to move*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

उद्ग, v. n. (from उ, *prep.* and द्, *to serre*, to be plentiful, to abound, to superabound, to go to stool.

३२१५, *s.* (from ३२, *prep.* and १, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

उत्पन्न, *v. a.* (from उत्, *prep.* and ण, *to serve*), to make abundant or plenteous ; *s.* abundance, plenty, a superabundance ; *a* abundant, plentiful.

३४१४, a. (from **३८, prep.** and **२, to serve**), abundant, plentiful, superabundant.

उत्थ, s. (from उत्, *prep* and थ्, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

उदमन, s. (from उ, *prep.* and दम, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

अदना, *a.* (from अ, *prep.* and दन्, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained).

उडी, *a.* (from उ, *prep.* and डी, *to move*), erect, high, exalted, elevated.

५३, *a.* (from ५२, *prep.* and ३१, *to move*), erect, high.

सङ्ग, *a.* (from स, *prep.* and ग, *to move*), prostrate, reversed.

उड, *a.* (from उड, *to fill*), high, erect; *pron* both; *s.* height.

उभय, *pron.* (from उभ, *both*, and य, *to obtain*), both.

उभयः, *ad.* (from उभ, *both*), in both respects, on both accounts, between themselves, on both sides.

उठय्, *ad.* (from उठय्, *bo'h*), in both places.

উভয়পার্শ্ব, *a.* (from উভয়পার্শ্ব, *both sides*, and *ঊ*, *to stand*),
situated on both sides.

উভয়পার্শ্বস্থ, *s.* (from উভয়পার্শ্ব, *situated on both sides*, and কপাল, *the skull*), in anatomy the name of the parietal bones of the skull.

উভয়পাশী, *a.* (from উভয়পাশ, *both sides*, belonging to both sides.

উভয়পার্শ্বিকস্থান, *s.* (from উভয়পার্শ্ব, *situated on both sides*, and স্থান, *the skull*, in anatomy the parietal bones of the skull.

उद्योगिय, *a.* (from उद्योगिय, *both sciences*), acquainted with both religion and worldly concerns.

उद्योगविद्या, *s.* (from उद्योग, *both*, and विद्या, *science*), the science of theology and worldly affairs.

উভয়দিক, *a.* (from উভয়, *both*, and অনুমতি, *permitted*), al-
lowed or acknowledged on both sides.

ଝଟି.

ଝଟି.

ଝଟୀ, *s.* (from ଝ, *prep.* and ଟ, *to unlash*), the unlading of a boat or ship.

ଝଟୀଝଟି, *ad.* (from ଝ, *both*, and ଟଟ, *to sound*), with a loud voice, with vociferation.

ଝଟ, an interjection indicating anger, interrogation, assent, or cordiality; also, *a.* (from ଝଟ, *hot*), hot.

ଝଟୀ, *a.* (from ଝଟ, *rich*), rich, prosperous, opulent; *s.* a grandee.

ଝଟୀ, *s.* (from ଝଟ, *a grandee*), an opulent man.

ଝଟୀଝଟି, *s.* (from ଝଟ, *a grandee*), grandeur, nobility, opulence.

ଝଟି, *s.* (from ଝ, *an exclamatory particle*, and ଟ, *a prohibitory particle*), one of the names of Doorga or Parvatee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

ଝଟି, *s.* (from ଝ, *an exclamatory particle*, and ଟ, *to measure*), the sounding of a depth, the measuring of a thing.

ଝଟିଝଟି, *s.* (from ଝଟ, *Ooma* or *Parvatee*, and ଟଟି, *a lord*), Shiva, the husband of Ooma.

ଝଟି, *a.* (from ଝଟି, *stupid*), stupid, ignorant, clownish, awkward.

ଝଟି, *s.* (from ଝଟି, *hope*), hope, expectation.

ଝଟିଝଟି, *a.* (from ଝଟି, *hope*), hoping, expecting; *s.* an expectant.

ଝଟିଝଟି, *s.* (from ଝଟି, *hoping*), the condition of one who is waiting in expectation of a situation or employment.

ଝଟି, *s.* (from ଝଟି, *the breast*), the breast, the bosom.

ଝଟି, *a.* (from ଝଟି, *the breast*, and ଟଟ, *to move*), crawling, creeping; *s.* a serpent, a worm.

ଝଟିଝଟି, *s.* (from ଝଟି, *the breast*, and ଟଟ, *to cover*), a piece of armor for the breast, a breastplate, a coat of mail.

ଝଟିଝଟି, *s.* this word should be written ଝଟିଝଟି, (from ଝଟି, *a flying*, and ଟଟ, *a stroke*, an evasion, an excuse.

ଝଟି, *a.* (from ଝଟି, *to cover*), great, ample.

ଝଟି, *s.* (from ଝଟି, *great*, and ଟଟ, *to go*), the name of a fish, (*Silurus acutus*.)

ଝଟିଝଟି, *a.* (from ଝଟି, *the breast*, and ଟଟି, *going*), creeping, going on the belly.

ଝଟିଝଟି, *s.* (from ଝଟି, *wool*, and ଟଟି, *the navel*), a spider.

ଝଟି, *s.* (from ଝଟି, *to cover*), wool, fur.

ଝଟି, *a.* (from ଝଟି, *great*, and ଟଟ, *to go*), fertile; *s.* a rich soil.

ଝଟିଝଟି, *s.* (from ଝଟି, *great*, and ଟଟ, *to subject*), the name of one of the celestial courtezans in the Hindoo mythology.

ଝଟି, *s.* (from ଝଟି, *great*), the earth.

ଝଟି, *v. n.* (from ଝଟି, *to rain*), to admit the rain, as a roof, when out of repair, to rain through, to leak.

ଝଟିଝଟି, *a.* (from ଝଟି, *to rain*), leaky, admitting rain through the roof.

ଝଟି, *v. a.* (from ଝଟି, *prep.* and ଟଟି, *to take*), to set a thing down, to put a thing on the ground, to descend.

ଝଟି, *a.* (from ଝଟି, *prep.* and ଟଟି, *to be ashamed*), naked.

ଝଟିଝଟି, *s.* (from ଝଟି, *naked*), nakedness.

ଝଟିଝଟି, *s.* (from ଝଟି, *naked*), nakedness.

ଝଟିଝଟି, *s.* (from ଝଟି, *naked*), a naked woman.

ଝଟି, *v. n.* (from ଝଟି, *prep.* and ଟଟି, *to roll about*), to turn bottom upwards, to be turned upside down, to be reversed.

ଝଟିଝଟି, *s.* (from ଝଟି, *to be reversed*, and ଟଟି, *a blanket*), the name of a plant, (*Abroma augusta*)

ଝଟିଝଟି, *s.* (from ଝଟି, *to be reversed*, and ଟଟି, *an out-cast*), the name of a plant, (*Gloriosa superba*.)

ଝଟିଝଟି, *s.* (from ଝଟି, *reversed*, and ଟଟି, *a sound of no meaning which rhymes with the first member of the word*), disorder, confusion.

ଝଟି, *s.* (from ଝଟି, *to be strong*), the name of a species of grass, (*Saccharum cylindricum*.)

ଝଟିଝଟି, *ad.* (from ଝଟି, *the shout of women*), easily, lightly, without any effect, done by the mere shout of a woman; also, *s.* a shout often uttered by women on joyful occasions, nearly descended or set down.

ଝଟି, *s.* (from ଝଟି, *to be strong*, an owl, (*Strix ulula*?)

ଝଟିଝଟି, *s.* (from ଝଟି, *an owl*, and ଟଟି, *a fish*), the name of a fish, a species of Sparus.

ଝଟିଝଟି, *s.* (from ଝଟି, *a sort of grass*, and ଟଟି, *straw*), a species of strong grass (*Saccharum cylindricum*), which is used as an excellent material for thatch.

ଝଟି, *s.* (from ଝଟି, *to burn*), a torch, a meteor.

ଝଟିଝଟି, *s.* (from ଝଟି, *a torch*, and ଟଟି, *rolling*), a liak boy.

ଝଟିଝଟି, *s.* (from ଝଟି, *a meteor*, and ଟଟି, *a fall*), the falling of a meteor.

ଝଟିଝଟି, *s.* (from ଝଟି, *a fire brand*, and ଟଟି, *the face*), a fox.

ଝଟି, *s.* (from ଝଟି, *to burn*), a sort of tattowing practised by Hindoo women on the chin, between the eyes and on each side of the nose.

ଝଟି, *v. a.* (from ଝଟି, *prep.* and ଟଟି, *to roll about*), to turn upside down, to reverse.

ଝଟି, *a.* (from ଝଟି, *prep.* and ଟଟି, *to roll about*), upside downwards, contrary, reverse.

ଝଟିଝଟି, *s.* (from ଝଟି, *prep.* and ଟଟି, *to roll about*), the turning

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ଅମ୍ଭ.

of a thing upside downwards, the reversing of a thing ;
o. turned, topsy turvey, reversed.

ଓଟୀମାଟୀନ, *a.* (from ଓଟୀମାଟୀ, *topsy turvey*), turned upside downwards, reversed.

ଓଟୀମାଟୀ, *ad.* (from ଓଟୀ, *reversed*, and ମାଟୀ, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

ଓଟୀମାଟୀ, *s.* (from ଓଟୀମାଟୀ, *upside downwards*, *perverted*, *inversion*, *confusion*).

ଓଟୀମାଟୀ, *s.* (from ଓଟୀ, *turned with the upside downwards*, and ବୁଦ୍ଧି, *intellect*), a perverted mind, a misconception, misconstruction ; *a.* misinterpreting, misunderstanding, blundering in judgment.

ଓଟୁଟୁ, *ad.* an imitative sound meaning hurlyburly, confusion ; *ad.* confusedly.

ଓଟୁକ, *s.* (from ଓଟୁ, *to burn*, and ଓଟୁ, *a face*), a torch, a meteor.

ଓଟୁକ, *a.* (from ଓଟୁ, *prep.* and ଓଟୁ, *to pass over*), transgressing, overstepping a boundary ; *s.* transgression.

ଓଟୁକ, *s.* (from ଓଟୁ, *prep.* and ଓଟୁ, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

ଓଟୁକକାରକ, *a.* from ଓଟୁକ, *a transgressing*, and କାରକ, *doing*), transgressing, overstepping or passing a boundary ; *s.* a transgression, one who oversteps or passes beyond a boundary.

ଓଟୁକକାରୀ, *a.* (from ଓଟୁକ, *a transgression*, and କାରୀ, *doing*), transgressing, stepping over or passing beyond a boundary.

ଓଟୁକଜନ, *a.* (from ଓଟୁକ, *a transgressing*, and ଜନ, *producible*, *producible by or arising from stepping over or passing beyond a boundary*, *producible by or arising from transgressing*).

ଓଟୁକଜନ, *ad.* (*loc. case of ଓଟୁକଜନ*), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

ଓଟୁକନିମିତ୍ତ, *a.* (from ଓଟୁକ, *a transgressing*, and ନିମିତ୍ତ, *a cause*, *caused by or arising from transgressing*, *caused by or arising from overleaping or passing beyond a boundary* ; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

ଓଟୁକନିମିତ୍ତ, *ad.* from ଓଟୁକ, *a transgressing*, and ନିମିତ୍ତ, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

ଓଟୁକମୁକ୍ତ, *a.* (from ଓଟୁକ, *a transgressing*, and ମୁକ୍ତ, *before*, *preceded by or arising from transgressing*, *preceded by or arising from overleaping or passing be-*

yond a boundary ; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

ଓଟୁକମୁକ୍ତ, *a.* (from ଓଟୁକ, *a transgressing*, and ମୁକ୍ତ, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary ; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

ଓଟୁକବିନା, *a.* (from ଓଟୁକ, *a transgressing*, and ବିନା, *without*, *without or beside transgressing*, *without or beside overleaping or passing beyond a boundary*).

ଓଟୁକବାତିରିକ, *a.* (from ଓଟୁକ, *a transgressing*, and ବାତିରିକ, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

ଓଟୁକବାତିରିକ, *s.* (from ଓଟୁକ, *a transgressing*, and ବାତିରିକ, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

ଓଟୁକବାତିରିକ, *ad.* (*loc. case of ଓଟୁକବାତିରିକ*, with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary).

ଓଟୁକକାରକ, *a.* (from ଓଟୁକ, *a transgressing*, and କାରକ, *a cause*, *caused by or arising from transgressing*, *caused by or arising from overleaping or passing a boundary* ; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary).

ଓଟୁକୀୟ, *a.* (from ଓଟୁ, *prep.* and ଓଟୁ, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed.

ଓଟୁକୀ, *s.* from ଓଟୁ, *prep.* and ଓଟୁ, *to transgress*), a transgression, the transgressing of a rule or custom.

ଓଟୁକିତ, *a.* from ଓଟୁ, *prep.* and ଓଟୁ, *to step over*), transgressed, exceeded, passed over.

ଓଟୁକୀ, *a.* (from ଓଟୁ, *prep.* and ଓଟୁ, *to overpass*), transgressible, requiring to be overleaped or passed.

ଓଟୁକ, *s.* (from ଓଟୁ, *prep.* and ଓଟୁ, *to jump*, a jump, a leap.

ଓଟୁକମୁକ୍ତ, *s.* (from ଓଟୁକ, *a jump*, and ମୁକ୍ତ, *a leap*), a leaping and jumping, a skipping about.

ଓଟୁକିତ, *a.* (from ଓଟୁ, *prep.* and ଓଟୁ, *to play*), elated with joy, glad, enraptured.

ଓଟୁକିତ, *a.* (from ଓଟୁ, *prep.* and ଓଟୁ, *to play*), capable of being elated with joy, capable of being enraptured.

ଓଟୁକ, *s.* from ଓଟୁ, *prep.* and ଓଟୁ, *to play*), joy, exultation, vivacity.

ଓଟୁକୀ, *a.* from ଓଟୁ, *prep.* and ଓଟୁ, *to play*), exciting joy, elating the mind, producing mirth.

উদ্ভাস.

উৎস.

- উদ্ভাসকর্তা, *s.* (from উদ্ভাস, *a transport of joy*, and কর্তা, *a doer*), a person who is in a transport of joy.
- উদ্ভাসকরক, *a.* (from উদ্ভাস, *a transport of joy*, and করক, *making*), transporting, gladdening.
- উদ্ভাসকরা, *a.* (from উদ্ভাস, *a transport of joy*, and করি, *doing*), transporting, gladdening.
- উদ্ভাসজ, *a.* (from উদ্ভাস, *joy*, and জন্, *to be produced*), sprung from mirth, arising from gladness.
- উদ্ভাসজক, *a.* (from উদ্ভাস, *joy*, and জক, *producing*), causing joy or mirth, producing rapturous joy.
- উদ্ভাসজনিত, *a.* (from উদ্ভাস, *a transport of joy*, and জনিত, *produced*), produced by a transport of joy.
- উদ্ভাসজন্য, *a.* (from উদ্ভাস, *joy*, and জন্য, *producibile*), producible by or arising from joy or mirth, springing from joy or rapture.
- উদ্ভাসজন্য, *ad.* (*loc. case of উদ্ভাসজন্য*), for the purpose of a transport of joy.
- উদ্ভাসহীনক, *a.* (from উদ্ভাস, *joy*, and হীনক, *destroying*), appalling, destructive to joy or mirth.
- উদ্ভাসহীনন, *s.* (from উদ্ভাস, *joy*, and হীনন, *destruction*), the destruction of joy or mirth.
- উদ্ভাসহীনী, *a.* (from উদ্ভাস, *joy*, and হীনী, *destroying*), appalling, destructive to joy or mirth.
- উদ্ভাসনাশ, *s.* from উদ্ভাস, *joy*, and নাশ, *destruction*), the destruction of joy or mirth.
- উদ্ভাসনাশক, *a.* (from উদ্ভাস, *joy*, and নাশক, *destructive*), destructive to joy or mirth, appalling.
- উদ্ভাসনিবর্তক, *a.* (from উদ্ভাস, *a transport of joy*, and নিবর্তক, *causing to cease*), putting a stop to merriment or transports of joy.
- উদ্ভাসনিবারণক, *a.* (from উদ্ভাস, *a transport of joy*, and নিবারণক, *preventing*), preventing or obstructing gladness or transports of joy.
- উদ্ভাসনিবারণ, *s.* (from উদ্ভাস, *a transport of joy*, and নিবারণ, *a preventing*), the preventing or obstructing of gladness or transports of joy.
- উদ্ভাসনিবৃত্তি, *s.* (from উদ্ভাস, *a transport of joy*, and নিবৃত্তি, *cessation*), the cessation of gladness or transports of joy.
- উদ্ভাসনিমিত্তক, *a.* (from উদ্ভাস, *joy*, and নিমিত্তক, *a cause*, caused by or arising from joy or mirth; *ad.* from or because of joy or mirth.
- উদ্ভাসপন্ন, *a.* (from উদ্ভাস, *a transport of joy*, and পন্ন, *eminent*), full of gladness, transported with joy.
- উদ্ভাসপ্রতিবন্ধক, *a.* (from উদ্ভাস, *a transport of joy*, and প্রতিবন্ধক, *opposed to*), opposed to gladness, obstructing transports of joy.
- উদ্ভাসপ্ৰসূত, *a.* (from উদ্ভাস, *a transport of joy*, and প্ৰসূত, *caus-*

- ed by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- উদ্ভাসবর্ধক, *a.* (from উদ্ভাস, *joy*, and বর্ধক, *increasing*), promoting joy or mirth, promoting festivity.
- উদ্ভাসবর্ধন, *s.* (from উদ্ভাস, *joy*, and বর্ধন, *an increase*), the promoting of joy or mirth.
- উদ্ভাসবিনা, *ad.* (from উদ্ভাস, *a transport of joy*, and বিনা, *without*), without or beside gladness or transports of joy.
- উদ্ভাসবিশিষ্ট, *a.* (from উদ্ভাস, *joy*, and বিশিষ্ট, *possessed of*), joyful, merry, elated with pleasure.
- উদ্ভাসবৃদ্ধি, *s.* (from উদ্ভাস, *joy*, and বৃদ্ধি, *increase*), the promotion of mirth or joy, the increase of joy or festivity.
- উদ্ভাসব্যতিরিক্ত, *a.* (from উদ্ভাস, *a transport of joy*, and ব্যতিরিক্ত, *excepted*), gladness or transports of joy excepted.
- উদ্ভাসব্যতিরেক, *s.* (from উদ্ভাস, *a transport of joy*, and ব্যতিরেক, *an exception*), the exception of gladness or transports of joy.
- উদ্ভাসব্যতিরেক, *ad.* (*loc. case of উদ্ভাসব্যতিরেক*), with the exception of gladness or transports of joy, without or beside transports of joy.
- উদ্ভাসমত্ত, *a.* (from উদ্ভাস, *joy*, and মত্ত, *inebriated*), drunk with joy, absorbed in mirth.
- উদ্ভাসময়, *a.* (from উদ্ভাস, *joy*), full of joy or extacy.
- উদ্ভাসযুক্ত, *a.* (from উদ্ভাস, *joy*, and যুক্ত, *connected with*), connected with joy or mirth, mirthful, joyful.
- উদ্ভাসরহিত, *a.* from উদ্ভাস, *joy*, and রহিত, *destitute of*), cheerless, gloomy, destitute of joy or mirth, melancholy.
- উদ্ভাসশূন্য, *a.* (from উদ্ভাস, *joy*, and শূন্য, *empty*), cheerless, gloomy, melancholy, destitute of mirth.
- উদ্ভাসহীন, *a.* (from উদ্ভাস, *joy*, and হীন, *destitute of*), cheerless, gloomy, melancholy, destitute of joy or mirth.
- উদ্ভাসহেতুক, *a.* (from উদ্ভাস, *a transport of joy*, and হেতুক, *a cause*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.
- উদ্ভাসসিদ্ধি, *a.* (from উদ্ভাস, *joy*, and সিদ্ধি, *connected with*), joyful, merry, connected with joy or mirth.
- উদ্ভাসিত, *a.* (from উৎ, *prep.* and লভ, *to rejoice*), excited to mirth, made joyful, elated with mirth.
- উদ্ভাসিত, *a.* (from উৎ, *prep.* and লিখ, *to write*), uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.
- উল্লু, *s.* (from বহু, *to be strong*), an owl, (*Strix Ulula* ?) a name of Indra.
- উল্লেখ, *s.* (from উৎ, *prep.* and লিখ, *to write*), a scratching of

ভূ.

the ground, a digging, the enunciation of a thing
annunciation, utterance, expression.

ভূদান, *s.* (from ভূ, *prep.* and দান, *to write*), a scratching
or digging the ground, enunciation, expression, utter-
ance, annunciation.

ভূত, *n.* from ভূ, *prep.* and ত, *to join*), apparent, evident,
clear; *s.* in Hindoo medical science, an excess of either
of the principles of health, viz. bile, rheum, and phlegm,
a symptom.

ভূতাক্ষ, *s.* (from ভূত, *an excess*, and ক্ষ, *a field*, the bo-
dy when considered as the seat of disease.

ভূত, *v. n.* (from ভূ, *prep.* and ত, *to rejoice*), to be elated,
to be full of joy. The adverbial participle of this verb
is frequently compounded with ভূ, *to rise*, but the
meaning is the same as the simple verb.

ভূক, *s.* (from ভূ, *to desire*), one of the names of Shukra,
the preceptor of the infernas and regent of the planet
Venus.

ভূক, *s.* (from ভূ, *to desire*, the root of a species of grass,
(*Andropogon muricatum*.) The root of this grass being
fragrant, is used in Bengal to make those light screens
called tannes, which being in the hot season, placed
before the doors and windows and watered, cool the
rooms, and render them agreeable.

ভূকাল, *s.* (from ভূত, *the dawn*, and কাল, *time*), the morn-
ing, the dawn.

ভূত, *s.* (from ভূ, *to burn*), pepper.

ভূত, *s.* from ভূ, *to burn*), the dawn of day, the morning.

ভূত, *s.* (from ভূ, *to burn*), the dawn of day, the morning.

In Hindoo Mythology, this is also the name of the
daughter of king Vana, and wife of Unnoodduha.

ভূতাকাল, *s.* (from ভূত, *the dawn*, and কাল, *time*), the dawn
of day, the morning.

ভূতপতি, *s.* (from ভূত, *the daughter of Vana*, and পতি, *a
lord*), in Mythology, a name of Unnoodduha the son of
Kama and husband of Ooshri.

ভূতিন্দি, *s.* (from ভূ, *to burn*, and দি, *to grind*), an uneasy
sensation causing a person to be frequently moving, the
fidgets, a restless uneasiness respecting any business.

ভূক, *s.* (from ভূ, *to desire*, the fragrant root of a species
of grass, (*Andropogon muricatum*.)

ভূ, *v. a.* (from ভূ, *to burn*), to repair a fire, by putting
the pieces of half burnt wood together that they may
burn better, to raise up the wick of a lamp in order to
make it burn better, to stir up an old quarrel, to en-
flame the minds of parties who had ceased from hostili-
ties. The adverbial participle of this verb is often com-

ভূত.

pounded with দি, *to give*, but the meaning is the same
as in the simple verb.

ভূত, *s.* (from ভূ, *to repair a fire*), the repairing or stirring
up of a fire, the trimming or cleansing the wick of a
lamp or candle.

ভূত, *s.* (from ভূ, *to burn*), the repairing of a fire to make
it burn better, the repairing the light of a lamp or
candle, the stirring up of an old quarrel.

ভূত, *v. a.* (from ভূ, *to repair a fire*, the ordering or caus-
ing a person to repair a fire or to clean and open the
wick of a lamp.

ভূত, *s.* (from ভূত, *to order a fire to be repaired*), the order-
ing or causing a person to repair a fire or to cleanse and
open the wick of a lamp; *s.* repaired or stirred up, made
to burn bright.

ভূতিন্দি, *a.* (from ভূত, *to order a fire to be repaired*), order-
ing or causing a person to repair a fire or to cleanse
and open the wick of a candle.

ভূত, *s.* (from ভূ, *to burn*), a camel.

ভূতক, *a.* (from ভূত, *a camel*, and ক, *mounted on*), riding
on a camel; *s.* a camel rider.

ভূত, *a.* (from ভূ, *to burn*), hot, sultry, warm, passionate.

ভূতকাল, *s.* (from ভূত, *hot*, and কাল, *time*), hot weather, sum-
mer, the hot season.

ভূত, *s.* (from ভূত, *hot*), heat, sultriness, fervor, ardor, pas-
sion, warmth.

ভূত, *s.* from ভূত, *hot*, heat, sultriness, fervor, ardor, pas-
sion, warmth.

ভূতকাল, *s.* from ভূত, *hot*, and কাল, *time*), the hot season, hot
weather.

ভূতকাল, *a.* (from ভূত, *hot*, and কাল, *nature*), passionate,
hasty.

ভূতকাল, *s.* (from ভূত, *heated*, and কাল, *husked rice*), rice
which has been boiled to assist in separating it from the
husk.

ভূতকাল, *a.* (from ভূত, *hot*, and কাল, *not hot*), hot or cold.

ভূতকাল, *s.* (from ভূতকাল, *hot or cold*), the temperament
of a person or place, heat or cold.

ভূতকাল, *a.* (from ভূত, *rare*, and কাল, *connected with*),
passionate, furious, angry, fiery.

ভূতকাল, *s.* (from ভূতকাল, *a kind of metre*, a kind of verse consist-
ing of four lines of seven syllables each.

ভূতকাল, *s.* (from ভূ, *to burn*), angry, passionate, provoked to
rage.

ভূতকাল, *s.* (from ভূত, *heat*, and কাল, *to oppose*), a turban.

ভূতকাল, *s.* from ভূ, *to burn*), heat, ardor, warmth, rage, an-
ger, choler.

ଓଢ଼ା.

- ଓଢ଼ାବିତ, *a.* (from ଓଢ଼ା, *heat*, and ବିତ, *connected with*), hot, angry, fervent.
- ଓଢ଼ାବିନିତ, *a.* (from ଓଢ଼ା, *heat*, and ବିନିତ, *possessed of*), hot, angry, fervent.
- ଓଢ଼ାବିହୀନ, *a.* (from ଓଢ଼ା, *heat*, and ବିହୀନ, *destitute*), destitute of heat, cool.
- ଓଢ଼ାଯୁକ୍ତ, *a.* (from ଓଢ଼ା, *heat*, and ଯୁକ୍ତ, *joined to*), connected with heat, hot, angry, fervent.
- ଓଢ଼ାହୀନ, *a.* (from ଓଢ଼ା, *heat*, and ହୀନ, *destitute of*), destitute of heat, cool.
- ଓଢ଼ାହୀନ, *a.* (from ଓଢ଼ା, *heat*, and ହୀନ, *destitute*), destitute of heat, cool.
- ଓଢ଼ା, *v. a.* (from ଓଢ଼ା, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.
- ଓଡ଼ାମୁତ୍ତ, *a.* (from ଓଡ଼ା, *mal-treated*, and ମୁତ୍ତ, *a word which rhymes with the foregoing number*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.
- ଓଡ଼ା, *s.* (from ଓଡ଼ା, *an instructor*), a teacher, a preceptor.
- ଓଡ଼ାଦୀ, *s.* (from ଓଡ଼ା, *an instructor*), the profession of a teacher, a professorship.
- ଓଡ଼ାନ୍ତ, *s.* (from ଓଡ଼ା, *a doubt*), a doubt, hesitation.
- ଓଡ଼ାନ୍ତୀ, *a.* (from ଓଡ଼ା, *doubting*, hesitating.
- ଓଡ଼ା, *s.* (from ଓଡ଼ା, *to carry*, and ଓଡ଼ା, *to occupy space*), a case, a cover.
- ଓ଼, an interjection, expressive of pain, Oh! Alas!
- ଓ଼ଓ଼, an interjection, expressive of pain, Oh! Alas!

ଓ.

- ଓ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.
- ଓ, an interjection used to express sudden pain or distress, Oh!
- ଓ଼, *a.* (from ଓ଼, *high*, high, elevated; *ad.* on high.
- ଓ଼ାଦ, *ad.* (from ଓ଼, *high*), on high; *a.* high, elevated.
- ଓ଼ା, *s.* (from the letter ଓ, and ଓ଼, *to do*), the letter ଓ, or that character which indicates the sound of oo,

ଓନ.

- ଓ଼ାଦି, *a.* (from ଓ଼ା, *the letter ଓ*, and ଦି, *first*), beginning an initial ଓ, beginning with the letter ଓ.
- ଓ଼ାଦ, *a.* (from ଓ଼ା, *the letter ଓ*, and ଦ, *an end*), ending with the letter ଓ, having a final ଓ.
- ଓ଼ା, *s.* (from ଓ଼ା, *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.
- ଓ଼ା, *a.* (from ଓ଼ା, *to obtain*), married; *s.* a married woman.
- ଓ଼ା, *a.* (from ଓ଼ା, *to weave*), woven; *s.* cloth.
- ଓ଼ା, *s.* (from ଓ଼ା, *high*, the soaring or mounting of a thing in the air; *a.* high, lofty.
- ଓନ, *a.* (from ଓନ, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *thirty-nine*), the thirty-ninth.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *to be deficient*, and ବିଞ୍ଚିଶ, *forty*), thirty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *thirty-nine*), the thirty-ninth.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *less*, and ବିଞ୍ଚିଶ, *forty*), thirty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *thirty-nine*, and ଓନ, *a quality*), thirty-nine-fold.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *thirty-nine*, and ବା, *a time*), thirty-nine times repeated.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *twenty-nine*), the twenty-ninth.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *to be deficient*, and ବିଞ୍ଚିଶ, *thirty*), twenty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *twenty-nine*), the twenty-ninth.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *less*, and ବିଞ୍ଚିଶ, *thirty*), twenty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *twenty-nine*, and ଓନ, *a quality*), twenty-nine-fold.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *twenty-nine*, and ବା, *a time*), twenty-nine times repeated.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *twenty-nine*), the twenty-ninth.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *deficient*, and ନବିଞ୍ଚିଶ, *ninety*), eighty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *to be defective*, and ନବିଞ୍ଚିଶ, *ninety*), eighty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *eighty-nine*), the eighty-ninth.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *less*, and ନବିଞ୍ଚିଶ, *ninety*), eighty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *eighty-nine*, and ଓନ, *a quality*), eighty-nine-fold.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *eighty-nine*, and ବା, *a time*), eighty-nine times repeated.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନ, *less*, and ନବିଞ୍ଚିଶ, *fifty*), forty-nine.
- ଓନବିଞ୍ଚିଶ, *a.* (from ଓନବିଞ୍ଚିଶ, *forty-nine*, and ଓନ, *a quality*), forty-nine-fold.

ଓମ୍.

ଓଢ଼.

- ଓମ୍ବକାମ୍ବର, *a.* (from ଓମ୍ବକାମ୍ବ, *forty-nine*), the forty-ninth.
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବକାମ୍ବ, *forty-nine*, and ବାର, *a time*), forty-nine times repeated.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *to be defective*, and ମାଝ, *a rib*), having a rib fewer than the usual number, or smaller than the usual size.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *nineteen*), the nineteenth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *to be deficient*, and ବିମ୍ବକାମ୍ବ, *twenty*), nineteen.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *nineteen*), the nineteenth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *less*, and ବୁକ୍, *the breast*), spiritless, destitute of energy.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *deficient*, and ଶେଷ, *sixteen*), fifteen.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *fifty-nine*), the fifty-ninth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *to be deficient*, and ଷଷ୍ଠ, *sixty*), fifty-nine.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *fifty-nine*), the fifty-ninth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *less*, and ଷଷ୍ଠ, *sixty*), fifty-nine.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *fifty-nine*, and ଓମ୍ବ, *a quality*), fifty-nine-fold.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *fifty-nine*, and ବାର, *a time*), fifty-nine times repeated.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *less*, and ଷଷ୍ଠ, *sixty*), sixty-nine.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *sixty-nine*, and ଓମ୍ବ, *a quality*), sixty-nine-fold.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *sixty-nine*, and ବାର, *a time*), sixty-nine times repeated.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *sixty-nine*), the sixty-ninth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *to be deficient*, and ଷଷ୍ଠ, *sixty*), sixty-nine.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *sixty-nine*), the sixty-ninth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *less*, and ଆଶୀ, *eighty*), seventy-nine.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *seventy-nine*, and ଓମ୍ବ, *a quality*), seventy-nine-fold.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *seventy-nine*), the seventy-ninth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *to be deficient*, and ଆଶୀ, *eighty*), seventy-nine.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *seventy-nine*), the seventy-ninth.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *seventy-nine*, and ବାର, *a time*), seventy-nine times repeated.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବ, *to be deficient*, and ବିମ୍ବକାମ୍ବ, *twenty*), nineteen.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *nineteen*, and ଓମ୍ବ, *a quality*), nineteen-fold.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *nineteen*, and ବାର, *a time*), nineteen times repeated.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *nineteen*), the nineteenth.

- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବକାମ୍ବ, *a white ant*), a white ant, (*Termes bellicosus*.)
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବ, *a white ant*, and ମାଝ, *an insect*), a white ant, (*Termes bellicosus*.)
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବ, *to cover*), the thigh.
- ଓମ୍ବକାମ୍ବରୀ, *a. fem.* (from ଓମ୍ବ, *a thigh*, and ଶାମ୍ବକାମ୍ବ, *going*), crural.
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବ, *the thigh*), the thigh.
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବ, *the thigh*, and ଡକ୍, *a pillar*), a tumor in the thigh, which is exceedingly painful, and frequently occasions death.
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *os femoris*, and ଅବତାମ୍ବ, *drawing*), in anatomy the name of a certain muscle tensor vaginae femoris.
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, and ଡକ୍, *a square*), in anatomy the name of a certain muscle, (*quadratus femoris*.)
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଗୁମ୍ବକାମ୍ବ, *wide*, and ବାମ୍ବକାମ୍ବ, *without*), in anatomy the name of a particular muscle vastus externus.)
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଗୁମ୍ବକାମ୍ବ, *wide*, and ଅବତାମ୍ବ, *within*), in anatomy the name of a particular muscle (vastus internus.)
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ବାମ୍ବକାମ୍ବ, *external*, and ଅବତାମ୍ବ, *hind ring*), in anatomy the name of a particular muscle (obturator externus.)
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, and ବାମ୍ବକାମ୍ବ, *an artery*), in anatomy the crural artery.
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଗୁମ୍ବକାମ୍ବ, *straight*, and ନାମ୍ବକାମ୍ବ, *a name*), in anatomy the name of one of the muscles of the thigh, (rectus.)
- ଓମ୍ବକାମ୍ବରୀ, *s.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଗୁମ୍ବକାମ୍ବ, *delicate*, and ନାମ୍ବକାମ୍ବ, *a name*), in anatomy the name of one of the muscles of the thigh, (gracilis.)
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଅବତାମ୍ବ, *internal*, and ଅବତାମ୍ବ, *hind ring*), in anatomy the name of one of the muscles of the thigh, (obturator internus.)
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଅବତାମ୍ବ, *drawing towards*, and ବାମ୍ବକାମ୍ବ, *long*), in anatomy the name of a particular muscle, (adductor longus femoris.)
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଅବତାମ୍ବ, *drawing towards*, and ବାମ୍ବକାମ୍ବ, *great*), in anatomy the name of a muscle, (adductor magnus femoris.)
- ଓମ୍ବକାମ୍ବରୀ, *a.* (from ଓମ୍ବକାମ୍ବ, *situated on the thigh*, ଅବତାମ୍ବ, *drawing towards*, and ବାମ୍ବକାମ୍ବ, *short*), in anatomy the name of a muscle, (adductor brevis femoris.)

ଉତ୍ତର

ଉତ୍ତର

ଶିନୀବ, *s.* (from ଶିବ, *wool*, and ନାଭି, *the navel*), a spider.

ଶିବ, *s.* (from ଶିବ, *to cover*), wool.

ଶିବ, *s.* (from ଶିବ, *connected with the army*), belonging to the royal army.

ଶିବଭାଷା, *s.* (from ଶିବ, *an army*, and ଭାଷା, *a language*), the court language. This word is usually applied to that dialect of the Hinduee which is spoken by the higher Musulmans, in which there is a large proportion of Arabic and Persian words.

ଶିବବାଜାର, *s.* (from ଶିବ, *an army*, and ବାଜାର, *a market*), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.

ଶିବ, *s.* (from ଶିବ, substituted for the preposition ଓ, and ଶିବ, *to relinquish*), high, lofty, elevated.

ଶିବ, *s.* (from ଶିବ, substituted for the preposition ଓ, and ଶିବ, *to abandon*), high, lofty, elevated.

ଶିବ, *a.* (from ଶିବ, *ascending*) ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

ଶିବଶିରୀଷାଦିପ୍ରସ୍ତରାଦି, *a.* (from ଶିବ, *supra spinatus*, and ଶିବ, *connected with*), in anatomy the name of a muscle, supra spinatus.)

ଶିବ, *a.* (from ଶିବ, *high*, and ଶିବ, *to go*, ascending, moving upwards).

ଶିବ, *a.* (from ଶିବ, *high*, and ଶିବ, *gone*), elevated, gone up, ascended.

ଶିବ, *s.* (from ଶିବ, *high*, and ଶିବ, *motion*), an ascent, elevation.

ଶିବ, *s.* (from ଶିବ, *height*, and ଶିବ, *motion*), the ascent of a thing ascension, upward motion.

ଶିବଶିରୀଷାଦିପ୍ରସ୍ତରାଦି, *s.* (from ଶିବ, *ascending*, and ଶିବ, *the aorta*), in anatomy the aorta ascendens.

ଶିବଶିରୀଷାଦିପ୍ରସ୍ତରାଦି, *s.* (from ଶିବ, *ascending*, and ଶିବ, *the aorta*), in anatomy the aorta descendens.

ଶିବ, *a.* (from ଶିବ, *height*, and ଶିବ, *moving*), ascending.

ଶିବ, *a.* (from ଶିବ, *high*, and ଶିବ, *the knees*), long-thighed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.

ଶିବ, *a.* (from ଶିବ, *high*, and ଶିବ, *the knees*), long-thighed, thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than

his head when he sits on the ground in the Hinduee manner.

ଶିବ, *a.* (from ଶିବ, *high*), leight, elevation.

ଶିବ, *s.* (from ଶିବ, *height*, and ଶିବ, *right*), the act of looking upward.

ଶିବ, *a.* (from ଶିବ, *high*, and ଶିବ, *the hand*), having the hands held up. The word is usually applied to those devotees who hold up the hand and aim above the head for several years together.

ଶିବ, *a.* (from ଶିବ, *high*, and ଶିବ, *sperm*), expelling the sperm by the mouth; this is a term applied to those devotees who are supposed to have subdued all their passions.

ଶିବ, *s.* (from ଶିବ, *high*, and ଶିବ, *breath*), expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

ଶିବ, *a.* (from ଶିବ, *above*, and ଶିବ, *to stand*), superior, above; upper.

ଶିବଶିରୀଷାଦିପ୍ରସ୍ତରାଦି, *s.* (from ଶିବ, *upper*, ଶିବ, *hind*, and ଶିବ, *a saw*), in anatomy the name of a muscle; (serratus superior posticus.)

ଶିବ, *a.* (from ଶିବ, *above*, and ଶିବ, *staying*), superior, upper, continuing above.

ଶିବ, *a.* (from ଶିବ, *above*, and ଶିବ, *situated*), situated above, superior upper.

ଶିବ, *s.* (from ଶିବ, *above*, and ଶିବ, *a share*), in anatomy the uterus uteri.

ଶିବ, *a.* (from ଶିବ, *above*, and ଶିବ, *a point*), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)

ଶିବଶିରୀଷାଦିପ୍ରସ୍ତରାଦି, *s.* (from ଶିବ, *from the top to the bottom*, and ଶିବ, *middle*), a vertical section of a thing.

ଶିବ, *s.* (from ଶିବ, *the thigh*, and ଶିବ, *a bone*), the thigh bone (os femoris.)

ଶିବଶିରୀଷାଦିପ୍ରସ୍ତରାଦି, *s.* (from ଶିବ, *situated on the thigh bone*, and ଶିବ, *a small process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)

ଶିବଶିରୀଷାଦିପ୍ରସ୍ତରାଦି, *s.* (from ଶିବ, *situated on the thigh bone*, and ଶିବ, *a large process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)

ଶିବ, *s.* (from ଶିବ, *to go*), a wave.

ଶିବ, *a.* (from ଶିବ, *a wave*), undulated, wavy, plicated, convoluted.

ଶିବ, *s.* (from ଶିବ, *wavy*), an undulation, waviness, plicatedness; *a.* convoluted.

३३.

३४.

अधिरुतानमति, *s.* (from अधिरुत, *undulation*, and नमति, *a manner*, and नमति, *motion*), an undulating motion, a folding, a convoluted motion.

अम, *a.* (from अ, *to burn*), saline, salt. This word is usually employed as the adjective of land; *s.* saline earth, a salt and barren soil.

अम, *s.* (from अ, *to be diseased*), the morning twilight, the dawn.

अम, *s.* (from अ, *to investigate*), investigation, reasoning, the supplying of an ellipsis.

अमपरी, *s.* (from अ, *to investigate*, and परी, *thorough investigation*), the complete investigation of a thing, the examining of a thing on all sides.

अम, *a.* (from अ, *to investigate*), requiring to be supplied, elliptical.

३५.

अ is the seventh vowel in the Hindoo alphabet, and has the sound of *a* in *rill*; when combined with a preceding consonant in the same syllable it is written under the letter in this form (ॐ).

अ, *s.* (from अ, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

अ, *s.* (from अ, *the letter अ* and क *to do*), the letter अ, viz the character which expresses the sound of अ.

अ, *s.* (from अ, *the letter अ*, and अ, *first*), having an initial अ, beginning with the letter अ.

अ, *a.* (from अ, *the letter अ*, and अ, *an end*), having a final अ, ending with the letter अ.

अ, *s.* (from अ, *to move*), a bear, the constellation Ursa minor.

अ, *s.* (from अ, *a text of the veda*, and अ, *the veda*), one of the four great divisions of the veda, which contains those formulas called Rich.

अ, *a.* (from अ, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

अ, *s.* (from अ, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

अ, *a.* (from अ, *to more*), straight, sincere, honest.

अ, *s.* (from अ, *straight*), straightness, rectitude, sincerity, honesty.

अ, *s.* (from अ, *straight*), straightness, rectitude, sincerity, honesty.

अ, *a.* (from अ, *straight*, and अ, *nature*), honest, sincere, upright.

अ, *s.* (from अ, *to more*), a loan, a debt. In algebra a negative quantity, minus.

अ, *a.* (from अ, *debt*, and अ, *involved in*), involved in debt.

अ, *s.* (from अ, *a loan*, and अ, *a receiving*), the receiving of a loan, the borrowing of money.

अ, *a.* (from अ, *a loan*, and अ, *receiving*), receiving a loan, borrowing money; *s.* a person who receives a loan, a borrower.

अ, *a.* (from अ, *a loan*, and अ, *receiving*), receiving a loan, borrowing money.

अ, *a.* (from अ, *a loan*, and अ, *producing*), producing a loan, producing a debt.

अ, *a.* (from अ, *a loan*, and अ, *producing*), producible by or arising from a debt or loan.

अ, *ad.* (loc. case of अ, *for the purpose of a loan*), for the purpose of a debt.

अ, *a.* (from अ, *a loan*, and अ, *to give*), giving loans, lending money or other goods.

अ, *s.* (from अ, *a loan*, and अ, *a giver*), a lender, a creditor.

अ, *s.* (from अ, *a loan*, and अ, *a giving*), the giving of a loan, the lending of money or other property.

अ, *a.* (from अ, *a loan*, and अ, *giving*), lending; *s.* a lender, a creditor.

अ, *a.* (from अ, *a loan* and अ, *giving*), lending.

अ, *a.* (from अ, *a loan*, and अ, *a cause*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

अ, *ad.* (from अ, *a loan*, and अ, *a cause*), for the purpose of a loan or debt.

अ, *s.* (from अ, *a loan*, and अ, *paying off*), the clearing off a loan or debt.

अ, *a.* (from अ, *a loan*, and अ, *clearing off*), clearing off a loan or debt; *s.* a person who clears off a loan or debt.

अ, *s.* (from अ, *a loan*, and अ, *a clearing off*), the clearing off a loan or debt.

अ, *a.* (from अ, *a loan*, and अ, *caused by*), caused by or arising from a loan or debt; *ad.* from or because of a loan or debt.

अ, *a.* (from अ, *a loan*, and अ, *an increasing*), increasing a loan or debt.

अ, *s.* (from अ, *a loan*, and अ, *an increasing*), the increasing of a loan or debt.

अ, *a.* (from अ, *a loan*, and अ, *induced*).

अ, *ad.* (from अ, *a loan*, and अ, *without*), without or beside loan or debt.

अ०.

- अविनिर्ध, *a.* (from अ०, *a loan*, and विनिर्ध, *possessed of*), loaded with debts, indebted.
- अवातिरेक, *a.* (from अ०, *a loan*, and वातिरेक, *excepted*), debts or loans excepted.
- अवातिरेक, *s.* (from अ०, *a loan*, and वातिरेक, *an exception*), the exception of debts or loans.
- अवातिरेके, *ad.* (*loc. case of अवातिरेक*), with the exception of debts or loans, without or beside debts or loans.
- अवयव, *a.* (from अ०, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.
- अवमुक्त, *a.* (from अ०, *a debt*, and मुक्त, *freed*), clear from debt, released from debt.
- अवमोक्त, *a.* (from अ०, *a loan*, and मोक्त, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.
- अवमोक्त, *s.* (from अ०, *a debt*, and मोक्त, *a clearing off*), the payment of a debt.
- अवयुक्त, *a.* (from अ०, *a loan*, and युक्त, *joined to*), connected with a loan or debt, indebted.
- अवमुक्ति, *a.* (from अ०, *a debt*, and मुक्ति, *destitute of*), free from debt.
- अवमून, *a.* (from अ०, *a loan*, and मून, *empty*), free from debts, clear.
- अवमोदि, *s.* (from अ०, *a debt*, and मोदि, *clearing off*), the payment of a debt.
- अवमोदिक, *a.* from अ०, *a loan*, and मोदिक, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.
- अवमोदिन, *s.* (from अ०, *a debt*, and मोदिन, *a clearing off*), the clearing off a debt.
- अवहीन, *a.* (from अ०, *a loan*, and हीन, *destitute*), free from debts, clear.
- अवहृत्, *a.* (from अ०, *a loan*, and हृत्, *cause*), caused by or arising from loans or debts; *ad.* from or because of loans or debts.
- अवकाङ्क्ष, *s.* (from अ०, *a loan*, and अकाङ्क्ष, *desire*), a desire for a loan.
- अवकाङ्क्षी, *a.* from अ०, *a loan*, and अकाङ्क्षिन्, *desirous*), desirous of borrowing.
- अवमोद, *s.* (from अ०, *a loan*, and अवमोद, *a receiving*), the receiving of a loan.
- अवमोद, *s.* (from अ०, *a debt*, and अवमोद, *the removing of a thing*), the clearing off a debt.
- अवमोदिनि, *s.* (from अ०, *a loan*, and अवमोदिनि, *a not clearing off*), the not clearing off a debt or loan.
- अवमोदक, *s.* (from अ०, *a loan*, and अवमोदक, *a removing*), the getting clear of a loan or debt.

अ०.

- अवकाङ्क्ष, *s.* (from अ०, *a loan*, and अकाङ्क्ष, *desire*), a desire for a loan.
- अवकाङ्क्षी, *a.* (from अ०, *a loan*, and अकाङ्क्षिन्, *desirous*), desirous of borrowing.
- अव, *a.* (from अ०, *a debt*), indebted; *s.* a debtor.
- अवहृत्, *a.* (from अ०, *a loan*, and हृत्, *desirous*), desirous of borrowing.
- अवहृत्, *a.* (from अ०, *a loan*, and हृत्, *desirous*), desirous of borrowing.
- अव, *s.* (from अ०, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.
- अवकाल, *s.* (from अ०, *a season*, and काल, *time*), the season in which the Hindoos believe the intercourse of the sexes to be productive. It continues eighteen days including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.
- अवकालीन, *a.* from अवकाल *the time of menstruation*, belonging to or occurring at the time of menstruation.
- अवयुक्ती, *a.* (from अव *the menstrual flux*, *menstruous*).
- अवयुक्ती, *s.* (from अव *a season*, and युक्ती, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shastra.
- अवयुक्ती, *s.* (from अव *a season*, and युक्ती, *a king*), the spring.
- अवयुक्ती, *a.* (from अव *the menstrual flux*, and युक्ती, *bathed*), bathed after the menstrual discharge.
- अवयुक्ती, *s.* (from अव *the menstrual flux*, and युक्ती, *ablution*), the ablution which a woman performs on the fourth day after the menses appear.
- अव, *ad.* (from अ०, *to except*), except, besides.
- अविक, *s.* (from अविक, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.
- अविक, *s.* (from अव *a season*, and विक, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the अकाङ्क्ष, or superintending priest who repeats and explains the mantras or incantations. The अविक, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the अविक, or अविक, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.
- अविक, *s.* (from अव *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.
- अविक, *s.* (from अव *to move*), a bull, the chief of the Jina.

saṁta, a medical plant, the second of the seven notes in the Hindoo Gamut; *s.* when this word is the last member of a compound it signifies excellent, eminent, great.

सवि, *s.* (from **स**, *to move*), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Bruhma, these in astronomy are the seven stars in the greater bear. In Hindoo mythology, a sage, of a particular order; there are four orders of them, viz. Devurshis, or divine sages, Bruhmurshis, (sacred sages), Mulurshis, (great sages), and Rajurshis, (royal sages); the name of a fish, (Cyprius Rishi, Buchanan's Mss.)

सविदुष्य, *s.* (from **सवि**, a sage, and **दुष्य**, a daughter), the daughter of a sage.

सविदुष्य, *s.* (from **सवि**, a sage, and **दुष्य**, a family), the race or family of a sage.

सविन, *s.* (from **सवि**, a sage, and **न**, a genus), a body of sages.

सविसमुदाय, *s.* (from **सवि**, a sage, and **समुदाय**, a multitude), an assembly or multitude of sages.

सव्यमूक, *s.* (from **सव्य**, a species of deer, and **मूक**, dumb), the name of a mountain famed for having been the residence of Soogreeva the sovereign of the monkeys and ally of Rama. This word is often figuratively used to signify any place replete with danger.

सव्यमूर्ध, *s.* (from **सव्य**, a species of deer, and **मूर्ध**, a horn), the name of a sage noted in Hindoo romance who had the horns of a deer on his head.

३.

३, the eighth vowel in the Hindoo alphabet, it has the sound of *ree* in *reed*; when combined in the same syllable with a preceding consonant, it is expressed by this mark (३) placed beneath the letter. There are but three or four words beginning with this letter.

३कार, *s.* (from **३**, the letter ३, and **कर**, to do), the letter ३, or that character which indicates the sound of ३.

३कारादि, *a.* (from **३कार**, the letter ३, and **आदि**, a beginning), having an initial ३, beginning with the letter ३.

३कारांत, *a.* (from **३कार**, the letter ३, and **अंत**, an end), having a final ३, ending with the letter ३.

४.

४, the ninth vowel in the Hindoo alphabet. It has the sound of *li* in *lid*. It is seldom used either as the initial or final of a word.

४कार, *s.* (from **४**, the letter ४, and **कर**, to do), the letter ४, viz. the character which is used to express that sound.

४कारादि, *a.* (from **४कार**, the letter ४, and **आदि**, a beginning), having an initial ४, beginning with the letter ४.

४कारांत, *a.* (from **४कार**, the letter ४, and **अंत**, an end), having a final ४, ending with the letter ४.

५.

५, the tenth vowel in the Hindoo alphabet. It has the sound of *lee* in *leek*. This letter merely occupies a place in the alphabet, being scarcely ever used.

५कार, *s.* (from **५कार**, the letter ५, and **कर**, to do), the letter ५, viz. the character which expresses the sound of ५.

५कारादि, *a.* (from **५कार**, the letter ५, and **आदि**, beginning), having an initial ५, beginning with the letter ५.

५कारांत, *a.* (from **५कार**, the letter ५, and **अंत**, an end), having a final ५, ending with the letter ५.

६.

६, the eleventh vowel in the Hindoo alphabet. It has the sound of the English *a* in *name*; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (६), placed on the left side of the letter; *pron.* (from **६**, *this*), this (person or thing.)

६अवधि, *ad.* (from **६**, *this*, and **अवधि**, a limit), henceforth.

६ई, *pron.* (from **६**, *this*, and **ई**, an emphatic particle), even this; N. B. the **ई**, in this and all similar instances is a distinct word.

६वै, *a.* (from **६**, *to injure*), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

६वैद्य, *s.* (from **६**, *hurtful*, and **वै**, a wound), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

६क, *a.* (from **६**, *one*, and **क**, *one*), one.

६काल, *a.* (from **६क**, *one*, and **काल**, width), being of the same size.

६काल, *a.* (from **६क**, *one*, and **अर्ध**, half), half, literally the half of one.

६कई, *pron.* (from **६क**, *one*, and **ई**, indeed), the same, the self-same.

६कई, *a.* (from **६क**, *one*, and **विंश**, twenty), twenty-one.

६कक, *ad.* (from **६क**, *one*, several), one by one, every one.

এক.

এক.

একক, *a* (from এক, *one*), one, single, alone.

এককড়া, *s.* (from এক, *one*, and কড়া, *cowry*), a single cowry.

এককথ্য, *a* (from এক, *one*, and কথ্য, *a word*), consistent, coherent; *s.* one word, the same thing.

এককবিতা, *a.* (from এক, *one*, and কবিতা, *the style of a flower*), monogynous.

এককর্মকারক, *a* (from এক, *one*, কর্ম, *a work*, and কর্তা *doing*) doing the same business engaged in the same profession, *s.* a competitor

এককর্মকার, *a* (from এক, *one*, কর্ম, *a work*, and কারি *doing*), doing the same work engaged in the same profession.

এককর্মকর্তা, *a.* (from এক, *one*, কর্ম *work*, and কর্তা *doing*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.

এককর্মী, *a.* (from এক, *one*, and কর্ম, *performing*) doing the same work engaged in the same profession

এককালীন, *a* (from এক, *one*, and কাল, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.

এককাল, *ad.* (from এক, *one*, and কাল, *time*), at the same time, at once simultaneously.

এককোঁড়, *a* (from এক, *one*, and কোঁড়, *a filament*), monandrous.

একখণ্ড, *a* (from এক, *one* and খণ্ড, *a piece*), one, one piece.

এককোঁড়, *a.* (from এক, *one* and কোঁড়, *the womb*), having a seed vessel without any divisions, unilocular.

এককোঁঠো, *a.* (from এক, *one*, and কোঁঠো, *a village*), belonging to the same village.

এককোঁঠা, *a.* (from এক, *one*, and কোঁঠা, *a tree*), single, (applied to corals, huts, and other things which have a fibrous appearance)

এককোঁঠা, *ad.* (from এক, *one*, and কোঁঠা, *a hole*), in the same condition, in the same fault or punishment.

এককোঁঠা, *a* (from এক, *one*, and কোঁঠা, *knowing*), self-willed, obstinate, headstrong, perverse.

এককোঁঠা, *a.* (from এককোঁঠা, *the same village*, and বাসিন্দা, *residing*) residing in the same village.

এককোঁঠা, *a* (from এককোঁঠা, *the same village*, and কাঁঠা, *to stand*), situated or residing in the same village.

এককোঁঠা, *a* (from এক, *one*, and কোঁঠা, *a house*), unsocial, reclusive, secluded

এককোঁঠা, *a.* (from এক, *one*, and কোঁঠা, *an eye*), blind of one eye only.

একচত্বারিংশ, *a.* (from একচত্বারিংশ, *forty-one*), the forty-first.

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *forty*), forty-one.

একচত্বারিংশ, *a.* (from একচত্বারিংশ, *forty-one*), the forty-first.

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *forty*), forty-one.

একচত্বারিংশ, *ad.* (from একচত্বারিংশ, *forty-one*, and চত্বারিংশ, *a quality*), forty-one-fold.

একচত্বারিংশ, *ad.* (from একচত্বারিংশ, *forty-one*, and বার, *a time*), forty-one times repeated.

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *the roof of a house*), having only one side of a roof; *s.* a shed.

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *an action*), monopolized.

একচত্বারিংশ, *s.* (from একচত্বারিংশ, *monopolized*, and চত্বারিংশ, *profession*), a monopoly.

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *engaged in a thing*), pursuing one grand object

একচত্বারিংশ, *a.* (from একচত্বারিংশ, *one shadow* and চত্বারিংশ, *refracted*), placed under equal obligations. The word is chiefly applied to joint bondsmen.

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *a single garment*).

একচত্বারিংশ, *ad.* (from এক, *one*, and চত্বারিংশ, *always*), repeatedly, frequently, incessantly.

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *a syllable indicating integrity*), one, an entire one

একচত্বারিংশ, *a.* (from এক, *one* and চত্বারিংশ, *a line*), a single line; *a.* extended; *ad.* in a right line.

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *a particle of diminution*), one, merely one, only one

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *a particle indicating diminution*), one, a little, small

একচত্বারিংশ, *a.* (from এক, *one*, and চত্বারিংশ, *a little*), one, a little, very small

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *a little*), one, a little, small.

একচত্বারিংশ, *s.* (from একচত্বারিংশ, *a little*, and চত্বারিংশ, *a piece*), a morsel, a small piece, a bit.

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *a branch*), having only a single branch; *s.* the male organ of generation

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *a form*), uniform, having the same form

একচত্বারিংশ, *ad.* (from এক, *one*, and চত্বারিংশ, *society*), together, in one body, associatedly.

একচত্বারিংশ, *a* (from এক, *one*, and চত্বারিংশ, *a shining surface*), having an equal descent, having a regular slant.

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ଏକବର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, and ବର୍ତ୍ତ, *resiliently*), having the same object, rival.

ଏକକଣ୍ଠୀ, *a.* (from ଏକ, *one* and କଣ୍ଠ, *a thread*), having one string, subject to one lord.

ଏକକଥ, *a.* (from ଏକ, *one*), one of the many

ଏକକହ, *a.* (from ଏକ, *one*, either, one of the two

ଏକକହ, *a.* (from ଏକ, *one*, and କହ, *as use*), on the same side.

ଏକକା, *s.* (from ଏକ, *one*), oneness, sameness, the concurrence of several things.

ଏକକାଳୀ, *a.* (from ଏକ, *one*, and କାଳୀ, *a floor*), having only one floor or story ; *s.* a single lock.

ଏକକୋଟି, *s.* (from ଏକ, *one*, and କୋଟି, *an arrow*, the name of a small cryptogamous plant, (*Ophioglossum cordatum*.)

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *a gourd*), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lute *s.* &c.

ଏକତ୍ର, *ad.* (from ଏକ, *one*), in one place, collectedly, together.

ଏକତ୍ରୀନି, *n.* (from ଏକତ୍ରୀନି, *thirty-one*), the thirty-first.

ଏକତ୍ରୀନି, *a.* (from ଏକ, *one*, and ତ୍ରୀନି, *thirty*), thirty-one.

ଏକତ୍ରୀନିତ୍ର, *a.* (from ଏକତ୍ରୀନି, *thirty-one*), the thirty-first.

ଏକତ୍ରୀ, *a.* (from ଏକ, *one*, and ତ୍ରୀ, *thirty*), thirty-one

ଏକତ୍ରୀନିତ୍ର, *ad.* (from ଏକତ୍ରୀନି, *thirty-one*, and ତ୍ରୀ, *a quality*), thirty-one-fold.

ଏକତ୍ରୀନିତ୍ର, *ad.* (from ଏକତ୍ରୀନି, *thirty-one*, and ତ୍ରୀ, *a time*), thirty-one times repeated.

ଏକତ୍ରୀନି, *a.* (from ଏକତ୍ରୀନି, *thirty-one*, the thirty-first.

ଏକତ୍ର, *s.* (from ଏକ, *one*, oneness, sameness.

ଏକତ୍ର, *s.* (from ଏକ, *one*, and ତ୍ର, *a tooth*), an appellation of Ganesha, who is represented as having the head of an elephant with only a single tooth.

ଏକକା, *ad.* (from ଏକ, *one*), once, at once.

ଏକକା, *s.* (from ଏକ, *one*, and କା, *a point of the compass*), having the same tendency or direction.

ଏକକା, *a.* (from ଏକ, *one*, and କା, *a country*), a particular part of any thing, a province, the same country.

ଏକକୋଟିବତୀ, *a.* (from ଏକକୋଟି, *one place* and ବତୀ, *convicted*), convicted on one count, convicted in one respect.

ଏକକୋଟିବତୀ, *s.* (from ଏକକୋଟିବତୀ, *convicted upon one charge*, and ବତୀ, *right*, a judgment or decision founded upon one charge having been proved against the accused.

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *the same country*, and କୋଟି, *to sit*), situated in or belonging to the same place or country.

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *the same country*, and କୋଟି, *to sit*), situated in or belonging to the same place or country.

staying, staying or continuing in the same place or country.

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *the same country*, and କୋଟି, *situated*), situated in the same place or country.

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *belonging to a country*), belonging to the same country, belonging to the same province.

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *the same country*), belonging to the same country or province.

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *duty*), having the same use, observing the same customs, professing the same religion, analogous ; *s.* the same religion, the same rule of duty, the same office.

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *the same religion*, and କୋଟି, *held*), professing the same religion, observing the same duties, under the same obligation, analogous

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *the same religion*, and କୋଟି, *depending on*), possessing the same religion.

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *religious*), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous

ଏକକୋଟି, *a.* (from ଏକ, *one*), single, simple.

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *a channel*), running in the same channel. This word is usually applied to persons so diseased with diarrhoea that the 'rects and urine' when discharged run together in one stream. It is also applied to variculous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *a name*), having the same name ; *s.* a name-sake.

ଏକକୋଟି, *s.* (from ଏକ, *one*, and କୋଟି, *a foot*), a fourth part, a quarter.

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *fifty-one*), the fifty-first.

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *fifty*), fifty-one.

ଏକକୋଟି, *a.* (from ଏକକୋଟି, *fifty-one*, the fifty-first.

ଏକକୋଟି, *s.* (from ଏକ, *one*, and କୋଟି, *a leaf*), a simple leaf, a single leaf ; *s.* having simple leaves

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *a foot*), sustaining a single office, employed in or bearing the same office, following the same profession.

ଏକକୋଟି, *a.* (from ଏକ, *one*, and କୋଟି, *the pollen of a flower*), monandrous.

ଏକକୋଟି, *s.* (from ଏକ, *one*, and କୋଟି, *an opinion*), the same sentiment, the same opinion ; *s.* holding the same opinion, unanimous.

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একমতবাদ, *a*. (from এক, *one*, and মতবাদ, *an opinion*), agreeing in the same opinion, giving the same advice, unanimous.

একমতবাদী, *a*. (from এক, *one*, and মতবান, *advising*), holding the same opinion, giving the same advice, unanimous.

একপাতি, *a*. (from এক, *one*, and পট, *cloth*), made with a single breadth of the cloth.

একপাদ, *s*. (from এক, *one*, and পাদ, *a foot*), a quarter, the fourth part of a thing.

একপাশ, *a*. from এক, *one*, and পাশ, *a side*, occupying one side, inclined to one side, aslant; *ad.* on one side.

একপাশীয়া, *a*. (from এক, *one*, and পাশ, *a side*), occupying one side, leaning to one side, aslant; *ad.* on one side, towards one side.

একপেঁচি, *a*. (from একপেঁচ, *a single screw*), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

একপেট, *a*. (from এক, *one*, and পেট, *the belly*), united in the same plan of collusion or deception.

একপুত্র, *a*. (from এক, *one*, and পুত্র, *a son*), uniform.

একপুত্র, *a*. (from একপুত্র, *one lord*), monarchical, subject to one lord.

একপুত্র, *s*. (from একপুত্র, *one lord*), a monarchy.

এককাল, *a*. (from এক, *one*, and কাল, *a time*), simultaneous, coeval.

এককাল, *a*. (from এক, *one*, and কাল, *the arm-pit*), occupying one side, inclined to one side; *ad.* on one side.

এককাল, *a*. (from এক, *one*, and কাল, *a word*, in grammar) the singular number.

এককালী, *a*. (from এক, *one*, and কাল, *age*), aged alike.

এককালীকরণ, *s*. (from এককাল, *one letter*, and কালীকরণ, *a making equal*), an uniliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

এককাল, *s*. (from এক, *one*, and কাল, *a word*), the same sentiment; *a*. holding the same sentiment, unanimous.

এককালতা, *s*. (from এক, *one*, and কাল, *a word*), a concurrence in opinion, agreement, unity of sentiment.

এককালি, *a*. (from এক, *one*, and কাল, *a word*), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from এককাল, *one part*), belonging to one part or side; *ad.* on one side, in one part.

এককাল, *ad.* (loc. case of এককাল, *a share*), in part, partly.

এককাল, *a l.* (from এক, *one*, and কাল, *a time*), once.

এককালি, *ad.* (from এককাল, *once*), at once, suddenly.

এককাল, *s*. (from এককাল, *a word*), a total sum, the collecting of particulars into one head.

এককাল, *a*. (from এককালি, *twenty-one*), the twenty-first.

এককালি, *a*. (from এক, *one*, and কালি, *twenty*), twenty-one.

এককালিকাল, *a*. (from এককালি, *twenty-one*), the twenty-first.

এককাল, *s*. (from এক, *one*, and কাল, *a drop*), a single drop, a short space of time.

এককালি, *a*. (from এক, *one*, and কালি, *an object*), having the same object, rival.

এককাল, *s*. (from এক, *one*, and কাল, *a hero*), the name of a plant of the cryptogamous kind, (*Osmunda zeylanica*).

এককালী, *a*. (from এককালি, *following one profession*), following the same trade or profession.

এককাল, *a*. (from এক, *one*, and কাল, *cooked food*), making but one meal in the twenty-four hours.

এককাল, *s*. (from এককাল, *a single meal*, and কাল, *a vow*), a vow of eating only one meal in the twenty four hours.

এককাল, *a*. (from এককাল, *a single meal*, and কাল, *vowing*), performing the vow of not eating more than a single meal in the day and night.

এককাল, *a*. (from এক, *one*, and কাল, *a design*), intimate, engaged in the same design.

এককাল, *a*. (from এক, *one*, and কাল, *the mind*), unanimous, of one accord.

এককাল, *s*. (from এক, *one*, and কাল, *counsel*), the same opinion.

এককালি, *a*. (from এক, *one*, and কালি, *earth*), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

এককালি, *s*. (from এক, *one*, and কালি, *a decision*), the same judgment or opinion; *a*. deciding in the same manner, of the same opinion.

এককালি, *s*. (from এক, *one*, and কালি, *a body of persons*), a body of persons connected by the same common tie.

এককালি, *a*. (from এক, *one*, and কালি, *pudding muliebre*), born of the same mother, derived from the same source.

এককালি, *s*. (from এক, *one*, and কালি, *a seed of abrus precatorius used as a weight*), a grain, a very small quantity.

এককাল, *a*. (from এক, *one*, and কাল, *a form*), like, similar, same, resembling.

এককালি, *a*. (from এক, *one*, and কাল, *anger*), obstinate, blindly and obstinately following a paroxysm or impulse of rage.

এককাল, *a*. (from এক, *one*), alone, solitary, single.

ଏକକୀର୍ତ୍ତିନୀ, *a.* (from ଏକ, *alone*, and କବ, *a bull*), loving so-
 litude, recluse, of a solitary disposition.
 ଏକକୀ, *a.* (from ଏକ, *one*), alone, solitary, single.
 ଏକକୀରି, *s.* (from ଏକ, *alone*), a single border round the
 edge of cloth or of garments; *a* alone, solitary, single.
 ଏକକୀମୁକ୍ତା, *ad.* (from ଏକକୀ, *alone*, and ମୁକ୍ତା, *two toge-*
ther), one or two together.
 ଏକକୀର୍ତ୍ତୀ, *s.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *a nerve*), the name of
 a disease which consists in an enlargement of one of the
 testicles, a swelled testicle.
 ଏକକୀର୍ତ୍ତ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତ, *an end*), having the
 same termination, having the same issue; *s.* in grammar,
 a species of compound word, in which all the members
 except one are rejected.
 ଏକବିଂଶତି, *a.* (from ଏକବିଂଶତି, *sixty-one*), sixty-one.
 ଏକବିଂଶତିକ, *a.* (from ଏକବିଂଶତି, *sixty-one*, and ଶବ୍ଦ, *a quality*), six-
 ty-one-fold.
 ଏକବିଂଶତିକାଳ, *a.* (from ଏକବିଂଶତି, *sixty-one*, and କାଳ, *a time*), six-
 ty-one times (repeated).
 ଏକବିଂଶତି, *a.* (from ଏକବିଂଶତି, *sixty-one*), the sixty-first.
 ଏକବିଂଶତି, *a.* (from ଏକ, *one*, and ଷଷ୍ଠି, *sixty*), sixty-one.
 ଏକବିଂଶତିକ, *a.* (from ଏକବିଂଶତି, *sixty-one*), the sixty-first.
 ଏକକୀର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *associated*), united, col-
 lected, keeping company together, compact.
 ଏକକୀର୍ତ୍ତ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତ, *seventy*), seventy-one.
 ଏକକୀର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତ, *level*), uniform, level,
 even, smooth.
 ଏକକୀର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *a lord*), having the
 same lord or master.
 ଏକକୀର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *to take*), single.
 ଏକା, *a.* (from ଏକ, *one*), alone
 ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *a form*), alike, uni-
 form, having the same form.
 ଏକାକୀ, *a.* (from ଏକାକୀ, *alone*), alone, solitary, single.
 ଏକାକୀ, *s.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *a form*), having the
 same shape, having the same form, similar, resembling.
 ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *a point*), devoted to one
 pursuit; *s.* the whole of a long line which is subdivided.
 ଏକାକୀ, *s.* (from ଏକାକୀ, *pursuing one object*), the pursuit of
 one sole object.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *the pursuit of one sole object*,
 and କୀର୍ତ୍ତୀ, *struck by*), engaged in the pursuit of one
 sole object.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *an umbrella*), go-
 verning the whole world, holding dominion over the
 earth.

ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *seventy*), seventy-one.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *seventy-one*, and ଶବ୍ଦ, *a quality*),
 seventy-one-fold.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *seventy-one*, and କାଳ, *a time*),
 seventy-one times (repeated).
 ଏକାକୀକୀର୍ତ୍ତୀ, *s.* (from ଏକାକୀ, *one only spirit*), the being of one
 only spirit.
 ଏକାକୀକୀର୍ତ୍ତୀ, *s.* (from ଏକାକୀ, *one only spirit*, and କାଳ, *a word*),
 the sentiment or doctrine that there is one only spirit.
 ଏକାକୀକୀର୍ତ୍ତୀ, *s.* (from ଏକାକୀ, *the sentiment of one only*
spirit, and କୀର୍ତ୍ତୀ, *a removing*), a confuting of the doc-
 trine of one only spirit.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *a confuting of the*
doctrine of one only spirit, and କୀର୍ତ୍ତୀ, *before*), preceded
 by or arising from confuting the doctrine of one only
 spirit; *ad.* by or through the confuting of the doctrine
 of one only spirit.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *one spirit*, and କୀର୍ତ୍ତୀ, *speaking*),
 asserting or maintaining the doctrine of one only spi-
 rit.
 ଏକାକୀ, *a.* (from ଏକ, *one*, and କୀର୍ତ୍ତୀ, *ten*), eleven.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀର୍ତ୍ତୀ, *the style of*
a flower), enneagynous.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀର୍ତ୍ତୀ, *the filament*
of a flower), enneandrous.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀର୍ତ୍ତୀ, *the womb*), having
 eleven divisions of the seed vessel.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*, and ଶବ୍ଦ, *a quality*), ele-
 ven-fold.
 ଏକାକୀକୀର୍ତ୍ତୀ, *ad.* (from ଏକାକୀ, *eleven*), of eleven sorts or kinds.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀର୍ତ୍ତୀ, *a sort*), con-
 sisting of eleven sorts, eleven kinds.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*, and କାଳ, *a time*), ele-
 ven-times (repeated).
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*, and କୀର୍ତ୍ତୀ, *a sort*), consist-
 ing of eleven sorts, eleven kinds.
 ଏକାକୀକୀର୍ତ୍ତୀ, *s.* (from ଏକାକୀ, *eleven*, and କୀର୍ତ୍ତୀ, *a term in*
the rule of proportion), the rule of proportion of eleven
 terms.
 ଏକାକୀକୀର୍ତ୍ତୀ, *s.* (from ଏକାକୀ, *eleven*, and କୀର୍ତ୍ତୀ, *a corner*), a po-
 lygon with eleven angles.
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକାକୀ, *eleven*), the eleventh (lunar day).
 ଏକାକୀକୀର୍ତ୍ତୀ, *a.* (from ଏକ, *one*, କୀର୍ତ୍ତୀ, *the first*, and କୀର୍ତ୍ତୀ, *a step*),
 successive, uninterrupted, making a regular series from
 the beginning.
 ଏକାକୀକୀର୍ତ୍ତୀ, *ad.* (loc. case of ଏକାକୀକୀର୍ତ୍ତୀ), successively, regular-

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- একাদেশ, *a.* (from এক, *alone*, and দশ, *two together*), one or two; *ad.* merely one or two persons together.
- একাদেশ, *s.* (from এক, *one*, and আদিশ, *a receptacle*, the same receptacle, a having one common receptacle.
- একাদেশ, *a.* (from এক, *one*, and অবস্থান, *location*), having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.
- একাদেশ, *s.* (from এক, *one*, and অধিপতি, *a lord*), a sovereign, a monarch.
- একাদেশ, *a.* (from এক, *one*, and অধিপতি, *sovereignty*), the same sovereignty, the same jurisdiction, a monarchy.
- একাদেশ, *a.* (from এক, *one*, and নই, *ninety*), ninety-one.
- একাদেশ, *a.* (from একাদেশ, *ninety-one*, and গুণ, *a quality*), ninety-one-fold.
- একাদেশবার, *a.* (from একাদেশ, *ninety-one*, and বার, *a quality*), ninety-one times (repeated.)
- একাদেশ, *a.* (from এক, *one*, and নই, *ninety*), ninety-one.
- একাদেশ, *a.* (from একাদেশ, *ninety-one*, and গুণ, *a quality*), ninety-one-fold.
- একাদেশবার, *a.* (from একাদেশ, *ninety-one*, and বার, *a time*), ninety-one times (repeated.)
- একাদেশ, *a.* (from এক, *one*, and অংশ, *a family*), only, single.
- একাদেশ, *a.* from এক, *one*, and অন্ত, *an end*, effectual, leading to one result, excessive, private.
- একাদেশ, *a.* (from এক, *one*, and অন্ত, *between*), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.
- একাদেশ, *s.* (from একাদেশ, *eating once in two days*, and দুই, *a vow*), a religious observance consisting of eating only one meal in two days.
- একাদেশ, *a.* (from একাদেশ, *eating once in two days*, and দুই, *vowing*), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.
- একাদেশ, *s.* (from এক, *one*, and অন্ত, *food*), the same food; *a.* messing together, living on the same food; *a.* (from এক, *fifty-one*), fifty-one.
- একাদেশ, *a.* (from একাদেশ, *fifty-one*, and গুণ, *a quality*), fifty-one-fold.
- একাদেশবার, *a.* (from একাদেশ, *fifty-one*, and বার, *a time*), fifty-one-times (repeated.)
- একাদেশ, *a.* (from একাদেশ, *the same food*, and ভুক্ত, *eating*), eating the same food, messing together; *s.* a messmate.
- একাদেশ, *a.* (from এক, *one*, অন্ত, *food*, and কাঁড়, *an eater*), living on the same food, messing together; *s.* a messmate.
- একাদেশ, *a.* (from এক, *one*, and অংশ, *a constituent part*),

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- made of the same members or constituent parts, alike, similar, resembling, uniform.
- একাদেশ, *a.* (from এক, *one*, and অভিলাষ, *a desire*), desiring the same thing, pursuing the same object, rival.
- একাদেশ, *s.* (from এক, *the vowel*, and ত্ব, *to make*), the vowel *এ* or that character which expresses the sound of *এ*.
- একাদেশ, *a.* (from একাদেশ, *the letter এ*, and আদি, *a beginning*), beginning with the letter *এ*, having an initial *এ*.
- একাদেশ, *a.* (from একাদেশ, *the letter এ*, and অন্ত, *an end*), having a final *এ*.
- একাদেশ, *s.* (from এক, *one*, and অংশ, *the ocean*), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.
- একাদেশ, *a.* (from এক, *one*, and অংশ, *a scope*), having the same intent or scope, of the same meaning.
- একাদেশ, *a.* (from এক, *alone*, and গা, *a bull*), loving solitude, lonely, recluse, unsocial.
- একাদেশ, *a.* (from এক, *one*, and অংশ, *eighty*), eighty-one.
- একাদেশ, *a.* (from একাদেশ, *eighty-one*, and গুণ, *a quality*), eighty-one-fold.
- একাদেশবার, *a.* (from একাদেশ, *eighty-one*, and বার, *a time*), eighty-one times (repeated.)
- একাদেশ, *a.* (from এক, *one*, and পার্শ্ব, *a side*), leaning to one side, occupying one side, inclining to one side, assant.
- একাদেশ, *a.* (from এক, *one*, and অংশ, *a day*), continuing but a single day; *s.* a single day.
- একাদেশ, *s.* (from এক, *one*, and অংশ, *food*), a single meal in the day.
- একাদেশ, *a.* (from এক, *one*, and অংশ, *eating*), taking a single meal in the twenty-four hours, living on the same food.
- একাদেশ, *a.* (from এক, *one*), alike, same.
- একাদেশ, *s.* (from একাদেশ, *faith*), faith, belief, trust, confidence.
- একাদেশ, *a.* (from একাদেশ, *certain*), certain, exact, sure.
- একাদেশ, *a.* (from এক, *one*, and অংশ, *to occupy space*), solitary, unsocial, loving to be alone, odd, single.
- একাদেশ, *s.* (from একাদেশ, *single*, and অংশ, *trade*), a monopoly.
- একাদেশ, *s.* (from এক, *one*), a sum, a total.
- একাদেশ, *ad.* (loc. case of একাদেশ, *total*), in the whole, altogether.
- একাদেশ, *a.* (from এক, *one*, and বার, *twenty*), twenty-one.
- একাদেশ, *a.* (from একাদেশ, *twenty-one*, and গুণ, *a quality*), twenty-one-fold.
- একাদেশবার, *a.* (from একাদেশ, *twenty-one*, and বার, *a time*), twenty-one times (repeated.)
- একাদেশ, *a.* (from একাদেশ, *twenty-one*), the twenty-first.

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একক, *ad.* (from এক, *one*), one by one.

এককী, *a.* (from এক, *one*), alone, single, solitary.

এককোপ, *a.* (from এক, *one*, and উপ, *a god*), alone, depending on one's self alone.

এককোষিত, *a.* (from এক, *one*, and ষিত, *done with regard to an object*), performed with the same views, performed with regard to the same object.

এককোষিতকৃত, *s.* (from এককোষিত, *performed with regard to the same object*, and কৃত, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.

এককোষিতা, *s.* (from এক, *one*, and ষিত, *to be deficient*), the name of a species of lark, 'Alauda Ekoniya, Buchanan's Miss.)

এককোষিত, *a.* (from এক, *one*, and ষিত, *a resemblance*), having the same resemblance, similar.

এককোষিত, *s.* (from এক, *one*, and ষিত, *an acknowledgment*), an acknowledgment, a promise, an agreement, an engagement, an assurance, an attestation.

এককোষিতা, *s.* (from এক, *one*, and ষিত, *an acknowledgment*, and ষিত, *a writing*), a written engagement, a promissory note, a written agreement, an indenture, a bond, a contract.

একক, *ad.* (from এক, *this*, and ক, *an instant*), now, instantly.

একক, *ad.* (from এক, *this*, and ক, *an instant*), now, immediately.

একক, *ad.* (from একক, *now*, and ক, *even*), now, inmediately.

একক, *s.* (from এক, *this* and ক, *a piece*), this place.

একক, *a l.* (loc. case of একক), here.

একক, *s.* (from একক, *authority*), authority, power, will, choice, election, controul.

একক, *s.* (from একক, *authority*), authority, power, will, controul; *a.* subject to one's controul.

একক, *a.* (from একক, *kindred*), single, sole, peerless, incomparable, singular, agreed, unanimous.

একক, *a.* (from একক, *singularly*), singularity, excellence, concord, unanimity.

একক, *a.* (from একক, *eleven*), eleven.

একক, *a.* (from একক, *eleven*, and ক, *a quality*), elevenfold.

একক, *a.* (from একক, *eleven*), the eleventh.

একক, *a.* (from একক, *eleven*, and ক, *a time*), eleven times (repeated.)

একক, *a.* (from এক, *a limb*, and উপ, *an inferior limb*), miscellaneous, mixed in a disorderly manner like children at play.

একক, *ad.* (from এক, *this*, and ক, *producible*), hence, wherefore, therefore.

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একক, *s.* (from এক, *display*), a display, an exhibition, a manifestation, a discovery.

একক, *s.* (from এক, *tight*, and উপ, *beloved*), the name of a fish, (Cyprinus Laookoollee, Buchanan's Miss.)

একক, *s.* (from এক, *a bone*, উপ, *the throat*, and উপ, *a species of fish*), the name of a fish, (Zeus insidiatus.)

একক, *s.* (from এক, *the stone of a fruit*), the thick root of the plantain tree.

একক, *v. a.* (from এক, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with উপ, *to give*, it then means to release, to relinquish.

একক, *s.* (from এক, *to release*), the act of flying off, the act of escaping.

একক, *a.* (from এক, *deaf*, and উপ, *dumb*), deaf and dumb

একক, *a.* (from এক, *to relinquish*), relinquished, left, rejected, liberated.

একক, *s.* (from এক, *athwart*, and উপ, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.

একক, *s.* (from এক, *to relinquish*), filthy, loathsome, abominable, reprobate.

একক, *s.* (from এক, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.

একক, *a.* (from এক, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.

এক, *s.* (from এক, *to go*), a deer.

এক, *pron.* (from এক, *this*), so much, so long, so many.

একক, *a.* (from একক, *this four*, and উপ, *self*), consisting of these four parts.

একক, *a.* (from একক, *these four*, and উপ, *a constituent part*), consisting of these four parts.

একক, *s.* (from এক, *this*, and উপ, *a foot*), this foot, his foot, this metrical foot.

একক, *s.* (from একক, *this foot*, and উপ, *a wish*), a desire for this foot, a desire for the protection of this person.

একক, *a.* (from একক, *this foot*, and উপ, *desirous*), desirous of this foot, desirous of the protection of this person.

একক, *s.* (from একক, *this foot*, and উপ, *desire*), a desire for this foot, a desire for the protection of this person.

একক, *a.* (from একক, *this foot*, and উপ, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

এতদ্ব্যঙ্গি, *s.* (from এতদ্ব্যঙ্গ, *this foot*, and অঙ্গি, *a lotus*), this lotus foot, viz. this excellent foot, the lotus (excellent) foot of this person.

এতদ্ব্যঙ্গী, *s.* (from এতদ্ব্যঙ্গ, *this foot*, and অঙ্গী, *hope*), a hope in this foot, a hope in the protection of this person.

এতদ্ব্যঙ্গক, *a.* (from এতদ্ব্যঙ্গ, *this foot*, and অঙ্গক, *attached to*), attached to this foot, attached to this person's foot (protection.)

এতদ্ব্যঙ্গি, *s.* (from এতদ্ব্যঙ্গ, *this*, and ইতি, *a history, a disposition*), this history or description, this disposition.

এতদ্ব্যঙ্গী, *s.* (from এতদ্ব্যঙ্গ, *this*, and ইঙ্গী, *reflection*), this thought, this reflection, this anxiety or concern.

এতদ্ব্যঙ্গীকাম, *s.* (from এতদ্ব্যঙ্গী, *this reflection*, and অঙ্গীকাম, *a desire*), a desire for this engagement or reflection.

এতদ্ব্যঙ্গীকাম, *a.* (from এতদ্ব্যঙ্গী, *this reflection*, and অঙ্গীকাম, *desirous*), desirous of engaging the mind in this thing.

এতদ্ব্যঙ্গীকর, *a.* (from এতদ্ব্যঙ্গী, *this reflection*, and কর, *doing*), reflecting upon this, engaging the mind on this; *s.* one who engages his mind or meddles with what belongs to this person.

এতদ্ব্যঙ্গীকরী, *a.* (from এতদ্ব্যঙ্গী, *this reflection*, and করী, *doing*), reflecting upon this, engaging the mind upon this person or thing.

এতদ্ব্যঙ্গিবিনা, *ad.* (from এতদ্ব্যঙ্গী, *this reflection*, and বিনা, *without*), without engaging the mind on this topic.

এতদ্ব্যঙ্গীব্যতিরিক্ত, *a.* (from এতদ্ব্যঙ্গী, *this reflection*, and ব্যতিরিক্ত, *excepted*), this thought or reflection excepted.

এতদ্ব্যঙ্গীব্যতিরিক্ত, *s.* (from এতদ্ব্যঙ্গী, *this reflection*, and ব্যতিরিক্ত, *an exception*), the exception of this thought or reflection.

এতদ্ব্যঙ্গীভিলাষ, *s.* (from এতদ্ব্যঙ্গী, *this reflection*, and ভিলাষ, *desire*), a desire to engage the mind on this object.

এতদ্ব্যঙ্গীভিলাষী, *a.* (from এতদ্ব্যঙ্গী, *this reflection*, and ভিলাষী, *desirous*), desirous of applying the mind to this object.

এতদ্ব্যঙ্গ, *s.* (from এতদ্ব্যঙ্গ, *this*, and তদ্ব্যঙ্গ, *a skin*), this skin, this person's skin.

এতদ্ব্যঙ্গজ, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and জ, *to be produced*), produced from this skin or leather, produced from this person's skin.

এতদ্ব্যঙ্গজনক, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and জনক, *producing*), producing this skin or leather.

এতদ্ব্যঙ্গজনিত, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and জনিত, *produced*), produced from this skin or leather, produced in this person's skin.

এতদ্ব্যঙ্গজন্য, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and জন্য, *producible*), producible or produced from this skin or leather, producible in this person's skin.

এতদ্ব্যঙ্গজাত, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and জাত, *produced*), pro-

duced from this skin or leather, produced in this person's skin.

এতদ্ব্যঙ্গদাতা, *s.* (from এতদ্ব্যঙ্গ, *this skin*, and দাতা, *a giver*), the giver of this skin or leather.

এতদ্ব্যঙ্গহীন, *s.* (from এতদ্ব্যঙ্গ, *this skin*, and হীন, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতদ্ব্যঙ্গহীনক, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and হীনক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্ব্যঙ্গহীনী, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and হীনী, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্ব্যঙ্গনাশ, *s.* (from এতদ্ব্যঙ্গ, *this skin*, and নাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতদ্ব্যঙ্গনাশক, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and নাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্ব্যঙ্গবিনা, *ad.* (from এতদ্ব্যঙ্গ, *this skin*, and বিনা, *without*), without this skin or leather.

এতদ্ব্যঙ্গবিনাশ, *s.* (from এতদ্ব্যঙ্গ, *this skin*, and বিনাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতদ্ব্যঙ্গবিনাশক, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and বিনাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতদ্ব্যঙ্গবিশিষ্ট, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and বিশিষ্ট, *possessed of*), possessed of this skin or leather.

এতদ্ব্যঙ্গবিহীন, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and বিহীন, *destitute of*), destitute of this skin or leather.

এতদ্ব্যঙ্গব্যতিরিক্ত, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and ব্যতিরিক্ত, *excepted*), this skin or leather excepted.

এতদ্ব্যঙ্গব্যতিরিক্ত, *s.* (from এতদ্ব্যঙ্গ, *this skin*, and ব্যতিরিক্ত, *an exception*), the exception of this skin or leather.

এতদ্ব্যঙ্গযুক্ত, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and যুক্ত, *joined to*), connected with this skin or leather, connected with this person's skin.

এতদ্ব্যঙ্গরক্ষক, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and রক্ষক, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

এতদ্ব্যঙ্গরক্ষণ, *s.* (from এতদ্ব্যঙ্গ, *this skin*, and রক্ষণ, *a preserving*), the guarding or preserving of this skin or leather.

এতদ্ব্যঙ্গরক্ষা, *s.* (from এতদ্ব্যঙ্গ, *this skin*, and রক্ষা, *preservation*), the preservation or guarding of this skin or leather.

এতদ্ব্যঙ্গরহিত, *a.* (from এতদ্ব্যঙ্গ, *this skin*, and রহিত, *destitute*), destitute of this skin or leather.

অতঃ

অতঃ

অতঃকাল, *a.* (from অতঃ, *this skin*, and কাল, *empty*), destitute of this skin or leather.

অতঃকালীন, *a.* (from অতঃ, *this skin*, and ইন, *destitute*), destitute of this skin or leather.

অতঃকালিত, *a.* (from অতঃ, *this skin*, and তৎ, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.

অতঃকালিত্ব, *n.* (from অতঃ, *this skin*, and কালিত্ব, *desire*), a desire for this skin or leather.

অতঃকালিত্বী, *a.* (from অতঃ, *this skin*, and কালিত্বী, *desirous*), desirous of this skin or leather.

অতঃকালিত্বী, *s.* (from অতঃ, *this skin*, and অপেক্ষা, *expectation*), an expectation or waiting for this skin or leather.

অতঃকালিত্বী, *a.* (from অতঃ, *this skin*, and অপেক্ষা, *expecting*), expecting or waiting for this skin or leather.

অতঃকালিত্ব, *s.* (from অতঃ, *this skin*, and আশ্রয়, *a screen*), a screen or shelter for this skin or leather, a screen or covering made of this skin or leather.

অতঃকালিত্ব, *a.* (from অতঃ, *this skin*, and আশ্রয়, *covered*), covered with this skin or leather.

অতঃকালিত্ব, *s.* (from অতঃ, *this skin*, and অভিলাষ, *desire*), a desire for this skin or leather.

অতঃকালিত্বী, *a.* (from অতঃ, *this skin*, and অভিলাষ, *desirous*), desirous of this skin or leather.

অতঃকালিত্ব, *s.* (from অতঃ, *this skin*, and ইচ্ছা, *desire*), a desire for this skin or leather.

অতঃকালিত্ব, *a.* (from অতঃ, *this skin*, and ইচ্ছা, *desirous*), desirous of this skin or leather.

অতঃকালিত্ব, *a.* (from অতঃ, *this skin*, and ইচ্ছা, *desirous*), desirous of this skin or leather.

অতঃকালিত্ব, *a.* (from অতঃ, *this skin*, and উপযুক্ত, *fit*), fit or proper for this skin or leather, proper for this person's skin

অতঃকালিত্ব, *s.* (from অতঃ, *this*, and হৃদ, *the heart*), this mind or propensity, this person's mind or inclination.

অতঃকালিত্ব, *a.* (from অতঃ, *this heart*, and হারিত্ব, *stealing*), stealing away this person's heart.

অতঃকালিত্ব, *a.* (from অতঃ, *this*, and চিন্তা, *thinking*), thinking on this particular thing.

অতঃকালিত্ব, *s.* (from অতঃ, *this*, and চিন্তা, *a thinking*), a thinking on this subject.

অতঃকালিত্ব, *s.* (from অতঃ, *this*, and চিন্তা, *thought*), this thought or care, this person's anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought* and কার্য, *making*), thinking this thought, pondering upon this subject, producing this thought.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and কার্য, *doing*), thinking this thought, thinking upon this subject,

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *born*), sprung from this thought, arisen from this thought, caused by or arising from this person's anxiety.

অতঃকালিত্ব, *s.* (from অতঃ, *this thought*, and ত্যাগ, *abandonment*), the relinquishing of this particular thought.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and ত্যাগ, *relinquishing*), relinquishing this particular thought.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

অতঃকালিত্ব, *s.* (from অতঃ, *this thought*, and উৎপাদ, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

অতঃকালিত্ব, *s.* (from অতঃ, *this thought*, and উৎপাদ, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and উৎপাদ, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and বিরোধ, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.

অতঃকালিত্ব, *a.* (from অতঃ, *this thought*, and বিরোধ, *preventing*), preventing this particular thought, preventing this person's care or anxiety.

অতঃকালিত্ব, *s.* (from অতঃ, *this thought*, and বিরোধ, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.

অতঃকালিত্ব, *s.* (from অতঃ, *this thought*, and বিরোধ, *cess*,

ation), the cessation of this particular thought or care,
 the cessation of this person's care or anxiety
 অতৃষ্ণা(নিমিত্ত, *n.* (from অতৃষ্ণা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.
 অতৃষ্ণাবিত্ত, *a.* (from অতৃষ্ণা, *this thought*, and অতৃষ্ণা, *connected with*), anxious or thoughtful on this particular subject.
 অতৃষ্ণাপ্রযুক্ত, *a.* (from অতৃষ্ণা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.
 অতৃষ্ণাবৰ্দ্ধক, *a.* (from অতৃষ্ণা, *this thought*, and বৰ্দ্ধক, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.
 অতৃষ্ণাবৰ্দ্ধন, *s.* (from অতৃষ্ণা, *this thought*, and বৰ্দ্ধন, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.
 অতৃষ্ণাবান্, *a.* (from অতৃষ্ণা, *this thought*, filled with this particular thought, filled with this anxiety.
 অতৃষ্ণাবিশিষ্ট, *a.* (from অতৃষ্ণা, *this thought*, and বিশিষ্ট, *possessed of*), possessed of this thought, invaded by this care or anxiety.
 অতৃষ্ণাব্যতিৰিক্ত, *a.* (from অতৃষ্ণা, *this thought*, and ব্যতিৰিক্ত, *excepted*), this thought or anxiety excepted.
 অতৃষ্ণাব্যতিৰেক, *s.* (from অতৃষ্ণা, *this thought*, and ব্যতিৰেক, *an exception*), the exception of this particular anxiety or care.
 অতৃষ্ণায়ুক্ত, *a.* (from অতৃষ্ণা, *this thought*, and যুক্ত, *joined to*), possessed of this thought, anxious on this account.
 অতৃষ্ণাহীন, *a.* (from অতৃষ্ণা, *this thought*, and হীন, *destitute of*), free from this care or anxiety, free from this thought.
 অতৃষ্ণানীল, *a.* (from অতৃষ্ণা, *this thought*, and নীল, *empty*), free from this care or anxiety, free from this thought.
 অতৃষ্ণাহীন, *a.* (from অতৃষ্ণা, *this thought*, and হীন, *destitute of*), free from this care or anxiety, free from this thought.
 অতৃষ্ণাহেতু, *a.* (from অতৃষ্ণা, *this thought*, and হেতু, *a cause*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.
 অতৃষ্ণা, *a.* (from অতৃষ্ণা, *this*, and তৃষ্ণা, *labouring*), labouring for or seeking this particular thing.
 অতৃষ্ণা, *s.* (from অতৃষ্ণা, *this*, and তৃষ্ণা, *exertion*), this exertion, this person's exertion.
 অতৃষ্ণাকাম, *s.* (from অতৃষ্ণা, *this exertion*, and কাম, *desire*), a desire to make this particular exertion.
 অতৃষ্ণাকামী, *a.* (from অতৃষ্ণা, *this exertion*, and কামী, *desirous of*), desirous of making this exertion.

অতৃষ্ণাকারক, *a.* (from অতৃষ্ণা, *this exertion*, and কারক, *making*), making this exertion, seeking this particular thing, causing this person's exertion.
 অতৃষ্ণাকারী, *a.* (from অতৃষ্ণা, *this exertion*, and কারী, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.
 অতৃষ্ণানিবৰ্ত্তক, *a.* (from অতৃষ্ণা, *this exertion*, and নিবৰ্ত্তক, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.
 অতৃষ্ণানিবৰ্ত্তক, *a.* (from অতৃষ্ণা, *this exertion*, and নিবৰ্ত্তক, *preventing*), preventing this exertion, preventing this person's exertion.
 অতৃষ্ণানিবাৰণ, *s.* (from অতৃষ্ণা, *this exertion*, and নিবাৰণ, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.
 অতৃষ্ণানিবৃত্তি, *s.* (from অতৃষ্ণা, *this exertion*, and নিবৃত্তি, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.
 অতৃষ্ণানিমিত্তক, *a.* (from অতৃষ্ণা, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.
 অতৃষ্ণাবিত্ত, *a.* (from অতৃষ্ণা, *this exertion*, and অতৃষ্ণা, *connected with*), connected with this particular exertion or labour.
 অতৃষ্ণাপ্রযুক্ত, *a.* (from অতৃষ্ণা, *this exertion*, and প্রযুক্ত, *caused by*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion.
 অতৃষ্ণাবিশিষ্ট, *a.* (from অতৃষ্ণা, *this exertion*, and বিশিষ্ট, *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.
 অতৃষ্ণাব্যতিৰিক্ত, *a.* (from অতৃষ্ণা, *this exertion*, and ব্যতিৰিক্ত, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.
 অতৃষ্ণাব্যতিৰেক, *s.* (from অতৃষ্ণা, *this exertion*, and ব্যতিৰেক, *an exception*), an exception to this particular labour or exertion.
 অতৃষ্ণাকাম, *s.* (from অতৃষ্ণা, *this exertion*, and কাম, *desire*), a desire for this particular exertion or labour.
 অতৃষ্ণাকামী, *a.* (from অতৃষ্ণা, *this exertion*, and কামী, *desirous of*), desirous of this particular exertion or labour.
 অতৃষ্ণায়ুক্ত, *a.* (from অতৃষ্ণা, *this exertion*, and যুক্ত, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.
 অতৃষ্ণাহীন, *a.* (from অতৃষ্ণা, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

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এতহীনতা, *a.* (from এতহীন, *this exertion*, and শূন্য, *empty*), destitute of this particular exertion or labour.

এতহীনতা, *a.* (from এতহীন, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

এতহীনেত্ব, *a.* (from এতহীন, *this exertion*; and হেতু, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

এতহক্তি, *s.* (from এত, *this*, and শক্তি, *power*), this power, this person's power.

এতহক্তিকারক, *a.* (from এতহক্তি, *this power*, and কারক, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

এতহক্তিকারী, *a.* (from এতহক্তি, *this power*, and কারি, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

এতহক্তিজনিত, *a.* (from এতহক্তি, *this power*, and জন্ম, *to be produced*), arising from or caused by this power or force, arising from this person's power.

এতহক্তিজনক, *a.* (from এতহক্তি, *this power*, and জনক, *producing*), producing or causing this power or force, producing this person's power.

এতহক্তিজনিত, *a.* (from এতহক্তি, *this power*, and জনিত, *produced*), produced by this power or force, produced by this person's power.

এতহক্তিজন্য, *a.* (from এতহক্তি, *this power*, and জন্য, *producing*), producible by this power or force, arising from this power, producible by this person's power.

এতহক্তিযাত, *a.* (from এতহক্তি, *this power*, and যাত, *produced*), produced by this power or force, arising from this person's power.

এতহক্তিদান, *a.* (from এতহক্তি, *this power*, and দান, *to give*), communicating this power or force, conferring power on this person.

এতহক্তিদাতা, *s.* (from এতহক্তি, *this power*, and দাতা, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

এতহক্তিদায়ক, *a.* (from এতহক্তি, *this power*, and দায়ক, *giving*), communicating this force or power, communicating power to this person.

এতহক্তিদায়ী, *a.* (from এতহক্তি, *this power*, and দায়ী, *giving*), communicating this force or power, communicating power to this person.

এতহক্তিহীনতা, *s.* (from এতহক্তি, *this power*, and হীনতা, *destruction*),

the destruction of this power or force, the destruction of this person's power.

এতহক্তিহীনক, *a.* (from এতহক্তি, *this power*, and হীনক, *destructive*), destructive to this power or force, destructive to this person's power.

এতহক্তিহীনতা, *a.* (from এতহক্তি, *this power*, and হীনতা, *destructive*), destructive to this power or force, destructive to this person's power.

এতহক্তিহীনতা, *s.* (from এতহক্তি, *this power*, and হীনতা, *destructive*), the destruction of this force or power, the destruction of this person's power.

এতহক্তিহীনক, *a.* (from এতহক্তি, *this power*, and হীনক, *destructive*), destructive to this force or power, destructive to this person's power.

এতহক্তিনিবারণক, *a.* (from এতহক্তি, *this power*, and নিবারণ, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

এতহক্তিনিবারণ, *s.* (from এতহক্তি, *this power*, and নিবারণ, *a preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

এতহক্তিনিবৃত্তি, *s.* (from এতহক্তি, *this power*, and নিবৃত্তি, *cessation*), the cessation of this force or power, the cessation of this person's power.

এতহক্তিনিবৃত্তক, *a.* (from এতহক্তি, *this power*, and নিবৃত্তক, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power.

এতহক্তিগুরুত্ব, *a.* (from এতহক্তি, *this power*, and গুরুত্ব, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

এতহক্তিবর্ধক, *a.* (from এতহক্তি, *this power*, and বর্ধক, *increasing*), increasing this force or power, increasing this person's power.

এতহক্তিবর্ধন, *s.* (from এতহক্তি, *this power*, and বর্ধন, *an increasing*), the increasing of this force or power, the increasing of this person's power.

এতহক্তিবিহীন, *ad.* (from এতহক্তি, *this power*, and বিহীন, *without*), without this power or force, without this person's power.

এতহক্তিবিহীনতা, *s.* (from এতহক্তি, *this power*, and বিহীনতা, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতহক্তিবিহীনক, *a.* (from এতহক্তি, *this power*, and বিহীনক, *destructive*), destructive to this force or power, destructive to this person's power.

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- এতহুতিবিশিষ্ট, *a.* (from এতহুতি, *this power*, and বিশিষ্ট, *possessed of*), possessed of this force or power.
- এতহুতিবিহীন, *a.* (from এতহুতি, *this power*, and বিহীন, *destitute of*), destitute of this force or power.
- এতহুতিবৃদ্ধি, *s.* (from এতহুতি, *this power*, and বৃদ্ধি, *increase*), the increase of this force or power, the increase of this person's power.
- এতহুতিযুক্ত, *a.* (from এতহুতি, *this power*, and যুক্ত, *joined to*), connected with this force or power, connected with this person's power.
- এতহুতিহীন, *a.* (from এতহুতি, *this power*, and হীন, *destitute of*), destitute of this force or power.
- এতহুতিশূন্য, *a.* (from এতহুতি, *this power*, and শূন্য, *empty*), destitute of this force or power.
- এতহুতিহত, *s.* (from এতহুতি, *this power*, and হত, *one who kills*), a person or thing which destroys this force or power, that which destroys this person's power.
- এতহুতিহানি, *s.* (from এতহুতি, *this power*, and হানি, *loss*), the loss or diminution of this power or force, the diminution or loss of this person's power.
- এতহুতিহীন, *a.* (from এতহুতি, *this power*, and হীন, *destitute of*), destitute of this power or force.
- এতহুতিহেতু, *a.* (from এতহুতি, *this power*, and হেতু, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power; *ad.* from or because of this force or power.
- এতহুত, *s.* (from এতহু, *this*, and তহু, *an umbrella*), this umbrella, this person's umbrella.
- এতহুতকারক, *a.* (from এতহুত, *this umbrella*, and কারক, *making*), making this umbrella; *s.* the maker of this umbrella, the maker of this person's umbrella.
- এতহুতজনিত, *a.* (from এতহুত, *this umbrella*, and জনিত, *produced*), produced by this umbrella, produced by this person's umbrella.
- এতহুতজন্য, *a.* (from এতহুত, *this umbrella*, and জন্য, *produci-ble*), producible by or arising from this umbrella, producible by or arising from this person's umbrella.
- এতহুতজাত, *a.* (from এতহুত, *this umbrella*, and জাত, *produc-ed*), produced by this umbrella, arising from this person's umbrella.
- এতহুতদান, *a.* (from এতহুত, *this umbrella*, and দান, *to give*), bestowing this umbrella.
- এতহুতদাতা, *s.* (from এতহুত, *this umbrella*, and দাতা, *one who gives*), one who bestows this umbrella.
- এতহুতদায়ক, *a.* (from এতহুত, *this umbrella*, and দায়ক, *giving*), giving this umbrella; *s.* one who gives this umbrella.

- এতহুতহীন, *s.* (from এতহুত, *this umbrella*, and হীন, *destitute of*), the destruction of this umbrella, the destruction of this person's umbrella.
- এতহুতহিংসক, *a.* (from এতহুত, *this umbrella*, and হিংসক, *de-structive*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুতহিংসী, *a.* (from এতহুত, *this umbrella*, and হিংসী, *de-structive*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুতনাশ, *s.* (from এতহুত, *this umbrella*, and নাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.
- এতহুতনাশক, *a.* (from এতহুত, *this umbrella*, and নাশক, *destruc-tive*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুতনিবারক, *a.* (from এতহুত, *this umbrella*, and নিবারক, *pre-venting*), preventing a person's obtaining this umbrella.
- এতহুতনিবারণ, *s.* (from এতহুত, *this umbrella*, and নিবারণ, *a preventing*), the preventing a person from taking this umbrella.
- এতহুতনিমিত্ত, *a.* (from এতহুত, *this umbrella*, and নিমিত্ত, *a cause*), caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.
- এতহুতনিষেধ, *s.* (from এতহুত, *this umbrella*, and নিষেধ, *pro-hibition*), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.
- এতহুতপুড়িষক, *a.* (from এতহুত, *this umbrella*, and পুড়িষক, *opposing*), opposing the use of this umbrella, opposing the use of this person's umbrella.
- এতহুতপুড়ুক, *a.* (from এতহুত, *this umbrella*, and পুড়ুক, *caused by*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.
- এতহুতবিনা, *ad.* (from এতহুত, *this umbrella*, and বিনা, *without*), without this umbrella, without this person's umbrella.
- এতহুতবিনাশ, *s.* (from এতহুত, *this umbrella*, and বিনাশ, *de-struction*), the destruction of this umbrella, the destruction of this person's umbrella.
- এতহুতবিনাশক, *a.* (from এতহুত, *this umbrella*, and বিনাশক, *destruc-tive*), destructive to this umbrella, destructive to this person's umbrella.
- এতহুতবিশিষ্ট, *a.* (from এতহুত, *this umbrella*, and বিশিষ্ট, *pos-sessed of*), possessed of this umbrella, possessed of this person's umbrella.
- এতহুতবিহীন, *a.* (from এতহুত, *this umbrella*, and বিহীন, *destitute of*), destitute of this umbrella, destitute of this person's umbrella.

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ଏକହସାବିହିତ, *a.* (from ଏହସ, *this umbrella*, and ବାବିହିତ, *excepted*), *this umbrella excepted, this person's umbrella excepted.*

ଏକହସାବିହେତ, *s.* (from ଏହସ, *this umbrella*, and ବାବିହେତ, *an exception*), *the exception of this umbrella, the exception of this person's umbrella.*

ଏକହସଯୁକ୍ତ, *a.* (from ଏହସ, *this umbrella*, and ଯୁକ୍ତ, *joined to*), *connected with this umbrella, connected with this person's umbrella.*

ଏକହସଯୋଗୀ, *a.* (from ଏହସ, *this umbrella*, and ଯୋଗୀ, *fit*), *worthy of this umbrella, worthy of this person's umbrella.*

ଏକହସରକ୍ଷକ, *a.* (from ଏହସ, *this umbrella*, and ରକ୍ଷକ, *keeping*), *guarding this umbrella, guarding or preserving this person's umbrella.*

ଏକହସରକ୍ଷଣ, *s.* (from ଏହସ, *this umbrella*, and ରକ୍ଷଣ, *a preserving*), *the guarding of this umbrella, the guarding or preserving of this person's umbrella.*

ଏକହସରକ୍ଷା, *s.* (from ଏହସ, *this umbrella*, and ରକ୍ଷା, *preservation*), *the preservation or guarding of this umbrella, the preservation or guarding of this person's umbrella.*

ଏକହସରହିତ, *a.* (from ଏହସ, *this umbrella*, and ରହିତ, *destitute*), *destitute of this umbrella, destitute of this person's umbrella.*

ଏକହସଲୁହ, *a.* (from ଏହସ, *this umbrella*, and ଲୁହ, *coveted*), *desirous of this umbrella, desirous of this person's umbrella.*

ଏକହସଲୋଚୀ, *a.* (from ଏହସ, *this umbrella*, and ଲୋଚିନ, *desirous*), *desirous of this umbrella, desirous of this person's umbrella.*

ଏକହସମାଳୀ, *a.* (from ଏହସ, *this umbrella*), *possessed of this umbrella, possessed of this person's umbrella.*

ଏକହସଶୂନ୍ୟ, *a.* (from ଏହସ, *this umbrella*, and ଶୂନ୍ୟ, *empty*), *destitute of this umbrella, destitute of this person's umbrella.*

ଏକହସହତା, *s.* (from ଏହସ, *this umbrella*, and ହତ, *a destroyer*), *one who destroys this umbrella, a destroyer of this person's umbrella.*

ଏକହସହେତୁକ, *a.* (from ଏହସ, *this umbrella*, and ହେତୁ, *a cause*), *caused by or arising from this umbrella, caused by or arising from this person's umbrella ; ad. from or because of this umbrella.*

ଏକହସାଞ୍ଜୀ, *s.* (from ଏହସ, *this umbrella*, and ଅଞ୍ଜୀ, *desire*), *a desire for this umbrella, a desire for this person's umbrella.*

ଏକହସାଞ୍ଜୀ, *a.* (from ଏହସ, *this umbrella*, and ଅଞ୍ଜିନି, *de-*

sirous), *desirous of this umbrella, desirous of this person's umbrella.*

ଏକହସାନୁସନ୍ଧାନ, *s.* (from ଏହସ, *this umbrella*, and ଅନୁସନ୍ଧାନ, *a search for*), *a search for this umbrella, a search after this person's umbrella.*

ଏକହସାନୁସନ୍ଧାନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନୁସନ୍ଧାନିନୀ, *searching for*), *searching for this umbrella, searching for this person's umbrella.*

ଏକହସାନୁସନ୍ଧାନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନୁସନ୍ଧାନିନୀ, *searching for*), *searching for this umbrella, searching for this person's umbrella.*

ଏକହସାନ୍ବେଷକ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷକ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷଣ, *s.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷଣ, *a searching*), *a searching for this umbrella, a seeking for this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

ଏକହସାନ୍ବେଷିନୀ, *a.* (from ଏହସ, *this umbrella*, and ଅନ୍ବେଷିନୀ, *seeking*), *seeking this umbrella, seeking this person's umbrella.*

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the destruction of this enemy, the destruction of this person's enemy.

এতদ্বিনাশক, *a.* (from এতদ্ব, *this enemy*, and নশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্বনিবারণক, *a.* (from এতদ্ব, *this enemy*, and নিবারণ, *preventing*), resisting this enemy, resisting this person's enemy.

এতদ্বনিবারণ, *s.* (from এতদ্ব, *this enemy*, and নিবারণ, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

এতদ্বনিমিত্তক, *a.* (from এতদ্ব, *this enemy*, and নিমিত্ত, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্বনিমিত্তে, *ad.* (from এতদ্ব, *this enemy*, and নিমিত্ত, *a cause*), for this enemy.

এতদ্বদ্ব্যুৎপত্তক, *a.* (from এতদ্ব, *this enemy*, and উৎপত্ত, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতদ্ববিহীন, *ad.* (from এতদ্ব, *this enemy*, and বিহীন, *without*), without this enemy, without this person's enemy.

এতদ্ববিনাশন, *s.* (from এতদ্ব, *this enemy*, and বিনাশন, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

এতদ্ববিনাশক, *a.* (from এতদ্ব, *this enemy*, and বিনাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতদ্ববিহীন, *a.* (from এতদ্ব, *this enemy*, and বিহীন, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্ববিহিত, *a.* (from এতদ্ব, *this enemy*, and বিহিত, *destitute of*), freed from this enemy, freed from this person's enemy.

এতদ্ববিন্যাস, *a.* (from এতদ্ব, *this enemy*, and বিন্যাস, *empty*), freed from this enemy, freed from this person's enemy.

এতদ্বহত, *s.* (from এতদ্ব, *this enemy*, and হত, *one who kills*), one who kills this enemy, one who kills this person's enemy.

এতদ্বহিনী, *a.* (from এতদ্ব, *this enemy*, and হিনী, *injurious*), injurious to this enemy, injurious to this person's enemy.

এতদ্বহিনী, *s.* (from এতদ্ব, *this enemy*, and হিনী, *injury*), the injuring of this enemy, an injury done to this person's enemy.

এতদ্বহীন, *a.* (from এতদ্ব, *this enemy*, and হীন, *destitute of*),

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freed from this enemy, freed from this person's enemy.

এতদ্ব্যুৎপত্তক, *a.* (from এতদ্ব, *this enemy*, and উৎপত্ত, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy; *ad.* from or because of this enemy.

এতদ্ব, *s.* (from এতদ্ব, *this*, and শব্দ, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with ক্, *to do*, this word means to tranquillize this, to mollify this.

এতদ্বশব্দ, *s.* (from এতদ্ব, *this*, and শব্দ, *a repose*), this quiet or repose, this person's quiet or repose.

এতদ্বশব্দজন্য, *a.* (from এতদ্বশব্দ, *this repose*, and জন্ম, *production*), arising from this quiet or repose, arising from this person's quiet or repose.

এতদ্বশব্দজন্যে, *ad.* (loc. case of এতদ্বশব্দজন্য), for this repose.

এতদ্বশব্দহীন, *s.* (from এতদ্বশব্দ, *this repose*, and হীন, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্বশব্দহীনক, *a.* (from এতদ্বশব্দ, *this repose*, and হীনক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বহীন, *a.* (from এতদ্বশব্দ, *this repose*, and হীন, *destruction*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বশব্দনশন, *s.* (from এতদ্বশব্দ, *this repose*, and নশন, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতদ্বশব্দনশক, *a.* (from এতদ্বশব্দ, *this repose*, and নশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্বশব্দনিবর্তক, *a.* (from এতদ্বশব্দ, *this repose*, and নিবর্তক, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

এতদ্বশব্দনিবারণক, *a.* (from এতদ্বশব্দ, *this repose*, and নিবারণক, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

এতদ্বশব্দনিবৃত্তি, *s.* (from এতদ্বশব্দ, *this repose*, and নিবৃত্তি, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

এতদ্বশব্দনিমিত্তক, *a.* (from এতদ্বশব্দ, *this repose*, and নিমিত্ত, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্বশব্দনিমিত্তে, *ad.* (from এতদ্বশব্দ, *this repose*, and নিমিত্ত, *a cause*), for this repose.

এতদ্বশব্দদ্ব্যুৎপত্তক, *a.* (from এতদ্বশব্দ, *this repose*, and উৎপত্ত, *caused*

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by), caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্ব্যনবিনা, *ad.* (from এতদ্ব্যন, *this repose*, and বিনা, *without*), without this quiet or repose, without this person's quiet or repose.

এতদ্ব্যনবিনাশ, *s.* (from এতদ্ব্যন, *this repose*, and বিনাশ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

এতদ্ব্যনবিনাশক, *a.* (from এতদ্ব্যন, *this repose*, and বিনাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতদ্ব্যনরহিত, *a.* (from এতদ্ব্যন, *this repose*, and রহিত, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

এতদ্ব্যনহানি, *s.* (from এতদ্ব্যন, *this repose*, and হানি, *loss*, an injury to or a diminution of this person's quiet or repose.

এতদ্ব্যনহেতু, *a.* (from এতদ্ব্যন, *this repose*, and হেতু, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনাকাঙ্ক্ষী, *s.* (from এতদ্ব্যন, *this repose*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনাপেক্ষক, *a.* (from এতদ্ব্যন, *this repose*, and অপেক্ষক, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্ব্যনাপেক্ষা, *s.* (from এতদ্ব্যন, *this repose*, and অপেক্ষা, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

এতদ্ব্যনাপেক্ষী, *a.* (from এতদ্ব্যন, *this repose*, and অপেক্ষী, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতদ্ব্যনভিলাষ, *s.* (from এতদ্ব্যন, *this repose*, and অভিলাষ, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনভিলাষী, *a.* (from এতদ্ব্যন, *this repose*, and অভিলাষী, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনান্বিত, *a.* (from এতদ্ব্যন, *this repose*, and আন্বিত, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

এতদ্ব্যনেন্দ্র, *s.* (from এতদ্ব্যন, *this repose*, and ইন্দ্র, *a desire*),

a desire for this person's quiet or repose, a desire for this quiet or repose.

এতদ্ব্যনেন্দ্র, *a.* (from এতদ্ব্যন, *this repose*, and ইন্দ্র, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনেন্দ্রক, *a.* (from এতদ্ব্যন, *this repose*, and ইন্দ্রক, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতদ্ব্যনেন্দ্র, *s.* (from এতদ্ব্যন, *this*, and নেন্দ্র, *the body*), this body, this person's body.

এতদ্ব্যনেন্দ্রজ, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and জ, *to be produced*), produced from this body, born of or produced from this person's body.

এতদ্ব্যনেন্দ্রজিত, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and জিত, *produced*), produced from this person's body, produced in this body.

এতদ্ব্যনেন্দ্রজ্য, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and জ্য, *productive*), producible from this body, produced from this person's body.

এতদ্ব্যনেন্দ্রজ্যে, *ad.* (*loc. case of* এতদ্ব্যনেন্দ্রজ্য), for this body.

এতদ্ব্যনেন্দ্রজাত, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and জাত, *born*), born of this person's body, produced by this body.

এতদ্ব্যনেন্দ্রজ্ঞান, *s.* (from এতদ্ব্যনেন্দ্র, *this body*, and জ্ঞান, *destruction*), the destruction of this body, the destruction of this person's body.

এতদ্ব্যনেন্দ্রজ্ঞানক, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and জ্ঞানক, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনেন্দ্রজ্ঞানী, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and জ্ঞানী, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনেন্দ্রনাশ, *s.* (from এতদ্ব্যনেন্দ্র, *this body*, and নাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতদ্ব্যনেন্দ্রনাশক, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and নাশক, *destructive*), destructive to this person's body, destructive to this body.

এতদ্ব্যনেন্দ্রনিদ্রক, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and নিদ্রক, *reproaching*), reproaching this person's body, reproaching this body.

এতদ্ব্যনেন্দ্রনিদ্রা, *s.* (from এতদ্ব্যনেন্দ্র, *this body*, and নিদ্রা, *reproach*), a reproach of this person's body, a reproach of this body.

এতদ্ব্যনেন্দ্রনিমিত্ত, *a.* (from এতদ্ব্যনেন্দ্র, *this body*, and নিমিত্ত, *a cause*), caused by this person's body, arising from this body.

এতদ্ব্যনেন্দ্রনিমিত্তে, *ad.* (from এতদ্ব্যনেন্দ্র, *this body*, and নিমিত্তে, *a cause*), for this body.

ଏକହରୀବର୍ଦ୍ଧକ, a. (from ଏକହରୀ, *this body*, and ବର୍ଦ୍ଧକ, *increasing*), causing this person's body to grow, causing this body to grow.
 ଏକହରୀବର୍ଦ୍ଧନ, s. (from ଏକହରୀ, *this body*, and ବର୍ଦ୍ଧନ, *increasing*), an increase of this body, the increase of this person's body.
 ଏକହରୀବିନୀ, ad. (from ଏକହରୀ, *this body*, and ବିନୀ, *without*), without this body.
 ଏକହରୀବିନାଶ, s. (from ଏକହରୀ, *this body*, and ବିନାଶ, *destruction*), the destruction of this person's body, the destruction of this body.
 ଏକହରୀବିନାଶକ, a. (from ଏକହରୀ, *this body*, and ବିନାଶକ, *destructive*), destructive to this person's body, destructive to this body.
 ଏକହରୀବିନିଷ୍ଠ, a. (from ଏକହରୀ, *this body*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this body.
 ଏକହରୀବିରୀନ, a. (from ଏକହରୀ, *this body*, and ବିରୀନ, *destitute of*), free from this body, destitute of this body.
 ଏକହରୀବୃଦ୍ଧି, s. (from ଏକହରୀ, *this body*, and ବୃଦ୍ଧି, *increase*), the increase or growth of this person's body, the growth or increase of this body.
 ଏକହରୀସଂଯୁକ୍ତ, a. (from ଏକହରୀ, *this body*, and ସଂଯୁକ୍ତ, *joined to*), connected with this person's body, joined to this body.
 ଏକହରୀଯୋଗୀ, a. (from ଏକହରୀ, *this body*, and ଯୋଗୀ, *capable*), worthy of this body.
 ଏକହରୀରକ୍ଷକ, a. (from ଏକହରୀ, *this body*, and ରକ୍ଷକ, *preserving*), preserving this person's body, preserving or guarding this body.
 ଏକହରୀରକ୍ଷଣ, s. (from ଏକହରୀ, *this body*, and ରକ୍ଷଣ, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.
 ଏକହରୀରକ୍ଷା, s. (from ଏକହରୀ, *this body*, and ରକ୍ଷା, *preservation*), the preservation of this person's body, the guarding of this person's body.
 ଏକହରୀରାମୀ, a. (from ଏକହରୀ, *this body*, and ରାମୀ, *empty*), destitute of this body, free from this body.
 ଏକହରୀହତା, s. (from ଏକହରୀ, *this body*, and ହତ, *one who kills*), one who destroys this person's body, the destroyer of this body.
 ଏକହରୀହାନି, s. (from ଏକହରୀ, *this body*, and ହାନି, *loss*), the detriment of this person's body, the detriment of this body.
 ଏକହରୀହେତୁକ, a. (from ଏକହରୀ, *this body*, and ହେତୁ, *a cause*), caused by or arising from this person's body, caused by this body; ad. from or because of this body.
 ଏକହରୀଆକାଂକ୍ଷୀ, s. (from ଏକହରୀ, *this body*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for this person's body, a desire for this body.

ଏକହରୀଆକାଂକ୍ଷୀ, a. (from ଏକହରୀ, *this body*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of this person's body, desirous of this body.
 ଏକହରୀଆକାର, s. (from ଏକହରୀ, *this body*, and ଆକାର, *a form*), the form of this person's body, the form of this body; a. formed like this body.
 ଏକହରୀଆକୃତି, s. (from ଏକହରୀ, *this body*, and ଆକୃତି, *a form*), the form of this person's body, the form of this body; a. formed like this body.
 ଏକହରୀଆଚ୍ଛାଦକ, a. (from ଏକହରୀ, *this body*, and ଆଚ୍ଛାଦକ, *covering*), covering this person's body, covering this body.
 ଏକହରୀଆଚ୍ଛାଦନ, s. (from ଏକହରୀ, *this body*, and ଆଚ୍ଛାଦନ, *a covering*), the covering of this person's body, the covering of this body.
 ଏକହରୀଆଶଙ୍କର, a. (from ଏକହରୀ, *this body*, and ଆଶଙ୍କର, *expecting*), expecting or waiting for this body, expecting this person's body.
 ଏକହରୀଆଶଙ୍କା, s. (from ଏକହରୀ, *this body*, and ଆଶଙ୍କା, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.
 ଏକହରୀଆଶଙ୍କୀ, a. (from ଏକହରୀ, *this body*, and ଆଶଙ୍କୀ, *expecting*), expecting or waiting for this person's body, expecting this body.
 ଏକହରୀଆବରକ, a. (from ଏକହରୀ, *this body*, and ଆବରକ, *covering*), screening or covering this person's body, screening or covering this body.
 ଏକହରୀଆବରନ, s. (from ଏକହରୀ, *this body*, and ଆବରନ, *a screen*), a screen or covering for this person's body, a screen or covering for this body.
 ଏକହରୀଆଭିଳାଷ, s. (from ଏକହରୀ, *this body*, and ଆଭିଳାଷ, *desire*), a desire for this person's body, a desire for this body.
 ଏକହରୀଆଭିଳାଷୀ, a. (from ଏକହରୀ, *this body*, and ଆଭିଳାଷୀ, *desirous*), desirous of this body, desirous of this person's body.
 ଏକହରୀଆହ୍ୱାନ, s. (from ଏକହରୀ, *this body*, and ଆହ୍ୱାନ, *desire*), a desire for this person's body, a desire for this body.
 ଏକହରୀଆହ୍ୱାନୀ, a. (from ଏକହରୀ, *this body*, and ଆହ୍ୱାନୀ, *desirous*), desirous of this person's body, desirous of this body.
 ଏକହରୀଆହ୍ୱାନୀ, a. (from ଏକହରୀ, *this body*, and ଆହ୍ୱାନୀ, *desirous*), desirous of this person's body, desirous of this body.
 ଏକହରୀଆହ୍ୱାନୀ, s. (from ଏକହରୀ, *this body*, and ଆହ୍ୱାନୀ, *desirous*), the excellence of this body, the goodness of this person's body.
 ଏକହରୀଆହ୍ୱାନୀ, s. (from ଏକହରୀ, *this body*, and ଆହ୍ୱାନୀ, *production*), the production of this person's body, the production of this body.

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একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this body*, and আশীলক, *producing*), producing this person's body, producing this body.

একদ্বীপাশীলন, *s.* (from একদ্বীপ, *this body*, and আশীলন, *production*), the producing of this person's body, the producing of this body.

একদ্বীপাশীলন, *s.* (from একদ্বীপ, *this body*, and অশীলন, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

একদ্বীপ, *s.* (from এক, *this*, and দ্বীপ, *a weapon*), this weapon
একদ্বীপাশীল, *a.* (from একদ্বীপ, *this weapon*, and আশীল, *producible*), producible by or arising from this weapon.

একদ্বীপাশীল, *ad.* (*loc. case of একদ্বীপাশীল*), for the sake of this weapon.

একদ্বীপাশীল, *ad.* (from একদ্বীপ, *this weapon*, and দ্বার, *a door*), through or by this weapon.

একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this weapon*, and দীপক, *sustaining*), bearing these arms.

একদ্বীপাশীলক, *s.* (from একদ্বীপ, *this weapon*, and দীপক, *a sustaining*), the bearing of these arms.

একদ্বীপাশীল, *ad.* (from একদ্বীপ, *this weapon*, and দীপিত, *sustaining*), bearing these arms.

একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this weapon*, and দীপিত, *causing to cease*), rendering this weapon ineffectual.

একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this weapon*, and দীপিত, *resisting*), resisting this weapon.

একদ্বীপাশীলক, *s.* (from একদ্বীপ, *this weapon*, and দীপিত, *a resisting*), the resisting of this weapon.

একদ্বীপাশীলক, *s.* (from একদ্বীপ, *this weapon*, and দীপিত, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon.

একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this weapon*, and দীপিত, *a cause*), caused by or arising from this weapon.

একদ্বীপাশীলক, *ad.* (from একদ্বীপ, *this weapon*, and দীপিত, *a cause*), for the sake of this weapon.

একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this weapon*, and দীপিত, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

একদ্বীপাশীলক, *ad.* (from একদ্বীপ, *this weapon*, and দীপিত, *without*), without this weapon.

একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this weapon*, and দীপিত, *excepted*), this weapon excepted.

একদ্বীপাশীলক, *s.* (from একদ্বীপ, *this weapon*, and দীপিত, *an exception*), the exception of this weapon.

একদ্বীপাশীলক, *ad.* (*loc. case of একদ্বীপাশীলক*), with the exception of this weapon, without or beside this weapon.

একদ্বীপাশীলক, *a.* (from একদ্বীপ, *this weapon*, and দীপিত, *a cause*),

caused by or arising from this weapon; *ad.* from or because of this weapon

একদ্বীপাশীলক, *s.* (from একদ্বীপ, *this*, and দীপিত, *tranquillity*), this tranquillity, this person's tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *to do*), producing this tranquillity or quietness, producing this person's tranquillity, calming this.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *causing*), causing this tranquillity or quietness, causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *thinking*), thinking of this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillity, one who cares for this person's peace or tranquillity.

একদ্বীপাশীলক, *s.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *thought*), care or thought about this person's peace or tranquillity, care or thought about this tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquillity.

একদ্বীপাশীলক, *s.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *exertion*), an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *producible*), producible or arising from this tranquillity, producible by or arising from this person's tranquillity.

একদ্বীপাশীলক, *ad.* (*loc. case of একদ্বীপাশীলক*), for the sake of this tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *produced*), produced by this tranquillity, arising from this person's tranquillity.

একদ্বীপাশীলক, *a.* (from একদ্বীপাশীলক, *this tranquillity*, and দীপিত, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.

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এতহাতিদায়ক, *a.* (from এতহাতি, *this tranquillity*, and দায়ক, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person; *s.* one who confers this peace or quietness.

এতহাতিদায়ী, *a.* (from এতহাতি, *this tranquillity*, and দায়ি, *giving*), giving this quietness or tranquillity, tranquillizing this person.

এতহাতিহীন, *s.* (from এতহাতি, *this tranquillity*, and হীন, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতহাতিহীনক, *a.* (from এতহাতি, *this tranquillity*, and হীনক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতহাতিহীনে, *a.* (from এতহাতি, *this tranquillity*, and হীন, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতহাতিহীন, *s.* (from এতহাতি, *this tranquillity*, and হীন, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতহাতিহীনক, *a.* (from এতহাতি, *this tranquillity*, and হীনক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতহাতিবন্ধ, *a.* (from এতহাতি, *this tranquillity*, and বন্ধ, *putting a stop to*), putting a stop to this peace or tranquillity, putting a stop to this person's peace or tranquillity.

এতহাতিবন্ধক, *a.* (from এতহাতি, *this tranquillity*, and বন্ধক, *preventing*), preventing this quietness or tranquillity, preventing this person's peace or tranquillity.

এতহাতিবন্ধন, *s.* (from এতহাতি, *this tranquillity*, and বন্ধন, *prevention*), a preventing of this quietness or tranquillity, a preventing of this person's tranquillity.

এতহাতিবন্ধি, *s.* (from এতহাতি, *this tranquillity*, and বন্ধি, *cessation*), the cessation of this peace or quietness, the cessation of this person's tranquillity.

এতহাতিবন্ধিত, *a.* (from এতহাতি, *this tranquillity*, and বন্ধিত, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this quietness or tranquillity.

এতহাতিবন্ধিত, *ad.* (from এতহাতি, *this tranquillity*, and বন্ধিত, *a cause*), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

এতহাতিদায়ক, *a.* (from এতহাতি, *this tranquillity*, and দায়ক, *giving*), bestowing this quietness or tranquillity, giving peace or tranquillity to this person.

এতহাতিদায়ক, *a.* (from এতহাতি, *this tranquillity*, and দায়ক, *caused by*), caused by this quietness or tranquillity,

caused by or arising from this person's peace or tranquillity; *ad.* from or because of this peace or tranquillity.

এতহাতিবর্ধক, *a.* (from এতহাতি, *this tranquillity*, and বর্ধক, *increasing*), promoting this quietness or tranquillity, causing the increase of this person's tranquillity.

এতহাতিবর্ধন, *s.* (from এতহাতি, *this tranquillity*, and বর্ধন, *increase*), the increasing of this quietness or tranquillity, the increasing of this person's tranquillity.

এতহাতিবিনা, *ad.* (from এতহাতি, *this tranquillity*, and বিনা, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

এতহাতিবিনাস, *s.* (from এতহাতি, *this tranquillity*, and বিনাস, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

এতহাতিবিনাসক, *a.* (from এতহাতি, *this tranquillity*, and বিনাসক, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

এতহাতিবিশিষ্ট, *a.* (from এতহাতি, *this tranquillity*, and বিশিষ্ট, *possessed of*), possessed of this peace or tranquillity, connected with this person's tranquillity.

এতহাতিবিশিষ্ট, *a.* (from এতহাতি, *this tranquillity*, and বিশিষ্ট, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিমূলক, *a.* (from এতহাতি, *this tranquillity*, and মূলক, *a root*), originating from this peace or quietness, originating from this person's tranquillity.

এতহাতিসংযুক্ত, *a.* (from এতহাতি, *this tranquillity*, and সংযুক্ত, *connected with*), connected with this peace or quietness, connected with this person's tranquillity.

এতহাতিবিহীন, *a.* (from এতহাতি, *this tranquillity*, and বিহীন, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিশূন্য, *a.* (from এতহাতি, *this tranquillity*, and শূন্য, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিহীন, *a.* (from এতহাতি, *this tranquillity*, and হীন, *destitute*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতহাতিহীনক, *a.* (from এতহাতি, *this tranquillity*, and হীনক, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity; *ad.* from or because of this tranquillity.

এতহাতি, *s.* (from এতহাতি, *this*, and ছায়া, *a shadow*), this shadow, this person's shadow.

এতহাতিচাওয়া, *s.* (from এতহাতি, *this shadow*, and চাওয়া, *desire*), a desire of this shadow.

এতহাতিচাওয়া, *a.* (from এতহাতি, *this shadow*, and চাওয়া, *desirous*), desirous of this shadow.

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ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *produced*), produced from this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *producible*), producible by or arising from this shadow, producible by or arising from this person's shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *produced*), produced from this shadow, produced by this person's shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *giving*), affording this shadow.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow* and ଅଂଶୁକ, *destruction*), the destruction of this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destructive*), destructive to this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destructive*), destructive to this shadow.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destruction*), the destruction of this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destructive*), destructive to this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *putting a stop to*), causing this shadow to cease.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *preventing*), preventing or intercepting this shadow.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *prevention*), the prevention of this shadow.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *a residence*), a residence under this shade, a residence under this person's shadow or protection.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *residing*), residing under this shadow, residing under this person's shadow or protection.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *cessation*), the cessation of this shadow

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *a cause*), caused by or arising from this shadow; *ad.* from or because of this shadow.

ଅବହାସାଂଶୁକ, *ad.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *a cause*), for the sake of this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *expectation*), an expectation or waiting for this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *expecting*), expecting or waiting for this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *opposing*), intercepting or obstructing this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *caused*

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ly), caused by or arising from this shadow; *ad.* from or because of this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *increasing*), causing the increase of this shade.

ଅବହାସାଂଶୁକ, *ad.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *without*), without this shadow.

ଅବହାସାଂଶୁକ, *s.* from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destruction*), the destruction of this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destructive*), destructive to this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *possessed of*), possessed of this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destitute of*), destitute of this shade.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *increase*), an increase of this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *excepted*), this shade excepted.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *an exception*), the exception of this shadow.

ଅବହାସାଂଶୁକ, *s.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *desire*), a desire for this shadow, a desire for this person's shadow or protection.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *a root*), originating from this shadow.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *joined to*), connected with this shade.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *destitute*), destitute of this shade, destitute of this person's shadow or protection.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *empty*), destitute of this shade, destitute of this person's shadow or protection.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shade*, and ଅଂଶୁକ, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shade*, and ଅଂଶୁକ, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shade*, and ଅଂଶୁକ, *fit*), fit or proper for this shade.

ଅବହାସାଂଶୁକ, *a.* (from ଅବହାସ, *this shadow*, and ଅଂଶୁକ, *producing*), producing this shade.

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- এতঃপ্রয়াস, *s.* (from এতঃ, *this shade* and প্রয়াস, *an attempt*), an attempt to produce this shade.
- এতঃশাসন, *s.* (from এতঃ, *this*, and শাসন, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.
- এতঃশাসনকার্ত্তা, *s.* (from এতঃ, *this*, and শাসনকার্ত্তা, *a governor*), this governor, this person's governor.
- এতঃশাসনকারক, *a.* (from এতঃশাসন, *this discipline*, and কারক, *making*), exercising this discipline, exercising authority or discipline over this person.
- এতঃশাসনকার, *a.* (from এতঃশাসন, *this discipline*, and কার, *doing*), exercising this discipline, exercising authority or discipline over this person.
- এতঃশাসনচিন্তা, *a.* (from এতঃশাসন, *this discipline*, and চিন্তা, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.
- এতঃশাসনচিন্তা, *s.* (from এতঃশাসন, *this discipline*, and চিন্তা, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.
- এতঃশাসনচেষ্টা, *a.* (from এতঃশাসন, *this discipline*, and চেষ্টা, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.
- এতঃশাসনচেষ্টা, *s.* (from এতঃশাসন, *this discipline*, and চেষ্টা, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.
- এতঃশাসনজন্মিত, *a.* (from এতঃশাসন, *this discipline*, and জন্মিত, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.
- এতঃশাসনজন্য, *a.* (from এতঃশাসন, *this discipline*, and জন্য, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.
- এতঃশাসনজন্যে, *ad.* (*loc. case of এতঃশাসনজন্য*), for the sake of this discipline.
- এতঃশাসনজাত, *a.* (from এতঃশাসন, *this discipline*, and জাত, *produced*), produced by or arising from this discipline, arising from governing this person.
- এতঃশাসনহিংস, *s.* (from এতঃশাসন, *this discipline*, and হিংস, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.
- এতঃশাসনহিংসক, *a.* (from এতঃশাসন, *this discipline*, and হিংসক, *destructive*), destructive to this discipline, destructive to authority over this person.
- এতঃশাসনহিংসী, *a.* (from এতঃশাসন, *this discipline*, and হিংসী, *destructive*), destructive to this discipline, destructive to authority over this person.

- এতঃশাসননাশ, *s.* (from এতঃশাসন, *this discipline*, and নাশ, *destruction*), the destruction of this discipline, the destruction of authority over this person.
- এতঃশাসননাশক, *a.* (from এতঃশাসন, *this discipline*, and নাশক, *destructive*), destructive to this discipline, destructive to authority over this person.
- এতঃশাসননিবর্তক, *a.* (from এতঃশাসন, *this discipline*, and নিবর্তক, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.
- এতঃশাসননিবারণক, *a.* (from এতঃশাসন, *this discipline*, and নিবারণক, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.
- এতঃশাসননিবারণ, *s.* (from এতঃশাসন, *this discipline*, and নিবারণ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.
- এতঃশাসননিবৃত্তি, *s.* (from এতঃশাসন, *this discipline*, and নিবৃত্তি, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.
- এতঃশাসননিবৃত্তক, *a.* (from এতঃশাসন, *this discipline*, and নিবৃত্তক, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.
- এতঃশাসননিমিত্তে, *ad.* (from এতঃশাসন, *this discipline*, and নিমিত্তে, *a cause*), for the sake of this discipline.
- এতঃশাসনপুঙ্খ, *a.* (from এতঃশাসন, *this discipline*, and পুঙ্খ, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.
- এতঃশাসনবর্ধক, *a.* (from এতঃশাসন, *this discipline*, and বর্ধক, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.
- এতঃশাসনবর্ধন, *s.* (from এতঃশাসন, *this discipline*, and বর্ধন, *an increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.
- এতঃশাসনবিনা, *ad.* (from এতঃশাসন, *this discipline*, and বিনা, *without*), without this discipline, without the exercise of authority over this person.
- এতঃশাসনবিনাশ, *s.* (from এতঃশাসন, *this discipline*, and বিনাশ, *destruction*), the destruction of this discipline, the destruction of the exercise of authority over this person.
- এতঃশাসনবিনাশক, *a.* (from এতঃশাসন, *this discipline*, and বিনাশক, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.
- এতঃশাসনবিশিষ্ট, *a.* (from এতঃশাসন, *this discipline*, and বিশিষ্ট, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.

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এতদ্বাসনযুক্ত, *s.* (from এতদ্বাসন, *this discipline*, and যুক্ত, *joined to*), connected with this discipline, connected with the exercise of authority over this person.

এতদ্বাসনযোগ্য, *a.* (from এতদ্বাসন, *this discipline*, and যোগ্য, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.

এতদ্বাসনহীন, *s.* (from এতদ্বাসন, *this discipline*, and হীন, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.

এতদ্বাসনহানি, *s.* (from এতদ্বাসন, *this discipline*, and হানি, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.

এতদ্বাসনহেতু, *a.* (from এতদ্বাসন, *this discipline*, and হেতু, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতদ্বাসনাকাঙ্ক্ষা, *s.* from এতদ্বাসন, *this discipline*, and আকাঙ্ক্ষা, *desire*), a desire for this discipline, a desire to exercise authority over this person.

এতদ্বাসনাকাঙ্ক্ষী, *a.* (from এতদ্বাসন, *this discipline*, and আকাঙ্ক্ষী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাসনানেক্ষক, *a.* (from এতদ্বাসন, *this discipline*, and অনেকক, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.

এতদ্বাসনানেক্ষকী, *s.* (from এতদ্বাসন, *this discipline*, and অনেককী, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.

এতদ্বাসনানেক্ষকী, *s.* (from এতদ্বাসন, *this discipline*, and অনেককী, *expecting*), expecting this discipline, expecting the exercise of authority over this person.

এতদ্বাসনানির্দেশ, *s.* (from এতদ্বাসন, *this discipline*, and নির্দেশ, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.

এতদ্বাসনানির্দেশী, *a.* (from এতদ্বাসন, *this discipline*, and নির্দেশী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাসনানির্দেশী, *s.* (from এতদ্বাসন, *this discipline*, and নির্দেশী, *desire*), a desire for this discipline, a wish to exercise authority over this person.

এতদ্বাসনানির্দেশী, *a.* (from এতদ্বাসন, *this discipline*, and নির্দেশী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাসনানির্দেশী, *a.* (from এতদ্বাসন, *this discipline*, and নির্দেশী, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতদ্বাসী, *s.* (from এতদ্বাস, *this*, and দাসী, *one who exercises au-*

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thority), a person who exercises this authority, one who exercises authority over this person.

এতদ্বাস্তি, *s.* (from এতদ্বাস, *this*, and দাস্তি, *punishment*), this punishment, this person's punishment.

এতদ্বাস্তিকর্তা, *s.* (from এতদ্বাস্তি, *this punishment*, and কর্তা, *a d er*), he who executes this punishment, one who punishes this person.

এতদ্বাস্তিকারক, *a.* (from এতদ্বাস্তি, *this punishment*, and কারক, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.

এতদ্বাস্তিকারী, *a.* (from এতদ্বাস্তি, *this punishment*, and কারী, *doing*), inflicting this punishment, punishing this person.

এতদ্বাস্তিজন্মিত, *a.* (from এতদ্বাস্তি, *this punishment*, and জন্মিত, *produced*), produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.

এতদ্বাস্তিজন্য, *a.* (from এতদ্বাস্তি, *this punishment*, and জন্য, *producible*), producible by or arising from this punishment, producible by or arising from punishing this person.

এতদ্বাস্তিজন্য, *ad.* (for the purpose of এতদ্বাস্তিজন্য), for the purpose of this punishment, for the punishment of this person.

এতদ্বাস্তিজাত, *a.* from এতদ্বাস্তি, *this punishment*, and জাত, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.

এতদ্বাস্তিদাতা, *s.* (from এতদ্বাস্তি, *this punishment*, and দাতা, *a giver*), one who inflicts this punishment, he who inflicts punishment on this person.

এতদ্বাস্তিদাতক, *a.* (from এতদ্বাস্তি, *this punishment*, and দাতক, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.

এতদ্বাস্তিদাতী, *a.* from এতদ্বাস্তি, *this punishment*, and দাতী, *giving*), inflicting this punishment, inflicting punishment on this person.

এতদ্বাস্তিনিবারণ, *a.* from এতদ্বাস্তি, *this punishment*, and নিবারণ, *putting an end to*), causing this punishment to cease, putting a stop to this person's punishment.

এতদ্বাস্তিনিবারণক, *s.* from এতদ্বাস্তি, *this punishment*, and নিবারণক, *preventing*), preventing this punishment, preventing this person's punishment.

এতদ্বাস্তিনিবারণ, *s.* from এতদ্বাস্তি, *this punishment* and নিবারণ, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.

এতদ্বাস্তিনিবারণক, *a.* from এতদ্বাস্তি, *this punishment*, and নিবারণক, *preventing*), preventing this punishment, preventing this person's punishment.

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caused), caused by or arising from this punishment ;
ad from or because of this punishment.
 ଏତଦ୍ଭାବିନିମିତ୍ତ, *ad.* (from ଏତଦ୍ଭାବି *this punishment*, and ନିମିତ୍ତ, *a cause*), for this punishment, for this person's punishment.
 ଏତଦ୍ଭାବିବର୍ଦ୍ଧକ, *a.* (from ଏତଦ୍ଭାବି *this punishment*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this punishment, increasing this person's punishment.
 ଏତଦ୍ଭାବିବିନିମିତ୍ତ, *a.* (from ଏତଦ୍ଭାବି *this punishment*, and ବିନିମିତ୍ତ, *possessed of*), connected with this punishment, connected with this person's punishment.
 ଏତଦ୍ଭାବିବୃଦ୍ଧି, *s.* (from ଏତଦ୍ଭାବି *this punishment*, and ବୃଦ୍ଧି *increase*), the increase of this punishment, the increase of this person's punishment.
 ଏତଦ୍ଭାବିହରିତ, *a.* (from ଏତଦ୍ଭାବି *this punishment* and ହରିତ, *destitute of*), free from this punishment, free from this person's punishment.
 ଏତଦ୍ଭାବିହେତୁକ, *a.* (from ଏତଦ୍ଭାବି *this punishment*, and ହେତୁ, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment ; *ad.* from or because of this punishment.
 ଏତଦ୍ଭାବ, *s.* (from ଏତଦ୍, *this*, and ଭାବ, *a law*), this law, this science, this book.
 ଏତଦ୍ଭାବକର୍ତ୍ତା, *s.* (from ଏତଦ୍ଭାବ, *this law*, and କର୍ତ୍ତା, *doing*), the maker of this law or book.
 ଏତଦ୍ଭାବକାରକ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and କାରକ *making*), making this law or book ; *s.* the maker of this law or book.
 ଏତଦ୍ଭାବଜନ୍ୟ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ଜନ୍ୟ, *producible*), producible by or arising from this law or book, producible by or arising from this science.
 ଏତଦ୍ଭାବଜ୍ଞ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ଜ୍ଞା, *to know*), acquainted with this law or science.
 ଏତଦ୍ଭାବଜ୍ଞାନୀ, *a.* from ଏତଦ୍ଭାବ, *this law*, and ଜ୍ଞାନିନ୍, *wise*), learned in this law or science.
 ଏତଦ୍ଭାବଦର୍ଶକ, *a.* (from ଏତଦ୍ଭାବ, *this rule*, and ଦର୍ଶକ, *showing*), shewing or exhibiting this law or these rules of science.
 ଏତଦ୍ଭାବଦର୍ଶନ, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ଦର୍ଶନ, *a shewing*), a shewing or exhibiting of this law or of these rules of science.
 ଏତଦ୍ଭାବଦର୍ଶୀ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ଦର୍ଶିନ୍, *seeing*), seeing or examining this law or scientific rule.
 ଏତଦ୍ଭାବହୀନ, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ହୀନ, *destruction*), the destruction of this law or science, the destruction of this book.
 ଏତଦ୍ଭାବହୀନକ, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ହୀନକ, *destructive*), destructive to this law or science, destructive to these writings.

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ଏତଦ୍ଭାବହୀନୀ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ହୀନିନ୍, *destructive*), destructive to this law or science, destructive to these writings.
 ଏତଦ୍ଭାବନାଶ, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ନାଶ, *destruction*), the destruction of this law or science, the destruction of these writings.
 ଏତଦ୍ଭାବନାଶକ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ନାଶକ, *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.
 ଏତଦ୍ଭାବପ୍ରାପ୍ତ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ପ୍ରାପ୍ତ, *caused by*), caused by or arising from this science or law, caused by or arising from these writings.
 ଏତଦ୍ଭାବବକ୍ତା, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ବକ୍ତା, *a speaker*), one who speaks of or declares this science or law.
 ଏତଦ୍ଭାବବିଦ୍, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ବିଦ୍, *to know*), acquainted with this law or science.
 ଏତଦ୍ଭାବବିନା, *ad.* (from ଏତଦ୍ଭାବ, *this law*, and ବିନା, *without*), without this science or law, without these writings.
 ଏତଦ୍ଭାବବିନାଶ, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ବିନାଶ, *destruction*), the destruction of this science or law, the destruction of these writings.
 ଏତଦ୍ଭାବବିନାଶକ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ବିନାଶକ, *destructive*), destructive to this science or law, destructive to these writings.
 ଏତଦ୍ଭାବବିରୁଦ୍ଧ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ବିରୁଦ୍ଧ, *opposed to*), opposed to this law or science.
 ଏତଦ୍ଭାବବିଶିଷ୍ଟ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this law or science.
 ଏତଦ୍ଭାବବିହୀନ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ବିହୀନ, *destitute*), destitute of this law or science, destitute of these writings.
 ଏତଦ୍ଭାବବିତ୍ତା, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ବିତ୍ତା, *one who knows*), one who is acquainted with this law or science.
 ଏତଦ୍ଭାବବାତିକ୍ରମ, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ବାତିକ୍ରମ, *a transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.
 ଏତଦ୍ଭାବବାତିକ୍ରିତ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ବାତିକ୍ରିତ, *excepted*), this law or rule excepted.
 ଏତଦ୍ଭାବବାତିକ୍ରେତ, *s.* (from ଏତଦ୍ଭାବ, *this law*, and ବାତିକ୍ରେତ, *an exception*), the exception of this law or rule.
 ଏତଦ୍ଭାବହରିତ, *a.* (from ଏତଦ୍ଭାବ, *this law*, and ହରିତ, *destitute of*), destitute of this law or science, destitute of these writings.
 ଏତଦ୍ଭାବନୟକ, *a.* (from ଏତଦ୍ଭାବ, *this rule*, and ନୟକ, *approved*), agreeing with or approved by this law or scientific rule.

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এতদ্ব্যবহীন, *a.* (from এতদ্ব্যবহ, *this law*, and বীন, *destitute of*), destitute of this law or science, destitute of these writings.

এতদ্ব্যবহৎক, *a.* (from এতদ্ব্যবহ, *this law*, and হৎক, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and আকাঙ্কী, *desire*), a desire for this law or science, a desire for these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and আকাঙ্কী, *desirous*), desirous of this law or science, desirous of obtaining these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and অধ্যাপক, *teaching*), teaching this law or these rules of science.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and অধ্যাপন, *studying*), studying this law or these rules of science.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and অনুবাদ, *a quotation*), a quotation from this law or from these scientific rules, a repetition of these scientific rules.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and অনুবাদ, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.

এতদ্ব্যবহাঙ্কী, *ad.* (from এতদ্ব্যবহ, *this law*, and অনুসার, *a following*), according to this law or science.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and আবেশক, *seeking*), seeking for this law or science, seeking for these writings.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and আবেশ, *a seeking*), a seeking for this law or science, a seeking for these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and আবেশ, *seeking*), seeking for this law or science, seeking for these writings.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and অপেক্ষা, *expectation*), the expectation of this law or science, a looking for these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and অপেক্ষা, *expecting*), expecting this law or science, expecting these writings.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and অভিলাষ, *desire*), a desire for this law or science, a desire for these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and অভিলাষ, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and অভ্যাস, *a committing to memory*), the committing of this law or these writings to memory.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and আশা, *hope*), a hope of obtaining this law or science.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and আশা, *attached to*), attached to this law or science.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *a desire*), a desire after this law or science, a desire for these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and ইচ্ছা, *desirous*), desirous of this law or science, desirous of these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and উক্ত, *spoken*), mentioned in this law or writing.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and উত্তীর্ণ, *exertion*), exertion in the study of this law or of these writings.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and উত্তীর্ণ, *exerting*), labouring in the study of this law, or of these writings.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and উপস্থাপন, *a commencement*), the commencement of studying this law or science.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and উপদেষ্টা, *taught*), taught in this law, or in these writings of authority.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and উপদেশ, *instruction*), instruction in this law or science.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and উপদেশ, *giving instruction*), giving instruction in this law or science.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and উপযুক্ত, *proper*), proper or suited to this law or science.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this law*, and উপস্থাপন, *attending upon*), attending lectures on this law or science.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and অতিক্রমণ, *a transgression*), a transgression of this law or of these rules of science.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this law*, and শিশু, *a child*), this child, this person's child.

এতদ্ব্যবহাঙ্কী, *s.* (from এতদ্ব্যবহ, *this child*, and ধ্বংস, *destruction*), the destruction of this child, the destruction of this person's child.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this child*, and নষ্টকর, *destructive*), destructive to this child, destructive to this person's child.

এতদ্ব্যবহাঙ্কী, *a.* (from এতদ্ব্যবহ, *this child*, and পালন, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.

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এতদ্বিশেষক, *a.* (from এতদ্বিশ, *this child*, and বর্দ্ধক, *increasing*), causing this child to grow, educating or bringing up this child, educating or bringing up this person's child.
 এতদ্বিশবর্দ্ধন, *s.* (from এতদ্বিশ, *this child*, and বর্দ্ধন, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.
 এতদ্বিশবিনাশক, *a.* (from এতদ্বিশ, *this child*, and বিনাশক, *destructive*), the destruction of this child, the destruction of this person's child.
 এতদ্বিশবিনাশক, *a.* (from এতদ্বিশ, *this child*, and বিনাশক, *destructive*), destructive to this child, destructive to this person's child.
 এতদ্বিশবিশিষ্ট, *a.* (from এতদ্বিশ, *this child*, and বিশিষ্ট, *possessed of*), possessed of this child, possessed of this person's child.
 এতদ্বিশবিহীন, *a.* (from এতদ্বিশ, *this child*, and বিহীন, *destitute of*), bereft of this child, bereft of this person's child.
 এতদ্বিশযুক্ত, *a.* (from এতদ্বিশ, *this child*, and যুক্ত, *joined to*), connected with this child, possessing or having this person's child.
 এতদ্বিশরক্ষক, *a.* (from এতদ্বিশ, *this child*, and রক্ষক, *preserving*), preserving or guarding this child, preserving this person's child.
 এতদ্বিশরক্ষণ, *s.* (from এতদ্বিশ, *this child*, and রক্ষণ, *preserving*), the preserving of this child, the preserving of this person's child.
 এতদ্বিশরক্ষা, *s.* (from এতদ্বিশ, *this child*, and রক্ষা, *preservation*), the preservation of this child, the preservation of this person's child.
 এতদ্বিশহীন, *a.* (from এতদ্বিশ, *this child*, and হীন, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.
 এতদ্বিশশূন্য, *a.* (from এতদ্বিশ, *this child*, and শূন্য, *empty*), destitute of this child, destitute of this person's child.
 এতদ্বিশহত্যা, *s.* (from এতদ্বিশ, *this child*, and হত্যা, *murder*), the murder of this child, the murder of this person's child.
 এতদ্বিশহত্যা, *s.* (from এতদ্বিশ, *this child*, and হত্যা, *one who kills*), the murderer of this child, the murderer of this person's child.
 এতদ্বিশহিংসক, *a.* (from এতদ্বিশ, *this child*, and হিংসক, *injurious*), injurious to this child, injurious to this person's child.
 এতদ্বিশহিংস, *a.* (from এতদ্বিশ, *this child*, and হিংসা, *injury*), an injury to this child, an injury to this person's child.
 এতদ্বিশকারণ, *c.* (from এতদ্বিশ, *this child*, and কারণ, *a cause*), caused by or arising from this child, caused by or arising

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ing from this person's child; *ad.* from or because of this child, from or because of this person's child.
 এতদ্বিশ্য, *s.* (from এতদ্বিশ, *this*, and শিষ্য, *disciple*), this disciple or pupil, this person's disciple or pupil.
 এতদ্বিশেষ, *s.* (from এতদ্বিশ, *this*, and শেষ, *an end*), this end, this remnant, this scope, the end of this, the scope of this.
 এতদ্বিশেষকর্তা, *a.* (from এতদ্বিশ, *the end of this*, and কর্তা, *making*), making an end of this, bringing to this termination.
 এতদ্বিশেষকর্তা, *a.* (from এতদ্বিশ, *the end of this*, and কর্তা, *making*), making an end of this, bringing to this termination.
 এতদ্বিশেষজনিত, *a.* (from এতদ্বিশ, *this end*, and জনিত, *produced*), produced from this remnant or from this termination of a business.
 এতদ্বিশেষজন্য, *a.* (from এতদ্বিশ, *this end*, and জন্য, *producible*), producible by or arising from this remnant, producible by or arising from this termination of a business.
 এতদ্বিশেষজাত, *a.* (from এতদ্বিশ, *this end*, and জাত, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.
 এতদ্বিশেষহিংস, *s.* (from এতদ্বিশ, *this end*, and হিংস, *destruction*), the destruction of this remnant.
 এতদ্বিশেষহিংসক, *a.* (from এতদ্বিশ, *this end*, and হিংসক, *destructive*), destructive to this remnant.
 এতদ্বিশেষহিংসী, *a.* (from এতদ্বিশ, *this end*, and হিংসী, *destructive*), destructive to this remnant.
 এতদ্বিশেষনাশ, *s.* (from এতদ্বিশ, *this end*, and নাশ, *destruction*), the destruction of this remnant.
 এতদ্বিশেষনাশক, *a.* (from এতদ্বিশ, *this end*, and নাশক, *destructive*), destructive to this remnant.
 এতদ্বিশেষনিবর্তক, *a.* (from এতদ্বিশ, *this end*, and নিবর্তক, *putting a stop to*), putting a stop to this remnant, preventing the termination of this affair.
 এতদ্বিশেষনিবারণক, *a.* (from এতদ্বিশ, *this end*, and নিবারণ, *preventing*), preventing this termination, preventing the termination of this affair.
 এতদ্বিশেষনিবারণ, *s.* (from এতদ্বিশ, *this end* and নিবারণ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.
 এতদ্বিশেষনিবৃত্তি, *s.* (from এতদ্বিশ, *this end*, and নিবৃত্তি, *cessation*), the cessation of this remnant.
 এতদ্বিশেষনিষিদ্ধক, *a.* (from এতদ্বিশ, *this end*, and নিষিদ্ধ, *a cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

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of this termination, from or because of the termination of this affair.

এতদ্ব্যবসিদ্ধে, *ad.* (from এতদ্ব্যবসিদ্ধ, *this end*, and নিমিত্ত, *a cause*), for this end, for this remnant, for this termination.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and প্রতিবন্ধক, *opposing*), obstructing the termination of this business, hindering this termination.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and প্রযুক্ত, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বর্ধক, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বর্ধক, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

এতদ্ব্যবসিদ্ধক, *ad.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বিনা, *without*), without this end or termination.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বিনাশ, *destruction*), the destruction of this remnant.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this end*, and বিনাশক, *destructive*), destructive to this remnant.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this*, and শোভা, *beauty*), this beauty, this elegance, this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and ক, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and আকাঙ্ক্ষা, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and আকাঙ্ক্ষা, *desirous*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and কর, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and কর, *doing*), making this beauty or elegance, causing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনক, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনিত, *produced*), produced by this beauty or elegance, produced by this person's beauty or elegance.

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duced), produced by this beauty or elegance, produced by this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনক, *producing*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *ad.* (loc case of এতদ্ব্যবসিদ্ধক), for the sake of this beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and জনিত, *produced*), arising from this beauty or elegance, arising from this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and প্রদান, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and প্রদান, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীন, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীনক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীনক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীনক, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and হীনক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *putting a stop to*), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *preventing*), preventing this beauty or elegance, preventing this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *preventing*), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *s.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিবর্তক, *cessation*), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.

এতদ্ব্যবসিদ্ধক, *a.* (from এতদ্ব্যবসিদ্ধ, *this beauty*, and নিমিত্ত, *a cause*), caused by or arising from this beauty or ele-

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gance, caused by or arising from this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *ad.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and নিমিত্ত, *a cause*), for the sake of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and অধিকৃত, *possessed of*), possessed of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and প্রযুক্ত, *caused by*), caused by or arising from this beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বর্ধক, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বর্ধন, *an increasing*), the improving of this beauty or elegance, the improving of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *ad.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিনা, *without*), without this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বিশিষ্ট, *possessed of*), possessed of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and বহীন, *destitute of*), destitute of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* from এতদ্ব্যবসায়িত্ব, *this beauty*, and বৃদ্ধি, *increase*, the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ব্যতিক্রম, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ব্যতিক্রম, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and অভিলাষ, *desire*), a desire for this beauty or elegance.

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এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and অভিলাষ, *desires*), desirous of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and মূল, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and যুক্ত, *connected with*), connected with or possessed of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and যোগ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and রক্ষা, *a preserving*), the preserving of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হীন, *destitute*), destitute of this beauty or elegance, bereft of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and শূন্য, *empty*), destitute of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হত, *he who kills*), that which destroys this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হানি, *a loss*), a detriment to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and হানিকার, *injurious*), injurious to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* from এতদ্ব্যবসায়িত্ব, *this beauty*, and হানি, *injury*, an injury to this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and কারণ, *a cause*), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* from এতদ্ব্যবসায়িত্ব, *this beauty*, and ইচ্ছা, *a desire*, a desire for this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ইচ্ছুক, *desirous*), desirous of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *a.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and ইচ্ছুক, *desirous*), desirous of this beauty or elegance.

এতদ্ব্যবসায়িত্ব, *s.* (from এতদ্ব্যবসায়িত্ব, *this beauty*, and শ্রবণ, *a hearing*), this person's hearing, the hearing of this thing.

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এককরণাকাঙ্ক্ষী, *s.* (from এককরণ, *the hearing of this*, and আকাঙ্ক্ষা, *desire*), a desire to hear this thing.
 এককরণাকাঙ্ক্ষী, *a.* (from এককরণ, *the hearing of this*, and আকাঙ্ক্ষিণ, *desirous*), desirous of hearing this thing.
 এককরণানুসন্ধান, *s.* (from এককরণ, *the hearing of this*, and অনুসন্ধান, *search*), a seeking after the hearing of this thing.
 এককরণানুসন্ধানী, *a.* (from এককরণ, *the hearing of this*, and অনুসন্ধানি, *searching*), seeking after the hearing of this thing.
 এককরণাশেষক, *a.* (from এককরণ, *the hearing of this*, and অশেষক, *seeking*), seeking after the hearing of this thing.
 এককরণাশেষক, *s.* (from এককরণ, *the hearing of this*, and অশেষক, *a seeking*), a seeking after the hearing of this thing.
 এককরণাশ্রয়ী, *a.* (from এককরণ, *the hearing of this*, and অশ্রয়িণ, *seeking*), seeking after the hearing of this thing.
 এককরণাশ্রয়ী, *s.* (from এককরণ, *the hearing of this*, and অশ্রয়, *expecting*), waiting or expecting to hear this thing.
 এককরণাশ্রয়ী, *s.* (from এককরণ, *the hearing of this*, and অশ্রয়, *an expectation*), the expectation of hearing this thing.
 এককরণাশ্রয়ী, *a.* (from এককরণ, *the hearing of this*, and অশ্রয়িণ, *expecting*), expecting or waiting to hear this thing.
 এককরণাভিলাষ, *s.* (from এককরণ, *the hearing of this*, and অভিলাষ, *desire*), a desire of hearing this thing.
 এককরণাভিলাষী, *a.* (from এককরণ, *the hearing of this*, and অভিলাষিণ, *desirous*), desirous of hearing this thing.
 এককরণাশী, *s.* (from এককরণ, *the hearing of this*, and আশী, *hope*), a hope of hearing this thing.
 এককরণাশী, *a.* (from এককরণ, *the hearing of this*, and আশী, *engaged in*), engaged in the hearing of this subject.
 এককরণাকাঙ্ক্ষী, *s.* (from এককরণ, *the hearing of this*, and ইচ্ছা, *desire*), a desire to hear this thing.
 এককরণাকাঙ্ক্ষী, *a.* (from এককরণ, *the hearing of this*, and ইচ্ছা, *desirous*), desirous of hearing this thing.
 এককরণাকাঙ্ক্ষী, *a.* (from এককরণ, *the hearing of this*, and ইচ্ছা, *desirous*), desirous of hearing this thing.
 এককরণাকাঙ্ক্ষী, *a.* (from এককরণ, *the hearing of this*, and ইচ্ছা, *eager*), eager to hear this.
 এককরণ, *s.* (from এক, *this*, and করণ, *labour*), this labour, this fatigue, this person's fatigue.
 এককরণকারক, *a.* (from এককরণ, *this fatigue*, and কারক, *causing*), producing this fatigue, fatiguing this person.
 এককরণকারী, *a.* (from এককরণ, *this fatigue*, and কারি, *doing*), producing this fatigue, producing this person's fatigue.
 এককরণক, *a.* (from এককরণ, *this fatigue*, and ক, *to be produc-*

ed), arising from this fatigue, arising from this person's fatigue.
 এককরণজনক, *a.* (from এককরণ, *this fatigue*, and জনক, *producing*), fatiguing this person.
 এককরণজনিত, *a.* (from এককরণ, *this fatigue*, and জনিত, *produc-*
ed), produced by or arising from this fatigue, produced by or arising from this person's fatigue.
 এককরণজন্য, *a.* (from এককরণ, *this fatigue*, and জন্য, *producible*), producible by or arising from this fatigue, producible by or arising from this person's fatigue.
 এককরণজন্য, *ad.* (loc. case of এককরণজন্য), for the purpose of this fatigue.
 এককরণজাত, *a.* (from এককরণ, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.
 এককরণদায়ক, *a.* (from এককরণ, *this fatigue*, and দায়ক, *giving*), causing this person's fatigue, producing this fatigue.
 এককরণদায়ী, *a.* (from এককরণ, *this fatigue*, and দায়িণ, *giving*), causing this person's fatigue, producing this fatigue.
 এককরণহীন, *a.* (from এককরণ, *this fatigue*, and হীন, *destructi-*
on), the removal of this person's fatigue, the removal of this fatigue.
 এককরণহীনক, *a.* (from এককরণ, *this fatigue*, and হীনক, *destructive*), removing this person's fatigue, removing this fatigue.
 এককরণহীনকী, *a.* (from এককরণ, *this fatigue*, and হীনকী, *destructive*), removing this person's fatigue, removing this fatigue.
 এককরণনাশ, *s.* (from এককরণ, *this fatigue*, and নাশ, *destructi-*
on), the removal of this person's fatigue, the removal of this fatigue.
 এককরণনাশক, *a.* (from এককরণ, *this fatigue*, and নাশক, *destructive*), removing this person's fatigue, removing this fatigue.
 এককরণনিবর্তক, *a.* (from এককরণ, *this fatigue*, and নিবর্তক, *caus-*
ing to cease), removing this person's fatigue, removing this fatigue.
 এককরণনিবর্তক, *a.* (from এককরণ, *this fatigue*, and নিবর্তক, *pre-*
venting), preventing this fatigue, preventing this person's fatigue.
 এককরণনিবারণ, *s.* (from এককরণ, *this fatigue*, and নিবারণ, *pre-*
vention), the prevention of this fatigue, the preventing of this person's fatigue.
 এককরণনিবর্তি, *s.* (from এককরণ, *this fatigue*, and নিবর্তি, *cessati-*
on), the cessation of this fatigue, the cessation of this person's fatigue.
 এককরণনিবর্তক, *s.* (from এককরণ, *this fatigue*, and নিবর্তক, *a cause*),

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caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

ଅବହୁସନିମିତ୍ତ, *ad.* (from ଅବହୁସ, *this fatigue*, and ନିମିତ୍ତ, *a cause*), for the purpose of this fatigue.

ଅବହୁସସ୍ପୃହ, *a* (from ଅବହୁସ, *this fatigue*, and ସ୍ପୃହ, *caused by*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

ଅବହୁସବଞ୍ଚକ, *a.* (from ଅବହୁସ, *this fatigue*, and ବଞ୍ଚକ, *increasing*), increasing this person's fatigue, increasing this fatigue.

ଅବହୁସବର୍ଦ୍ଧନ, *s.* (from ଅବହୁସ, *this fatigue*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this person's fatigue, the increasing of this fatigue.

ଅବହୁସବିନା, *ad.* (from ଅବହୁସ, *this fatigue*, and ବିନା, *without*), without this labour or fatigue.

ଅବହୁସବିନାଶକ, *a.* from ଅବହୁସ, *this fatigue*, and ବିନାଶକ, *destructive*, removing this person's fatigue, removing this fatigue.

ଅବହୁସବିଶିଷ୍ଟ, *a.* (from ଅବହୁସ, *this fatigue*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this fatigue, fatigued by doing this.

ଅବହୁସବୃଦ୍ଧି, *s.* (from ଅବହୁସ, *this fatigue*, and ବୃଦ୍ଧି, *increase*), the increase of this person's fatigue, the increase of this fatigue.

ଅବହୁସବାତିରିକ୍ତ, *a.* (from ଅବହୁସ, *this fatigue*, and ବାତିରିକ୍ତ, *excluded*), this fatigue excepted.

ଅବହୁସବାତିରେକ, *s.* (from ଅବହୁସ, *this fatigue*, and ବାତିରେକ, *an exception*), the exception of this fatigue.

ଅବହୁସମୂଳ, *a.* (from ଅବହୁସ, *this fatigue*, and ମୂଳ, *a root*), originating from this fatigue.

ଅବହୁସଯୁକ୍ତ, *a.* (from ଅବହୁସ, *this fatigue*, and ଯୁକ୍ତ, *joined to*), connected with this fatigue.

ଅବହୁସହୀନ, *a.* (from ଅବହୁସ, *this fatigue*, and ହୀନ, *destitute of*), free from this fatigue.

ଅବହୁସଶୂନ୍ୟ, *a* (from ଅବହୁସ, *this fatigue*, and ଶୂନ୍ୟ, *empty*), free from this fatigue.

ଅବହୁସହୀନ, *s.* (from ଅବହୁସ, *this fatigue*, and ହୀନ, *loss*), the removal of this fatigue, the removal of this person's fatigue.

ଅବହୁସହୀନ, *a.* (from ଅବହୁସ, *this fatigue*, and ହୀନ, *destitute of*), free from this fatigue.

ଅବହୁସକାରକ, *a.* (from ଅବହୁସ, *this fatigue*, and କାରକ, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

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ଅବହୁସିତି, *s.* (from ଅବହୁସ, *this*, and ଯିତି, *fatigue*), this fatigue, this person's fatigue.

ଅବହୁସିକାରକ, *a.* (from ଅବହୁସିତି, *this fatigue*, and କାରକ, *causing*), producing this fatigue, causing this person's fatigue.

ଅବହୁସିକାରୀ, *a.* (from ଅବହୁସିତି, *this fatigue*, and କାରୀ, *causing*), producing this fatigue, causing this person's fatigue.

ଅବହୁସିଜ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଜ, *to be produced*), arising from or produced by this fatigue, arising from this person's fatigue.

ଅବହୁସିଜନକ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଜନକ, *producing*), producing this fatigue, causing this person's fatigue.

ଅବହୁସିଜନିତ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଜନିତ, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

ଅବହୁସିଜ୍ୟ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଜ୍ୟ, *producible*), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

ଅବହୁସିଜିତ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଜିତ, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

ଅବହୁସିଦାନ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଦାନ, *to give*), producing this fatigue, occasioning this person's fatigue.

ଅବହୁସିଦାୟକ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଦାୟକ, *giving*), producing this fatigue, occasioning this person's fatigue.

ଅବହୁସିଦାୟୀ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ଦାୟୀ, *giving*), producing this fatigue, occasioning this person's fatigue.

ଅବହୁସିହିନ, *s.* (from ଅବହୁସିତି, *this fatigue*, and ହିନ, *destruction*), the removing of this person's fatigue, the removing of this fatigue.

ଅବହୁସିହିନକ, *a* (from ଅବହୁସିତି, *this fatigue*, and ହିନକ, *destructive*), removing this person's fatigue, removing this fatigue.

ଅବହୁସିହିନୀ, *a* (from ଅବହୁସିତି, *this fatigue*, and ହିନିନ, *destructive*), removing this person's fatigue, removing this fatigue.

ଅବହୁସିନିବର୍ତ୍ତକ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ନିବର୍ତ୍ତକ, *causing to cease*), removing this person's fatigue, removing this fatigue.

ଅବହୁସିନିବାରକ, *a.* (from ଅବହୁସିତି, *this fatigue*, and ନିବାରକ, *preventing*), preventing this person's fatigue, preventing this fatigue.

ଅବହୁସିନିବାରୀ, *s.* (from ଅବହୁସିତି, *this fatigue*, and ନିବାରୀ, *preventing*), the preventing of this person's fatigue, the preventing of this fatigue.

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এতজয়বাহিরেক, *s.* (from এতজয়, *this victory*, and বাহিরেক, *an exception*), the exception of this victory or conquest.

এতজয়বাহিরেক, *ad. (loc. case of এতজয়বাহিরেক)*, with the exception of this conquest or victory, without or beside this conquest or victory.

এতজয়মূলক, *a.* (from এতজয়, *this victory*, and মূল, *a root*), originating from this victory.

এতজয়হেতুক, *a.* (from এতজয়, *this victory*, and হেতু, *a cause*), caused by or arising from this victory; *ad.* from or because of this victory.

এতজয়াকাঙ্ক্ষী, *s.* (from এতজয়, *this victory*, and আকাঙ্ক্ষী, *a desire*), a desire to obtain this victory.

এতজয়াকাঙ্ক্ষী, *a.* (from এতজয়, *this victory*, and আকাঙ্ক্ষী, *desirous*), desirous of obtaining this victory.

এতজয়তিন্যাস, *s.* (from এতজয়, *this victory*, and তিন্যাস, *a desire*), a desire to obtain this victory.

এতজয়তিন্যাসী, *a.* (from এতজয়, *this victory*, and তিন্যাসী, *desirous*), desirous of obtaining this victory.

এতজয়হেতু, *s.* (from এতজয়, *this victory*, and হেতু, *a desire*), a desire of obtaining this victory.

এতজয়হেতুক, *a.* (from এতজয়, *this victory*, and হেতুক, *desirous*), desirous of obtaining this victory.

এতজয়হেতুক, *a.* (from এতজয়, *this victory*, and হেতুক, *desirous*), desirous of obtaining this victory.

এতজাত, *a.* (from এত, *this*, and জাত, *produced*), produced by or arising from this person or thing.

এতজাতি, *s.* (from এত, *this*, and জাতি, *a tribe*), this tribe, this nation, this genus, this species.

এতজাতীয়, *a.* (from এত, *this*, and জাতীয়, *belonging to a kind*), belonging to this nation or kind.

এতজাত্যংশ, *s.* (from এত, *this*, and জাত্যংশ, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

এতজিতীয়া, *s.* (from এত, *this*, and জিতীয়া, *a desire to conquer*), a desire to make this conquest, a desire of obtaining this victory.

এতজিতীয়া, *a.* (from এত, *this*, and জিতীয়া, *desirous of victory*), desirous of obtaining this victory.

এতজিজ্ঞাসা, *s.* (from এত, *this*, and জিজ্ঞাসা, *a question*), this question, this enquiry, a desire to know this.

এতজিজ্ঞাসু, *s.* from এত, *this*, and জিজ্ঞাসু, *desiring to know*, enquiring about this, asking about this, desiring to know this.

এতজয়তা, *s.* (from এত, *this*, and জয়তা, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

এতজ্ঞান, *s.* (from এত, *this*, and জ্ঞান, *knowledge*), this idea, this conviction, the knowledge of this.

এতজ্ঞাতা, *s.* (from এত, *this*, and জ্ঞাতা, *one who knows*), a person skilled in this, a person acquainted with this thing.

এতজ্ঞানী, *a.* (from এত, *this*, and জ্ঞানী, *wise*), skilled in this, acquainted with this.

এতজ্ঞাপিত, *a.* (from এত, *this*, and জ্ঞাপিত, *giving information*), giving information of this, making this known.

এতজ্ঞাপন, *s.* (from এত, *this*, and জ্ঞাপন, *a making known*), the giving information of this, the making of this known.

এত, *pron.* (from এত, *this*), this. This form is only used in composition.

এতবচন, *s.* (from এত, *this*, and বচন, *a speaking*), a saying this; this person's speech or sentence.

এতবচনজনিত, *a.* (from এতবচন, *this speaking*, and জনিত, *produced*), produced by or arising from this speech.

এতবচনজন্য, *a.* (from এতবচন, *this speaking*, and জন্য, *produced*), producible by or arising from this speech.

এতবচনজন্যে, *ad. (loc. case of এতবচনজন্য)*, for this talk, for these words.

এতবচনজাত, *a.* (from এতবচন, *this speaking*, and জাত, *produced*), produced by or arising from this talk.

এতবচননিমিত্ত, *a.* from এতবচন, *a saying this*, and নিমিত্ত, *a cause*, caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতবচননিমিত্তে, *ad.* from এতবচন, *this speaking*, and নিমিত্তে, *a cause*, for this talk, for these words.

এতবচনপ্ৰযুক্ত, *a.* (from এতবচন, *saying this*, and প্ৰযুক্ত, *caused by*), caused by this speech, caused by what this person said; *ad.* from or because of this speech.

এতবচনবিনা, *ad.* (from এতবচন, *this speaking*, and বিনা, *without*), without or beside this talking.

এতবচনবাহিরেক, *a.* (from এতবচন, *this speaking*, and বাহিরেক, *excepted*), this talking excepted.

এতবচনবাহিরেক, *s.* (from এতবচন, *this speaking*, and বাহিরেক, *an exception*), the exception of this speaking or talking.

এতবচনবাহিরেক, *ad. (loc. case of এতবচনবাহিরেক)*, with the exception of this speaking or talking, without or beside this speaking or talking.

এতবচনহেতুক, *a.* (from এতবচন, *a saying this*, and হেতুক, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতবচনসংকল্প, *s.* (from এতবচন, *the saying of this*, and সংকল্প, *a desire*), a desire of saying this.

এতবচনসংকল্পী, *a.* (from এতবচন, *the saying of this*, and সংকল্পী, *a desirous*), desirous of saying this.

এতবচনতিন্যাস, *s.* (from এতবচন, *this speaking*, and তিন্যাস, *a desire*), a desire for this talking or speaking, a desire of saying this.

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এতৎকথনচিহ্নাধী, *n.* (from এতৎকথন, *this speaking*, and অভিলাষন, *desirous*), desirous of saying this.

এতৎকথা, *s.* (from এতৎ, *this*, and কথা, *a word*), this story or speech, this person's word.

এতৎকথ্যজন্য, *a.* (from এতৎকথা, *this speech* and জন্য, *producibility*), producible by or arising from these words or sayings.

এতৎকথ্যজন্যে, *ad.* (*loc. case of এতৎকথ্যজন্য*), for the purpose of these words or sayings.

এতৎকথানিষিদ্ধ, *a.* (from এতৎকথা, *this speech*, and নিষিদ্ধ, *a cause*), caused by or arising from these words or sayings; *ad.* from or because of these words or sayings.

এতৎকথানিষিদ্ধে, *ad.* (from এতৎকথা, *this speech*, and নিষিদ্ধ, *a cause*), for these words or sayings.

এতৎকথানুযুক্ত, *a.* (from এতৎকথা, *this word*, and অনুযুক্ত, *caused by*), caused by this word, caused by or arising from this speech; *ad.* from or because of this speech.

এতৎকথাবিনা, *ad.* (from এতৎকথা, *this word*, and বিনা, *without*), without this word, without saying this.

এতৎকথার ঈড়িত, *n.* (from এতৎকথা, *this word*, and ঈড়িত, *excepted*), this word or speech excepted.

এতৎকথাব্যতিরেক, *a.* (from এতৎকথা, *this word*, and ব্যতিরেক, *an exception*), the exception of this word.

এতৎকথাব্যতিরেকে, *ad.* (*loc. case of এতৎকথাব্যতিরেক*), with the exception of these words or sayings, without or beside these words or sayings.

এতৎকথ্যচিহ্নাধ, *s.* (from এতৎকথা, *this speech*, and অভিলাষ, *desire*), a desire for these words, a desire to say this.

এতৎকথ্যচিহ্নাধী, *a.* (from এতৎকথা, *this speech*, and অভিলাষিনী, *desirous*), desirous of saying this.

এতৎকথ্যমূলক, *a.* (from এতৎকথা, *this speech*, and মূল, *a root*), arising from or originating in that discourse or these words.

এতৎকথাসক্ত, *a.* (from এতৎকথা, *this speech*, and সক্ত, *fond of*), tenacious of these words or sayings.

এতৎকথোপকথন, *a.* (from এতৎ, *this*, and উপকথন, *conversation*), this conversation, this dialogue.

এতৎকথনক, *a.* (from এতৎ, *this*, and কথন, *an instrument*), done by this person's instrumentality, done by means of this.

এতৎকথক, *a.* (from এতৎ, *this*, and কথক, *a doer*), done by this, done by this person's agency.

এতৎকর্ম, *s.* (from এতৎ, *this*, and কর্ম, *a work*), this work, this action, this thing, this business.

এতৎকর্মকারী, *s.* (from এতৎকর্ম, *this work*, and কারী, *a doer*), the doer of this thing.

এতৎকর্মকারিত্ব, *a.* (from এতৎকর্ম, *this work*, and কারিত্ব, *doing*), doing this work; *s.* the doer of this thing.

এতৎকর্মকারী, *a.* (from এতৎকর্ম, *this work*, and কারিত্ব, *doing*), performing this work.

এতৎকর্মকৃৎ, *a.* (from এতৎকর্ম, *this work*, and কৃৎ, *eminent*), eminent at this work.

এতৎকর্মক্ষতি, *s.* (from এতৎকর্ম, *this work*, and ক্ষতি, *a loss*), an injury to this work or affair.

এতৎকর্মক্ষম, *n.* (from এতৎকর্ম, *this work*, and ক্ষম, *able*), able to do this business.

এতৎকর্মচর্চা, *s.* (from এতৎকর্ম, *this work*, and চর্চা, *exertion*), a meddling with this affair, exertion in this business.

এতৎকর্মচিন্তক, *a.* (from এতৎকর্ম, *this work*, and চিন্তক, *thoughtful*), thoughtful or anxious about this thing.

এতৎকর্মচিন্তা, *s.* (from এতৎকর্ম, *this work*, and চিন্তা, *thought*), thought or anxiety about this thing.

এতৎকর্মচ্যুত, *a.* (from এতৎকর্ম, *this work*, and চ্যুত, *fallen from*), fallen from or dismissed from this employment.

এতৎকর্মচেষ্টক, *a.* (from এতৎকর্ম, *this work*, and চেষ্টক, *exerting*), exerting himself for or labouring in this work.

এতৎকর্মচেষ্টা, *s.* (from এতৎকর্ম, *this work*, and চেষ্টা, *exertion*), exertion or labour in this particular business.

এতৎকর্মজ, *a.* (from এতৎকর্ম, *this work*, and জ, *to be produced*), arising from or produced by this business or affair.

এতৎকর্মজনিত, *a.* (from এতৎকর্ম, *this work*, and জনিত, *produced*), produced by or arising from this business.

এতৎকর্মজন্য, *a.* (from এতৎকর্ম, *this work*, and জন্য, *producibility*), producible by or arising from this particular business.

এতৎকর্মজন্যে, *ad.* (*loc. case of এতৎকর্মজন্য*), for the sake of this business or work.

এতৎকর্মজাত, *a.* (from এতৎকর্ম, *this work*, and জাত, *produced*), produced by or arising from this particular business.

এতৎকর্মত্যাগ, *s.* (from এতৎকর্ম, *this work*, and ত্যাগ, *relinquishment*), the relinquishing of this particular work or affair.

এতৎকর্মত্যাগী, *a.* (from এতৎকর্ম, *this work*, and ত্যাগিনী, *relinquishing*), relinquishing this particular work or affair.

এতৎকর্মদাতা, *s.* (from এতৎকর্ম, *this work*, and দাতা, *a giver*), the giver of this employment.

এতৎকর্মদায়ক, *a.* (from এতৎকর্ম, *this work*, and দায়ক, *giving*), giving this employment; *s.* the giver of this employment.

এতৎকর্মদায়ী, *a.* (from এতৎকর্ম, *this work*, and দায়িনী, *giving*), bestowing this business.

এতৎকর্মহীন, *s.* (from এতৎকর্ম, *this work*, and হীন, *destruction*), the ruin or destruction of this work.

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ଅବରକ୍ଷାକ୍ଷିପକ, *a* (from ଅବରକ୍ଷ, *this work*, and କ୍ଷିପକ, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.

ଅବରକ୍ଷକ୍ଷିପି, *a* (from ଅବରକ୍ଷ, *this work*, and କ୍ଷିପି, *destructive*), destructive or ruinous to this work.

ଅବରକ୍ଷକ୍ଷାମୀ, *s.* from ଅବରକ୍ଷ, *this work*, and କ୍ଷାମୀ, *destructive*), the destruction or ruin of this work.

ଅବରକ୍ଷକ୍ଷାମୀ, *a* (from ଅବରକ୍ଷ, *this work*, and କ୍ଷାମୀ, *destructive*), destructive or ruinous to this work; *s.* a person or thing which destroys or ruins this work.

ଅବରକ୍ଷକ୍ଷିମୁଖ, *a* from ଅବରକ୍ଷ, *this work* and ମୁଖ, *eminent*), eminent at this work eminent in this business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *causing to cease*), causing this work or business to cease.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *causing to cease*), preventing this work; *s.* one who prevents this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work* and ମୁକ୍ତ, *prevention*), the prevention of this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work* and ମୁକ୍ତ, *cessation*), the stopping or cessation of this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *ad.* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *a cause*, for the sake of this business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *eminent*), eminent at this work, clever at this business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *able*), capable of this work, able to do this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *opposing*), obstructing this work or business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *caused by*), caused by or arising from this work, *ad.* from or because of this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *an obstruction*), an obstacle or hindrance to this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *ad.* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *with*), with at this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *destruction*), the spoiling or destruction of this work or business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *destructive*), destructive to this work or business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *destitute*), destitute or bereft of this business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *excepted*), this work or duty excepted.

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ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *an exception*), the exception of this work or duty.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *ad.* (loc. case of ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, with the exception of this work or business, without or beside this work or business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *an obstruction*), an obstruction to this work, a hindrance to this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *obstructing*), hindering or obstructing this work or business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *a root*), originating in this work or business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *joined to*), connected with this particular work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *capable*), capable of doing this work, worthy of this employment.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* from ଅବରକ୍ଷ, *this work* and ମୁକ୍ତ, *keeping*), guarding this work; *s.* one who guards or preserves this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *preservation*), the preservation or guarding of this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *destitute of*), destitute of this work, destitute of this business or employment.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *empty*), destitute of this work, destitute of this business or employment.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *one who kills*), one who ruins or destroys this particular work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *loss*), a detriment to this work an injury to this business.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *destitute of*), destitute of this work, destitute of this employment.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *a desire after*), a desire after this employment or work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *destitute of*), destitute of this employment or work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *a* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *incapable*), incapable of performing this work.

ଅବରକ୍ଷକ୍ଷିମୁକ୍ତ, *s.* (from ଅବରକ୍ଷ, *this work*, and ମୁକ୍ତ, *a seeking after*), a seeking after this work or employment.

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ଅବ୍ୟବସ୍ଥାପନା, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥାପନ, *searching*), searching into this work or affair.

ଅବ୍ୟବସ୍ଥାପନା, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥାପନ, *searching after*), seeking after this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *connected with*), connected with this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *seeking after*), seeking after this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *a seeking after*), a seeking after this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *seeking after*), seeking after this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *expecting*), waiting for or expecting this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *expectation*), a waiting for or expectation of this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *expecting*), waiting for or expecting this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *desire*), a desire for this business or employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *desirous*), desirous of this business or employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *a beginning*), the commencement of this work or action.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *capable*), capable of this business, worthy of this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *attached to*), attached to or fond of this employment or of this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *desire*), a desire to obtain this employment, a desire to do this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *desirous*), desirous of this employment, desirous of doing this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *desirous*), desirous of this employment, desirous of doing this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *engaged in*), zealously engaged in this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *zeal*), diligence or zeal in this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *active*), active or zealous in this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *a commencement*), the commencement of this work.

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ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *fit*), fit for this work, capable of doing this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this*, and ଅବ୍ୟବସ୍ଥା, *a cause*), this cause, the cause of this.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this*, and ଅବ୍ୟବସ୍ଥା, *a work*), this work, this business, this action, this deed, this effect.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *a doer*), a person who does this work, the doer of this thing.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *doing*), doing this work, doing this business; *s* one who does this thing.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *doing*), doing this work or business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *loss*), the injury of this business, the injury of this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *able*), capable of this work or business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *to be produced*), caused by or arising from this particular work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *producing*), producing or causing this work or business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *produced*), produced or caused by this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *produced*), produced or caused by this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *produced*), produced or caused by this work.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *to know*), acquainted with this business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *one who knows*), a person who understands this business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *giving information*), giving information about this business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *giving information*), the giving information about this business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *a giver*), one who gives this business or employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *giving*), giving this employment; *s* one who gives this employment.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *giving*), giving this work or business.

ଅବ୍ୟବସ୍ଥାପନ, *a.* (from ଅବ୍ୟବସ୍ଥା, *this work*, and ଅବ୍ୟବସ୍ଥା, *destruction*), the destruction of this work.

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ଅଢ଼କାର୍ଯ୍ୟହୀନକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ହୀନକ, *destructive*), destructive to this work; *s.* one who destroys this work.

ଅଢ଼କାର୍ଯ୍ୟହୀନୀ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ହୀନୀ, *destructive*), destructive to this work or business.

ଅଢ଼କାର୍ଯ୍ୟନାଶ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନାଶ, *destruction*), the destruction of this work.

ଅଢ଼କାର୍ଯ୍ୟନାଶକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନାଶକ, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

ଅଢ଼କାର୍ଯ୍ୟନିମ୍ମୁଖ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନିମ୍ମୁଖ, *eminent*), eminent at this work.

ଅଢ଼କାର୍ଯ୍ୟନିରତକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନିରତକ, *putting a stop to*), putting a stop to this work or business; *s.* one who puts a stop to this work.

ଅଢ଼କାର୍ଯ୍ୟନିରାଧକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନିରାଧକ, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

ଅଢ଼କାର୍ଯ୍ୟନିରାଧନ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନିରାଧନ, *prevention*), the preventing of this work or business.

ଅଢ଼କାର୍ଯ୍ୟନିରାଧିତ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନିରାଧିତ, *cessation*), the cessation of this work or business.

ଅଢ଼କାର୍ଯ୍ୟନିମିତ୍ତକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

ଅଢ଼କାର୍ଯ୍ୟନିମିତ୍ତ, *ad.* (loc. case of ଅଢ଼କାର୍ଯ୍ୟ, *this business*, and ନିମିତ୍ତ, *a cause*), for the sake of this work or business.

ଅଢ଼କାର୍ଯ୍ୟମଣ୍ଡ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ମଣ୍ଡ, *eminent*), eminent at this business or work.

ଅଢ଼କାର୍ଯ୍ୟମାନ୍ୟକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ମାନ୍ୟକ, *able*), able to do this work, capable of managing this business.

ଅଢ଼କାର୍ଯ୍ୟମାନ୍ୟନ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ମାନ୍ୟନ, *gone to the other side*), well versed in this business, thoroughly master of this work.

ଅଢ଼କାର୍ଯ୍ୟମୁଢ଼ିକାଞ୍ଚକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ମୁଢ଼ିକାଞ୍ଚକ, *obstructing*), hindering or obstructing this work or business.

ଅଢ଼କାର୍ଯ୍ୟମୁତୀକାଞ୍ଚ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ମୁତୀକାଞ୍ଚ, *hope*), a hope or expectation of this employment.

ଅଢ଼କାର୍ଯ୍ୟମୁଦୁକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ମୁଦୁକ, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

ଅଢ଼କାର୍ଯ୍ୟବିନୀ, *ad.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ବିନୀ, *without*), without this employment or work.

ଅଢ଼କାର୍ଯ୍ୟବିନାଶକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ବିନାଶକ, *destructive*), destructive to this work, ruinous to this business.

ଅଢ଼କାର୍ଯ୍ୟବିନିଷ୍ଠ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this employment.

ଅଢ଼କାର୍ଯ୍ୟବାତିରିକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ବାତିରିକ, *excepted*), this work or business excepted.

ଅଢ଼କାର୍ଯ୍ୟବାତିରିକ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ବାତିରିକ, *an exception*), the exception of this work or business.

ଅଢ଼କାର୍ଯ୍ୟବାତିରିକେ, *ad.* (loc. case of ଅଢ଼କାର୍ଯ୍ୟବାତିରିକ), with the exception of this work or business, without or beside this work or business.

ଅଢ଼କାର୍ଯ୍ୟବାଧାତ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ବାଧାତ, *an obstruction*), an obstruction to this work or business.

ଅଢ଼କାର୍ଯ୍ୟବାଧାତକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ବାଧାତକ, *obstructing*), obstructing this work or business.

ଅଢ଼କାର୍ଯ୍ୟସ୍ଥାନକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସ୍ଥାନ, *a root*), originating from this work or business.

ଅଢ଼କାର୍ଯ୍ୟସ୍ଥାନକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସ୍ଥାନ, *joined to*), connected with this employment, connected with this business.

ଅଢ଼କାର୍ଯ୍ୟରକ୍ଷକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ରକ୍ଷକ, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work.

ଅଢ଼କାର୍ଯ୍ୟରକ୍ଷା, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ରକ୍ଷା, *preservation*), the preservation or guarding of this work.

ଅଢ଼କାର୍ଯ୍ୟରହିତ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ରହିତ, *destitute*), destitute of this employment, destitute of this work.

ଅଢ଼କାର୍ଯ୍ୟଶୂନ୍ୟ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ଶୂନ୍ୟ, *empty*), destitute of this employment, destitute of this work.

ଅଢ଼କାର୍ଯ୍ୟସମ୍ପାଦକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସମ୍ପାଦକ, *accomplishing*), accomplishing or completing this work.

ଅଢ଼କାର୍ଯ୍ୟସମ୍ପାଦନ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସମ୍ପାଦନ, *an accomplishing*), the accomplishing or completing of this work.

ଅଢ଼କାର୍ଯ୍ୟସାଧକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସାଧକ, *accomplishing*), accomplishing or completing this work.

ଅଢ଼କାର୍ଯ୍ୟସାଧନ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସାଧନ, *an accomplishing*), the accomplishing or completing of this work, the means of doing this work.

ଅଢ଼କାର୍ଯ୍ୟସାଧି, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସାଧି, *an accomplishment*), the accomplishment of this work or undertaking.

ଅଢ଼କାର୍ଯ୍ୟସୂଚକ, *a.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ସୂଚକ, *indicating*), indicating this business or employment.

ଅଢ଼କାର୍ଯ୍ୟହତ, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ହତ, *one who kills*), one who ruins this business or undertaking.

ଅଢ଼କାର୍ଯ୍ୟହାନି, *s.* (from ଅଢ଼କାର୍ଯ୍ୟ, *this work*, and ହାନି, *injury*), an injury to this business or undertaking.

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এতৎকার্যহীন, *a.* (from এতৎকার্য, *this work*, and হীন, *destitute*), destitute of this employment or business.

এতৎকার্যহেতুক, *a.* (from এতৎকার্য, *this work*, and হেতু, *a cause*), caused by or arising from this business or employment.

এতৎকার্যাকাঙ্ক্ষা, *s.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এতৎকার্যাকাঙ্ক্ষী, *a.* (from এতৎকার্য, *this work*, and আকাঙ্ক্ষী, *desirous*), desirous of this work or business.

এতৎকার্যঅক্ষম, *a.* (from এতৎকার্য, *this work*, and অক্ষম, *unable*), unfit for or incapable of this work or undertaking.

এতৎকার্যানুসন্ধান, *s.* (from এতৎকার্য, *this work*, and অনুসন্ধান, *search*), a search into this business or affair.

এতৎকার্যানুসন্ধানী, *a.* (from এতৎকার্য, *this work*, and অনুসন্ধান, *searching*), searching into this business or affair.

এতৎকার্যানুসন্ধানী, *a.* (from এতৎকার্য, *this work*, and অনুসন্ধান, *searching*), searching into this business or affair.

এতৎকার্যানুসারে, *ad.* (from এতৎকার্য, *this work*, and অনুসারে, *a following*), according to this work or business.

এতৎকার্যভিলাষ, *s.* (from এতৎকার্য, *this work*, and অভিলাষ, *desire*), a desire for this work or business.

এতৎকার্যভিলাষী, *a.* (from এতৎকার্য, *this work*, and অভিলাষী, *desirous*), desirous of this work or business.

এতৎকার্যোপযুক্ত, *a.* (from এতৎকার্য, *this work*, and উপযুক্ত, *fit*), suited to or proper for this work or business.

এতৎকাল, *s.* (from এতৎ, *this*, and কাল, *time*), this time.

এতৎকালানুযায়ী, *a.* (from এতৎকাল, *this time*, and অনুযায়ী, *following*), according with this time, suited to this time.

এতৎকালানুকূল, *a.* (from এতৎকাল, *this time*, and অনুকূল, *according with*), suitable for this time, fitted for this time.

এতৎকালানুসারী, *a.* (from এতৎকাল, *this time*, and অনুসারী, *following*), suited to this time.

এতৎকালীন, *a.* (from এতৎকাল, *this time*), belonging to this time.

এতৎকাল, *ad.* (from এতৎ, *this*, and কাল, *time*), now.

এতৎকালোপযুক্ত, *a.* (from এতৎকাল, *this time*, and উপযুক্ত, *fit*), proper for this time, suited to this time.

এতৎকীর্তি, *s.* (from এতৎ, *this*, and কীর্তি, *fame*), this fame, this person's fame or renown.

এতৎকীর্তিকর, *a.* (from এতৎকীর্তি, *this fame*, and কর, *to do*), proclaiming this renown, proclaiming this person's fame.

এতৎকীর্তকারণ, *a.* (from এতৎকীর্তি, *this fame*, and কারণ, *causing*), proclaiming this renown, declaring this person's

renown.

এতৎকীর্তিপ্রসূত, *a.* (from এতৎকীর্তি, *this fame*, and প্রসূত, *to be pro-*

duced), produced from this renown, sprung from this person's fame.

এতৎকীর্তিজনক, *a.* (from এতৎকীর্তি, *this fame*, and জনক, *producing*), producing this renown, producing this person's fame.

এতৎকীর্তিজনিত, *a.* (from এতৎকীর্তি, *this fame*, and জনিত, *produced*), produced by this fame, produced by this person's fame.

এতৎকীর্তিজন্য, *a.* (from এতৎকীর্তি, *this fame*, and জন্য, *producing*), producible by or arising from this fame, producible by or arising from this person's fame.

এতৎকীর্তিজন্যে, *ad.* (loc. case of এতৎকীর্তিজন্য), for the sake of this fame or renown.

এতৎকীর্তিপ্রসূত, *a.* (from এতৎকীর্তি, *this fame*, and প্রসূত, *produced*), produced from this fame, produced from this person's fame.

এতৎকীর্তিহীন, *s.* (from এতৎকীর্তি, *this fame*, and হীন, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এতৎকীর্তিহীনকর, *a.* (from এতৎকীর্তি, *this fame*, and হীনকর, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্তিহীনসা, *a.* (from এতৎকীর্তি, *this fame*, and হীনসা, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্তিহীনতা, *s.* (from এতৎকীর্তি, *this fame*, and হীনতা, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এতৎকীর্তিহীনকারক, *a.* (from এতৎকীর্তি, *this fame*, and হীনকারক, *destructive*), destructive to this renown, ruinous to this person's fame.

এতৎকীর্তিবিবর্তক, *a.* (from এতৎকীর্তি, *this fame*, and বিবর্তক, *putting a stop to*), putting a stop to this fame, putting a stop to this person's fame.

এতৎকীর্তিবিবর্তক, *a.* (from এতৎকীর্তি, *this fame*, and বিবর্তক, *preventing*), preventing this renown, preventing this person's fame.

এতৎকীর্তিবিবর্তন, *s.* (from এতৎকীর্তি, *this fame*, and বিবর্তন, *prevention*), the prevention of this fame, the prevention of this person's fame.

এতৎকীর্তিবিবর্তিত, *s.* (from এতৎকীর্তি, *this fame*, and বিবর্তিত, *cessation*), the cessation of this person's fame, the cessation of this fame.

এতৎকীর্তিবিবর্তক, *a.* (from এতৎকীর্তি, *this fame*, and বিবর্তক, *caused by or arising from*), caused by or arising from this person's fame; *ad.* from or because of this renown.

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- ଅତ୍ୟକୀର୍ତ୍ତିନିମିତ୍ତେ, *ad.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ନିମିତ୍ତ, *a cause*), for the sake of this fame or renown.
- ଅତ୍ୟକୀର୍ତ୍ତିସ୍ପୃହ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ସ୍ପୃହ, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.
- ଅତ୍ୟକୀର୍ତ୍ତିବର୍ଦ୍ଧକ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this fame, increasing this person's fame.
- ଅତ୍ୟକୀର୍ତ୍ତିବର୍ଦ୍ଧନ, *s.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this fame, the increasing of this person's fame.
- ଅତ୍ୟକୀର୍ତ୍ତିବିମିତ୍ତ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ବିମିତ୍ତ, *possessed of*), possessed of this fame, possessed of this person's fame.
- ଅତ୍ୟକୀର୍ତ୍ତିବୃଦ୍ଧି, *s.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ବୃଦ୍ଧି, *increase*), the increase of this fame, the increase of this person's fame.
- ଅତ୍ୟକୀର୍ତ୍ତିସଂଯୁକ୍ତ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ସଂଯୁକ୍ତ, *joined to*), connected with this fame, connected with this person's fame.
- ଅତ୍ୟକୀର୍ତ୍ତିହରିତ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ହରିତ, *destitute*), destitute of this fame.
- ଅତ୍ୟକୀର୍ତ୍ତିଶୂନ୍ୟ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ଶୂନ୍ୟ, *empty*), destitute of this fame or reputation.
- ଅତ୍ୟକୀର୍ତ୍ତିହୀନ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ହୀନ, *destitute*), destitute of this fame or reputation.
- ଅତ୍ୟକୀର୍ତ୍ତିହେତୁକ, *a.* (from ଅତ୍ୟକୀର୍ତ୍ତି, *this fame*, and ହେତୁ, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.
- ଅତ୍ୟକୂଳ, *s.* (from ଅତ୍ୟ, *this*, and କୂଳ, *a family*), this family or race, this person's family or race.
- ଅତ୍ୟକୂଳଜାତ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ଜାତ, *born*), born of this family.
- ଅତ୍ୟକୂଳହିନ, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ହିନ, *destruction*), the ruin or destruction of this family.
- ଅତ୍ୟକୂଳହିନକ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ହିନକ, *destructive*), destructive or ruinous to this family.
- ଅତ୍ୟକୂଳହିନୀ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ହିନୀ, *destructive*), destructive or ruinous to this family.
- ଅତ୍ୟକୂଳନାଶ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ନାଶ, *destruction*), the destruction or ruin of this family.
- ଅତ୍ୟକୂଳନାଶକ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ନାଶକ, *destructive*), destructive or ruinous to this family.
- ଅତ୍ୟକୂଳମୁଖିନ, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ମୁଖିନ, *chief*), the chief of this family.

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- ଅତ୍ୟକୂଳସମ୍ମାନୀ, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ସମ୍ମାନୀ, *honour*), the honour or respectability of this family.
- ଅତ୍ୟକୂଳସର୍ବକ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ସର୍ବକ, *increasing*), increasing or causing the prosperity of this family.
- ଅତ୍ୟକୂଳସର୍ବନ, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ସର୍ବନ, *an increasing*), the increase or prosperity of this family.
- ଅତ୍ୟକୂଳବିନାଶ, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ବିନାଶ, *destruction*), the destruction or ruin of this family.
- ଅତ୍ୟକୂଳବିନାଶକ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ବିନାଶକ, *destructive*), destructive or ruinous to this family.
- ଅତ୍ୟକୂଳଭଙ୍ଗ, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ଭଙ୍ଗ, *a breaking*), the breaking up or ruin of this family.
- ଅତ୍ୟକୂଳରକ୍ଷକ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ରକ୍ଷକ, *preserving*), preserving this family.
- ଅତ୍ୟକୂଳରକ୍ଷା, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ରକ୍ଷା, *a preservation*), the preservation of this family.
- ଅତ୍ୟକୂଳରକ୍ଷା, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ରକ୍ଷା, *preservation*), the preservation of this family.
- ଅତ୍ୟକୂଳରହିତ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ରହିତ, *destitute of*), destitute of this family.
- ଅତ୍ୟକୂଳଶୂନ୍ୟ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ଶୂନ୍ୟ, *empty*), destitute of this family.
- ଅତ୍ୟକୂଳହତା, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ହତା, *one who kills*), the destroyer of this family.
- ଅତ୍ୟକୂଳହାନି, *s.* (from ଅତ୍ୟକୂଳ, *this family*, and ହାନି, *loss*), the detriment or injury of this family.
- ଅତ୍ୟକୂଳହୀନ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ହୀନ, *destitute*), destitute of this family.
- ଅତ୍ୟକୂଳହେତୁକ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ହେତୁ, *a cause*), caused by this family; *ad.* from or because of this family.
- ଅତ୍ୟକୂଳୋତ୍ପନ୍ନ, *a.* (from ଅତ୍ୟକୂଳ, *this family*, and ଉତ୍ପନ୍ନ, *produced*), produced or born in this family.
- ଅତ୍ୟକୂଳେ, *s.* (from ଅତ୍ୟ, *this*, and କୂଳ, *welfare*), this welfare, this person's welfare, expert at this.
- ଅତ୍ୟକୂଳେକର, *a.* (from ଅତ୍ୟକୂଳ, *this welfare*, and କର, *to do*), doing this good, causing this benefit, producing this welfare.
- ଅତ୍ୟକୂଳେକରକ, *a.* (from ଅତ୍ୟକୂଳ, *this welfare*, and କରକ, *doing*), doing this good, producing this benefit, producing this welfare.
- ଅତ୍ୟକୂଳେକରୀ, *a.* (from ଅତ୍ୟକୂଳ, *this welfare*, and କରୀ, *doing*), doing this good, producing this benefit, causing this welfare.
- ଅତ୍ୟକୂଳେକନକ, *a.* (from ଅତ୍ୟକୂଳ, *this welfare*, and କନକ, *producing*), causing this good or benefit, causing this welfare.
- ଅତ୍ୟକୂଳେକନିତ, *a.* (from ଅତ୍ୟକୂଳ, *this welfare*, and କନିତ, *producing*), causing this good or benefit, causing this welfare.

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produced), produced by this good or benefit, produced by this piece of welfare.

এতৎকৃৎনজন্য, *a.* (from এতৎকৃৎন, *this welfare*, and জন্য, *producible*), producible by this good or benefit, arising from this piece of welfare.

এতৎকৃৎনজন্যে, *ad.* (*loc. case of* এতৎকৃৎনজন্য), for the sake of this good or welfare.

এতৎকৃৎনজাত, *a.* (from এতৎকৃৎন, *this welfare*, and জাত, *produced*), produced by this good or benefit, arising from this welfare.

এতৎকৃৎনদাতা, *s.* (from এতৎকৃৎন, *this welfare*, and দাতৃ, *giving*), one who confers this good or benefit.

এতৎকৃৎনদায়ক, *a.* (from এতৎকৃৎন, *this welfare*, and দায়ক, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকৃৎনদায়ী, *a.* (from এতৎকৃৎন, *this welfare*, and দায়িন্, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকৃৎনহীন, *s.* (from এতৎকৃৎন, *this welfare*, and হীন, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

এতৎকৃৎনহীনক, *a.* (from এতৎকৃৎন, *this welfare*, and হীনক, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকৃৎনহীনে, *a.* (from এতৎকৃৎন, *this welfare*, and হীনিন্, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকৃৎননাশ, *s.* (from এতৎকৃৎন, *this welfare*, and নাশ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

এতৎকৃৎননাশক, *a.* (from এতৎকৃৎন, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকৃৎননিবর্তক, *a.* (from এতৎকৃৎন, *this welfare*, and নিবর্তক, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

এতৎকৃৎননিবারণ, *a.* (from এতৎকৃৎন, *this welfare*, and নিবারণ, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

এতৎকৃৎননিবারণ, *s.* (from এতৎকৃৎন, *this welfare*, and নিবারণ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

এতৎকৃৎননিবৃত্তি, *s.* (from এতৎকৃৎন, *this welfare*, and নিবৃত্তি, *cessation*), the cessation of this good or welfare.

এতৎকৃৎননিষিদ্ধ, *a.* (from এতৎকৃৎন, *this welfare*, and নিষিদ্ধ, *a cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকৃৎননিষিদ্ধ, *ad.* (from এতৎকৃৎন, *this welfare*, and নিষিদ্ধ, *a cause*), for the sake of this good or welfare.

এতৎকৃৎনপুড়িবদ্ধক, *a.* (from এতৎকৃৎন, *this welfare*, and পুড়িবদ্ধক, *obstructing*), obstructing this welfare.

এতৎকৃৎনপুড়িত, *a.* (from এতৎকৃৎন, *this welfare*, and পুড়িত, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকৃৎনবর্ধক, *a.* (from এতৎকৃৎন, *this welfare*, and বর্ধক, *increasing*), increasing or promoting this good or welfare.

এতৎকৃৎনবর্ধন, *s.* (from এতৎকৃৎন, *this welfare*, and বর্ধন, *increasing*), the augmenting or promoting of this good or welfare.

এতৎকৃৎনবিনা, *ad.* (from এতৎকৃৎন, *this welfare*, and বিনা, *without*), without this good or welfare.

এতৎকৃৎনবিনাশ, *s.* (from এতৎকৃৎন, *this welfare*, and বিনাশ, *destruction*), the destruction or ruin of this welfare.

এতৎকৃৎনবিনাশক, *a.* (from এতৎকৃৎন, *this welfare*, and বিনাশক, *destructive*), destructive or ruinous to this welfare.

এতৎকৃৎনবৃদ্ধি, *s.* (from এতৎকৃৎন, *this welfare*, and বৃদ্ধি, *increase*), the increase of this welfare.

এতৎকৃৎনব্যতিরিখ, *a.* (from এতৎকৃৎন, *this welfare*, and ব্যতিরিখ, *excepted*), this welfare or good excepted.

এতৎকৃৎনব্যতিরেক, *s.* (from এতৎকৃৎন, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎকৃৎনব্যতিরেকে, *ad.* (*loc. case of* এতৎকৃৎনব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

এতৎকৃৎনব্যঘাত, *s.* (from এতৎকৃৎন, *this welfare*, and ব্যঘাত, *an obstruction*), the obstruction of this good or welfare.

এতৎকৃৎনব্যঘাতক, *a.* (from এতৎকৃৎন, *this welfare*, and ব্যঘাতক, *obstructing*), obstructing this good or welfare.

এতৎকৃৎনহেতুক, *a.* (from এতৎকৃৎন, *this welfare*, and হেতু, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

এতৎকৃৎনাকাঙ্ক্ষা, *s.* (from এতৎকৃৎন, *this welfare*, and আকাঙ্ক্ষা, *a desire*), a desire for this good or welfare.

এতৎকৃৎনাকাঙ্ক্ষী, *a.* (from এতৎকৃৎন, *this welfare*, and আকাঙ্ক্ষিন্, *desiring*), desiring this good or welfare.

এতৎকৃৎনভিলাষ, *s.* (from এতৎকৃৎন, *this welfare*, and ভিলাষ, *desire*), a desire for this good or welfare.

এতৎকৃৎনভিলাষী, *a.* (from এতৎকৃৎন, *this welfare*, and ভিলাষী, *desirous*), desirous of this good or welfare.

এতৎকৃত, *a.* (from এতৎ, *this*, and কৃত, *done*), done by this person or thing.

এতৎকৃত্য, *s.* (from এতৎ, *this*, and কৃত্য, *a work*), this work or thing to be done, this person's work or duty.

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- এতৎকৃপা, *s.* (from এতৎ, *this*, and কৃপা, *mercy*), *this* mercy or goodness, *this* person's kindness or compassion.
- এতৎকৃপাকাঙ্ক্ষা, *s.* (from এতৎকৃপা, *this* mercy, and আকাঙ্ক্ষা, *desire*), a desire after *this* mercy, a desire for *this* person's kindness.
- এতৎকৃপাকাঙ্ক্ষী, *a.* (from এতৎকৃপা, *this* mercy, and আকাঙ্ক্ষী, *desirous*), desirous of *this* mercy, desirous of *this* person's kindness.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *doing*), shewing *this* mercy, shewing favour or mercy to *this* person.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *doing*), shewing *this* mercy, shewing mercy or kindness to *this* person.
- এতৎকৃপাত্মক, *a.* (from এতৎকৃপা, *this* mercy, and ত্মক, *to be produced*), arising from *this* mercy, arising from *this* person's kindness.
- এতৎকৃপাজনক, *a.* (from এতৎকৃপা, *this* mercy, and জনক, *producing*), producing *this* mercy, causing *this* person's favour.
- এতৎকৃপাজনিত, *a.* (from এতৎকৃপা, *this* mercy, and জনিত, *produced*), produced by or arising from *this* mercy, caused by *this* person's mercy or favour.
- এতৎকৃপাজন্য, *a.* (from এতৎকৃপা, *this* mercy, and জন্য, *produced*), producible by or arising from *this* mercy, producible by or arising from *this* person's mercy.
- এতৎকৃপাজন্যে, *ad.* (*loc. case of* এতৎকৃপাজন্য), for *this* mercy or clemency.
- এতৎকৃপাজাত, *a.* (from এতৎকৃপা, *this* mercy, and জাত, *produced*), produced by or arising from *this* mercy, arising from *this* person's mercy.
- এতৎকৃপাদায়ক, *a.* (from এতৎকৃপা, *this* mercy, and দায়ক, *giving*), shewing *this* mercy, shewing mercy or conferring a favour on *this* person.
- এতৎকৃপাদায়ী, *a.* (from এতৎকৃপা, *this* mercy, and দায়ী, *giving*), shewing *this* mercy, shewing mercy or conferring a favour on *this* person.
- এতৎকৃপানিষিতক, *a.* (from এতৎকৃপা, *this* compassion, and নিষিত, *a cause*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.
- এতৎকৃপানিষিতে, *ad.* (from এতৎকৃপা, *this* compassion, and নিষিত, *a cause*), for the purpose of *this* mercy or clemency, for the sake of *this* person's pity or clemency.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *expecting*), expecting *this* mercy, waiting for *this* person's compassion.

- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* mercy, and শীলক, *expectation*), an expectation of *this* mercy, the waiting or looking for *this* person's compassion.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *expecting*), expecting *this* mercy, waiting or looking for *this* person's compassion.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* compassion, and শীলক, *caused by*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* mercy, and শীলক, *a looking*), a looking for *this* mercy, a looking for *this* person's compassion, *this* look of pity or mercy.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* mercy, and শীলক, *desire*), a desire for *this* mercy, a desire for *this* person's compassion.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* compassion, and শীলক, *a cause*), caused by or arising from *this* pity or clemency, caused by or arising from *this* person's pity or clemency; *ad.* from or because of *this* pity or clemency.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* mercy, and শীলক, *desire*), a desire for *this* mercy, a desire for *this* person's compassion.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.
- এতৎকৃপাশীলক, *a.* (from এতৎকৃপা, *this* mercy, and শীলক, *desirous*), desirous of *this* mercy, desirous of *this* person's compassion.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this*, and ক্রোধ, *anger*), *this* anger, *this* fury.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this*, and ক্রোধ, *expertness*), *this* expertness, *this* person's expertness.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this*, and ক্রোধ, *an action*), *this* work, *this* action, *this* person's work or actions.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* work, and কর্তা, *a doer*), the doer of *this* work or action, the doer of *this* person's work.
- এতৎকৃপাশীলকী, *s.* (from এতৎকৃপা, *this* work, and আকাঙ্ক্ষা, *desire*), a desire for *this* work or employment, a desire of doing *this* person's work.
- এতৎকৃপাশীলকী, *a.* (from এতৎকৃপা, *this* work, and আকাঙ্ক্ষী, *desirous*), desirous of *this* work or employment, desirous of *this* person's work or employment.

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এতক্ৰিয়াকাৰক, *a.* (from এতক্ৰিয়া, *this work*, and কৰ, *doing*), doing this work, doing this person's work; *s.* the person who does this work, the person who performs this person's work.

এতক্ৰিয়াকাৰী, *a.* (from এতক্ৰিয়া, *this work*, and কৰি, *doing*), performing this work, doing this action, doing this person's work.

এতক্ৰিয়াফল, *s.* (from এতক্ৰিয়া, *this work*, and ফল, *a loss*), a detriment to this work or business, a detriment to this person's work or business.

এতক্ৰিয়াক্ষম, *a.* (from এতক্ৰিয়া, *this work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.

এতক্ৰিয়াগত, *a.* (from এতক্ৰিয়া, *this work*, and গত, *obtained*), inherent in this work or business, belonging to this person's work.

এতক্ৰিয়ায়, *a.* (from এতক্ৰিয়া, *this work*, and হ, *to kill*), spoiling or destroying this work or business, spoiling or destroying this person's work.

এতক্ৰিয়াত, *a.* (from এতক্ৰিয়া, *this work*, and ত, *to be produced*), produced in or by this work, produced in or by this person's work.

এতক্ৰিয়াউৎপন্ন, *a.* (from এতক্ৰিয়া, *this work*, and উৎপন্ন, *producing*), producing this action or work, producing this person's works.

এতক্ৰিয়াউৎপাদিত, *a.* (from এতক্ৰিয়া, *this work*, and উৎপাদিত, *produced*), produced by this work, produced by this person's works.

এতক্ৰিয়াউৎপন্ন, *a.* (from এতক্ৰিয়া, *this work*, and উৎপন্ন, *producing*) producible by or arising from this work, producible by or arising from this person's works.

এতক্ৰিয়াউদ্দেশ্য, *ad. loc. case of এতক্ৰিয়াউৎপন্ন*), for the purpose of this work, for this person's work.

এতক্ৰিয়াউৎপাদিত, *a.* (from এতক্ৰিয়া, *this work*, and উৎপাদিত, *produced*), produced by this work, arising from this person's works.

এতক্ৰিয়াজ্ঞ, *a.* (from এতক্ৰিয়া, *this work*, and জ্ঞা, *to know*), acquainted with this work or business, acquainted with this person's actions.

এতক্ৰিয়াজ্ঞাতা, *s.* (from এতক্ৰিয়া, *this work*, and জ্ঞাতা, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.

এতক্ৰিয়াজ্ঞাপক, *a.* (from এতক্ৰিয়া, *this work*, and জ্ঞাপক, *making known*), making this action known, making this person's actions known.

এতক্ৰিয়াজ্ঞাপন, *s.* (from এতক্ৰিয়া, *this work*, and জ্ঞাপন, *a*

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making known), the making of this action known, the making this person's actions known.

এতক্ৰিয়াজ্ঞ, *a.* (from এতক্ৰিয়া, *this work*, and জ্ঞ, *eminent*, or অজ্ঞ, *unskilled*), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.

এতক্ৰিয়াহীন, *s.* (from এতক্ৰিয়া, *this work*, and হীন, *destruction*), the destruction or ruin of this work, the ruin or destruction of this person's works.

এতক্ৰিয়াহীনক, *a.* (from এতক্ৰিয়া, *this work*, and হীনক, *destructive*), destructive to this work, ruinous to this person's works.

এতক্ৰিয়াহীনী, *a.* (from এতক্ৰিয়া, *this work*, and হীনী, *destructive*), destructive to this work, destructive or ruinous to this person's works.

এতক্ৰিয়ানশ, *s.* (from এতক্ৰিয়া, *this work*, and নশ, *destruction*), the destruction or ruin of this work, the destruction or ruin of this person's works.

এতক্ৰিয়ানশক, *a.* (from এতক্ৰিয়া, *this work*, and নশক, *destructive*), destructive to this work, destructive to this person's works.

এতক্ৰিয়ানিশ্চ, *a.* (from এতক্ৰিয়া, *this work*, and নিশ্চ, *eminent*), eminent at this work, eminent at this person's work.

এতক্ৰিয়ানিৰ্বন্ধ, *a.* (from এতক্ৰিয়া, *this work*, and নিৰ্বন্ধ, *putting a stop to*), putting a stop to this work, causing this person's works to cease.

এতক্ৰিয়ানিৰোধ, *a.* (from এতক্ৰিয়া, *this work*, and নিৰোধ, *preventing*), preventing this work, preventing this person's work.

এতক্ৰিয়ানিৰোধ, *s.* (from এতক্ৰিয়া, *this work*, and নিৰোধ, *preventing*), the preventing of this work, the preventing of this person's work.

এতক্ৰিয়ানিৰুদ্ধি, *s.* (from এতক্ৰিয়া, *this work*, and নিৰুদ্ধি, *cessation*), the cessation of this work, the cessation of this person's work.

এতক্ৰিয়ানিমিত্তক, *a.* (from এতক্ৰিয়া, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work, caused by or arising from this person's work; *ad.* from or because of this work.

এতক্ৰিয়ানিমিত্তে, *ad.* (from এতক্ৰিয়া, *this work*, and নিমিত্ত, *a cause*), for the purpose of this work or employment, for this person's work or employment.

এতক্ৰিয়ানিপেক্ষক, *a.* (from এতক্ৰিয়া, *this work*, and অপেক্ষক, *expecting*), expecting this work or employment, waiting for this person's work.

এতক্ৰিয়ানিপেক্ষা, *s.* (from এতক্ৰিয়া, *this work*, and অপেক্ষা, *an*

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expectation), an expectation of this work or employment, a waiting for this person's work.

এতৎক্ৰিয়াবশত, *a.* (from এতৎক্ৰিয়া, *this work*, and অপেক্ষিত্ব, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্ৰিয়াপ্ৰতিষেধক, *a.* (from এতৎক্ৰিয়া, *this work*, and প্ৰতিষেধক, *opposing*), acting as an obstacle to this work or employment.

এতৎক্ৰিয়াস্ফূৰ্ত্ত, *a.* (from এতৎক্ৰিয়া, *this work*, and স্ফূৰ্ত্ত, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্ৰিয়াবৰ্দ্ধক, *a.* (from এতৎক্ৰিয়া, *this work*, and বৰ্দ্ধক, *increasing*), promoting or enlarging this work, promoting this person's works.

এতৎক্ৰিয়াবৰ্দ্ধন, *s.* from এতৎক্ৰিয়া, *this work*, and বৰ্দ্ধন, *an increasing*), the promoting or enlarging of this work, the increasing of this person's works.

এতৎক্ৰিয়াবলবধন, *s.* (from এতৎক্ৰিয়া, *this work*, and অৱলবধন, *a depending on*), a depending on this work, a dependence on this person's works.

এতৎক্ৰিয়াবলবধী, *a.* (from এতৎক্ৰিয়া, *this work*, and অৱলবধিত্ব, *depending*), depending on this work, depending on this person's works.

এতৎক্ৰিয়াবিহীন, *ad.* (from এতৎক্ৰিয়া, *this work*, and বিহীন, *without*), without this work, without this person's work.

এতৎক্ৰিয়াবিনাশ, *s.* (from এতৎক্ৰিয়া, *this work*, and বিনাশ, *destruction*), the destruction of this work, the destruction of this person's works.

এতৎক্ৰিয়াবিনাশক, *a.* (from এতৎক্ৰিয়া, *this work*, and বিনাশক, *destructive*), destructive to this work, destructive to this person's work.

এতৎক্ৰিয়াবিশিষ্ট, *a.* (from এতৎক্ৰিয়া, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

এতৎক্ৰিয়াবিহীন, *a.* (from এতৎক্ৰিয়া, *this work*, and বিহীন, *destitute of*), destitute of these works, destitute of this person's works.

এতৎক্ৰিয়াব্যতিৰিক্ত, *a.* (from এতৎক্ৰিয়া, *this work*, and ব্যতিৰিক্ত, *excepted*), this work excepted, this person's work excepted.

এতৎক্ৰিয়াব্যতিৰেক, *s.* (from এতৎক্ৰিয়া, *this work*, and ব্যতিৰেক, *an exception*), an exception to this work, an exception to this person's works.

এতৎক্ৰিয়াভিৰাম, *s.* (from এতৎক্ৰিয়া, *this work*, and অভিৰাম, *desire*), a desire for this work, a desire for this post or employment.

এতৎক্ৰিয়াভিলাষী, *a.* (from এতৎক্ৰিয়া, *this work*, and অভিলাষিত্ব, *desire*), desiring this work, desiring this post or employment.

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desirous), desirous of this work, desirous of this office or employment.

এতৎক্ৰিয়াযুক্ত, *s.* (from এতৎক্ৰিয়া, *this work*, and যুক্ত, *joined to*), connected with this work, connected with this office or employment.

এতৎক্ৰিয়াৰক্ষক, *a.* (from এতৎক্ৰিয়া, *this work*, and ৰক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

এতৎক্ৰিয়াৰক্ষণ, *s.* (from এতৎক্ৰিয়া, *this work*, and ৰক্ষণ, *a preserving*), the guarding or preserving of this work or employment.

এতৎক্ৰিয়াৰক্ষা, *s.* (from এতৎক্ৰিয়া, *this work*, and ৰক্ষা, *preservation*), the preservation of this work or employment.

এতৎক্ৰিয়াহীন, *a.* (from এতৎক্ৰিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

এতৎক্ৰিয়াশূন্য, *a.* (from এতৎক্ৰিয়া, *this work*, and শূন্য, *empty*), destitute of this work or employment.

এতৎক্ৰিয়াসূচক, *a.* (from এতৎক্ৰিয়া, *this work*, and সূচক, *indicating*), indicating this work or employment.

এতৎক্ৰিয়াহীনা, *s.* (from এতৎক্ৰিয়া, *this work*, and হীনা, *one who kills*), one who spoils this work, one who ruins this office or employment.

এতৎক্ৰিয়াহানি, *s.* (from এতৎক্ৰিয়া, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

এতৎক্ৰিয়াহীন, *a.* (from এতৎক্ৰিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

এতৎক্ৰিয়াহেতু, *a.* (from এতৎক্ৰিয়া, *this work*, and হেতু, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্ৰিয়ায়োগ, *a.* (from এতৎক্ৰিয়া, *this work*, and যোগ, *about to engage in*), about to engage in this work or employment.

এতৎক্ৰিয়াযত্ন, *s.* (from এতৎক্ৰিয়া, *this work*, and যত্ন, *exertion*), exertion or zeal in this work or employment.

এতৎক্ৰিয়াযত্নাৱলী, *a.* (from এতৎক্ৰিয়া, *this work*, and যত্নাৱলী, *exerting*), using zealous exertions in this work or employment.

এতৎক্ৰিয়াযোজন, *a.* (from এতৎক্ৰিয়া, *this work*, and যোজন, *proper*), proper for this work, fit for this employment.

এতৎক্ৰিয়া, *s.* (from এতৎ, *this*, and ক্ৰিয়া, *the hip*), this person's bosom or grasp of the arms in which a child is held.

এতৎক্ৰিয়াপ্ৰাপ্ত, *a.* (from এতৎক্ৰিয়া, *this side*, and প্ৰাপ্ত, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

এতৎক্ৰিয়াপ্ৰাপ্ত, *a.* (from এতৎক্ৰিয়া, *this side*, and প্ৰাপ্ত, *fallen*), fallen on this side, fallen on this side.

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from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

এতৎকোড়বিশিষ্ট, *a.* (from এতৎকোড়, *this side*, and বিশিষ্ট, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎকোড়যুক্ত, *a.* (from এতৎকোড়, *this side*, and যুক্ত, *joined to*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎকোড়ি, *s.* (from এতৎ, *this*, and কোড়ি, *anger*), this anger or wrath, this person's anger or wrath.

এতৎকোড়িকারক, *a.* (from এতৎকোড়ি, *this anger*, and কারক, *doing*), exercising this anger.

এতৎকোড়িকারী, *a.* (from এতৎকোড়ি, *this anger*, and কারি, *doing*), exercising this anger.

এতৎকোড়িত, *a.* (from এতৎকোড়ি, *this anger*, and ত, *to be produced*), arising from this anger or wrath, arising from this person's anger.

এতৎকোড়িজনক, *a.* (from এতৎকোড়ি, *this anger*, and জনক, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

এতৎকোড়িজনিত, *a.* (from এতৎকোড়ি, *this anger*, and জনিত, *produced*), produced by this anger, produced by or arising from this person's anger.

এতৎকোড়িজন্য, *a.* (from এতৎকোড়ি, *this anger*, and জন্য, *produced*), producible by or arising from this anger, producible by or arising from this person's anger.

এতৎকোড়িজন্যে, *ad.* (*loc. case of এতৎকোড়িজন্য*), for the purpose of this anger.

এতৎকোড়িহীন, *s.* (from এতৎকোড়ি, *this anger*, and হীন, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

এতৎকোড়িহীনক, *a.* (from এতৎকোড়ি, *this anger*, and হীনক, *destructive*), appeasing this person's wrath, removing this anger.

এতৎকোড়িহীনী, *a.* (from এতৎকোড়ি, *this anger*, and হীনী, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎকোড়িনাশ, *s.* (from এতৎকোড়ি, *this anger*, and নাশ, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

এতৎকোড়িনাশক, *a.* (from এতৎকোড়ি, *this anger*, and নাশক, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎকোড়িনিবর্তক, *a.* (from এতৎকোড়ি, *this anger*, and নিবর্তক, *causing to cease*), causing this anger to cease, appeasing this person's anger.

এতৎকোড়িনিবারণক, *a.* (from এতৎকোড়ি, *this anger*, and নিবারণ, *preventing*), preventing or hindering this anger, preventing this person's anger.

এতৎকোড়িনিবারণ, *s.* (from এতৎকোড়ি, *this anger*, and নিবারণ, *a preventing*), the preventing of this anger, the preventing of this person's anger.

এতৎকোড়িনিবৃত্তি, *s.* (from এতৎকোড়ি, *this anger*, and নিবৃত্তি, *cessation*), the cessation of this person's anger, the cessation of this anger.

এতৎকোড়িনিঘটক, *a.* (from এতৎকোড়ি, *this anger*, and নিঘটক, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger.

এতৎকোড়িনিঘিষে, *ad.* (from এতৎকোড়ি, *this anger*, and নিঘিষে, *a cause*), for the purpose of this anger.

এতৎকোড়িপ্রতিবন্ধক, *a.* (from এতৎকোড়ি, *this anger*, and প্রতিবন্ধক, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

এতৎকোড়িপ্রযুক্ত, *a.* (from এতৎকোড়ি, *this anger*, and প্রযুক্ত, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

এতৎকোড়িবর্ধক, *a.* (from এতৎকোড়ি, *this anger*, and বর্ধক, *increasing*), increasing this anger, aggravating this person's anger.

এতৎকোড়িবর্ধন, *s.* (from এতৎকোড়ি, *this anger*, and বর্ধন, *an increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

এতৎকোড়িবিহীন, *ad.* (from এতৎকোড়ি, *this anger*, and বিহীন, *without*), without this anger, without this person's anger.

এতৎকোড়িবিহীনক, *s.* (from এতৎকোড়ি, *this anger*, and বিহীনক, *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

এতৎকোড়িবিহীনক, *a.* (from এতৎকোড়ি, *this anger*, and বিহীনক, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

এতৎকোড়িবিশিষ্ট, *a.* (from এতৎকোড়ি, *this anger*, and বিশিষ্ট, *possessed of*), possessed of this anger, affected by this person's anger.

এতৎকোড়িবিহীন, *a.* (from এতৎকোড়ি, *this anger*, and বিহীন, *destitute*), free from this anger.

এতৎকোড়িযুক্ত, *a.* (from এতৎকোড়ি, *this anger*, and যুক্ত, *joined to*), connected with this anger, connected with this person's anger.

এতৎকোড়িহিত, *a.* (from এতৎকোড়ি, *this anger*, and হিত, *destitute*), free from this anger.

এতৎকোড়িন্য, *a.* (from এতৎকোড়ি, *this anger*, and ন্য, *empty*), free from this anger.

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- এতৎক্রোধীণ, *a.* (from এতৎক্রোধি, *this anger*, and ইণ, *desti-*
tute), free from this anger
- এতৎক্রোধীহেতু, *a.* (from এতৎক্রোধি, *this anger*, and হেতু, *a*
cause), caused by or arising from this anger, caused by
or arising from this person's anger; *ad.* from or because
of this anger.
- এতৎক্লেশ, *s.* (from এতৎ, *this*, and ক্লেশ, *distress*), this distress
or difficulty, this person's distress or difficulty.
- এতৎক্লেশকর, *a.* (from এতৎক্লেশ, *this distress*, and কর, *to do*), pro-
ducing this distress or difficulty, causing this person's
distress or difficulties.
- এতৎক্লেশকারক, *a.* (from এতৎক্লেশ, *this distress*, and কারক, *do-*
ing), producing this distress, causing this person's dis-
tress or difficulties.
- এতৎক্লেশকরিত, *a.* (from এতৎক্লেশ, *this distress*, and করিত, *do-*
ing), producing this distress, causing this person's dis-
tress or difficulties.
- এতৎক্লেশজ, *a.* (from এতৎক্লেশ, *this distress*, and জ, *to be pro-*
duced), arising from this distress or from these difficul-
ties, arising from or produced by this person's distress.
- এতৎক্লেশজনক, *a.* (from এতৎক্লেশ, *this distress*, and জনক, *pro-*
ducing), producing this distress or these difficulties, pro-
ducing this person's distress.
- এতৎক্লেশজনিত, *a.* (from এতৎক্লেশ, *this distress*, and জনিত, *pro-*
duced), produced by this distress or by these difficul-
ties, produced by this person's distress.
- এতৎক্লেশজন্য, *a.* (from এতৎক্লেশ, *this distress*, and জন্য, *produ-*
able), producible by or arising from this distress or mi-
sery.
- এতৎক্লেশজন্য, *ad.* (*loc. case of* এতৎক্লেশজন্য), for this distress
or misery.
- এতৎক্লেশজাত, *a.* (from এতৎক্লেশ, *this distress*, and জাত, *pro-*
duced), produced by or arising from this distress or
from these difficulties, produced by or arising from this
person's distress.
- এতৎক্লেশদ, *a.* (from এতৎক্লেশ, *this distress*, and দ, *to give*),
giving this pain, occasioning these distresses or difficul-
ties, occasioning this person's distress.
- এতৎক্লেশদাতা, *s.* (from এতৎক্লেশ, *this distress*, and দাতা, *a giv-*
er), a person or thing which occasions these distresses
or difficulties, a person or thing which occasions this
person's distresses or difficulties.
- এতৎক্লেশদায়ক, *a.* (from এতৎক্লেশ, *this distress*, and দায়ক, *giv-*
ing), occasioning these distresses or difficulties, occasi-
oning this person's distress or difficulties.
- এতৎক্লেশদায়ী, *a.* (from এতৎক্লেশ, *this distress*, and দায়ী, *giv-*
ing), occasioning these distresses or difficulties, oc-
casioning this person's distresses or difficulties.

- এতৎক্লেশহীন, *s.* (from এতৎক্লেশ, *this distress*, and হীন, *de-*
struction), the removal of these distresses or difficulties,
the removal of this person's difficulties or distresses.
- এতৎক্লেশহীনক, *a.* (from এতৎক্লেশ, *this distress*, and হীনক, *de-*
structive), dissipating or removing these distresses or dif-
ficulties, tending to the removal of this person's distress-
es or difficulties.
- এতৎক্লেশহীণী, *a.* (from এতৎক্লেশ, *this distress*, and হীণী, *de-*
structive), removing or dissipating these distresses or
difficulties, dissipating this person's difficulties or dis-
tress.
- এতৎক্লেশহরণ, *s.* (from এতৎক্লেশ, *this distress*, and হরণ, *des'truc-*
tion), the removal of these difficulties or distresses, the
removal of this person's difficulties or distresses.
- এতৎক্লেশহরণক, *a.* (from এতৎক্লেশ, *this distress*, and হরণক, *de-*
stroying), removing or dissipating these difficulties or
distresses, removing or dissipating this person's diffi-
culties or distresses.
- এতৎক্লেশনিবর্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিবর্তক, *cau-*
ing to cease), putting an end to these difficulties or
distresses, putting an end to this person's difficulties or
distresses.
- এতৎক্লেশনিবারণক, *a.* (from এতৎক্লেশ, *this distress*, and নিবারণক, *pre-*
venting), preventing these difficulties or distresses,
preventing this person's difficulties or distresses.
- এতৎক্লেশনিবারণ, *s.* (from এতৎক্লেশ, *this distress*, and নিবারণ, *a pre-*
venting), the preventing of these difficulties or
distresses, the preventing of this person's difficulties or
distresses.
- এতৎক্লেশনিবৃত্তি, *s.* (from এতৎক্লেশ, *this distress*, and নিবৃত্তি, *ces-*
sation), the cessation of these difficulties or distress-
es, the cessation of this person's difficulties or distresses.
- এতৎক্লেশনিমিত্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিমিত্তক, *a cause*),
caused by or arising from these difficulties or
distresses, caused by or arising from this person's dif-
ficulties or distresses.
- এতৎক্লেশনিমিত্ত, *ad.* (from এতৎক্লেশ, *this distress*, and নিমিত্ত, *a cause*),
for this distress or misery.
- এতৎক্লেশপ্ৰসূত, *a.* (from এতৎক্লেশ, *this distress*, and প্ৰসূত, *caus-*
ed by), caused by or arising from these difficulties or
distresses, caused by or arising from this person's diffi-
culties or distresses.
- এতৎক্লেশবর্ধক, *a.* (from এতৎক্লেশ, *this distress*, and বর্ধক, *in-*
creasing), increasing these difficulties or distresses, in-
creasing this person's difficulties or distresses.
- এতৎক্লেশবর্ধন, *s.* (from এতৎক্লেশ, *this distress*, and বর্ধন, *an in-*
creasing), the increasing of these difficulties and dis-

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resses, the increasing of this person's difficulties or distresses.

এতৎক্লেশবিনা, *ad.* (from এতৎক্লেশ, *this distress*, and বিনা, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

এতৎক্লেশবিনাশ, *s.* (from এতৎক্লেশ, *this distress*, and বিনাশ, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

এতৎক্লেশবিনাশক, *a.* (from এতৎক্লেশ, *this distress*, and বিনাশক, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

এতৎক্লেশবিশিষ্ট, *a.* (from এতৎক্লেশ, *this distress*, and বিশিষ্ট, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

এতৎক্লেশবিরহীন, *a.* (from এতৎক্লেশ, *this distress*, and বিরহীন, *destitute of*), free from these difficulties or distresses.

এতৎক্লেশবৃদ্ধি, *s.* (from এতৎক্লেশ, *this distress*, and বৃদ্ধি, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিকর, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কর, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারক, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারক, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and কারি, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

এতৎক্লেশবৃদ্ধিজনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনক, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজনিত, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জনিত, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্য, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and জন্য, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্যে, *ad.* (*loc. case of* এতৎক্লেশবৃদ্ধিজন্য), for the increase of distress or misery.

এতৎক্লেশবৃদ্ধিজন্যে, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this dis-*

trass, and জনিত, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

এতৎক্লেশবৃদ্ধি, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দা, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়ক, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and দায়ী, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিহীন, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীন, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনক, *destruction*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনী, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনী, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীন, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীন, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিহীনক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হীনক, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্তক, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্তক, *preventing*), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্তন, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবর্তন, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

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- এতৎক্লেশবৃদ্ধিসংহতি, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.
- এতৎক্লেশবৃদ্ধিনিমিত্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.
- এতৎক্লেশবৃদ্ধিনিমিত্তে, *ad.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), for this increase of distress or misery.
- এতৎক্লেশবৃদ্ধিপুঙ্ক্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and পুঙ্ক্ত, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.
- এতৎক্লেশবৃদ্ধিহেতুক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হেতু, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.
- এতৎক্লেশব্যতিরিক্ত, *a.* (from এতৎক্লেশ, *this distress*, and ব্যতিরিক্ত, *excepted*), the difficulties or distresses excepted this person's distresses or difficulties excepted.
- এতৎক্লেশব্যতিরেক, *s.* (from এতৎক্লেশ, *this distress*, and ব্যতিরেক, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.
- এতৎক্লেশযুক্ত, *a.* (from এতৎক্লেশ, *this distress*, and যুক্ত, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.
- এতৎক্লেশহীন, *a.* (from এতৎক্লেশ, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.
- এতৎক্লেশশূন্য, *a.* (from এতৎক্লেশ, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.
- এতৎক্লেশহন্তা, *s.* (from এতৎক্লেশ, *this distress*, and হন্তা, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.
- এতৎক্লেশহ্রাস্তি, *s.* (from এতৎক্লেশ, *this distress*, and হ্রাস্তি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.
- এতৎক্লেশশীল, *a.* (from এতৎক্লেশ, *this distress*, and শীল, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.
- এতৎক্লেশহেতুক, *a.* (from এতৎক্লেশ, *this distress*, and হেতু, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; *ad.* from or because of these difficulties or distresses.
- এতৎক্লেশবৎ, *ad.* (loc. case of এতৎক্লেশ), from this instant, henceforth, immediately.
- এতৎক্লেশ, *ad.* (loc. case of এতৎক্লেশ), now, at this instant.
- এতৎক্লেশ, *s.* (from এতৎ, *this*, and ক্লেশ, *a loss*), this loss or detriment, this person's loss or detriment.
- এতৎক্লেশকরিত্ব, *a.* (from এতৎক্লেশ, *this loss*, and করিত্ব, *causing*), causing this loss or detriment, causing this person's loss or detriment.
- এতৎক্লেশকরিত্বী, *a.* (from এতৎক্লেশ, *this loss*, and করিত্ব, *making*), doing this injury, causing this loss.
- এতৎক্লেশউৎপাদক, *a.* (from এতৎক্লেশ, *this loss*, and উৎপাদক, *producing*), producing this loss or detriment, producing this person's loss or detriment.
- এতৎক্লেশউৎপাদ্য, *a.* (from এতৎক্লেশ, *this loss*, and উৎপাদ্য, *producible*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.
- এতৎক্লেশউদ্দেশ্য, *ad.* (loc. case of এতৎক্লেশউৎপাদ্য), for the purpose of this loss or injury.
- এতৎক্লেশনিমিত্তক, *a.* (from এতৎক্লেশ, *this loss*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতৎক্লেশনিমিত্তে, *ad.* (from এতৎক্লেশ, *this loss*, and নিমিত্ত, *a cause*), for the purpose of this loss or detriment.
- এতৎক্লেশপুঙ্ক্তক, *a.* (from এতৎক্লেশ, *this loss*, and পুঙ্ক্ত, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতৎক্লেশহেতুক, *a.* (from এতৎক্লেশ, *this loss*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.
- এতৎক্লেশ, *a.* (from এতৎ, *this*, and ক্লেশ, *able*), capable of this, able to do this.
- এতৎক্লেশতা, *s.* (from এতৎক্লেশ, *able to do this*), the capacity or ability to do this, this ability or capacity.
- এতৎক্লেশতত্ত্ব, *a.* (from এতৎক্লেশতা, *ability to do this*, and তত্ত্ব, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.
- এতৎক্লেশ, *s.* (from এতৎ, *this*, and ক্লেশ, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

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এতৎকর, *s.* (from এতৎ, *this*, and কর, *decay*), this waste, this decay, this thing's decay.

এতৎকরকারক, *a.* (from এতৎকর, *this decay*, and কারক, *doing*), causing this decay or waste.

এতৎকরকারী, *a.* (from এতৎকর, *this decay*, and কারি, *doing*), causing this decay or waste.

এতৎকরজনক, *a.* (from এতৎকর, *this decay*, and জনক, *producing*), producing this waste or decay.

এতৎকরজন্য, *a.* (from এতৎকর, *this decay*, and জন্য, *producing*), producible by or arising from this waste or decay.

এতৎকরজন্যে, *ad.* (*loc. case of* এতৎকরজন্য), for the purpose of this waste or decay.

এতৎকরনিমিত্ত, *a.* (from এতৎকর, *this decay*, and নিমিত্ত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরনিমিত্তে, *ad.* (from এতৎকর, *this decay*, and নিমিত্ত, *a cause*), for the purpose of this waste or decay.

এতৎকরদ্বারা, *a.* (from এতৎকর, *this decay*, and দ্বারা, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকরবিনা, *ad.* (from এতৎকর, *this decay*, and বিনা, *without*), without or beside this waste or decay.

এতৎকরব্যতিরে, *a.* (from এতৎকর, *this decay*, and ব্যতিরে, *excepted*), this waste or decay excepted.

এতৎকরব্যতিরেক, *s.* (from এতৎকর, *this decay*, and ব্যতিরেক, *an exception*), the exception of this waste or decay.

এতৎকরব্যতিরেকে, *ad.* (*loc. case of* এতৎকরব্যতিরেক), with the exception of this waste or decay, without or beside this waste or decay.

এতৎকরহেতু, *a.* (from এতৎকর, *this decay*, and হেতু, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎকর, *s.* from এতৎ, *this* and কর, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎকরকারক, *a.* (from এতৎকর, *this welfare*, and কারক, *causing*), causing this welfare, causing this person's welfare.

এতৎকরকারী, *a.* (from এতৎকর, *this welfare*, and কারি, *making*), causing this welfare, causing this person's welfare.

এতৎকরজনক, *a.* (from এতৎকর, *this welfare*, and জনক, *producing*), producing this good, causing this person's welfare.

এতৎকরজন্য, *a.* (from এতৎকর, *this welfare*, and জন্য, *producing*), producible by or arising from this welfare, producible by or arising from this person's welfare.

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এতৎকরজন্যে, *ad.* (*loc. case of* এতৎকরজন্য), for this welfare or good.

এতৎকরজন্যে, *a.* (from এতৎকর, *this welfare*, and জন, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎকরদাতা, *s.* (from এতৎকর, *this welfare*, and দাতা, *a giver*), the giver of this good or welfare.

এতৎকরদায়ক, *a.* (from এতৎকর, *this welfare*, and দায়ক, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরদায়ী, *a.* (from এতৎকর, *this welfare*, and দায়ি, *giving*), conferring this good, bestowing this welfare on a person.

এতৎকরহিংস, *a.* (from এতৎকর, *this welfare*, and হিংস, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎকরহিংসক, *a.* (from এতৎকর, *this welfare*, and হিংসক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরনাশ, *s.* (from এতৎকর, *this welfare*, and নাশ, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎকরনাশক, *a.* (from এতৎকর, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকরনিমিত্ত, *a.* (from এতৎকর, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরনিমিত্তে, *ad.* (from এতৎকর, *this welfare*, and নিমিত্ত, *a cause*), for this welfare or good.

এতৎকরদ্বারা, *a.* (from এতৎকর, *this welfare*, and দ্বারা, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎকরবিনা, *ad.* (from এতৎকর, *this welfare*, and বিনা, *without*), without or beside this good or welfare.

এতৎকরবিশিষ্ট, *a.* (from এতৎকর, *this welfare*, and বিশিষ্ট, *possessed of*), possessed of this welfare.

এতৎকরব্যতিরে, *a.* (from এতৎকর, *this welfare*, and ব্যতিরে, *excepted*), this good or welfare excepted.

এতৎকরব্যতিরেক, *s.* (from এতৎকর, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎকরব্যতিরেকে, *ad.* (*loc. case of* এতৎকরব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

প্রথমতঃ, ১. (from প্রথম, *this first principle*, and জ্ঞান, *knowledge*), this knowledge of first principles, this know-

একতৃপ্তি, *a.* (from একতৃপ্তি, *this pleasure*, and জন, *to be pro-*

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derived), arising from this pleasure or gratification, arising from this person's pleasure or gratification.

এতদুৎপাদনক, *a.* (from এতদুৎপাদ, *this pleasure*, and জনক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.

এতদুৎপাদিত, *a.* from এতদুৎপাদ, *this pleasure*, and জনিত, *produced*, produced from this pleasure or gratification, produced from this person's pleasure or gratification.

এতদুৎপাদনীয়, *a.* from এতদুৎপাদ, *this pleasure*, and জন্য, *produced*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.

এতদুৎপাদনের, *ad.* (*loc. case of* এতদুৎপাদন), for the sake of this pleasure or gratification.

এতদুৎপাদিত, *a.* (from এতদুৎপাদ, *this pleasure*, and জাত, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.

এতদুৎপাদনশীল, *s.* (from এতদুৎপাদ, *this pleasure*, and শীল, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতদুৎপাদনশীলক, *a.* (from এতদুৎপাদ, *this pleasure*, and শীলক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতদুৎপাদনশীলী, *a.* (from এতদুৎপাদ, *this pleasure*, and শীলিন, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতদুৎপাদনশীল, *s.* (from এতদুৎপাদ, *this pleasure*, and শীল, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.

এতদুৎপাদনশীলক, *a.* (from এতদুৎপাদ, *this pleasure*, and শীলক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *causing to cease*, putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *s.* from এতদুৎপাদ, *this pleasure*, and বর্জক, *a preventing*, the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *s.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *cessation*), the cessation of this pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *a cause*), caused by or arising from this pleasure or gra-

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tification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতদুৎপাদনবর্জক, *ad.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *a cause*), for the sake of this pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *s.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *s.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *an obstruction to this pleasure*, and বর্জক, *causing*), causing obstacles to this pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *an obstruction to this pleasure*, and জনক, *producing*), producing an obstruction to this pleasure or gratification, producing an obstruction to this person's pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *an obstruction to this pleasure*, and জনিত, *produced*), produced by the obstruction of this pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* from এতদুৎপাদ, *this pleasure*, and জন্য, *produced*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.

এতদুৎপাদনবর্জক, *ad.* *loc. case of* এতদুৎপাদনবর্জক, for the purpose of obstructing this pleasure or gratification.

এতদুৎপাদনবর্জক, *a.* (from এতদুৎপাদ, *this pleasure*, and বর্জক, *an obstacle to this*

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pleasure, and নিষিদ্ধ, a cause), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

এতত্ত্বিবিষয়নিষিদ্ধ, *ad.* (from এতত্ত্বিবিষয়, *an obstacle to this pleasure*, and নিষিদ্ধ, *a cause*), for the purpose of the obstruction of this pleasure or gratification.

এতত্ত্বিবিষয়প্ৰদ, *a.* (from এতত্ত্বিবিষয়, *an obstruction to this pleasure*, and প্ৰদ, *giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

এতত্ত্বিবিষয়প্ৰযুক্ত, *a.* (from এতত্ত্বিবিষয়, *an obstacle to this pleasure*, and প্ৰযুক্ত, *caused by*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্ত্বিবিষয়হীন, *a.* (from এতত্ত্বিবিষয়, *an obstruction to this pleasure*, and হীন, *destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

এতত্ত্বিবিষয়হত, *a.* (from এতত্ত্বিবিষয়, *an obstacle to this pleasure*, and হত, *a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্ত্বিবিহীন, *ad.* (from এতত্ত্বি, *this pleasure*, and বিহীন, *without*), without this pleasure or gratification.

এতত্ত্বিবিধনাশ, *s.* (from এতত্ত্বি, *this pleasure*, and বিধনাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্ত্বিবিধনাশক, *a.* (from এতত্ত্বি, *this pleasure*, and বিধনাশক, *destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

এতত্ত্বিবাতিরিক্ত, *a.* (from এতত্ত্বি, *this pleasure*, and বাতিরিক্ত, *excepted*), this pleasure or gratification excepted.

এতত্ত্বিবাতিরিক্ত, *s.* (from এতত্ত্বি, *this pleasure*, and বাতিরিক্ত, *an exception*), the exception of this pleasure or gratification.

এতত্ত্বিবাতিরিক্ত, *ad.* (*loc. case of* এতত্ত্বিবাতিরিক্ত), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

এতত্ত্বিবৃদ্ধি, *s.* (from এতত্ত্বি, *this pleasure*, and বৃদ্ধি, *increase*), the increase of this pleasure or gratification.

এতত্ত্বিমূলক, *a.* (from এতত্ত্বি, *this pleasure*, and মূল, *a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

এতত্ত্বিহীন, *a.* (from এতত্ত্বি, *this pleasure*, and হীন, *destitute of*), destitute of this pleasure or gratification.

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এতত্ত্বিহীন, *a.* (from এতত্ত্বি, *this pleasure*, and শূন্য, *empty*), free from this pleasure or gratification.

এতত্ত্বিঙ্গক, *a.* (from এতত্ত্বি, *this pleasure*, and ইঙ্গক, *indicating*), indicating this person's gratification, making known this pleasure.

এতত্ত্বিহীন, *a.* (from এতত্ত্বি, *this pleasure*, and হীন, *destitute of*), destitute of this pleasure or gratification.

এতত্ত্বিহত, *a.* (from এতত্ত্বি, *this pleasure*, and হত, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

এতত্ত্বি, *a.* (from এত, *this*, and ত্বি, *satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

এতত্ত্বিকারক, *a.* (from এতত্ত্বি, *this satisfaction*, and কারক, *causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্ত্বিকারী, *a.* (from এতত্ত্বি, *this satisfaction*, and কারী, *making*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্ত্বিজনক, *a.* (from এতত্ত্বি, *this satisfaction*, and জনক, *producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

এতত্ত্বিজনিত, *a.* (from এতত্ত্বি, *this satisfaction*, and জনিত, *produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

এতত্ত্বিজন্ম, *a.* (from এতত্ত্বি, *this satisfaction*, and জন্ম, *productive*), producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.

এতত্ত্বিজন্ম, *ad.* (*loc. case of* এতত্ত্বিজন্ম), for the sake of this satisfaction of the appetite.

এতত্ত্বিজাত, *a.* (from এতত্ত্বি, *this satisfaction*, and জাত, *produced*), arising from or produced by this satisfaction or gratification.

এতত্ত্বিহীন, *s.* (from এতত্ত্বি, *this satisfaction*, and হীন, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্ত্বিহীনক, *a.* (from এতত্ত্বি, *this satisfaction*, and হীনক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্ত্বিহীনী, *a.* (from এতত্ত্বি, *this satisfaction*, and হীনী, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

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এতৃষ্টিনাশ, *s.* (from এতৃষ্টি, *this satisfaction*, and নাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতৃষ্টিনাশক, *a.* (from এতৃষ্টি, *this satisfaction*, and নাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতৃষ্টিনিবর্তক, *a.* (from এতৃষ্টি, *this satisfaction*, and নিবর্তক, *putting an end to*), putting an end to this satisfaction or gratification, putting an end to this person's satisfaction or gratification.

এতৃষ্টিনিবারণক, *a.* (from এতৃষ্টি, *this satisfaction*, and নিবারণক, *preventing*), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.

এতৃষ্টিনিবারণ, *s.* (from এতৃষ্টি, *this satisfaction*, and নিবারণ, *a preventing*), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.

এতৃষ্টিনিবৃত্তি, *s.* (from এতৃষ্টি, *this satisfaction*, and নিবৃত্তি, *cessation*), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.

এতৃষ্টিনিহিতক, *a.* (from এতৃষ্টি, *this satisfaction*, and নিহিত *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতৃষ্টিনিমিত্তে, *ad.* (from এতৃষ্টি, *this satisfaction*, and নিমিত্ত, *a cause*), for the sake of this satisfaction of the appetite.

এতৃষ্টিপুৰুষোপস্থিতক, *a.* (from এতৃষ্টি, *this satisfaction*, and পুৰুষোপস্থিতক, *opposing*), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.

এতৃষ্টিপুৰুষ, *a.* (from এতৃষ্টি, *this satisfaction*, and পুৰুষ, *caused by*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতৃষ্টিবৰ্দ্ধক, *a.* (from এতৃষ্টি, *this satisfaction*, and বৰ্দ্ধক, *increasing*), increasing this satisfaction or gratification, increasing this person's satisfaction or gratification.

এতৃষ্টিবৰ্দ্ধন, *s.* (from এতৃষ্টি, *this satisfaction*, and বৰ্দ্ধন, *an increasing*), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.

এতৃষ্টিবিনা, *ad.* (from এতৃষ্টি, *this satisfaction*, and বিনা, *without*), without this gratification, without this person's gratification.

এতৃষ্টিবিনাশ, *s.* (from এতৃষ্টি, *this satisfaction*, and বিনাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতৃষ্টিবিনাশক, *a.* (from এতৃষ্টি, *this satisfaction*, and বিনাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতৃষ্টিবিনিমিত্ত, *a.* (from এতৃষ্টি, *this satisfaction*, and বিনিমিত্ত, *possessed of*), possessed of this satisfaction.

এতৃষ্টিবৃদ্ধি, *s.* (from এতৃষ্টি, *this satisfaction*, and বৃদ্ধি *increase*), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.

এতৃষ্টিব্যতিক্রম, *a.* (from এতৃষ্টি, *this satisfaction*, and ব্যতিক্রম, *excepted*), this satisfaction of the appetite excepted.

এতৃষ্টিব্যতিক্রমক, *s.* (from এতৃষ্টি, *this satisfaction*, and ব্যতিক্রমক, *an exception*), the exception of this satisfaction of the appetites.

এতৃষ্টিব্যতিক্রমে, *ad.* (*loc. case of এতৃষ্টিব্যতিক্রমক*), with the exception of this satisfaction of the appetite, without or beside this satisfaction or the appetite.

এতৃষ্টিব্যাঘাত, *s.* (from এতৃষ্টি, *this satisfaction*, and ব্যাঘাত, *an obstacle*), an obstacle to this satisfaction of the appetite.

এতৃষ্টিব্যাঘাতক, *a.* (from এতৃষ্টি, *this satisfaction* and ব্যাঘাতক, *opposing*), opposing this satisfaction of the appetite.

এতৃষ্টিযুক্ত, *a.* (from এতৃষ্টি, *this satisfaction*, and যুক্ত, *joined to*), connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.

এতৃষ্টিহীন, *a.* (from এতৃষ্টি, *this satisfaction*, and হীন, *destitute*), destitute of this satisfaction of the appetite.

এতৃষ্টিশূন্য, *a.* (from এতৃষ্টি, *this satisfaction*, and শূন্য, *empty*), destitute of this satisfaction of the appetite.

এতৃষ্টিহীন, *a.* (from এতৃষ্টি, *this satisfaction*, and হীন, *destitute*), destitute of this satisfaction of the appetite.

এতৃষ্টিহেতু, *a.* (from এতৃষ্টি, *this satisfaction*, and হেতু, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification. *ad.* from or because of this satisfaction of the appetite.

এতৃষ্টি, *s.* (from এতৃষ্টি, *this*, and তেজ, *splendor*), this vigor or energy, this spirit or ardor, this person's spirit or energy, this splendor or glory.

এতৃষ্টিপুৰুষোপস্থিতক, *a.* (from এতৃষ্টি, *this splendor*, and পুৰুষোপস্থিতক, *opposing*), opposing or obstructing this spirit or

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energy, opposing or obstructing this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this splendor*, and জ্জ্বল, *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this splendor*, and জ্জ্বল, *emp-ty*), de-titute of this spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this splendor*, and জ, *to do*), producing this spirit or energy, producing this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this splendor*, and জ, *pro-duc-ing*), producing this spirit or energy, producing this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *pro-duced*), produced by this spirit or energy, produced by this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *pro-duc-ible*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

এতৎজোজ্জ্বল, *ad.* (*loc. case of এতৎজোজ্জ্বল*), for this splendor or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *produc-ed*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this vigor*, and জ, *destruc-tion*), the destruction of this spirit or energy, the de-struction of this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *de-struc-tive*), destructive to this spirit or energy, destruc-tive to this person's energy or spirit.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *de-struc-tive*), destructive to this spirit or energy, destruc-tive to this person's spirit or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this vigor*, and জ, *destruc-tion*), the destruction of this vigor or energy, the de-struction of this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *de-struc-tive*), destructive to this vigor or energy, destruc-tive to this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *caus-ing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *caus-ing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

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preventing), preventing this vigor or energy, preventing this person's spirit or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this vigor*, and জ, *pre-vent-ing*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this vigor*, and জ, *ces-sa-tion*), the cessation of this vigor or energy, the cessa-tion of this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *cause*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

এতৎজোজ্জ্বল, *ad.* (from এতৎজ, *this splendor*, and জ, *cause*), for this splendor or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *increas-ing*), increasing this vigor or energy, increasing this person's spirit or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this vigor*, and জ, *an in-creas-ing*), an increasing of this vigor or energy, an in-creasing of this person's spirit or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this vigor*, and জ, *an ob-struc-tion*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

এতৎজোজ্জ্বল, *ad.* (from এতৎজ, *this vigor*, and জ, *with-out*), without this vigor, without splendor or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this vigor*, and জ, *de-struc-tion*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *de-struc-tive*), destructive to this vigor or energy, destruc-tive to this person's vigor or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this vigor*, and জ, *pos-sessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this splendor*, and জ, *in-crease*), the increase of this splendor or energy, the in-crease of this person's spirit or energy.

এতৎজোজ্জ্বল, *a.* (from এতৎজ, *this splendor*, and জ, *ex-cepted*), this splendor or glory excepted, this vi-gor or energy excepted.

এতৎজোজ্জ্বল, *s.* (from এতৎজ, *this splendor*, and জ, *an ex-cep-tion*), the exception of this splendor or glo-ry, the exception of this spirit or energy.

এতৎজোজ্জ্বল, *ad.* (*loc. case of এতৎজোজ্জ্বল*), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

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এতভেজোহুত, *a.* (from এতভেজ *this vigor*, and যুক্ত, *joined to*), connected with this vigor or energy, connected with this person's spirit or energy.

এতভেজোহিত, *a.* (from এতভেজ *this vigor*, and হিত, *destitute of*), destitute of this vigor or energy.

এতভেজোহীনা, *s.* (from এতভেজ *this vigor*, and হত, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.

এতভেজোহীন, *a.* (from এতভেজ *this vigor*, and হীন, *destitute of*), destitute of this vigor or energy.

এতভেজোহত, *a.* (from এতভেজ *this vigor*, and হত, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.

এতভেজোহুত, *s.* (from এতভেজ *this vigor*, and হুত, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.

এতভেজ, *s.* (from এত, *this*, and ভেজ, *gratification*), this gratification, this person's gratification.

এতভেজক, *a.* (from এতভেজ *this pleasure*, and ক, *to do*), producing this pleasure or gratification.

এতভেজকরক, *a.* (from এতভেজ *this pleasure*, and করক, *doing*), affording or causing this pleasure or gratification.

এতভেজকরী, *a.* (from এতভেজ *this pleasure*, and করি, *doing*), affording or causing this pleasure or gratification.

এতভেজকরক, *a.* (from এতভেজ *this gratification*, and করক, *causing*), producing this gratification, producing this person's gratification.

এতভেজকর, *a.* (from এতভেজ *this gratification*, and কর, *producing*), arising from or producible by this gratification, arising from or producible by this person's gratification.

এতভেজকর, *ad.* (*loc. case of এতভেজকর*), for this pleasure or gratification.

এতভেজকত, *a.* (from এতভেজ *this pleasure*, and কত, *produced*), produced by or arising from this gratification.

এতভেজকিতক, *a.* (from এতভেজ *this pleasure*, and কিতক, *causing to cease*), putting an end to this pleasure or gratification.

এতভেজকিতরক, *a.* (from এতভেজ *this pleasure*, and কিতরক, *preventing*), preventing this pleasure or gratification.

এতভেজকিতর, *s.* (from এতভেজ *this pleasure* and কিতর, *a preventing*), the preventing of this pleasure or gratification.

এতভেজকিত, *s.* (from এতভেজ *this pleasure*, and কিত, *cessation*), the cessation of this pleasure or gratification.

এতভেজকিতক, *a.* (from এতভেজ *this gratification*, and কিতক, *cause*), caused by or arising from this gratification,

caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতভেজকিতক, *ad.* (from এতভেজ *this pleasure*, and কিতক, *cause*), for this pleasure or gratification.

এতভেজকিতকরক, *a.* (from এতভেজ *this pleasure*, and কিতকরক, *opposing*), opposing or hindering this pleasure or gratification.

এতভেজকিতকর, *a.* (from এতভেজ *this gratification*, and কিতকর, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতভেজকিতকর, *s.* (from এতভেজ *this pleasure*, and কিতকর, *an obstacle*), an obstacle to this pleasure or gratification.

এতভেজকিতকর, *a.* (from এতভেজ *this pleasure*, and কিতকর, *obstructing*), obstructing this pleasure or gratification.

এতভেজকিতকর, *a.* (from এতভেজ *this gratification*, and কিতকর, *a cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতভেজক, *s.* (from এত, *this*, and ভেজ *a side*, this side, this wing, this wax or wane of the moon, this person's side or party.

এতভেজকর, *s.* (from এতভেজ *this wing*, and কর, *one who cuts*), one who cuts this wing.

এতভেজকর, *s.* (from এতভেজ *this wing*, and কর, *a cutting*), the cutting of this wing.

এতভেজকর, *a.* (from এতভেজ *this wing*, and কর, *cutting*), cutting this wing; *s.* one who cuts this wing.

এতভেজকর, *s.* (from এতভেজ *this wing*, and কর, *a cutting*), the cutting of this wing.

এতভেজকর, *s.* (from এতভেজ *this wing*, and কর, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

এতভেজকর, *a.* (from এতভেজ *this wing*, and কর, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতভেজকর, *a.* (from এতভেজ *this wing*, and কর, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতভেজকর, *s.* (from এতভেজ *this wing*, and কর, *destruction*), the destruction of this wing the destruction of this person's party, the destruction of this party.

এতভেজকর, *a.* (from এতভেজ *this wing*, and কর, *destructive*), destructive to this wing destructive to this person's party, destructive to this party.

এতভেজকর, *a.* (from এতভেজ *this side*, and কিতক, *a cause*),

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caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

ଅବମୁଖପାତ, *s.* (from ଅବମୁଖ, *this side*, and ମାତ, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

ଅବମୁଖପାତୀ, *a.* (from ଅବମୁଖ, *this side*, and ମାତିବୁ, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

ଅବମୁଖ, *ad. (loc. case of ଅବମୁଖ)*, on this side, on this person's side.

ଅବମୁଖ, *s.* (from ଅବ, *this*, and ମୁଖ, *a stake*), this stake, this wager, this voluntary obligation or engagement.

ଅବମୁଖକର୍ତ୍ତା, *s.* (from ଅବମୁଖ, *this stake*, and କର୍ତ୍ତା, *a doer*), the person who makes this wager, he who lays this stake.

ଅବମୁଖକାରକ, *a.* (from ଅବମୁଖ, *this stake*, and କାରକ, *doing*), laying this wager, staking this, engaging to do this.

ଅବମୁଖକାରୀ, *a.* (from ଅବମୁଖ, *this wager*, and କାରୀ, *doing*), laying this wager.

ଅବମୁଖଜନ, *a.* (from ଅବମୁଖ, *this stake*, and ଜନ, *producible*), arising from this stake or wager.

ଅବମୁଖଜନ, *ad. loc. case of ଅବମୁଖଜନ*, for the sake of this wager.

ଅବମୁଖନିମିତ୍ତ, *a.* (from ଅବମୁଖ, *this wager*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

ଅବମୁଖନିମିତ୍ତ, *ad.* (from ଅବମୁଖ, *this wager*, and ନିମିତ୍ତ, *a cause*), for this wager.

ଅବମୁଖପ୍ରସ୍ତୁତ, *a.* (from ଅବମୁଖ, *this stake*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

ଅବମୁଖଭଙ୍ଗ, *s.* (from ଅବମୁଖ, *this stake*, and ଭଙ୍ଗ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

ଅବମୁଖଭଙ୍ଗକ, *a.* (from ଅବମୁଖ, *this stake*, and ଭଙ୍ଗକ, *breaking*), breaking this engagement, not standing to this stake.

ଅବମୁଖସୂଚକ, *a.* (from ଅବମୁଖ, *this stake*, and ସୂଚକ, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

ଅବମୁଖାକାଂକ୍ଷୀ, *s.* (from ଅବମୁଖ, *this stake*, and ଆକାଂକ୍ଷୀ, *desire*), a desire to lay this wager, a desire to enter into this obligation.

ଅବମୁଖାକାଂକ୍ଷୀ, *a.* (from ଅବମୁଖ, *this stake*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

ଅବମୁଖାକାଂକ୍ଷୀ, *s.* (from ଅବମୁଖ, *this stake*, and ଆକାଂକ୍ଷୀ, *de-*

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sire), a desire to lay this wager, a desire of laying one's self under this obligation.

ଅବମୁଖାକାଂକ୍ଷୀ, *a.* (from ଅବମୁଖ, *this stake*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

ଅବମୁଖ, *s.* (from ଅବ, *this*, and ମୁଖ, *a road*), this road or path.

ଅବମୁଖଗାମୀ, *a.* (from ଅବମୁଖ, *this road*, and ଗାମୀ, *going*), going this way, travelling on this road.

ଅବମୁଖଜ୍ଞ, *a.* (from ଅବମୁଖ, *this road*, and ଜ୍ଞ, *to know*), acquainted with this road.

ଅବମୁଖଜ୍ଞାପକ, *a.* (from ଅବମୁଖ, *this road*, and ଜ୍ଞାପକ, *making known*), directing in or making acquainted with this road.

ଅବମୁଖଦର୍ଶକ, *a.* (from ଅବମୁଖ, *this road*, and ଦର୍ଶକ, *shewing*), shewing this road.

ଅବମୁଖଦର୍ଶୀ, *a.* (from ଅବମୁଖ, *this road*, and ଦର୍ଶୀ, *shewing*), shewing this road.

ଅବମୁଖାବଲମ୍ବୀ, *a.* (from ଅବମୁଖ, *this road*, and ଅବଲମ୍ବୀ, *depending*), professing this particular way, observing this particular course of actions.

ଅବମୁଖ୍ୟ, *s.* (from ଅବ, *this*, and ମୁଖ୍ୟ, *wholesome diet*), this wholesome diet

ଅବମୁଖ୍ୟନିମିତ୍ତ, *a.* (from ଅବମୁଖ୍ୟ, *this wholesome diet*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

ଅବମୁଖ୍ୟନିମିତ୍ତ, *ad.* (from ଅବମୁଖ୍ୟ, *this diet*, and ନିମିତ୍ତ, *a cause*), for this salutary diet.

ଅବମୁଖ୍ୟପ୍ରସ୍ତୁତ, *a.* (from ଅବମୁଖ୍ୟ, *this wholesome diet*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

ଅବମୁଖ୍ୟବିନୀ, *ad.* (from ଅବମୁଖ୍ୟ, *this wholesome diet*, and ବିନୀ, *without*), without this regimen, without this wholesome diet.

ଅବମୁଖ୍ୟବ୍ୟତିରିକ୍ତ, *a.* (from ଅବମୁଖ୍ୟ, *this wholesome diet*, and ବ୍ୟତିରିକ୍ତ, *excepted*), this course of wholesome diet excepted.

ଅବମୁଖ୍ୟବ୍ୟତିରିକ୍ତ, *s.* (from ଅବମୁଖ୍ୟ, *this wholesome diet*, and ବ୍ୟତିରିକ୍ତ, *an exception*), an exception to this course of wholesome diet.

ଅବମୁଖ୍ୟବ୍ୟତିରିକ୍ତ, *ad. (loc. case of ଅବମୁଖ୍ୟବ୍ୟତିରିକ୍ତ)*, with the exception of this salutary diet, without or beside this salutary diet.

ଅବମୁଖ୍ୟଭୁକ୍ତ, *a.* from ଅବମୁଖ୍ୟ, *this wholesome diet*, and ଭୁକ୍ତ, *to eat*), eating this diet, living upon this wholesome diet.

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- এতৎপায়াভোজী, *s.* (from এতৎপায়া, *this diet*, and ভোজ, *an eater*), feeding on this wholesome food.
- এতৎপায়াশী, *a.* (from এতৎপায়া, *this wholesome diet*, and আশী, *eating*), eating this diet, living upon this wholesome diet.
- এতৎপদ, *s.* (from এতৎ, *this*, and পদ, *foot*), this foot, this poetical foot, this word, this office, this station, this person's office or station.
- এতৎপদগত, *a.* (from এতৎপদ, *this station*, and গত, *obtained*), possessed of or placed in this station or office.
- এতৎপদহৃত, *a.* (from এতৎপদ, *this station*, and হৃত, *fallen from*), fallen from this station or dignity, dismissed from this office.
- এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *obtained*), placed in this office or station, possessed of this station or office.
- এতৎপদত্যাগ, *a.* (from এতৎপদ, *this station*, and ত্যাগ, *fallen from*), fallen from this station or dignity, dismissed from this office.
- এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *fallen from*), fallen from this station or dignity, dismissed from this office.
- এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থ, *to stand*), occupying this situation, placed in this office.
- এতৎপদস্থায়ী, *a.* (from এতৎপদ, *this office*, and স্থায়ী, *staying*), continuing in this office.
- এতৎপদস্থিত, *a.* (from এতৎপদ, *this office*, and স্থিত, *situated*), fixed in or occupying this office or station.
- এতৎপদাকাঙ্ক্ষী, *s.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষী, *desire*), a desire for this station or office, a desire for this person's station or office.
- এতৎপদাকাঙ্ক্ষী, *a.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষী, *desirous*), desirous of this station or office, desirous of this person's station or office.
- এতৎপদাশংকা, *s.* (from এতৎপদ, *this station*, and আশংকা, *expectation*), an expectation of this office or station, an expectation of this person's office or station.
- এতৎপদাশংকা, *a.* (from এতৎপদ, *this station*, and আশংকা, *expecting*), expecting or waiting for this office or station, expecting or waiting for this person's office or station.
- এতৎপদাবলম্বী, *a.* (from এতৎপদ, *this station*, and অবলম্বী, *depending on*), depending upon or occupying this office or station.
- এতৎপদাভিলাষ, *s.* (from এতৎপদ, *this station*, and অভিলাষ, *desire*), a desire for this station or office, a desire for this person's station or office.
- এতৎপদাভিলাষী, *a.* (from এতৎপদ, *this station*, and অভিলাষী, *desirous*), desirous of this station or office, desirous of this person's station or office.
- এতৎপদাভিষিক্ত, *a.* (from এতৎপদ, *this station*, and অভিষিক্ত, *anointed*), installed into this office, occupying the place of this person or thing

- এতৎপদার্থ, *s.* (from এতৎ, *this*, and পদার্থ, *a thing*), this thing, this object; also, (from এতৎপদ, *this office*, and অর্থ, *an object*), having this office or station for an object.
- এতৎপদার্থী, *a.* (from এতৎপদ, *this station*, and অর্থ, *desiring*), desirous for this office or station, desirous for this person's office or station.
- এতৎপদান্বিত, *a.* (from এতৎপদ, *this station*, and আন্বিত, *attached to*), attached to or fond of this station or office.
- এতৎপদেচ্ছা, *s.* (from এতৎপদ, *this station*, and ইচ্ছা, *desire*), a desire for this office or station, a desire for this person's office or station.
- এতৎপদেচ্ছা, *a.* (from এতৎপদ, *this station*, and ইচ্ছা, *desirous*), desirous of this office or station, desirous of this person's office or station.
- এতৎপদেচ্ছা, *a.* (from এতৎপদ, *this station*, and ইচ্ছা, *desirous*), desirous of this office or station, desirous of this person's office or station.
- এতৎপদাশ্রয়, *s.* (from এতৎ, *this*, and শ্রয়, *power*), this power, this person's power.
- এতৎপদাশ্রয়কাঙ্ক্ষা, *a.* (from এতৎপদাশ্রয়, *this courage*, and কাঙ্ক্ষা, *doing*), exerting this power or courage.
- এতৎপদাশ্রয়জ, *s.* (from এতৎপদাশ্রয়, *this power*, and জ, *to be produced*), arising from this power, arising from this person's power.
- এতৎপদাশ্রয়জনক, *a.* (from এতৎপদাশ্রয়, *this power*, and জনক, *producing*), causing this power, giving rise to this person's power.
- এতৎপদাশ্রয়জনিত, *a.* (from এতৎপদাশ্রয়, *this power*, and জনিত, *produced*), produced from this power, produced by this person's power.
- এতৎপদাশ্রয়জন্য, *a.* (from এতৎপদাশ্রয়, *this power*, and জন্য, *producible*), producible by or arising from this power, producible by or arising from this person's power.
- এতৎপদাশ্রয়জন্য, *ad. (loc. case of এতৎপদাশ্রয়জন্য)*, for this power, for this man's power.
- এতৎপদাশ্রয়জাত, *a.* (from এতৎপদাশ্রয়, *this power*, and জাত, *produced*), produced by or arising from this power, produced by or arising from this person's power.
- এতৎপদাশ্রয়দাতা, *s.* (from এতৎপদাশ্রয়, *this power*, and দাতা, *a giver*), one who confers this power, he who confers power on this person.
- এতৎপদাশ্রয়দায়ক, *a.* (from এতৎপদাশ্রয়, *this power*, and দায়ক, *giving*), conferring this power, giving power to this person.
- এতৎপদাশ্রয়দায়ী, *a.* (from এতৎপদাশ্রয়, *this power*, and দায়ী, *giving*), conferring this power, giving power to this person.

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giving), conferring this power, conferring this person's power.

এতৎপরাঙ্কহীন s. (from এতৎপরাঙ্ক, *this power*, and হীন, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপরাঙ্কহীনক, a. (from এতৎপরাঙ্ক, *this power*, and হীনক *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কহীনক, a. (from এতৎপরাঙ্ক, *this power*, and হীনক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কনাশ, s. (from এতৎপরাঙ্ক, *this power*, and নাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাঙ্কনাশক, s. (from এতৎপরাঙ্ক, *this power*, and নাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কনিমিত্তক, a. (from এতৎপরাঙ্ক, *this power*, and নিমিত্তক, *a cause*), caused by or arising from this power; ad. from or because of this power.

এতৎপরাঙ্কনিমিত্তে, ad. (from এতৎপরাঙ্ক, *this power*, and নিমিত্ত, *a cause*), for this power, for this person's power.

এতৎপরাঙ্কপ্রযুক্ত, a. (from এতৎপরাঙ্ক, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power, caused by or arising from this person's power; ad. from or because of this person.

এতৎপরাঙ্কবর্দ্ধক, a. (from এতৎপরাঙ্ক, *this power*, and বর্দ্ধক, *increasing*), making this power increase, increasing this person's power.

এতৎপরাঙ্কবর্দ্ধন, s. (from এতৎপরাঙ্ক, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপরাঙ্কবিনা, ad. (from এতৎপরাঙ্ক, *this power*, and বিনা, *without*), without this power, without this person's power.

এতৎপরাঙ্কবিনাশ, s. (from এতৎপরাঙ্ক, *this power*, and বিনাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাঙ্কবিনাশক, a. (from এতৎপরাঙ্ক, *this power*, and বিনাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাঙ্কবিশিষ্ট, a. (from এতৎপরাঙ্ক, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপরাঙ্কবিহীন, a. (from এতৎপরাঙ্ক, *this power*, and বিহীন, *destitute*), destitute of this power, destitute of this person's power.

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এতৎপরাঙ্কবৃদ্ধি, s. (from এতৎপরাঙ্ক, *this power*, and বৃদ্ধি, *increase*), the increase of this power, the increase of this person's power.

এতৎপরাঙ্কব্যতিতি, a. (from এতৎপরাঙ্ক, *this power*, and ব্যতিতি, *excepted*), this power excepted, this person's power excepted.

এতৎপরাঙ্কব্যতিতি, s. (from এতৎপরাঙ্ক, *this power*, and ব্যতিতি, *an exception*), the exception of this power, the exception of this person's power.

এতৎপরাঙ্কযুক্ত, a. (from এতৎপরাঙ্ক, *this power*, and যুক্ত, *joined to*), connected with this power, connected with this person's power.

এতৎপরাঙ্কহীন, s. (from এতৎপরাঙ্ক, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাঙ্কশূন্য, a. (from এতৎপরাঙ্ক, *this power*, and শূন্য, *empty*), destitute of this power, destitute of this person's power.

এতৎপরাঙ্কহত, s. (from এতৎপরাঙ্ক, *this power*, and হত, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপরাঙ্কহানি, a. (from এতৎপরাঙ্ক, *this power*, and হানি, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপরাঙ্কহীন, a. (from এতৎপরাঙ্ক, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাঙ্কহেতু, a. (from এতৎপরাঙ্ক, *this power*, and হেতু, *a cause*), caused by or arising from this power, caused by or arising from this person's power; ad. from or because of this person's power.

এতৎপরাঙ্ক, s. (from এতৎ, *this*, and পরাজয়, *defeat*), this defeat, this person's defeat.

এতৎপরাঙ্ককর্তা, s. (from এতৎপরাঙ্ক, *this defeat*, and কর্তা, *a doer*), this conqueror, he who defeats this person.

এতৎপরাঙ্ককারণক, a. (from এতৎপরাঙ্ক, *this defeat*, and কারণক, *causing*), causing this defeat; s. he who conquers or defeats this person.

এতৎপরাঙ্ককর্তা, a. (from এতৎপরাঙ্ক, *this defeat*, and কর্তা, *doing*), effecting this defeat, conquering this person.

এতৎপরাঙ্কজনিত, a. (from এতৎপরাঙ্ক, *this defeat*, and জনিত, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপরাঙ্কজনক, a. (from এতৎপরাঙ্ক, *this defeat*, and জনক, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

একপ্রজায়েদুঃ, a. (from একপ্রজায়েদুঃ, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

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এতৎপ্রাপ্তিবাহু, a. (from এতৎপ্রাপ্ত, *this defeat*, and ইচ্ছা, *desires*), desirous of this person's defeat.

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- এতৎপরিচয়, *s.* (from এতৎ, *this*, and পরিচয়, *acquaintance*), this acquaintance, this person's acquaintance.
- এতৎপরিচয়াকাঙ্ক্ষা, *s.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for this person's acquaintance.
- এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষী, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়াকিলাষ, *s.* (from এতৎপরিচয়, *this acquaintance*, and অভিলাষ, *desire*), a desire for this person's acquaintance.
- এতৎপরিচয়াকিলাষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and অভিলাষী, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়েষু, *s.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছা, *a wish*), a wish for this person's acquaintance.
- এতৎপরিচয়েচ্ছু, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়েচ্ছুক, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছুক, *desirous*), desirous of this person's acquaintance.
- এতৎপরিচয়ী, *s.* (from এতৎ, *this* and পরিচয়ী, *service*), this service or attendance, the serving or attending upon this person.
- এতৎপরিচয়ীকর্তা, *s.* (from এতৎপরিচয়ী, *this service*, and কর্তা, *a doer*), one who performs this person's service, one who performs this service.
- এতৎপরিচয়ীকাঙ্ক্ষা, *s.* (from এতৎপরিচয়ী, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service, a desire of attending on or serving this person.
- এতৎপরিচয়ীকাঙ্ক্ষী, *a.* (from এতৎপরিচয়ী, *this service*, and আকাঙ্ক্ষী, *desirous*), desirous of this service, desirous of attending on or serving this person.
- এতৎপরিচয়ীকাঙ্ক্ষক, *a.* (from এতৎপরিচয়ী, *this service*, and কাঙ্ক্ষক, *doing*), waiting on or serving this person, performing this service.
- এতৎপরিচয়ীকাৰী, *a.* (from এতৎপরিচয়ী, *this attendance*, and কাৰী, *doing*), performing this service, attending on this person.
- এতৎপরিচয়ীজন, *a.* (from এতৎপরিচয়ী, *this attendance*, and জন, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.
- এতৎপরিচয়ীজন্যে, *ad.* (*loc. case of* এতৎপরিচয়ীজন), for this service or attendance, for the service of this person.
- এতৎপরিচয়ীতৎপন্ন, *a.* (from এতৎপরিচয়ী, *this service*, and তৎপন্ন, *eminent*), eminent at this service, eminent in serving or waiting upon this person.
- এতৎপরিচয়ানিষিদ্ধ, *a.* (from এতৎপরিচয়ী, *this attendance*, and নিষিদ্ধ, *a cause*), caused by or arising from this ser-

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- vice or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.
- এতৎপরিচয়ানিষেত, *ad.* (from এতৎপরিচয়ী, *this attendance*, and নিষেত, *a cause*), for this service or attendance, for service or attendance on this person.
- এতৎপরিচয়ানৈক্ষক, *a.* (from এতৎপরিচয়ী, *this service*, and নৈক্ষক, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.
- এতৎপরিচয়ানৈক্ষা, *a.* (from এতৎপরিচয়ী, *this service*, and নৈক্ষা, *expectation*), an expectation of this service, an expectation of this person's service.
- এতৎপরিচয়ানৈক্ষী, *a.* (from এতৎপরিচয়ী, *this service*, and নৈক্ষী, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.
- এতৎপরিচয়ানুযুক্ত, *a.* (from এতৎপরিচয়ী, *this attendance*, and অনুযুক্ত, *caused by*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.
- এতৎপরিচয়ানভিলাষ, *s.* (from এতৎপরিচয়ী, *this service*, and অভিলাষ, *desire*), a desire for this service, a desire of serving or attending upon this person.
- এতৎপরিচয়ানভিলাষী, *a.* (from এতৎপরিচয়ী, *this service*, and অভিলাষী, *desirous*), desirous of this service, desirous of serving or attending on this person.
- এতৎপরিচয়ানলক, *a.* (from এতৎপরিচয়ী, *this service*, and আনলক, *attached to*), fond of this service, fond of attending on or serving this person.
- এতৎপরিচয়ানুযুক্তক, *a.* (from এতৎপরিচয়ী, *this attendance*, and অনুযুক্তক, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person; *ad.* from or because of this service or attendance.
- এতৎপরিচয়েষু, *s.* (from এতৎপরিচয়ী, *this service*, and ইচ্ছা, *a desire*), a desire for this service, a desire of serving or attending on this person.
- এতৎপরিচয়েচ্ছু, *a.* (from এতৎপরিচয়ী, *this service*, and ইচ্ছু, *desirous*), desirous of this service, desirous of serving this person.
- এতৎপরিচয়েচ্ছুক, *a.* (from এতৎপরিচয়ী, *this service*, and ইচ্ছুক, *desirous*), desirous of this service, desirous of serving this person.
- এতৎপরিচয়ক, *s.* (from এতৎ, *this*, and পরিচয়ক, *an attendant*), this servant or attendant, this person's servant or attendant.
- এতৎপরিজন, *s.* (from এতৎ, *this*, and পরিজন, *a member of a*

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family), this family, this member of a family, this attendant or relation, this person's relation or attendant.

একপক্ষিভাৱ, s. (from এক্ this, and পক্ষিভাৱ, salvation), this salvation, this person's salvation.

अव्यभिचारीभारतः, *a.* (from अव्यभिचारि, *this salvation*, and कारक, *causing*), causing or working out this salvation, effecting this person's salvation; *s.* this saviour.

একপরিজ্ঞাপকারী, a. (from একপরিজ্ঞান, *this salvation*, and
কারি, *making*), causing or working out this salvation,
effecting this person's salvation.

এতৎপরিজ্ঞাপন, *a.* (from এতৎপরিজ্ঞাপ, *this salvation*, and জন, *producible*), producible by or arising from this salvation, producible by or arising from this person's salvation.

এতৎপরিজনজনো *ad. (loc. case of এতৎপরিজনজনা)*, for this
salvation, for this person's salvation.

এতৎপরিজ্ঞাপনবিষয়ক, *a.* (from এতৎপরিজ্ঞাপন, *this salvation*, and *নিবিষয়ক*, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation ; *ad.* from or because of this salvation.

এতৎপরিপ্রাপ্তিনিমিত্তে, *ad.* (from এতৎপরিপ্রাপ্তি, *this salvation*, and নিমিত্ত, *a cause*), for this salvation, for this person's salvation.

একপরিণামপুণ্ড, *a.* (from একপরিণাম, *this salvation*, and পুণ্ড, *caused by*), caused by or arising from this salvation, caused by or arising from this person's salvation ; *ad.* from or because of this salvation, from or because of this person's salvation.

এতৎপ্রতিজ্ঞাবিনা, *ad.* (from এতৎপ্রতিজ্ঞা, *this salvation*, and বিনা, *without*), without or beside this salvation, without or beside this person's salvation.

এতৎপরিজ্ঞানব্যতিরিক্ত, a. (from এতৎপরিজ্ঞান, *this salvation*, and ব্যতিরিক্ত, *excepted*), *this salvation excepted, this man's salvation excepted.*

এতৎপরিজনব্যতিরেক, s. (from এতৎপরিজন, *this salvation*, and ব্যতিরেক, *an exception*), the exception of this salvation, the exception of this person's salvation.

এতৎপরিজ্ঞানব্যাতিরেকে, *ad. (loc. case of এতৎপরিজ্ঞানব্যাতিরেকে)*,
with the exception of this salvation, without or beside
this salvation.

এতৎপরিজ্ঞানহেতু, *a.* (from এতৎপরিজ্ঞান, *this salvation*, and হেতু, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

अवधारिजातीका^१, s. (from अवधारिजा, *this salvation*, and 'आका^१, *a desire*), a desire for this salvation, a desire for this person's salvation.

এবং পরিত্রাণার্থী, *s.* (from এবং পরিত্রাণ, *this salvation*, and
অ বাঞ্ছন, *desirous*), desirous of this salvation, desirous
of this person's salvation.

এতৎপরিপ্রাপ্তিলাভ, s: (from এতৎপরিপ্রাপ্তি, *this salvation*, and অভিলাষ, *desire*), a desire for this salvation, ঈ' desire for this person's salvation.

এতৎপরিজ্ঞাতাভিলাষী, *a.* (from এতৎপরিজ্ঞাত, *this salvation*, and অভিলাষিন্, *desirous*), desirous of this salvation, desirous of this person's salvation.

အလေးအနားထား၍, ၁. (from အလေးအနား, *this salvation*, and *စေတနာ*, *the will*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিজ্ঞানেন্ধু, *a.* (from এতৎপরিজ্ঞান, *this salvation*, and ইচ্ছা, *desire*), desirous of this salvation, desirous of this person's salvation.

এতপাত্র, *s.* (from এতদ্, *this*, and পাত্র, *a vessel*, this vessel, this person to whom any thing is entrusted.

এতপাখিঃজ, s. (from এতপাখ, *this vessel*, and ধ্বংস, *destruction*), the destruction of this vessel.

এতৎপাতিই সন্ধ, s. (from এতৎপাতি, *this vessel*, and ধ্বংস, *de-*
structive), breaking or destroying this vessel.

এতপাণ্ডাইনী, a. (from এতপাণ্ড, *this vessel*, and ধ্বংস, *de-*
structive), destructive to this vessel.

এতঃপাশ্রবণী, s. (from এতঃপাশ্র, *this vessel*, and নশী, *destruction*), the breaking or destruction of this vessel.

அத்யாபிதநாஸக, a. (from அத்யாபித, *this vessel*, and நாஸக, *de-structive*), destructive to this vessel.

এতৎপাত্তিনিমিত্তক, *a.* (from এতৎপাত্ত, *this vessel*, and নিমিত্ত, *a cause*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject.

এতৎপাত্রনিমিত্তে, *ad.* (from এতৎপাত্র, *this vessel*, and নিমিত্ত, *a cause*), for this vessel, for this subject or recipient.

အဘယိဒ္ဓပ္ပာက, a. (from အဘယိဒ္ဓ, *this vessel*, and ပ္ပာက, *caused by*), caused by or arising from this vessel or subject; **ad.** from or because of this vessel or subject

এতৎপাত্রবিনা, *ad.* (from এতৎপাত্র, *this vessel*, and বিনা, *with-*
out), without this vessel.

এতৎপাত্রব্যতিরিক্ত, *a. (from এতৎপাত্র, this vessel, and ব্যতিরিক্ত, excepted), this vessel or agent excepted.*

এতৎপাতিবাহিত্বক, s. (from এতৎপাতি, *this vessel*, and বাহিত্বক, *an exception*), the exception of this vessel or agent.

এতৎপাশ্চাতিভেদে, *ad. (loc. case of এতৎপাশ্চাতিভেদে)*, with the exception of this vessel, without or beside this vessel.

अत्रापित्रहेतुक, *n.* (from अत्रापित्र, *this vessel*, and हेतु, *a cause*),
 caused by or arising from this vessel or recipient ; *ad.*
 from or because of this vessel or recipient.

এতৎপাদপুঙ্খান, s. (from এতৎপাদ, *this foot*, and পুঙ্খান, s.

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u qshing', the washing of this person's foot, the washing
of this foot.

तौ त्रिभुजः, *n.* (from *त्रि* the *his foot*, and *भुजः*, *bowed*),
towed down at this per-son's foot, bowed at this foot.

এতদ্বারা, *i* (the *m* *sin* *this*, and *that*, *a* *sin*), this sin-or crime,
this pe-on's sin or crime

ଅତ୍ୟନ୍ତୀୟ, " (from ଅତ୍ୟନ୍ତୀୟ, *this crime*, and ଭବ୍, *to be produced*, produced by or arising from this sin or guilt.

অসৎ িত্বাৎ, *u* (from অসৎ, *this un*, and ত্বাৎ, *causing* ,
 cau i.g or producing this crime or guilt, causing this
 person's sins.

এতৎপাদিত, a (from এতৎপাদ, *this sin*, and উৎপাদিত *produced*) produced by or arising from this crime produced by or arising from this person's crime

३८८, ३८९, a (from अत्रेयम्, *this sin*, and अत्र, *producible*),
 producible by or arising from this crime; reducible
 by or arising from this person's crime.

এতদ্ব্যতীত, *and in case of* এতদ্ব্যতীত, for this crime or
guilt, for this person's crimes or guilt.

and it is, a fact from action, this sin, and its produced
produced by or causing in this crime, produced by
causing from this person's crimes.

৭তম অধ্যায়, *a poem* ৮তম অধ্যায়, *this sin*, and ৯ম, *destructive*
on the extinction of this crime, the expiation of this
priest's crime,

અહીં ફોન ૭. ફોન અહીં, *this sin*, and ફોન, *destruction*, *destroying* or *expiating* this crime, *destroying* or *erasing* the son's crimes.

३५१३ गो, " (from ३३२१३, *this sin*, and ३३३३, *destruction*), declare to or expiating this crime, destroying or expiating this person's crimes

৩৬৭ নম্বর, ৪ (from ৩৬৭নং, *this sin*, and *নাশ*, *destruction*, the expiation of this crime, the expiation of this person's sins)

একজনকে, a firm একজন, this sin and নষ্ট, destru-
tion, destroying or expiating this crime, destroying or
expiating this person's crimes

একপাশনিষিদ্ধ, *a. from* অপরাধ, *this sin* and *নিষিদ্ধ, a cause*, caused by or arising from this crime, caused by or arising from this person's crimes; *ad* from or because of this crime.

এতৎপাণিনিমিত্তে, *ad* (from এতৎপাণ, *the crime*, and নিমিত্ত *a cause*), for the pur. use of this crime, for this person's sins.

এতৎপন্নপুত্র, *a.* (from এতৎপন্ন, *this son*, and পুত্র, *cause d by*).
caused by or arising from this crime, caused by or arising
from this person's crime, *ad.* from or because of
this crime.

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অবশ্যবশত, a (from অবশ্য *this crime*, and বৃদ্ধি, *increas-*
ing), increasing or aggravating this crime, aggravating
or increasing this person's crimes or guilt.

এতৎ *বর্ধন*, s. (from *এতৎ*, *this crime*, and *বর্ধন*, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

এতৎপাণ্‌বিনা', *ad* (from এতৎপাণ্‌, *this sin*, and বিনা', *without*),
without this crime, without this person's fault.

ଅତ୍ୟନ୍ତ ବାମ, *s* (from ଅତ୍ୟନ୍ତ, *this sin*, and ବିନାଶ, *destruction*, the expiation of this crime, the expiation of this person's crime.

අරුණක(විනාශ)ක, a. (from අරුණක, *this sin*, and විනාශක, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

৩৩২ নং বিবৃতি, *a.* (from ৩৩২ নং, *this sin*, and বিবৃতি, *posses-*
sed of, guilty of this crime, guilty of this person's
 crime

এক-পাপবিহীন, a. From এক-পাপ, *this sin* and বিহীন, *desti-*
tute, free from this crime, free from this person's
 crimes

এতদ্বাৰাও *s.* from এতদ্বাৰা, *this way*, and বৃদ্ধি, *increase*),
the increase of this, the increase of this person's
crimes.

১৩৭। পণ্যবাহিতবিজ্ঞ a (from এতৎপণ্য this crime, and বাহিতবিজ্ঞ, excepted), this crime excepted, this person's sins excepted.

এতদংশব্যতিরেক s (from এতদংশ, *this crime* and ব্যতিরেক, *an exception*), the exception of this crime, the exception of this person's crime.

এতৎপাণ্যভিত্তিক *ad (loc. case of এতৎপাণ্যভিত্তিক)*, with the exception of this crime, without or beside this crime

connected with this crime, guilty of this crime, connected with this person's sins.

এতৎপাদিত, a from এতৎ, this crime and বহিত, desti-
tute, free from this crime, free from this person's
crimes.

ဒဿနဂုဏ်, a (from ဒဿန, *this crime* and ဘူတ, *empty*),
 free from this crime, free from this person's crime.

अन्ध-विध्वंसि, s. (from अन्ध-विध्वंस *this crime*, and हन्, *one who kills*), a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crime.

अपराधहीन *a.* (from अपराध, *this crime*, and हीन, *desi'tute*),
free from this crime, free from this person's crimes. '

ଅବ୍ୟାପକତ୍ବ, a, (from ଅବ୍ୟାପି, *this crime*, and ବ୍ୟୁ, *a cause*),

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caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাশ্চিৎ, *a.* (from এতৎপাশ, *this side*, and আশিৎ, *connected with*), connected with this crime, connected with or guilty of this crime

এতৎপাশিত, *a.* (from এতৎপাশ, *this side*, and আশিত, *attached to*), fond of this crime, fond of this person's crimes

এতৎপাশগত, *a.* (from এতৎপাশ *this side*, and গত, *gone*), situated on this side, situated at this person's side.

এতৎপাশেই, *a.* (from এতৎপাশ, *this side*, and ই, *being*), existing or situated on this side, being at this person's side.

এতৎপাশেই, *a.* (from এতৎপাশ *this side*, and ই, *to be situated*), situated on this side, situated at this person's side

এতৎপাশেই, *a.* (from এতৎপাশ, *this side*, and ই, *staying*), continuing on this side, continuing at this person's side

এতৎপাশেই, *a.* (from এতৎপাশ, *this side*, and ই, *situated*), situated on this side, situated at this person's side.

এতৎপাশিত, *a.* (from এতৎ, *this* and পাশিত, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

এতৎপাশিত, *s.* (from এতৎ, *this*, and পাশিত, *a nourishment*), the keeping or nourishing of this, the keeping or nourishing of this person

এতৎপাশিতকর্তা, *s.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *a doer*), one who keeps or nourishes this person, one who keeps this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *this nourishing*, and কর্তা, *doing*), nourishing or maintaining this person, maintaining this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *doing*), nourishing this person, keeping this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this* and কর্তা, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *productible*), productible by or arising from the nourishing of this person, productible by or arising from the keeping of this.

এতৎপাশিতকর্তা, *ad.* (*loc. case of এতৎপাশিতকর্তা*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and

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কর্তা, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from keeping or maintaining this; *ad.* from or because of the, nourishing or keeping of this.

এতৎপাশিতকর্তা, *ad.* from এতৎপাশিত, *the nourishing of this*, and কর্তা, *a cause*, for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this* and কর্তা, *caused by*), caused by or arising from the nourishing of this person caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the maintaining of this*, and কর্তা, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপাশিতকর্তা, *s.* from এতৎপাশিত, *the nourishing of this*, and কর্তা, *desire*, a desire to nourish this person, a desire to keep or maintain this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপাশিতকর্তা, *s.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপাশিতকর্তা, *s.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this

এতৎপাশিতকর্তা, *a.* (from এতৎপাশিত, *the nourishing of this*, and কর্তা, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপাশিত, *a.* from এতৎ, *this*, and পাশিত, *nourished*), nourished or kept by this person.

এতৎপাশিত, *a.* (from এতৎ, *this*, and পাশিত, *nourishable*), fit or proper to be nourished or kept by this person.

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- এতৎপীড়ক, *a.* (from এতৎ, *this*, and পীড়ক, *giving pain*), giving this pain or distress.
- এতৎপীড়ক, *s.* (from এতৎ, *this*, and পীড়ক, *pain*), this pain or distress.
- এতৎপীড়কর, *a.* (from এতৎপীড়ক, *this pain*, and কর, *to do*), causing this pain or distress.
- এতৎপীড়করক, *a.* (from এতৎপীড়ক, *this pain*, and করক, *doing*), giving this pain or distress.
- এতৎপীড়করী, *a.* (from এতৎপীড়ক, *this pain*, and করি, *doing*), giving this pain or distress.
- এতৎপীড়ক, *a.* (from এতৎপীড়ক, *this pain*, and হন, *to kill*), destroying or removing this pain or distress.
- এতৎপীড়কজনক, *a.* (from এতৎপীড়ক, *this pain*, and জনক, *producing*), producing this pain or distress.
- এতৎপীড়কজনিত, *a.* (from এতৎপীড়ক, *this pain*, and জনিত, *produced*), produced by or arising from this pain or distress.
- এতৎপীড়কজন্য, *a.* (from এতৎপীড়ক, *this pain*, and জন্য, *producing*), producible by or arising from this pain or distress.
- এতৎপীড়কজন্য, *ad.* (*loc. case of এতৎপীড়কজন্য*), for this pain or distress.
- এতৎপীড়কাত, *a.* (from এতৎপীড়ক, *this pain*, and আত, *produced*), produced by or arising from this pain or distress.
- এতৎপীড়কদাতা, *s.* (from এতৎপীড়ক, *this pain*, and দাতা, *a giver*), the giver of this pain or distress.
- এতৎপীড়কদায়ক, *a.* (from এতৎপীড়ক, *this pain*, and দায়ক, *giving*), giving this pain or distress.
- এতৎপীড়কদায়ী, *a.* (from এতৎপীড়ক, *this pain*, and দায়ি, *giving*), giving this pain or distress.
- এতৎপীড়কহীন, *a.* (from এতৎপীড়ক, *this pain*, and হীন, *destruction*), the destruction or removal of this pain or distress.
- এতৎপীড়কহীনক, *a.* (from এতৎপীড়ক, *this pain*, and হীনক, *destructive*), destructive to or removing this pain or distress.
- এতৎপীড়কহীনী, *a.* (from এতৎপীড়ক, *this pain*, and হীনী, *destructive*), destructive to or removing this pain or distress.
- এতৎপীড়কনাশ, *s.* (from এতৎপীড়ক, *this pain*, and নাশ, *destruction*), the destruction or removal of this pain or distress.
- এতৎপীড়কনাশক, *a.* (from এতৎপীড়ক, *this pain*, and নাশক, *destructive*), destructive to or removing this pain or distress.
- এতৎপীড়কনিবর্তক, *a.* (from এতৎপীড়ক, *this pain*, and নিবর্তক, *causing to cease*), putting a stop to this pain or distress.
- এতৎপীড়কনিবারণ, *a.* (from এতৎপীড়ক, *this pain*, and নিবারণ, *preventing*), preventing this pain or distress.

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- এতৎপীড়কনিবারণ, *s.* (from এতৎপীড়ক, *this pain*, and নিবারণ, *preventing*), the preventing of this pain or distress.
- এতৎপীড়কনিবৃত্তি, *s.* (from এতৎপীড়ক, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain or distress.
- এতৎপীড়কনিমিত্তক, *a.* (from এতৎপীড়ক, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.
- এতৎপীড়কনিমিত্ত, *ad.* (from এতৎপীড়ক, *this pain*, and নিমিত্ত, *a cause*), for this pain or distress.
- এতৎপীড়কপুঞ্জ, *a.* (from এতৎপীড়ক, *this pain*, and পুঞ্জ, *caused by*), caused by or arising from this pain or distress.
- এতৎপীড়কবর্ধক, *a.* (from এতৎপীড়ক, *this pain*, and বর্ধক, *increasing*), increasing this pain or distress.
- এতৎপীড়কবর্ধন, *s.* (from এতৎপীড়ক, *this pain*, and বর্ধন, *an increasing*), the increasing of this pain or distress.
- এতৎপীড়কবিনা, *ad.* (from এতৎপীড়ক, *this pain*, and বিনা, *without*), without this pain or distress.
- এতৎপীড়কবিশিষ্ট, *a.* (from এতৎপীড়ক, *this pain*, and বিশিষ্ট, *possessed of*), afflicted with this pain or distress.
- এতৎপীড়কবিহীন, *a.* (from এতৎপীড়ক, *this pain*, and বিহীন, *destitute*), free from this pain or distress.
- এতৎপীড়কব্যতিরিক্ত, *a.* (from এতৎপীড়ক, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or affliction excepted.
- এতৎপীড়কব্যতিরিক্তক, *s.* (from এতৎপীড়ক, *this pain*, and ব্যতিরিক্তক, *an exception*), the exception of this pain or distress.
- এতৎপীড়কব্যতিরিক্তক, *ad.* (*loc. case of এতৎপীড়কব্যতিরিক্তক*), with the exception of this pain or affliction, without or beside this pain or affliction.
- এতৎপীড়কযুক্ত, *a.* (from এতৎপীড়ক, *this pain*, and যুক্ত, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.
- এতৎপীড়কহীন, *a.* (from এতৎপীড়ক, *this pain*, and হীন, *destitute*), free from this pain or distress.
- এতৎপীড়কমোক্তি, *s.* (from এতৎপীড়ক, *this pain*, and মোক্তি, *alleviation*), the alleviation of this pain or distress.
- এতৎপীড়কশূন্য, *a.* (from এতৎপীড়ক, *this pain*, and শূন্য, *empty*), free from this pain or distress.
- এতৎপীড়কহত্যা, *s.* (from এতৎপীড়ক, *this pain*, and হত্যা, *one who kills*), a thing or person who removes this pain or distress.
- এতৎপীড়কহানি, *s.* (from এতৎপীড়ক, *this pain*, and হানি, *detri-ment*), the lessening or removal of this pain or distress.
- এতৎপীড়কহীন, *a.* (from এতৎপীড়ক, *this pain*, and হীন, *destitute*), free from this pain or distress.
- এতৎপীড়কহেতু, *a.* (from এতৎপীড়ক, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

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অতঃপীড়িত, *a.* (from অতঃ, *this*, and পীড়িত, *pained*), pained or distressed with this affliction.

অতঃপীড়িতোৎপাদক, *a.* (from অতঃপীড়া, *this pain*, and উৎপাদক, *producing*), producing this pain or distress.

অতঃপীড়িতাশ্রয়, *s.* (from অতঃপীড়া, *this pain*, and আশ্রয়, *alleviation*), the alleviation of this pain or distress.

অতঃপুণ্য, *s.* (from অতঃ, *this*, and পুণ্য, *holiness*, *this holiness*, these religious actions, this person's religious merits or holy actions

অতঃপুণ্যজনক, *a.* (from অতঃপুণ্য, *this holiness*, and জনক, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

অতঃপুণ্যজনিত, *a.* (from অতঃপুণ্য, *this holiness*, and জনিত, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

অতঃপুণ্যজন্য, *a.* (from অতঃপুণ্য, *this holiness*, and জন্য, *producible*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

অতঃপুণ্যজন্যে, *ad.* (*loc. case of অতঃপুণ্যজন্য*), for these religious actions.

অতঃপুণ্যজাত, *a.* (from অতঃপুণ্য, *this holiness*, and জাত, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

অতঃপুণ্যহীন, *s.* (from অতঃপুণ্য, *this holiness*, and হীন, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

অতঃপুণ্যহীনক, *a.* (from অতঃপুণ্য, *this holiness*, and হীনক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

অতঃপুণ্যহিনী, *a.* (from অতঃপুণ্য, *this holiness*, and হিনী, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions

অতঃপুণ্যনাশ, *s.* (from অতঃপুণ্য, *this holiness*, and নাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

অতঃপুণ্যনাশক, *a.* (from অতঃপুণ্য, *this holiness*, and নাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

অতঃপুণ্যানিহিতক, *a.* (from অতঃপুণ্য, *this holiness*, and নিহিত, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

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অতঃপুণ্যানিহিত, *ad.* (from অতঃপুণ্য *these religious actions*, and নিহিত, *a cause*), for these religious actions.

অতঃপুণ্যপ্ৰতিবন্ধক, *a.* (from অতঃপুণ্য, *this holiness*, and প্ৰতিবন্ধক, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

অতঃপুণ্যসৃষ্ট, *a.* (from অতঃপুণ্য, *this holiness*, and সৃষ্ট, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

অতঃপুণ্যফল, *s.* (from অতঃ, *this*, and পুণ্যফল, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

অতঃপুণ্যবৰ্দ্ধক, *a.* (from অতঃপুণ্য, *these religious actions*, and বৰ্দ্ধক, *increasing*), promoting or increasing these religious or meritorious actions.

অতঃপুণ্যবৰ্দ্ধন, *s.* (from অতঃপুণ্য, *these religious actions*, and বৰ্দ্ধন, *an increasing*), the promoting or increasing of these religious or meritorious actions.

অতঃপুণ্যবিনা, *ad.* (from অতঃপুণ্য, *this holiness*, and বিনা, *without*), without these holy or religious actions, without this person's religious actions.

অতঃপুণ্যবিনাশ, *s.* (from অতঃপুণ্য, *this holiness*, and বিনাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

অতঃপুণ্যবিনাশক, *a.* (from অতঃপুণ্য, *this holiness*, and বিনাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

অতঃপুণ্যবিশিষ্ট, *a.* (from অতঃপুণ্য, *this holiness*, and বিশিষ্ট, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

অতঃপুণ্যবৃদ্ধি, *s.* (from অতঃপুণ্য, *these religious actions*, and বৃদ্ধি, *increase*), the promotion or increase of these religious or meritorious actions.

অতঃপুণ্যব্যতিরিক্ত, *a.* (from অতঃপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *excepted*), these religious actions excepted, these religious merits excepted.

অতঃপুণ্যব্যতিরেক, *s.* (from অতঃপুণ্য, *these religious actions*, and ব্যতিরেক, *an exception*), the exception of these religious or meritorious actions.

অতঃপুণ্যব্যতিরেক, *ad.* (*loc. case of অতঃপুণ্যব্যতিরেক*), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

অতঃপুণ্যব্যঘাত, *a.* (from অতঃপুণ্য, *these religious actions*, and ব্যঘাত, *an obstruction*), an obstacle to these religious or meritorious actions.

অতঃপুণ্যব্যঘাতক, *a.* (from অতঃপুণ্য, *these religious actions*, and

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- ରାଧାପାତକ, *obstructing*), obstructing these religious or meritorious actions.
- ଅସମ୍ଭବପୁତ୍ର, *a.* (from ଅସମ୍ଭବ, *this holiness*, and ପୁତ୍ର, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.
- ଅସମ୍ଭବପୁତ୍ର, *a.* (from ଅସମ୍ଭବ, *this holiness*, and ପୁତ୍ର, *destitute*), destitute of these holy or religious actions.
- ଅସମ୍ଭବପୁତ୍ର, *a.* (from ଅସମ୍ଭବ, *this holiness*, and ପୁତ୍ର, *destitute*), destitute of these holy or religious actions.
- ଅସମ୍ଭବପୁତ୍ର, *a.* (from ଅସମ୍ଭବ, *this holiness*, and ପୁତ୍ର, *a cause*), caused by or arising from these holy or religious actions.
- ଅସମ୍ଭବ, *s.* (from ଅସ, *this*, and ସ, *a son*), this son, this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *producible*), producible by or arising from this son, producible by or arising from this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *destruction*), the death or destruction of this son, the destruction of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *destructive*), destructive to this son, destructive to this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.
- ଅସମ୍ଭବଜନ, *ad.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *without*), without this son, without this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *destructive*), destructive to this son, destructive to this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *possessed of*), possessed of this son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *excepted*), this son excepted, this person's son excepted.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *an exception*), the exception of this person's son, the exception of this son.
- ଅସମ୍ଭବଜନ, *ad. loc.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *with the exception of this son*), without or beside this son,

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- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *destitute*), destitute of this son, bereft of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *empty*), destitute of this son, destitute of this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *a destroyer*), the destroyer of this son, the destroyer of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *destitute*), destitute of this son, destitute or bereft of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *desire*), a desire for this son, a desire for this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *desirous*), desirous of this son, desirous of this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *respect*), the respect or honor shewn to this son, the respect or honour shewn to this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *search*), a seeking this son, the seeking of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *seeking*), seeking this son, seeking this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *desire*), a desire for this son, a desire for this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *desirous*), desirous of this son, desirous of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *honouring*), flattering or attending upon this son, attending upon or flattering this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *worship*), attendance on or flattery of this son, attendance on or flattery of this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *a desire*), a desire for this son, a desire for this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *desirous*), desirous of this son, desirous of this person's son.
- ଅସମ୍ଭବଜନ, *a.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *desirous*), desirous of this son, desirous of this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.
- ଅସମ୍ଭବଜନ, *s.* (from ଅସମ୍ଭବ, *this son*, and ଜନ, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

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अहं गृह, १. (from अहं, *this*, and गृह, *a city*), this person's city or dwelling, this city or habitation.

અરબુદનિવાસ, *s.* (from અરબુદ, *this city*, and નિવાસ, *a residence*), a residence in this city, a residence in this person's city.

একজনের নাম, a. (from একজন, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city.

এতৎপূরস্থান, ১. (from এতৎপূর, *this city*, and পূরস্থান, *a temporary residence*), a temporary residence in this city, a temporary residence in this person's city.

এতৎপুৰঞ্জাঙ্গী, *a.* (from এতৎপুৰ, *this city*, and পুৰাঙ্গী, *lodging*), lodging or residing for a time in this city, lodging in this person's city.

একংগুৰজী, a (from একংগুৰ, *this city*, and বহিন্, *being*),
being in this city, being in this person's city.

અહરનુવાસ, s. (from અહર, *this city*, and વાસ, *residence*), a residence in this city, a residence in this person's city.

এডংনুহাঙ্গী, s. (from এডংনুহা, *this city*, and বাসিন্দা, *residing*),
residing in this city, residing in this person's city.

এতৎপুত্র, *n.* (from এতৎপুত্র, *this city*, and *৳*, *to be situated*),
situated in this city, situated in this person's city.

এতৎপুত্রবাসী, a. (from এতৎপুত্র, *this city*, and বাসিন্, *staying*),
staying in this city, staying in this person's city.

এতদ্ব্যবস্থিত, *a.* (from এতদ্ব্যবস্থা, *this city*, and [স্থিত, *situated*],
situated in this city, situated in this person's city.

ਅਵਸਥਾ, s. (from अव, *this*, and स्थਾ, *residence*), this residence, this city or palace, this person's city or palace.

এতৎপুত্রিনিবাস, *s.* from এতৎপুত্রী, *this city*, and নিবাস, *a residence*), a residence in this city, a residence in this person's city or palace.

এতৎপুণ্ডিনিবাসী, a. (from এতৎপুণ্ডী, *this city*, and নিবাসিন্, *residing*), residing in this city, residing in this person's city or palace.

अवन्नीरुत्त, *a.* (from अवन्नी, *this city*, and रुत्त, *bring*),
being in this city, being in this person's city or palace.

अवस्थानश्रीराम, s. (from अवस्थान, *this city*, and राम, *a residence*,
a residence in this city, a residence in this person's ci-
ty or palace.

একজনবাসী, a. (from একজন, *this city*, and বাসিন্দা, *residing*, residing in this city, residing in this person's city or palace.

একজান্নো, a. (from একজান্নো, *this city*, and *হী*, *to be situated*),
situated in this city, situated in this person's city or pa-
lace.

এতৎপুত্রীবাগী, a. (from এতৎপুত্রী, *this city*, and বাগী, *staying*), staying in this city, staying in this person's city or palace.,

अवस्थिति, *a.* (from अवस्थ, *this city*, and ति, *situated*),
situated in this city, situated in this person's city or
palace.

अवस्थानोऽवस्थान, *a.* (from अवस्थान, *this city*, and अवस्थान *a cause*),
caused by or arising from (this city, caused by or arising from this person's city or palace; *ad.* from or because of this city or palace.

এতৎপুলিন, s. (from এতৎ, *this*, and পুলিন, *a shoal*), *this shoal or shallow*.

এতৎপ্লিনম্, *n.* (from এতৎপ্লিন, *this shoal*, and তি, *to be situated*, situated on this shoal.)

ଅଥଃ ସ୍ଥାନିନୀମଃ, a. (from ଅଥଃ ସ୍ଥାନିନ, *this shoal*, and ସ୍ଥାନ୍ତି, *staying*), staying on this shoal.

এতৎপুলিনস্থিৎ, *n.* (from এতৎপুলিন, *this shoal*, and স্থিৎ, *situ-
ated*, situated on this shoal.

अत्र-*अत्र*, a. (from अत्र, *this*, and पुष्प, *a flower*), *this flower*,
this person's flower.

এতৎপুষ্কভাৱ, *a.* (from এতৎপুষ্ক, *this flower*, and ভাৱ, *produc-*
ible), producible by or arising from this flower, produ-
cible by or arising from this per-o's flower.

এতৎপুষ্কভনো, *ad. (loc. case of এতৎপুষ্কভন্য)*, for this flower.

এতৎপুষ্কিনিমিত্তক, *a.* (from এতৎপুষ্ক, *this flower*, and নিমিত্ত, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুপ্পনিমিত্তে, *ad.* (from এতৎপুপ্প, *this flower*, and নিমিত্ত, *a cause*), for this flower.

এতৎপূর্ণপুষ্ক, *a.* (from এতৎপূর্ণ, *this flower*, and পুষ্ক, *caused by*), *caused by or arising from this flower, caused by or arising from this person's flower; ad.* from or because of this flower

এতৎপুষ্পবিনা, *ad.* (from এতৎপুষ্প, *this flower*, and বিনা, *without*),
without this flower, without this person's flower.

অতঃপূর্ব্ববিশিষ্ট, *a.* (from অতঃপূর্ব্ব, *this flower*, and বিশিষ্ট, *pos-*
essed), possessed of this flower, possessed of this per-
 son's flower.

এতৎপুষ্পবিহীন, *a.* (from এতৎপুষ্প, *this flower*, and বিহীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুঙ্খবাহিত্তিক, a. (from এতৎপুঙ্খ, *this flower* and বাহিত্তিক, *excepted*), *this flower excepted, this person's flower excepted*

এতৎপূজ্যগিহিক, s. (from এতৎপূজ, *this flower*, and গিহিক, *an exception*), the exception of this flower, the exception of this person's flower.

এতপুল্লমুক্ত, *n.* (from এতপুল্ল, *this flower*, and মুক্ত, *joined to*),
connected with this flower, connected with this person's
flower.

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এতপুষ্পহীন, *a.* (from এতপুষ্প, *this flower*, and হীন, *destitute of*), destitute of this flower, destitute of this person's flower.

এতপুষ্পশূন্য, *a.* (from এতপুষ্প, *this flower*, and শূন্য, *empty*), destitute of this flower, destitute of this person's flower.

এতপুষ্পহীন, *s.* (from এতপুষ্প, *this flower*, and হীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতপুষ্পহেতু, *a.* (from এতপুষ্প, *this flower*, and হেতু, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতপুষ্পাকাঙ্ক্ষা, *s.* (from এতপুষ্প, *this flower*, and আকাঙ্ক্ষা, *desire*), a desire for this flower, a desire for this person's flower.

এতপুষ্পাকাঙ্ক্ষী, *a.* (from এতপুষ্প, *this flower*, and আকাঙ্ক্ষী, *desirous*), desirous of this flower, desirous of this person's flower.

এতপুষ্পাশ্রয়, *s.* (from এতপুষ্প, *this flower*, and অশ্রয়, *search*), a seeking for this flower, a seeking for this person's flower.

এতপুষ্পাশ্রয়ী, *a.* (from এতপুষ্প, *this flower*, and অশ্রয়ী, *seeking*), seeking this flower, seeking this person's flower.

এতপুষ্পাভিলাষ, *s.* (from এতপুষ্প, *this flower*, and অভিলাষ, *desire*), a desire for this flower, a desire for this person's flower.

এতপুষ্পাভিলাষী, *a.* (from এতপুষ্প, *this flower*, and অভিলাষী, *desirous*), desirous of this flower, desirous of this person's flower.

এতপুষ্পাকাঙ্ক্ষা, *s.* (from এতপুষ্প, *this flower*, and ইচ্ছা, *desire*), a desire for this flower, a desire for this person's flower.

এতপুষ্পেচ্ছ, *a.* (from এতপুষ্প, *this flower*, and ইচ্ছা, *desirous*), desirous of this flower, desirous of this person's flower.

এতপুষ্পেচ্ছক, *a.* (from এতপুষ্প, *this flower*, and ইচ্ছা, *desirous*), desirous of this flower, desirous of this person's flower.

এতপুষ্পাধার, *s.* (from এতপুষ্প, *this flower*, and ধার, *a garden*), this flower garden, a garden full of this species of flower.

এতপুস্তক, *s.* (from এত, *this*, and পুস্তক, *a section or paragraph*), this section or paragraph, this treatise.

এতপুস্তকীয়, *a.* (from এত, *this*, and পুস্তকীয়, *belonging to a treatise*), belonging to this chapter or treatise.

এতপুস্তক, *s.* (from এত, *this*, and পুস্তক, *a sort*), this sort, this kind.

এতপুস্তক, *s.* (from এত, *this*, and পুস্তক, *manifestation*), the manifestation of this person, this manifestation.

এতপুস্তক, *a.* (from এত, *this*, and পুস্তক, *manifesting*), manifesting this, manifesting this person.

এতপুস্তকাকার, *a.* (from এতপুস্তক, *this manifestation*, and কার, *doing*), making this manifestation, making this manifest.

এতপুস্তকাকারী, *a.* (from এতপুস্তক, *this manifestation*, and কারী, *doing*), making this manifestation, making this manifest.

এতপুস্তকজনিত, *a.* (from এতপুস্তক, *this manifestation*, and জনিত, *produced*), produced by this manifestation, produced by the manifestation of this person.

এতপুস্তকজন্য, *a.* (from এতপুস্তক, *this manifestation*, and জন্য, *producible*), producible by or arising from this manifestation, producible by or arising from the manifestation of this person.

এতপুস্তকজন্যে, *ad.* (loc. case of এতপুস্তকজন্য), for this manifestation, for the manifesting of this.

এতপুস্তকজাত, *a.* (from এতপুস্তক, *this manifestation*, and জাত, *produced*), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.

এতপুস্তকানিমিত্ত, *a.* (from এতপুস্তক, *this manifestation*, and নিমিত্ত, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতপুস্তকানিমিত্তে, *ad.* (from এতপুস্তক, *this manifestation*, and নিমিত্ত, *a cause*), for this manifestation, for the manifestation of this.

এতপুস্তকানুগত, *a.* (from এতপুস্তক, *this manifestation*, and অনুগত, *caused by*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতপুস্তকাবিনা, *ad.* (from এতপুস্তক, *this manifestation*, and বিনা, *without*), without this manifestation or discovery.

এতপুস্তকব্যতিরিক্ত, *a.* (from এতপুস্তক, *this manifestation*, and ব্যতিরিক্ত, *excepted*), this manifestation excepted, the manifestation of this person excepted.

এতপুস্তকব্যতিরিক্ত, *s.* (from এতপুস্তক, *this manifestation*, and ব্যতিরিক্ত, *an exception*), the exception of this manifestation, the exception of the manifestation of this person.

এতপুস্তকযায়, *a.* (from এত, *this*, and পুস্তকযায়, *appearing*), appearing to be this.

এতপুস্তকহেতু, *a.* (from এতপুস্তক, *this manifestation*, and হেতু, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতপুস্তক, *s.* (from এত, *this*, and পুস্তক, *a manifestation*), this manifestation, the manifestation of this person.

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এতপুত্রা, *s.* (from এত, *this*, and পুত্রা, *a subject*), this subject, this person's subject or offspring.

এতপুত্রাপালক, *a.* (from এতপুত্রা, *this subject*, and পালক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.

এতপুত্রাপালন, *s.* (from এতপুত্রা, *this subject*, and পালন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.

এতপুত্রাধরক, *a.* (from এতপুত্রা, *these subjects*, and ধরক, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.

এতপুত্রাধরন, *s.* (from এতপুত্রা, *these subjects*, and ধরন, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.

এতপুত্রাধরী, *s.* (from এতপুত্রা, *these subjects*, and ধরী, *preservation*), the preservation of this person's subjects, the preservation of these subjects.

এতপুত্রা, *s.* (from এত, *this*, and পুত্রা, *knowledge*), this knowledge.

এতপুত্র, *s.* (from এত, *this*, and পুত্র, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.

এতপুত্রকারণ, *a.* (from এতপুত্র, *this affection*, and কারণ, *doing*), shewing this love or kindness.

এতপুত্রকারণী, *a.* (from এতপুত্র, *this affection*, and কারণী, *doing*), shewing this love or kindness.

এতপুত্রজনিত, *a.* (from এতপুত্র, *this love*, and জনিত, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.

এতপুত্রজন্য, *a.* (from এতপুত্র, *this love*, and জন্য, *producible*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.

এতপুত্রজন্য, *ad.* (*loc. case of এতপুত্রজন্য*), for this affection or kindness.

এতপুত্রজাত, *a.* (from এতপুত্র, *this love*, and জাত, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.

এতপুত্রনাশ, *s.* (from এতপুত্র, *this love*, and নাশ, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.

এতপুত্রনাশক, *a.* (from এতপুত্র, *this love*, and নাশক, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

এতপুত্রনিমিত্ত, *a.* (from এতপুত্র, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতপুত্রনিমিত্তে, *ad.* (from এতপুত্র, *this affection*, and নিমিত্ত, *a cause*), for this affection or kindness.

এতপুত্রপূর্ব, *a.* (from এতপুত্র, *this affection*, and পূর্ব, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.

এতপুত্রপুত্র, *a.* (from এতপুত্র, *this love*, and পুত্র, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতপুত্রবিশিষ্ট, *a.* (from এতপুত্র, *this affection*, and বিশিষ্ট, *possessed of*), possessed of this affection or kindness.

এতপুত্রবিশীর্ণ, *a.* (from এতপুত্র, *this affection*, and বিশীর্ণ, *destitute of*), destitute of this affection or kindness.

এতপুত্রব্যতিরিক্ত, *a.* (from এতপুত্র, *this love*, and ব্যতিরিক্ত, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.

এতপুত্রব্যতিরিক্ত, *s.* (from এতপুত্র, *this love*, and ব্যতিরিক্ত, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.

এতপুত্রযুক্ত, *a.* (from এতপুত্র, *this love*, and যুক্ত, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.

এতপুত্রহীন, *a.* (from এতপুত্র, *this love*, and হীন, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.

এতপুত্রশূন্য, *a.* (from এতপুত্র, *this affection*, and শূন্য, *empty*), destitute of this affection or kindness.

এতপুত্রহীন, *a.* (from এতপুত্র, *this affection*, and হীন, *destitute*), destitute of this affection or kindness.

এতপুত্রহেতু, *a.* (from এতপুত্র, *this love*, and হেতু, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

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এতৎপুতী, *s.* (from এতৎ, *this*, and পুতী, *majesty*), this majesty, this high sense of honour.

এতৎপুতিজা, *s.* (from এতৎ, *this*, and পুতিজা, *a promise*), this promise or engagement, this person's promise or engagement.

এতৎপুতিজাহারক, *a.* (from এতৎপুতিজা, *this promise*, and হারক, *doing*), making this promise or declaration.

এতৎপুতিজাহারী, *a.* (from এতৎপুতিজা, *this promise*, and হারিন, *doing*), making this promise or declaration.

এতৎপুতিজাজন্ম, *a.* (from এতৎপুতিজা, *this promise*, and জন্ম, *producible*), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.

এতৎপুতিজাজন্ম, *ad.* (*loc. case of* এতৎপুতিজাজন্ম), for this promise or declaration.

এতৎপুতিজাহীন, *s.* (from এতৎপুতিজা, *this promise*, and হীন, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপুতিজাহিনক, *a.* (from এতৎপুতিজা, *this promise*, and হিনক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপুতিজাহিনী, *a.* (from এতৎপুতিজা, *this promise*, and হিনী, *destructive*), destructive to this promise or declaration, destructive to this person's promise or engagement.

এতৎপুতিজাহিনন, *s.* (from এতৎপুতিজা, *this promise*, and হিনন, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপুতিজাহিনক, *a.* (from এতৎপুতিজা, *this promise*, and হিনক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপুতিজানিমিত্তক, *a.* (from এতৎপুতিজা, *this promise* and নিমিত্ত, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.

এতৎপুতিজানিমিত্তে, *ad.* (from এতৎপুতিজা, *this promise*, and নিমিত্ত, *a cause*), for this promise or declaration.

এতৎপুতিজাপালক, *a.* (from এতৎপুতিজা, *this promise*, and পালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপুতিজাপালন, *s.* (from এতৎপুতিজা, *this promise*, and পালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপুতিজাপূর্বে, *a.* (from এতৎপুতিজা, *this promise*, and পূর্বে, *before*), preceded by or arising from this promise or

declaration; *ad.* by or through this promise or declaration.

এতৎপুতিজাপুতিপালক, *a.* (from এতৎপুতিজা, *this promise*, and পুতিপালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপুতিজাপুতিপালন, *s.* (from এতৎপুতিজা, *this promise*, and পুতিপালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপুতিজাপ্রযুক্ত, *a.* (from এতৎপুতিজা, *this promise*, and প্রযুক্ত, *caused by*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপুতিজাবিনা, *ad.* (from এতৎপুতিজা, *this promise*, and বিনা, *without*), without this promise or declaration, without this person's promise or declaration.

এতৎপুতিজাব্যতিরিক্ত, *a.* (from এতৎপুতিজা, *this promise*, and ব্যতিরিক্ত, *excepted*), this promise or declaration excepted, this person's promise or declaration excepted.

এতৎপুতিজাব্যতিরিক্ত, *s.* (from এতৎপুতিজা, *this promise*, and ব্যতিরিক্ত, *an exception*), the exception of this promise or declaration, the exception of this person's promise or declaration.

এতৎপুতিজাভঙ্গ, *s.* (from এতৎপুতিজা, *this promise*, and ভঙ্গ, *a breaking*), the breaking of this promise or declaration, the breaking of this person's promise or declaration.

এতৎপুতিজাভঙ্গক, *a.* (from এতৎপুতিজা, *this promise*, and ভঙ্গক, *breaking*), breaking this promise or declaration, breaking this person's promise or declaration.

এতৎপুতিজাহীন, *a.* (from এতৎপুতিজা, *this promise*, and হীন, *destitute*), destitute of this promise or declaration.

এতৎপুতিজাহেতু, *a.* (from এতৎপুতিজা, *this promise*, and হেতু, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপুতিজিনিহি, *s.* (from এতৎ, *this*, and পুতিজিনিহি, *a substitute*), this substitute, a substitute for this person.

এতৎপুতিজপতি, *s.* (from এতৎ, *this*, and পুতিজপতি, *reputation*), this reputation or fame, the ascertaining of this, this person's reputation.

এতৎপুতিজপতিকর, *a.* (from এতৎপুতিজপতি, *this fame*, and কর, *'to do'*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপুতিজপতিকরক, *s.* (from এতৎপুতিজপতি, *this fame*, and করক, *doing*), causing this reputation or certainty, causing this person's respectability or certainty.

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এতপুতিপতিত্বাণী, *a.* (from এতপুতিপতি, *this conclusion*, and কাণী, *doing*), making this decision, causing this certainty.

এতপুতিপতিজনক, *a.* (from এতপুতিপতি, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

এতপুতিপতিজনিত, *a.* (from এতপুতিপতি, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

এতপুতিপতিজন্য, *a.* (from এতপুতিপতি, *this fame*, and জন্য, *producible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

এতপুতিপতিজন্যে, *ad.* (*loc. case of* এতপুতিপতিজন্য), for this decision or reputation.

এতপুতিপতিজাত, *a.* (from এতপুতিপতি, *this fame*, and জাত, *produced*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

এতপুতিপতিহীন, *s.* (from এতপুতিপতি, *this fame*, and হীন, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

এতপুতিপতিহীনক, *a.* (from এতপুতিপতি, *this fame*, and হীনক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতপুতিপতিনাশ, *s.* (from এতপুতিপতি, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

এতপুতিপতিনাশক, *a.* (from এতপুতিপতি, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতপুতিপতিনিমিত্ত, *a.* (from এতপুতিপতি, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতপুতিপতিনিমিত্তে, *ad.* (from এতপুতিপতি, *this conclusion*, and নিমিত্ত, *a cause*), for this decision or celebrity.

এতপুতিপতিপুঙ্খ, *a.* (from এতপুতিপতি, *this fame*, and পুঙ্খ, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতপুতিপতিবিশিষ্ট, *a.* (from এতপুতিপতি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

এতপুতিপতিবিত্ত, *a.* (from এতপুতিপতি, *this fame*, and বিত্ত, *destitute*), destitute of this fame or certainty; *ad.* from or because of this fame or certainty.

destitute), destitute of this celebrity or certainty; destitute of this person's celebrity or certainty.

এতপুতিপতিবিত্তক, *a.* (from এতপুতিপতি, *this fame*, and বিত্তক, *cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

এতপুতিপালক, *s.* (from এত, *this*, and পুতিপালক, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

এতপুতিপালন, *s.* (from এত, *this*, and পুতিপালন, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

এতপুতিপালিত, *a.* (from এত, *this*, and পুতিপালিত, *nourished*), nourished or maintained by this person.

এতপুতিপাল্য, *a.* (from এত, *this* and পুতিপাল্য, *nourishable*), proper to be nourished or maintained by this person.

এতপুতিপূন, *s.* (from এত, *this*, and পুতিপূন, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

এতপুতিপূজ, *s.* (from এত, *this* and পুতিপূজ, *a reward*), this reward or punishment, this person's reward or punishment.

এতপুতিবাক, *a.* (from এত, *this*, and পুতিবাক, *opposing*), opposing this, opposing this person.

এতপুতিবাক্য, *s.* (from এতপুতিবাক, *opposing this*), opposition to this person.

এতপুতিভা, *s.* (from এত, *this*, and পুতিভা, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

এতপুতিভাবিশিষ্ট, *a.* (from এতপুতিভা, *this splendor*, and বিশিষ্ট, *possessed of*), possessed of this splendor or clearness.

এতপুতিভাযুক্ত, *a.* (from এতপুতিভা, *this splendor*, and যুক্ত, *joined to*), connected with or possessed of this splendor or clearness.

এতপুতিভাহীন, *a.* (from এতপুতিভা, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতপুতিভাশূন্য, *a.* (from এতপুতিভা, *this splendor*, and শূন্য, *empty*), destitute of this splendor or clearness.

এতপুতিভাহীন, *a.* (from এতপুতিভা, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতপুতিভা, *s.* (from এত, *this*, and পুতিভা, *consecration, fame*), this consecration, this fame, this person's fame.

এতপুতিভাকর্তা, *s.* (from এতপুতিভা, *this fame*, and কর্তা, *a doer*), one who gains this renown, one who consecrates this

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এতৎপুতিষ্ঠাকাম্বী, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and আকাঙ্ক্ষা, *desire*), a desire of this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুতিষ্ঠাকাম্বী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and আকাঙ্ক্ষা, *desirous*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

এতৎপুতিষ্ঠাকারক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কারক, *doing*), causing this renown, consecrating this, causing this person's renown.

এতৎপুতিষ্ঠাকারী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কারি, *doing*), causing this renown, causing this person's renown, consecrating this.

এতৎপুতিষ্ঠাজনক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জনক, *producing*), producing this fame, producing this person's renown, causing the consecration of this.

এতৎপুতিষ্ঠাজনিত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জনিত, *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

এতৎপুতিষ্ঠাজন্য, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জন্য, *produced*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

এতৎপুতিষ্ঠাজন্য, *ad.* (*loc. case of এতৎপুতিষ্ঠাজন্য*), for this fame, for this consecration.

এতৎপুতিষ্ঠাজাত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and জাত, *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

এতৎপুতিষ্ঠাহীন, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and হীন, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুতিষ্ঠাহীনক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and হীনক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

এতৎপুতিষ্ঠাহীনী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and হীনী, *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

এতৎপুতিষ্ঠানশ, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and নশ, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপুতিষ্ঠানশক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and নশক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

এতৎপুতিষ্ঠানিমিত্ত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising

ing from this consecration; *ad.* from or because of this fame or consecration.

এতৎপুতিষ্ঠানিমিত্তে, *ad.* (from এতৎপুতিষ্ঠা, *this renown*, and নিমিত্ত, *a cause*), for this fame, for this consecration.

এতৎপুতিষ্ঠাপ্রতিরোধক, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and প্রতিরোধক, *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

এতৎপুতিষ্ঠাপ্রযুক্ত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

এতৎপুতিষ্ঠাবিনা, *ad.* (from এতৎপুতিষ্ঠা, *this fame*, and বিনা, *without*), without this renown, without this person's renown, without this consecration.

এতৎপুতিষ্ঠাভিলাষ, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and অভিলাষ, *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

এতৎপুতিষ্ঠাভিলাষী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and অভিলাষী, *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

এতৎপুতিষ্ঠাযুক্ত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and যুক্ত, *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

এতৎপুতিষ্ঠারহিত, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and রহিত, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিষ্ঠানূন্য, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and নূন্য, *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিষ্ঠাহীন, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and হীন, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপুতিষ্ঠাহেতুক, *a.* (from এতৎপুতিষ্ঠা, *this renown*, and হেতু, *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

এতৎপুতিষ্ঠাকাম্বী, *s.* (from এতৎপুতিষ্ঠা, *this fame*, and কাম্বী, *desire*), a desire for this fame; the desire of this person's renown, a desire for this consecration.

এতৎপুতিষ্ঠাকাম্বী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কাম্বী, *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

এতৎপুতিষ্ঠাকাম্বী, *a.* (from এতৎপুতিষ্ঠা, *this fame*, and কাম্বী, *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

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अवधुतीकार, s. (from अव, this, and धुतीकार, remedy), this
remedy, this revenge, this re-action.

अवप्रीक्षा, s. (from अव्, *this*, and प्रीक्षा, *expectation*), this expectation, the expectation of this, the looking for this person.

একপুত্রিতি, *s.* (from এক, *this*, and পুত্রিতি, *faith*), this faith,
this person's faith,

এতৎ প্রজীভিজনক, a. (from এতৎ পুত্ৰি, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

এতদ্ব্যভিভাষিত, a. (from এতদ্ব্যভি, *this faith*, and ভিত্তি, *produced*), produced by or arising from this belief, produced by this person's faith.

একজ্ঞাতীতিজন্য, *a.* (from একজ্ঞাতীতি, *this faith*, and জন্য, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

এতৎপ্রতীতিজ্ঞান, *ad. (loc. case of* এতৎপ্রতীতিজ্ঞান, *for this faith or belief.*

এতৎপুত্তিত্তাৎ, a. (from এতৎপুত্তি, *this faith*, and ত্তাৎ, *pro-*
duced), produced by or arising from this belief, produc-
ed by or arising from this person's faith.

এতৎপুজতিইমান, *s.* (from এতৎপুজতি, *this faith*, and ইমান, *destruction*, the destruction of this belief, the destruction of this person's faith.

এতৎপুত্রীতি ইং নক, n. (from এতৎপুত্রীতি, *this faith*, and ইং নক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎস্তুভীতি ইমৌ, *a.* (from এতৎস্তুভীতি, *this faith*, and ইমৌ, *de-*
structive., destructive to this belief, destructive to this
 person's faith.

৳৳৳৳৳৳৳৳৳, s. (from ৳৳৳৳৳৳৳, *this faith*, and ৳৳, *destruction*), the destruction of this belief, the destruction of this person's faith.

অবিশ্বাসীনাশক, *a.* (from অবিশ্বাসিত, *this faith*, and নাশক, *destructive*, destructive to this belief, destructive to this person's faith,

এতৎপুত্তীতিনিষিত্ত, *u.* (from এতৎপুত্তীতি, *this faith*, and নিষিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.

এতৎপুত্রীভিনিমিত্তে, *ad.* (from এতৎপুত্রীভি, *this faith*, and নিমিত্তে, *a cause*) for this faith or belief.

ভেদ-পুত্র-ভিত্তিক, a (from ভেদ-পুত্রি, *this faith*, and পুত্র, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith

এতৎপুত্রোক্তি, বিনা, *et.* (from এতৎপুত্রোক্তি, *this faith*, and বিনা, *without*), *without this belief, without this person's faith.*

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অবস্থাপ্রাপ্তিবিবিশিষ্ট, *৪.* (from অবস্থাপ্রাপ্তি, *this faith*, and বিবিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

အလှူဒါနဘူတ, a. (from အလှူဒါနိ, *this faith*, and ဘူတ, *joined to*), connected with this belief, connected with this person's faith.

অতঃপুণ্ডিত্বহিত, a. from অতঃপুণ্ডিত, *this faith*, and হিত, *des- titute of*), destitute of this faith.

অতঃপুত্তীহিত্ত, *a.* (from অতঃপুত্তীহিত্ত, *this faith*, and হিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad* from or because of this faith.

এতদ্ভূত, *a.* (from *এতদ্*, *this*, and *ভূত*, *an ocular view*), evident to this person ; *s.* this ocular proof, a proof demonstrated to this person's eyes.

এতৎ পুত্রঃ, s (from এতৎ, *this*, and পুত্রঃ, *faith*), this faith or belief, the person's faith.

এতৎপুণ্যজনক, a. (from এতৎপুণ্য, *this faith*, and জনক, *pro-
ducing*,, producing this belief, producing this person's
faith.

এতৎপুস্তকজনিত, *a. (from এতৎপুস্তক, this faith, and জনিত, produced, produced by or arising from this belief, produced by or arising from this person's faith,*

এতৎপ্রত্যয়ত, a. from এতৎপ্রত্যয়, *this faith*, and তৎ, *pro-*
ducib'le), producible by or arising from this belief, pro-
 ducib'le by or arising from this person's faith.

এতদ্ভূত্বেত্যনো, *ad. (loc. case of এতদ্ভূত্বেত্যনো)*, for this faith
or belief.

এতপুত্র্যত, *a.* (from এতপুত্র্য, *this faith*, and ত, *pro-*
duced), produced by or arising from this belief, produc-
ed by or arising from this person's faith.

အဗျုဒ္ဓါဒ်၊ s. (from အဗျုဒ္ဓါ, *this faith*, and ဒ်, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতদ্ভুতায় ইংসক, a. (from এতদ্ভুতায়, *this faith*, and ইংসক, *destructive*), destructive to this belief, destructive to this person's faith.

২৩২ প্রত্যয়বিশেষী, *a.* (from ২৩২ প্রত্যয়, *this faith*, and ২৩২ বিশেষী, *destructive*), destructive to this belief, destructive to this person's faith.

এতদ্ব্যয়নাম, i. (from এতদ্ব্যয়, *this faith*, and নশ, *destruction*, the destruction of this faith, the destruction of this person's faith.

৳৳৳৳৳৳৳৳৳৳, a. (from ৳৳৳৳৳৳, *this faith*, and ৳৳৳৳, *destructive*), destructive to this belief, destructive to this person's faith.

အလှူဒါနသိက္ခက, a. (from အလှူဒါန, *this faith*, and သိက္ခက,

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causing to cease), putting a stop to this belief, putting a stop to this person's faith.

এতপুতায়নিবাহক, *a.* (from এতপুতায়, *this faith*, and নিবাহক, *preventing*), preventing this belief, preventing this person's faith.

এতপুতায়নিবাহক, *s.* (from এতপুতায়, *this faith*, and নিবাহক, *a preventing*), the preventing of this belief, the preventing of this person's faith.

এতপুতায়নিমিত্ত, *a.* (from এতপুতায়, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's belief; *ad.* from or because of this faith.

এতপুতায়নিমিত্ত, *ad.* (from এতপুতায়, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief, for this knowledge or idea.

এতপুতায়পূর্বে, *a.* (from এতপুতায়, *this faith*, and পূর্বে, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

এতপুতায়পূর্বে, *a.* (from এতপুতায়, *this faith*, and পূর্বে, *before*), opposing or preventing this belief, opposing or preventing this person's faith.

এতপুতায়পুঙ্খ, *a.* from এতপুতায়, *this faith*, and পুঙ্খ, *caused by*, caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এতপুতায়বিহীন, *ad.* from এতপুতায়, *this faith*, and বিহীন, *without*, without this belief, without this person's faith.

এতপুতায়বিশিষ্ট, *a.* (from এতপুতায়, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

এতপুতায়ব্যতিরিক্ত, *a.* (from এতপুতায়, *this faith*, and ব্যতিরিক্ত, *excepted*), this faith or belief excepted.

এতপুতায়ব্যতিরিক্ত, *s.* (from এতপুতায়, *this faith*, and ব্যতিরিক্ত, *an exception*), the exception of this faith or belief.

এতপুতায়ব্যতিরিক্ত, *ad.* *loc. case of* এতপুতায়ব্যতিরিক্ত, with the exception of this faith or belief, without or beside this faith or belief.

এতপুতায়মূলক, *a.* (from এতপুতায়, *this faith*, and মূলক, *a root*), originating in this faith or belief.

এতপুতায়যুক্ত, *a.* (from এতপুতায়, *this faith*, and যুক্ত, *connected with*), connected with this belief, connected with this person's faith.

এতপুতায়হীন, *a.* (from এতপুতায়, *this faith*, and হীন, *destitute*), destitute of this belief.

এতপুতায়হেতুক, *a.* (from এতপুতায়, *this faith*, and হেতুক, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

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এতপুতায়নী, *s.* (from এত, *this*, and পুতায়নী, *hope*), this hope, this person's hope.

এতপুতায়নীকরক, *a.* (from এতপুতায়নী, *this hope*, and করক, *causing*), causing or exercising this hope, causing or producing this person's hope.

এতপুতায়নীকরক, *a.* (from এতপুতায়নী, *this hope*, and করক, *making*), producing or exercising this hope, producing this person's hope.

এতপুতায়নীজনক, *a.* (from এতপুতায়নী, *this hope*, and জনক, *producing*), producing this hope, producing this person's hope.

এতপুতায়নীজনিত, *a.* (from এতপুতায়নী, *this hope*, and জনিত, *produced*), produced by this hope, produced by this person's hope.

এতপুতায়নীজন্য, *a.* (from এতপুতায়নী, *this hope*, and জন্য, *produced by*), producible by or arising from this hope, producible by or arising from this person's hope.

এতপুতায়নীজন্য, *ad.* (*loc. case of* এতপুতায়নীজন্য), for this hope or expectation.

এতপুতায়নীজন্য, *a.* (from এতপুতায়নী, *this hope*, and জন্য, *a case*), caused by or arising from this hope; *ad.* from or because of this hope.

এতপুতায়নীজন্য, *ad.* (from এতপুতায়নী, *this hope*, and জন্য, *a case*), for this hope or expectation.

এতপুতায়নীসম্বন্ধে, *a.* (from এতপুতায়নী, *this hope*, and সম্বন্ধে, *possessed of*), possessed of this hope, possessed of this person's hope.

এতপুতায়নীসম্বন্ধে, *a.* (from এতপুতায়নী, *this hope*, and সম্বন্ধে, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতপুতায়নীবর্ধক, *a.* (from এতপুতায়নী, *this hope*, and বর্ধক, *increasing*), increasing this hope, increasing this person's hope.

এতপুতায়নীবর্ধক, *s.* (from এতপুতায়নী, *this hope*, and বর্ধক, *an increasing*), the increasing of this hope, the increasing of this person's hope.

এতপুতায়নীবিশিষ্ট, *a.* (from এতপুতায়নী, *this hope*, and বিশিষ্ট, *possessed of*), possessed of this hope, possessed of this person's hope.

এতপুতায়নীবৃদ্ধি, *s.* (from এতপুতায়নী, *this hope*, and বৃদ্ধি, *increase*), the increase of this hope, the increase of this person's hope.

এতপুতায়নীভঙ্গ, *s.* (from এতপুতায়নী, *this hope*, and ভঙ্গ, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

এতপুতায়নীমাত্র, *s.* (from এতপুতায়নী, *this hope*, and মাত্র, *mere*), this mere hope, merely this person's hope.

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এতঃপূজাশীলক, *a.* (from এতঃপূজাশীল, *this hope*, and কূল, *a root*), originating from this hope, originating from this person's hope.

এতঃপূজাশীলযুক্ত, *a.* (from এতঃপূজাশীল, *this hope*, and যুক্ত, *joined to*), connected with this hope, connected with this person's hope.

এতঃপূজাশীলহিত, *a.* (from এতঃপূজাশীল, *this hope*, and হিত, *destitute*), destitute of this hope, destitute of this person's hope.

এতঃপূজাশীলশূন্য, *a.* (from এতঃপূজাশীল, *this hope*, and শূন্য, *empty*), destitute of this hope, destitute of this person's hope.

এতঃপূজাশীলহীন, *a.* (from এতঃপূজাশীল, *this hope*, and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতঃপূজাশীলহেতুক, *a.* (from এতঃপূজাশীল, *this hope*, and হেতু, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতঃপূজাতি, *s.* (from এতঃ, *this*, and পূজাতি, *a reply*), this reply, this person's reply.

এতঃপূজাত্ত্ব, *s.* (from এতঃ, *this*, and পূজাত্ত্ব, *a reply*), this reply, this person's reply.

এতঃপূজাত্ত্বকর্ত্ত্বক, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and কর্ত্ত্বক, *making*), making this reply, causing this person's reply.

এতঃপূজাত্ত্বকর্ত্ত্বী, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and কর্ত্ত্বী, *making*), making this reply, causing this person's reply.

এতঃপূজাত্ত্বজন্য, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and জন্য, *produced*), producible by or arising from this reply, producible by or arising from this person's reply.

এতঃপূজাত্ত্বজন্যে, *ad.* (*loc. cas.* of এতঃপূজাত্ত্বজন্য), for this reply.

এতঃপূজাত্ত্বদাত্ত্বক, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and দাত্ত্বক, *giving*), giving this reply.

এতঃপূজাত্ত্বদাত্ত্বী, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and দাত্ত্বী, *giving*), giving this reply.

এতঃপূজাত্ত্বনহিতক, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and নিহিত, *a cause*), caused by or arising from this reply; *ad.* from or because of this reply.

এতঃপূজাত্ত্বনিহিত, *ad.* (from এতঃপূজাত্ত্ব, *this reply*, and নিহিত, *a cause*), for this reply.

এতঃপূজাত্ত্বদান, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and দান, *giving*), giving this reply.

এতঃপূজাত্ত্বতঃপূজিত, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and পূজিত, *caused by*), caused by this reply caused by this person's reply; *ad.* from or because of this reply.

এতঃপূজাত্ত্ববিহীন, *ad.* (from এতঃপূজাত্ত্ব, *this reply*, and বিহীন, *without*), without this reply, without this person's reply.

এতঃপূজাত্ত্বহেতুক, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and হেতু, *a*

cause), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতঃপূজাত্ত্বতঃকাম, *s.* (from এতঃপূজাত্ত্ব, *this reply*, and তঃকাম, *a desire*), the desire of this reply, the desire of this person's reply.

এতঃপূজাত্ত্বতঃকামী, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and তঃকামী, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজাত্ত্বতঃকামন, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *seeking*), seeking this reply, seeking for this person's reply.

এতঃপূজাত্ত্বতঃকামন, *s.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *a seeking*), a seeking for this reply, a seeking for this person's reply.

এতঃপূজাত্ত্বতঃকামন, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *seeking*), seeking for this reply, seeking for this person's reply.

এতঃপূজাত্ত্বতঃকামন, *s.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *a desire*), a desire for this reply, a desire for this person's reply.

এতঃপূজাত্ত্বতঃকামন, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজাত্ত্বতঃকামন, *s.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *a desire*), the desire of this reply, a desire of this person's reply.

এতঃপূজাত্ত্বতঃকামন, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজাত্ত্বতঃকামন, *a.* (from এতঃপূজাত্ত্ব, *this reply*, and কামন, *desirous*), desirous of this reply, desirous of this person's reply.

এতঃপূজাত্ত্ব, *s.* (from এতঃ, *this*, and পূজাত্ত্ব, *a custom*), this custom or habit, this person's custom or habit.

এতঃপূজাত্ত্ব, *s.* (from এতঃ, *this*, and পূজাত্ত্ব, *circumambulation*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

এতঃপূজাত্ত্ব, *s.* (from এতঃ, *this*, and পূজাত্ত্ব, *a giving*), the giving of this, this person's giving a thing.

এতঃপূজাত্ত্ব, *s.* (from এতঃ, *this*, and পূজাত্ত্ব, *a particular part*), this particular place.

এতঃপূজাত্ত্ব, *a.* (from এতঃপূজাত্ত্ব, *this part*, and তি, *to stand*), situated in this part or place.

এতঃপূজাত্ত্ব, *a.* (from এতঃপূজাত্ত্ব, *this part*, and তি, *staying*), staying in this part or place.

এতঃপূজাত্ত্ব, *a.* (from এতঃপূজাত্ত্ব, *this part*, and তি, *situated*), situated in this part or place.

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ଅତଃପୁରୀ, *s.* (from ଅତଃ, *this*, and ପୁରୀ, *chief*), *this chief*;
n. *chief of them.*

ଅତଃପୁରତି, *a.* (from ଅତଃ, *this*, and ପୁରତି, *commencement*), *the commencement of this, the stimulating of this person to engage in a work.*

ଅତଃପୁରତିକାରକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and କାରକ, *causing*), *making or causing this commencement or excitation, exciting this person.*

ଅତଃପୁରତିକାରୀ, *a.* (from ଅତଃପୁରତି, *this commencement*, and କାର୍ତ୍ତି, *doing*), *stimulating or exciting to this, causing this commencement, exciting this person.*

ଅତଃପୁରତିଜନକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ଜନକ, *producing*), *producing this stimulus or excitement, giving rise to this commencement, exciting this person.*

ଅତଃପୁରତିଜନିତ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ଜନିତ, *produced*), *arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.*

ଅତଃପୁରତିଜନ୍ୟ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ଜନ୍ୟ, *producible*), *producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.*

ଅତଃପୁରତିତନ୍ତ୍ର, *ad.* (*h.c. case of ଅତଃପୁରତିଜନ୍ୟ*), *for this excitation or commencement.*

ଅତଃପୁରତିଜାତ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ଜାତ, *produced*), *produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.*

ଅତଃପୁରତିଦ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ଦ, *to give*), *giving this stimulus, exciting to begin this, giving stimulus to this person.*

ଅତଃପୁରତିଦାତକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ଦାତକ, *giving*), *giving this stimulus, exciting to begin this, giving a stimulus to this person.*

ଅତଃପୁରତିଦାତ୍ରୀ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ଦାତ୍ରୀ, *giving*), *giving this stimulus, exciting to begin this, giving a stimulus to this person.*

ଅତଃପୁରତିନାଶ, *s.* (from ଅତଃପୁରତି, *this commencement*, and ନାଶ, *destruction*), *the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.*

ଅତଃପୁରତିନାଶକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ନାଶକ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*

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ଅତଃପୁରତିନାଶୀ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ନାଶୀ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*

ଅତଃପୁରତିନାଶକ, *s.* (from ଅତଃପୁରତି, *this commencement*, and ନାଶକ, *destructive*), *the destruction of this stimulus, the destruction or ruin of this commencement, the destruction of this person's stimulus or energy.*

ଅତଃପୁରତିନାଶକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ନାଶକ, *destructive*), *destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.*

ଅତଃପୁରତିନିବର୍ତ୍ତକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ନିବର୍ତ୍ତକ, *causing to cease*), *causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.*

ଅତଃପୁରତିନିବାରକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ନିବାରକ, *preventing*), *preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.*

ଅତଃପୁରତିନିବାରକ, *s.* (from ଅତଃପୁରତି, *this commencement*, and ନିବାରକ, *a preventing*), *a preventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.*

ଅତଃପୁରତିନିବୃତ୍ତି, *s.* (from ଅତଃପୁରତି, *this commencement*, and ନିବୃତ୍ତି, *cessation*), *the cessation of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation.*

ଅତଃପୁରତିସିଦ୍ଧକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ସିଦ୍ଧକ, *a cause*), *caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; ad. from or because of this stimulus or commencement.*

ଅତଃପୁରତିସିଦ୍ଧି, *ad.* (from ଅତଃପୁରତି, *this excitation*, and ସିଦ୍ଧି, *a cause*), *for this excitation or commencement.*

ଅତଃପୁରତିପ୍ରତିରୋଧକ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ପ୍ରତିରୋଧକ, *opposing*), *opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.*

ଅତଃପୁରତିପ୍ରସ୍ତୁତ, *a.* (from ଅତଃପୁରତି, *this commencement*, and ପ୍ରସ୍ତୁତ, *caused by*), *caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; ad. from or because of this stimulus or commencement.*

ଅତଃପୁରତିପ୍ରସ୍ତୁତ, *a.* (from ଅତଃପୁରତି, *this commencement*, and

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বৰ্দ্ধন, *increasing*), increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

এতৎপুৰ্ণবৰ্দ্ধন, *s.* from এতৎপুৰ্ণ, *this commencement*, and বৰ্দ্ধন, *as in rearing*, the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

এতৎপুৰ্ণবিহীন, *ad.* (from এতৎপুৰ্ণ, *this commencement*, and বিনা, *without*), without this stimulus, without this commencement, without this person's stimulus.

এতৎপুৰ্ণবিনাশ, *s.* (from এতৎপুৰ্ণ, *this commencement*, and বিনাশ, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

এতৎপুৰ্ণবিনাশক, *a.* (from এতৎপুৰ্ণ, *this commencement*, and বিনাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

এতৎপুৰ্ণবিশিষ্ট, *a.* (from এতৎপুৰ্ণ, *this commencement*, and বিশিষ্ট, *possession of*), possessed of this stimulus, possessed of this beginning.

এতৎপুৰ্ণসংযুক্ত, *a.* (from এতৎপুৰ্ণ, *this commencement*, and যুক্ত, *joined to*), connected with this stimulus, connected with this commencement.

এতৎপুৰ্ণহীন, *a.* (from এতৎপুৰ্ণ, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপুৰ্ণশূন্য, *a.* (from এতৎপুৰ্ণ, *this commencement*, and শূন্য, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপুৰ্ণসূচক, *a.* (from এতৎপুৰ্ণ, *this commencement*, and সূচক, *indicating*), indicating this stimulus or excitation, indicating this commencement.

এতৎপুৰ্ণহীন, *a.* (from এতৎপুৰ্ণ, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপুৰ্ণসংঘটক, *a.* (from এতৎপুৰ্ণ, *this commencement*, and সংঘটক, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement

এতৎপুৰ্ণ, *s.* (from এতৎ *this*, and পুৰ্ণ, *splendor*), this light or splendor, this person's splendor.

এতৎপুৰ্ণজন্য, *a.* (from এতৎপুৰ্ণ, *this splendor*, and জন্য, *produced by*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

এতৎপুৰ্ণজন্যে *ad.* (*loc. case of এতৎপুৰ্ণজন্য*), for this light or splendor.

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এতৎপুৰ্ণনাশ, *s.* (from এতৎপুৰ্ণ, *this splendor*, and নাশ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এতৎপুৰ্ণনাশক, *a.* (from এতৎপুৰ্ণ, *this splendor*, and নাশক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপুৰ্ণনাশী, *a.* (from এতৎপুৰ্ণ, *this splendor*, and নাশী, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপুৰ্ণনাশ, *s.* (from এতৎপুৰ্ণ, *this splendor*, and নাশ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এতৎপুৰ্ণনাশক, *a.* (from এতৎপুৰ্ণ, *this splendor*, and নাশক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপুৰ্ণনিমিত্তক, *a.* (from এতৎপুৰ্ণ, *this splendor*, and নিমিত্তক, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এতৎপুৰ্ণনিমিত্ত, *ad.* (from এতৎপুৰ্ণ, *this splendor*, and নিমিত্ত, *a cause*), for this light or splendor.

এতৎপুৰ্ণসংঘটক, *a.* (from এতৎপুৰ্ণ, *this splendor*, and সংঘটক, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এতৎপুৰ্ণতা, *s.* (from এতৎ, *this*, and পুৰ্ণতা, *power*), this power or energy.

এতৎপুৰ্ণতায়, *a.* (from এতৎপুৰ্ণতা, *this energy*, and তায়, *to be produced*), produced by or arising from this power or energy.

এতৎপুৰ্ণতাজন্য, *ad.* (from এতৎপুৰ্ণতা, *this energy*, and জন্য, *produced by*), producible by or arising from this power or energy.

এতৎপুৰ্ণতাজন্যে, *ad.* (*loc. case of এতৎপুৰ্ণতাজন্য*), for this power or energy.

এতৎপুৰ্ণতানিমিত্তক, *a.* (from এতৎপুৰ্ণতা, *this energy*, and নিমিত্তক, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপুৰ্ণতানিমিত্ত, *ad.* (from এতৎপুৰ্ণতা, *this energy*, and নিমিত্ত, *a cause*), for this power or energy.

এতৎপুৰ্ণতাসংঘটক, *a.* (from এতৎপুৰ্ণতা, *this energy*, and সংঘটক, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপুৰ্ণতাসংঘটক, *a.* (from এতৎপুৰ্ণতা, *this energy*, and সংঘটক, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপুৰ্ণতাবিশিষ্ট, *a.* (from এতৎপুৰ্ণতা, *this splendor*, and বিশিষ্ট, *possession of*), possessed of this splendor.

অবশ্য-বিধ্বংসী, a. (from অবশ্য, *this life*, and বিধ্বংসী, *destructive*), destructive to this life, destructive to this person's life.

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अवप्रियता, a. (from अवप्रिय, *this beloved*, and प्र, *product-*

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ble), arising from or producible by this beloved, arising from this person's beloved.

এতৎপুত্রজন্যে, *ad.* (loc. case of এতৎপুত্রজন্যে), for this beloved, for this amiable person.

এতৎপুত্রনিমিত্ত, *a.* (from এতৎপুত্র, *this beloved*, and নিমিত্ত, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপুত্রনিমিত্তে, *ad.* (from এতৎপুত্র, *this beloved*, and নিমিত্ত, *a cause*), for this beloved, for this amiable person.

এতৎপুত্রপুত্র, *a.* (from এতৎপুত্র, *this beloved*, and পুত্র, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপুত্রহিত, *a.* (from এতৎপুত্র, *this beloved*, and হিত, *destitute of*), destitute of this beloved, destitute of this person's beloved.

এতৎপুত্রহত, *a.* (from এতৎপুত্র, *this beloved*, and হত, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপুত্রি, *s.* (from এতৎ *this*, and পুত্রি, *love*), this love or affection, this person's love.

এতৎপুত্রিত, *a.* (from এতৎপুত্রি, *this love*, and তৎ, *to do*), producing this love, causing this person's love.

এতৎপুত্রিতক, *a.* (from এতৎপুত্রি, *this love*, and ক, *causing*), producing this love, causing this person's love.

এতৎপুত্রিতকী, *a.* (from এতৎপুত্রি, *this love*, and কী, *making*), producing this love, causing this person's love.

এতৎপুত্রিতজনক, *a.* (from এতৎপুত্রি, *this love*, and জনক, *producing*), producing this love, causing this person's love.

এতৎপুত্রিতজনিত, *a.* (from এতৎপুত্রি, *this love*, and জনিত, *produced*), produced by this love, produced by this person's love.

এতৎপুত্রিতজন্য, *a.* (from এতৎপুত্রি, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

এতৎপুত্রিতজন্যে, *ad.* (loc. case of এতৎপুত্রিতজন্যে), for this love or friendship.

এতৎপুত্রিতজাত, *a.* (from এতৎপুত্রি, *this love*, and জাত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

এতৎপুত্রিতহীন, *s.* (from এতৎপুত্রি, *this love*, and হীন, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপুত্রিতহীনে, *a.* (from এতৎপুত্রি, *this love*, and হীনে, *destructive*), destructive to this love, destructive to this person's love.

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এতৎপুত্রিতহীনী, *a.* (from এতৎপুত্রি, *this love*, and হীনী, *destructive*), destructive to this love, destructive to this person's love.

এতৎপুত্রিতনাশ, *s.* (from এতৎপুত্রি, *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপুত্রিতনাশক, *a.* (from এতৎপুত্রি, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপুত্রিতনিবর্তক, *a.* (from এতৎপুত্রি, *this love*, and নিবর্তক, *causing to cease*), putting a stop to this love, causing this person's love to cease.

এতৎপুত্রিতনিবারণ, *a.* (from এতৎপুত্রি, *this love*, and নিবারণ, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

এতৎপুত্রিতনিবারণ, *s.* (from এতৎপুত্রি, *this love*, and নিবারণ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎপুত্রিতনিবৃত্তি, *s.* (from এতৎপুত্রি, *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

এতৎপুত্রিতনিমিত্তক, *a.* (from এতৎপুত্রি, *this love*, and নিমিত্তক, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপুত্রিতনিমিত্তে, *ad.* (from এতৎপুত্রি, *this love*, and নিমিত্তক, *a cause*), for this love or friendship.

এতৎপুত্রিতপুত্রিত, *a.* (from এতৎপুত্রি, *this love*, and পুত্রিত, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

এতৎপুত্রিতপুত্রিত, *a.* (from এতৎপুত্রি, *this love*, and পুত্রিত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপুত্রিতবর্ধক, *a.* (from এতৎপুত্রি, *this love*, and বর্ধক, *increasing*), increasing this love, increasing this person's love.

এতৎপুত্রিতবর্ধন, *s.* (from এতৎপুত্রি, *this love*, and বর্ধন, *an increasing*), the increasing of this love, the increasing of this person's love.

এতৎপুত্রিতবিনাশ, *s.* (from এতৎপুত্রি, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপুত্রিতবিনাশক, *a.* (from এতৎপুত্রি, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপুত্রিতবিশেষ, *a.* (from এতৎপুত্রি, *this love*, and বিশেষ, *possession of*), possessed of this love, possessed of this person's love.

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ଅବଲମ୍ବିତ୍ୱସ୍ତୈ, *s.* (from ଅବଲମ୍ବିତ, *this love*, and ବୃଦ୍ଧି, *increase*), the increase of this love or friendship.

ଅବଲମ୍ବିତଭଙ୍ଗ, *s.* (from ଅବଲମ୍ବିତ, *this love*, and ଭଙ୍ଗ, *a breaking*), the breaking off or interruption of this love or friendship.

ଅବଲମ୍ବିତଭଙ୍ଗ, *a.* (from ଅବଲମ୍ବିତ, *this love*, and ଭଙ୍ଗ, *breaking*), breaking off or interrupting this love or friendship.

ଅବଲମ୍ବିତସଂଯୁକ୍ତ, *a.* (from ଅବଲମ୍ବିତ, *this love*, and ଯୁକ୍ତ, *joined to*), connected with this love, connected with this person's love.

ଅବଲମ୍ବିତହୀନ, *a.* (from ଅବଲମ୍ବିତ, *this love*, and ହୀନ, *destitute of*), destitute of this love, bereft of this person's love.

ଅବଲମ୍ବିତଶୂନ୍ୟ, *a.* (from ଅବଲମ୍ବିତ, *this love*, and ଶୂନ୍ୟ, *empty*), destitute of this love, bereft of this person's love.

ଅବଲମ୍ବିତହାନି, *s.* (from ଅବଲମ୍ବିତ, *this love*, and ହାନି, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

ଅବଲମ୍ବିତହୀନ, *a.* (from ଅବଲମ୍ବିତ, *this love*, and ହୀନ, *destitute of*), destitute of this love, bereft of this person's love.

ଅବଲମ୍ବିତକାରଣ, *a.* (from ଅବଲମ୍ବିତ, *this love*, and କାରଣ, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବଲମ୍ବନ, *s.* (from ଅବଲ, *this*, and ଲମ୍ବନ, *love*), this love, this person's love.

ଅବଲମ୍ବନଜନକ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ଜନକ, *producing*), producing this love, producing this person's love.

ଅବଲମ୍ବନଜାତ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ଜାତ, *produced*), produced by or arising from this love, produced by or arising from this person's love.

ଅବଲମ୍ବନଜନ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ଜନ, *producible*), producible by or arising from this love, producible by or arising from this person's love.

ଅବଲମ୍ବନକାରଣ, *ad.* (*loc. case of* ଅବଲମ୍ବନଜନ), for this love or kindness.

ଅବଲମ୍ବନହୀନ, *s.* (from ଅବଲମ୍ବନ, *this love*, and ହୀନ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବଲମ୍ବନହୀନକ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ହୀନକ, *destructive*), destructive to this love, destructive to this person's love.

ଅବଲମ୍ବନହୀନୀ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ହୀନୀ, *destructive*), destructive to this love, destructive to this person's love.

ଅବଲମ୍ବନନାଶ, *s.* (from ଅବଲମ୍ବନ, *this love*, and ନାଶ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବ.

ଅବଲମ୍ବନନାଶକ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ନାଶକ, *destructive*), destructive to this love, destructive to this person's love.

ଅବଲମ୍ବନନିରୋଧ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ନିରୋଧ, *putting a stop to*), putting a stop to this love, causing this person's love to cease.

ଅବଲମ୍ବନନିରୋଧକ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ନିରୋଧକ, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

ଅବଲମ୍ବନନିରୋଧ, *s.* (from ଅବଲମ୍ବନ, *this love*, and ନିରୋଧ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

ଅବଲମ୍ବନନିରୋଧିତ, *s.* (from ଅବଲମ୍ବନ, *this love*, and ନିରୋଧିତ, *cessation*), the cessation of this love, the cessation of this person's love.

ଅବଲମ୍ବନନିରୋଧକ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ନିରୋଧକ, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବଲମ୍ବନନିରୋଧ, *ad.* (from ଅବଲମ୍ବନ, *this love*, and ନିରୋଧ, *a cause*), for this love or kindness.

ଅବଲମ୍ବନପ୍ରତିରୋଧକ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ପ୍ରତିରୋଧକ, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

ଅବଲମ୍ବନପ୍ରକାର, *a.* (from ଅବଲମ୍ବନ, *this love*, and ପ୍ରକାର, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

ଅବଲମ୍ବନବିନାଶ, *s.* (from ଅବଲମ୍ବନ, *this love*, and ବିନାଶ, *destruction*), the destruction of this love, the destruction of this person's love.

ଅବଲମ୍ବନବିନାଶକ, *s.* (from ଅବଲମ୍ବନ, *this love*, and ବିନାଶକ, *destructive*), destructive to this love, destructive to this person's love.

ଅବଲମ୍ବନବିନିଷ୍ଠ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this love, possessed of this person's love.

ଅବଲମ୍ବନସଂଯୁକ୍ତ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ସଂଯୁକ୍ତ, *joined to*), connected with this love, connected with this person's love.

ଅବଲମ୍ବନହୀନ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ହୀନ, *destitute of*), destitute of this love, destitute of this person's love.

ଅବଲମ୍ବନଶୂନ୍ୟ, *a.* (from ଅବଲମ୍ବନ, *this love*, and ଶୂନ୍ୟ, *empty*), destitute of this love, bereft of this person's love.

ଅବଲମ୍ବନହତ, *s.* (from ଅବଲମ୍ବନ, *this love*, and ହତ, *one who kills*), one who destroys this love, one who destroys this person's love.

ଅବଲମ୍ବନହାନି, *s.* (from ଅବଲମ୍ବନ, *this love*, and ହାନି, *injury*), a detriment to this love, the decay of this person's love.

এতৎপুত্রহেতু, *a.* (from এতৎপুত্র, *this love*, and হেতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপুত্রাকাঙ্ক্ষী, *s.* (from এতৎপুত্র, *this love*, and আকাঙ্ক্ষা, *a wish*), a desire for this love, a desire for this person's love.

এতৎপুত্রাকাঙ্ক্ষী, *a.* (from এতৎপুত্র, *this love*, and আকাঙ্ক্ষা, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রাভিলাষ, *s.* (from এতৎপুত্র, *this love*, and অভিলাষ, *desire*), a desire for this love, a desire for this person's love.

এতৎপুত্রাভিলাষী, *a.* (from এতৎপুত্র, *this love*, and অভিলাষ, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রৈচ্ছা, *s.* (from এতৎপুত্র, *this love*, and ইচ্ছা, *desire*), a desire for this love, a desire for this person's love.

এতৎপুত্রৈচ্ছা, *a.* (from এতৎপুত্র, *this love*, and ইচ্ছা, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রৈচ্ছা, *a.* (from এতৎপুত্র, *this love*, and ইচ্ছা, *desirous*), desirous of this love, desirous of this person's love.

এতৎপুত্রক, *a.* (from এতৎ, *this*, and পুত্রক, *sentling*), sending this person, sending this; *s.* one who sends this.

এতৎপুত্রক, *s.* (from এতৎ, *this*, and পুত্রক, *a sending*), the sending of this person, the sending of this.

এতৎফল, *s.* (from এতৎ, *this*, and ফল, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎফলজনক, *a.* (from এতৎফল, *this fruit*, and জনক, *producing*), producing this fruit or these consequences.

এতৎফলজন্য, *a.* (from এতৎফল, *this fruit*, and জন্য, *producible*), producible by or arising from this fruit or from these consequences.

এতৎফলজন্যে, *ad.* (*loc. case of* এতৎফলজন্য), for this fruit, for these consequences.

এতৎফলজাত, *a.* (from এতৎফল, *this fruit*, and জাত, *produced*), produced by or arising from this fruit or from these consequences.

এতৎফলদ, *a.* (from এতৎফল, *this fruit*, and দা, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

এতৎফলদাতা, *s.* (from এতৎফল, *this fruit*, and দাতা, *a giver*), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

এতৎফলদায়ক, *a.* (from এতৎফল, *this fruit*, and দায়ক, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলদায়ী, *a.* (from এতৎফল, *this fruit*, and দায়ী, *giving*),

bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলহীন, *s.* (from এতৎফল, *this fruit*, and হীন, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলহীনক, *a.* (from এতৎফল, *this fruit*, and হীনক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলহীনী, *a.* (from এতৎফল, *this fruit*, and হীন, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনাশ, *s.* (from এতৎফল, *this fruit*, and নাশ, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলনাশক, *a.* (from এতৎফল, *this fruit*, and নাশক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনিবর্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্তক, *causing to cease*), causing these consequences to cease.

এতৎফলনিবারণক, *a.* (from এতৎফল, *this fruit*, and নিবারণ, *preventing*), preventing this fruit, preventing these consequences, preventing the consequences of this.

এতৎফলনিবারণ, *s.* (from এতৎফল, *this fruit*, and নিবারণ, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

এতৎফলনিষিদ্ধক, *a.* (from এতৎফল, *this fruit*, and নিষিদ্ধ, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this; *ad.* from or because of these fruits or consequences.

এতৎফলনিষিদ্ধ, *ad.* (from এতৎফল, *this fruit*, and নিষিদ্ধ, *a cause*), for this fruit, for these consequences.

এতৎফলপ্ৰতিবন্ধক, *a.* (from এতৎফল, *this fruit*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this; *ad.* from or because of this fruit or of these consequences.

এতৎফলপ্ৰযুক্ত, *a.* (from এতৎফল, *this fruit*, and প্ৰযুক্ত, *caused by*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.

এতৎফলবিহীন, *ad.* (from এতৎফল, *this fruit*, and বিহীন, *without*), without this fruit or consequence.

এতৎফলবিনাশ, *s.* (from এতৎফল, *this fruit*, and বিনাশ, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

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- এতৎপ্রবিনাশক, *a.* (from এতৎফল, *this fruit*, and বিনাশক, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.
- এতৎপ্রাপ্তিসম্বন্ধ, *a.* (from এতৎফল, *his fruit*, and সম্বন্ধ, *possessed of*), possessed of this fruit, intimately connected with these consequences.
- এতৎপ্রাপ্তিরহীন, *a.* (from এতৎফল, *his fruit*, and বরহীন, *destitute*), destitute of this fruit or advantage.
- এতৎপ্রাপ্তিবিহীন, *a.* (from এতৎফল, *this fruit*, and বিহীন, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.
- এতৎপ্রাপ্তিবিহীন, *a.* (from এতৎফল, *this fruit*, and ব্যতিক্রম, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.
- এতৎপ্রাপ্তিভুক্ত, *a.* (from এতৎফল, *this fruit*, and ভুক্ত, *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.
- এতৎপ্রাপ্তিভোগ, *s.* (from এতৎফল, *this fruit*, and ভোগ, *enjoyment*), the enjoyment or suffering of these consequences.
- এতৎপ্রাপ্তিভোগী, *a.* (from এতৎফল, *this fruit*, and ভোগিন্, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.
- এতৎপ্রাপ্তিযুক্ত, *a.* (from এতৎফল, *this fruit*, and যুক্ত, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.
- এতৎপ্রাপ্তিহীন, *a.* (from এতৎফল, *this fruit*, and হীন, *destitute*), destitute of this fruit, free from these consequences.
- এতৎপ্রাপ্তিলাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *gain*), the obtaining of this fruit, the gain of this advantage.
- এতৎপ্রাপ্তিলাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *desire*), the desire of this fruit, the desire of this advantage.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*, and লাভিন্, *desirous*), desirous of this fruit, desirous of these advantages.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.
- এতৎপ্রাপ্তিহীন, *a.* (from এতৎফল, *this fruit*, and শূন্য, *empty*), destitute of this fruit, free from these consequences.
- এতৎপ্রাপ্তিহীন, *s.* (from এতৎফল, *this fruit*, and হত, *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.
- এতৎপ্রাপ্তিহানি, *s.* (from এতৎফল, *this fruit*, and হানি, *loss*), the detriment of this fruit, the hindrance or diminution of these consequences or advantages.

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- এতৎপ্রাপ্তিহীন, *a.* (from এতৎফল, *this fruit*, and হীন, *destitute*), destitute of this fruit, free from these consequences.
- এতৎপ্রাপ্তিহেতু, *a.* (from এতৎফল, *this fruit*, and হেতু, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.
- এতৎপ্রাপ্তিলাভী, *s.* (from এতৎফল, *this fruit*, and লাভী, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*, and লাভিন্, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.
- এতৎপ্রাপ্তিলাভী, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধান, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানিন্, *searching*), investigating these fruits or consequences.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানিন্, *searching*), investigating these fruits or consequences.
- এতৎপ্রাপ্তিলাভী, *ad.* (from এতৎফল, *this fruit*, and অনুসন্ধান, *a following*), according to these fruits or consequences.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*, and অন্বেষণ, *a seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.
- এতৎপ্রাপ্তিলাভী, *s.* (from এতৎফল, *this fruit*, and অন্বেষণ, *a seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*, and অন্বেষণিন্, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.
- এতৎপ্রাপ্তিলাভী, *s.* (from এতৎফল, *this fruit*, and অন্বেষণ, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.
- এতৎপ্রাপ্তিলাভী, *s.* (from এতৎফল, *this fruit*, and অভিলাষ, *desire*), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.
- এতৎপ্রাপ্তিলাভী, *a.* (from এতৎফল, *this fruit*, and অভিলাষিন্, *desirous*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.
- এতৎপ্রাপ্তিলাভী, *s.* (from এতৎফল, *this fruit*, and আদি, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.
- এতৎপ্রাপ্তিলাভী, *s.* (from এতৎফল, *this fruit*, and ইচ্ছা, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

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- এতৎফলেন্দু, *n.* (from এতৎফল, *this fruit*, and ইন্দু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- এতৎফলেন্দুক, *n.* (from এতৎফল, *this fruit*, and ইন্দু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.
- এতৎসংক্রম, *s.* (from এতৎ, *this*, and সংক্রম, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.
- এতৎসংক্রমণ, *s.* (from এতৎ, *this*, and সংক্রমণ, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.
- এতৎসংখ্যা, *s.* (from এতৎ, *this*, and সংখ্যা, *a number*), this number, the number of this person, this calculation, this enumeration.
- এতৎসংখ্যক, *a.* (from এতৎ, *this*, and সংখ্যা, *a number*), amounting to this number, consisting of this number.
- এতৎসংখ্যকর্তা, *s.* (from এতৎসংখ্যা, *this number*, and কর্তা, *a doer*), one who makes this calculation, he who counts or numbers these.
- এতৎসংখ্যাকারক, *a.* (from এতৎসংখ্যা, *this number*, and কারক, *doing*), making this calculation, counting these; *s.* he who makes this calculation, he who numbers these.
- এতৎসংখ্যাভিহীন, *s.* (from এতৎসংখ্যা, *this number*, and ভিহীন, *destruction*), the forgetting or mistaking of a number which has been counted.
- এতৎসংখ্যাভিনাশক, *a.* (from এতৎসংখ্যা, *this number*, and ভিনাশক, *destroying*), forgetting or mistaking in this counting or calculation.
- এতৎসংখ্যাভিনাশী, *a.* (from এতৎসংখ্যা, *this number*, and ভিনাশী, *destroying*), forgetting or mistaking in this calculation or enumeration.
- এতৎসংখ্যানাগ, *s.* (from এতৎসংখ্যা, *this number*, and নাগ, *destructive*), the forgetting what has been counted, a mistake in counting or calculation.
- এতৎসংখ্যানাগক, *a.* (from এতৎসংখ্যা, *this number*, and নাগক, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.
- এতৎসংখ্যানিহিত, *a.* (from এতৎসংখ্যা, *this number*, and নিহিত, *a cause*), caused by or arising from this calculation or enumeration; *ad.* from or because of this calculation.
- এতৎসংখ্যানুতিবন্ধক, *a.* (from এতৎসংখ্যা, *this number*, and অনুতিবন্ধক, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

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- এতৎসংখ্যানিহীন, *ad.* (from এতৎসংখ্যা, *this number*, and নিহীন, *without*), without this number or enumeration, without this calculation.
- এতৎসংখ্যানিহিত, *a.* (from এতৎসংখ্যা, *this number*, and নিহিত, *possessed of*), possessed of or connected with this number or enumeration.
- এতৎসংখ্যানুতিবন্ধক, *a.* (from এতৎসংখ্যা, *this number*, and অনুতিবন্ধক, *excepted*), this number excepted, this enumeration or calculation excepted.
- এতৎসংখ্যানুতিবন্ধক, *s.* (from এতৎসংখ্যা, *this number*, and অনুতিবন্ধক, *an exception*), the exception of this number, the exception of this enumeration or calculation.
- এতৎসংখ্যানুজুক্ত, *a.* (from এতৎসংখ্যা, *this number*, and যুক্ত, *joined to*), connected with this number, connected with this enumeration or calculation.
- এতৎসংখ্যানুহিত, *a.* (from এতৎসংখ্যা, *this number*, and হিত, *destitute*), destitute of this number or calculation.
- এতৎসংখ্যানুশূন্য, *a.* (from এতৎসংখ্যা, *this number*, and শূন্য, *empty*), destitute of this number or calculation.
- এতৎসংখ্যানুশূন্য, *a.* (from এতৎসংখ্যা, *this number*, and শূন্য, *destitute*), destitute of this number or calculation.
- এতৎসংখ্যানুহিতক, *a.* (from এতৎসংখ্যা, *this number*, and হিতক, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these; *ad.* from or because of this enumeration or calculation.
- এতৎসংগ্ৰহ, *s.* (from এতৎ, *this*, and সংগ্ৰহ, *a collection*), this collection, the collection of these, this association, the association of these persons with others.
- এতৎসংগ্ৰহকর্তা, *s.* (from এতৎসংগ্ৰহ, *this collection*, and কর্তা, *a doer*), one who collects these things together, the maker of this collection.
- এতৎসংগ্ৰহকারক, *a.* (from এতৎসংগ্ৰহ, *this collection*, and কারক, *doing*), making this collection, collecting these persons or things together.
- এতৎসংগ্ৰহকারী, *a.* (from এতৎসংগ্ৰহ, *this collection*, and কারী, *doing*), making this collection, collecting these persons or things together.
- এতৎসংগ্ৰহজন্য, *a.* (from এতৎসংগ্ৰহ, *this collection*, and জন্য, *producible*), producible by or arising from this collection.
- এতৎসংগ্ৰহভাণ্ড, *ad. loc.* (from এতৎসংগ্ৰহ, *this collection*, and ভাণ্ড, *loc. case of*), for this collection or accumulation.
- এতৎসংগ্ৰহভিনাশ, *s.* (from এতৎসংগ্ৰহ, *this collection*, and ভিনাশ, *destruction*), the ruin or dispersion of this collection.
- এতৎসংগ্ৰহভিনাশক, *a.* (from এতৎসংগ্ৰহ, *this collection*, and ভিনাশক, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

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এতৎসংগৃহীনাশী, *a.* (from এতৎসংগৃহ, *this collection*, and হীনশী, *destructive*), destructive to this collection, destroying or dispersing this collection or association.

এতৎসংগৃহনাশ, *s.* (from এতৎসংগৃহ, *this collection*, and নাশ, *destruction*), the destruction or dispersion of this collection, the destruction or ruin of this association.

এতৎসংগৃহনাশক, *a.* (from এতৎসংগৃহ, *this collection*, and নাশক, *destructive*), destructive to or dispersing this collection or association.

এতৎসংগৃহনিমিত্তক, *a.* (from এতৎসংগৃহ, *this collection*, and নিমিত্ত, *a cause*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

এতৎসংগৃহনিমিত্তে, *ad.* (from এতৎসংগৃহ, *this collection*, and নিমিত্ত, *a cause*), for this collection or accumulation.

এতৎসংগৃহপ্ৰসূত, *a.* (from এতৎসংগৃহ, *this collection*, and প্ৰসূত, *caused by*), caused by or arising from this collection or association; *ad.* from or because of this collection or association.

এতৎসংগৃহবিনা, *ad.* (from এতৎসংগৃহ, *this collection*, and বিনা, *without*), without this collection or association.

এতৎসংগৃহব্যতিরিক্ত, *a.* (from এতৎসংগৃহ, *this collection*, and ব্যতিরিক্ত, *excepted*), this collection or association excepted.

এতৎসংগৃহব্যতিরিক্তে, *s.* (from এতৎসংগৃহ, *this collection*, and ব্যতিরিক্ত, *an exception*), the exception of this collection or association.

এতৎসংগৃহব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসংগৃহব্যতিরিক্ত), with the exception of this collection or association, without or beside this collection or association.

এতৎসংগৃহযুক্ত, *a.* (from এতৎসংগৃহ, *this collection*, and যুক্ত, *joined to*), connected with this collection or association, connected with this person's collection or association.

এতৎসংগৃহহীন, *a.* (from এতৎসংগৃহ, *this collection*, and হীন, *destitute*), destitute of this person's collection or association.

এতৎসংগৃহশূন্য, *a.* (from এতৎসংগৃহ, *this collection*, and শূন্য, *empty*), destitute of this person's collection or association.

এতৎসংগৃহহীন, *a.* (from এতৎসংগৃহ, *this collection*, and হীন, *destitute*), destitute of this person's collection or association.

এতৎসংগৃহহেতু, *a.* (from এতৎসংগৃহ, *this collection*, and হেতু, *a cause*), caused by or arising from this collection or association, caused by or arising from this person's collection or association; *ad.* from or because of this collection or association.

এতৎসংগৃহীকাম্, *s.* (from এতৎসংগৃহ, *this collection*, and কাম্, *desire*), a desire for this person's collection or association.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহ, *this collection*, and কাম্, *desirous*), desirous of this collection or association, desirous of this person's collection or association.

এতৎসংগৃহীকাম্, *s.* (from এতৎসংগৃহ, *this collection*, and কাম্, *desire*), desirous of this collection or association.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহ, *this collection*, and কাম্, *desirous*), desirous of this collection or association.

এতৎসংগৃহীকাম্, *s.* (from এতৎসংগৃহ, *this collection*, and কাম্, *desire*), a desire for this collection or association, a desire of collecting or associating these persons or things.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহ, *this collection*, and কাম্, *desirous*), desirous of this collection or association.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহ, *this collection*, and কাম্, *desirous*), desirous of this collection or association.

এতৎসংগৃহীকাম্, *s.* (from এতৎ, *this*, and সংগৃহীকাম্, *war*), this war, the war of these persons.

এতৎসংগৃহীকাম্, *s.* (from এতৎসংগৃহীকাম্, *this war*, and কর্তা, *a doer*), he who carries on this war, this soldier.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহীকাম্, *this war*, and কর্তা, *making*), causing this war, carrying on this war.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহীকাম্, *this war*, and উৎপাদ্য, *producible*), producible by this war, arising from this war.

এতৎসংগৃহীকাম্, *ad.* (*loc. case of* এতৎসংগৃহীকাম্), for this war.

এতৎসংগৃহীকাম্, *s.* (from এতৎসংগৃহীকাম্, *this war*, and জয়ী, *a conquerer*), the conquerer in this battle.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহীকাম্, *this war*, and নিমিত্ত, *a cause*), caused by or arising from this war; *ad.* from or because of this war.

এতৎসংগৃহীকাম্, *ad.* (from এতৎসংগৃহীকাম্, *this war*, and নিমিত্ত, *a cause*), for the purpose of this war.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহীকাম্, *this war*, and প্রতিষেধ, *opposing*), opposing this war, obstructing this war.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহীকাম্, *this war*, and প্ৰসূত, *caused by*), caused by or arising from this war; *ad.* from or because of this war.

এতৎসংগৃহীকাম্, *ad.* (from এতৎসংগৃহীকাম্, *this war*, and বিনা, *without*), without or beside this war.

এতৎসংগৃহীকাম্, *a.* (from এতৎসংগৃহীকাম্, *this war*, and ব্যতিরিক্ত, *excepted*), this war excepted.

এতৎসংগৃহীকাম্, *s.* (from এতৎসংগৃহীকাম্, *this war*, and ব্যতিরিক্ত, *an exception*), the exception of this war,

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এতৎসংগ্ৰহবিধিরেব, *ad. (loc. case of এতৎসংগ্ৰহবিধিরেব*, with
the exception of this war, without or beside this war.

একসঙ্গে যুক্ত, a. (from একসঙ্গে, *this way*, and যুক্ত, *joined to*), connected with this war.

এতৎসংগ্ৰাহরিত, *a.* (from এতৎসংগ্ৰাহ, *this war*, and বহিত, *des- titute*), free from this war.

অবলম্বনীয়সূচক, a. (from অবলম্বন, *this war*, and সূচক, *indicating*), indicating this war.

এতৎসংস্কারহতুঃ, a. (from এতৎসংস্কার, *this war*, and হতুঃ, *a cause*), caused by or arising from this war; from or because of this war.

এতৎসংগ্ৰাহাভ্যুপ, s. 'from এতৎসংগ্ৰাহ, *this war*, and অভিলাষী, *a desire*), a desire for this war.

একসংস্কারাভী, a. (from একসংস্কার, *this war*, and অভিঃ *desires*), desirous of this war.

একসংগ্ৰাহবাদ, s. (from একসংগ্ৰাহ, *this war*, and আহবান, *a seeking*), a seeking or wishing for this war.

এতৎসংগ্ৰাহাৎ, a. (from এতৎসংগ্ৰাহ, *this war*, and অৰেহিৎ, *a seeking*), seeking or wishing for this war.

একদম গুণাভিলাষ, s. (from একদম-গুণা, *this war*, and অভিলাষ, *a desire*), a desire for this war.

ଅବଶ୍ୟାସ୍ଥାପିତାବୋ, a. (from ଅବଶ୍ୟାସ୍ଥା, *this war*, and ଉଚ୍ଛ୍ଵାସିନୀ, *desirous*), desirous of this war.

এতৎসংগ্ৰাহিত, *a.* (from এতৎসংগ্ৰাহ, *this war*, and আনত, *fond*), fond of this war.

এক্স-গ্রীয়েছ, s. (from এক্স-গ্রীয়ে, *this war*, and ইচ্ছা, *desire*),
a desire for this war.

এবং লক্ষ্যবাহু, *a.* (from *এবং* = *war*, and *ইচ্ছা*, *desir-*
ous), desirous of this war.

এতৎ-প্রাণমুখ, a. (from এতৎ-প্রাণ, *this war*, and ইচ্ছা, *desir-*
(*us*), desirous of this war.

একসংগ্রাহক, *a.* (from একদ্, *this*, and সংগ্রাহক, *collecting*, collecting or associating these; *s.* he who collects or associates these.

একসংযোগ, s. (from এক, *this*, and সংযোগ, *contact*), this contact, this union.

এতৎসংসর্গ, & (from এতৎ, *this*, and সংসর্গ, *a living together*),
this living together, this society, this cohabitation, this
person's cohabitation.

এতৎসংস্কৃত, s. from এতৎ, *this*, and সংস্কৃতি, *a sacred rite*, *this sacred rite, this habit, this consecration by sacred rites.*

এতৎসং কৃত্ত্বজ্ঞানং, a. (from এতৎসং কৃত্ত্ব, *this consecration*, and
জ্ঞানং, *producing*), producing this consecration, causing
this habit, producing this person's consecration.

একসংসংগতভিত্তিক, a. (from একসংসংগত, *this consecration*, and ভিত্তিক, *produced*), produced by or arising from this consecration, caused by or arising from this habit, produced by or arising from this person's consecration.

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এতৎসংজ্ঞাভিহিতম্, *a.* (from *এতৎসংজ্ঞা*, *this consecration*, and *ভিহিতম্*, *producible*), producible by or arising from this consecration or from this habit, producible by or arising from this person's consecration.

এতৎসং কীর্তনো, *ad. (loc. case of এতৎসং কীর্তনো*, for this consecration, for this habit.

အသေ့အသွယ်, *a.* (from အသေ့အသွယ်, *this consecration*, and အသွယ်, *produced*), produced by or arising from this consecration or from this habit, produced by or arising from this person's consecration.

अवज्ञा-वर्धन, s. (from अवज्ञा, *this consecration*, and वर्धन, *destruction*), the destruction of this consecration, the destruction or making void of this person's consecration.

এতৎসংঘাৎইংসং, a. (from এতৎসংঘাৎ, *this consecration*, and ইংসং, *destructive*), destructive to this consecration, destructive to this person's consecration.

এতৎসংকীর্ণী, a. (from এতৎসংকীর্ণ, *this consecration*, and
 হিংস্র, *destructive*), destructive to this consecration,
 destructive to this person's consecration.

ৱহংসোক্তাৱশং, s. (from ৱহংসোক্তা, *this consecration*, and নাশ, *destruction*), the destruction or rendering void of this consecration, the destruction of this person's consecration

এডংস্‌ জ্ঞানগাঁও, a. (from এডংস্‌ জ্ঞান, *this consecration*, and
 বাদ্য, *destructive*), destructive to this consecration, de-
 structive to this person's consecration.

এতৎসংক্কাধিবিবর্তক, a. (from এতৎসংক্কাধ, *this consecration*, and বিবর্তক, *causing to cease*), putting an end to this consecration, causing this person's consecration to cease.

এতৎসং প্রতিবাহিত্ব, a (from এতৎসং প্রতি, *this consecration*, and
বাহিত্ব, *preventing*), preventing this consecration, pre-
venting this person's consecration.

अव्यय-कारिनिमित्त, *a.* (from अव्यय-कारि, *this consecration* and निमित्त, *a cause*), caused by or arising from this consecration or from this habit, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

এতৎসংভাৱনিনিষিড, *ad.* (from এতৎসংভাৱ, *this consecration*,
and নিষিড, *a cause*), for this consecration, for this habit.

এতৎসং **অপুতিবাহক**, *a.* (from এতৎসং **অপুতি**, *this consecration*, and **পুতিবাহক**, *obstructing*), opposing or obstructing this consecration.

এতৎসংভাবানুযুক্ত, *a.* (from এতৎসংভাব, *this consecration*, and অনুযুক্ত, *caused by*), *caused by or arising from this consecration*; *ad.* *from or because of this consecration or habit.*

এতৎসংস্কারবাক্য, a. (from এতৎসংস্কার, *this consecration*, and

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বর্দ্ধন, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

এতৎসংস্কারবর্দ্ধন, *s.* (from এতৎসংস্কার, *this consecration*, and বর্দ্ধন, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

এতৎসংস্কারবিহীন, *ad.* (from এতৎসংস্কার, *this consecration*, and বিহীন, *without*), without this consecration, without this habit, without this person's consecration.

এতৎসংস্কারবিশিষ্ট, *a.* (from এতৎসংস্কার, *this consecration*, and বিশিষ্ট, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

এতৎসংস্কারবৃদ্ধি, *s.* (from এতৎসংস্কার, *this consecration*, and বৃদ্ধি, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরিক্ত, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

এতৎসংস্কারব্যতিরেকে, *s.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরেকে, *an exception*), the exception of this consecration, the exception of this person's consecration.

এতৎসংস্কারব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরেকে, with the exception of this consecration or habit, without or beside this consecration or habit.

এতৎসংস্কারযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and যুক্ত, *joined to*), connected with this consecration, connected with this person's consecration.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration, free from this habit.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration.

এতৎসংস্কারহেতু, *a.* (from এতৎসংস্কার, *this consecration*, and হেতু, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

এতৎসংস্কার, *s.* (from এতৎ, *this*, and সংস্কার, *a stock*), this stock, this substance.

এতৎসংস্কারবাহক, *a.* (from এতৎসংস্কার, *this stock*, and বাহক, *doing*), accumulating or laying in this stock.

এতৎসংস্কারবাহকী, *a.* (from এতৎসংস্কার, *this stock*, and বাহকী, *doing*), laying in this stock.

এতৎসংস্কারজনক, *a.* (from এতৎসংস্কার, *this stock*, and জনক, *producing*), producing this stock or substance.

এতৎসংস্কারজন্য, *a.* (from এতৎসংস্কার, *this stock*, and জন্য, *pro-*

ducible), producible by or arising from this stock or substance.

এতৎসংস্কারজন্য, *ad.* (*loc. case of* এতৎসংস্কারজন্য), for this stock or substance.

এতৎসংস্কারনিবর্তক, *a.* (from এতৎসংস্কার, *this stock*, and নিবর্তক, *causing to cease*), putting an end to this stock or substance.

এতৎসংস্কারনিবারণক, *a.* (from এতৎসংস্কার, *this stock*, and নিবারণক, *preventing*), preventing this stock or substance.

এতৎসংস্কারনিবারণ, *s.* (from এতৎসংস্কার, *this stock*, and নিবারণ, *a preventing*), the preventing of this stock or substance.

এতৎসংস্কারনিবৃত্তি, *s.* (from এতৎসংস্কার, *this stock*, and নিবৃত্তি, *cessation*), the cessation or loss of this stock or substance.

এতৎসংস্কারনিমিত্তক, *a.* (from এতৎসংস্কার, *this stock*, and নিমিত্তক, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কারনিমিত্তে, *ad.* (from এতৎসংস্কার, *this stock*, and নিমিত্তে, *a cause*), for this stock or substance.

এতৎসংস্কারপুঙ্খক, *a.* (from এতৎসংস্কার, *this stock*, and পুঙ্খক, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কারবিহীন, *ad.* (from এতৎসংস্কার, *this stock*, and বিহীন, *without*), without or beside this stock or substance.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this stock*, and ব্যতিরিক্ত, *excepted*), this stock or substance excepted.

এতৎসংস্কারব্যতিরেকে, *s.* (from এতৎসংস্কার, *this stock*, and ব্যতিরেকে, *an exception*), the exception of this stock or substance.

এতৎসংস্কারব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরেকে), with the exception of this stock or substance, without or beside this stock or substance.

এতৎসংস্কারহেতু, *a.* (from এতৎসংস্কার, *this stock*, and হেতু, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্কার, *s.* (from এতৎ, *this*, and সংস্কার, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

এতৎসংস্কারজনক, *a.* (from এতৎসংস্কার, *this doubt*, and জনক, *producing*), causing this doubt, producing this person's doubts or suspicions.

এতৎসংস্কারজন্য, *a.* (from এতৎসংস্কার, *this doubt*, and জন্য, *producible*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

এতৎসংস্কারজন্য, *ad.* (*loc. case of* এতৎসংস্কারজন্য), for this doubt or suspicion.

এতৎসংস্কারজন্য, *s.* (from এতৎসংস্কার, *this doubt*, and জন্য, *dissipation*), the dissipation of these doubts or suspicions.

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ons, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহবিনাশক, *a.* (from এতৎসন্দেহ, *this doubt*, and বিনাশক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহবিনাশী, *a.* (from এতৎসন্দেহ, *this doubt*, and বিনাশী, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহনাশ, *s.* (from এতৎসন্দেহ, *this doubt*, and নাশ, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহনাশক, *a.* (from এতৎসন্দেহ, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

এতৎসন্দেহনিবর্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবর্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

এতৎসন্দেহনিবারণক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবারণক, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

এতৎসন্দেহনিবারণ, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

এতৎসন্দেহনিবৃত্তি, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

এতৎসন্দেহনিমিত্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্দেহনিমিত্তে, *ad.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্তক, *a cause*), for this doubt or suspicion.

এতৎসন্দেহনির্গমন, *s.* (from এতৎসন্দেহ, *this doubt*, and নির্গমন, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

এতৎসন্দেহনির্গমনক, *a.* (from এতৎসন্দেহ, *this doubt*, and নির্গমনক, *driving away*), driving away or repelling these doubts.

এতৎসন্দেহপূর্বক, *a.* (from এতৎসন্দেহ, *this doubt*, and পূর্বক, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

এতৎসন্দেহবর্ধক, *a.* (from এতৎসন্দেহ, *this doubt*, and বর্ধক, *increase*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

এতৎসন্দেহবর্ধন, *s.* (from এতৎসন্দেহ, *this doubt*, and বর্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

এতৎসন্দেহবিশিষ্ট, *a.* (from এতৎসন্দেহ, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

এতৎসন্দেহবৃদ্ধি, *s.* (from এতৎসন্দেহ, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions.

এতৎসন্দেহভংগক, *a.* (from এতৎসন্দেহ, *this doubt*, and ভংগক, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

এতৎসন্দেহভংগ, *s.* (from এতৎসন্দেহ, *this doubt*, and ভংগ, *breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

এতৎসন্দেহযুক্ত, *a.* (from এতৎসন্দেহ, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

এতৎসন্দেহরহিত, *a.* (from এতৎসন্দেহ, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহশূন্য, *a.* (from এতৎসন্দেহ, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

এতৎসন্দেহহীন, *a.* (from এতৎসন্দেহ, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহহেতুক, *a.* (from এতৎসন্দেহ, *this doubt*, and হেতুক, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্দেহাশয়, *s.* (from এতৎ, *this*, and আশয়, *an aim*), this aim or scope, this person's aim or scope.

এতৎসন্দেহাশয়ক, *a.* (from এতৎসন্দেহ, *this aim*, and আশয়ক, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্দেহাশয়ী, *a.* (from এতৎসন্দেহ, *this aim*, and আশয়ী, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্দেহাশয়ী, *a.* (from এতৎসন্দেহ, *this aim*, and আশয়ী, *desirous*), desirous of this scope or aim.

এতৎসন্দেহাশয়ী, *s.* (from এতৎসন্দেহ, *this aim*, and ইচ্ছা, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

এতৎসন্দেহাশয়ী, *a.* (from এতৎসন্দেহ, *this aim*, and ইচ্ছা, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্দেহাশয়ী, *a.* (from এতৎসন্দেহ, *this aim*, and ইচ্ছা, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্দেহাশয়ী, *s.* (from এতৎ, *this*, and অশয়, *a joining*), this joint or joining, this peace, this alliance.

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এতৎসন্ধিকারক, *a.* (from এতৎসন্ধি, *this peace*, and কারক, *causing*), negotiating this peace or alliance, making this junction ; *s.* he who makes this peace.

এতৎসন্ধিকারী, *a.* (from এতৎসন্ধি, *this peace*, and কারি, *making*), making this peace or alliance, making this junction.

এতৎসন্ধিজ্ঞ, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *to know*), versed in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাতা, *s.* (from এতৎসন্ধি, *this peace*, and জ্ঞাত, *one who knows*), one skilled in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাপক, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞাপক, *making known*), giving information of this peace, or of this junction.

এতৎসন্ধিনিমিত্তক, *a.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or junction.

এতৎসন্ধিনিমিত্তে, *ad.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), for this peace or alliance.

এতৎসন্ধিপুৰিষক, *a.* (from এতৎসন্ধি, *this peace*, and পুৰিষক, *opposing*), opposing or obstructing this peace or junction.

এতৎসন্ধিপ্ৰসূতক, *a.* (from এতৎসন্ধি, *this peace*, and প্ৰসূত, *caused by*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসন্ধিহেতুক, *a.* (from এতৎসন্ধি, *this peace*, and হেতু, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসভা, *s.* (from এতৎ, *this*, and সভা, *an assembly*), this assembly, this person's assembly.

এতৎসভানিশংক, *a.* (from এতৎসভা, *this assembly*, and নিশংক, *destructive*), destructive to this assembly, destructive to this person's assembly.

এতৎসভানিবিষ্ট, *a.* (from এতৎসভা, *this assembly*, and নিবিষ্ট, *entered*), introduced or entered in this assembly.

এতৎসভানিবিষ্টক, *a.* (from এতৎসভা, *this assembly*, and নিবিষ্ট, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society ; *ad.* from or because of this assembly.

এতৎসভানিয়ুক্ত, *a.* (from এতৎসভা, *this assembly*, and নিয়ুক্ত, *appointed*), appointed a member of this assembly, appointed by this assembly.

এতৎসভাবিহীন, *a.* (from এতৎসভা, *this assembly*, and বিহীন, *destitute*), destitute of this assembly, destitute of this person's society.

এতৎসভাসংযুক্ত, *a.* (from এতৎসভা, *this assembly*, and সংযুক্ত, *joined to*), connected with this society or assembly.

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এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this assembly or society.

এতৎসভানূন্য, *a.* (from এতৎসভা, *this assembly*, and নূন্য, *empty*), destitute of this assembly or society.

এতৎসভাস্থ, *a.* (from এতৎসভা, *this assembly*, and স্থা, *to be situated*), belonging to this assembly or society.

এতৎসভাস্থায়ী, *a.* (from এতৎসভা, *this assembly*, and স্থায়ী, *staying*), continuing in or belonging to this society or assembly.

এতৎসভাস্থিত, *a.* (from এতৎসভা, *this assembly*, and স্থিত, *situated*), belonging to or situated in this society or assembly.

এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this society or assembly.

এতৎসভাহেতুক, *a.* (from এতৎসভা, *this assembly*, and হেতু, *a cause*), caused by or arising from this society or assembly ; *ad.* from or because of this assembly or society.

এতৎসদৃশ, *a.* (from এতৎ, *this*, and সদৃশ, *equal*), similar to this, like this.

এতৎসদৃশ্য, *a.* (from এতৎ, *this*, and সদৃশ্য, *near*), near this, near this person ; *s.* the vicinity of this person or this.

এতৎসদৃশগত, *a.* (from এতৎসদৃশ্য, *near this*, and গত, *gone*), gone to this person, gone to this.

এতৎসদৃশ্যজ, *a.* (from এতৎসদৃশ্য, *near this*, and জ, *to be produced*), produced near this.

এতৎসদৃশ্যজাত, *a.* (from এতৎসদৃশ্য, *near this*, and জাত, *produced*), produced near this.

এতৎসদৃশ্যনিবাস, *s.* (from এতৎসদৃশ্য, *near this*, and নিবাস, *a residence*), a residence near this.

এতৎসদৃশ্যনিবাসী, *a.* (from এতৎসদৃশ্য, *near this*, and নিবাসী, *residing*), residing near this.

এতৎসদৃশ্যবর্তী, *a.* (from এতৎসদৃশ্য, *near this*, and বর্তী, *existing*), existing near this.

এতৎসদৃশ্যস্থ, *a.* (from এতৎসদৃশ্য, *near this*, and স্থা, *to be situated*), situated near this.

এতৎসদৃশ্যস্থায়ী, *a.* (from এতৎসদৃশ্য, *near this*, and স্থায়ী, *staying*), staying or continuing near this.

এতৎসদৃশ্যস্থিত, *a.* (from এতৎসদৃশ্য, *near this*, and স্থিত, *situated*), situated near this.

এতৎসদৃশ্যগত, *a.* (from এতৎসদৃশ্য, *near this*, and গত, *come*), come to this person or to this.

এতৎসম্পদ, *s.* (from এতৎ, *this*, and সম্পদ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পদকারণ, *a.* (from এতৎসম্পদ, *this wealth*, and কারণ, *causing*), causing this prosperity, causing this person's prosperity.

এতৎসম্পত্তি, *s.* (from এতৎ, *this*, and সম্পত্তি, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

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এতৎসমুত্তি সৎক, *a.* (from এতৎসমুত্তি, *this wealth*, and সৎক, *causing*), causing this wealth or prosperity, causing this person's prosperity.

এতৎসমুত্তিকারী, *a.* (from এতৎসমুত্তি, *this wealth*, and কারী, *doing*), causing this wealth or prosperity, causing this person's wealth or prosperity.

এতৎসমুত্তিজনক, *a.* (from এতৎসমুত্তি, *this wealth*, and জনক, *producing*), producing this wealth or prosperity, producing this person's wealth or prosperity.

এতৎসমুত্তিজন্য, *a.* (from এতৎসমুত্তি, *this wealth*, and জন্য, *producing*), producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.

এতৎসমুত্তিজন্যে, *ad.* (*loc. case of এতৎসমুত্তিজন্য*), for this wealth or prosperity.

এতৎসমুত্তিদাতা, *s.* (from এতৎসমুত্তি, *this wealth*, and দাতা, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসমুত্তিদায়ক, *a.* (from এতৎসমুত্তি, *this wealth*, and দায়ক, *giving*), giving this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসমুত্তিদায়ী, *a.* (from এতৎসমুত্তি, *this wealth*, and দায়ী, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসমুত্তিহীন, *s.* (from এতৎসমুত্তি, *this wealth*, and হীন, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসমুত্তিহীনক, *a.* (from এতৎসমুত্তি, *this wealth*, and হীনক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তিহীনকী, *a.* (from এতৎসমুত্তি, *this wealth*, and হীনকী, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তিনাশ, *s.* (from এতৎসমুত্তি, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসমুত্তিনাশক, *a.* (from এতৎসমুত্তি, *this wealth*, and নাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তিনিমিত্তক, *a.* (from এতৎসমুত্তি, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসমুত্তিনিমিত্তে, *ad.* (from এতৎসমুত্তি, *this wealth*, and নিমিত্ত, *a cause*), for this wealth or prosperity.

এতৎসমুত্তিপুঙ্খ, *a.* (from এতৎসমুত্তি, *this wealth*, and পুঙ্খ, *caused by*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

caused by), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসমুত্তিবর্ধক, *a.* (from এতৎসমুত্তি, *this wealth*, and বর্ধক, *increasing*), increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.

এতৎসমুত্তিবর্ধন, *a.* (from এতৎসমুত্তি, *this wealth*, and বর্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসমুত্তিবিহীন, *ad.* (from এতৎসমুত্তি, *this wealth*, and বিহীন, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসমুত্তিবিবিনাশ, *s.* (from এতৎসমুত্তি, *this wealth*, and বিবিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসমুত্তিবিবিনাশক, *a.* (from এতৎসমুত্তি, *this wealth*, and বিবিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসমুত্তিবিবিনাশী, *a.* (from এতৎসমুত্তি, *this wealth*, and বিবিনাশী, *possessed of*), possessed of this wealth or prosperity.

এতৎসমুত্তিবিহীন, *a.* (from এতৎসমুত্তি, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসমুত্তিবৃদ্ধি, *s.* (from এতৎসমুত্তি, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসমুত্তি ব্যতীত, *a.* (from এতৎসমুত্তি, *this wealth*, and ব্যতীত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসমুত্তিব্যতিক্রম, *s.* (from এতৎসমুত্তি, *this wealth*, and ব্যতিক্রম, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসমুত্তিব্যতিক্রমে, *ad.* (*loc. case of এতৎসমুত্তিব্যতিক্রম*), with the exception of this wealth or prosperity without or beside this wealth or prosperity.

এতৎসমুত্তিযুক্ত, *a.* (from এতৎসমুত্তি, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসমুত্তিহীন, *a.* (from এতৎসমুত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসমুত্তিহীন, *a.* (from এতৎসমুত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসমুত্তিহীন, *a.* (from এতৎসমুত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

এতৎসমুত্তিহীন, *a.* (from এতৎসমুত্তি, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity.

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cause); caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পদ, *s.* (from এতৎ, *this*, and সম্পদ, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পদভিলাষ, *s.* (from এতৎসম্পদ, *this wealth*, and ভিলাষ, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্পদভিলাষী, *a.* (from এতৎসম্পদ, *this wealth*, and ভিলাষিন্, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদাকাঙ্ক্ষা, *s.* (from এতৎসম্পদ, *this wealth*, and আকাঙ্ক্ষা, *desire*), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.

এতৎসম্পদাকাঙ্ক্ষী, *a.* (from এতৎসম্পদ, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদমিচ্ছা, *s.* (from এতৎসম্পদ, *this wealth*, and ইচ্ছা, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্পদমিচ্ছু, *a.* (from এতৎসম্পদ, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদমিচ্ছুক, *a.* (from এতৎসম্পদ, *this wealth*, and ইচ্ছুক, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদদাতা, *s.* (from এতৎসম্পদ, *this wealth*, and দাতা, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্পদদায়ক, *a.* (from এতৎসম্পদ, *this wealth*, and দায়ক, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পদদায়ী, *a.* (from এতৎসম্পদ, *this wealth*, and দায়িন্, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পদহীন, *s.* (from এতৎসম্পদ, *this wealth*, and হীন, *destitute*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্পদহত, *a.* (from এতৎসম্পদ, *this wealth*, and হত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্পদহত্যা, *s.* (from এতৎসম্পদ, *this wealth*, and হত্যা, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পদহত্যা, *a.* (from এতৎসম্পদ, *this wealth*, and হত্যা, *de-*

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structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদহানী, *a.* (from এতৎসম্পদ, *this wealth*, and হানি, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদবর্ধক, *a.* (from এতৎসম্পদ, *this wealth*, and বর্ধক, *increasing*), increasing this wealth or prosperity, increasing this person's wealth or prosperity.

এতৎসম্পদবর্ধন, *s.* (from এতৎসম্পদ, *this wealth*, and বর্ধন, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্পদবিহীন, *ad.* (from এতৎসম্পদ, *this wealth*, and বিহীন, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্পদবিনাশ, *s.* (from এতৎসম্পদ, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পদবিনাশক, *a.* (from এতৎসম্পদ, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদবিশিষ্ট, *a.* (from এতৎসম্পদ, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্পদবিহীন, *a.* (from এতৎসম্পদ, *this wealth*, and বিহীন, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পদবৃদ্ধি, *s.* (from এতৎসম্পদ, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্পদব্যতিরিক্ত, *a.* (from এতৎসম্পদ, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্পদব্যতিরিক্ত, *s.* (from এতৎসম্পদ, *this wealth*, and ব্যতিরিক্ত, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্পদব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসম্পদব্যতিরিক্ত), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্পদযুক্ত, *a.* (from এতৎসম্পদ, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্পদহীন, *a.* (from এতৎসম্পদ, *this wealth*, and হীন, *destitute of*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্পদহানী, *s.* (from এতৎসম্পদ, *this wealth*, and হানী, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পদহানীক, *a.* (from এতৎসম্পদ, *this wealth*, and হানীক, *de-*

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destructive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

ଅଞ୍ଜସମ୍ପଦାଦିଷ୍ଟ, *a.* (from ଅଞ୍ଜସମ୍ପଦ, *this wealth*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

ଅଞ୍ଜସମ୍ପଦାଦିଷ୍ଟ, *ad.* (from ଅଞ୍ଜସମ୍ପଦ, *this wealth*, and ନିଷ୍ପତ୍ତି, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

ଅଞ୍ଜସମ୍ମାନ, *s.* (from ଅଞ୍ଜ, *this*, and ସମ୍ମାନ, *honour*), this honour, this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନକର୍ତ୍ତା, *s.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and କର୍ତ୍ତା, *a doer*), the person who shows this honour or respect.

ଅଞ୍ଜସମ୍ମାନକାରକ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and କାରକ, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

ଅଞ୍ଜସମ୍ମାନକାରୀ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and କାରୀ, *making*), giving this honour or respect, honouring or shewing respect to this person.

ଅଞ୍ଜସମ୍ମାନଜନକ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ଜନକ, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନଜନିତ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ଜନିତ, *produced*), produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନଜନୀ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ଜନୀ, *producible*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନଜନୀ, *ad.* (*loc. case of* ଅଞ୍ଜସମ୍ମାନଜନୀ), for this honour or respect.

ଅଞ୍ଜସମ୍ମାନନାଶ, *s.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ନାଶ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନନାଶକ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ନାଶକ, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନନିଷ୍ପତ୍ତି, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଅଞ୍ଜସମ୍ମାନନିଷ୍ପତ୍ତି, *ad.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ନିଷ୍ପତ୍ତି, *a cause*), for this honour or respect, for this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନପ୍ରତିରୋଧକ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ପ୍ରତିରୋଧକ, *opposing*), opposing or hindering this honour or res-

pect, opposing or hindering this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନସମ୍ପର୍କ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ସମ୍ପର୍କ, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଅଞ୍ଜସମ୍ମାନବର୍ଦ୍ଧକ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନବର୍ଦ୍ଧନ, *s.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

ଅଞ୍ଜସମ୍ମାନବିନା, *ad.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବିନା, *without*), without or beside this honour or respect.

ଅଞ୍ଜସମ୍ମାନବିନାଶ, *s.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବିନାଶ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନବିନାଶକ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବିନାଶକ, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନବିଶିଷ୍ଟ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of this honour or respect.

ଅଞ୍ଜସମ୍ମାନବିହୀନ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବିହୀନ, *destitute*), destitute of this honour or respect.

ଅଞ୍ଜସମ୍ମାନବାତିରିକ୍ତ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବାତିରିକ୍ତ, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

ଅଞ୍ଜସମ୍ମାନବାତିରିକ୍ତ, *s.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ବାତିରିକ୍ତ, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

ଅଞ୍ଜସମ୍ମାନବାତିରିକ୍ତେ, *ad.* (*loc. case of* ଅଞ୍ଜସମ୍ମାନବାତିରିକ୍ତ), with the exception of this honour or respect, without or beside this honour or respect.

ଅଞ୍ଜସମ୍ମାନଯୁକ୍ତ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ଯୁକ୍ତ, *joined to*), connected with this honour or respect, connected with this person's honour or respect,

ଅଞ୍ଜସମ୍ମାନହୀନ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ହୀନ, *destitute*), destitute of this honour or respect.

ଅଞ୍ଜସମ୍ମାନଶୂନ୍ୟ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ଶୂନ୍ୟ, *empty*), destitute of this honour or respect.

ଅଞ୍ଜସମ୍ମାନହୀନ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and ହୀନ, *destitute*), destitute of this honour or respect.

ଅଞ୍ଜସମ୍ମାନକାରକ, *a.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and କାରକ, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

ଅଞ୍ଜସମ୍ମାନକାଞ୍ଚି, *s.* (from ଅଞ୍ଜସମ୍ମାନ, *this honour*, and କାଞ୍ଚି, *a desire*), a desire for this honour or respect.

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এতৎসমুদায়িত্বী, *a.* (from এতৎসমুদায় *this honour*, and আকাঙ্ক্ষিত্ব, *desirous*), desirous of this honour or respect.

এতৎসমুদায়িত্বী, *s.* (from এতৎসমুদায় *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect.

এতৎসমুদায়িত্বী, *a.* (from এতৎসমুদায়, *this honour*, and অভিলাষিত্ব, *desire*), desirous of this honour or respect.

এতৎসমুদায়িত্ব, *s.* (from এতৎ, *this*, and সম্মতি, *consent*), this consent or approbation this person's consent or approbation.

এতৎসম্মান, *s.* (from এতৎ, *this* and সম্মান, *honour*), this honour or respect, this person's honour or respect.

এতৎসম্মানদাতা, *s.* (from এতৎসম্মান, *this honour*, and দাতা, *a donor*), one who shews this honour or respect, one who honours or respect this person.

এতৎসম্মানদায়ক, *a.* (from এতৎসম্মান, *this honour*, and দায়ক, *causing*), giving this honour or respect, giving honour or shewing respect to this person.

এতৎসম্মানদায়কী, *a.* (from এতৎসম্মান, *this honour*, and দায়ক, *causing*), shewing this honour or respect.

এতৎসম্মানজনক, *a.* (from এতৎসম্মান, *this honour*, and জনক, *producing*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্মানজনক, *ad.* (*loc. case of* এতৎসম্মানজনক), for this honour or respect.

এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্মাননিমিত্তক, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্তক, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মাননিমিত্তক, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্তক, *a cause*), for this honour or respect.

এতৎসম্মানপ্ৰসূত, *a.* (from এতৎসম্মান, *this honour*, and প্ৰসূত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানবৰ্দ্ধক, *a.* (from এতৎসম্মান, *this honour*, and বৰ্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্মানবৰ্দ্ধন, *s.* (from এতৎসম্মান, *this honour*, and বৰ্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

এতৎসম্মানবিহীন, *ad.* (from এতৎসম্মান, *this honour*, and বিহীন, *without*), without or beside this honour or respect.

এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.

এতৎসম্মানব্যতিৰিক্ত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিৰিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্মানব্যতিৰেক, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিৰেক, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্মানব্যতিৰেকে, *ad.* (*loc. case of* এতৎসম্মানব্যতিৰেক), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute of*), destitute of this honour or respect.

এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্মানহেতুক, *a.* (from এতৎসম্মান, *this honour*, and হেতুক, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানাকাঙ্ক্ষী, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষী, *desire*), a desire for this honour or respect a desire for this person's honour or respect.

এতৎসম্মানাকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষিত্ব, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানভিলাষ, *s.* (from এতৎসম্মান, *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানভিলাষী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষিত্ব, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানদেশী, *s.* (from এতৎসম্মান, *this honour*, and দেশী, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানদেশী, *a.* (from এতৎসম্মান, *this honour*, and দেশী, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানপ্ৰসূত, *a.* (from এতৎসম্মান, *this honour*, and প্ৰসূত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect.

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এতৎসলিল, *s.* (from এতৎ, *this*, and সলিল, *water*), *this water*.
 এতৎসলিলদ, *a.* (from এতৎসলিল, *this water*, and দা, *to give*),
giving this water.
 এতৎসলিলদাতা, *s.* (from এতৎসলিল, *this water*, and দাতৃ, *a giv-*
er), *one who gives this water*.
 এতৎসলিলদায়ক, *a.* (from এতৎসলিল, *this water*, and দায়ক,
giving), *giving this water*; *the who gives this water*.
 এতৎসলিলদ্বারা, *a.* (from এতৎসলিল, *this water*, and দ্বারা, *caused*
by), *caused by or arising from this water*; *ad.* *from*
or because of this water.
 এতৎসলিলবিহীন, *ad.* (from এতৎসলিল, *this water*, and বিহীন, *with-*
out), *without this water*.
 এতৎসলিলবিশিষ্ট, *a.* (from এতৎসলিল, *this water*, and বিশিষ্ট,
possessed of), *possessed of this water*.
 এতৎসলিলসংযুক্ত, *a.* (from এতৎসলিল, *this water*, and যুক্ত, *con-*
nected with), *connected with this water*.
 এতৎসলিলাহিত, *a.* (from এতৎসলিল, *this water*, and হিত, *des-*
titude), *destitute of this water*.
 এতৎসলিলশূন্য, *a.* (from এতৎসলিল, *this water*, and শূন্য, *emp-*
ty), *destitute of this water*.
 এতৎসলিলহীন, *a.* (from এতৎসলিল, *this water*, and হীন, *a sti-*
tute), *destitute of this water*.
 এতৎসলিলহতক, *a.* (from এতৎসলিল, *this water*, and হতক, *a*
cause), *caused by or arising from this water*; *a.* *from*
or because of this water.
 এতৎসলিলাকাঙ্ক্ষা, *s.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষা,
desire), *a desire for this water*.
 এতৎসলিলাকাঙ্ক্ষী, *a.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষী,
desirous), *desirous of this water*.
 এতৎসলিলানুসন্ধান, *s.* (from এতৎসলিল, *this water*, and অনুসন্ধান,
search), *a search after this water*.
 এতৎসলিলানুসন্ধানী, *a.* (from এতৎসলিল, *this water*, and অনুসন্ধানী,
seeking), *seeking for this water*.
 এতৎসলিলানুশীল, *s.* (from এতৎসলিল, *this water*, and অনুশীল,
expectation), *an expectation or waiting for this water*.
 এতৎসলিলানুশীলী, *a.* (from এতৎসলিল, *this water*, and অনুশীলী,
expecting), *expecting or waiting for this water*.
 এতৎসলিলানুশীলিত, *s.* (from এতৎসলিল, *this water*, and অনুশীলিত,
desire), *a desire for this water*.
 এতৎসলিলানুশীলিতা, *a.* (from এতৎসলিল, *this water*, and অনুশীলিতা,
desirous), *desirous of this water*.
 এতৎসলিলানুশীলী, *s.* (from এতৎসলিল, *this water*, and অনুশীলী,
a desire for this water.
 এতৎসলিলানুশীলী, *a.* (from এতৎসলিল, *this water*, and অনুশীলী,
desirous), *desirous of this water*.
 এতৎসলিলানুশীলী, *a.* (from এতৎসলিল, *this water*, and অনুশীলী,
desirous), *desirous of this water*.
 এতৎসলিলানুশীলী, *a.* (from এতৎসলিল, *this water*, and অনুশীলী,
desirous), *desirous of this water*.

এতৎসাহিত, *a.* (from এতৎ, *this*, and সাহিত, *accomplishing*), *ac-*
complishing or perfecting this.
 এতৎসাহিত্য, *s.* (from এতৎ, *this*, and সাহিত্য, *an accomplishing*),
the accomplishing of this, the means or instrument by
which this is accomplished.
 এতৎসাহিত্য, *s.* (from এতৎ, *this*, and সাহিত্য, *courage*), *this bold-*
ness or courage, this person's boldness or courage.
 এতৎসাহিত্যক, *a.* (from এতৎসাহিত্য, *this courage*, and ক, *doing*),
exercising this courage or boldness.
 এতৎসাহিত্যকী, *a.* (from এতৎসাহিত্য, *this courage*, and কী, *doing*),
exercising this courage or boldness.
 এতৎসাহিত্যজনক, *a.* (from এতৎসাহিত্য, *this courage*, and জনক,
producing), *producing this boldness or courage, pro-*
ducing this person's boldness or courage.
 এতৎসাহিত্যজনিত, *a.* (from এতৎসাহিত্য, *this courage*, and জনিত,
produced), *produced by or arising from this courage or*
boldness, produced by or arising from this person's cou-
rage or boldness.
 এতৎসাহিত্যজন্য, *a.* (from এতৎসাহিত্য, *this courage*, and জন্য,
producible), *producible by or arising from this courage*
or boldness, producible by or arising from this person's
boldness or courage.
 এতৎসাহিত্যজন্য, *ad.* (*loc. case of এতৎসাহিত্য*), *for the pur-*
pose of this courage or boldness.
 এতৎসাহিত্যনিমিত্তক, *a.* (from এতৎসাহিত্য, *this courage*, and নিমিত্তক,
a cause), *caused by or arising from this courage or bold-*
ness, caused by or arising from this person's courage or
boldness; *ad.* *from or because of this courage or bold-*
ness.
 এতৎসাহিত্যনিমিত্তক, *ad.* (from এতৎসাহিত্য, *this courage*, and নিমিত্তক,
a cause), *for this courage or boldness*.
 এতৎসাহিত্যসমুত্তরক, *a.* (from এতৎসাহিত্য, *this courage*, and
 সমুত্তরক, *opposing*), *opposing or hindering this boldness*
or courage, opposing or hindering this person's cou-
rage or boldness.
 এতৎসাহিত্যসমুত্তরক, *a.* (from এতৎসাহিত্য, *this courage*, and সমুত্তরক,
caused by), *caused by or arising from this boldness or*
courage, caused by or arising from this person's courage
or boldness; *ad.* *from or because of this courage or*
boldness.
 এতৎসাহিত্যবর্ধক, *a.* (from এতৎসাহিত্য, *this courage*, and বর্ধক,
increasing), *increasing this courage or boldness, increas-*
ing this person's courage or boldness.
 এতৎসাহিত্যবর্ধন, *s.* (from এতৎসাহিত্য, *this courage*, and বর্ধন, *an*
increasing), *the increasing of this courage or boldness,*
the increasing of this person's courage or boldness.
 এতৎসাহিত্যবিনা, *ad.* (from এতৎসাহিত্য, *this courage*, and বিনা,

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without), without this courage or boldness, without this person's courage or boldness.

এতৎসাহসবিশিষ্ট, *a.* (from এতৎসাহস, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিহীন, *a.* (from এতৎসাহস, *this courage*, and বিহীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসবৃদ্ধি, *s.* (from এতৎসাহস, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহসব্যতিরিক্ত, *ad.* (from এতৎসাহস, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহসব্যতিরেক্ষ, *s.* (from এতৎসাহস, *this courage*, and ব্যতিরেক্ষ, *an exception*), the exception of this courage or boldness.

এতৎসাহসব্যতিরেক্ষ, *ad.* (*loc. case of* এতৎসাহসব্যতিরেক্ষ), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহসযুক্ত, *a.* (from এতৎসাহস, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসশূন্য, *a.* (from এতৎসাহস, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসহেতু, *a.* (from এতৎসাহস, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসাতীত, *s.* (from এতৎসাহস, *this courage*, and তীত, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসাহস, *a.* (from এতৎ, *this*, and সাহস, *accomplished*), accomplished by this person, accomplished by this.

এতৎসাহস, *s.* (from এতৎ, *this*, and সাহস, *accomplishment*), the accomplishment of this, this person's perfection or success.

এতৎসাহসকর, *a.* (from এতৎসাহস, *this conclusion*, and কর, *to do*), producing this result or conclusion.

এতৎসাহসকর্তা, *s.* (from এতৎসাহস, *the accomplishment of this*, and কর্তা, *a doer*), he who accomplishes this.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *the accomplishment of this*, and করক, *causing*), causing or effecting the accomplishment of this, producing this result or conclusion.

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এতৎসাহসকর, *a.* (from এতৎসাহস, *this accomplishment*, and করক, *doing*), bringing or producing this result or conclusion.

এতৎসাহসকর, *a.* (from এতৎসাহস, *the accomplishment of this*, and করক, *producing*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসাহসকর, *ad.* (*loc. case of* এতৎসাহসকর), for this result or conclusion.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *the accomplishment of this*, and করক, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসাহসকরক, *ad.* (from এতৎসাহস, *this result*, and করক, *a cause*), for this result or conclusion.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *this conclusion*, and করক, *caused by*), caused by or arising from this result or conclusion; *ad.* from or because of this result or conclusion.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *the accomplishment of this*, and করক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *the accomplishment of this*, and করক, *a cause*), caused by or arising from the accomplishment of this; *ad.* from or because of this result or conclusion.

এতৎসাহস, *s.* from এতৎ, *this*, and সাহস, *happiness*), this happiness, this person's happiness.

এতৎসাহসকর, *a.* (from এতৎসাহস, *this happiness*, and কর, *to do*), producing this happiness or pleasure.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *this happiness*, and করক, *causing*), causing this happiness, causing this person's happiness.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *this happiness*, and করক, *doing*), producing this happiness or pleasure.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *this happiness*, and করক, *making*), causing this happiness, making this person's happy.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *this happiness*, and করক, *producing*), producing this happiness, producing this person's happiness.

এতৎসাহসকরক, *a.* (from এতৎসাহস, *this happiness*, and করক, *producing*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসাহসকরক, *ad.* (*loc. case of* এতৎসাহসকরক), for this happiness or pleasure.

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এতৎসুখদে, *a.* (from এতৎসুখ, *this happiness*, and দে, *to give*), giving this happiness, conferring happiness on this person.

এতৎসুখদাতা, *s.* (from এতৎসুখ, *this happiness*, and দাতা, *a giver*), one who gives this happiness, one who confers happiness on this person.

এতৎসুখদায়ক, *a.* (from এতৎসুখ, *this happiness*, and দায়ক, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখদায়ী, *a.* (from এতৎসুখ, *this happiness*, and দায়ী, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখহীন, *s.* (from এতৎসুখ, *this happiness*, and হীন, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখহীনক, *a.* (from এতৎসুখ, *this happiness*, and হীনক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখহীনী, *a.* (from এতৎসুখ, *this happiness*, and হীনী, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনাশ, *s.* (from এতৎসুখ, *this happiness*, and নাশ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখনাশক, *a.* (from এতৎসুখ, *this happiness*, and নাশক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনিবর্তক, *a.* (from এতৎসুখ, *this happiness*, and নিবর্তক, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

এতৎসুখনিবারণক, *a.* (from এতৎসুখ, *this happiness*, and নিবারণক, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

এতৎসুখনিবারণ, *s.* (from এতৎসুখ, *this happiness*, and নিবারণ, *preventing*), the preventing of this happiness, the preventing of this person's happiness.

এতৎসুখনিবৃত্তি, *s.* (from এতৎসুখ, *this happiness*, and নিবৃত্তি, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

এতৎসুখনিমিত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিমিত্তক, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখনিমিত্ত, *ad.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), for this happiness or pleasure.

এতৎসুখপ্ৰতিবন্ধক, *a.* (from এতৎসুখ, *this happiness*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

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এতৎসুখপ্ৰতিবন্ধক, *a.* (from এতৎসুখ, *this happiness*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

এতৎসুখপ্ৰযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and প্রযুক্ত, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখবৰ্দ্ধক, *a.* (from এতৎসুখ, *this happiness*, and বৰ্দ্ধক, *increasing*), increasing this happiness or pleasure.

এতৎসুখবৰ্দ্ধন, *s.* (from এতৎসুখ, *this happiness*, and বৰ্দ্ধন, *on-increasing*), the increasing of this happiness or pleasure.

এতৎসুখবিহীন, *ad.* (from এতৎসুখ, *this happiness*, and বিহীন, *without*), without this happiness, without this person's happiness.

এতৎসুখবিশিষ্ট, *a.* (from এতৎসুখ, *this happiness*, and বিশিষ্ট, *possessed of*), possessed of this happiness.

এতৎসুখবিহীন, *a.* (from এতৎসুখ, *this happiness*, and বিহীন, *destitute*), destitute of this happiness or pleasure.

এতৎসুখবৃদ্ধি, *s.* (from এতৎসুখ, *this happiness*, and বৃদ্ধি, *increase*), the increase of this happiness or pleasure.

এতৎসুখব্যতিরিক্ত, *a.* (from এতৎসুখ, *this happiness*, and ব্যতিরিক্ত, *excepted*), this happiness or pleasure excepted.

এতৎসুখব্যতিরিক্তক, *s.* (from এতৎসুখ, *this happiness*, and ব্যতিরিক্তক, *an exception*), the exception of this happiness or pleasure.

এতৎসুখব্যতিরিক্তে, *ad.* (*loc. case of* এতৎসুখব্যতিরিক্তক), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

এতৎসুখভোগ, *s.* (from এতৎসুখ, *this happiness*, and ভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখভোগী, *a.* (from এতৎসুখ, *this happiness*, and ভোগী, *enjoyment*), enjoying this happiness or pleasure.

এতৎসুখযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and যুক্ত, *connected with*), connected with this happiness, connected with this person's happiness.

এতৎসুখহীন, *a.* (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখশীল, *a.* (from এতৎসুখ, *this happiness*), enjoying this happiness, possessed of this happiness.

এতৎসুখশূন্য, *a.* (from এতৎসুখ, *this happiness*, and শূন্য, *empty*), destitute of this happiness.

এতৎসুখহীন, *a.* (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখহেতুক, *a.* (from এতৎসুখ, *this happiness*, and হেতুক, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখহীনী, *s.* (from এতৎসুখ, *this happiness*, and হীনী, *destitute*), destitute of this happiness.

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- desire, a desire for this happiness, a desire for this person's happiness.
- এতসুখীকামী, *a.* (from এতসুখ, *this happiness*, and কামী, *desirous*), desirous of this happiness, desirous of this person's happiness.
- এতসুখানুভব, *s.* (from এতসুখ, *this happiness*, and অনুভব, *experience*), the experience of this happiness, the experience of this person's happiness.
- এতসুখাশংক, *a.* (from এতসুখ, *this happiness*, and অশংক, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.
- এতসুখাশংকা, *s.* (from এতসুখ, *this happiness*, and অশংকা, *expectation*), an expectation of this happiness, an expectation or looking for this person's happiness.
- এতসুখাশংকী, *a.* (from এতসুখ, *this happiness*, and অশংকী, *expecting*), expecting or waiting for this happiness, looking for this person's happiness.
- এতসুখাভিলাষ, *s.* (from এতসুখ, *this happiness*, and অভিলাষ, *desire*), a desire for this happiness, a desire for this person's happiness.
- এতসুখাভিলাষী, *a.* (from এতসুখ, *this happiness*, and অভিলাষী, *desirous*), desirous of this happiness, desirous of this person's happiness.
- এতসুখাশক্ত, *a.* (from এতসুখ, *this happiness*, and আশক্ত, *attached to*), fond of this happiness or pleasure, attached to this person's happiness or pleasure.
- এতসুখাচ্ছা, *s.* (from এতসুখ, *this happiness*, and ইচ্ছা, *a desire*), a desire for this happiness or pleasure, a desire for this person's happiness.
- এতসুখাচ্ছু, *a.* (from এতসুখ, *this happiness*, and ইচ্ছু, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.
- এতসুখাচ্ছুক, *a.* (from এতসুখ, *this happiness*, and ইচ্ছুক, *desirous*), desirous of this happiness or pleasure, desirous of this person's happiness.
- এতসুখোদ্যম, *s.* (from এতসুখ, *this happiness*, and উদ্যম, *a beginning*), the beginning of this happiness or pleasure, the beginning of this person's happiness.
- এতসুখোদ্যম, *a.* (from এতসুখ, *this happiness*, and উদ্যম, *a commencement*), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.
- এতসুখোপভোগ, *s.* (from এতসুখ, *this happiness*, and উপভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.
- এতসুখোপভোগী, *a.* (from এতসুখ, *this happiness*, and উপভোগী, *enjoying*), enjoying this happiness or pleasure.

- এতসুচক, *n.* (from এতদ্ *this*, and সুচক, *indicating*), indicating this
- এতসুচনা, *s.* (from এতদ্ *this*, and সুচনা, *an indication*), this indication, an indication of this.
- এতসুচিৎ, *a.* (from এতদ্ *this*, and সুচিৎ, *indicated*), indicated by this made known by this person.
- এতসূত্র, *s.* (from এতদ্ *this*, and সূত্র, *a thread*), this thread, this axiom.
- এতসেনা, *s.* (from এতদ্ *this*, and সেনা, *an army*), this army, this person's army.
- এতসেনাজয়, *a.* (from এতসেনা, *this army*, and জয়, *producible*), producible by or arising from this army.
- এতসেনাহীন, *s.* (from এতসেনা, *this army*, and হীন, *destruction*), the destruction of this army, the destruction of this person's army.
- এতসেনাইক্ষ, *a.* (from এতসেনা, *this army*, and ইক্ষ, *destructive*), destructive to this army, destructive to this person's army.
- এতসেনাইক্ষী, *a.* (from এতসেনা, *this army*, and ইক্ষী, *destructive*), destructive to this army, destructive to this person's army.
- এতসেনানিধি, *s.* (from এতসেনা, *this army*, and নিধি, *destruction*), the destruction of this army, the destruction of this person's army.
- এতসেনাশত্রু, *a.* (from এতসেনা, *this army*, and শত্রু, *destructive*), destructive to this army, destructive to this person's army.
- এতসেনাশ্রী, *ad.* (from এতসেনা, *this army*, and শ্রী, *without*), without this army, without this person's army.
- এতসেনাধ্বংস, *s.* (from এতসেনা, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.
- এতসেনাধ্বংসক, *a.* (from এতসেনা, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.
- এতসেনাধ্বংসী, *a.* (from এতসেনা, *this army*, and ধ্বংসী, *destructive*), destructive to this army, destructive to this person's army.
- এতসেনাবিশিষ্ট, *a.* (from এতসেনা, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, possessed of this person's army.
- এতসেনাযুক্ত, *a.* (from এতসেনা, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.
- এতসেনাহীন, *a.* (from এতসেনা, *this army*, and হীন, *destitute*), destitute of this army, destitute of this person's army.
- এতসেনাপূর্ণ, *a.* (from এতসেনা, *this army*, and পূর্ণ, *empty*), destitute of this army, destitute of this person's army.
- এতসেনাহীন, *a.* (from এতসেনা, *this army*, and হীন, *destitute*), destitute of this army, destitute of this person's army.

अवसानं, s. (from अवसर, this service, and नष्ट, de-
struction), the destruction of this service or attendance,
the destruction of this person's attendance.

এওয়েনদাযুক্ত, a. (from এওয়েনদা, this service, and যুক্ত, joined)

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(to), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবাভূত, *a.* (from এতৎসেবা, *this service*, and ভূত, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

এতৎসেবাহীন, *a.* (from এতৎসেবা, *this service*, and হীন, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাশূন্য, *a.* (from এতৎসেবা, *this service*, and শূন্য, *empty*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহানি, *s.* (from এতৎসেবা, *this service*, and হানি, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

এতৎসেবাহীন, *a.* (from এতৎসেবা, *this service*, and হীন, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাকর্তৃক, *a.* (from এতৎসেবা, *this service*, and কর্তৃক, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবোদ্ভূত, *s.* (from এতৎসেবা, *this service*, and উদ্ভূত, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোৎক্রম, *s.* (from এতৎসেবা, *this service*, and উৎক্রম, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোপযুক্ত, *a.* (from এতৎসেবা, *this service*, and উপযুক্ত, *fit*), worthy of this service or attendance, worthy of this person's service or attendance.

এতৎসেনা, *s.* (from এতৎ, *this*, and সেনা, *an army*), this army, this person's army.

এতৎসেনাভব, *a.* (from এতৎসেনা, *this army*, and ভব, *producible*), producible by or arising from this army, producible by or arising from this person's army.

এতৎসেনাভব, *ad.* (*loc. case of* এতৎসেনাভব), for this army, for this person's army.

এতৎসেনাহীন, *s.* (from এতৎসেনা, *this army*, and হীন, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনাহিংসক, *a.* (from এতৎসেনা, *this army*, and হিংসক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাহীন, *a.* (from এতৎসেনা, *this army*, and হীন, *destruction*), the destruction of this army, the destruction of this person's army.

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destructive), destructive to this army, destructive to this person's army.

এতৎসেনানশং, *s.* (from এতৎসেনা, *this army*, and নশং, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনানশংক, *a.* (from এতৎসেনা, *this army*, and নশংক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনানিবিষ্ট, *a.* (from এতৎসেনা, *this army*, and নিবিষ্ট, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেনানিবিষ্ট, *ad.* (from এতৎসেনা, *this army*, and নিবিষ্ট, *a cause*), for this army, for this person's army.

এতৎসেনানুযুক্ত, *a.* (from এতৎসেনা, *this army*, and অনুযুক্ত, *caused by*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেনাবিনা, *ad.* (from এতৎসেনা, *this army*, and বিনা, *without*), without this army, without this person's army.

এতৎসেনাবিনাশ, *s.* (from এতৎসেনা, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসেনাবিনাশক, *a.* (from এতৎসেনা, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসেনাবিশিষ্ট, *a.* (from এতৎসেনা, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, attended by this person's army.

এতৎসেনাব্যতিরেক, *a.* (from এতৎসেনা, *this army*, and ব্যতিরেক, *excepted*), this army excepted, this person's army excepted.

এতৎসেনাব্যতিরেক, *a.* (from এতৎসেনা, *this army*, and ব্যতিরেক, *an exception*), the exception of this army, the exception of this person's army.

এতৎসেনাব্যতিরেকে, *ad.* (*loc. case of* এতৎসেনাব্যতিরেক), with the exception of this army, without or beside this army.

এতৎসেনাযুক্ত, *a.* (from এতৎসেনা, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.

এতৎসেনাহীন, *a.* (from এতৎসেনা, *this army*, and হীন, *destitute*), destitute of this army, free from this person's army.

এতৎসেনাহানি, *s.* (from এতৎসেনা, *this army*, and হানি, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

এতৎসেনাহীন, *a.* (from এতৎসেনা, *this army*, and হীন, *destitute*), the destruction of this army, the destruction of this person's army.

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rule), destitute of this army, free from this person's army.

এতৎসৈন্যাহেতুত, *a.* (from এতৎসৈন্য, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসৈন্যাকাঙ্ক্ষী, s. (from এতৎসৈন্য, *this army*, and আকাঙ্ক্ষী, *desire*), a desire for this army, a desire for this person's army.

এতৎসেন্যাকাঙ্ক্ষী, *a.* (from এতৎসেন্য, *this army*, and আকাঙ্ক্ষি, *desirous*), desirous of this army, desirous of this person's army.

ଅବଦେଶନା)।ମିଶ୍ର, *s.* (from ଅବଦେଶନା, *this army*, and ଅଗମନ, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

এওইসন্যাহেব, *s.* (from এওইসন্য. *this army*, and ডহেব, *a seeking*), a seeking for this army, a seeking for this person's army.

ଅରବିଜନୀ(ସେହି), *n.* (from ଅରବିଜନୀ, *this army*, and ଅରବିଜନୀ, *sreking*), seeking for this army, seeking for this person's army.

এওদৈমৰা(পৈকা), s (from এওদৈমৰা, *this army*, and অ(পৈকা), *ex-
pectation*, an expectation or looking for this army, an
expectation or looking for this person's army

এবংদৈন্য)যেহা, a. (from এবংদৈন্য, *this army*, and অপেক্ষিত. *ex-
pecting*), expecting or looking for this army, looking
for or expecting this person's army.

ଅଚ୍ଛେଦନାଂ ଚିନ୍ତାଃ, *v.* (from ଅଚ୍ଛେଦନ, *this army*, and ଚିନ୍ତାଂ, *desire*), a desire for this army, a desire for this person's army.

ଅତ୍ୟନ୍ତନାଭିଳାଷୀ, a. 'from ଅତ୍ୟନ୍ତନା, *this army*, and ଅଭିଳାଷିନ୍.
desirous), desirous of this army, desirous of this per-
 son's army

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this army*, and ইচ্ছা, *desire*,
a desire for this army, a desire for this person's army.

এতৎসৈন্যোদ্ধ, a. (from এতৎসৈন্য, *this army*, and উদ্ধ, *desirous*), desirous of this army, desirous of this person's army.

असदैन्याद्व, a. (from असदैन्या, *this army*, and ईद्, *de-*
siring), desirous of this army, desirous of this person's
army.

এতদ্ভ্য, s. (from এতদ্, *this*, and ভ্য, *praise*), this praise or flattery the praise or flattery of this person.

ଅବହାସନ, a. (from ଅବହ୍. *th.s*, and ଉଦହ, *praising*), praising this, praising this person.

ভাষ্কৃতিকারক, *n.* (from *ভাষ্কৃত*, *this praise*, and *কর*, *doing*), offering this praise, praising this person.

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अ० उ० उ०, a. (from अ० उ०, *this praise*, and उ०, *doing*),
 offering this praise, praising this person.

একান্তিভাষ্য, a. (from একান্তি, *this praise*, and ভাষ্য, *produc-*
ible), *producible by or arising from this praise, produ-*
cible by or arising from the praise of this person.

একান্তিকতা, *et. (loc. case of একান্তিকতা)*, for this praise,
for the praise of this person.

৳৳৳৳৳৳৳৳৳৳, *a.* (from ৳৳৳৳৳, *this praise*, and ৳৳৳৳, *a cause*, caused by or arising from this praise ; *ad.* from or because of this praise.

এতৎভূতিনিমিত্তে, *ad.* (from এতৎভূতি, *this praise*, and নিমিত্ত, *a cause*), for this praise, for this person's praise.

এতৎকৃতপুণ্ড, *a.* (from এতৎকৃত, *this praise*, and পুণ্ড, *caused by*, *caused by or arising from this praise*; *ad.* *from or because of this praise.*

এতৎকর্ত্তিহেতু, *a.* (from এতৎকর্ত্তি, *this praise*, and হেতু, *a cause*, caused by or arising from this praise; *ad.* from or because of this praise.

এতৎ স্থল, s. (from এতদ্, *this*, and স্থল, *a place*), this place, this person's place.

ଅଟଃସ୍ଥାନଟ, *a.* (from ଅଟଃସ୍ଥାନ, *this place*, and ଟ, *found*), situated or being in this place.

এতৎস্থলত, *a.* (‘from এতৎস্থল, *this place*, and তুত, *fallen from*), fallen from this place or situation.

এতৎস্থলত, *a.* (from এতৎস্থল *this place*, and উৎ, *to be produced*), produced in or arising from this place or situation.

এতৎস্থলতঃ=J. a. 'from এতৎস্থল, *this place*, and জন, *produc-*
ible, producible in or arising from this place or situa-
 tion.

এতৎস্থজাত, *n.* (from *এতৎস্থ*, *this place*, and *জাত*, *produced*), produced in or arising from this place or situation.

এডংহলইংস, *s.* (from এডংহল, *this place*, and ইংস, *destruction*, the destruction of this place.

এতৎস্থলহিংসক, a. (from এতৎস্থল, *this place*, and হিংসক, *destructive*), destructive to this place.

এতৎস্থলহিংসী, *n.* (from এতৎস্থল, *this place*, and হিংসী, *de-*
struc'tive), destructive to this place.

এতৎস্থলনাশ, s. (from এতৎস্থল, *this place*, and নাশ, *destruction*), the destruction of this place.

এতৎস্থলনাশক, a. (from এতৎস্থল, *this place*, and নাশক, *destructive*), destructive to this place.

এতৎস্থলনিবাস, *s.* (from এতৎস্থল, *this place*, and নিবাস, *a residence*), a residence in this place.

এতৎস্থাননিবাসী, *n.* (from এতৎস্থান, *this place*, and নিবাসিন্, *residing*), residing in this place.

এতৎস্থাননিষিদ্ধ, a. (from এতৎস্থান, *this place*, and নিষিদ্ধ, a

অবস্থান(স্থান)নির্ণয়, s. (from অবস্থান, this place, and অনুসন্ধান, search), a search for this place or situation.

अवस्थाननिवास, s. (from अवस्थान, *this place*, and निवास, *a residence*), *a residence in this place.*

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এতৎস্থাননিবাসী, *a.* (from এতৎস্থান, *this place*, and নিবাসিন্, *residing*), residing in this place.

এতৎস্থাননিষিদ্ধ, *a.* (from এতৎস্থান, *this place*, and নিষিদ্ধ, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থাননিষিদ্ধ, *ad.* (from এতৎস্থান, *this place*, and নিষিদ্ধ, *a cause*), for this place, for this person's place.

এতৎস্থানপুৰাণ, *a.* (from এতৎস্থান, *this place*, and পুৰাণ, *a temporary residence*), a temporary residence in this place.

এতৎস্থানপুৰাণী, *a.* (from এতৎস্থান, *this place*, and পুৰাণিন্, *residing temporarily*), residing temporarily in this place.

এতৎস্থানপ্ৰযুক্ত, *a.* (from এতৎস্থান, *this place*, and প্ৰযুক্ত, *caused by*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানবর্তী, *a.* (from এতৎস্থান, *this place*, and বর্তিন্, *being*), being in or belonging to this place.

এতৎস্থানবাস, *s.* (from এতৎস্থান, *this place*, and বাস, *a residence*), a residence in this place.

এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসিন্, *residing*), residing in this place.

এতৎস্থানবিনা, *ad.* (from এতৎস্থান, *this place*, and বিনা, *without*), without this place or situation.

এতৎস্থানবিশিষ্ট, *a.* (from এতৎস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.

এতৎস্থানবাত্তিরিক্ত, *a.* (from এতৎস্থান, *this place*, and বাত্তিরিক্ত, *excepted*), this place excepted.

এতৎস্থানবাত্তিরিক্ত, *s.* (from এতৎস্থান, *this place*, and বাত্তিরিক্ত, *an exception*), the exception of this place.

এতৎস্থানবাত্তিরিক্তে, *ad.* (*loc. case of* এতৎস্থানবাত্তিরিক্ত), with the exception of this place, without or beside this place.

এতৎস্থানতুচ্ছ, *a.* (from এতৎস্থান, *this place*, and তুচ্ছ, *fallen from*), deposed or fallen from this place on situation.

এতৎস্থানগৌরী, *s.* (from এতৎস্থান, *this place*, and গৌরী, *glory*), the glory of this place or situation.

এতৎস্থানযুক্ত, *a.* (from এতৎস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

এতৎস্থানহরিৎ, *a.* (from এতৎস্থান, *this place*, and হরিৎ, *destitute of*), destitute or bereft of this situation.

এতৎস্থানলাভ, *s.* (from এতৎস্থান, *this place*, and লাভ, *acquisition*), the acquisition of this place or situation.

এতৎস্থানশূন্য, *a.* (from এতৎস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.

এতৎস্থানস্থ, *a.* (from এতৎস্থান, *this place*, and স্থা, *to stand*), situated in this place.

এতৎস্থানস্থাপিত, *a.* (from এতৎস্থান, *this place*, and স্থাপিত, *placed*), placed in this place.

এতৎস্থানস্থায়ী, *a.* (from এতৎস্থান, *this place*, and স্থায়িন্, *staying*), continuing in this place.

এতৎস্থানস্থিত, *a.* (from এতৎস্থান, *this place*, and স্থিত, *situated*), situated in this place.

এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.

এতৎস্থানহেতু, *a.* (from এতৎস্থান, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানাকাঙ্ক্ষা, *s.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place.

এতৎস্থানাকাঙ্ক্ষী, *a.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place.

এতৎস্থানঅধিকার, *s.* (from এতৎস্থান, *this place*, and অধিকার, *a right*), the right or proprietorship of this place.

এতৎস্থানঅধিকারী, *a.* (from এতৎস্থান, *this place*, and অধিকারিন্, *owning*), owning or having a right to this place.

এতৎস্থানঅন্বেষণ, *s.* (from এতৎস্থান, *this place*, and অন্বেষণ, *search*), a seeking for this place.

এতৎস্থানঅন্বেষী, *a.* (from এতৎস্থান, *this place*, and অন্বেষিন্, *seeking*), seeking for this place.

এতৎস্থানসম্বন্ধ, *a.* (from এতৎস্থান, *this place*, and সম্বন্ধ, *possessed of*), belonging to or connected with this place.

এতৎস্থানসন্নিবিষ্ট, *s.* (from এতৎস্থান, *this place*, and সন্নিবিষ্ট, *desire*), a desire for this place or situation.

এতৎস্থানসন্নিবিষ্টা, *a.* (from এতৎস্থান, *this place*, and সন্নিবিষ্টিন্, *desirous*), desirous of this place or situation.

এতৎস্থানসিদ্ধি, *s.* (from এতৎস্থান, *this place*, and সিদ্ধি, *desire*), a desire for this place or situation.

এতৎস্থানসিদ্ধ, *a.* (from এতৎস্থান, *this place*, and সিদ্ধ, *desirous*), desirous of this place or situation.

এতৎস্থানসিদ্ধ, *a.* (from এতৎস্থান, *this place*, and সিদ্ধ, *desirous*), desirous of this place or situation.

এতৎস্মৃতি, *s.* (from এতৎ, *this*, and স্মৃতি, *recollection*), this recollection, the recollection of this person, this body of laws.

এতৎস্মৃতিকর, *a.* (from এতৎস্মৃতি, *this recollection*, and ক, *to do*), recollecting this, calling this thing to mind.

এতৎস্মৃতিকারক, *a.* (from এতৎস্মৃতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind; *s.* the maker of this system of law.

এতৎস্মৃতিকারী, *a.* (from এতৎস্মৃতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind.

এতৎস্মৃতিজনক, *a.* (from এতৎস্মৃতি, *this recollection*, and জনক, *producing*), producing this recollection, causing the recollection of this person.

এতৎস্মৃতিজন্য, *a.* (from এতৎস্মৃতি, *this recollection*, and জন্য, *for*), for this recollection.

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producible), producible by or arising from this recollection, producible by or arising from the recollection of this person.

এতৎস্মৃতিজন্য, *ad. (loc. case of এতৎস্মৃতিজন্য)*, for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিহীন, *s. (from এতৎস্মৃতি, this recollection, and হীন, destruction)*, the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিহীনক, *a. (from এতৎস্মৃতি, this r. collection, and হীনক, destructive)*, effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিহীনী, *a. (from এতৎস্মৃতি, this recollection, and হীনী, destructive)*, effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিনাশ, *s. (from এতৎস্মৃতি, this recollection, and নাশ, destruction)*, the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিনাশক, *a. (from এতৎস্মৃতি, this recollection, and নাশক, destructive)*, effacing this recollection, effacing the recollection of this person.

এতৎস্মৃতিনিমিত্ত, *a. (from এতৎস্মৃতি, this recollection, and নিমিত্ত, a cause)*, caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad. from or because of this recollection or law.*

এতৎস্মৃতিনিমিত্ত, *ad. (from এতৎস্মৃতি, this recollection, and নিমিত্ত, a cause)*, for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিপ্ৰতিবন্ধক, *a. (from এতৎস্মৃতি, this recollection, and প্ৰতিবন্ধক, obstructing)*, obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

এতৎস্মৃতিপ্ৰযুক্ত, *a. (from এতৎস্মৃতি, this recollection, and প্ৰযুক্ত, caused by)*, caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad. from or because of this recollection or law.*

এতৎস্মৃতিবিনা, *ad. (from এতৎস্মৃতি, this recollection, and বিনা, without)*, without this recollection, without the recollection of this person.

এতৎস্মৃতিব্যতিরিক্ত, *a. (from এতৎস্মৃতি, this recollection, and ব্যতিরিক্ত, excepted)*, this recollection excepted, the recollection of this person excepted, this law excepted.

এতৎস্মৃতিব্যতিৰেক্ষ, *s. (from এতৎস্মৃতি, this recollection, and ব্যতিৰেক্ষ, an exception)*, the exception of this recollection, the exception of the recollection of this person, the exception of this law.

এতৎস্মৃতিব্যতিৰেক্ষে, *ad. (loc. case of এতৎস্মৃতিব্যতিৰেক্ষ)*, with

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the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

এতৎস্মৃতিমূলক, *a. (from এতৎস্মৃতি, this law, and মূল, a root)*, originating from this law text.

এতৎস্মৃতিবহিঃ, *a. (from এতৎস্মৃতি, this recollection, and বহিঃ, destitute)*, destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহীন, *a. (from এতৎস্মৃতি, this recollection, and হীন, destitute of)*, destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহেতুক, *a. (from এতৎস্মৃতি, this recollection, and হেতু, a cause)*, caused by or arising from this recollection, caused by or arising from this text of the smṛiti or law, caused by or arising from the recollection of this person; *ad. from or because of this recollection or text of the law.*

এতৎস্বভাব, *s. (from এতৎ, this, and স্বভাব, nature)*, this nature, this natural disposition, this person's nature or inclination.

এতৎস্বভাবগত, *a. (from এতৎস্বভাব, this nature, and গত, found)*, belonging to or existing in this person's nature, belonging to this nature.

এতৎস্বভাবজন্য, *a. (from এতৎস্বভাব, this nature, and জন্য, producible)*, producible by or arising from this nature, producible by or arising from this person's nature.

এতৎস্বভাবজন্য, *ad. (loc. case of এতৎস্বভাবজন্য)*, for this nature or disposition.

এতৎস্বভাবনিমিত্তক, *a. (from এতৎস্বভাব, this nature, and নিমিত্ত, a cause)*, caused by or arising from this nature, caused by or arising from this person's nature; *ad. from or because of this nature.*

এতৎস্বভাবনিমিত্ত, *ad. (from এতৎস্বভাব, this nature, and নিমিত্ত, a cause)*, for this nature or disposition.

এতৎস্বভাবপ্ৰযুক্ত, *a. (from এতৎস্বভাব, this nature, and প্ৰযুক্ত, caused by)*, caused by or arising from this nature, caused by or arising from this person's nature; *ad. from or because of this nature.*

এতৎস্বভাবহেতুক, *a. (from এতৎস্বভাব, this nature, and হেতু, a cause)*, caused by or arising from this nature, caused by or arising from this person's nature; *ad. from or because of this nature.*

এতদংশ, *s. (from এতৎ, this, and অংশ, a share)*, this share or part, this person's part or share.

এতদংশকরণ, *a. (from এতদংশ, this share, and করণ, making)*, dividing or sharing out this, assigning this lot or share.

এতদংশকরণী, *a. (from এতদংশ, this share, and করণী, making)*, dividing or sharing out this, assigning this lot or share.

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এতৎশংক্য, *a.* (from এতৎশ, *this share*, and শংক্য, *fr. ducible*),
 'producible by or arising from this share or lot.

এতৎশংক্য, *ad.* (*loc. case of* এতৎশংক্য), for this lot or share.

এতৎশংক্য, *a.* (from এতৎশ, *this share*, and শংক্য, *a cause*,
 caused by or arising from this share or lot; *ad.* from
 or because of this share or lot.

এতৎশংক্য, *ad.* (from এতৎশ, *this share*, and শংক্য, *a cause*,
 for this lot or share.

এতৎশংক্য, *s.* (from এতৎশ, *this share*, and শংক্য, *an as-*
certaining, the ascertaining of this share, the ascertam-
 ing of this person's share.

এতৎশংক্য, *s.* (from এতৎশ, *this share*, and শংক্য, *an ascer-*
taining, the ascertaining of this share, the ascertaining
 of this person's share.

এতৎশংক্য, *a.* (from এতৎশ, *this share*, and শংক্য, *caused*
by), caused by or arising from this share or lot; *ad.* from
 or because of this share or lot.

এতৎশংক্য, *a.* (from এতৎশ, *this share*, and শংক্য, *without*),
 without or beside this lot or share.

এতৎশংক্য, *a.* (from এতৎশ, *this share*, and শংক্য, *excepted*),
 this share or part excepted.

এতৎশংক্য, *s.* (from এতৎশ, *this share*, and শংক্য, *an*
exception, the exception of this lot or share.

এতৎশংক্য, *ad.* (*loc. case of* এতৎশংক্য), with the
 exception of this lot or share, without or beside this
 lot or share.

এতৎশংক্য, *a.* (from এতৎশ, *this share*, and শংক্য, *sharing*),
 partaking of this share, dividing this share.

এতৎশংক্য, *a.* (from এতৎশ, *this*, and শংক্য, *sharing*), sharing
 this, dividing this.

এতৎশংক্য, *s.* (from এতৎশ, *this*, and শংক্য, *a not doing*), the not
 doing of this, the non-performance of this.

এতৎশংক্য, *s.* (from এতৎশংক্য, *the not doing of this*, and
 শংক্য, *desire*), a desire not to do this.

এতৎশংক্য, *a.* (from এতৎশংক্য, *the not doing of this*, and
 শংক্য, *desirous*), desirous of not doing this.

এতৎশংক্য, *s.* (from এতৎশংক্য, *the not doing of this*, and
 শংক্য, *desire*), a desire of not doing this.

এতৎশংক্য, *a.* (from এতৎশংক্য, *the not doing of this*, and
 শংক্য, *desirous*), desirous of not doing this.

এতৎশংক্য, *s.* (from এতৎশংক্য, *the not doing of this*, and
 শংক্য, *desire*), the desire of not doing this.

এতৎশংক্য, *a.* (from এতৎশংক্য, *the not doing of this*, and
 শংক্য, *desirous*), desirous of not doing this.

এতৎশংক্য, *a.* (from এতৎশংক্য, *the not doing of this*, and
 শংক্য, *desirous*), desirous of not doing this.

এতৎশংক্য, *s.* (from এতৎশ, *this*, and শংক্য, *a not going*), this
 want of motion, the not going this journey.

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এতৎশংক্য, *s.* (from এতৎশংক্য, *this not going*, and শংক্য,
a desire, a desire not to go this journey.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this not going*, and শংক্য,
desirous), desirous of not going this journey.

এতৎশংক্য, *s.* (from এতৎশংক্য, *this not going*, and শংক্য,
desire), a desire of not going this journey.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this not going*, and শংক্য,
desirous), desirous of not going this journey.

এতৎশংক্য, *s.* (from এতৎশংক্য, *this not going*, and শংক্য,
desire), a desire of not going this journey.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this not going*, and শংক্য,
desirous), desirous of not going this journey.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this not going*, and শংক্য,
desirous), desirous of not going this journey.

এতৎশংক্য, *s.* (from এতৎশ, *this*, and শংক্য, *a mark*), this mark, this
 grasp of the arms, this embrace.

এতৎশংক্য, *s.* (from এতৎশ, *this*, and শংক্য, *a limb*), this member or
 limb, this body.

এতৎশংক্য, *s.* (from এতৎশ, *this limb*, and শংক্য, *a cutting*), the
 amputation of this limb, the cutting off this member.

এতৎশংক্য, *s.* (from এতৎশ, *this*, and শংক্য, *a promise*), this
 promise or concession.

এতৎশংক্য, *a.* (from এতৎশ, *this*, and শংক্য, *promised*), promis-
 ed or conceded by this person.

এতৎশংক্য, *s.* (from এতৎশ, *this*, and শংক্য, *a right*), this right
 or proprietorship, a right over this person.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this right*, and শংক্য, *pro-*
ducible), producible by or arising from this right or
 possession.

এতৎশংক্য, *ad.* (*loc. case of* এতৎশংক্য), from this right
 or possession.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this right*, and শংক্য,
a cause, caused by or arising from this right or pos-
 session; *ad.* from or because of this right or possession.

এতৎশংক্য, *ad.* (from এতৎশংক্য, *this right*, and শংক্য,
a cause, for this right or possession.

এতৎশংক্য, *ad.* (from এতৎশংক্য, *this right*, and শংক্য,
caused by), caused by or arising from this right or pos-
 session; *ad.* from or because of this right or possession.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this right*, and শংক্য, *obtain-*
ed), possessed of this right or estate.

এতৎশংক্য, *a.* (from এতৎশংক্য, *this right*, and শংক্য,
a cause, caused by or arising from this right or pos-
 session; *ad.* from or because of this right or possession.

এতৎশংক্য, *s.* (from এতৎশংক্য, *this right*, and শংক্য,
desire), a desire for this right over or proprietorship,
 sire of right over this person.

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এতদ্বিকারিত্বা, *a.* (from এতদ্বিকার, *this right*, and অধিকারি, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকার, *this right*, and অভিলাষ, *desire*), a desire for this right or possession.

এতদ্বিকারিত্বা, *a.* (from এতদ্বিকার, *this right*, and অভিলাষি, *desirous*), desirous of this right or possession.

এতদ্বিকারিত্বা, *s.* (from এতদ্বিকার, *this right*, and ইচ্ছা, *desire*), a desire for this right or proprietorship, a desire of right over this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকার, *this right*, and ইচ্ছা, *desirous*), desirous of this right or proprietorship, desirous of right over this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকার, *this right*, and ইচ্ছা, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদ্বিকারিত্ব, *s.* (from এতদ্ব, *this*, and অধিকারি, *he who presides*), he who presides over this.

এতদ্বিকারিত্ব, *s.* (from এতদ্ব, *this*, and অধিকার, *a superintendent*), this superintendent, the superintendent over this person or thing, this bishop.

এতদ্বিকারিত্ব, *ad.* (from এতদ্ব, *this*, and অন্তর, *afterward*), afterwards, after this.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *following*), following this.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *attached to*), attached to or gone after this person, devoted to this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *a following*), this following, the following of this person.

এতদ্বিকারিত্ব, *a.* (from এতদ্ব, *this*, and অনুগত, *following*), following this, following this person.

এতদ্বিকারিত্ব, *s.* (from এতদ্ব, *this*, and অনুগত, *the vehicle or substance in which a medicine is administered*), this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drunk after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষি, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and

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অভিলাষ, *a seeking*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অপেক্ষা, *expectation*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অপেক্ষা, *expecting*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষ, *desire*), a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and অভিলাষি, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and ইচ্ছা, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and ইচ্ছা, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this liquid vehicle*, and ইচ্ছা, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদ্বিকারিত্ব, *s.* (from এতদ্ব, *this*, and অনুগত, *a guess*), this guess or hypothesis, this experience or feeling.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and করণ, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and করণ, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and উৎপাদ্য, *producible*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

এতদ্বিকারিত্ব, *ad.* (loc. case of এতদ্বিকারিত্ব), for this guess or hypothesis, for this experience.

এতদ্বিকারিত্ব, *a.* (from এতদ্বিকারিত্ব, *this guess*, and নিমিত্ত, *a cause*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

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অনুমাননিমিত্ত, *ad.* (from অনুমান, *this guess*, and নিমিত্ত, *a cause*), for this guess or hypothesis, for this experience.

অনুমানপ্ৰতিবন্ধক, *a.* (from অনুমান, *this guess*, and প্ৰতিবন্ধক, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

অনুমানপ্ৰযুক্ত, *a.* (from অনুমান, *this guess*, and প্ৰযুক্ত, *caused by*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

অনুমানবিহীন, *ad.* (from অনুমান, *this guess*, and বিহীন, *without*), without this guess or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *this guess*, and বিরুদ্ধ, *opposed to*), opposed to or contrary to this hypothesis.

অনুমানব্যতিরিক্ত, *a.* (from অনুমান, *this guess*, and ব্যতিরিক্ত, *excepted*), this guess or hypothesis excepted.

অনুমানব্যতিরিক্ত. *s.* (from অনুমান, *this guess*, and ব্যতিরিক্ত, *an exception*), the exception of this guess or hypothesis.

অনুমানব্যতিরিক্তে, *ad.* (*loc. case of অনুমানব্যতিরিক্ত*), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

অনুমানসিদ্ধ, *a.* (from অনুমান, *this guess*, and সিদ্ধ, *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

অনুমানহেতু, *a.* (from অনুমান, *this guess*, and হেতু, *a cause*), caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

অনুমান, *a.* (from অনু, *this*, and অনুভূত, *experience*), this which is guessed or experienced.

অনুমান, *s.* (from অনু, *this*, and অনুমান, *a wife's burning herself after her husband's cremation*), this woman's burning herself after the funeral obsequies of her husband.

অনুমান, *s.* (from অনু, *this*, and অনুমান, *an inference*), this inference, this person's inference.

অনুমানিকর্তা, *s.* (from অনুমান, *this inference*, and কর্তা, *a doer*), one who makes this inference.

অনুমানকারক, *a.* (from অনুমান, *this inference*, and কারক, *making*), making this inference, inferring this.

অনুমানকারী, *a.* (from অনুমান, *this inference*, and কারী, *doing*), making this inference, inferring this.

অনুমানজন্য, *a.* (from অনুমান, *this inference*, and জন্য, *producible*), producible by or arising from this inference.

অনুমানজন্যে, *ad.* (*loc. case of অনুমানজন্য*), for this inference.

অনুমাননিমিত্তক, *a.* (from অনুমান, *this inference*, and নিমিত্ত, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

a cause), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমাননিমিত্তে, *ad.* (from অনুমান, *this inference*, and নিমিত্ত, *a cause*), for this inference.

অনুমানপ্ৰতিবন্ধক, *a.* (from অনুমান, *this inference*, and প্ৰতিবন্ধক, *obstructing*), obstructing or hindering this inference.

অনুমানপ্ৰযুক্ত, *a.* (from অনুমান, *this inference*, and প্ৰযুক্ত, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমানবিহীন, *ad.* (from অনুমান, *this inference*, and বিহীন, *without*), without or beside this inference.

অনুমানব্যতিরিক্ত, *a.* (from অনুমান, *this inference*, and ব্যতিরিক্ত, *excepted*), this inference excepted.

অনুমানব্যতিরিক্তে, *s.* (from অনুমান, *this inference*, and ব্যতিরিক্ত, *an exception*), the exception of this inference.

অনুমানব্যতিরিক্তে, *ad.* (*loc. case of অনুমানব্যতিরিক্ত*), with the exception of this inference, without or beside this inference.

অনুমানহেতু, *a.* (from অনুমান, *this inference*, and হেতু, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

অনুমানক, *a.* (from অনু, *this*, and অনুমানক, *causing to infer*), causing a person to infer this.

অনুমানী, *a.* (from অনু, *this*, and অনুমানী, *following*), according with this, following upon this, consistent with this.

অনুমান, *a.* (from অনু, *this*, and অনুমান, *enamoured*), enamoured with this person, attached to this person or thing.

অনুমান, *s.* (from অনু, *this*, and অনুমান, *attachment*), this love or attachment.

অনুমান, *a.* (from অনু, *this*, and অনুমান, *pleasing*), giving pleasure to this person, making this person happy.

অনুমান, *s.* (from অনু, *this*, and অনুমান, *fondness*, a fondness for or love to this person, this love, this attachment.

অনুমানকারক, *a.* (from অনুমান, *this attachment*, and কারক, *doing*), exercising this love or attachment.

অনুমানকারী, *a.* (from অনুমান, *this attachment*, and কারী, *doing*), exercising this love or attachment.

অনুমানজনক, *a.* (from অনুমান, *this attachment*, and জনক, *producing*), producing this love or attachment.

অনুমানজন্য, *a.* (from অনুমান, *this attachment*, and জন্য, *producible*), producible by or arising from this love or attachment.

অনুমানজন্যে, *ad.* (*loc. case of অনুমানজন্য*), for this love or attachment.

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এতদনুগতিনিমিত্ত, *a.* (from এতদনুগতি, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগতিনিমিত্তে, *ad.* (from এতদনুগতি, *this attachment*, and নিমিত্ত, *a cause*), for this love or attachment.

এতদনুগতিপ্ৰযুক্ত, *a.* (from এতদনুগতি, *this attachment*, and প্ৰযুক্ত, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগতিবিনা, *ad.* (from এতদনুগতি, *this attachment*, and বিনা, *without*), without or beside this attachment.

এতদনুগতিব্যতিরিক্ত, *a.* (from এতদনুগতি, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

এতদনুগতিব্যতিরেক, *s.* (from এতদনুগতি, *this attachment*, and ব্যতিরেক, *an exception*), the exception of this attachment.

এতদনুগতিব্যতিরেকে, *ad.* (*loc. case of* এতদনুগতিব্যতিরেক), with the exception of this attachment, without or beside this attachment.

এতদনুগতিহেতু, *a.* (from এতদনুগতি, *this attachment*, and হেতু, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুগতি, *a.* (from এতদ, *this*, and অনুগতি, *loving*), loving this person, attached to or fond of this person.

এতদনুসং, *a.* (from এতদ, *this*, and অনুসং, *a resemblance*), resembling this person or thing, corresponding with this.

এতদনুষ্ঠা, *s.* (from এতদ, *this*, and অনুষ্ঠা, *one who practises*), he who practises this, he who does this.

এতদনুষ্ঠান, *s.* (from এতদ, *this*, and অনুষ্ঠান, *practice*), this practice, the practice of this, the doing of this.

এতদনুষ্ঠানকর্তা, *s.* (from এতদনুষ্ঠান, *this practice*, and কর্তা, *adoer*), one who practises this, one who lives in the practice of this.

এতদনুষ্ঠানকারক, *a.* (from এতদনুষ্ঠান, *this practice*, and কারক, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানকারী, *a.* (from এতদনুষ্ঠান, *this practice*, and কারী, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানজন্য, *a.* (from এতদনুষ্ঠান, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

এতদনুষ্ঠানজন্যে, *ad.* (*loc. case of* এতদনুষ্ঠানজন্য), for this practice, for the practising of this.

এতদনুষ্ঠাননিমিত্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠাননিমিত্তে, *ad.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

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এতদনুষ্ঠানপ্ৰযুক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and প্ৰযুক্ত, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠানবিনা, *ad.* (from এতদনুষ্ঠান, *this practice*, and বিনা, *without*), without this practice, without the practising of this.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

এতদনুষ্ঠানব্যতিরেক, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরেক, *an exception*), the exception of this practice, an exception to the practice of this.

এতদনুষ্ঠানব্যতিরেকে, *ad.* (*loc. case of* এতদনুষ্ঠানব্যতিরেক), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

এতদনুষ্ঠানহেতু, *a.* (from এতদনুষ্ঠান, *this practice*, and হেতু, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুসংগী, *a.* (from এতদ, *this*, and অনুসংগী, *following*), following this, consequent upon this, according with this, agreeing hereto.

এতদনুসংগী, *ad.* (from এতদ, *this*, and অনুসংগী, *a following*), according to this.

এতদন্ত, *s.* (from এতদ, *this*, and অন্ত, *an end*), this scope or end, the object or scope of this.

এতদন্তর, *ad.* (from এতদ, *this*, and অন্তর, *without*), besides this.

এতদন্ন, *s.* (from এতদ, *this*, and অন্ন, *food*), this food, this person's food.

এতদন্নদ, *a.* (from এতদন্ন, *this food*, and দা, *to give*), giving this food, giving this person's food.

এতদন্নদাতা, *s.* (from এতদন্ন, *this food*, and দাতা, *a giver*), he who bestows this food, a person who maintains or bestows food on this person.

এতদন্ননিমিত্ত, *a.* (from এতদন্ন, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

এতদন্নপ্ৰযুক্ত, *a.* (from এতদন্ন, *this food*, and প্ৰযুক্ত, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

এতদন্নপ্ৰাশন, *s.* (from এতদ, *this*, and অন্নপ্ৰাশন, *the ceremony of giving the first rice to a child*), the weaning of this child, the ceremony of feeding this child with rice for the first time.

এতদন্নবিনা, *s.* (from এতদন্ন, *this food*, and বিনা, *without*), without this food.

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- এতদ্ব্যতিরিক্ত, *a.* (from এতদ্ব্য, *this food*, and ব্যতিরিক্ত, *excepted*), *this food excepted.*
- এতদ্ব্যতিরিক্ত, *s.* (from এতদ্ব্য, *this food*, and ব্যতিরিক্ত, *an exception*), *the exception of this food.*
- এতদ্ব্যতিরিক্তে, *ad.* (*loc. case of এতদ্ব্যব্যতিরিক্ত*), *with the exception of this food, without or beside this food.*
- এতদ্ব্যভক্ষণ, *s.* (from এতদ্ব্য, *this food*, and ভক্ষণ, *an eating*), *the eating of this food.*
- এতদ্ব্যভোক্তা, *s.* (from এতদ্ব্য, *this food*, and ভোক্তা, *one who eats*), *one who feeds on this food.*
- এতদ্ব্যভোজন, *s.* (from এতদ্ব্য, *this food*, and ভোজন, *an eating*), *the eating of this food.*
- এতদ্ব্যহেতু, *a.* (from এতদ্ব্য, *this food*, and হেতু, *a cause*), *caused by or arising from this food; ad. from or because of this food.*
- এতদ্ব্যাকাঙ্ক্ষা, *s.* (from এতদ্ব্য *this food*, and আকাঙ্ক্ষা, *desire*), *a desire for this food.*
- এতদ্ব্যাকাঙ্ক্ষী, *a.* (from এতদ্ব্য, *this food*, and আকাঙ্ক্ষিন্, *desireous*), *desirous of this food.*
- এতদ্ব্যভিলাষ, *s.* (from এতদ্ব্য, *this food*, and অভিলাষ, *desire*), *a desire for this food.*
- এতদ্ব্যভিলাষী, *a.* (from এতদ্ব্য, *this food*, and অভিলাষিন্, *desirous*), *desirous of this food.*
- এতদ্ব্যচ্ছা, *s.* (from এতদ্ব্য, *this food*, and ইচ্ছা, *desire*), *a desire for this food.*
- এতদ্ব্যচ্ছু, *a.* (from এতদ্ব্য, *this food*, and ইচ্ছু, *desirous*), *desirous of this food.*
- এতদ্ব্যচ্ছুক, *a.* (from এতদ্ব্য, *this food*, and ইচ্ছুক, *desirous*), *desirous of this food.*
- এতদ্ব্যপকার, *s.* (from এতদ্ব্য, *this*, and অপকার, *a hindrance*), *this hindrance or disadvantage, a hindrance or injury to this person.*
- এতদ্ব্যপকারক, *a.* (from এতদ্ব্য, *this*, and অপকারক, *hindering*), *hindering or obstructing this, hindering or injuring this person.*
- এতদ্ব্যপকারজন্য, *a.* (from এতদ্ব্যপকার, *this hindrance*, and জন্য, *producible*), *producible by or arising from this hindrance, producible by or arising from hindering this person.*
- এতদ্ব্যপকারজন্যে, *ad.* (*loc. case of এতদ্ব্যপকারজন্য*), *for this hindrance or injury.*
- এতদ্ব্যপকারনিমিত্ত, *a.* (from এতদ্ব্যপকার, *this hindrance*, and নিমিত্ত, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.*
- এতদ্ব্যপকারনিমিত্তে, *ad.* (from এতদ্ব্যপকার, *this injury*, and নিমিত্ত, *a cause*), *for this hindrance or injury.*

- এতদ্ব্যপকারপুঙ্খ, *a.* (from এতদ্ব্যপকার, *this hindrance*, and পুঙ্খ, *caused by*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*
- এতদ্ব্যপকারবিহীন, *ad.* (from এতদ্ব্যপকার, *this hindrance*, and বিহীন, *without*), *without this hindrance, without hindrance or injury to this person.*
- এতদ্ব্যপকারব্যতিরিক্ত, *a.* (from এতদ্ব্যপকার, *this hindrance*, and ব্যতিরিক্ত, *excepted*), *this hindrance excepted, the hindrance of this person excepted.*
- এতদ্ব্যপকারব্যতিরিক্তে, *s.* (from এতদ্ব্যপকার, *this hindrance*, and ব্যতিরিক্ত, *an exception*), *an exception to this hindrance, an exception to the hindrance of this person.*
- এতদ্ব্যপকারব্যতিরিক্তে, *ad.* (*loc. case of এতদ্ব্যপকারব্যতিরিক্ত*), *with the exception of this hindrance or injury, without or beside this hindrance or injury.*
- এতদ্ব্যপকারহেতু, *a.* (from এতদ্ব্যপকার, *this hindrance*, and হেতু, *a cause*), *caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.*
- এতদ্ব্যপকারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যপকার, *this hindrance*, and আকাঙ্ক্ষা, *a desire*), *the desire of putting this hindrance in the way, a desire of hindering or injuring this person.*
- এতদ্ব্যপকারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যপকার, *this hindrance*, and আকাঙ্ক্ষিন্, *desirous*), *desirous of producing this hindrance, desirous of injuring this person.*
- এতদ্ব্যপকারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যপকার, *this hindrance*, and অন্বেষণ, *a seeking*), *a seeking to put this hindrance in the way, a seeking to injure or hinder this person.*
- এতদ্ব্যপকারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যপকার, *this hindrance*, and অন্বেষিন্, *a seeking*), *seeking to put this hindrance in the way, seeking to injure this person.*
- এতদ্ব্যপকারাভিলাষ, *s.* (from এতদ্ব্যপকার, *this hindrance*, and অভিলাষ, *desire*), *a desire to put this hindrance in the way, a desire to injure this person.*
- এতদ্ব্যপকারাভিলাষী, *a.* (from এতদ্ব্যপকার, *this hindrance*, and অভিলাষিন্, *desirous*), *desirous of putting this hindrance in the way, desirous of hindering or injuring this person.*
- এতদ্ব্যপকারেচ্ছা, *s.* (from এতদ্ব্যপকার, *this hindrance*, and ইচ্ছা, *desire*), *a desire of putting this hindrance in the way, a desire to injure or hinder this person.*
- এতদ্ব্যপকারেচ্ছু, *a.* (from এতদ্ব্যপকার, *this hindrance*, and ইচ্ছু, *desirous*), *desirous of putting this hindrance in the way, desirous of injuring or hindering this person.*
- এতদ্ব্যপকারেচ্ছুক, *a.* (from এতদ্ব্যপকার, *this hindrance*, and ইচ্ছুক, *desirous*), *desirous of putting this hindrance in the way, desirous of hindering this person.*

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- এতদন্ত, *s.* (from এতদ্, *this*, and অন্ত, *a child*), this child, this person's child.
- এতদবধি, *ad.* (from এতদ্, *this*, and অবধি, *a border or extremity*), so far, from this, to this.
- এতদস্য, *s.* (from এতদ্, *this*, and অস্য, *a constituent part*), this constituent part or member, a constituent part or member of this person.
- এতদস্য, *a.* (from এতদস্য, *this constituent part*), belonging to, connected with or having this member or constituent part.
- এতদবস্থা, *a.* (from এতদ্, *this*, and অবস্থা, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.
- এতদবস্থা, *s.* (from এতদ্, *this*, and অবস্থা, *a state or condition*), this state or condition, this person's state or condition.
- এতদন্ত, *s.* (from এতদ্, *this* and অন্ত, *non-entity*), the want of this, the non-existence of this.
- এতদভিভব, *s.* (from এতদ্, *this*, and অভিভব, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.
- এতদভিভবকর্তা, *s.* (from এতদভিভব, *this defeat*, and কর্তা, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.
- এতদভিভবকর্তা, *a.* (from এতদভিভব, *this defeat*, and কর্তা, *doing*), humbling or subjugating this person, subjugating this, making subservient to the controul of this person ; *s.* he who humbles or subjugates this person.
- এতদভিভবকর্তা, *a.* (from এতদভিভব, *this defeat*, and কর্তা, *doing*), humbling or subjugating this person.
- এতদভিভবজনিত, *a.* (from এতদভিভব, *this defeat*, and জনিত, *produced*), produced by or arising from the humbling or subjugating of this person.
- এতদভিভবজন্য, *a.* (from এতদভিভব, *this defeat*, and জন্য, *produced*), producible by or arising from the humbling or subjugating of this person.
- এতদভিভবজন্য, *ad.* (*loc. case of এতদভিভবজন্য*), for this defeat or loss.
- এতদভিভবজাত, *a.* (from এতদভিভব, *this defeat*, and জাত, *produced*), produced by or arising from the humbling or subjugating of this person.
- এতদভিভবনিমিত্ত, *a.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from the subjugating or humbling of this person ; *ad.* from or because of the humbling or subjugating of this person.
- এতদভিভবনিমিত্ত, *ad.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat or loss.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক,

- opposing*), opposing the subjugation or humbling of this person.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *caused by*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *a cause*), caused by or arising from the humbling or subjugating of this person ; *ad.* from or because of the humbling or subjugating of this person.
- এতদভিভবপুত্রিষ্যক, *s.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *a desire*), a desire of the humiliation or subjugation of this person.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *desirous*), desirous of the humiliation or subjugation of this person.
- এতদভিভবপুত্রিষ্যক, *s.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *a seeking*), a seeking the humiliation or subjugation of this person.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *seeking*), seeking the humiliation or subjugation of this person.
- এতদভিভবপুত্রিষ্যক, *s.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *a desire*), a desire of humbling or subjugating this person.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *desirous*), desirous of humbling or subjugating this person.
- এতদভিভবপুত্রিষ্যক, *s.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.
- এতদভিভবপুত্রিষ্যক, *s.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *a desire*), the desire of humbling or subjugating this person.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *desirous*), desirous of the humiliation or subjugation of this person.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this defeat*, and পুত্রিষ্যক, *desirous*), desirous of the subjugation or humiliation of this person.
- এতদভিভবপুত্রিষ্যক, *s.* (from এতদ্, *this*, and অভ্যাস, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.
- এতদভিভবপুত্রিষ্যক, *a.* (from এতদভিভব, *this study*, and জন্য, *produced*), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

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- এতদভ্যাসজন্য, *ad.* (*loc. case of* এতদভ্যাসজন্য), for this study or committing to memory, for the study or committing of this to memory.
- এতদভ্যাসনিমিত্ত, *a.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; *ad.* from or because of this frequent repetition or committing to memory.
- এতদভ্যাসনিমিত্ত, *ad.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), for this study or committing to memory, for the study or committing of this to memory.
- এতদভ্যাসপুঙ্খ, *a.* (from এতদভ্যাস, *this study*, and পুঙ্খ, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; *ad.* from or because of this frequent repetition or committing to memory.
- এতদভ্যাসবশতঃ, *ad.* (from এতদভ্যাসবশতঃ, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.
- এতদভ্যাসবিনা, *ad.* (from এতদভ্যাস, *this study*, and বিনা, *without*), without the study or committing of this to memory.
- এতদভ্যাসব্যতিরিক্ত, *a.* (from এতদভ্যাস, *this study*, and ব্যতিরিক্ত, *excepted*), this study or committing to memory excepted.
- এতদভ্যাসব্যতিরেক, *s.* (from এতদভ্যাস, *this study*, and ব্যতিরেক, *an exception*), the exception of this study or committing to memory.
- এতদভ্যাসব্যতিরেক, *ad.* (*loc. case of* এতদভ্যাসব্যতিরেক), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.
- এতদভ্যাসহেতু, *a.* (from এতদভ্যাস, *this study*, and হেতু, *a cause*), caused by or arising from this study or committing to memory; *ad.* from or because of this study or committing to memory.
- এতদহকীর্, *s.* (from এতদ, *this*, and অহকীর্, *pride*), this pride or self-importance, this person's pride or self-importance.
- এতদহকীর্জনক, *a.* (from এতদহকীর্, *this pride*, and জনক, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.
- এতদহকীর্জন্ম, *a.* (from এতদহকীর্, *this pride*, and জন্ম, *producible*), producible by or arising from this pride or self-importance, producible by or arising from this person's pride or self-importance.
- এতদহকীর্জন্য, *ad.* (*loc. case of* এতদহকীর্জন্য), for this pride or self-importance.

- এতদহকীর্জাত, *a.* (from এতদহকীর্, *this pride*, and জাত, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.
- এতদহকীর্হীন, *s.* (from এতদহকীর্, *this pride*, and হীন, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.
- এতদহকীর্হীণক, *a.* (from এতদহকীর্, *this pride*, and হীণক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- এতদহকীর্হীণী, *a.* (from এতদহকীর্, *this pride*, and হীণী, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- এতদহকীর্নাশ, *s.* (from এতদহকীর্, *this pride*, and নাশ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.
- এতদহকীর্নাশক, *a.* (from এতদহকীর্, *this pride*, and নাশক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.
- এতদহকীর্নিষেক, *a.* (from এতদহকীর্, *this pride*, and নিষেক, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.
- এতদহকীর্নিবর্তক, *a.* (from এতদহকীর্, *this pride*, and নিবর্তক, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.
- এতদহকীর্নিবারণ, *a.* (from এতদহকীর্, *this pride*, and নিবারণ, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.
- এতদহকীর্নিবারণ, *s.* (from এতদহকীর্, *this pride*, and নিবারণ, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.
- এতদহকীর্নিবৃত্তি, *s.* (from এতদহকীর্, *this pride*, and নিবৃত্তি, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.
- এতদহকীর্নিমিত্ত, *a.* (from এতদহকীর্, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.
- এতদহকীর্নিমিত্ত, *ad.* (from এতদহকীর্, *this pride*, and নিমিত্ত, *a cause*), for this pride or self-importance.
- এতদহকীর্পুঙ্খ, *v.* (from এতদহকীর্, *this pride*, and পুঙ্খ, *cause*

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এতদাঙ্গাভাতিয়েক, *s.* (from এতদাঙ্গা, *this command*, and বাতিয়েক, *an exception*), the exception of this command.

এতদাঙ্গাভঙ্গ, *s.* (from এতদাঙ্গা, *this command*, and ভঙ্গ, *breaking*), the breaking of this command, the breaking of this person's command.

এতদাঙ্গা রাখ, *a.* (from এতদাঙ্গা, *this command*, and রাখ, *keeping*), keeping this command, keeping this person's commands ; *s.* one who keeps this command.

এতদাঙ্গা রাখা, *s.* (from এতদাঙ্গা, *this command*, and রাখা, *a keeping*), the keeping of this command, the keeping of this person's commands.

এতদাঙ্গা রাখা, *s.* (from এতদাঙ্গা, *this command*, and রাখা, *preservation*), the keeping of this command, the keeping of this person's commands.

এতদাঙ্গা লঙ্ঘন, *a.* (from এতদাঙ্গা, *this command*, and লঙ্ঘন, *transgressing*), transgressing this command.

এতদাঙ্গা লঙ্ঘন, *s.* (from এতদাঙ্গা, *this command*, and লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

এতদাঙ্গাহেতু, *a.* (from এতদাঙ্গা, *this command*, and হেতু, *a cause*), caused by or arising from this command, caused by or arising from this person's command ; *ad.* from or because of this command.

এতদাঙ্গা লঙ্ঘন, *s.* (from এতদাঙ্গা, *this command*, and লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

এতদাঙ্গীয়, *a.* (from এতদ্, *this*, and স্বামী, *own*), this own, related to this person ; *s.* this relation, this friend.

এতদাদি, *a.* (from এতদ্, *this*, and আদি, *beginning*), beginning with this, making this the beginning and including all the series.

এতদাদিতত্ত্ব, *s.* (from এতদাদি, *the beginning of a thing*, and তত্ত্ব, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

এতদাধি, *s.* (from এতদ্, *this* and আধি, *a receptacle*), this receptacle, the receptacle or support of this person.

এতদান্য, *ad.* (from এতদ্, *this*), now, at this time.

এতদাধর, *s.* (from এতদ্, *this*, and আধর, *a skreen*), this skreen or defence, this covering, this person's skreen or covering.

এতদাধর, *a.* (from এতদ্, *this*, and আধর, *subject to*), subject to or dependent on this.

এতদাধর, *s.* (from এতদ্, *this*, and আধর, *a beginning*), this beginning, the beginning of this.

এতদাধর, *a.* (from এতদ্, *this*, and আধর, *commencing*), beginning this, causing the commencement of this.

এতদাধর, *a.* (from এতদ্, *this*, and আধর, *attached to*), attached to or fond of this, fond of this person,

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এতদিত, *a.* (from এতদ্, *this*, and ইত, *another*), another than this, different from this person.

এতদুক্ত, *a.* (from এতদ্, *this*, and উক্ত, *spoken*), spoken by this person, mentioned in this book or writing.

এতদুক্তি, *s.* (from এতদ্, *this*, and উক্তি, *a speech*), this expression or sentence, this person's expression.

এতদুচিত, *a.* (from এতদ্, *this*, and উচিত, *proper*), proper or fitting for this.

এতদুত্তম, *a.* (from এতদ্, *this*, and উত্তম, *excellent*), more excellent than this.

এতদুত্তর, *s.* (from এতদ্, *this*, and উত্তর, *a reply*), this answer, this person's reply ; *a.* after this person ; north of this.

এতদুত্তরকাল, *s.* (from এতদুত্তর, *after this*, and কাল, *time*), the time future to this, this person's future state.

এতদুত্তরদাতা, *s.* (from এতদুত্তর, *this reply*, and দাতা, *one who gives*), one who gives this reply.

এতদুত্তরদায়ক, *a.* (from এতদুত্তর, *this reply*, and দায়ক, *giving*), giving this reply

এতদুত্তরদিশ, *ad.* (from এতদ্, *this*, and উত্তরদিশ, *the north quarter*), to the north of this.

এতদুত্তরদেশ, *s.* (from এতদুত্তর, *north of this*, and দেশ, *a country*), the country north of this.

এতদুত্তরপুত্ৰিহা, *a.* (from এতদুত্তর, *this reply*, and পুত্ৰিহা, *opposing*), opposing this reply, opposing this person's answer.

এতদুত্তরপুত্ৰ, *a.* (from এতদুত্তর, *this reply*, and পুত্ৰ, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

এতদুত্তরবিনা, *ad.* (from এতদুত্তর, *this reply*, and বিনা, *without*), without or beside this reply, without or beside this person's reply.

এতদুত্তরব্যতিৰিক্ত, *s.* (from এতদুত্তর, *this reply*, and ব্যতিৰিক্ত, *excepted*), this reply excepted, this person's reply excepted

এতদুত্তরব্যতিৰিক্ত, *s.* (from এতদুত্তর, *this reply*, and ব্যতিৰিক্ত, *an exception*), the exception of this reply, the exception of this person's reply.

এতদুত্তরব্যতিৰিক্ত, *ad.* (loc. case of এতদুত্তরব্যতিৰিক্ত), with the exception of this reply, without or beside this reply.

এতদুত্তরহেতু, *a.* (from এতদুত্তর, *this reply*, and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply ; *ad.* from or because of this reply.

এতদুত্তরপাত, *s.* (from এতদ্, *this*, and উত্তরপাত, *violence*), this violence or tyranny, this outrage.

এতদুত্তরপাতক, *a.* (from এতদুত্তর, *this violence*, and পাতক, *doing*), doing this violence, exercising this tyranny.

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এতদ্ব্যপাতকায়ী, *a.* (from এতদ্ব্যপাত, *this violence*, and কাহিন্, *doing*), doing this violence, exercising this tyranny.

এতদ্ব্যপাতজন্য, *a.* (from এতদ্ব্যপাত, *this violence*, and জন্য, *producible*), producible by or arising from this violence or outrage.

এতদ্ব্যপাতজনে, *ad.* (*loc. case of* এতদ্ব্যপাতজন্য), for this violence or outrage.

এতদ্ব্যপাতনিবর্তক, *a.* (from এতদ্ব্যপাত, *this violence*, and নিবর্তক, *causing to cease*), putting a stop to this violence or outrage.

এতদ্ব্যপাতনিবারণ, *a.* (from এতদ্ব্যপাত, *this violence*, and নিবারণ, *a preventing*), the preventing of this outrage or violence.

এতদ্ব্যপাতনিবৃত্তি, *s.* (from এতদ্ব্যপাত, *this violence*, and নিবৃত্তি, *cessation*), the cessation of this outrage or violence.

এতদ্ব্যপাতনিমিত্তক, *a.* (from এতদ্ব্যপাত, *this violence*, and নিমিত্ত, *a cause*), caused by or arising from this outrage or violence ; *ad.* from or because of this outrage or violence.

এতদ্ব্যপাতনিমিত্তে, *ad.* (from এতদ্ব্যপাত, *this violence*, and নিমিত্ত, *a cause*), for this outrage or violence.

এতদ্ব্যপাতপ্ৰযুক্ত, *a.* (from এতদ্ব্যপাত, *this violence*, and প্ৰযুক্ত, *caused by*), caused by or arising from this outrage or violence ; *ad.* from or because of this outrage or violence.

এতদ্ব্যপাতবৰ্দ্ধক, *a.* (from এতদ্ব্যপাত, *this violence*, and বৰ্দ্ধক, *increasing*), increasing this outrage or violence.

এতদ্ব্যপাতবৰ্দ্ধন, *s.* (from এতদ্ব্যপাত, *this violence*, and বৰ্দ্ধন, *an increasing*), the increasing of this outrage or violence.

এতদ্ব্যপাতবিনা, *ad.* (from এতদ্ব্যপাত, *this violence*, and বিনা, *without*), without or beside this outrage or violence.

এতদ্ব্যপাতবৃদ্ধি, *s.* (from এতদ্ব্যপাত, *this violence*, and বৃদ্ধি, *increase*), the increase of this outrage or violence.

এতদ্ব্যপাতব্যতিরিক্ত, *a.* (from এতদ্ব্যপাত, *this violence*, and ব্যতিরিক্ত, *excepted*), this outrage or violence excepted.

এতদ্ব্যপাতব্যতিরিক্তে, *s.* (from এতদ্ব্যপাত, *this violence*, and ব্যতিরিক্ত, *an exception*), the exception of this outrage or violence.

এতদ্ব্যপাতব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যপাতব্যতিরিক্ত), with the exception of this outrage or violence, without or beside this outrage or violence.

এতদ্ব্যপাতহেতুক, *a.* (from এতদ্ব্যপাত, *this violence*, and হেতু, *a cause*), caused by or arising from this outrage or violence ; *ad.* from or because of this outrage or violence.

এতদ্ব্যসব, *s.* (from এতদ্ব্য, *this*, and ঔসব, *a festival*), this festival.

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এতদ্ব্যসবজন্য, *a.* (from এতদ্ব্যসব, *this festival*, and জন্য, *producible*), producible by or arising from this festival.

এতদ্ব্যসবজনে, *ad.* (*loc. case of* এতদ্ব্যসবজন্য), for this festival.

এতদ্ব্যসবনিমিত্তক, *a.* (from এতদ্ব্যসব, *this festival*, and নিমিত্ত, *a cause*), caused by or arising from this festival ; *ad.* from or because of this festival.

এতদ্ব্যসবনিমিত্তে, *ad.* (from এতদ্ব্যসব, *this festival*, and নিমিত্ত, *a cause*), for this festival.

এতদ্ব্যসবপ্ৰযুক্ত, *a.* (from এতদ্ব্যসব, *this festival*, and প্ৰযুক্ত, *caused by*), caused by or arising from this festival ; *ad.* from or because of this festival.

এতদ্ব্যসবহেতুক, *a.* (from এতদ্ব্যসব, *this festival*, and হেতু, *a cause*), caused by or arising from this festival ; *ad.* from or because of this festival.

এতদ্ব্যসর্গ, *s.* (from এতদ্ব্য, *this*, and ঔসর্গ, *a relinquishment*), this relinquishment, this oblation, this gift.

এতদ্ব্যসাহ, *s.* (from এতদ্ব্য, *this*, and ঔসাহ, *zeal*), this zeal, this persevering effort, this energy.

এতদ্ব্যসাহজনক, *a.* (from এতদ্ব্যসাহ, *this zeal*, and জনক, *producing*), producing this zeal or energy, producing these persevering efforts.

এতদ্ব্যসাহজনিত, *a.* (from এতদ্ব্যসাহ, *this zeal*, and জনিত, *produced*), produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.

এতদ্ব্যসাহজন্য, *a.* (from এতদ্ব্যসাহ, *this zeal*, and জন্য, *producible*), producible by or arising from this zeal or energy, producible by or arising from these persevering efforts.

এতদ্ব্যসাহজনে, *ad.* (*loc. case of* এতদ্ব্যসাহজন্য), for this zeal, for these persevering efforts.

এতদ্ব্যসাহহিংস, *s.* (from এতদ্ব্যসাহ, *this zeal*, and হিংস, *destruction*), the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.

এতদ্ব্যসাহহিংসক, *a.* (from এতদ্ব্যসাহ, *this zeal*, and হিংসক, *destructive*), destroying this zeal or energy, destroying or rendering abortive these persevering efforts.

এতদ্ব্যসাহহিংসী, *a.* (from এতদ্ব্যসাহ, *this zeal*, and হিংসী, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

এতদ্ব্যসাহনাশ, *s.* (from এতদ্ব্যসাহ, *this zeal*, and নাশ, *destruction*), the destruction of this zeal or energy, the destruction of or rendering abortive these persevering efforts.

এতদ্ব্যসাহনাশক, *a.* (from এতদ্ব্যসাহ, *this zeal*, and নাশক, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

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- এতদুঃসাহসিবর্জক, *a.* (from এতদুঃসাহ, *this zeal*, and নিবর্জক, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.
- এতদুঃসাহনিবারণক, *a.* (from এতদুঃসাহ, *this zeal*, and নিবারণ, *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts.
- এতদুঃসাহনিবারণ, *s.* (from এতদুঃসাহ, *this zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.
- এতদুঃসাহনিবৃত্তি, *s.* (from এতদুঃসাহ, *this zeal*, and নিবৃত্তি, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.
- এতদুঃসাহনিমিত্তক, *a.* (from এতদুঃসাহ, *this perseverance*, and নিমিত্ত, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.
- এতদুঃসাহনিমিত্তে, *ad.* (from এতদুঃসাহ, *this persevering effort*, and নিমিত্ত, *a cause*), for this zeal, for these persevering efforts.
- এতদুঃসাহপ্ৰযুক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and প্ৰযুক্ত, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.
- এতদুঃসাহবর্দ্ধক, *a.* (from এতদুঃসাহ, *this zeal*, and বর্দ্ধক, *increasing*), increasing this zeal or energy, increasing these persevering efforts.
- এতদুঃসাহবর্দ্ধন, *s.* (from এতদুঃসাহ, *this persevering effort*, and বর্দ্ধন, *an increasing*), the increasing of this zeal or energy.
- এতদুঃসাহবিনা, *ad.* (from এতদুঃসাহ, *this zeal*, and বিনা, *without*), without or beside this zeal or persevering effort.
- এতদুঃসাহবিশিষ্ট, *a.* (from এতদুঃসাহ, *this zeal*, and বিশিষ্ট, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.
- এতদুঃসাহবিহীন, *a.* (from এতদুঃসাহ, *this persevering effort*, and বিহীন, *destitute*), destitute of this zeal, destitute of these persevering efforts.
- এতদুঃসাহবৃদ্ধি, *s.* (from এতদুঃসাহ, *this zeal*, and বৃদ্ধি, *increase*), the increase of this zeal, the increase of these persevering efforts.
- এতদুঃসাহব্যতিরিক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and ব্যতিরিক্ত, *excepted*), this zeal excepted, these persevering efforts excepted.
- এতদুঃসাহব্যতিরিক্তে, *s.* (from এতদুঃসাহ, *this zeal*, and ব্যতিরিক্তে, *an exception*), the exception of this zeal, the exception of these persevering efforts.

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- an exception*), the exception of this zeal, the exception of these persevering efforts.
- এতদুঃসাহব্যতিরিক্তে, *ad.* (*loc. case of* এতদুঃসাহব্যতিরিক্ত), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.
- এতদুঃসাহযুক্ত, *a.* (from এতদুঃসাহ, *this zeal*, and যুক্ত, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.
- এতদুঃসাহহ্রিষ্ট, *a.* (from এতদুঃসাহ, *this zeal*, and হ্রিষ্ট, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.
- এতদুঃসাহশালী, *a.* (from এতদুঃসাহ, *this zeal*), possessed of this zeal, engaged in these persevering efforts.
- এতদুঃসাহশূন্য, *a.* (from এতদুঃসাহ, *this zeal*, and শূন্য, *empty*), destitute of this zeal or energy, destitute of these persevering efforts.
- এতদুঃসাহহীন, *a.* (from এতদুঃসাহ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.
- এতদুঃসাহহেতুক, *a.* (from এতদুঃসাহ, *this zeal*, and হেতু, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.
- এতদুঃসাহ, *s.* (from এতদুঃসাহ, *this*, and স্ফাটন, *deliverance*), this deliverance, this person's deliverance.
- এতদুঃসাহকর্তা, *s.* (from এতদুঃসাহ, *this deliverance*, and কর্তা, *a doer*), he who works this deliverance, he who delivers this person.
- এতদুঃসাহকর্তৃক, *a.* (from এতদুঃসাহ, *this deliverance*, and কর্তৃক, *doing*), working out this deliverance, delivering this person.
- এতদুঃসাহকর্তা, *a.* (from এতদুঃসাহ, *this deliverance*, and কর্তা, *doing*), working out this deliverance, delivering this person.
- এতদুঃসাহজন্য, *a.* (from এতদুঃসাহ, *deliverance*, and জন্য, *producible*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.
- এতদুঃসাহজন্যে, *ad.* (*loc. case of* এতদুঃসাহজন্য), for the purpose of this deliverance or rescue.
- এতদুঃসাহনিমিত্তক, *a.* (from এতদুঃসাহ, *this deliverance*, and নিমিত্ত, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.
- এতদুঃসাহনিমিত্তে, *ad.* (from এতদুঃসাহ, *this deliverance*, and নিমিত্ত, *a cause*), for this deliverance or rescue.
- এতদুঃসাহপ্ৰতিবন্ধক, *a.* (from এতদুঃসাহ, *this deliverance*, and

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দুঃখিত্ব, *opposed to*), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.

এতদুপকারপ্ৰসূত, *a.* (from এতদুপকার, *this deliverance*, and প্রসূত, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুপকারহেতু, *a.* (from এতদুপকার, *this deliverance*, and হেতু, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুপকারে, *a.* (from এতদুপকার, *this*, and উপকার, *engaged in*), engaged in doing this, about to do this.

এতদুপকার, *s.* from এতদুপকার, *this*, and উপকার, *exertions*), this exertion, this person's exertions.

এতদুপকার, *a.* (from এতদুপকার, *this*, and উদ্যম, *zealous*, *zealously engaged in this work*).

এতদুপকার, *s.* (from এতদুপকার, *this*, and উপকার, *exertion*), this zealous exertion, this endeavour.

এতদুপকারকর, *a.* (from এতদুপকার, *this effort*, and কর, *doing*), making this effort, using this endeavour.

এতদুপকারকরী, *a.* (from এতদুপকার, *this effort*, and কর, *doing*), making this effort, using this endeavour.

এতদুপকারজনক, *a.* (from এতদুপকার, *this effort*, and জনক, *producing*), producible by or arising from this effort or exertion.

এতদুপকারজনক, *ad. loc. case of এতদুপকারজনক*), for this effort, for this exertion.

এতদুপকারনিমিত্ত, *a.* (from এতদুপকার, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

এতদুপকারনিমিত্ত, *ad.* (from এতদুপকার, *this exertion*, and নিমিত্ত, *a cause*), for this exertion or effort.

এতদুপকারপ্ৰসূত, *a.* (from এতদুপকার, *this exertion*, and প্রসূত, *caused by*), caused by or arising from this effort or exertion; *ad.* from or because of this exertion or effort.

এতদুপকারভঙ্গ, *a.* (from এতদুপকার, *this exertion*, and ভঙ্গ, *a breaking*), the discouraging or frustrating of this effort or exertion.

এতদুপকারভঙ্গ, *a.* (from এতদুপকার, *this exertion*, and ভঙ্গ, *a breaking*), discouraging or frustrating this effort or exertion.

এতদুপকারভঙ্গ, *s.* (from এতদুপকার, *this exertion*, and ভঙ্গ, *a breaking*), the breaking or frustrating of this effort or exertion.

এতদুপকারহেতু, *a.* (from এতদুপকার, *this exertion*, and হেতু, *a cause*), caused by or arising from this effort or exertion.

a cause), caused by or arising from this effort or exertion; *ad.* from or because of this effort or exertion.

এতদুপকার, *a.* (from এতদুপকার, *this*, and উপকার, *exerting*), zealously pursuing this object, zealously exerting himself to do this business.

এতদুপকার, *s.* (from এতদুপকার, *this*, and উপকার, *assistance*), this assistance, this person's help.

এতদুপকারকর, *a.* (from এতদুপকার, *this*, and উপকারকর, *giving assistance*), giving this assistance, assisting this person.

এতদুপকারজনক, *a.* (from এতদুপকার, *this help*, and জনক, *producing*), producing or causing this assistance, giving rise to this person's help.

এতদুপকারজনক, *a.* (from এতদুপকার, *this help*, and জনক, *producing*), produced by or arising from this assistance.

এতদুপকারজনক, *a.* (from এতদুপকার, *this help*, and জনক, *producing*), producible by or arising from this assistance.

এতদুপকারজনক, *ad. loc. case of এতদুপকারজনক*), for this help or assistance.

এতদুপকারজনক, *a.* (from এতদুপকার, *this help*, and জনক, *producing*), produced by or arising from this assistance.

এতদুপকারবিনা, *s.* (from এতদুপকার, *this help*, and বিনা, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারবিনা, *a.* (from এতদুপকার, *this help*, and বিনা, *destruction*), frustrating or preventing this assistance.

এতদুপকারবিনা, *a.* (from এতদুপকার, *this help*, and বিনা, *destruction*), frustrating or preventing this assistance.

এতদুপকারবিনা, *s.* (from এতদুপকার, *this help*, and বিনা, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারবিনা, *a.* (from এতদুপকার, *this help*, and বিনা, *destruction*), frustrating or preventing this assistance.

এতদুপকারনিমিত্ত, *a.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), caused by or arising from this help or assistance; *ad.* from or because of this help or assistance.

এতদুপকারনিমিত্ত, *ad.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), for this help or assistance.

এতদুপকারপ্ৰতিষেধ, *a.* (from এতদুপকার, *this help*, and প্রতিষেধ, *opposing*), obstructing or hindering this assistance.

এতদুপকারপ্ৰসূত, *a.* (from এতদুপকার, *this help*, and প্রসূত, *caused by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

এতদুপকারবিনা, *ad.* (from এতদুপকার, *this help*, and বিনা, *without*), without or besides this assistance.

এতদুপকারব্যতিতি, *a.* (from এতদুপকার, *this help*, and ব্যতিতি, *excepted*), this assistance excepted.

এতদুপকারব্যতিতি, *s.* (from এতদুপকার, *this help*, and ব্যতিতি, *an exception*), the exception of this assistance.

এতদুপকারব্যতিতি, *ad. loc. case of এতদুপকারব্যতিতি*), with

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the exception of this help or assistance, without or beside this help or assistance.

এতদুপকারহেতুক, *a.* (from এতদুপকার, *this help*, and হেতু, *a cause*), caused by or arising from this assistance; *ad.* from or because of this help or assistance.

এতদুপকারাকাঙ্ক্ষা, *s.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষা, *desire*), a desire for this assistance.

এতদুপকারাকাঙ্ক্ষী, *a.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষি, *d sirvus*), desirous of this assistance.

এতদুপকারার্হেষক, *a.* (from এতদুপকার, *this assistance*, and অর্হেষক, *seeking*), seeking for this assistance.

এতদুপকারার্হেষণ, *s.* (from এতদুপকার, *this assistance*, and অর্হেষণ, *a seeking*), a seeking for this assistance.

এতদুপকারার্হেষী, *a.* (from এতদুপকার, *this assistance*, and অর্হেষি, *seeking*), seeking this assistance.

এতদুপকারাভিলাষ, *s.* (from এতদুপকার, *this assistance*, and অভিলাষ, *desire*), a desire for this assistance.

এতদুপকারাভিলাষী, *a.* (from এতদুপকার, *this assistance*, and অভিলাষি, *desirous*), desirous of this assistance.

এতদুপকারী, *a.* (from এতদুপকার, *this assistance*, and উপকারিণ, *assisting*), assisting this person, forwarding this object.

এতদুপকারার্থ, *s.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desire*), a desire for this assistance.

এতদুপকারহু, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desirous*), desirous of this assistance.

এতদুপকারহুক, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desirous*), desirous of this assistance.

এতদুপদিশ, *a.* (from এতদুপকার, *this assistance*, and উপদিশ, *instructed*), instructed by this.

এতদুপদেশ, *s.* (from এতদুপকার, *this assistance*, and উপদেশ, *instruction*), this instruction, this person's instruction.

এতদুপদেশক, *a.* (from এতদুপকার, *this assistance*, and উপদেশক, *giving instruction*), giving these instructions, instructing this person; *s.* this instructor.

এতদুপদেশকারক, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশকারী, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশজন্য, *a.* (from এতদুপদেশ, *this instruction*, and জন্য, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

এতদুপদেশজন্য, *ad.* (loc. case of এতদুপদেশজন্য, *for this advice or instruction*, for this doctrine.

এতদুপদেশনিবর্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিবর্তক, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

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এতদুপদেশনিবারণক, *a.* (from এতদুপদেশ, *this instruction*, and নিবারণক, *preventing*), preventing this instruction, preventing this person's instruction.

এতদুপদেশনিবারণ, *s.* (from এতদুপদেশ, *this instruction*, and নিবারণ, *a preventing*), the preventing of this instruction, the preventing of this person's instruction.

এতদুপদেশনিবৃত্তি, *s.* (from এতদুপদেশ, *this instruction*, and নিবৃত্তি, *cessation*), the cessation of this instruction or doctrine.

এতদুপদেশনিমিত্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিমিত্তক, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশনিমিত্ত, *ad.* (from এতদুপদেশ, *this instruction*, and নিমিত্ত, *a cause*), for this doctrine or instruction.

এতদুপদেশপ্ৰযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্ৰযুক্ত, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশপ্ৰাপ্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্ৰাপ্ত, *obtained*), instructed by this doctrine or instruction.

এতদুপদেশবিহীন, *ad.* (from এতদুপদেশ, *this instruction*, and বিহীন, *without*), without or beside this instruction, without or beside this person's instruction.

এতদুপদেশবিশিষ্ট, *a.* (from এতদুপদেশ, *this instruction*, and বিশিষ্ট, *possessed of*), possessed of this instruction or counsel.

এতদুপদেশব্যতিরিক্ত, *a.* (from এতদুপদেশ, *this instruction*, and ব্যতিরিক্ত, *excepted*), this instruction excepted, this person's advice or instruction excepted.

এতদুপদেশব্যতিরেক, *s.* (from এতদুপদেশ, *this instruction*, and ব্যতিরেক, *an exception*), the exception of this instruction, the exception of this person's instruction.

এতদুপদেশব্যতিরেকে, *ad.* (loc. case of এতদুপদেশব্যতিরেক, *with the exception of this doctrine or instruction*; without or beside this doctrine or instruction.

এতদুপদেশযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and যুক্ত, *joined to*), connected with this instruction, connected with this person's instruction.

এতদুপদেশরত, *a.* (from এতদুপদেশ, *this instruction*, and রত, *delighted with*), delighted with this instruction, delighted with this person's instruction.

এতদুপদেশরহিত, *a.* (from এতদুপদেশ, *this instruction*, and রহিত, *destitute*), destitute of this instruction, destitute of this person's instruction.

এতদুপদেশলাভ, *s.* (from এতদুপদেশ, *this instruction*, and লাভ, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

এতদুপদেশহেতুক, *a.* (from এতদুপদেশ, *this instruction*, and হেতু, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction.

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caused), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদূপদেশাকাঙ্ক্ষী, *s.* (from এতদূপদেশ, *this instruction*, and আকাঙ্ক্ষা, *desire*), a desire for this instruction, a desire for this person's instruction.

এতদূপদেশাকাঙ্ক্ষী, *a.* (from এতদূপদেশ, *this instruction*, and আকাঙ্ক্ষি, *desirous*), desirous of this instruction, desirous of this person's counsel or advice.

এতদূপদেশাচরণ, *s.* (from এতদূপদেশ, *this instruction*, and আচরণ, *a practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

এতদূপদেশানুযায়ী, *a.* (from এতদূপদেশ, *this instruction*, and অনুযায়ি, *following upon*), agreeing with or conformable to this doctrine or instruction.

এতদূপদেশানুসারে, *ad.* (from এতদূপদেশ, *this instruction*, and অনুসারে, *a following*), according to or in correspondence with this instruction or advice.

এতদূপদেশোপেক্ষা, *s.* (from এতদূপদেশ, *this instruction*, and অপেক্ষা, *expectation*), an expectation or looking for this instruction or counsel.

এতদূপদেশোপেক্ষী, *a.* (from এতদূপদেশ, *this instruction*, and অপেক্ষি, *expecting*), expecting or looking for this instruction or counsel.

এতদূপদেশোভিলাষ, *s.* (from এতদূপদেশ, *this counsel*, and অভিলাষ, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

এতদূপদেশোভিলাষী, *a.* (from এতদূপদেশ, *this counsel*, and অভিলাষি, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদূপদেশোচ্ছা, *s.* (from এতদূপদেশ, *this counsel*, and উচ্ছা, *desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

এতদূপদেশোচ্ছী, *a.* (from এতদূপদেশ, *this counsel*, and উচ্ছী, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদূপদেশোচ্ছী, *a.* (from এতদূপদেশ, *this counsel*, and উচ্ছী, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদূপদেশোদ্যুত, *a.* (from এতদূপদেশ, *this counsel*, and উদ্যুত, *zealous*), zealously engaged in following this instruction or counsel.

এতদূপদেশোদ্যোগ, *s.* (from এতদূপদেশ, *this counsel*, and উদ্যোগ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

এতদূপদেশোদ্যোগী, *a.* (from এতদূপদেশ, *this counsel*, and উদ্যোগী, *zealous*),

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zealous, zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

এতদূপদেশোদ্যোগ, *s.* (from এতদূপদেশ, *this counsel*, and উদ্যোগ, *a beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

এতদূপদেশোদ্যোগ, *a.* (from এতদূপদেশ, *this instruction*, and উদ্যোগ, *proper*), agreeing with or suited to this doctrine or instruction.

এতদূপত্যাগ, *s.* (from এতদূপ, *this*, and ত্যাগ, *an outrage*), this outrage, this oppression, this tyranny.

এতদূপগতি, *s.* (from এতদূপ, *this*, and গতি, *a gallant*), this gallant, this person's gallant.

এতদূপভুক্ত, *a.* (from এতদূপ, *this*, and ভুক্ত, *enjoyed*), enjoyed by this person.

এতদূপভোক্তা, *s.* (from এতদূপ, *this*, and ভোক্তা, *one who enjoys a thing*), he who enjoys or possesses this thing.

এতদূপভোগ, *s.* (from এতদূপ, *this*, and ভোগ, *enjoyment*), this enjoyment, the enjoyment of this thing.

এতদূপভোগকরক, *a.* (from এতদূপভোগ, *this enjoyment*, and করক, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদূপভোগকরকী, *a.* (from এতদূপভোগ, *this enjoyment*, and করকী, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদূপভোগজনক, *a.* (from এতদূপভোগ, *this enjoyment*, and জনক, *producible*), producible by or arising from this enjoyment of property.

এতদূপভোগজনক, *ad.* (*loc. case of* এতদূপভোগজনক), for this enjoyment of property.

এতদূপভোগনিমিত্তক, *a.* (from এতদূপভোগ, *this enjoyment*, and নিমিত্তক, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদূপভোগনিমিত্তক, *ad.* (from এতদূপভোগ, *this enjoyment*, and নিমিত্তক, *a cause*), for this enjoyment of property.

এতদূপভোগপূর্বক, *a.* (from এতদূপভোগ, *this enjoyment*, and পূর্বক, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

এতদূপভোগপূর্বক, *a.* (from এতদূপভোগ, *this enjoyment*, and পূর্বক, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদূপভোগবিহীন, *ad.* (from এতদূপভোগ, *this enjoyment*, and বিহীন, *without*), without or beside this enjoyment of property.

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এতদুপভোগব্যতিরিক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরিক্ত, *excepted*), *this enjoyment of property excepted.*

এতদুপভোগব্যতিরেক, *s.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরেক, *an exception*), *the exception of this enjoyment of property.*

এতদুপভোগব্যতিরেক, *ad.* (*loc. case of* এতদুপভোগব্যতিরেক), *with the exception of this enjoyment of property, without or beside this enjoyment of property.*

এতদুপভোগহেতুক, *a.* (from এতদুপভোগ, *this enjoyment*, and হেতু, *a cause*), *caused by or arising from the enjoyment of property; ad. from or because of this enjoyment of property.*

এতদুপভোগী, *a.* (from এতদু, *this*, and উপভোগ, *enjoying*), *enjoying this property.*

এতদুপভোগ্য, *a.* (from এতদু, *this*, and উপভোগ্য, *proper to be enjoyed*), *enjoyable by this person, proper to be enjoyed by this person.*

এতদুপযুক্ত, *a.* (from এতদু, *this*, and উপযুক্ত, *fit*), *fit or proper for this, fit or proper for this person.*

এতদুপযোগিতা, *s.* (from এতদু, *this*, and উপযোগিতা, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

এতদুপযোগিত্ব, *s.* (from এতদু, *this*, and উপযোগিত্ব, *utility*), *this utility or fitness, fitness or usefulness for this purpose.*

এতদুপকারী, *a.* (from এতদু, *this*, and উপকার, *useful*), *useful or fit for this, useful or advantageous to this person.*

এতদুপরি, *ad.* (from এতদু, *this*, and উপরি, *upon*), *hereupon, upon this, upon this person.*

এতদুপলক্ষণ, *s.* (from এতদু, *this*, and উপলক্ষণ, *a synecdoche of a part for the whole*), *this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.*

এতদুপলক্ষিত, *a.* (from এতদু, *this*, and উপলক্ষিত, *inferred*), *inferred from this, inferred by this person from the mention of a part or of one thing.*

এতদুপলব্ধি, *s.* (from এতদু, *this*, and উপলব্ধি, *probability*), *this probable story, this knowledge, the probability of this*

এতদুপশয়, *s.* (from এতদু, *this*, and উপশয়, *recovery*), *this convalescence, this recovery from sickness.*

এতদুপশয়কারক, *a.* (from এতদুপশয়, *this alleviation*, and কারক, *doing*), *effecting this alleviation, effecting this relief.*

এতদুপশয়কারী, *a.* (from এতদুপশয়, *this alleviation*, and কারি, *doing*), *effecting this alleviation or relief.*

এতদুপশয়জন্য, *a.* (*loc. case of* এতদুপশয়, *this alleviation*, and জন্য, *producible*), *producible by or arising from this alleviation or relief.*

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এতদুপশয়জন্য, *ad.* (*loc. case of* এতদুপশয়জন্য), *for this alleviation or relief.*

এতদুপশয়নিমিত্ত, *a.* (from এতদুপশয়, *this relief*, and নিমিত্ত, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপশয়নিমিত্তে, *ad.* (from এতদুপশয়, *this alleviation*, and নিমিত্তে, *a cause*), *for this alleviation or relief.*

এতদুপশয়পুঙ্খ, *a.* (from এতদুপশয়, *this alleviation*, and পুঙ্খ, *caused by*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপশয়হেতুক, *a.* (from এতদুপশয়, *this alleviation*, and হেতু, *a cause*), *caused by or arising from this alleviation or relief; ad. from or because of this alleviation or relief.*

এতদুপায়, *s.* (from এতদু, *this*, and উপায়, *an expedient*), *this expedient, this person's expedient.*

এতদুপায়কর্তা, *s.* (from এতদুপায়, *this expedient*, and কর্তা, *a doer*), *one who forms this expedient.*

এতদুপায়কারক, *a.* (from এতদুপায়, *this expedient*, and কারক, *doing*), *forming this expedient.*

এতদুপায়কারী, *a.* (from এতদুপায়, *this expedient*, and কারি, *making*), *employing this expedient using these means.*

এতদুপায়ক্ষম, *a.* (from এতদুপায়, *this expedient*, and ক্ষম, *able*), *able to form this expedient.*

এতদুপায়জন্য, *a.* (from এতদুপায়, *this expedient*, and জন্য, *producible*), *producible by or arising from this expedient.*

এতদুপায়জন্যে, *ad.* (*loc. case of* এতদুপায়জন্য), *for this expedient.*

এতদুপায়জ্ঞ, *a.* (from এতদুপায়, *this expedient*, and জ্ঞা, *to know*), *acquainted with this expedient.*

এতদুপায়নিমিত্তক, *a.* (from এতদুপায়, *this expedient*, and নিমিত্তক, *cause*), *caused by or arising from this expedient.*

এতদুপায়নিমিত্তে, *ad.* (from এতদুপায়, *this expedient*, and নিমিত্তে, *a cause*), *for this expedient.*

এতদুপায়পুঙ্খ, *a.* (from এতদুপায়, *this expedient*, and পুঙ্খ, *caused by*), *caused by or arising from this expedient.*

এতদুপায়বিনা, *ad.* (from এতদুপায়, *this expedient*, and বিনা, *without*), *without or beside this expedient.*

এতদুপায়বিশিষ্ট, *a.* (from এতদুপায়, *this expedient*, and বিশিষ্ট, *possessed of*), *possessed of this expedient.*

এতদুপায়বিহীন, *a.* (from এতদুপায়, *this expedient*, and বিহীন, *destitute*), *destitute of this expedient or resource.*

এতদুপায়ব্যতিরিক্ত, *a.* (from এতদুপায়, *this expedient*, and ব্যতিরিক্ত, *excepted*), *this expedient excepted, this resource excepted.*

এতদুপায়ব্যতিরেক, *s.* (from এতদুপায়, *this expedient*, and ব্যতিরেক, *an exception*), *the exception of this expedient or resource.*

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এতদুপায়ব্যতিরেক, *ad. (loc. case of এতদুপায়ব্যতিরেক)*, with the exception of this expedient or resource, without or beside this expedient or resource.

এতদুপায়যুক্ত, *a. (from এতদুপায়, this expedient, and যুক্ত, joined to)*, connected with this expedient.

এতদুপায়হীন, *a. (from এতদুপায়, this expedient, and হীন, destitute)*, destitute of this expedient.

এতদুপায়শীলী, *a. (from এতদুপায়, this expedient)*, tending to or connected with this expedient.

এতদুপায়শূন্য, *a. (from এতদুপায়, this expedient, and শূন্য, empty)*, destitute of this expedient.

এতদুপায়সাধ্য, *a. (from এতদুপায়, this expedient, and সাধ্য, accomplishable)*, accomplishable by this expedient.

এতদুপায়সিদ্ধ, *a. (from এতদুপায়, this expedient, and সিদ্ধ, accomplished)*, accomplished by this expedient.

এতদুপায়হীন, *a. (from এতদুপায়, this expedient, and হীন, destitute)*, destitute of this expedient.

এতদুপায়হেতুক, *a. (from এতদুপায়, this expedient, and হেতু, a cause)*, caused by or arising from this expedient; *ad. from or because of this expedient.*

এতদুপায়াকাঙ্ক্ষী, *s. (from এতদুপায়, this expedient, and আকাঙ্ক্ষা, desire)*, a desire to resort to this expedient.

এতদুপায়াকাক্ষী, *a. (from এতদুপায়, this expedient, and আকাঙ্ক্ষিন, desirous)*, desirous of using this expedient.

এতদুপায়াক্ষম, *a. (from এতদুপায়, this expedient, and অক্ষম, unable)*, unable to use this expedient or resource.

এতদুপায়াকামাং, *s. (from এতদুপায়, this expedient, and অভিলাষ, desire)*, a desire to employ this expedient.

এতদুপায়াকামাং, *a. (from এতদুপায়, this expedient, and অভিলাষিন, desirous)*, desirous of employing this expedient.

এতদুপায়াকাঙ্ক্ষা, *s. (from এতদুপায়, this expedient, and ইচ্ছা, desire)*, a desire to employ this expedient.

এতদুপায়াকাম, *a. (from এতদুপায়, this expedient, and ইচ্ছা, desirous)*, desirous of employing this expedient.

এতদুপায়াকাম, *a. (from এতদুপায়, this expedient, and ইচ্ছা, desirous)*, desirous of employing this expedient.

এতদুপায়সম, *a. (from এতদুপায়, this, and উপাসক, paying attendance)*, paying attendance to this person or thing.

এতদুপায়সম, *s. (from এতদুপায়, this, and উপাসনা, attendance)*, this obsequious attendance, this person's attendance, obsequious attendance on this person.

এতদুপায়সমাকাঙ্ক্ষী, *s. (from এতদুপায়সম, this attendance, and আকাঙ্ক্ষা, desire)*, a desire for this attendance, a desire of attending on this person.

এতদুপায়সমাকাঙ্ক্ষী, *a. (from এতদুপায়সম, this attendance, and আকাঙ্ক্ষিন, desirous)*, desirous of attending on this person, desirous of this attendance.

এতদুপায়সমাকারক, *a. (from এতদুপায়সম, this attendance, and*

কারক, *doing)*, paying obsequious attendance on this object.

এতদুপায়সমাকারী, *a. (from এতদুপায়সম, this attendance, and কারক, doing)*, paying obsequious attendance on this object.

এতদুপায়সমাকার্য, *a. (from এতদুপায়সম, this attendance, and আকার্য, producible)*, producible by or arising from obsequious attendance on this object.

এতদুপায়সমাকার্য, *ad. (loc. case of এতদুপায়সমাকার্য)*, for this assiduous attendance.

এতদুপায়সমনিবিষ্ট, *a. (from এতদুপায়সম, this attendance, and নিবিষ্ট, a cause)*, the cause or reason of attendance on this object.

এতদুপায়সমনিবিষ্টক, *a. (from এতদুপায়সম, this attendance, and নিবিষ্ট, a cause)*, caused by or arising from attendance on this object; *ad. from or because of attendance on this object.*

এতদুপায়সমপ্ৰযুক্ত, *a. (from এতদুপায়সম, this attendance, and প্রযুক্ত, caused by)*, caused by or arising from attendance on this object; *ad. from or because of attendance on this object.*

এতদুপায়সমবিহীন, *ad. (from এতদুপায়সম, this attendance, and বিহীন, without)*, without or beside this assiduous attendance.

এতদুপায়সমব্যতিরিক্ত, *a. (from এতদুপায়সম, this attendance, and ব্যতিরিক্ত, excepted)*, this assiduous attendance excepted.

এতদুপায়সমব্যতিরিক্ত, *s. (from এতদুপায়সম, this attendance, and ব্যতিরিক্ত, an exception)*, the exception of this assiduous attendance.

এতদুপায়সমব্যতিরিক্ত, *ad. (loc. case of এতদুপায়সমব্যতিরিক্ত)*, with the exception of this assiduous attendance, without or beside this assiduous attendance.

এতদুপায়সমভিলাষ, *s. (from এতদুপায়সম, this attendance, and অভিলাষ, desire)*, a desire of attending on this object.

এতদুপায়সমভিলাষী, *a. (from এতদুপায়সম, this attendance, and অভিলাষিন, desirous)*, desirous of attending on this object.

এতদুপায়সমমূলক, *a. (from এতদুপায়সম, this attendance, and মূল, a root)*, originating from attendance on this object.

এতদুপায়সমহিত, *a. (from এতদুপায়সম, this attendance, and হিত, delighted with)*, delighted with attendance on this object.

এতদুপায়সমনীচক, *a. (from এতদুপায়সম, this attendance, and নীচক, indicating)*, indicating obsequious attendance on this object.

এতদুপায়সমহেতুক, *a. (from এতদুপায়সম, this attendance, and হেতু, a cause)*, caused by or arising from obsequious attendance on this object; *ad. from or because of assiduous attendance on this object.*

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- এতদুপাসনোচ্ছ, *s.* (from এতদুপাসনা, *this attendance*, and ইচ্ছা, *desire*), a desire of attending on this object.
- এতদুপাসনোচ্ছ, *a.* (from এতদুপাসনা, *this attendance*, and ইচ্ছা, *desirous*), desirous of attending on this object.
- এতদুপাসনোচ্ছ, *a.* (from এতদুপাসনা, *that attendance*, and ইচ্ছা, *desirous*), desirous of attending on this object.
- এতদেব, *a.* (from এতৎ, *this*, and একচিত্ত, *unanimous*), like-minded with this person.
- এতদেব, *a.* (from এতৎ, *this*, and অব, *indeed*), the very same thing, identically the same, the same.
- এতদ্ব্য, *a.* (from এতৎ, *this*, and গত, *found*), found in or being in this, existing in this person, attached to or placed in this.
- এতদ্ব্যভিক, *s.* (from এতৎ, *this*, and গতি, *a state*), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.
- এতদ্ব্যভিক, *s.* (from এতৎ, *this*, and গমন, *motion*), this motion, this going, this person's gait, this carnal intercourse.
- এতদ্ব্যভিক, *a.* (from এতৎ, *this*, and গমিত্ব, *going*), going this road or journey, having carnal intercourse with this person.
- এতদ্ব্য, *s.* (from এতৎ, *this*, and দণ্ড, *a staff*), this staff, this hour, this punishment, this person's punishment.
- এতদ্ব্যভিক, *s.* (from এতদ্ব্য, *this punishment*, and কর্তা, *a doer*), he who inflicts this punishment, he who fines or punishes this person.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and কর্তা, *doing*), inflicting this punishment, punishing this person.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and কর্তা, *doing*), inflicting this punishment, punishing this person.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and উৎপাদ্য, *producible*), producible by or arising from this punishment.
- এতদ্ব্যভিক, *ad.* (*loc. case of এতদ্ব্যভিক*), for this fine or punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and নিমিত্ত, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.
- এতদ্ব্যভিক, *ad.* (from এতদ্ব্য, *this punishment*, and নিমিত্ত, *a cause*), for this fine or punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and পূর্বে, *before*), preceded by or arising from this punishment; *ad.* by or through this punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and প্রতিষেধ, *opposing*), obstructing this punishment, obstructing or preventing this person's punishment.

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- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and প্রসূত, *caused by*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.
- এতদ্ব্যভিক, *ad.* (from এতদ্ব্য, *this punishment*, and বিনা, *without*), without this fine or punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and ব্যতিত, *excepted*), this punishment excepted, this staff or hour excepted.
- এতদ্ব্যভিক, *s.* (from এতদ্ব্য, *this punishment*, and ব্যতিক্রম, *an exception*), the exception of this punishment, the exception of this staff or hour.
- এতদ্ব্যভিক, *ad.* (*loc. case of এতদ্ব্যভিক*), with the exception of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and যোগ্য, *worthy*), worthy of this punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and হেতু, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.
- এতদ্ব্যভিক, *s.* (from এতদ্ব্য, *this punishment*, and আকাঙ্ক্ষা, *desire*), the desire of this punishment, a desire of this person's punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and আকাঙ্ক্ষা, *desirous*), desirous of this punishment, desirous of this person's punishment.
- এতদ্ব্যভিক, *s.* (from এতদ্ব্য, *this punishment*, and অপেক্ষা, *expectation*), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.
- এতদ্ব্যভিক, *s.* (from এতদ্ব্য, *this punishment*, and অপেক্ষা, *expecting*), expecting or looking for this punishment, expecting or waiting for this person's punishment.
- এতদ্ব্যভিক, *s.* (from এতদ্ব্য, *this punishment*, and অভিলাষ, *desire*), the desire of this punishment, the desire of this person's punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and অভিলাষ, *desirous*), desirous of this punishment, desirous of this person's punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and অর্থ, *worthy*), worthy of this punishment.
- এতদ্ব্যভিক, *s.* (from এতদ্ব্য, *this punishment*, and ইচ্ছা, *desire*), a desire for this punishment, a desire for this person's punishment.
- এতদ্ব্যভিক, *a.* (from এতদ্ব্য, *this punishment*, and ইচ্ছা, *desirous*),

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desirous of this punishment, desirous of this person's punishment.

এতদ্বৈষ্যক, *a* (from এতদ্বৈষ্য, *this punishment*, and ইচ্ছা, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্বৈষ্যযুক্ত, *a*. (from এতদ্বৈষ্য, *this punishment*, and উপযুক্ত, *fit*), suited to this punishment, suited to or proper for this hour.

এতদ্বৈষ্য, *a*. (from এতদ্বৈষ্য, *this* and দত্ত, *given*). given to or by this person.

এতদ্বৈষ্য, *s*. (from এতদ্বৈষ্য, *this*, and দমন, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

এতদ্বৈষ্যকর্তা, *s*. (from এতদ্বৈষ্য, *this subduing*, and কর্তা, *a doer*), he who humbles or subdues this person or passion.

এতদ্বৈষ্যকরিত্ব, *a*. (from এতদ্বৈষ্য, *this subduing*, and করিত্ব, *doing*), humbling or subduing this person or passion; *s*. he who humbles or subdues this person or passion.

এতদ্বৈষ্যকরিত্ব, *a*. (from এতদ্বৈষ্য, *this subduing*, and করিত্ব, *doing*), humbling or subduing this person or this passion.

এতদ্বৈষ্যজন্য, *a*. (from এতদ্বৈষ্য, *this subduing*, and জন্য, *producible*), producible by or arising from the subduing or suppression of this passion.

এতদ্বৈষ্যজন্যে, *ad*. (loc. case of এতদ্বৈষ্যজন্য), for the subduing of this passion, for the suppressing of this evil.

এতদ্বৈষ্যনিমিত্তক, *a*. (from এতদ্বৈষ্য, *this subduing*, and নিমিত্ত, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad*. from or because of subduing this passion.

এতদ্বৈষ্যনিমিত্তক, *ad*. (from এতদ্বৈষ্য, *this subduing*, and নিমিত্ত, *a cause*), for the subduing or suppressing of this passion.

এতদ্বৈষ্যপূর্বক, *a*. (from এতদ্বৈষ্য, *this subduing*, and পূর্ব, *before*), preceded by or arising from the suppression of this habit or passion; *ad*. by or through the subduing of this enemy or passion.

এতদ্বৈষ্যপুত্রিক, *a*. (from এতদ্বৈষ্য, *this subduing*, and পুত্রিক, *opposing*), opposed to the humbling or subduing of this person or passion.

এতদ্বৈষ্যস্বত্ব, *a*. (from এতদ্বৈষ্য, *this subduing*, and স্বত্ব, *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad*. from or because of subduing this person or passion.

এতদ্বৈষ্যবিনা, *ad*. (from এতদ্বৈষ্য, *this subduing*, and বিনা, *without*), without or beside the humbling or subduing of this person or passion.

এতদ্বৈষ্যব্যতিরিক্ত, *a*. (from এতদ্বৈষ্য, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or

passion excepted.

এতদ্বৈষ্যব্যতিরিক্ত, *s*. (from এতদ্বৈষ্য, *this subduing*, and ব্যতিরিক্ত, *an exception*), the exception of the humbling or subduing of this person or passion.

এতদ্বৈষ্যব্যতিরিক্ত, *ad*. (loc. case of এতদ্বৈষ্যব্যতিরিক্ত), with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

এতদ্বৈষ্যযোগ্য, *a* (from এতদ্বৈষ্য, *this subduing*, and যোগ্য, *worthy*), worthy of this subduing.

এতদ্বৈষ্যহেতুক, *a*. (from এতদ্বৈষ্য, *this subduing*, and হেতুক, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad*. from or because of humbling or subduing this person or passion.

এতদ্বৈষ্যকামনা, *s*. (from এতদ্বৈষ্য, *this subduing*, and কামনা, *a desire*), the desire of humbling or subduing this person or passion.

এতদ্বৈষ্যকামনা, *a*. (from এতদ্বৈষ্য, *this subduing*, and কামনা, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্বৈষ্যনানুসন্ধান, *s*. (from এতদ্বৈষ্য, *this subduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

এতদ্বৈষ্যনানুসন্ধানী, *a*. (from এতদ্বৈষ্য, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্বৈষ্যনানুসন্ধানী, *a*. (from এতদ্বৈষ্য, *this subduing*, and অনুসন্ধানী, *seeking for*), seeking to humble or subdue this person or or passion.

এতদ্বৈষ্যনাশের, *s*. (from এতদ্বৈষ্য, *this subduing*, and নাশের, *an expectation*), an expectation of humbling or subduing this person or passion.

এতদ্বৈষ্যনাশের, *a*. (from এতদ্বৈষ্য, *this subduing*, and নাশের, *expecting*), looking for or expecting the humbling or subduing of this person or passion.

এতদ্বৈষ্যনাশিত্ব, *s*. (from এতদ্বৈষ্য, *this subduing*, and নাশিত্ব, *a desire*), a desire to humble or subdue this person or passion.

এতদ্বৈষ্যনাশিত্ব, *a*. (from এতদ্বৈষ্য, *this subduing*, and নাশিত্ব, *desiring*), desirous of humbling or subduing this person or passion.

এতদ্বৈষ্যনাশ, *a*. (from এতদ্বৈষ্য, *this subduing*, and নাশ, *fit*), worthy of this subduing.

এতদ্বৈষ্যনাশ, *s*. (from এতদ্বৈষ্য, *this subduing*, and নাশ, *a desire*), a wish for the humbling or subduing of this person or passion.

এতদ্বৈষ্যনাশ, *a*. (from এতদ্বৈষ্য, *this subduing*, and নাশ, *desirous*),

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ous), desirous of humbling or subduing this person or passion.

এতদ্বয়নোদুহ, *a.* (from এতদ্বয়ন, *this subduing*, and ইচ্ছু, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্বয়নোদুহিত, *a.* (from এতদ্বয়ন, *this subduing*, and উদুহিত, *engaged in*), engaged in the humbling or subduing of this person or passion.

এতদ্বয়নোদুহিত, *s.* (from এতদ্বয়ন, *this subduing*, and উদুহিত, *exertion*), an exertion to humble or subdue this person or passion.

এতদ্বয়নোদুহিতা, *a.* (from এতদ্বয়ন, *this subduing*, and উদুহিতা, *endeavouring*), endeavouring to humble or subdue this person or passion.

এতদ্বয়নোদুহিতা, *s.* (from এতদ্বয়ন, *this subduing*, and উদুহিতা, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

এতদ্বয়নোদুহিত, *a.* (from এতদ্বয়ন, *this subduing*, and উদুহিত, *proper*), proper to humble or subdue this person or passion.

এতদ্বয়, *s.* (from এতদ্বয়, *this*, and দ্বয়, *pride*), this pride or boasting, this person's pride or boasting.

এতদ্বয়কাঙ্ক্ষ, *a.* (from এতদ্বয়, *this boasting*, and কাঙ্ক্ষ, *doing*), proud or making boasts of this, this boaster.

এতদ্বয়কাঙ্ক্ষ, *a.* (from এতদ্বয়, *this boasting*, and কাঙ্ক্ষ, *doing*), making this boast, boasting or proud of this.

এতদ্বয়জনক, *a.* (from এতদ্বয়, *this pride* and জনক, *producing*), producing this pride or boasting, producing this person's pride or boasting.

এতদ্বয়জনক, *a.* (from এতদ্বয়, *this pride*, and জনক, *producing*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

এতদ্বয়জনে, *ad.* (loc. case of এতদ্বয়জনক), for this pride or boasting.

এতদ্বয়ল, *s.* (from এতদ্বয়, *this*, and দ্বয়ল, *a looking glass*), this looking glass, this person's looking glass.

এতদ্বয়হিংস, *s.* (from এতদ্বয়, *this pride*, and হিংস, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

এতদ্বয়হিংসক, *a.* (from এতদ্বয়, *this pride*, and হিংসক, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্বয়হিংসী, *a.* (from এতদ্বয়, *this pride*, and হিংসী, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্বয়নাশ, *s.* (from এতদ্বয়, *that pride*, and নাশ, *destruction*),

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the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্বয়নাশক, *a.* (from এতদ্বয়, *this pride*, and নাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্বয়নিমিত্ত, *a.* (from এতদ্বয়, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্বয়নিমিত্ত, *ad.* (from এতদ্বয়, *this boasting*, and নিমিত্ত, *a cause*), for this pride or boasting.

এতদ্বয়স্বত্ব, *a.* (from এতদ্বয়, *this pride*, and স্বত্ব, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্বয়বর্দ্ধক, *a.* (from এতদ্বয়, *this boasting*, and বর্দ্ধক, *increasing*), promoting or increasing this pride or boasting.

এতদ্বয়বর্দ্ধক, *s.* (from এতদ্বয়, *this boasting*, and বর্দ্ধক, *an increasing*), the increasing of this pride or boasting.

এতদ্বয়বিনা, *ad.* (from এতদ্বয়, *this boasting*, and বিনা, *without*), without or beside this pride or boasting.

এতদ্বয়বিনাশ, *s.* (from এতদ্বয়, *this pride*, and বিনাশ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্বয়বিনাশক, *a.* (from এতদ্বয়, *this pride*, and বিনাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্বয়বিশিষ্ট, *a.* (from এতদ্বয়, *this boasting*, and বিশিষ্ট, *possessed of*), possessed of this pride or boasting, boasting of this.

এতদ্বয়বৃদ্ধি, *s.* (from এতদ্বয়, *this pride* and বৃদ্ধি, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

এতদ্বয়ব্যতিরিজ, *a.* (from এতদ্বয়, *this boasting*, and ব্যতিরিজ, *excepted*), this pride or boasting excepted.

এতদ্বয়ব্যতিরিজ, *s.* (from এতদ্বয়, *this boasting*, and ব্যতিরিজ, *an exception*), the exception of this pride or boasting.

এতদ্বয়ব্যতিরিজে, *ad.* (loc. case of এতদ্বয়ব্যতিরিজ), with the exception of this pride or boasting, without or beside this pride or boasting.

এতদ্বয়দম্বক, *a.* (from এতদ্বয়, *this pride*, and দম্বক, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

এতদ্বয়দম্বক, *s.* (from এতদ্বয়, *this pride*, and দম্বক, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

এতদ্বয়যুক্ত, *a.* (from এতদ্বয়, *this pride*, and যুক্ত, *joined*), con-

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connected with this pride or boasting, connected with this person's pride or boasting.

এতদৰ্শব্ৰহ্ম, *a.* (from এতদৰ্শ, *this pride*, and ব্ৰহ্ম, *destitute*), free from this pride or boasting.

এতদৰ্শবানী, *a.* (from এতদৰ্শ, *this pride*), filled with this pride, inclined to this pride or boasting:

এতদৰ্শশূন্য, *a.* (from এতদৰ্শ, *this pride*, and শূন্য, *empty*), free from this pride or boasting.

এতদৰ্শসূচক, *a.* (from এতদৰ্শ, *this pride*, and সূচক, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

এতদৰ্শহতা, *s.* (from এতদৰ্শ, *this pride*, and হত, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

এতদৰ্শহানি, *s.* (from এতদৰ্শ, *this pride*, and হানি, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

এতদৰ্শহীন, *a.* (from এতদৰ্শ, *this pride*, and হীন, *destitute*), free from this pride or boasting.

এতদৰ্শহেতুক, *a.* (from এতদৰ্শ, *this pride*, and হেতু, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদৰ্শক, *a.* (from এতদ, *this*, and দৰ্শক, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

এতদৰ্শন, *s.* (from এতদ, *this*, and দৰ্শন, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing this school of philosophy.

এতদৰ্শনকর্তা, *s.* (from এতদৰ্শন, *this seeing*, and কর্তা, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

এতদৰ্শনকরক, *a.* (from এতদৰ্শন, *this seeing*, and করক, *doing*), seeing this; *s.* he who sees or inspects this.

এতদৰ্শনকায়ী, *a.* (from এতদৰ্শন, *this view*, and কায়িন্, *making*), taking this view, making the rules or doctrines of this school of philosophy.

এতদৰ্শনজ, *a.* (from এতদৰ্শন, *this seeing*, and জন্, *to be produced*), arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

এতদৰ্শনজনিত, *a.* (from এতদৰ্শন, *this seeing*, and জনিত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদৰ্শনজন্য, *a.* (from এতদৰ্শন, *this seeing*, and জন্য, *producible*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

এতদৰ্শনজন্যে, *ad.* (*loc. case of এতদৰ্শনজন্য*), for this view, for this school of philosophy.

এতদৰ্শনভূত, *a.* (from এতদৰ্শন, *this seeing*, and ভূত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদৰ্শনজ্ঞ, *a.* (from এতদৰ্শন, *this sight*, and জ্ঞ, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

এতদৰ্শননিমিত্তক, *a.* (from এতদৰ্শন, *this seeing*, and নিমিত্ত, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

এতদৰ্শননিমিত্তে, *ad.* (from এতদৰ্শন, *this view*, and নিমিত্ত, *a cause*), for this view, for this school of philosophy.

এতদৰ্শনপুৰ্ব্বোক্তক, *a.* (from এতদৰ্শন, *this seeing*, and পুৰ্ব্বোক্তক, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

এতদৰ্শনপুৰ্ব্বক, *a.* (from এতদৰ্শন, *this seeing*, and পুৰ্ব্বক, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

এতদৰ্শনতত্বক, *a.* (from এতদৰ্শন, *this seeing*, and তত্ব, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

এতদৰ্শনাকাঙ্ক্ষা, *s.* (from এতদৰ্শন, *this seeing*, and আকাঙ্ক্ষা, *a desire*), a desire of this view or sight, a desire to see this person or thing.

এতদৰ্শনাকাঙ্ক্ষী, *a.* (from এতদৰ্শন, *this seeing*, and আকাঙ্ক্ষী, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

এতদৰ্শনানুরোধি, *s.* (from এতদৰ্শন, *this seeing*, and অনুরোধি, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

এতদৰ্শনানুসন্ধান, *s.* (from এতদৰ্শন, *this seeing*, and অনুসন্ধান, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

এতদৰ্শনানুসন্ধানী, *a.* (from এতদৰ্শন, *this seeing*, and অনুসন্ধানী, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদৰ্শনানুসন্ধানী, *a.* (from এতদৰ্শন, *this seeing*, and অনুসন্ধানী, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদৰ্শনাপেক্ষক, *a.* (from এতদৰ্শন, *this seeing*, and অপেক্ষক, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

এতদৰ্শনাপেক্ষা, *s.* (from এতদৰ্শন, *this seeing*, and অপেক্ষা, *ex-*

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pectation), an expectation of this sight or view, an expectation of seeing this person or thing.

এতদর্শনোপেক্ষী, *a.* (from এতদর্শন, *this seeing*, and অপেক্ষিত, *expecting*), expecting to have this sight or view, expecting to see this person or thing.

এতদর্শনোচ্চীর্ণ, *s.* (from এতদর্শন, *this seeing*, and উচ্চীর্ণ, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

এতদর্শনোচ্চীর্ণী, *a.* (from এতদর্শন, *this seeing*, and উচ্চীর্ণী, *desirous*), desirous of this sight or view, desirous of seeing this person or thing.

এতদর্শনেন্দ্র, *s.* (from এতদর্শন, *this seeing*, and ইন্দ্র, *desire*), the desire of seeing this, the desire of this sight or view.

এতদর্শনোচ্চীর্ণ, *a.* (from এতদর্শন, *this seeing*, and ইচ্ছা, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদর্শনোচ্চীর্ণ, *a.* (from এতদর্শন, *this seeing*, and ইচ্ছা, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদর্শনোদ্যুত, *a.* (from এতদর্শন, *this seeing*, and উদ্যুত, *engaged in*), eagerly engaged in this sight or view, earnestly engaged in looking at this object.

এতদর্শনোদ্যোগ, *s.* (from এতদর্শন, *this seeing*, and উদ্যোগ, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

এতদর্শনোদ্যোগ, *s.* (from এতদর্শন, *this seeing*, and উদ্যোগ, *a commencement*), a beginning to obtain this sight or view, a beginning or attempt to see this object.

এতদ্বিষয়, *s.* (from এতদ্বি, *this*, and বিষয়, *an a h*), this oath, this appeal to the deity.

এতদ্ব্যয়, *s.* (from এতদ্বি, *this*, and ব্যয়, *affliction*), this affliction or distress, this person's affliction or distress.

এতদ্ব্যয়কর, *a.* (from এতদ্ব্যয়, *this affliction*, and কর, *to make*), giving this trouble, causing this affliction.

এতদ্ব্যয়জ, *a.* (from এতদ্ব্যয়, *this affliction*, and জ, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

এতদ্ব্যয়জক, *a.* (from এতদ্ব্যয়, *this affliction*, and জক, *producing*), producing this affliction, producing this person's affliction.

এতদ্ব্যয়জনিত, *a.* (from এতদ্ব্যয়, *this affliction*, and জনিত, *produced*), produced by this affliction, produced by this person's affliction.

এতদ্ব্যয়জন্য, *a.* (from এতদ্ব্যয়, *this affliction*, and জন্য, *produced*), producible by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্ব্যয়জন্য, *ad.* (loc. case of এতদ্ব্যয়জন্য), for this trouble or affliction.

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এতদ্ব্যয়জাত, *a.* (from এতদ্ব্যয়, *this affliction*, and জাত, *produced*), produced by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্ব্যয়দ, *a.* (from এতদ্ব্যয়, *this affliction*, and দ, *to give*), causing this affliction, giving this trouble.

এতদ্ব্যয়দাতা, *s.* (from এতদ্ব্যয়, *this affliction*, and দাতা, *a giver*), a person who gives this trouble, a person who causes this affliction.

এতদ্ব্যয়দায়ক, *a.* (from এতদ্ব্যয়, *this affliction*, and দায়ক, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

এতদ্ব্যয়দায়ী, *a.* (from এতদ্ব্যয়, *this affliction*, and দায়ী, *giving*), giving this trouble or distress, causing this affliction.

এতদ্ব্যয়হীন, *s.* (from এতদ্ব্যয়, *this affliction*, and হীন, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

এতদ্ব্যয়হীনক, *a.* (from এতদ্ব্যয়, *this affliction*, and হীনক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ব্যয়হীনী, *a.* (from এতদ্ব্যয়, *this affliction*, and হীনী, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ব্যয়নাশ, *s.* (from এতদ্ব্যয়, *this affliction*, and নাশ, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

এতদ্ব্যয়নাশক, *a.* (from এতদ্ব্যয়, *this affliction*, and নাশক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্ব্যয়নিবর্তক, *a.* (from এতদ্ব্যয়, *this affliction*, and নিবর্তক, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

এতদ্ব্যয়নিবারণক, *a.* (from এতদ্ব্যয়, *this affliction*, and নিবারণক, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

এতদ্ব্যয়নিবারণ, *s.* (from এতদ্ব্যয়, *this affliction*, and নিবারণ, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

এতদ্ব্যয়নিবর্তি, *s.* (from এতদ্ব্যয়, *this affliction*, and নিবর্তি, *cessation*), the cessation of this affliction or distress, the cessation of this person's affliction or distress.

এতদ্ব্যয়নিবর্তক, *a.* (from এতদ্ব্যয়, *this affliction*, and নিবর্তক, *a cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.

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এতদুঃখনিমিত্ত, *ad.* (from এতদুঃখ, *this affliction*, and নিমিত্ত, *a cause*), for this trouble or affliction.

এতদুঃখপ্ৰযুক্ত, *a.* (from এতদুঃখ, *this affliction*, and প্ৰযুক্ত, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; *ad.* from or because of this affliction or distress.

এতদুঃখবৰ্দ্ধক, *a.* (from এতদুঃখ, *this affliction*, and বৰ্দ্ধক, *increasing*), increasing this trouble or affliction.

এতদুঃখবৰ্দ্ধন, *s.* (from এতদুঃখ, *this affliction*, and বৰ্দ্ধন, *an increasing*), the increasing of this trouble or affliction.

এতদুঃখবিনা, *ad.* (from এতদুঃখ, *this affliction*, and বিনা, *without*), without or beside this trouble or affliction.

এতদুঃখবিনাশ, *s.* (from এতদুঃখ, *this affliction*, and বিনাশ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

এতদুঃখবিনাশক, *a.* (from এতদুঃখ, *this affliction*, and বিনাশক, *destructive*), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.

এতদুঃখবিশিষ্ট, *a.* (from এতদুঃখ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this trouble or affliction.

এতদুঃখবিহীন, *a.* (from এতদুঃখ, *this affliction*, and বিহীন, *desitute*), free from this trouble or affliction.

এতদুঃখবৃদ্ধি, *s.* (from এতদুঃখ, *this affliction*, and বৃদ্ধি, *an increasing*), the increasing of this trouble or affliction.

এতদুঃখব্যতিৰিক্ত, *a.* (from এতদুঃখ, *this affliction*, and ব্যতিৰিক্ত, *excepted*), this trouble or affliction excepted.

এতদুঃখব্যতিৰেক্ত, *s.* (from এতদুঃখ, *this affliction*, and ব্যতিৰেক্ত, *an exception*), the exception of this trouble or affliction.

এতদুঃখব্যতিৰেক্ত, *ad.* (*loc. case of* এতদুঃখব্যতিৰেক্ত), with the exception of this trouble or affliction, without or beside this trouble or affliction.

এতদুঃখভোগী, *a.* (from এতদুঃখ, *this affliction*, and ভোগী, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

এতদুঃখভোগ, *s.* (from এতদুঃখ, *this affliction*, and ভোগ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

এতদুঃখভোগী, *a.* (from এতদুঃখ, *this affliction*, and ভোগী, *suffering*), suffering this affliction or distress.

এতদুঃখমূলক, *a.* (from এতদুঃখ, *this affliction*, and মূলক, *a root*), originating in this affliction or distress, originating in this person's affliction or distress.

এতদুঃখমোচক, *a.* (from এতদুঃখ, *this affliction*, and মোচক, *freeing from*), freeing from this affliction or distress.

এতদুঃখমোচন, *s.* (from এতদুঃখ, *this affliction*, and মোচন, *a liberating*), a liberating from this affliction or distress.

এতদুঃখযুক্ত, *a.* (from এতদুঃখ, *this affliction*, and যুক্ত, *joined to*), connected with this affliction or distress; connected with this person's affliction or distress.

এতদুঃখহিত, *a.* (from এতদুঃখ, *this affliction*, and হিত, *desitute of*), free from this affliction or distress.

এতদুঃখশূন্য, *a.* (from এতদুঃখ, *this affliction*, and শূন্য, *empty*), free from this affliction or distress.

এতদুঃখহত, *s.* (from এতদুঃখ, *this affliction*, and হত, *one who kills*), a person or thing which removes this affliction or distress.

এতদুঃখহীন, *a.* (from এতদুঃখ, *this affliction*, and হীন, *desitute*), free from this affliction or distress.

এতদুঃখহতক, *a.* (from এতদুঃখ, *this affliction*, and হতক, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

এতদুঃখানুভব, *s.* (from এতদুঃখ, *this affliction*, and অনুভব, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

এতদেশ, *s.* (from এতদ, *this*, and দেশ, *a country*), this country, this province, this place, this country or province.

এতদেশচ্যুত, *a.* (from এতদেশ, *this country*, and চ্যুত, *fallen from*), alienated from this country.

এতদেশজ, *a.* (from এতদেশ, *this country*, and জন্ম, *to be produced*), produced or born in this country.

এতদেশজন্য, *a.* (from এতদেশ, *this country*, and জন্য, *producible*), producible in this country, producible in this person's country.

এতদেশজন্ম, *ad.* (*loc. case of* এতদেশজন্য), for this country or place.

এতদেশজাত, *a.* (from এতদেশ, *this country*, and জাত, *produced*), produced or born in this country.

এতদেশনিবাস, *s.* (from এতদেশ, *this country*, and নিবাস, *a residence*), a residence in this country.

এতদেশনিবাসী, *a.* (from এতদেশ, *this country*, and নিবাসী, *residing*), residing in this country.

এতদেশস্থায়ী, *s.* (from এতদেশ, *this country*, and স্থায়ী, *a temporary residence*), a temporary residence in this country.

এতদেশস্থায়ী, *a.* (from এতদেশ, *this country*, and স্থায়ী, *residing a short time*), residing temporarily in this country.

এতদেশবিৰুদ্ধ, *a.* (from এতদেশ, *this country*, and বিৰুদ্ধ, *opposed to*), opposed to this country.

এতদেশব্যতিৰিক্ত, *a.* (from এতদেশ, *this country*, and ব্যতিৰিক্ত, *excepted*), this country excepted.

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এতদেশব্যতিক্রম, *a.* (from এতদেশ, *this country*, and ব্যতিক্রম, *an exception*), the exception of this country.

এতদেশরক্ষক, *a.* (from এতদেশ, *this country*, and রক্ষক, *preserving*), guarding or preserving this country; *s.* a defender or preserver of this country.

এতদেশরক্ষণ, *s.* (from এতদেশ, *this country*, and রক্ষণ, *a preserving*), the guarding or preserving of this country.

এতদেশরক্ষা, *s.* (from এতদেশ, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.

এতদেশহীন, *a.* (from এতদেশ, *this country*, and হীন, *destitute of*), destitute of this country.

এতদেশস্থ, *a.* (from এতদেশ, *this country*, and স্থা, *to stand*), situated in this country.

এতদেশস্থায়ী, *a.* (from এতদেশ, *this country*, and স্থায়ী, *staying*), continuing in this country.

এতদেশস্থিত, *a.* (from এতদেশ, *this country*, and স্থিত, *situated*), situated in this country.

এতদেশী, *a.* (from এতদেশ, *this country*), belonging to this country.

এতদেশীয়, *a.* (from এতদেশ, *this country*), belonging to this country.

এতদেশোৎপন্ন, *a.* (from এতদেশ, *this country*, and উৎপন্ন, *produced*), produced in this country.

এতদেশোৎসর্গ, *s.* (from এতদেশ, *this country*, and উৎসর্গ, *avenging*), the ravaging of this country.

এতদোষ, *s.* (from এতদ্, *this*, and দোষ, *a fault*), this fault or blemish, this person's fault or blemish.

এতদোষকর্তৃক, *a.* (from এতদোষ, *this fault*, and কর্তৃক, *doing*), doing this crime, committing this fault.

এতদোষকর্তা, *a.* (from এতদোষ, *this fault*, and কর্তা, *doing*), committing this crime or fault.

এতদোষগ্ৰস্ত, *a.* (from এতদোষ, *this fault*, and গ্ৰস্ত, *involved in*), involved in this fault or crime, caught in this fault.

এতদোষচিন্তক, *a.* (from এতদোষ, *this fault*, and চিন্তক, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.

এতদোষচিন্তা, *a.* (from এতদোষ, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.

এতদোষচ্যুত, *a.* (from এতদোষ, *this fault*, and চ্যুত, *fallen from*), freed from this crime or fault.

এতদোষজন্য, *a.* (from এতদোষ, *this fault*, and জন্য, *to be produced*), arising from this fault, arising from this person's fault.

এতদোষজনক, *a.* (from এতদোষ, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.

এতদোষজনিত, *a.* (from এতদোষ, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদোষজন্য, *a.* (from এতদোষ, *this fault*, and জন্য, *producing*), producible by or arising from this fault, producible by or arising from this person's faults.

এতদোষজন্যে, *ad.* (loc. case of এতদোষজন্য), for this fault or crime.

এতদোষজাত, *a.* (from এতদোষ, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদোষদাতা, *s.* (from এতদোষ, *this fault*, and দাতা, *a giver*), a person who accuses another of this fault or crime.

এতদোষদায়ক, *a.* (from এতদোষ, *this fault*, and দায়ক, *giving*), charging with this crime, charging this person with a fault.

এতদোষদায়ী, *a.* (from এতদোষ, *this fault*, and দায়ী, *giving*), charging with this crime, charging this person with a fault.

এতদোষস্থিতি, *s.* (from এতদোষ, *this fault*, and স্থিতি, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.

এতদোষস্থিতি, *a.* (from এতদোষ, *this fault*, and স্থিতি, *destruction*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.

এতদোষস্থিতি, *a.* (from এতদোষ, *this fault*, and স্থিতি, *destruction*), rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.

এতদোষনাশ, *s.* (from এতদোষ, *this fault*, and নাশ, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.

এতদোষনাশক, *a.* (from এতদোষ, *this fault*, and নাশক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.

এতদোষনিবর্তক, *a.* (from এতদোষ, *this fault*, and নিবর্তক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.

এতদোষনিবারণক, *a.* (from এতদোষ, *this fault*, and নিবারণক, *preventing*), preventing these faults or crimes, preventing this person's faults.

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- এতদোষনিবারণ, *s.* (from এতদোষ, *this fault*, and নিবারণ, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.
- এতদোষনিবৃত্তি, *s.* (from এতদোষ, *this fault*, and নিবৃত্তি, *cessation*), the cessation of these crimes, the cessation of this person's faults.
- এতদোষনিমিত্তক, *a.* (from এতদোষ, *this fault*, and নিমিত্ত, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.
- এতদোষনিমিত্তে, *ad.* (from এতদোষ, *this fault*, and নিমিত্ত, *a cause*), for this fault or crime.
- এতদোষপুতিবন্ধক, *a.* (from এতদোষ, *this fault*, and পুতিবন্ধক, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.
- এতদোষপুঙ্খক, *a.* (from এতদোষ, *this fault*, and পুঙ্খক, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.
- এতদোষবর্দ্ধক, *a.* (from এতদোষ, *this fault*, and বর্দ্ধক, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.
- এতদোষবর্দ্ধন, *v.* (from এতদোষ, *this fault*, and বর্দ্ধন, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.
- এতদোষবিনা, *ad.* (from এতদোষ, *this fault*, and বিনা, *without*), without or beside this fault, without or beside this person's faults.
- এতদোষবিশিষ্ট, *a.* (from এতদোষ, *this fault*, and বিশিষ্ট, *possessed of*), guilty of this fault, chargeable with these faults.
- এতদোষবিশীন, *a.* (from এতদোষ, *this fault*, and বিশীন, *destitute*), free from this fault or crime.
- এতদোষবৃদ্ধি, *s.* (from এতদোষ, *this fault*, and বৃদ্ধি, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.
- এতদোষব্যতিরিক্ত, *a.* (from এতদোষ, *this fault*, and ব্যতিরিক্ত, *excepted*), this fault excepted, this person's faults excepted.
- এতদোষব্যতিরেক, *s.* (from এতদোষ, *this fault*, and ব্যতিরেক, *an exception*), the exception of this fault, the exception of this person's faults.
- এতদোষব্যতিরেকে, *ad.* (*loc. case cf* এতদোষব্যতিরেক), with the exception of this fault or crime, without or beside this fault or crime.
- এতদোষযুক্ত, *a.* (from এতদোষ, *this fault*, and যুক্ত, *joined to*), guilty of this crime, connected with this fault, connected with this person's fault.

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- এতদোষরহিত, *a.* (from এতদোষ, *this fault*, and রহিত, *destitute of*), free from this fault, free from this person's faults.
- এতদোষশূন্য, *a.* (from এতদোষ, *this fault*, and শূন্য, *empty*), free from this fault, free from this person's faults.
- এতদোষসূচক, *a.* (from এতদোষ, *this fault*, and সূচক, *indicating*), indicating this fault or crime.
- এতদোষহীন, *a.* (from এতদোষ, *this fault*, and হীন, *destitute of*), free from this fault, free from this person's faults.
- এতদোষহেতুক, *a.* (from এতদোষ, *this fault*, and হেতু, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.
- এতদোষাকর, *s.* (from এতদোষ, *this fault*, and আকর, *a mine*), a mine or fountain of these faults or crimes.
- এতদোষাকাঙ্ক্ষী, *s.* (from এতদোষ, *this fault*, and আকাঙ্ক্ষী, *desire*), a desire to commit this fault, a desire to criminate this person.
- এতদোষাকাঙ্ক্ষী, *a.* (from এতদোষ, *this fault*, and আকাঙ্ক্ষী, *desirous*), desirous of committing this fault, desirous of criminating this person.
- এতদোষানুসন্ধান, *s.* (from এতদোষ, *this fault*, and অনুসন্ধান, *search*), a search for this fault, a search after this person's faults.
- এতদোষানুসন্ধানী, *a.* (from এতদোষ, *this fault*, and অনুসন্ধান, *searching after*), seeking after this fault, searching for this person's faults.
- এতদোষাধিত, *a.* (from এতদোষ, *this fault*, and অধিত, *connected with*), guilty of this fault.
- এতদোষাভ্যসক, *a.* (from এতদোষ, *this fault*, and অভ্যসক, *seeking*), seeking for this fault or crime.
- এতদোষাভ্যসন, *s.* (from এতদোষ, *this fault*, and অভ্যসন, *a seeking*), a seeking for this fault or crime.
- এতদোষাভ্যসী, *a.* (from এতদোষ, *this fault*, and অভ্যসী, *seeking*), seeking for this fault or crime.
- এতদোষাভিলাষ, *s.* (from এতদোষ, *this fault*, and অভিলাষ, *desire*), a desire to commit this fault, a desire to criminate this person.
- এতদোষাভিলাষী, *a.* (from এতদোষ, *this fault*, and অভিলাষ, *desirous*), desirous of committing this fault, desirous of criminating this person.
- এতদোষেচ্ছা, *s.* (from এতদোষ, *this fault*, and ইচ্ছা, *desire*), a desire to commit this fault, a desire to criminate this person.
- এতদোষেচ্ছু, *a.* (from এতদোষ, *this fault*, and ইচ্ছু, *desirous*), desirous of committing this fault, desirous of criminating this person.
- এতদ্বারা, *s.* (from এতদ, *this*, and দ্বারা, *thing*), this thing, these goods.

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এতদ্বেষ, *s.* (from এতদ্, *this*, and (দ্বৈ, *enmity*), *this hatred or enmity, this malevolence, this person's hatred or enmity.*

এতদ্বেষক, *a.* (from এতদ্, *this*, and (দ্বৈক, *hating*), *hating this person or this.*

এতদ্বেষকারক, *a.* (from এতদ্বেষ, *this hatred*, and কারক, *doing*), *hating this, maintaining this enmity or hatred.*

এতদ্বেষকারি, *a.* (from এতদ্বেষ, *this hatred*, and কারি, *doing*), *hating this, maintaining this enmity or hatred.*

এতদ্বেষজ, *a.* (from এতদ্বেষ, *this hatred*, and জন্ম, *to be produced*), *arising from this hatred or enmity, arising from this person's hatred or enmity.*

এতদ্বেষজনক, *a.* (from এতদ্বেষ, *this hatred*, and জনক, *producing*), *producing this hatred or enmity, producing this person's hatred or enmity.*

এতদ্বেষজনিত, *a.* (from এতদ্বেষ, *this hatred*, and জনিত, *produced*), *produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.*

এতদ্ভাব্য, *a.* (from এতদ্বেষ, *this hatred*, and ভাব্য, *producing*), *producing by or arising from this hatred or enmity, producing by or arising from this person's hatred or enmity.*

এতদ্বেষজন্য, *ad.* (*loc. case of এতদ্বেষজন*), *for this hatred or malice.*

এতদ্বেষজাত, *a.* (from এতদ্বেষ, *this hatred*, and জাত, *produced by*), *produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.*

এতদ্বেষনিবর্তক, *a.* (from এতদ্বেষ, *this hatred*, and নিবর্তক, *causing to cease*), *causing this hatred or enmity to cease, putting a stop to this hatred or enmity.*

এতদ্বেষনিবারণক, *a.* (from এতদ্বেষ, *this hatred*, and নিবারণক, *preventing*), *preventing this hatred or enmity, preventing this person's hatred or enmity.*

এতদ্বেষনিবারণ, *s.* (from এতদ্বেষ, *this hatred*, and নিবারণ, *prevention*), *the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.*

এতদ্বেষনিবৃত্তি, *s.* (from এতদ্বেষ, *this hatred*, and নিবৃত্তি, *cessation*), *the cessation of this hatred or enmity, the cessation of this person's hatred or enmity.*

এতদ্বেষনিহিতক, *a.* (from এতদ্বেষ, *this hatred*, and নিহিত, *a cause*), *caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; ad. from or because of this hatred or enmity.*

এতদ্বেষনিহিত, *ad.* (from এতদ্বেষ, *this hatred*, and নিহিত, *a cause*), *for this malice or hatred.*

এতদ্বেষপ্ৰযুক্ত, *a.* (from এতদ্বেষ, *this hatred*, and প্রযুক্ত, *caused*

by), *caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; ad. from or because of this person's hatred or enmity.*

এতদ্বেষবিহীন, *ad.* (from এতদ্বেষ, *this hatred*, and বিহীন, *without*), *without or beside this malice or hatred.*

এতদ্বেষব্যতিৰিক্ত, *a.* (from এতদ্বেষ, *this hatred*, and ব্যতিৰিক্ত, *excepted*), *this hatred or enmity excepted, this person's hatred or enmity excepted.*

এতদ্বেষব্যতিরিক্ত, *s.* (from এতদ্বেষ, *this hatred*, and ব্যতিরিক্ত, *an exception*), *the exception of this hatred or enmity, the exception of this person's hatred or enmity.*

এতদ্বেষব্যতিরিক্তে, *ad.* (*loc. case of এতদ্বেষব্যতিরিক্ত*), *with the exception of this malice or hatred, without or beside this malice or hatred.*

এতদ্বেষমূলক, *a.* (from এতদ্বেষ, *this hatred*, and মূল, *a root*), *springing or arising from this malice or hatred.*

এতদ্বেষসূচক, *a.* (from এতদ্বেষ, *this hatred*, and সূচক, *indicating*), *indicating this malice or hatred.*

এতদ্বেষহেতুক, *a.* (from এতদ্বেষ, *this hatred*, and হেতু, *a cause*), *caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; ad. from or because of this hatred or enmity.*

এতদ্বেষাকাঙ্ক্ষা, *s.* (from এতদ্বেষ, *this hatred*, and আকাঙ্ক্ষা, *desire*), *a wish to hate or injure this, a wish to hate or injure this person, this malevolence.*

এতদ্বেষাকাঙ্ক্ষী, *a.* (from এতদ্বেষ, *this hatred*, and আকাঙ্ক্ষী, *desirous*), *desirous of hating or injuring this, desirous of injuring or hating this person.*

এতদ্বেষাভিলাষ, *s.* (from এতদ্বেষ, *this hatred*, and অভিলাষ, *a desire*), *a desire to injure or hate this, a desire to hate or injure this person, this malevolence.*

এতদ্বেষাভিলাষী, *a.* (from এতদ্বেষ, *this hatred*, and অভিলাষী, *desirous*), *desirous of hating or injuring this, desirous of hating or injuring this person.*

এতদ্বেষেচ্ছা, *s.* (from এতদ্বেষ, *this hatred*, and ইচ্ছা, *desire*), *a will to hate or injure this, a desire to hate or injure this person, this malevolence.*

এতদ্বেষেচ্ছু, *a.* (from এতদ্বেষ, *this hatred*, and ইচ্ছু, *desirous*), *desirous of hating or injuring this, desirous of hating or injuring this person.*

এতদ্বেষেচ্ছুক, *a.* (from এতদ্বেষ, *this hatred*, and ইচ্ছুক, *desirous*), *desirous of hating or injuring this.*

এতদ্বেষোৎপাদক, *a.* (from এতদ্বেষ, *this hatred*, and উৎপাদক, *producing*), *producing this malice or hatred.*

এতদ্বেষী, *s.* (from এতদ্, *this*, and (দ্বৈ, *a malevolent person*), *this malevolent person, this enemy, this person's enemy.*

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এতদসী, *s.* (from এতৎ, *this*, and হত্যা, *murder*), this murder, this slaughter.

এতৎ, *s.* (from এতৎ, *this*, and বৈ, *wealth*), this wealth, this person's wealth.

এতৎজন্য, *a.* (from এতৎ, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth, producible by or arising from this person's wealth.

এতৎজন্যে, *ad.* (*loc. case of* এতৎজন্য, *for this wealth*).

এতৎদাতা, *a.* (from এতৎ, *this wealth*, and দা, *to give*), giving this wealth, giving this person's wealth.

এতৎদাতা, *s.* (from এতৎ, *this wealth*, and দাতা, *a giver*), the giver of this wealth, the giver of this person's wealth.

এতৎদাতৃ, *a.* (from এতৎ, *this wealth*, and দাতৃ, *giving*), giving this wealth, giving this person wealth; *s.* he who gives this wealth, he who gives this person wealth.

এতৎদাতৃ, *a.* (from এতৎ, *this wealth*, and দাতৃ, *giving*), giving this wealth, giving this person wealth.

এতৎহীন, *s.* (from এতৎ, *this wealth*, and হীন, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতৎহীনে, *a.* (from এতৎ, *this wealth*, and হীনে, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতৎহীনে, *a.* (from এতৎ, *this wealth*, and হীনে, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতৎহন, *s.* (from এতৎ, *this*, and হন, *a killing*), this killing, this murder.

এতৎহনকর্তা, *a.* (from এতৎহন, *this killing*, and কর্তা, *doing*), committing this murder, killing this.

এতৎহনকর্তা, *a.* (from এতৎহন, *this killing*, and কর্তা, *doing*), committing this murder, killing this.

এতৎহনজন্য, *a.* (from এতৎহন, *this killing*, and জন্য, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

এতৎহনজন্যে, *ad.* (*loc. case of* এতৎহনজন্য, *for this killing or murder, for killing this*).

এতৎহননিমিত্ত, *a.* (from এতৎহন, *this killing*, and নিমিত্ত, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতৎহননিমিত্তে, *ad.* (from এতৎহন, *this killing*, and নিমিত্ত, *a cause*), for this killing or murder, for killing this.

এতৎপূর্বে, *a.* (from এতৎ, *this*, and পূর্বে, *before*), preceded by or arising from this killing or murder, pre-

ceded by or arising from killing this; *ad.* by or through this killing or murder, by or through killing this.

এতৎহনপূর্বে, *a.* (from এতৎহন, *this killing*, and পূর্বে, *caused by*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতৎহনহেতু, *a.* (from এতৎহন, *this killing*, and হেতু, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতৎহননাশ, *s.* (from এতৎহন, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or property, the destruction of this person's property.

এতৎহননাশক, *a.* (from এতৎহন, *this wealth*, and নাশক, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতৎহননিমিত্ত, *a.* (from এতৎহন, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth; *ad.* from or because of this wealth.

এতৎহননিমিত্তে, *ad.* (from এতৎহন, *this wealth*, and নিমিত্ত, *a cause*), for this wealth.

এতৎপুত্বে, *a.* (from এতৎহন, *this wealth*, and পুত্বে, *opposing*), opposing or preventing this wealth, opposing or preventing this person's wealth.

এতৎপূর্বে, *a.* (from এতৎহন, *this wealth*, and পূর্বে, *giving*), bestowing this wealth, giving this person wealth.

এতৎপূর্বে, *a.* (from এতৎহন, *this wealth*, and পূর্বে, *caused by*), caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

এতৎবর্ধক, *a.* (from এতৎহন, *this wealth*, and বর্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

এতৎবর্ধন, *s.* (from এতৎহন, *this wealth*, and বর্ধন, *an increasing*), the increasing of this wealth, the increasing of this person's wealth.

এতৎবিনা, *ad.* (from এতৎহন, *this wealth*, and বিনা, *without*), without this person's wealth.

এতৎবিনাশ, *s.* (from এতৎহন, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতৎবিনাশক, *a.* (from এতৎহন, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth, destructive to this person's property.

এতৎবর্ধক, *a.* (from এতৎহন, *this wealth*, and বর্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

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এতৎবিশিষ্ট, *a.* (from এতৎ, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth.

এতৎবিরহীন, *a.* from এতৎ, *this wealth*, and বিরহীন, *destitute*), destitute of this wealth.

এতৎবৃদ্ধি, *s.* (from এতৎ, *this wealth* and বৃদ্ধি, *increase*), the increase of this wealth, this increase of wealth.

এতৎব্যতিৰিক্ত, *a.* from এতৎ, *this wealth*, and ব্যতিৰিক্ত, *excepted*), this wealth or property excepted.

এতৎব্যতিক্রম, *s.* (from এতৎ, *this wealth*, and ব্যতিক্রম, *an exception*), the exception of this wealth or property.

এতৎব্যতিরিক্তে, *ad.* (loc. case of এতৎব্যতিক্রম, with the exception of this wealth, without or beside this wealth.

এতৎসংযুক্ত, *a.* (from এতৎ, *this wealth*, and যুক্ত, *joined to*), connected with this wealth, connected with this person's wealth.

এতৎরক্ষক, *a.* (from এতৎ, *this wealth*, and রক্ষক, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *s.* he who guards or preserves this wealth.

এতৎরক্ষণ, *s.* (from এতৎ, *this wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.

এতৎরক্ষা, *s.* (from এতৎ, *this wealth*, and রক্ষা, *preservation*), the preservation of this wealth, the preservation of this person's wealth.

এতৎবিরহিত, *a.* (from এতৎ, *this wealth*, and বিরহিত, *destitute*), destitute of this wealth.

এতৎলাভ, *s.* (from এতৎ, *this wealth*, and লাভ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.

এতৎলোভ, *a.* (from এতৎ, *this wealth*, and লোভ, *coveted*), coveting this wealth, covetous of this person's wealth.

এতৎলোভ, *s.* (from এতৎ, *this wealth*, and লোভ, *desire*), a desire for this wealth, the desire of this person's wealth.

এতৎলোভী, *s.* (from এতৎ, *this wealth*, and লোভিত, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতৎলব্ধী, *a.* (from এতৎ, *this wealth*), possessed of this property, rich with this wealth.

এতৎশূন্য, *a.* (from এতৎ, *this wealth*, and শূন্য, *empty*), destitute of this wealth.

এতৎহানি, *a.* (from এতৎ, *this wealth*, and হানি, *loss*), the loss of this property, the loss of this person's property.

এতৎহীন, *a.* (from এতৎ, *this wealth*, and হীন, *destitute*), destitute of this property.

এতৎহেতু, *a.* (from এতৎ, *this wealth*, and হেতু, *a cause*),

caused by or arising from this wealth, caused by or arising from this person's wealth.

এতৎআকাঙ্ক্ষা, *s.* (from এতৎ, *this wealth*, and আকাঙ্ক্ষা, *desire*), the desire of this property, the desire of this person's property or wealth.

এতৎআকাঙ্ক্ষী, *a.* (from এতৎ, *this wealth*, and আকাঙ্ক্ষিত, *desirous*), desirous of this property, desirous of this person's property or wealth.

এতৎআনুসন্ধান, *s.* (from এতৎ, *this wealth*, and অনুসন্ধান, *a searching after*), a seeking after this property, a seeking after this person's wealth.

এতৎআনুসন্ধানী, *a.* (from এতৎ, *this wealth*, and অনুসন্ধানিত, *searching after*), searching for this property, seeking for this person's wealth.

এতৎআনুসন্ধানী, *a.* (from এতৎ, *this wealth*, and অনুসন্ধানিত, *searching after*), searching for this property, seeking for this person's wealth.

এতৎসংযুক্ত, *a.* (from এতৎ, *this wealth*, and সংযুক্ত, *connected with*), possessed of this wealth.

এতৎসংযুক্ত, *a.* (from এতৎ, *this wealth*, and সংযুক্ত, *seeking*), seeking this wealth, seeking this person's wealth.

এতৎসংযুক্ত, *s.* (from এতৎ, *this wealth*, and সংযুক্ত, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.

এতৎসংযুক্তী, *a.* (from এতৎ, *this wealth*, and সংযুক্ত, *seeking*), seeking this wealth, seeking this person's wealth.

এতৎসংযুক্তী, *s.* (from এতৎ, *this wealth*, and সংযুক্ত, *an expectation*), an expectation or looking for this wealth.

এতৎসংযুক্তী, *a.* (from এতৎ, *this wealth*, and সংযুক্ত, *expecting*), expecting or looking for this wealth.

এতৎসংযুক্তী, *s.* (from এতৎ, *this wealth*, and সংযুক্ত, *non-existence*), the non-existence of this wealth, the want of this wealth.

এতৎসংযুক্তী, *s.* (from এতৎ, *this wealth*, and সংযুক্ত, *desire*), the desire of this wealth, this love of wealth.

এতৎসংযুক্তী, *a.* (from এতৎ, *this wealth*, and সংযুক্ত, *desirous*), desirous of this wealth.

এতৎসংযুক্তী, *a.* (from এতৎ, *this wealth*, and সংযুক্ত, *desirous*), desirous of this wealth.

এতৎসংযুক্ত, *ad.* (from এতৎ, *this wealth*, and সংযুক্ত, *an object*), for this wealth.

এতৎসংযুক্তী, *s.* (from এতৎ, *this wealth*, and সংযুক্ত, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.

এতৎসংযুক্ত, *a.* (from এতৎ, *this wealth*, and সংযুক্ত, *attached to*), fond of this wealth.

এতৎসংযুক্ত, *s.* (from এতৎ, *this wealth*, and সংযুক্ত, *attachment*), fondness of this wealth, this fondness of wealth.

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ঐচ্ছা-সেচ্ছা, s. (from ঐচ্ছা, *this wealth*, and ইচ্ছা, *desire*), this desire for wealth, a desire of this wealth.

এতৎকাম, a. (from এতৎ, *this wealth*, and ইচ্ছা, *desirous*),
desirous of this wealth, desirous of this person's wealth.

এবচনৈক্ক, a. (from এবচন, *this wealth*, and ইচ্ছ, *desirous*),
desirous of this wealth, desirous of this person's wealth.

একজনকে, a. (from *একজন*, *this wealth*, and *একজন*, *desirous*),
desirous of this wealth, desirous of this person's wealth.

এতদ্বাৰ্ণাংকম, s. (from *এতদ্বাৰ্ণ*, *this wealth*, and *ঔপকম*, *a beginning*), the commencement of this wealth, the commencement of this person's wealth.

এতৎ (সাপয়ক, *a.* (from এতৎ, *this wealth*, and ণপয়ক, *proper*), fit or proper for this wealth, fitting or becoming this person's wealth.

একজন, *s.* (from *এক*, *this*, and *হত*, *a killer*), this murderer,
this killer, the killer of this.

चुत्तवत्, s. (from चत्, *this*, and वत्, *a taking away*), *this taking away, this stealing.*

এছড়নকাইক, a. (from এছড়ন, *this taking away*, and কাইক, *doing*), taking away this ; s. this person who takes away or steals.

এছ:ন:নী, a. (from এছ:ন, *this taking away*, and ছ:ন, *doing*, taking away this, stealing this.

ଶୂନ୍ୟରୁ ଉତ୍ପନ୍ନ, a. from ଶୂନ୍ୟରୁ *this taking away*, and ଉତ୍ପନ୍ନ, *pro-*
ducible, producible by or arising from this taking
 away, producible by or arising from the taking this
 away.

এতদ্ব্যজ্ঞে, *ad.* (*loc. case of এতদ্ব্যজ্ঞে*), for this taking away,
for the taking away of this.

একত্রিবিংশত, a. from একত্র, *this taking away*, and ত্রিবি.
a *cause*, caused by or arising from *this taking away*,
caused by or arising from *the taking away of this*; ad.
from or because of *this taking away*, from or because
of the taking away of *his*.

একত্রণিষি, *ad.* from একত্রণ, *th s taking away*, and নিষি, *a cause*, for the purpose of taking away this, for this taking away.

ॐ३३३३३३३, *a*, (from ॐ३३३३३, *this taking away*, and ३३, *before*, preceded by or arising from this taking away.
 preceded by or arising from the taking away of this;
ad. by or through this taking away, by or through the
 taking away of this

২৩৯৩৭৭৭, a. (from ২৩৯৩৭, *this taking away*, and ৭৭৭, *caused by*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of taking away this.

এতদ্বারা হৈতু, *a.* (from *অতদ্বারা*, *this taking away*, and *হৈতু*, *cause*), caused by or arising from this taking away; caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of the taking away of this.

अवकाश, *a.* (from अवद्, *this*, and दैव, *religion*), this religion, this duty, this person's religion, this person's right conduct, this person's virtue.

এতৎকরক, *a.* (from এতৎকর, *this religion*, and করক, *doing*), performing this good or religious action, practising these virtuous or right actions.

এতৎকর্ত্তাণী, a. (from এতৎকর্ত্ত, *this religion*, and কৰ্ত্তাণী, *doing*), performing this good or religious action, practising these virtuous or right actions.

এতদ্ব্যৰূপে, *a.* (from *এতদ্ব্যৰূপে*, *this religion*, and *ব্ৰহ্ম*, *found*), inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.

अवलम्ब्य, *a.* (from अवलम्ब, *this religion*, and लुप्त, *fallen from*), apostatized from this religion or from the practice of these duties.

এতৎস্মাৎ উৎপত্তি, *a.* (from এতৎস্মাৎ, *this religion*, and উৎপত্তি, *producing*), giving rise to this religion, giving birth to these virtuous or good actions.

এতদ্ব্যর্থজনিত, *a.* (from এতদ্ব্যর্থ, *this religion*, and জনিত, *produced*), produced by or arising from this religion, produced from or caused by the duties or good actions.

এতদ্ব্যর্থজন্য, *a*, (from এতদ্ব্যর্থ, *this religion*, and জন্য, *producible*), producible by or arising from this religion, producible by or arising from these duties or good actions.

এতদ্ব্যজ্ঞান, *ad. loc. case of এতদ্ব্যজ্ঞান*), for this virtue or religion, for this duty.

এতদ্ব্যজাত a. (from *এতদ্ব্য*, *this religion*, and *জাত*, *produced*), produced by or arising from this religion, produced by or arising from these duties or good actions.

এতদ্ব্যর্থীং, *s.* from এতদ্ব্যর্থ, *this religion* and *দ্বীং*, *des action*), the destruction of this religion, the destruction of these duties.

ॐ नमो भगवते वासुदेवाय, *n.* (from ॐ नमो, *this religion*, and ॐ नमो, *de-*
structive), destructive to this religion or to these du-
 ties.

এড্‌ছৰ্মই'জী, *a.* (from এড্‌ছৰ্ম. *this religion*, and ই'জী. *de-*
structive), destructive to this religion or to these duties.

এতদ্ভর্মনাশ, *s.* (from এতদ্ভর্ম, *this religion* and নাশ, *destruction*), the destruction of this religion or of these duties.

अवधर्मानाशक, a. (from अवधर्म्, *this religion*, and नाशक, *de-*
structive), destructive to this religion or to these duties.

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ଏତଦ୍ଧର୍ମାନିବିତ୍ତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିବିତ୍ତ, *a cause*), caused by or arising from this religion or from these duties.

ଏତଦ୍ଧର୍ମାନିବିତ୍ତ, *ad.* (from ଏତଦ୍ଧର୍ମ, *this virtue*, and ବିବିତ୍ତ, *a cause*), for this virtue or religion, for this duty.

ଏତଦ୍ଧର୍ମମନ୍ତ୍ରାପଣ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମନ୍ତ୍ରାପଣ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

ଏତଦ୍ଧର୍ମମନ୍ତ୍ରାପଣୀ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମନ୍ତ୍ରାପଣ, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

ଏତଦ୍ଧର୍ମମାଳକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମାଳକ, *non-rishing*), observing these religious duties, practising these virtues or duties.

ଏତଦ୍ଧର୍ମମାଳନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ମାଳନ, *a non-rishing*), the observing or practising of these virtues or duties.

ଏତଦ୍ଧର୍ମପ୍ରତିବନ୍ଧକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ପ୍ରତିବନ୍ଧକ, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

ଏତଦ୍ଧର୍ମସ୍ମୃତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ସ୍ମୃତ, *caused by*), caused by or arising from this religion, caused by or arising from these duties or good actions; *ad.* from or because of this religion, from or because of these duties or good actions.

ଏତଦ୍ଧର୍ମବର୍ଦ୍ଧକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବର୍ଦ୍ଧକ, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

ଏତଦ୍ଧର୍ମବର୍ଦ୍ଧନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

ଏତଦ୍ଧର୍ମବିନୀ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିନୀ, *without*), without or besides this religion, without or beside these duties or good actions.

ଏତଦ୍ଧର୍ମବିନାଶ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିନାଶ, *destruction*), the destruction of this religion or of these good actions.

ଏତଦ୍ଧର୍ମବିନାଶକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିନାଶକ, *destructive*), destructive to this religion or to these good actions.

ଏତଦ୍ଧର୍ମବିଶିଷ୍ଟ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

ଏତଦ୍ଧର୍ମବିହୀନ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବିହୀନ, *destitute*), destitute of this religion, destitute of these duties or good actions.

ଏତଦ୍ଧର୍ମବୃଦ୍ଧି, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବୃଦ୍ଧି, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

ଏତଦ୍ଧର୍ମବାତିକ୍ରମ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାତିକ୍ରମ, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

ଏତଦ୍ଧର୍ମବାତିକ୍ରିତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାତିକ୍ରିତ, *excepted*), this religion excepted, these duties or good actions excepted.

ଏତଦ୍ଧର୍ମବାତିକ୍ରେତ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାତିକ୍ରେତ, *an exception*), the exception of this religion, the exception of these duties or good actions.

ଏତଦ୍ଧର୍ମବାତିକ୍ରେତ, *ad.* (*loc. case of* ଏତଦ୍ଧର୍ମବାତିକ୍ରେତ), with the exception of these duties or religious actions, without or beside these duties or religious actions.

ଏତଦ୍ଧର୍ମବାଧାତ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାଧାତ, *an obstacle*), an obstacle to these duties or religious actions.

ଏତଦ୍ଧର୍ମବାଧାତକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ବାଧାତକ, *obstructing*), obstructing these duties or religious actions.

ଏତଦ୍ଧର୍ମସ୍ମୃତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ସ୍ମୃତ, *a root*), originating from this religion or from these duties.

ଏତଦ୍ଧର୍ମସ୍ମୃତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ସ୍ମୃତ, *joined to*), connected with this religion or with these duties or good actions.

ଏତଦ୍ଧର୍ମରକ୍ଷକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ରକ୍ଷକ, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

ଏତଦ୍ଧର୍ମରକ୍ଷନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ରକ୍ଷନ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

ଏତଦ୍ଧର୍ମରକ୍ଷା, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ରକ୍ଷା, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

ଏତଦ୍ଧର୍ମହରିତ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ହରିତ, *destitute*), destitute of this religion, destitute of these virtuous actions.

ଏତଦ୍ଧର୍ମଲଙ୍ଘକ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ଲଙ୍ଘକ, *transgressing*), transgressing the rules of this religion, transgressing these duties.

ଏତଦ୍ଧର୍ମଲଙ୍ଘନ, *s.* (from ଏତଦ୍ଧର୍ମ, *this religion*, and ଲଙ୍ଘନ, *a transgressing*), the transgressing of the rules of this religion, the transgressing of these duties.

ଏତଦ୍ଧର୍ମମାଳୀ, *a.* (from ଏତଦ୍ଧର୍ମ, *this religion*), possessed of this religion, professing this faith, practised in these duties or holy actions.

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এতৎস্বর্ণ, *s.* (from এতৎ, *this religion*, and স্বর্ণ, *empty*), destitute of this religion, destitute of these duties or good actions.

এতৎক্ষতি, *s.* (from এতৎ, *this religion*, and ক্ষতি, *a loss*), a detriment to this religion, a detriment to these duties or good actions.

এতৎহীন, *a.* (from এতৎ, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতৎহেতু, *a.* (from এতৎ, *this religion*, and হেতু, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.

এতৎকাম, *s.* (from এতৎ, *this religion*, and কাম, *desire*), a desire of this religion or of these duties.

এতৎকামী, *a.* (from এতৎ, *this religion*, and কামী, *desirous*), desirous of this religion or of doing these duties.

এতৎসমুদায়ী, *a.* (from এতৎ, *this religion*, and সমুদায়, *following upon*), consequent upon or corresponding with this religion or with these duties.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this duty*, and প্রতিষ্ঠা, *practice*), the practice or performance of these duties, the practice of these virtues or religious actions.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this duty*, and প্রতিষ্ঠা, *practising*), performing these duties, practising these virtues or religious actions.

এতৎসমুদায়ী, *a.* (from এতৎ, *this religion*, and সমুদায়, *following*), consequent upon this religion, following the performance of these duties.

এতৎসমুদায়ী, *ad.* (from এতৎ, *this religion*, and সমুদায়, *a following*), in consequence of or in accordance with this religion or these duties.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *desire*), a desire after this religion or these duties.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *desirous*), desirous of this religion, or of doing these duties.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতৎপ্রতিষ্ঠা, *ad.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *an object*), for this religion, for these duties or virtues.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *desire*), a desire for this religion, a wish for these duties.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *instruction*), these religious instructions; instruction in this religion or in these duties.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *instructing*), giving this religious instruction, instructing in these duties.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *an instructor*), this religious instructor, an instructor in this religion or in these duties.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *transgressing*), transgressing this religion, transgressing these duties.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this religion*, and প্রতিষ্ঠা, *a transgression*), a transgression of this religion or of these rules of duty.

এতৎ, *s.* (from এতৎ, *this*, and হেতু, *joy*), this joy, this person's joy.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *causing*), causing this rejoicing; *s.* the cause of this joy.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *produced*), produced by or arising from this joy.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *producible*), producible by or arising from this joy.

এতৎপ্রতিষ্ঠা, *ad.* (loc. case of এতৎপ্রতিষ্ঠা), for this joy or mirth.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *produced*), produced by or arising from this joy.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *to give*), occasioning this joy.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *a giver*), the giver of this joy or mirth.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *giving*), giving occasion for this joy.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *giving*), occasioning this joy.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *destruction*), the destruction of this joy.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *destructive*), destructive to this joy.

এতৎপ্রতিষ্ঠা, *a.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *destructive*), destructive to this joy.

এতৎপ্রতিষ্ঠা, *s.* from এতৎ, *this joy*, and প্রতিষ্ঠা, *destruction*), the destruction of this joy.

এতৎপ্রতিষ্ঠা, *s.* (from এতৎ, *this joy*, and প্রতিষ্ঠা, *destructive*), destructive to this joy.

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এতচ্ছন্দঃক, *a.* (from এতচ্ছন্দ, *this joy*, and নিবর্তক, *putting a stop to*), causing this joy to cease.

এতচ্ছন্দনিবারণক, *a.* (from এতচ্ছন্দ, *this joy*, and নিবারণক, *preventing*), preventing this joy.

এতচ্ছন্দবিবারণ, *s.* from এতচ্ছন্দ, *this joy*, and নিবারণ, *a preventing*, the preventing of this joy.

এতচ্ছন্দনিবৃত্তি, *s.* from এতচ্ছন্দ, *this joy*, and নিবৃত্তি, *cessation*), the cessation of this joy.

এতচ্ছন্দনিমিত্তক, *a.* (from এতচ্ছন্দ, *this joy*, and নিমিত্ত, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.

এতচ্ছন্দনিমিত্তে, *ad.* (from এতচ্ছন্দ, *this joy*, and নিমিত্ত, *a cause*), for this joy or merriment.

এতচ্ছন্দপ্ৰতিবন্ধক, *a.* (from এতচ্ছন্দ, *this joy*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering this joy.

এতচ্ছন্দপ্ৰসূতক, *a.* (from এতচ্ছন্দ, *this joy*, and প্ৰসূতক, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.

এতচ্ছন্দবৰ্দ্ধক, *a.* (from এতচ্ছন্দ, *this joy*, and বৰ্দ্ধক, *increasing*), promoting or increasing this joy.

এতচ্ছন্দবৰ্দ্ধন, *s.* (from এতচ্ছন্দ, *this joy*, and বৰ্দ্ধন, *an increasing*), the promoting or increasing of this joy.

এতচ্ছন্দবিনা, *ad.* (from এতচ্ছন্দ, *this joy*, and বিনা, *without*), without or besides this joy.

এতচ্ছন্দবিনাশ, *s.* (from এতচ্ছন্দ, *this joy*, and বিনাশ, *destruction*), the destruction of this joy.

এতচ্ছন্দবিনাশক, *a.* (from এতচ্ছন্দ, *this joy*, and বিনাশক, *destructive*), destructive to this joy.

এতচ্ছন্দবিহিত, *a.* (from এতচ্ছন্দ, *this joy*, and বিহিত, *destitute of*), destitute of this joy.

এতচ্ছন্দবিশিষ্ট, *a.* (from এতচ্ছন্দ, *this joy*, and বিশিষ্ট, *possessed of*), possessed of this joy.

এতচ্ছন্দবিহীন, *a.* (from এতচ্ছন্দ, *this joy*, and বিহীন, *destitute of*), destitute of this joy.

এতচ্ছন্দবৃদ্ধি, *s.* (from এতচ্ছন্দ, *this joy*, and বৃদ্ধি, *increase*), the increase of this joy or merriment.

এতচ্ছন্দব্যতিৰিক্ত, *a.* (from এতচ্ছন্দ, *this joy*, and ব্যতিৰিক্ত, *excepted*), this joy or merriment excepted.

এতচ্ছন্দব্যতিৰেক, *s.* (from এতচ্ছন্দ, *this joy*, and ব্যতিৰেক, *an exception*), the exception of this joy or pleasure.

এতচ্ছন্দব্যতিৰেকে, *ad.* (*loc. case of* এতচ্ছন্দব্যতিৰেক, with the exception of this joy or pleasure, without or beside this joy or pleasure.

এতচ্ছন্দমূলক, *a.* (from এতচ্ছন্দ, *this joy*, and মূল, *a root*), originating in this joy.

এতচ্ছন্দযুক্ত, *a.* (from এতচ্ছন্দ, *this joy*, and যুক্ত, *joined to*), connected with this joy.

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এতচ্ছন্দহিঁত, *a.* (from এতচ্ছন্দ, *this joy*, and হিঁত, *destitute of*), destitute of this joy.

এতচ্ছন্দশূন্য, *a.* (from এতচ্ছন্দ, *this joy*, and শূন্য, *empty*), destitute of this joy.

এতচ্ছন্দসূচক, *a.* (from এতচ্ছন্দ, *this joy*, and সূচক, *indicating*), indicating this joy.

এতচ্ছন্দহীন, *a.* (from এতচ্ছন্দ, *this joy*, and হীন, *destitute*), destitute of this joy or pleasure.

এতচ্ছন্দহেতুক, *a.* (from এতচ্ছন্দ, *this joy*, and হেতু, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or merriment.

এতচ্ছন্দাধিত, *a.* (from এতচ্ছন্দ, *this joy*, and অধিত, *possessed of*), possessed of or connected with this joy.

এতচ্ছানি, *s.* (from এতদ্, *this*, and ছানি, *detriment*), this detriment or injury, this loss.

এতচ্ছানিকর, *a.* (from এতচ্ছানি, *this detriment*, and কর, *to do*), doing this injury, causing this loss or detriment.

এতচ্ছানিকরক, *a.* (from এতচ্ছানি, *this detriment*, and করক, *doing*), doing this injury, causing this loss or detriment.

এতচ্ছানিকরী, *a.* (from এতচ্ছানি, *this detriment*, and করি, *doing*), doing this injury, causing this loss or detriment.

এতচ্ছানিজন্য, *a.* (from এতচ্ছানি, *this detriment*, and জন্য, *producible*), producible by or arising from this loss or detriment.

এতচ্ছানিকক্ষেত্রে, *ad.* (*loc. case of* এতচ্ছানিজন্য), for this loss or detriment.

এতচ্ছানিনিমিত্তক, *a.* (from এতচ্ছানি, *this detriment*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতচ্ছানিনিমিত্তে, *ad.* (from এতচ্ছানি, *this detriment*, and নিমিত্ত, *a cause*), for this loss or detriment.

এতচ্ছানিপ্ৰসূতক, *a.* (from এতচ্ছানি, *this detriment*, and প্ৰসূতক, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতচ্ছানিহেতুক, *a.* (from এতচ্ছানি, *this detriment*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতচ্ছানিকর, *a.* (from এতদ্, *this*, and ধারক, *holding*), holding this, sustaining this, supporting this, having this.

এতচ্ছানিকর, *s.* (from এতদ্, *this*, and ধারক, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.

এতচ্ছানিকরকর্তা, *s.* (from এতচ্ছানিকর, *this holding*, and কর্তা, *a doer*), the person who holds or sustains this, this supporter or sustainer.

এতচ্ছানিকরকারক, *a.* (from এতচ্ছানিকর, *this sustaining*, and কারক, *doing*), assuming or sustaining this, holding or having this.

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এতচ্চারনকামী, *a.* (from এতচ্চারন, *this sustaining*, and কামিন্, *doing*), assuming or sustaining this, having or holding this.

এতচ্চারনক্ষম, *a.* (from এতচ্চারন, *this sustaining*, and ক্ষম, *able*), able to assume or sustain this, able to have or hold this.

এতচ্চারনজন্য, *a.* (from এতচ্চারন, *this holding*, and জন্য, *producible*), producible by or arising from the supporting or sustaining of this, arising from the assuming of this.

এতচ্চারনজন্যে, *ad.* (*loc. case of এতচ্চারনজন্য*), for the sustaining or assuming of this, for this having or holding.

এতচ্চারননিমিত্ত, *a.* (from এতচ্চারন, *this holding*, and নিমিত্ত, *a cause*), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; *ad.* from or because of this having or holding, from or because of the having or holding of this.

এতচ্চারননিমিত্তে, *ad.* (from এতচ্চারন, *this sustaining*, and নিমিত্ত, *a cause*), for the sustaining or assuming of this, for this having or holding.

এতচ্চারনপ্ৰযুক্ত, *a.* (from এতচ্চারন, *this holding*, and প্ৰযুক্ত, *caused by*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

এতচ্চারনহেতু, *a.* (from এতচ্চারন, *this holding*, and হেতু, *a cause*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

এতচ্চারনাকাঙ্ক্ষা, *s.* (from এতচ্চারন, *this holding*, and আকাঙ্ক্ষা, *desire*), a desire to support or sustain this, a desire to assume or have this.

এতচ্চারনাকাঙ্ক্ষী, *a.* (from এতচ্চারন, *this holding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of supporting or sustaining this, desirous of assuming or having this.

এতচ্চারনাক্ষম, *a.* (from এতচ্চারন, *this sustaining*, and অক্ষম, *unable*), unable to sustain or assume this, unable to have or hold this.

এতচ্চারনাপেক্ষা, *s.* (from এতচ্চারন, *this holding*, and অপেক্ষা, *expectation*), an expectation or looking for the assuming or sustaining of this.

এতচ্চারনাপেক্ষী, *a.* (from এতচ্চারন, *this holding*, and অপেক্ষিন্, *expecting*), expecting or looking for the assuming or sustaining of this.

এতচ্চারনাবিলাষ, *s.* (from এতচ্চারন, *this holding*, and বিলাষ, *desire*), a desire of holding or supporting this, a desire

of assuming or sustaining this.

এতচ্চারনাবিলাষী, *a.* (from এতচ্চারন, *this holding*, and বিলাষিন্, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতচ্চারনৈচ্ছা, *s.* (from এতচ্চারন, *this holding*, and ইচ্ছা, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতচ্চারনৈচ্ছু, *a.* (from এতচ্চারন, *this holding*, and ইচ্ছু, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতচ্চারনৈচ্ছুক, *a.* (from এতচ্চারন, *this holding*, and ইচ্ছুক, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতচ্চারনৈচ্ছুক, *a.* (from এতচ্চারন, *this holding*, and উৎসুক, *zealous*), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.

এতচ্চারনৈচ্ছোদিত, *s.* (from এতচ্চারন, *this holding*, and উচ্ছোদিত, *exertion*), zeal in holding or supporting this, zeal in assuming or sustaining this.

এতচ্চারনৈচ্ছোদিতা, *a.* (from এতচ্চারন, *this holding*, and উচ্ছোদিতা, *exerting*), zealous in holding or supporting this, zealous in assuming or sustaining this.

এতচ্চারনৈচ্ছোদিত্য, *s.* (from এতচ্চারন, *this holding*, and উৎসর্গ, *beginning*), the commencement of holding or supporting this, the beginning of assuming or sustaining this.

এতচ্চারনৈচ্ছোদিত্য, *a.* (from এতচ্চারন, *this holding*, and উৎসর্গ, *proper*), proper for the holding or supporting of this, proper for the assuming or sustaining of this.

এতচ্চারন, *s.* (from এতদ্, *this*, and হাস্য, *laughter*), this laughter.

এতচ্চারনাস্ত, *s.* (from এতদ্, *this*, and হাস্যাস্ত, *an object of laughter*), this object of laughter.

এতচ্চারনাস, *s.* (from এতদ্, *this*, and হিংসা, *injury*), this injury or outrage.

এতচ্চারনাসিকারক, *a.* (from এতচ্চারনাস, *this injury*, and কারক, *doing*), doing this injury, committing this outrage.

এতচ্চারনাসিকার, *a.* (from এতচ্চারনাস, *this injury*, and কারিন্, *doing*), doing this injury, committing this outrage.

এতচ্চারনাজনক, *a.* (from এতচ্চারনাস, *this injury*, and জনক, *producing*), producing this harm or injury.

এতচ্চারনাজন্য, *a.* (from এতচ্চারনাস, *this injury*, and জন্য, *producible*), producible by or arising from this harm or injury.

এতচ্চারনাজন্যে, *ad.* (*loc. case of এতচ্চারনাজন্য*), for this harm or injury.

এতচ্চারনানিবিলাষ, *s.* (from এতচ্চারনাস, *this injury*, and নিবিলাষ, *desire*), a desire of holding or supporting this, a desire

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a *cause*), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this injury*, and সাহিত্য, *a cause*), for this harm or injury.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and পূর্বে, *before*), preceded by or arising from this harm or injury; *ad.* by or through this harm or injury.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and প্রসূত, *caused by*), caused by or arising from this harm or injury, from or because of this harm or injury.
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this injury*, and বিনা, *without*), without or beside this harm or injury.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and ব্যতিক্রম, *excepted*), this harm or injury excepted.
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this injury*, and ব্যতিক্রম, *an exception*), the exception of this harm or injury.
 এতৎসাহিত্য, *ad.* (*loc. case of* এতৎসাহিত্য), with the exception of this harm or injury, without or beside this harm or injury.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this injury*, and প্রসূত, *a cause*), caused by or arising from this harm or injury; *ad.* from or because of this harm or injury.
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this*, and হিত, *a benefit*), this benefit or advantage, this person's benefit.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and কর্তব্য, *doing*), doing this benefit, procuring this advantage, doing a benefit to this person.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and কর্তব্য, *doing*), doing this benefit, accomplishing this advantage, doing a benefit to this person.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and উৎপাদন, *producing*), producing this benefit or advantage, producing this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and উৎপাদন, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and উৎপাদন, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and উৎপাদন, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.
 এতৎসাহিত্য, *ad.* (*loc. case of* এতৎসাহিত্য), for this benefit or advantage, for the advantage of this person.
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *de-*

struction), destructive to this benefit or advantage, destructive to this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and সাহিত্য, *a cause*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this benefit*, and সাহিত্য, *a cause*), for this benefit or advantage, for the advantage of this person.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and মুখোপস্থিত, *opposed to*), opposed to this benefit or advantage, opposed to this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and মুখোপস্থিত, *caused by*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage; *ad.* from or because of this benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and বৃদ্ধি, *increasing*), increasing these advantages or benefits
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and বৃদ্ধি, *an increase*), the increasing of these benefits or advantages.
 এতৎসাহিত্য, *ad.* (from এতৎসাহিত্য, *this benefit*, and বিনা, *without*), without this benefit or advantage.
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and বৃদ্ধি, *increase*), the increase of this benefit or advantage, the increase of this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ব্যতিক্রম, *excepted*), this benefit or advantage excepted, this person's benefit or advantage excepted.
 এতৎসাহিত্য, *s.* (from এতৎসাহিত্য, *this benefit*, and ব্যতিক্রম, *an exception*), the exception of this benefit or advantage.
 এতৎসাহিত্য, *ad.* (*loc. case of* এতৎসাহিত্য), with the exception of these benefits or advantages, without or beside these benefits or advantages.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and যুক্ত, *joined to*), connected with this benefit or advantage, connected with this person's benefit or advantage.
 এতৎসাহিত্য, *a.* (from এতৎসাহিত্য, *this benefit*, and ধ্বংস, *de-*

उत्पन्न इव, *n.* (from अवहृति, *this diminution*, and इव, *pro-*
ducing), *producing this diminution, causing this decay*
or diminution.

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এতদ্ভাসজন্মিত, *a.* (from এতদ্ভাস, *this diminution*, and জন্মিত, *produced*), produced by this diminution, arising from this decay or diminution.

এতদ্ভাসজন্য, *a.* (from এতদ্ভাস, *this diminution*, and জন্য, *producible*), producible by or arising from this diminution or decrease.

এতদ্ভাসজন্যে, *ad. (loc. case of এতদ্ভাসজন্য)*, for this diminution or deterioration.

এতদ্ভাসজাত, *a.* (from এতদ্ভাস, *this diminution*, and জাত, *produced*), produced by or arising from this diminution or decrease.

এতদ্ভাসনিমিত্তক, *a.* (from এতদ্ভাস, *this diminution*, and নিমিত্ত, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাসনিমিত্তে, *ad.* (from এতদ্ভাস, *this diminution*, and নিমিত্ত, *a cause*), for this diminution or deterioration.

এতদ্ভাসপুৰ্ব্বোক্তক, *a.* (from এতদ্ভাস, *this diminution*, and পুৰ্ব্বোক্তক, *opposed to*), opposing or hindering this diminution or decrease.

এতদ্ভাসপুৰ্ব্বক, *a.* (from এতদ্ভাস, *this diminution*, and পুৰ্ব্বক, *caused by*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাসবিহীন, *ad.* (from এতদ্ভাস, *this diminution* and বিহীন, *without*), without this diminution or decrease.

এতদ্ভাসব্যতিৰিক্ত, *a.* (from এতদ্ভাস, *this diminution*, and ব্যতিৰিক্ত, *excepted*), this diminution or decrease excepted.

এতদ্ভাসব্যতিৰেক্ষ, *s.* (from এতদ্ভাস, *this diminution*, and ব্যতিৰেক্ষ, *an exception*), the exception of this diminution or decrease.

এতদ্ভাসব্যতিৰেক্ষে, *ad. (loc. case of এতদ্ভাসব্যতিৰেক্ষ)*, with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

এতদ্ভাসহেতু, *a.* (from এতদ্ভাস, *this diminution*, and হেতু, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ভাস, *s.* (from এতদ্, *this*, and ভাস, *destruction*), this destruction, this person's destruction.

এতদ্ভাসক, *a.* (from এতদ্, *this*, and ভাসক, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

এতদ্ভাসন, *s.* (from এতদ্, *this*, and ভাসন, *a destroying*), the destroying of this, the destroying of this person, this destroying.

এতদ্ভাসনাশী, *s.* (from এতদ্ভাস, *this destruction*, and আশী, *desire*), a desire of destroying this, a desire for this destruction.

এতদ্ভাসনাশী, *a.* (from এতদ্ভাস, *this destruction*, and আশী, *desire*),

desirous, desirous of destroying this, desiring this destruction.

এতদ্ভাসনাশী, *s.* (from এতদ্ভাস, *this destruction*, and আশী, *desire*), a desire for the destruction of this; a desire for this destruction.

এতদ্ভাসনাশী, *a.* (from এতদ্ভাস, *this destruction*, and আশী, *desiring*), desiring this destruction.

এতদ্ভাসী, *a.* (from এতদ্, *this*, and ভাসী, *destructive*), destructive to this.

এতদ্ভাসেন্দ্র, *s.* (from এতদ্ভাস, *this destruction* and ইন্দ্র, *desire*), a desire for this destruction, a desire for this person's destruction.

এতদ্ভাসেন্দ্র, *a.* (from এতদ্ভাস, *this destruction*, and ইন্দ্র, *desirous*), desirous of this destruction.

এতদ্ভাসেন্দ্রক, *a.* (from এতদ্ভাস, *this destruction*, and ইন্দ্র, *desirous*), desirous of this destruction.

এতদ্ভাস, *s.* (from এতদ্, *this*, and ভাস, *a family*), this family, or race, this person's family or race.

এতদ্ভাসক, *s.* (from এতদ্ভাস, *this family*, and ক, *decay*), the decay of this family, the decay of this person's family.

এতদ্ভাসজ, *a.* (from এতদ্ভাস, *this family*, and জ, *to be produced*), born in this family, born of this person's family.

এতদ্ভাসজনক, *a.* (from এতদ্ভাস, *this family*, and জনক, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

এতদ্ভাসজন্মিত, *a.* (from এতদ্ভাস, *this family*, and জন্মিত, *produced*), born in this family, born in this person's family.

এতদ্ভাসজন্য, *a.* (from এতদ্ভাস, *this family*, and জন্য, *producible*), producible in this family, producible in this person's family.

এতদ্ভাসজন্যে, *ad. (loc. case of এতদ্ভাসজন্য)*, for this race or family.

এতদ্ভাসজাত, *a.* (from এতদ্ভাস, *this family*, and জাত, *born*), born in this family, born in this person's family.

এতদ্ভাসভাস, *s.* (from এতদ্ভাস, *this family*, and ভাস, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্ভাসভাসক, *a.* (from এতদ্ভাস, *this family*, and ভাসক, *destructive*), destructive to this family, destructive to this person's family.

এতদ্ভাসভাসন, *a.* (from এতদ্ভাস, *this family*, and ভাসন, *destructive*), destructive to this family, destructive to this person's family.

এতদ্ভাসভাসী, *s.* (from এতদ্ভাস, *this family*, and ভাসী, *destructive*), the destruction of this family, the destruction of this person's family.

এতদ্ভাসভাসী, *a.* (from এতদ্ভাস, *this family*, and ভাসী, *destructive*),

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destructive). destructive to this family, destructive to this person's family.

ଏତହାଂନିମିତ୍ତକ, *a.* (from ଏତହାଂ, *this family*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this family or race; *ad.* from or because of this family.

ଏତହାଂନିମିତ୍ତେ, *ad.* (from ଏତହାଂ, *this family*, and ନିମିତ୍ତ, *a cause*), for this race or family.

ଏତହାଂନୁସ୍ତୁତ, *a.* (from ଏତହାଂ, *this family*, and ନୁସ୍ତୁତ, *caused by*), caused by or arising from this family; *ad.* from or because of this family.

ଏତହାଂବର୍ଦ୍ଧକ, *a.* (from ଏତହାଂ, *this family*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this family.

ଏତହାଂବର୍ଦ୍ଧନ, *s.* (from ଏତହାଂ, *this family*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of this family.

ଏତହାଂବୃଦ୍ଧି, *s.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧି, *increase*), the increase or prosperity of this family.

ଏତହାଂବୃଦ୍ଧିକର, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and କର, *to make*), causing the increase of this family, producing the prosperity of this race or family.

ଏତହାଂବୃଦ୍ଧିକାରକ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and କାରକ, *making*), causing the increase of this family.

ଏତହାଂବୃଦ୍ଧିକାନ୍ତୀ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and କାନ୍ତୀ, *making*), causing the increase of this family.

ଏତହାଂବୃଦ୍ଧିଜନକ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ଜନକ, *producing*), causing the increase of this family.

ଏତହାଂବୃଦ୍ଧିଜନ୍ୟ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ଜନ୍ୟ, *producible*), producible by or arising from the increase of this family.

ଏତହାଂବୃଦ୍ଧିନାଶ, *ad.* (loc. case of ଏତହାଂବୃଦ୍ଧିଜନକ), for the increase of this race or family.

ଏତହାଂବୃଦ୍ଧିନାଶକ, *s.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ନାଶକ, *destruction*), the destruction of the increase of this family.

ଏତହାଂବୃଦ୍ଧିନାଶକ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ନାଶକ, *destructive*), destructive to the increase of this family.

ଏତହାଂବୃଦ୍ଧିନିବୃତ୍ତି, *s.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ନିବୃତ୍ତି, *cessation*), the cessation of the increase of this family.

ଏତହାଂବୃଦ୍ଧିନିମିତ୍ତକ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ନିମିତ୍ତ, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

ଏତହାଂବୃଦ୍ଧିନିମିତ୍ତେ, *ad.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this*

family, and ନିମିତ୍ତ, *a cause*), for the increase of this race or family.

ଏତହାଂବୃଦ୍ଧିପ୍ରତିବନ୍ଧକ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ପ୍ରତିବନ୍ଧକ, *opposing*), opposing or hindering the increase of this family.

ଏତହାଂବୃଦ୍ଧିପ୍ରସ୍ତୁତ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ହରିତ, *destitute of*), destitute of the increase of this family.

ଏତହାଂବୃଦ୍ଧିହେତୁକ, *a.* (from ଏତହାଂବୃଦ୍ଧି, *the increase of this family*, and ହେତୁ, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବାଦିହରିତ, *excepted*), this race or family excepted.

ଏତହାଂବୃଦ୍ଧିହରିତ, *s.* (from ଏତହାଂ, *this family*, and ବାଦିହରିତ, *an exception*), the exception of this race or family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *ad.* (loc. case of ଏତହାଂବୃଦ୍ଧିହରିତ), with the exception of this family, without or beside this race or family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *s.* (from ଏତହାଂ, *this family*, and ବାଦିହରିତ, *honour*), the honour or respectability of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *s.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *a preserving*), the preserving or guarding of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *s.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *preservation*), the preservation of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *destitute of*), destitute of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *empty*), destitute of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *destitute of*), destitute or bereft of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *s.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *production*), the production of this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *produced*), produced or born in this family.

ଏତହାଂବୃଦ୍ଧିହରିତ, *a.* (from ଏତହାଂ, *this family*, and ବୃଦ୍ଧିହରିତ, *producing*), producing this family; *s.* the progenitor of this family.

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এতৎকোশলোৎপাদন, *s.* (from এতৎকোশ, *this family*, and উৎপাদন, *a producing*), the producing of this family.
 এতৎকোশোদ্ভব, *s.* (from এতৎকোশ, *this family*, and উদ্ভব, *production*), the rise or production of this family.
 এতৎকোশোত্ততি, *s.* (from এতৎকোশ, *this family*, and উত্ততি, *elevation*), the elevation or prosperity of this family.
 এতৎকোশোপযুক্ত, *a.* (from এতৎকোশ, *this family*, and উপযুক্ত, *fit*), becoming or fitting this family.
 এতৎকোশী, *s.* (from এতৎ, *this*, and কোশ, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.
 এতৎকোশী, *s.* (from এতৎকোশ, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
 এতৎকোশী, *s.* (from এতৎকোশ, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.
 এতৎকোশী, *s.* (from এতৎ, *this*, and কোশ, *the mouth*), this mouth, this face, this person's mouth.
 এতৎকোশদর্শক, *s.* (from এতৎকোশ, *this mouth or face*, and দর্শক, *seeing*), seeing this face, showing this face.
 এতৎকোশদর্শন, *s.* (from এতৎকোশ, *this mouth or face*, and দর্শন, *a seeing*), the seeing of this face, the showing of this face.
 এতৎকোশদর্শী, *a.* (from এতৎকোশ, *this mouth or face*, and দর্শী, *seeing*), seeing this face, showing this face.
 এতৎকোশী, *s.* (from এতৎকোশ, *this face*, and অপেক্ষা, *expectation*), partiality to this person.
 এতৎকোশ, *s.* (from এতৎ, *this*, and কোশ, *the breast*) this bosom, this breast.
 এতৎকোশস্থল, *s.* (from এতৎকোশ, *this bosom*, and স্থল, *a place*), this bosom, this person's bosom.
 এতৎকোশস্থল, *a.* (from এতৎকোশ, *this bosom*, and স্থল, *to stand*), situated on this bosom, situated on this person's bosom.
 এতৎকোশস্থলী, *a.* (from এতৎকোশ, *this bosom*, and স্থলী, *staying*), lying or continuing on this person's bosom, lying or continuing on this bosom.
 এতৎকোশস্থলিত, *a.* (from এতৎকোশ, *this bosom*, and স্থলিত, *situated*), situated or being on this person's bosom, situated on this bosom.
 এতৎকোশ, *s.* (from এতৎ, *this*, and কোশ, *a word*), this word, this speech, this sentence, this person's word or speech.
 এতৎকোশ, *a.* (from এতৎ, *this*), like this, resembling this.
 এতৎকোশ, *s.* (from এতৎ, *this*, and কোশ, *slaughter*), this slaughter or murder, the murder or slaughter of this person.
 এতৎকোশী, *s.* (from এতৎকোশ, *this slaughter*, and কোশী, *a deer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.
 এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *doing*),

committing this murder, slaying this person; *s.* the perpetrator of this murder.

এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *doing*), committing this murder, slaying this person, killing this animal.

এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.

এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *produced*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.

এতৎকোশী, *ad.* (loc. case of এতৎকোশী), for this murder or slaughter.

এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.

এতৎকোশী, *a.* (from এতৎকোশ, *this killing*, and কোশী, *causing to cease*), putting a stop to this murder or slaughter;

এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.

এতৎকোশী, *s.* (from এতৎকোশ, *this slaughter*, and কোশী, *preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.

এতৎকোশী, *s.* (from এতৎকোশ, *this killing*, and কোশী, *cessation*), the cessation of these murders, the cessation of this slaughter.

এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতৎকোশী, *ad.* (from এতৎকোশ, *this killing*, and কোশী, *a cause*), for this killing or slaughter.

এতৎকোশী, *a.* (from এতৎকোশ, *this slaughter*, and কোশী, *preventing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.

এতৎকোশী, *s.* (from এতৎকোশ, *this slaughter*, and কোশী, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad.* from or because of this murder or slaughter.

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এতদবিনী, *ad.* (from এতদে, *this slaughter*, and বিনী, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

এতদেব্যতিক্রম, *a.* (from এতদে, *this slaughter*, and ব্যতিক্রম, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

এতদেব্যতিক্রম, *a.* (from এতদে, *this slaughter*, and ব্যতিক্রম, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

এতদেব্যতিক্রমে, *ad.* (*loc. case of এতদেব্যতিক্রম*), with the exception of this murder or slaughter, without or beside this murder or slaughter.

এতদেবৎকর, *a.* (from এতদে, *this slaughter*, and বৎকর, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতদেবৎকাম, *s.* (from এতদে, *this slaughter*, and বৎকাম, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদেবৎকামী, *a.* (from এতদে, *this slaughter*, and বৎকামিন, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদেবৎসন্ধান, *s.* (from এতদে, *this slaughter*, and অনুসন্ধান, *search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

এতদেবৎসন্ধানী, *a.* (from এতদে, *this slaughter*, and অনুসন্ধানিন, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal.

এতদেবৎসংকল্প, *s.* (from এতদে, *this slaughter*, and সংকল্প, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

এতদেবৎসিদ্ধি, *s.* (from এতদে, *this slaughter*, and সিদ্ধি, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদেবৎসিদ্ধি, *a.* (from এতদে, *this slaughter*, and সিদ্ধি, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদেবৎ, *s.* (from এতদে, *this slaughter*, and ইচ্ছা, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদেবৎ, *a.* (from এতদে, *this slaughter*, and ইচ্ছা, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদেবৎকাম, *a.* (from এতদে, *this slaughter*, and ইচ্ছা, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদেবৎকাম, *a.* (from এতদে, *this slaughter*, and কাম, *engaged in*), about to commit this murder or slaughter, about to kill this person or this animal.

এতদেবৎকাম, *a.* (from এতদে, *this slaughter*, and কাম, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

এতদেবৎকাম, *s.* (from এতদে, *this slaughter*, and কাম, *exertion*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

এতদেবৎকাম, *a.* (from এতদে, *this slaughter*, and কাম, *exerting*), attempting this murder or slaughter, attempting to kill this person or animal.

এতদেবৎকাম, *s.* (from এতদে, *this slaughter*, and কাম, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

এতদেবৎকাম, *a.* (from এতদে, *this slaughter*, and কাম, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

এতদেবৎকাম, *s.* (from এতদে, *this slaughter*, and কাম, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

এতদেবৎ, *s.* (from এতদে, *this*, and বৎ, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

এতদেবৎ, *s.* (from এতদে, *this*, and বৎ, *a pledge*), this pawn or pledge.

এতদেবৎকরকর, *a.* (from এতদেবৎ, *this pledge*, and করকর, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

এতদেবৎকরকর, *a.* (from এতদেবৎ, *this pledge*, and করকর, *producible*), producible by or arising from this pawn or pledge.

এতদেবৎকরকর, *ad.* (*loc. case of এতদেবৎকরকর*), for this pawn or pledge.

এতদেবৎকরকর, *ad.* (from এতদেবৎ, *this pledge*, and দ্বার, *a door*), by or through this pawn or pledge.

এতদেবৎকরকর, *a.* (from এতদেবৎ, *this pledge*, and কাম, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদেবৎকরকর, *ad.* (from এতদেবৎ, *this pledge*, and কাম, *a cause*), for this pawn or pledge.

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এতদ্বন্ধপ্ৰসূত, *a.* (from এতদ্বন্ধ, *this pledge*, and প্ৰসূত, *caused by*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধকৰণ, *a.* (from এতদ্বন্ধ, *this connection of spirit with matter*, and কৰণ, *an instrument*), effected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.

এতদ্বন্ধকৰণক, *a.* (from এতদ্বন্ধ, *this pledge*, and কৰণ, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধদ্বাৰা, *ad.* (from এতদ্বন্ধ, *this connection of spirit with matter*, and দ্বাৰা, *a door*), by or through this union of spirit with matter.

এতদ্বন্ধন, *s.* (from এতদ্বন্ধ, *this*, and বন্ধন, *a binding*), this binding or fastening, the binding or confining of this person.

এতদ্বন্ধনকাৰক, *a.* (from এতদ্বন্ধন, *this binding* and কাৰক, *making*), binding or confining this person, causing these bonds.

এতদ্বন্ধনকাৰী, *a.* (from এতদ্বন্ধন, *this binding*, and কাৰি, *making*), binding or confining this person, making these bonds.

এতদ্বন্ধনজনিত, *a.* (from এতদ্বন্ধন, *this binding*, and জনিত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতদ্বন্ধনজন্য, *a.* (from এতদ্বন্ধন, *this binding*, and জন্য, *produced*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.

এতদ্বন্ধনজন্য, *ad.* (*loc. case of* এতদ্বন্ধনজন্য), for this confinement, for this fastening, for these bonds.

এতদ্বন্ধনজাত, *a.* (from এতদ্বন্ধন, *this binding*, and জাত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতদ্বন্ধনহিংস, *s.* (from এতদ্বন্ধন, *this binding*, and হিংস, *destruction*), the destruction of these bonds, the liberating of this person from confinement.

এতদ্বন্ধনহিংসক, *a.* (from এতদ্বন্ধন, *this binding*, and হিংসক, *destructive*), destructive to these bonds, freeing this person from confinement.

এতদ্বন্ধনহিংসী, *a.* (from এতদ্বন্ধন, *this binding*, and হিংসী, *destructive*), destructive to these bonds, dissolving this person's bonds.

এতদ্বন্ধননাশ, *s.* (from এতদ্বন্ধন, *this binding*, and নাশ, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

এতদ্বন্ধননাশক, *a.* (from এতদ্বন্ধন, *this binding*, and নাশক, *destructive*), destructive to these bonds, freeing this person from bonds.

এতদ্বন্ধননিবৰ্ত্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবৰ্ত্তক, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.

এতদ্বন্ধননিবৰ্ত্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবৰ্ত্তক, *preventing*), preventing this confinement or fastening, preventing this person's confinement.

এতদ্বন্ধননিবৰ্ত্তন, *s.* (from এতদ্বন্ধন, *this binding*, and নিবৰ্ত্তন, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.

এতদ্বন্ধননিবৃত্তি, *s.* (from এতদ্বন্ধন, *this binding*, and নিবৃত্তি, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.

এতদ্বন্ধননিষিদ্ধক, *a.* (from এতদ্বন্ধন, *this binding*, and নিষিদ্ধ, *a cause*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতদ্বন্ধননিষিদ্ধ, *ad.* (from এতদ্বন্ধন, *this binding*, and নিষিদ্ধ, *a cause*), for this confinement, for this fastening, for this binding.

এতদ্বন্ধনপ্ৰতিবন্ধক, *a.* (from এতদ্বন্ধন, *this binding*, and প্ৰতিবন্ধক, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.

এতদ্বন্ধনপ্ৰসূত, *a.* (from এতদ্বন্ধন, *this binding*, and প্ৰসূত, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.

এতদ্বন্ধনবিহীন, *ad.* (from এতদ্বন্ধন, *this binding*, and বিহীন, *without*), without this binding or fastening, without this shutting, without the confinement of this person.

এতদ্বন্ধনবিনাশ, *s.* (from এতদ্বন্ধন, *this binding*, and বিনাশ, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.

এতদ্বন্ধনবিনাশক, *s.* (from এতদ্বন্ধন, *this binding*, and বিনাশক, *destructive*), destructive to this binding or confinement, loosing this person from confinement.

এতদ্বন্ধনবিশিষ্ট, *a.* (from এতদ্বন্ধন, *this binding*, and বিশিষ্ট, *possessed of*), subject to this-binding or confinement.

এতদ্বন্ধনব্যতিৰিক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and ব্যতিৰিক্ত, *excepted*), this binding or confinement excepted.

এতদ্বন্ধনব্যতিৰিক্ত, *s.* (from এতদ্বন্ধন, *this binding*, and ব্যতিৰিক্ত, *an exception*), the exception of this binding or confinement.

এতদ্বন্ধনব্যতিৰিক্তক, *ad.* (*loc. case of* এতদ্বন্ধনব্যতিৰিক্ত), with the exception of this binding or confinement.

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এতদ্বর্ণানিবিষ্টক, *a.* (from এতদ্বর্ণা, *this description*, and নিবিষ্ট, *a cause*), caused by or arising from this description or relation; *ad.* from or because of this description or relation.

এতদ্বর্ণানিবিষ্টে, *ad.* (from এতদ্বর্ণা, *this description*, and নিবিষ্ট, *a cause*), for this description, for this relation, for this narration.

এতদ্বর্ণাপ্রযুক্ত, *a.* (from এতদ্বর্ণা, *this description*, and প্রযুক্ত, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

এতদ্বর্ণাহেতুক, *a.* (from এতদ্বর্ণা, *this description*, and হেতু, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

এতদ্বর্ধক, *a.* (from এতৎ, *this*, and বর্ধক, *increasing*), increasing this, promoting this.

এতদ্বর্ধন, *s.* (from এতৎ, *this*, and বর্ধন, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

এতদ্বৰ্দ্ধিত, *a.* (from এতৎ, *this*, and বৰ্দ্ধিত, *increased*), increased or improved by this person or this.

এতদ্বল, *s.* (from এতৎ, *this*, and বল, *strength*), this army, these forces, this strength.

এতদ্বলজনক, *a.* (from এতদ্বল, *this strength*, and জনক, *producing*), producing this strength, producing this person's strength.

এতদ্বলজনিত, *a.* (from এতদ্বল, *this strength*, and জনিত, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

এতদ্বলজন্য, *a.* (from এতদ্বল, *this strength*, and জন্য, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

এতদ্বলনিবিষ্টে, *ad.* (from এতদ্বল, *this strength*, and নিবিষ্ট, *a cause*), for this strength or power, for these forces.

এতদ্বলব্যতিরেকে, *et.* (*loc. case of* এতদ্বলব্যতিরেক, with the exception of this strength or power, without or beside this strength or these forces.

এতদ্বলশূন্য, *a.* (from এতদ্বল, *this strength*, and শূন্য, *empty*), destitute of this strength or power, destitute of these forces.

এতদ্বক, *s.* (from এতৎ, *this*, and বক, *bark*), this bark, the bark of this tree or plant.

এতদ্বকজন্য, *a.* (from এতদ্বক, *this bark*, and জন্য, *producible*), producible by or arising from this bark.

এতদ্বকনাশ, *s.* (from এতদ্বক, *this bark*, and নাশ, *destruction*),

the destruction of this bark, the destruction of the bark of this tree or plant.

এতদ্বকনাশক, *a.* (from এতদ্বক, *this bark*, and নাশক, *destructive*), destructive to this bark, destructive to the bark of this tree or plant.

এতদ্বকনিবিষ্টক, *a.* (from এতদ্বক, *this bark*, and নিবিষ্ট, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

এতদ্বকপ্রযুক্ত, *a.* (from এতদ্বক, *this bark*, and প্রযুক্ত, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বকবিনা, *ad.* (from এতদ্বক, *this bark*, and বিনা, *without*), without this bark, without the bark of this tree or shrub.

এতদ্বকবিশিষ্ট, *a.* (from এতদ্বক, *this bark*, and বিশিষ্ট, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

এতদ্বকব্যতিরিক্ত, *a.* (from এতদ্বক, *this bark*, and ব্যতিরিক্ত, *excepted*), this bark excepted, the bark of this tree or plant excepted.

এতদ্বকব্যতিরিক্তে, *a.* (from এতদ্বক, *this bark*, and ব্যতিরিক্ত, *un-exception*), the exception of this bark, the exception of the bark of this tree or plant.

এতদ্বকযুক্ত, *a.* (from এতদ্বক, *this bark*, and যুক্ত, *joined to*), connected with this bark, connected with the bark of this tree or plant.

এতদ্বকহরিত, *a.* (from এতদ্বক, *this bark*, and হরিত, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

এতদ্বকহীন, *a.* (from এতদ্বক, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

এতদ্বকহেতুক, *a.* (from এতদ্বক, *this bark*, and হেতু, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বক, *s.* (from এতৎ, *this*, and ক, *controul*), this controul, this authority, this person's controul, subject to this person.

এতদ্বকজন্য, *a.* (from এতদ্বক, *this controul*, and জন্য, *producible*), producible by or arising from this controul or authority.

এতদ্বকজন্যে, *ad.* (*loc. case of* এতদ্বকজন্য), for this subjection or controul.

এতদ্বকপ্রাপ্ত, *a.* (from এতদ্বক, *this controul*, and প্রাপ্ত, *affected by*), affected by or connected with this controul.

এতদ্বকনিবিষ্টক, *a.* (from এতদ্বক, *this controul*, and নিবিষ্ট, *a cause*), caused by or arising from this controul.

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এতদননিবৃত্তি, *ad.* (from এতদন, *this controul*, and নিবৃত্তি, *a cause*), for this subjection or controul.

এতদনপ্ৰযুক্ত, *a.* (from এতদন, *this controul*, and প্ৰযুক্ত, *caused by*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদনহেতু, *a.* (from এতদন, *this controul*, and হেতু, *a cause*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদন, *s.* (from এতদ, *this*, and দন, *cloth*), this cloth, these garments, this person's clothes.

এতদনজন্য, *a.* (from এতদন, *this cloth*, and জন্য, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

এতদনজন্যে, *ad.* (*loc. case of এতদনজন্য*), for this cloth, for these clothes.

এতদননিবৃত্তি, *a.* (from এতদন, *this cloth*, and নিবৃত্তি, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদননিবৃত্তি, *ad.* (from এতদন, *this cloth*, and নিবৃত্তি, *a cause*), for this cloth, for these clothes.

এতদনপ্ৰযুক্ত, *a.* (from এতদন, *this cloth*, and প্ৰযুক্ত, *caused by*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদনবিনা, *ad.* (from এতদন, *this cloth*, and বিনা, *without*), without this cloth, without this person's clothes.

এতদনবিশিষ্ট, *a.* (from এতদন, *this cloth*, and বিশিষ্ট, *possessed of*), possessed of this cloth, possessed of this person's clothes.

এতদনব্যতিৰিক্ত, *a.* (from এতদন, *this cloth*, and ব্যতিৰিক্ত, *excepted*), this cloth excepted, this person's clothes excepted.

এতদনব্যতিৰেক্ত, *s.* (from এতদন, *this cloth*, and ব্যতিৰেক্ত, *an exception*), the exception of this cloth, the exception of this person's clothes.

এতদনব্যতিৰেক্তে, *ad.* (*loc. case of এতদনব্যতিৰেক্ত*), with the exception of these clothes, without or beside these clothes.

এতদনযুক্ত, *a.* (from এতদন, *this cloth*, and যুক্ত, *joined to*), connected with this cloth, connected with this person's clothes.

এতদনরক্ষক, *a.* (from এতদন, *this cloth*, and রক্ষক, *keeping*), keeping or guarding this cloth, keeping or guarding this person's clothes.

এতদনরক্ষা, *s.* (from এতদন, *this cloth*, and রক্ষা, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

এতদনরহিত, *a.* (from এতদন, *this cloth*, and রহিত, *destitute of*), destitute of this cloth, destitute of these garments.

এতদনশূন্য, *a.* (from এতদন, *this cloth*, and শূন্য, *empty*), destitute of this cloth, destitute of these garments.

এতদনহীন, *a.* (from এতদন, *this cloth*, and হীন, *destitute of*), destitute of this cloth, destitute of these garments.

এতদনহেতু, *a.* (from এতদন, *this cloth*, and হেতু, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদনাকাঙ্ক্ষা, *s.* (from এতদন, *this cloth*, and আকাঙ্ক্ষা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদনাকাঙ্ক্ষী, *a.* (from এতদন, *this cloth*, and আকাঙ্ক্ষী, *desirous of*), desirous of this cloth, desirous of this person's clothes.

এতদনানুসন্ধান, *s.* (from এতদন, *this cloth*, and অনুসন্ধান, *a seeking*), the searching for this cloth, a searching for this person's clothes.

এতদনানুসন্ধানী, *a.* (from এতদন, *this cloth*, and অনুসন্ধানী, *seeking*), searching for this cloth, searching for this person's clothes.

এতদনানুসন্ধান, *a.* (from এতদন, *this cloth*, and অনুসন্ধান, *seeking*), seeking this cloth, seeking this person's clothes.

এতদনানুসন্ধান, *s.* (from এতদন, *this cloth*, and অনুসন্ধান, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

এতদনানুসন্ধানী, *a.* (from এতদন, *this cloth*, and অনুসন্ধানী, *seeking*), seeking this cloth, seeking this person's clothes.

এতদনানুসন্ধানী, *s.* (from এতদন, *this cloth*, and অনুসন্ধানী, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

এতদনানুসন্ধানী, *a.* (from এতদন, *this cloth*, and অনুসন্ধানী, *expecting*), looking for or expecting this cloth, looking for or expecting this person's clothes.

এতদনানুসন্ধানী, *s.* (from এতদন, *this cloth*, and অনুসন্ধানী, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদনানুসন্ধানী, *a.* (from এতদন, *this cloth*, and অনুসন্ধানী, *desirous of*), desirous of this cloth, desirous of this person's clothes.

এতদনানুসন্ধানী, *s.* (from এতদন, *this cloth*, and অনুসন্ধানী, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদনানুসন্ধানী, *a.* (from এতদন, *this cloth*, and অনুসন্ধানী, *desirous of*), desirous of this cloth, desirous of this person's clothes.

এতদনানুসন্ধানী, *a.* (from এতদন, *this cloth*, and অনুসন্ধানী, *desirous of*), desirous of this cloth, desirous of this person's clothes.

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এতদ্বাক্য, *a.* (from এতদ্, *this*, and বাক্য, *a word*), this word or sentence, this discourse, this person's words or sentences.
 এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this word*, and জন্য, *producible*), producible by or arising from this person's words or discourse.
 এতদ্বাক্যজন্যে, *ad.* (*loc. case of এতদ্বাক্যজন্য*), for these words or sentences.
 এতদ্বাক্যনিমিত্তক, *a.* (from এতদ্বাক্য, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.
 এতদ্বাক্যনিমিত্তে, *ad.* (from এতদ্বাক্য, *these words*, and নিমিত্ত, *a cause*), for these words or sentences.
 এতদ্বাক্যপ্ৰযুক্ত, *a.* (from এতদ্বাক্য, *this word*, and প্ৰযুক্ত, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.
 এতদ্বাক্যবাহী, *a.* (from এতদ্বাক্য, *this word*, and বাহী, *speaking*), speaking these words, delivering this discourse.
 এতদ্বাক্যবিনা, *ad.* (from এতদ্বাক্য, *this word*, and বিনা, *without*), without this word or sentence, without this person's discourse.
 এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *excepted*), this word or sentence excepted, this person's words or discourse excepted.
 এতদ্বাক্যব্যতিরিক্ত, *s.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *an exception*), the exception of this word or sentence, the exception of this person's discourse.
 এতদ্বাক্যব্যতিরিক্তে, *ad.* (*loc. case of এতদ্বাক্যব্যতিরিক্ত*), with the exception of these words or sentences, without or beside these words or sentences.
 এতদ্বাক্যসংগ্ৰহ, *s.* (from এতদ্বাক্য, *this word*, and সংগ্ৰহ, *a collection*), a collection of these words or sentences, a collection of this person's sayings or discourses.
 এতদ্বাক্যহেতুক, *a.* (from এতদ্বাক্য, *this word*, and হেতু, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.
 এতদ্বাক্যসম্বন্ধে, *s.* (from এতদ্বাক্য, *this word*, and সম্বন্ধে, *respect*), respect to this person's words, a regard to these words or discourse.
 এতদ্বাক্যসম্বন্ধে, *s.* (from এতদ্বাক্য, *this word*, and সম্বন্ধে, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.
 এতদ্বাক্য, *a.* (from এতদ্, *this*, and বাক্য, *expressing*), expressing this, saying this.
 এতদ্বাক্যব্যক্তি, *s.* from এতদ্বাক্য, *expressing (this)*, the expressing of this sentence or word.
 এতদ্বাক্যব্যক্তি, *s.* (from এতদ্বাক্য, *expressing (this)*, the expressing of this sentence or word.

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এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *utterable*), this thing which is to be spoken or uttered; *a.* utterable by this person, capable of expressing this.
 এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *desire*), this desire, this person's desire or wish.
 এতদ্বাক্যজনক, *a.* (from এতদ্বাক্য, *this desire*, and জনক, *producing*), producing this person's desire or wishes.
 এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this desire*, and জন্য, *producible*), producible by or arising from this desire.
 এতদ্বাক্যজন্যে, *ad.* (*loc. case of এতদ্বাক্যজন্য*), for this wish or desire.
 এতদ্বাক্যনিবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিবর্তক, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.
 এতদ্বাক্যনিবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিবর্তক, *preventing*), preventing this desire, preventing this person's desire.
 এতদ্বাক্যনিবারণ, *a.* (from এতদ্বাক্য, *this desire*, and নিবারণ, *preventing*), the preventing of this desire, the preventing of this person's desire.
 এতদ্বাক্যনিবৃত্তি, *s.* (from এতদ্বাক্য, *this desire*, and নিবৃত্তি, *cessation*), the cessation of this desire, the cessation of this person's desire.
 এতদ্বাক্যনিমিত্তক, *a.* (from এতদ্বাক্য, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.
 এতদ্বাক্যনিমিত্তে, *ad.* (from এতদ্বাক্য, *this desire*, and নিমিত্ত, *a cause*), for this wish or desire.
 এতদ্বাক্যপ্ৰযুক্ত, *a.* (from এতদ্বাক্য, *this desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from this desire; *ad.* from or because of this desire.
 এতদ্বাক্যপ্ৰবর্তক, *a.* (from এতদ্বাক্য, *this desire*, and প্ৰবর্তক, *exciting*), exciting this desire, exciting this person's desire.
 এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or wish excepted, this person's desire or wish excepted.
 এতদ্বাক্যব্যতিরিক্ত, *s.* (from এতদ্বাক্য, *this desire*, and ব্যতিরিক্ত, *an exception*), the exception of this wish or desire.
 এতদ্বাক্যব্যতিরিক্তে, *ad.* (*loc. case of এতদ্বাক্যব্যতিরিক্ত*), with the exception of this wish or desire, without or beside this wish or desire.
 এতদ্বাক্য, *s.* (from এতদ্, *this*, and বাক্য, *music*), this music, this musical instrument, this person's musical instruments.
 এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this music*, and জন্য, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.
 এতদ্বাক্যবিনা, *s.* (from এতদ্বাক্য, *this music*, and বিনা, *destructive*),

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৪৩). the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্বিনশক, *a.* (from এতদ্বাদ্ব, *this music*, and ইনশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্বিনশী, *a.* (from এতদ্বাদ্ব, *this music*, and ইনশী, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্বনাশ, *s.* (from এতদ্বাদ্ব, *this music*, and নাশ, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্বনাশক, *a.* (from এতদ্বাদ্ব, *this music*, and নাশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্বনিবর্তক, *a.* (from এতদ্বাদ্ব, *this music*, and নিবর্তক, *causing to cease*), putting a stop to this music, causing this person's music to cease.

এতদ্বাদ্বনিবারণ, *a.* (from এতদ্বাদ্ব, *this music*, and নিবারণ, *preventing*), preventing this music, preventing this person's music.

এতদ্বাদ্বনিবারণ, *s.* (from এতদ্বাদ্ব, *this music*, and নিবারণ, *preventing*), the preventing of this music, the preventing of this person's music.

এতদ্বাদ্বনিবৃত্তি, *s.* (from এতদ্বাদ্ব, *this music*, and নিবৃত্তি, *cessation*), the cessation of this music, the cessation of this person's music.

এতদ্বাদ্বনিমিত্তক, *a.* (from এতদ্বাদ্ব, *this music*, and নিমিত্ত, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্বপ্ৰযুক্ত, *a.* (from এতদ্বাদ্ব, *this music*, and প্ৰযুক্ত, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্ববাদ্যক, *a.* (from এতদ্বাদ্ব, *this musical instrument*, and বাদ্যক, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

এতদ্বাদ্ববাদন, *s.* (from এতদ্বাদ্ব, *this musical instrument*, and বাদন, *a playing*), the playing on this instrument, the playing on this person's instrument.

এতদ্বাদ্বযুক্ত, *a.* (from এতদ্বাদ্ব, *this music*, and যুক্ত, *joined to*), connected with this music, connected with this person's music.

এতদ্বাদ্বহীন, *a.* (from এতদ্বাদ্ব, *this music*, and হীন, *destitute*), destitute of this music, destitute of this musical instrument.

এতদ্বাদ্বশূন্য, *a.* (from এতদ্বাদ্ব, *this music*, and শূন্য, *empty*), destitute of this music.

এতদ্বাদ্বহীন, *a.* (from এতদ্বাদ্ব, *this music*, and হীন, *destitute*), destitute of this music.

এতদ্বাদ্বহতক, *a.* (from এতদ্বাদ্ব, *this music*, and হত, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

এতদ্বাদ্বাকাঙ্ক্ষী, *s.* (from এতদ্বাদ্ব, *this music*, and আকাঙ্ক্ষী, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্বাকাঙ্ক্ষী, *a.* (from এতদ্বাদ্ব, *this music*, and আকাঙ্ক্ষী, *desirous*), desirous of this music, desirous of this person's music.

এতদ্বাদ্বআদর, *s.* (from এতদ্বাদ্ব, *this music*, and আদর, *respect*), a regard for this music, a regard for this person's music.

এতদ্বাদ্বানুসন্ধান, *s.* (from এতদ্বাদ্ব, *this music*, and অনুসন্ধান, *search*), an examination of this musical instrument, a scrutiny into this person's music.

এতদ্বাদ্বানুসন্ধানী, *a.* (from এতদ্বাদ্ব, *this music*, and অনুসন্ধানী, *searching*), scrutinizing this music, scrutinizing this person's music.

এতদ্বাদ্বঅন্বেষণ, *a.* (from এতদ্বাদ্ব, *this music*, and অন্বেষণ, *seeking*), seeking this music, seeking for this person's musical instrument.

এতদ্বাদ্বঅন্বেষণ, *s.* (from এতদ্বাদ্ব, *this music*, and অন্বেষণ, *a seeking*), a seeking for this music, a seeking for this person's music.

এতদ্বাদ্বঅন্বেষণী, *a.* (from এতদ্বাদ্ব, *this music*, and অন্বেষণী, *seeking after*), seeking for this music, seeking for this person's music.

এতদ্বাদ্বঅপেক্ষা, *s.* (from এতদ্বাদ্ব, *this music*, and অপেক্ষা, *expectation*), an expectation or looking for this music, the expectation of this person's music.

এতদ্বাদ্বঅপেক্ষী, *a.* (from এতদ্বাদ্ব, *this music*, and অপেক্ষী, *expecting*), looking for or expecting this music, expecting this person's music.

এতদ্বাদ্বঅভিলাষ, *s.* (from এতদ্বাদ্ব, *this music*, and অভিলাষ, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্বঅভিলাষী, *a.* (from এতদ্বাদ্ব, *this music*, and অভিলাষী, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাদ্বইচ্ছা, *s.* (from এতদ্বাদ্ব, *this music*, and ইচ্ছা, *desire*), a desire for this music, a desire for this musical instrument.

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ଅବସାରୀୟ, *a.* (from ଅବସାର, *this music*, and ଇଚ୍ଛୁ, *desirous*), desirous of this music, desirous of this musical instrument.
 ଅବସାରୀୟକ, *a.* (from ଅବସାର, *this music*, and ଇଚ୍ଛୁ, *desirous*), desirous of this music, desirous of this musical instrument.
 ଅବସାଦିତ, *a.* (from ଅବ, *this*, and ବାଧିତ, *obstructing*), obstructing this, hindering this, giving trouble to this person.
 ଅବସାଦି, *s.* (from ଅବ, *this*, and ବାଧି, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.
 ଅବସାଦିଜନକ, *a.* (from ଅବସାଦି, *this obstruction*, and ଜନକ, *producing*), producing this hinderance or obstruction.
 ଅବସାଦିଜନୀ, *a.* (from ଅବସାଦି, *this obstruction*, and ଜନୀ, *producible*), producible by or arising from this hinderance or obstruction.
 ଅବସାଦିଜନୀ, *ad.* (*loc. case of ଅବସାଦିଜନୀ*), for this hinderance or obstruction.
 ଅବସାଦିନିମିତ୍ତ, *a.* (from ଅବସାଦି, *this obstruction*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.
 ଅବସାଦିନିମିତ୍ତ, *ad.* (from ଅବସାଦି, *this obstruction*, and ନିମିତ୍ତ, *a cause*), for this hinderance or obstruction.
 ଅବସାଦିମୁକ୍ତ, *a.* (from ଅବସାଦି, *this obstruction*, and ମୁକ୍ତ, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.
 ଅବସାଦିହେତୁକ, *a.* (from ଅବସାଦି, *this obstruction*, and ହେତୁ, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.
 ଅବସାଦିତ, *a.* (from ଅବ, *this*, and ବାଧିତ, *obstructed*), obstructed by this, hindered by this, hurt by this person.
 ଅବସାଦି, *a.* (from ଅବ, *this*, and ବାଧି, *annoyable*), annoying by this.
 ଅବସାର୍ଥ, *s.* (from ଅବ, *this*, and ବାର୍ତ୍ତା, *a word*), this word or discourse, this person's word or discourse.
 ଅବସାର୍ଥକାଞ୍ଛା, *s.* (from ଅବସାର୍ଥ, *this word*, and ଆକାଞ୍ଛା, *desire*), a desire of this word or discourse.
 ଅବସାର୍ଥକାଞ୍ଛୁ, *a.* (from ଅବସାର୍ଥ, *this word*, and ଆକାଞ୍ଛୁ, *desirous*), desirous of this word or discourse.
 ଅବସାର୍ଥଜନୀ, *a.* (from ଅବସାର୍ଥ, *this word*, and ଜନୀ, *producible*), producible by or arising from this word or discourse.
 ଅବସାର୍ଥଜନୀ, *ad.* (*loc. case of ଅବସାର୍ଥଜନୀ*), for this word or discourse.
 ଅବସାର୍ଥଦାତା, *s.* (from ଅବସାର୍ଥ, *this discourse*, and ଦାତା, *a give-*

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er), the person who gives this information or delivers this discourse.
 ଅବସାର୍ଥଦାତକ, *a.* (from ଅବସାର୍ଥ, *this word*, and ଦାତକ, *giving*), holding this conversation, giving this information.
 ଅବସାର୍ଥଦାତା, *a.* (from ଅବସାର୍ଥ, *this word*, and ଦାତା, *giving*), holding this conversation, giving this information.
 ଅବସାର୍ଥନିମିତ୍ତ, *a.* (from ଅବସାର୍ଥ, *this word*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.
 ଅବସାର୍ଥନିମିତ୍ତ, *ad.* (from ଅବସାର୍ଥ, *this discourse*, and ନିମିତ୍ତ, *a cause*), for these words, for this discourse or information.
 ଅବସାର୍ଥମୁକ୍ତ, *a.* (from ଅବସାର୍ଥ, *this word*, and ମୁକ୍ତ, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.
 ଅବସାର୍ଥହେତୁକ, *a.* (from ଅବସାର୍ଥ, *this word*, and ହେତୁ, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.
 ଅବସାର୍ଥକ, *a.* (from ଅବ, *this*, and ବାହ, *carrying*), carrying this; *s.* this carrier, the carrier of this.
 ଅବସାର୍ଥ, *s.* (from ଅବ, *this*, and ବାହ, *a vehicle*), this vehicle, this carrier.
 ଅବସାହାର, *s.* (from ଅବ, *this*, and ବିକାର, *a change*), this change or alteration, the change or alteration of this person or thing.
 ଅବସାହାରଜନୀ, *a.* (from ଅବସାହାର, *this change*, and ଜନୀ, *producible*), producible by or arising from this change or alteration.
 ଅବସାହାରଜନୀ, *ad.* (*loc. case of ଅବସାହାରଜନୀ*), for this change or alteration.
 ଅବସାହାରନିମିତ୍ତ, *a.* (from ଅବସାହାର, *this change*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.
 ଅବସାହାରନିମିତ୍ତ, *ad.* (from ଅବସାହାର, *this change*, and ନିମିତ୍ତ, *a cause*), for this change or alteration.
 ଅବସାହାରମୁକ୍ତ, *a.* (from ଅବସାହାର, *this change*, and ମୁକ୍ତ, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.
 ଅବସାହାରହେତୁକ, *a.* (from ଅବସାହାର, *this change*, and ହେତୁ, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.
 ଅବସାହାର, *s.* (from ଅବ, *this*, and ବିକାର, *a change*), this change or alteration, the change or alteration of this person or thing.
 ଅବସାହାର, *s.* (from ଅବ, *this*, and ବିକାର, *power*), this power, this person's power.

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অভিহিত্যজন্য, *a.* (from অভিহিত্য, *this power*, and জন্য, *producible*), producible by or arising from this power.

অভিহিত্যজন্যে, *ad. (loc. case of অভিহিত্যজন্য)*, for this power or ability.

অভিহিত্যহীন, *s.* (from অভিহিত্য, *this power*, and হীন, *destruction*), the destruction of this power.

অভিহিত্যহীনের, *a.* (from অভিহিত্য, *this power*, and হীনের, *destructive*), destructive to this power.

অভিহিত্যহীনী, *a.* (from অভিহিত্য, *this power*, and হীনী, *destructive*), destructive to this power.

অভিহিত্যনাশ, *s.* (from অভিহিত্য, *this power*, and নাশ, *destruction*), the destruction of this power.

অভিহিত্যনাশক, *a.* (from অভিহিত্য, *this power*, and নাশক, *destructive*), destructive to this power.

অভিহিত্যনিমিত্ত, *a.* (from অভিহিত্য, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

অভিহিত্যনিমিত্তে, *ad.* (from অভিহিত্য, *this power*, and নিমিত্ত, *a cause*), for this power or ability.

অভিহিত্যপুঙ্খ, *a.* (from অভিহিত্য, *this power*, and পুঙ্খ, *caused by*), caused by or arising from this power; *ad.* from or because of this power.

অভিহিত্যবর্ধক, *a.* (from অভিহিত্য, *this power*, and বর্ধক, *increasing*), increasing this power.

অভিহিত্যবর্ধন, *s.* (from অভিহিত্য, *this power*, and বর্ধন, *an increasing*), the increasing of this power.

অভিহিত্যবিশিষ্ট, *a.* (from অভিহিত্য, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power or energy.

অভিহিত্যবিহীন, *a.* (from অভিহিত্য, *this power*, and বিহীন, *destitute*), destitute of this power or ability.

অভিহিত্যবৃদ্ধি, *s.* (from অভিহিত্য, *this power*, and বৃদ্ধি, *increase*), the increase of this person's power.

অভিহিত্যযুক্ত, *a.* (from অভিহিত্য, *this power*, and যুক্ত, *joined*), connected with this strength or power, possessed of this strength or power.

অভিহিত্যহ্রিত, *a.* (from অভিহিত্য, *this power*, and হ্রিত, *destitute*), destitute of this power or energy.

অভিহিত্যশীলী, *a.* (from অভিহিত্য, *this power*), possessed of or tending to this power or energy.

অভিহিত্যশূন্য, *a.* (from অভিহিত্য, *this power*, and শূন্য, *empty*), destitute of this power or energy.

অভিহিত্যহীন, *a.* (from অভিহিত্য, *this power*, and হীন, *destitute*), destitute of this power or energy.

অভিহিত্যহেতু, *a.* (from অভিহিত্য, *this power*, and হেতু, *a cause*), caused by this power or energy; *ad.* from or because of this power or energy.

অভিহিত্য, *s.* (from অভ্য, *this*, and বিক্রয়, *sale*), this sale, the sale of this,

অভিহিত্যকারক, *a.* (from অভিহিত্য, *this sale*, and কারক, *doing*), effecting this sale, effecting the sale of this; *s.* this salesman, the person who sells this.

অভিহিত্যকারী, *a.* (from অভিহিত্য, *this sale*, and কারি, *doing*), effecting this sale, selling this.

অভিহিত্যজন্য, *a.* (from অভিহিত্য, *this sale*, and জন্য, *producible*), producible by or arising from this sale, producible by or arising from the sale of this.

অভিহিত্যজন্যে, *ad. (loc. case of অভিহিত্যজন্য)*, for this sale, for the sale of this.

অভিহিত্যনিমিত্ত, *a.* (from অভিহিত্য, *this sale*, and নিমিত্ত, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অভিহিত্যনিমিত্তে, *ad.* (from অভিহিত্য, *this sale*, and নিমিত্ত, *a cause*), for this sale, for the sale of this.

অভিহিত্যপুঙ্খ, *a.* (from অভিহিত্য, *this sale*, and পুঙ্খ, *caused by*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অভিহিত্যবিনা, *ad.* (from অভিহিত্য, *this sale*, and বিনা, *without*), without or beside this sale, without or beside the sale of this.

অভিহিত্যব্যতিরিক্ত, *a.* (from অভিহিত্য, *this sale*, and ব্যতিরিক্ত, *excepted*), this sale excepted, the sale of these things excepted.

অভিহিত্যব্যতিরিক্ত, *s.* (from অভিহিত্য, *this sale*, and ব্যতিরিক্ত, *an exception*), the exception of this sale, the exception of the sale of these things.

অভিহিত্যব্যতিরিক্তে, *ad. (loc. case of অভিহিত্যব্যতিরিক্ত)*, with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.

অভিহিত্যহেতু, *a.* (from অভিহিত্য, *this sale*, and হেতু, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

অভিহিত্যাকাঙ্ক্ষা, *s.* (from অভিহিত্য, *this sale*, and আকাঙ্ক্ষা, *desire*), a desire for this sale, a desire for the sale of this.

অভিহিত্যাকাঙ্ক্ষী, *a.* (from অভিহিত্য, *this sale*, and আকাঙ্ক্ষী, *desirous*), desirous of this sale, desirous of the sale of this.

অভিহিত্যসন্ধান, *s.* (from অভিহিত্য, *this sale*, and সন্ধান, *search*), a scrutinizing into this sale, a seeking to effect the sale of this.

অভিহিত্যসন্ধানী, *a.* (from অভিহিত্য, *this sale*, and সন্ধানী, *searching for*), scrutinizing this sale, seeking for the sale of this.

অভিহিত্যোৎসর্গ, *a.* (from অভিহিত্য, *this sale*, and উৎসর্গ, *giving up*), giving up this sale, giving up the sale of this.

seeking), a seeking for this sale, a seeking for the sale of this.

এতদ্বিক্রয়সেবন, *s.* (from এতদ্বিক্রয়, *this sale*, and অসেবন, *seeking*), a seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়সেবী, *a.* (from এতদ্বিক্রয়, *this sale*, and অসেবন, *seeking*), seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়সেবক, *a.* (from এতদ্বিক্রয়, *this sale*, and অপেক্ষা, *expectation*), an expectation or looking for this sale, an expectation or looking for the sale of this.

এতদ্বিক্রয়সেবকী, *a.* (from এতদ্বিক্রয়, *this sale*, and অপেক্ষা, *expecting*), expecting or looking for this sale, expecting or looking for the sale of this.

এতদ্বিক্রয়সেবিকা, *s.* (from এতদ্বিক্রয়, *this sale*, and অভিলাষ, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়সেবিকা, *a.* (from এতদ্বিক্রয়, *this sale*, and অভিলাষ, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়সেবী, *s.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছা, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়সেবী, *a.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছা, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়সেবী, *a.* (from এতদ্বিক্রয়, *this sale*, and ইচ্ছা, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়, *s.* (from এতদ্বিক্রয়, *this*, and বিঘ্ন, *an obstacle*), this obstacle or obstruction, an obstruction or hinderance to this.

এতদ্বিক্রয়কর্তা, *s.* (from এতদ্বিক্রয়, *this obstacle*, and কর্তা, *a doer*), he who lays these hinderances or obstacles in the way, he who obstructs this person or thing.

এতদ্বিক্রয়কর্তা, *a.* (from এতদ্বিক্রয়, *this obstacle*, and কর্তা, *a doer*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিক্রয়কর্তা, *a.* (from এতদ্বিক্রয়, *this obstacle*, and কর্তা, *making*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিক্রয়জনক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জনক, *producing*), producing these obstacles or hinderances, obstructing or hindering this person or thing; *s.* the author of these obstacles or hinderances.

এতদ্বিক্রয়জনিত, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জনিত, *produced*), produced by this obstacle or hinderance, produced by hindering or obstructing this.

এতদ্বিক্রয়জন্য, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জন্য, *producible*), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিক্রয়জন্যে, *ad.* (loc. case of এতদ্বিক্রয়জন্য), for this hinderance or obstruction.

এতদ্বিক্রয়জন্যে, *a.* (from এতদ্বিক্রয়, *this obstacle*, and জন্য, *produc-*

ed), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিক্রয়, *a.* (from এতদ্বিক্রয়, *this obstacle*, and দা, *to give*), presenting these obstacles or hinderances, presenting obstacles to this.

এতদ্বিক্রয়দাতা, *s.* (from এতদ্বিক্রয়, *this obstacle*, and দাতা, *a giver*), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.

এতদ্বিক্রয়দাতা, *a.* (from এতদ্বিক্রয়, *this obstacle*, and দাতা, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিক্রয়দাতা, *a.* (from এতদ্বিক্রয়, *this obstacle*, and দাতা, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিক্রয়হীন, *s.* (from এতদ্বিক্রয়, *this obstacle*, and হীন, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or obviating of obstacles in this person's way.

এতদ্বিক্রয়হীনক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and হীনক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিক্রয়হীনকী, *a.* (from এতদ্বিক্রয়, *this obstacle*, and হীনকী, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিক্রয়নাশ, *s.* (from এতদ্বিক্রয়, *this obstacle*, and নাশ, *destruction*), the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.

এতদ্বিক্রয়নাশক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নাশক, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিক্রয়নাশকী, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নাশকী, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিক্রয়নিবর্তক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নিবর্তক, *putting an end to*), causing these obstacles or hinderances to cease, causing the hinderances or obstacles which lie before this person to cease.

এতদ্বিক্রয়নিবর্তক, *a.* (from এতদ্বিক্রয়, *this obstacle*, and নিবর্তক, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

এতদ্বিক্রয়নিবর্তক, *s.* (from এতদ্বিক্রয়, *this obstacle*, and নিবর্তক, *preventing*), the preventing of these obstacles or hinderances, the preventing of obstacles or hinderances which affect this person.

এতদ্বিক্রয়নিবর্তকী, *s.* (from এতদ্বিক্রয়, *this obstacle*, and নিবর্তকী, *cessati-*

on), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and বিন্যাস, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

এতবিন্যাসিত, *ad.* (from এতবিন্যাস, *this obstacle*, and বিন্যাস, *a cause*), for this obstacle or hinderance.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and যুক্ত, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and বর্ধক, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and বর্ধক, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and বর্ধক, *abundance*), an abundance of these obstacles.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and বিধাত, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and বিধাতক, *destructive*), preventing or obviating these obstacles or hinderances preventing or obviating the obstacles or hinderances which lie in the way of this person.

এতবিন্যাসিত, *ad.* (from এতবিন্যাস, *this obstacle*, and বিন্যাস, *without*), without this hinderance or obstacle, without this person's obstacles.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and বিন্যাস, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and বিন্যাসক, *destructive*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and বিন্যাস, *possessed of*), affected by these hinderances or obstacles.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and বৃদ্ধি, *increase*), the increase of these obstacles or hinderances.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and ব্যতিক্রম, *excepted*), these obstacles excepted, this person's obstacles excepted.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and ব্যতিক্রম, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

এতবিন্যাসিত, *ad.* (loc. case of এতবিন্যাসিত), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and যুক্ত, *joined to*), connected with these obstacles or hinderances.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and বিন্যাস, *destitute*), free from these obstacles or hinderances.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and শূন্য, *empty*), free from these obstacles or hinderances.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and সূচক, *indicating*), indicating these obstacles or hinderances.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and হত, *one who kills*), the person who prevents or removes these obstacles or hinderances.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this obstacle*, and হানি, *a detriment*), the lessening of these obstacles or hinderances.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and হীন, *destitute*), free from these obstacles or hinderances.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this obstacle*, and কারণ, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this*, and বিচার, *investigation*), this investigation or judgment, this person's judgment.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this*, and বিচারক, *investigating*), investigating or judging this; *s.* this investigator, this judge.

এতবিন্যাসিত, *s.* (from এতবিন্যাস, *this judgment*, and কর্তা, *a doer*), he who forms this judgment, he who judges this, this judge, this investigator.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this judgment*, and কার্য, *doing*), judging or investigating this, forming this judgment, making this decision; *s.* this judge, this investigator.

এতবিন্যাসিত, *a.* (from এতবিন্যাস, *this judgment*, and প্রযুক্ত, *producible*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

এতবিন্যাসিত, *ad.* (loc. case of এতবিন্যাসিত), for this judgment or investigation.

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অন্যবিচারক, *s.* (from অন্যবিচার, *this judgment*, and ক, *destruction*), the defeating or subversion of this person's judgment or investigation.

অন্যবিচারক, *a.* (from অন্যবিচার, *this judgment*, and ক, *destructive*), destructive to or subversive of this person's judgment or investigation.

অন্যবিচারনাশক, *a.* (from অন্যবিচার, *this judgment*, and নশক, *destructive*), destructive to or subversive of this person's judgment.

অন্যবিচারনিবৃত্তক, *a.* (from অন্যবিচার, *this judgment*, and নিবৃত্ত, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

অন্যবিচারনিবৃত্ত, *ad.* (from অন্যবিচার, *this judgment*, and নিবৃত্ত, *a cause*), for this judgment or investigation.

অন্যবিচারপুঙ্খ, *a.* (from অন্যবিচার, *this judgment*, and পুঙ্খ, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

অন্যবিচারহেতু, *a.* (from অন্যবিচার, *this judgment*, and হেতু, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

অন্যবিচারানুযায়ী, *a.* (from অন্যবিচার, *this judgment*, and অনুযায়ী, *following upon*), corresponding with or following upon this judgment or investigation.

অন্যবিচারানুসারে, *ad.* (from অন্যবিচার, *this judgment*, and অনুসারে, *a following*), according to this judgment or investigation.

অন্যবিচ্ছেদ, *s.* (from অন্য, *this*, and বিচ্ছেদ, *a separation*), this separation, this quarrel, this person's separation or quarrel.

অন্যবিচ্ছেদক, *s.* (from অন্যবিচ্ছেদ, *this separation*, and ক, *doing*), causing this separation or quarrel, causing the separation of these persons.

অন্যবিচ্ছেদকারী, *a.* (from অন্যবিচ্ছেদ, *this separation*, and কারী, *doing*), making this separation or division, causing these person's separation.

অন্যবিচ্ছেদজনক, *a.* (from অন্যবিচ্ছেদ, *this separation*, and জনক, *producing*), producing these persons' quarrel or separation.

অন্যবিচ্ছেদজনিত, *a.* (from অন্যবিচ্ছেদ, *this division*, and জনিত, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

অন্যবিচ্ছেদজন্য, *a.* (from অন্যবিচ্ছেদ, *this division*, and জন্য, *produced*), producible by or arising from this separation or quarrel.

অন্যবিচ্ছেদজন্যে, *ad.* (*loc. case of* অন্যবিচ্ছেদজন্য), for this separation or division.

অন্যবিচ্ছেদজাত, *a.* (from অন্যবিচ্ছেদ, *this division*, and জাত, *pro-*

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duced), produced by or arising from this quarrel or separation.

অন্যবিচ্ছেদনিবৃত্তক, *a.* (from অন্যবিচ্ছেদ, *this division*, and নিবৃত্ত, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

অন্যবিচ্ছেদনিবৃত্ত, *ad.* (from অন্যবিচ্ছেদ, *this separation*, and নিবৃত্ত, *a cause*), for this separation or division.

অন্যবিচ্ছেদপুঙ্খ, *a.* (from অন্যবিচ্ছেদ, *this division*, and পুঙ্খ, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

অন্যবিচ্ছেদহেতু, *a.* (from অন্যবিচ্ছেদ, *this division*, and হেতু, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

অন্যবিদারক, *a.* (from অন্য, *this*, and বিদারক, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

অন্যবিদারণ, *s.* (from অন্য, *this*, and বিদারণ, *a tearing*), the tearing or rending of this, this tearing or lacerating.

অন্যবিদারণজন্য, *a.* (from অন্যবিদারণ, *this tearing*, and জন্য, *produced*), producible by or arising from this tearing or rending.

অন্যবিদারণজন্যে, *ad.* (*loc. case of* অন্যবিদারণজন্য), for this rending or lacerating.

অন্যবিদারণনিবৃত্তক, *a.* (from অন্যবিদারণ, *this tearing*, and নিবৃত্ত, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

অন্যবিদারণনিবৃত্ত, *ad.* (from অন্যবিদারণ, *this rending*, and নিবৃত্ত, *a cause*), for this rending or lacerating.

অন্যবিদারণপুঙ্খ, *a.* (from অন্যবিদারণ, *this tearing*, and পুঙ্খ, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

অন্যবিদারণহেতু, *a.* (from অন্যবিদারণ, *this tearing*, and হেতু, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

অন্যবিদ্যা, *s.* (from অন্য, *this*, and বিদ্যা, *science*), this science, the knowledge of this.

অন্যবিদ্যাজনক, *a.* (from অন্যবিদ্যা, *this science*, and জনক, *producing*), producing this science or learning.

অন্যবিদ্যাজন্য, *a.* (from অন্যবিদ্যা, *this science*, and জন্য, *produced*), producible by or arising from this science.

অন্যবিদ্যাজন্যে, *ad.* (*loc. case of* অন্যবিদ্যাজন্য), for this science.

অন্যবিদ্যাগীত, *s.* (from অন্যবিদ্যা, *this science*, and গীত, *a giver*), the person who teaches or confers this science.

অন্যবিদ্যাগীতক, *a.* (from অন্যবিদ্যা, *this science*, and গীতক, *giving*), conferring this science.

অন্যবিদ্যাগীতী, *a.* (from অন্যবিদ্যা, *this science*, and গীতী, *giving*), conferring this science.

অন্যবিদ্যানিবৃত্তক, *a.* (from অন্যবিদ্যা, *this science*, and নিবৃত্ত, *a*

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cause), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যানিষিত, *ad.* (from এতদ্বিদ্যা, *this science*, and নিষিত, *a cause*), for this wisdom or science.

এতদ্বিদ্যানুযুক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and অনুযুক্ত, *caused by*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যানুগত, *a.* (from এতদ্বিদ্যা, *this science*, and অনুগত, *obtained*), obtained or acquired by this science, possessed of this science.

এতদ্বিদ্যাংগ, *a.* (from এতদ্বিদ্যা, *this science*, and বর্ধক, *increasing*), increasing or promoting this science.

এতদ্বিদ্যাবর্ধন, *s.* (from এতদ্বিদ্যা, *this science*, and বর্ধন, *an increasing*), the increasing of this science.

এতদ্বিদ্যাবিহীন, *ad.* (from এতদ্বিদ্যা, *this science*, and বিহীন, *without*), without or beside this science.

এতদ্বিদ্যাবৃদ্ধি, *s.* (from এতদ্বিদ্যা, *this science* and বৃদ্ধি, *increase*), the increase of this science.

এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *excepted*), this science excepted.

এতদ্বিদ্যাব্যতিরেক, *s.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরেক, *an exception*), the exception of this wisdom or science.

এতদ্বিদ্যাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিদ্যাব্যতিরেক, with the exception of this science, without or beside this science.

এতদ্বিদ্যালভ, *s.* (from এতদ্বিদ্যা, *this science*, and লভ, *obtained*), obtained or acquired by this science.

এতদ্বিদ্যাহত, *a.* (from এতদ্বিদ্যা, *this science*, and হত, *a cause*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যাপাৰ্জিত, *a.* (from এতদ্বিদ্যা, *this science*, and পৰ্জিত, *acquired*), acquired by this science.

এতদ্বিহীন, *s.* (from এতদ্, *this*, and বিহীন, *a statute*), this law or statute.

এতদ্বিহীনকর্তা, *s.* (from এতদ্বিহীন, *this law*, and কর্তা, *a doer*), this legislator, he who makes these laws.

এতদ্বিহীনকারক, *a.* (from এতদ্বিহীন, *this law*, and কারক, *doing*), giving these laws, making these laws; *s.* this law-giver.

এতদ্বিহীনকারী, *a.* (from এতদ্বিহীন, *this law*, and কারী, *doing*), giving these laws, making these laws.

এতদ্বিহীনজন্য, *a.* (from এতদ্বিহীন, *this law*, and জন্য, *producible*), producible by or arising from this law or statute.

এতদ্বিহীনজন্ম, *ad.* (*loc. case of* এতদ্বিহীনজন্য), for this law or statute, for this settlement or enactment.

এতদ্বিহীনহীন, *s.* (from এতদ্বিহীন, *this law*, and হীন, *destruction*), the abolition of this law or statute.

এতদ্বিহীনহীনক, *a.* (from এতদ্বিহীন, *this law*, and হীনক, *destructive*), destructive to this law or statute.

এতদ্বিহীনহীনা, *a.* (from এতদ্বিহীন, *this law*, and হীনা, *destructive*), destructive to this law or statute.

এতদ্বিহীননাশ, *s.* (from এতদ্বিহীন, *this law*, and নাশ, *destruction*), the abolition of this law or statute.

এতদ্বিহীননাশক, *a.* (from এতদ্বিহীন, *this law*, and নাশক, *destructive*), destructive to this law or statute.

এতদ্বিহীননিষিত, *a.* (from এতদ্বিহীন, *this law*, and নিষিত, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিহীননিষিত, *ad.* (from এতদ্বিহীন, *this law*, and নিষিত, *a cause*), for this law or statute, for this settlement or enactment.

এতদ্বিহীনপূর্বে, *a.* (from এতদ্বিহীন, *this law*, and পূর্বে, *before*), preceded by or arising from this law or appointment; *ad.* by or through this law or appointment.

এতদ্বিহীনপুঙ্খ, *a.* (from এতদ্বিহীন, *this law*, and পুঙ্খ, *caused by*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিহীনবিহীন, *ad.* (from এতদ্বিহীন, *this statute*, and বিহীন, *without*), without or beside this law or statute.

এতদ্বিহীনব্যতিরিক্ত, *a.* (from এতদ্বিহীন, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or statute excepted.

এতদ্বিহীনব্যতিরেক, *s.* (from এতদ্বিহীন, *this statute*, and ব্যতিরেক, *an exception*), the exception of this law or statute.

এতদ্বিহীনব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিহীনব্যতিরেক), with the exception of this law or statute, without or beside this law or statute.

এতদ্বিহীনহত, *a.* (from এতদ্বিহীন, *this law*, and হত, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিহীনকাঙ্ক্ষা, *s.* (from এতদ্বিহীন, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or statute.

এতদ্বিহীনকাঙ্ক্ষী, *a.* (from এতদ্বিহীন, *this law*, and আকাঙ্ক্ষী, *desirous*), desirous of this law or statute.

এতদ্বিহীনকামনা, *s.* (from এতদ্বিহীন, *this statute*, and কামনা, *desire*), a desire for this statute or appointment.

এতদ্বিহীনকামনাময়ী, *a.* (from এতদ্বিহীন, *this statute*, and কামনাময়ী, *desirous*), desirous of this statute or appointment.

এতদ্বিহীনকামনা, *s.* (from এতদ্বিহীন, *this law*, and ইচ্ছা, *desire*), a desire for this law or statute.

এতদ্বিহীনকামনাময়, *a.* (from এতদ্বিহীন, *this law*, and ইচ্ছা, *desirous*), desirous of this law or statute.

এতদ্বিহীনকামনাময়, *a.* (from এতদ্বিহীন, *this law*, and ইচ্ছা, *desirous*), desirous of this law or statute.

এতদ্বিহীন, *s.* (from এতদ্, *this*, and হীন, *humility*), this humility or submission, this person's humility or submission.

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এত্‌হিনয়কাংক, *a.* (from এত্‌হিনয়, *this humility*, and কাংক, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এত্‌হিনয়কাংক, *a.* (from এত্‌হিনয়, *this humility*, and কাংক, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এত্‌হিনয়গ্ৰাহী, *a.* (from এত্‌হিনয়, *this humility*, and গ্ৰাহী, *taking*), accepting this humility or submission.

এত্‌হিনয়জনিত, *a.* (from এত্‌হিনয়, *this humility*, and জনিত, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

এত্‌হিনয়জন্য, *a.* (from এত্‌হিনয়, *this humility*, and জন্য, *producible*), producible by or arising from this humility, produced by or arising from this person's humility or submission.

এত্‌হিনয়জন্য, *ad.* (*loc. case of* এত্‌হিনয়জন্য), for this humility or submission, for this condescension.

এত্‌হিনয়নিমিত্ত, *a.* (from এত্‌হিনয়, *this humility*, and নিমিত্ত, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

এত্‌হিনয়নিমিত্ত, *ad.* (from এত্‌হিনয়, *this humility*, and নিমিত্ত, *a cause*), for this humility or submission, for this condescension.

এত্‌হিনয়পূর্বক, *a.* (from এত্‌হিনয়, *this humility*, and পূর্বক, *before*), preceded by or arising from this humility or submission; preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

এত্‌হিনয়প্ৰযুক্ত, *a.* (from এত্‌হিনয়, *this humility*, and প্ৰযুক্ত, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

এত্‌হিনয়বৰ্দ্ধক, *a.* (from এত্‌হিনয়, *this humility*, and বৰ্দ্ধক, *increasing*), increasing this humility or condescension.

এত্‌হিনয়বৰ্দ্ধন, *s.* (from এত্‌হিনয়, *this humility*, and বৰ্দ্ধন, *an increasing*), the increasing of this humility or condescension.

এত্‌হিনয়বিনা, *ad.* (from এত্‌হিনয়, *this humility*, and বিনা, *without*), without or beside this humility or submission, without or beside this condescension.

এত্‌হিনয়বিশিষ্ট, *a.* (from এত্‌হিনয়, *this humility*, and বিশিষ্ট, *possessed of*), possessed of this humility or condescension.

এত্‌হিনয়বিহীন, *a.* (from এত্‌হিনয়, *this humility*, and বিহীন, *destitute*), destitute of this humility or condescension.

এত্‌হিনয়বৃদ্ধি, *s.* (from এত্‌হিনয়, *this humility*, and বৃদ্ধি, *increase*), the increase of this humility or condescension.

এত্‌হিনয়ব্যতিরিক্ত, *a.* (from এত্‌হিনয়, *this humility*, and ব্যতিরিক্ত, *excepted*), this humility or submission excepted, this condescension excepted.

এত্‌হিনয়ব্যতিরিক্ত, *s.* (from এত্‌হিনয়, *this humility*, and ব্যতিরিক্ত, *an exception*), the exception of this humility or submission, the exception of this condescension.

এত্‌হিনয়ব্যতিরিক্তে, *ad.* (*loc. case of* এত্‌হিনয়ব্যতিরিক্ত), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

এত্‌হিনয়মূলক, *a.* (from এত্‌হিনয়, *this humility*, and মূলক, *a root*), originating from this humility or condescension.

এত্‌হিনয়যুক্ত, *a.* (from এত্‌হিনয়, *this humility*, and যুক্ত, *joined to*), connected with or possessed of this humility or condescension.

এত্‌হিনয়হীন, *a.* (from এত্‌হিনয়, *this humility*, and হীন, *destitute*), destitute of this humility or condescension.

এত্‌হিনয়শূন্য, *a.* (from এত্‌হিনয়, *this humility*, and শূন্য, *empty*), destitute of this humility or condescension.

এত্‌হিনয়হীন, *a.* (from এত্‌হিনয়, *this humility*, and হীন, *destitute*), destitute of this humility or condescension.

এত্‌হিনয়হেতুক, *a.* (from এত্‌হিনয়, *this humility*, and হেতুক, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

এত্‌হিনয়াকাঙ্ক্ষা, *s.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

এত্‌হিনয়াকাঙ্ক্ষী, *a.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষী, *desirous*), desirous of this humility or submission, desirous of this person's humility or condescension.

এত্‌হিনয়াকাঙ্ক্ষা, *s.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষা, *desire*), a desire for this humility or condescension, a desire for this person's humility or condescension.

এত্‌হিনয়াকাঙ্ক্ষী, *a.* (from এত্‌হিনয়, *this humility*, and আকাঙ্ক্ষী, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এত্‌হিনয়ইচ্ছা, *s.* (from এত্‌হিনয়, *this humility*, and ইচ্ছা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

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এতদ্ভিমান, *a.* (from এতদ্ভিমান, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্ভিমান, *a.* (from এতদ্ভিমান, *this humility*, and ইচ্ছা, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্ভিমান, *s.* (from এতদ্ভিমান, *this*, and ভিমান, *destruction*), this ruin or destruction, this person's ruin or destruction.

এতদ্ভিমানক, *a.* (from এতদ্ভিমান, *this*, and ভিমানক, *destructive*), destructive to this person, destructive to this.

এতদ্ভিমানকর্তা, *s.* (from এতদ্ভিমান, *this destruction*, and কর্তা, *a doer*), this destroyer, the destroyer of this.

এতদ্ভিমানকারক, *a.* (from এতদ্ভিমান, *this destruction*, and কারক, *doing*), causing this destruction.

এতদ্ভিমানকারী, *a.* (from এতদ্ভিমান, *this destruction*, and কারী, *doing*), effecting this destruction.

এতদ্ভিমানজনক, *a.* (from এতদ্ভিমান, *this destruction*, and জনক, *producing*), producing this ruin or destruction.

এতদ্ভিমানজনিত, *a.* (from এতদ্ভিমান, *this destruction*, and জনিত, *produced*), produced by or arising from this ruin or destruction.

এতদ্ভিমানজন্য, *a.* (from এতদ্ভিমান, *this destruction*, and জন্য, *producible*), producible by or arising from this ruin or destruction.

এতদ্ভিমানজন্যে, *ad.* (*loc. case of এতদ্ভিমানজন্য*), for this ruin or destruction.

এতদ্ভিমানজাত, *a.* (from এতদ্ভিমান, *this destruction*, and জাত, *produced*), produced by or arising from this ruin or destruction.

এতদ্ভিমাননিবর্তক, *a.* (from এতদ্ভিমান, *this destruction*, and নিবর্তক, *causing to cease*), putting a stop to this ruin or destruction.

এতদ্ভিমাননিবারক, *a.* (from এতদ্ভিমান, *this destruction*, and নিবারক, *preventing*), preventing this ruin or destruction.

এতদ্ভিমাননিবারণ, *s.* (from এতদ্ভিমান, *this destruction*, and নিবারণ, *a preventing*), the preventing of this ruin or destruction.

এতদ্ভিমাননিবৃত্তি, *s.* (from এতদ্ভিমান, *this destruction*, and নিবৃত্তি, *cessation*), the prevention or cessation of this ruin or destruction.

এতদ্ভিমাননিমিত্তক, *a.* (from এতদ্ভিমান, *this destruction*, and নিমিত্তক, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.

এতদ্ভিমাননিমিত্তে, *ad.* (from এতদ্ভিমান, *this destruction*, and নিমিত্তক, *a cause*), for this ruin or destruction.

এতদ্ভিমানপূর্বক, *a.* (from এতদ্ভিমান, *this destruction*, and পূর্বক, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.

এতদ্ভিমানপুৰুষ, *a.* (from এতদ্ভিমান, *this destruction*, and পুৰুষ, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্ভিমানবিহীন, *ad.* (from এতদ্ভিমান, *this destruction*, and বিহীন, *without*), without or beside this ruin or destruction.

এতদ্ভিমানব্যতিরিক্ত, *a.* (from এতদ্ভিমান, *this destruction*, and ব্যতিরিক্ত, *excepted*), this ruin or destruction excepted.

এতদ্ভিমানব্যতিরেক, *s.* (from এতদ্ভিমান, *this destruction*, and ব্যতিরেক, *an exception*), the exception of this ruin or destruction.

এতদ্ভিমানব্যতিরেকে, *ad.* (*loc. case of এতদ্ভিমানব্যতিরেক*), with the exception of this ruin or destruction, without or beside this ruin or destruction.

এতদ্ভিমানহেতুক, *a.* (from এতদ্ভিমান, *this destruction*, and হেতুক, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্ভিমানাকাঙ্ক্ষা, *s.* (from এতদ্ভিমান, *this destruction*, and আকাঙ্ক্ষা, *desire*), the desire of this ruin or destruction.

এতদ্ভিমানাকাঙ্ক্ষী, *a.* (from এতদ্ভিমান, *this destruction*, and আকাঙ্ক্ষী, *desirous*), desirous of this ruin or destruction.

এতদ্ভিমানানুসন্ধান, *s.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধান, *search*), the scrutinizing this ruin or destruction.

এতদ্ভিমানানুসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *scrutinizing*), scrutinizing this ruin or destruction.

এতদ্ভিমানানুসন্ধান, *s.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধান, *search*), the seeking of this ruin or destruction.

এতদ্ভিমানানুসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *seeking*), seeking this ruin or destruction.

এতদ্ভিমানানুসন্ধানক, *a.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানক, *expecting*), expecting or looking for this ruin or destruction.

এতদ্ভিমানানুসন্ধানী, *s.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *expectation*), the expectation or looking for this ruin or destruction.

এতদ্ভিমানানুসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *expecting*), expecting or looking for this ruin or destruction.

এতদ্ভিমানানুসন্ধানী, *s.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *desire*), a desire for this destruction or ruin, a desire for this person's ruin.

এতদ্ভিমানানুসন্ধানী, *a.* (from এতদ্ভিমান, *this destruction*, and অনুসন্ধানী, *desirous*), desirous of this destruction.

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এতহিনাশেদা, *s.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desire*), a desire for this ruin or destruction.

এতহিনাশেচ্ছা, *a.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desirous*), desirous of this ruin or destruction.

এতহিনাশেচ্ছক, *a.* (from এতহিনাশ, *this destruction*, and ইচ্ছা, *desirous*), desirous of this ruin or destruction.

এতহিনিক, *s.* (from এতদ্, *this*, and বিনিক, *enemy*), this enemy, this opposite party; *a.* opposed to this, contrary to this.

এতহিনিকতা, *s.* (from এতহিনিক, *this enemy*), this enmity, this opposition.

এতহিনিকতাচরণ, *s.* (from এতহিনিকতা, *this hostility*, and অচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.

এতহিনিকতাভব, *a.* (from এতহিনিকতা, *this hostility*, and ভব, *producible*), producible by or arising from this hostility or opposition.

এতহিনিকতাভব, *ad.* (*loc. case of* এতহিনিকতাভব), for this hostility, for this opposition.

এতহিনিকতানিমিত্ত, *a.* (from এতহিনিকতা, *this hostility* and নিমিত্ত, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতহিনিকতানিমিত্তে, *ad.* (from এতহিনিকতা, *this hostility*, and নিমিত্ত, *a cause*), for this hostility, for this opposition.

এতহিনিকতাপ্রযুক্ত, *a.* (from এতহিনিকতা, *this hostility*, and প্রযুক্ত, *caused by*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতহিনিকতাহেতু, *a.* (from এতহিনিকতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতহিনিক্তব, *a.* (from এতহিনিক্ত, *this misfortune*, and ভব, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.

এতহিনিক্তবিত, *a.* (from এতহিনিক্ত, *this misfortune*, and ভিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.

এতহিনিক্ত-র, *a.* (from এতহিনিক্ত, *this misfortune*, and র, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.

এতহিনিক্তবো, *ad.* (*loc. case of* এতহিনিক্তবো), for this misfortune or calamity.

এতহিনিক্তিত, *a.* (from এতহিনিক্ত, *this misfortune*, and তিত, *pro-*

duced), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.

এতহিনিক্তবন, *s.* (from এতহিনিক্ত, *this calamity*, and তবন, *a getting over*), the getting over this misfortune or calamity.

এতহিনিক্তবক, *a.* (from এতহিনিক্ত, *this calamity*, and তবক, *causing to get over*), getting a person over this misfortune, delivering from this misfortune or calamity.

এতহিনিক্তি, *s.* (from এতদ্, *this*, and বিনিক্তি, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.

এতহিনিক্তিজনক, *a.* (from এতহিনিক্তি, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.

এতহিনিক্তিজন্য, *a.* (from এতহিনিক্তি, *this misfortune*, and জন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.

এতহিনিক্তিজন্য, *ad.* (*loc. case of* এতহিনিক্তিজন্য), for this misfortune or calamity.

এতহিনিক্তিহীন, *s.* (from এতহিনিক্তি, *this misfortune*, and হীন, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.

এতহিনিক্তিহীনক, *a.* (from এতহিনিক্তি, *this misfortune*, and হীনক, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতহিনিক্তিহীনী, *a.* (from এতহিনিক্তি, *this misfortune*, and হীনী, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতহিনিক্তিনাশ, *s.* (from এতহিনিক্তি, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.

এতহিনিক্তিনাশক, *a.* (from এতহিনিক্তি, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.

এতহিনিক্তিনিমিত্ত, *a.* (from এতহিনিক্তি, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities; *ad.* from or through this person's calamity or misfortune.

এতহিনিক্তিনিমিত্তে, *ad.* (from এতহিনিক্তি, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.

এতহিনিক্তিপ্ৰযুক্ত, *a.* (from এতহিনিক্তি, *this misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

এতহিনিক্তিবহক, *a.* (from এতহিনিক্তি, *this misfortune*, and বহক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.

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increasing), aggravating or increasing this misfortune or calamity.

ଅବଦିନିବର୍ଦ୍ଧନ, *s.* (from ଅବଦିନି, *this misfortune*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing or aggravating of this misfortune or calamity.

ଅବଦିନିବୃଦ୍ଧି, *s.* (from ଅବଦିନି, *this misfortune*, and ବୃଦ୍ଧି, *increase*), the aggravation or increase of this misfortune or calamity.

ଅବଦିନିଭଙ୍ଗ, *a.* (from ଅବଦିନି, *this misfortune*, and ଭଙ୍ଗ, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

ଅବଦିନିଭଙ୍ଗନ, *s.* (from ଅବଦିନି, *this misfortune*, and ଭଙ୍ଗନ, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

ଅବଦିନିହେତୁ, *a.* (from ଅବଦିନି, *this misfortune*, and ହେତୁ, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

ଅବଦିନିପ୍ରସୂତ, *a.* (from ଅବଦିନି, *this misfortune*, and ପ୍ରସୂତ, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

ଅବଦିନି, *s.* (from ଅବ, *this*, and ଦିନି, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

ଅବଦିନିରୁଦ୍ଧି, *a.* (from ଅବଦିନି, *this calamity*, and ରୁଦ୍ଧି, *rescued*), rescued from or brought through this misfortune or calamity.

ଅବଦିନିଗ୍ରସ୍ତ, *a.* (from ଅବଦିନି, *this misfortune*, and ଗ୍ରସ୍ତ, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

ଅବଦିନିକାରକ, *a.* (from ଅବଦିନି, *this misfortune*, and କାରକ, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

ଅବଦିନିହରଣ, *s.* (from ଅବଦିନି, *this misfortune*, and ହରଣ, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

ଅବଦିନିହରଣକ, *a.* (from ଅବଦିନି, *this misfortune*, and ହରଣକ, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

ଅବଦିନିହରଣୀ, *a.* (from ଅବଦିନି, *this misfortune*, and ହରଣୀ, *destructive*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

ଅବଦିନିହୀନ, *s.* (from ଅବଦିନି, *this misfortune*, and ହୀନ, *de-*

struction), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

ଅବଦିନିହୀନକ, *a.* (from ଅବଦିନି, *this misfortune*, and ହୀନକ, *destructive*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

ଅବଦିନିବିଧିତ, *a.* (from ଅବଦିନି, *this misfortune*, and ବିଧି, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

ଅବଦିନିବିଧିତେ, *ad.* (from ଅବଦିନି, *this misfortune*, and ବିଧିତ, *a cause*), for this misfortune or calamity.

ଅବଦିନିର୍ଯ୍ୟ, *s.* (from ଅବ, *this*, and ଦିନିର୍ଯ୍ୟ, *opposition*), this opposition, this person's opposition.

ଅବଦିନିର୍ଯ୍ୟକାରକ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and କାରକ, *causing*), making this opposition, opposing this person.

ଅବଦିନିର୍ଯ୍ୟକାରୀ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and କାରୀ, *causing*), making this opposition, opposing this person.

ଅବଦିନିର୍ଯ୍ୟଜନିତ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and ଜନିତ, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

ଅବଦିନିର୍ଯ୍ୟଜନୀ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and ଜନୀ, *producible*), producible by or arising from this opposition, producible by or arising from this person's opposition.

ଅବଦିନିର୍ଯ୍ୟଜନୋ, *ad.* (*loc. case of* ଅବଦିନିର୍ଯ୍ୟଜନୀ), for this opposition.

ଅବଦିନିର୍ଯ୍ୟଜାତ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and ଜାତ, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

ଅବଦିନିର୍ଯ୍ୟନିଧିତ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and ନିଧିତ, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

ଅବଦିନିର୍ଯ୍ୟନିଧିତେ, *ad.* (from ଅବଦିନିର୍ଯ୍ୟ, *this turn*, and ନିଧିତ, *a cause*), for this opposition.

ଅବଦିନିର୍ଯ୍ୟପ୍ରସୂତ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and ପ୍ରସୂତ, *caused by*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

ଅବଦିନିର୍ଯ୍ୟହେତୁ, *a.* (from ଅବଦିନିର୍ଯ୍ୟ, *this opposition*, and ହେତୁ, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

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এতদ্বিপক্ষ্যাকাঙ্ক্ষী, *s.* (from এতদ্বিপক্ষ্য, *this opposition*, and আকাঙ্ক্ষা, *desire*), a desire for this opposition, a desire for this person's opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষী, *a.* (from এতদ্বিপক্ষ্য, *this opposition*, and আকাঙ্ক্ষী, *desirous*), desirous of this opposition, desirous of this person's opposition.

এতদ্বিপক্ষ্যানুসন্ধান, *s.* (from এতদ্বিপক্ষ্য, *this opposition*, and অনুসন্ধান, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

এতদ্বিপক্ষ্যানুসন্ধানী, *a.* (from এতদ্বিপক্ষ্য, *this opposition*, and অনুসন্ধানী, *seeking*), seeking after this opposition, searching into this person's opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্য, *this opposition*, and আকাঙ্ক্ষক, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *s.* (from এতদ্বিপক্ষ্য, *this opposition*, and আকাঙ্ক্ষক, *a seeking*), a seeking after this opposition, a seeking after this person's opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্য, *this opposition*, and আকাঙ্ক্ষক, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *s.* (from এতদ্বিপক্ষ্য, *this opposition*, and আকাঙ্ক্ষক, *desire*), a desire for this opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্য, *this opposition*, and আকাঙ্ক্ষক, *desirous*), desirous of this opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *s.* (from এতদ্বিপক্ষ্য, *this opposition*, and ইচ্ছা, *desire*), a desire for this opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্য, *this opposition*, and ইচ্ছা, *desirous*), desirous of this opposition.

এতদ্বিপক্ষ্যাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্য, *this opposition*, and ইচ্ছা, *desirous*), desirous of this opposition.

এতদ্বিপক্ষ্য, *s.* (from এতদ্ব, *this*, and বিবরণ, *a detail*), this detail, these circumstances.

এতদ্বিপক্ষ্যকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and কাঙ্ক্ষক, *doing*), making this detail of particulars, detailing those particulars.

এতদ্বিপক্ষ্যকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and কাঙ্ক্ষক, *doing*), making this detail of particulars, detailing these particulars.

এতদ্বিপক্ষ্যজন্য, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and জন্য, *producible*), producible by or arising from this detail or from these particulars.

এতদ্বিপক্ষ্যজন্য, *ad.* (*loc. case of* এতদ্বিপক্ষ্যজন্য), for this detail of particulars, for the detail of these particulars.

এতদ্বিপক্ষ্যজ্ঞ, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and জ্ঞা, *to know*), acquainted with or knowing this detail of particulars.

এতদ্বিপক্ষ্যজ্ঞাতা, *s.* (from এতদ্বিপক্ষ্য, *this detail*, and জ্ঞাতা, *one*

who knows), one who is acquainted with the detail of these particulars.

এতদ্বিপক্ষ্যজ্ঞাতক, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and জ্ঞাতক, *giving information*), giving information of this detail or of these particulars; *s.* one who gives information of these particulars.

এতদ্বিপক্ষ্যজ্ঞাতক, *s.* (from এতদ্বিপক্ষ্য, *this detail*, and জ্ঞাতক, *a giving information*), the giving information of these particulars in detail.

এতদ্বিপক্ষ্যজ্ঞাতক, *s.* (from এতদ্বিপক্ষ্য, *this detail*, and জ্ঞাতক, *one who gives information*), one who gives information of these particulars.

এতদ্বিপক্ষ্যনিমিত্তক, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বিপক্ষ্যনিমিত্তক, *ad.* (from এতদ্বিপক্ষ্য, *this detail*, and নিমিত্ত, *a cause*), for this detail of particulars, for the detail of these particulars.

এতদ্বিপক্ষ্যপুঙ্খক, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and পুঙ্খক, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বিপক্ষ্যবক্তা, *s.* (from এতদ্বিপক্ষ্য, *this detail*, and বক্তা, *a speaker*), one who relates these particulars in detail.

এতদ্বিপক্ষ্যবিনা, *ad.* (from এতদ্বিপক্ষ্য, *this detail*, and বিনা, *without*), without this detail of particulars.

এতদ্বিপক্ষ্যব্যতিক্রমক, *a.* (from এতদ্বিপক্ষ্য, *this detail*, and ব্যতিক্রমক, *excepted*), this detail of particulars excepted.

এতদ্বিপক্ষ্যব্যতিক্রমক, *s.* (from এতদ্বিপক্ষ্য, *this detail*, and ব্যতিক্রমক, *an exception*), the exception of this detail of particulars.

এতদ্বিপক্ষ্যব্যতিক্রমক, *ad.* (*loc. case of* এতদ্বিপক্ষ্যব্যতিক্রমক), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

এতদ্বিপক্ষ্যশ্রবণ, *s.* (from এতদ্বিপক্ষ্য, *this detail*, and শ্রবণ, *a hearing*), the hearing of this detail of particulars.

এতদ্বিপক্ষ্যশ্রবণাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্যশ্রবণ, *the hearing of this detail*, and আকাঙ্ক্ষক, *desire*), a desire to hear this detail of particulars.

এতদ্বিপক্ষ্যশ্রবণাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্যশ্রবণ, *the hearing of this detail*, and আকাঙ্ক্ষক, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিপক্ষ্যশ্রবণাকাঙ্ক্ষক, *s.* (from এতদ্বিপক্ষ্যশ্রবণ, *the hearing of this detail*, and ইচ্ছা, *desire*), a desire to hear this detail of particulars.

এতদ্বিপক্ষ্যশ্রবণাকাঙ্ক্ষক, *a.* (from এতদ্বিপক্ষ্যশ্রবণ, *the hearing of this*

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detail, and *ହେଉ*, *desirous*), desirous of hearing this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this hearing of this detail*, and *ହେଉ*, *desirous*), desirous of hearing this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this detail*, and *ହେଉ*, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this detail*, and *ଆକାଂକ୍ଷା*, *desire*), a desire for this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this detail*, and *ଆକାଂକ୍ଷିନ*, *desirous*), desirous of this detail of particulars.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *search*), a scrutiny into this detail of particulars.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନିନ*, *searching*), scrutinizing this detail of particulars.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନିନ*, *searching*), scrutinizing this detail of particulars.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *seeking*), seeking after this detail of particulars.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *a seeking*), the seeking for this detail of particulars.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this detail*, and *ଅନୁସନ୍ଧାନ*, *seeking*), seeking for this detail of particulars.

ଅବହାର, *s.* (from ଅବହାର, *this*, and *ବିବାଦ*, *a dispute*), this dispute or contention, this person's dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *କାରକ*, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this dispute*, and *କାରକ*, *making*), maintaining this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *producing*), producing this dispute or controversy, producing this contradiction.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *produced*), produced by or arising from this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *produced*), produced by or arising from this dispute or contention.

ଅବହାରବ୍ୟବହାର, *ad.* (*loc. case of ଅବହାରବ୍ୟବହାର*), for this dispute, for this contradiction, for this controversy.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *produced*), produced by or arising from this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destruction*), the destruction of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destructive*), destructive to this dispute or contention.

ଅବହାରବ୍ୟବହାରୀ, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destructive*), destructive to this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destruction*), the destruction of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *destructive*), destructive to this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *causing to cease*), putting an end to this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *preventing*), preventing this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *a preventing*), the preventing of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *cessation*), the cessation of this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

ଅବହାରବ୍ୟବହାର, *ad.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *a cause*), for this dispute, for this contradiction, for this controversy.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *an increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

ଅବହାରବ୍ୟବହାର, *ad.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *without*), without this dispute or contention.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *possessed of*), connected with this dispute or contention.

ଅବହାରବ୍ୟବହାର, *s.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *excepted*), this dispute or contention excepted.

ଅବହାରବ୍ୟବହାର, *a.* (from ଅବହାର, *this dispute*, and *ଉତ୍ପାଦକ*, *excepted*), this dispute or contention excepted.

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an exception), the exception of this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାଦିକ୍ଷେପ, *ad. (loc. case of ଅତ୍ତ୍ୱିବାଦାଦିକ୍ଷେପ)*, with the exception of this dispute or controversy, without or beside this dispute or controversy.

ଅତ୍ତ୍ୱିବାଦତର, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ତର, a breaking)*, the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

ଅତ୍ତ୍ୱିବାଦତର୍କ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ତର୍କ, breaking)*, settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

ଅତ୍ତ୍ୱିବାଦତର୍କନ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ତର୍କନ, a breaking)*, the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

ଅତ୍ତ୍ୱିବାଦଯୁକ୍ତ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଯୁକ୍ତ, joined to)*, connected with this dispute or contention.

ଅତ୍ତ୍ୱିବାଦହରିତ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ହରିତ, destitute)*, free from this dispute or contention.

ଅତ୍ତ୍ୱିବାଦଯୋଗୀ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute)*, engaged in or connected with this dispute or contention.

ଅତ୍ତ୍ୱିବାଦଶୂନ୍ୟ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଶୂନ୍ୟ, empty)*, free from this dispute or contention.

ଅତ୍ତ୍ୱିବାଦହୀନ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ହୀନ, destitute)*, free from this dispute or contention.

ଅତ୍ତ୍ୱିବାଦହେତୁକ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ହେତୁ, a cause)*, caused by or arising from this dispute or contention; *ad. from or through this dispute or contention*.

ଅତ୍ତ୍ୱିବାଦାକାଂକ୍ଷୀ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଆକାଂକ୍ଷୀ, desire)*, a desire to excite or promote this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାକାଂକ୍ଷୀ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଆକାଂକ୍ଷିନ୍, desirous)*, desirous of exciting or promoting this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାନୁସନ୍ଧାନ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅନୁସନ୍ଧାନ, search)*, an enquiry into this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାନୁସନ୍ଧାତା, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅନୁସନ୍ଧାତା, searching)*, enquiring into this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାନୁସାରି, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅନୁସାରିନ୍, following)*, according or corresponding with this dispute or controversy.

ଅତ୍ତ୍ୱିବାଦାନୁସାରିକ, *ad. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅନୁସାରିକ, a following)*, according to, in correspondence with this dispute or controversy.

ଅତ୍ତ୍ୱିବାଦାଦିକ୍ଷେପ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଆଦିକ୍ଷେପ, seeking)*, seeking to excite or promote this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାଦିକ୍ଷେପ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଆଦିକ୍ଷେପ, a seeking)*, the seeking to excite or promote this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାଦିକ୍ଷେପୀ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଆଦିକ୍ଷେପ, seeking)*, seeking to excite or promote this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାଭିଳାଷ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅଭିଳାଷ, desire)*, a desire for this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାଭିଳାଷୀ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅଭିଳାଷିନ୍, desirous)*, desirous of fomenting this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୀର୍ଥୀ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅର୍ଥିନ୍, desirous)*, desirous of this dispute or controversy.

ଅତ୍ତ୍ୱିବାଦାର୍ଥ, *ad. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଅର୍ଥ, an object)*, for this dispute, for this controversy, for this contradiction.

ଅତ୍ତ୍ୱିବାଦାହ୍ନ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ହ୍ନ, desire)*, a desire to excite or promote this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାହ୍ନ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ହ୍ନ, desirous)*, desirous of fomenting this dispute or contention.

ଅତ୍ତ୍ୱିବାଦାହ୍ନକ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ହ୍ନ, desirous)*, desirous of fomenting this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋତ୍ପାଦି, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉତ୍ପାଦି, production)*, the production of this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋତ୍ପାଦକ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉତ୍ପାଦକ, producing)*, producing this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋତ୍ପାଦନ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉତ୍ପାଦନ, a producing)*, the causing of this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋଦ୍ଯୁକ୍ତ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉଦ୍ଯୁକ୍ତ, engaged in)*, engaged in or eager to begin this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋଦ୍ଯୋଗୀ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉଦ୍ଯୋଗୀ, endeavour)*, an eagerness or endeavour to begin or maintain this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋଦ୍ଯୋଗୀ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉଦ୍ଯୋଗିନ୍, zealous)*, eager to engage in this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋଦ୍ଯୋଗ୍ୟ, *s. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉଦ୍ଯୋଗ୍ୟ, a commencement)*, the beginning of this dispute or contention.

ଅତ୍ତ୍ୱିବାଦୋଦ୍ଯୋଗ୍ୟ, *a. (from ଅତ୍ତ୍ୱିବାଦ, this dispute, and ଉଦ୍ଯୋଗ୍ୟ, a commencement)*, the beginning of this dispute or contention.

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fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

ଅବିବାହ, *s.* (from ଅବ, *this*, and ବିବାହ, *a marriage*), this marriage, this person's marriage.

ଅବିବାହକ, *s.* (from ଅବିବାହ, *this marriage*, and ବହ, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage.

ଅବିବାହଜନ୍ମିତ, *a.* (from ଅବିବାହ, *this marriage*, and ଜନ୍ମିତ, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

ଅବିବାହଜନ୍ୟ, *a.* (from ଅବିବାହ, *this marriage*, and ଜନ୍ୟ, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

ଅବିବାହକାଶ୍ୟ, *ad.* (*loc. case of* ଅବିବାହକାଶ୍ୟ), for this marriage.

ଅବିବାହକାରଣ, *s.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), the cause or purpose of this marriage.

ଅବିବାହକାରଣକ, *a.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

ଅବିବାହକାରଣକ, *ad.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), for this marriage.

ଅବିବାହନୁବିରୋଧକ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁତିବିରୋଧକ, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

ଅବିବାହନୁପ୍ରସ୍ତୁତ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

ଅବିବାହମୁକ୍ତ, *a.* (from ଅବିବାହ, *this marriage*, and ମୁକ୍ତ, *obtained*), obtained by this marriage.

ଅବିବାହଭଙ୍ଗକ, *a.* (from ଅବିବାହ, *this marriage*, and ଭଙ୍ଗକ, *breaking*), dissolving this marriage, dissolving this person's marriage.

ଅବିବାହମୂଳକ, *a.* (from ଅବିବାହ, *this marriage*, and ମୂଳ, *a root*), originating in this marriage, originating in this person's marriage.

ଅବିବାହଲବ୍ଧ, *a.* (from ଅବିବାହ, *this marriage*, and ଲବ୍ଧ, *obtained*), acquired by this marriage.

ଅବିବାହକାରଣକ, *a.* (from ଅବିବାହ, *this marriage*, and କାରଣ, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

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ଅବିବାହକାଞ୍ଛା, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛା, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହନୁସନ୍ଧାନ, *s.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନ, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନୀ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନୀ, *searching*), searching out means to accomplish this marriage.

ଅବିବାହନୁସନ୍ଧାନୀ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନୀ, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନକ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନକ, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନକ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନକ, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

ଅବିବାହନୁସନ୍ଧାନୀ, *a.* (from ଅବିବାହ, *this marriage*, and ନୁସନ୍ଧାନୀ, *seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

ଅବିବାହକାଞ୍ଛା, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛା, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage.

ଅବିବାହକାଞ୍ଛୁ, *ad.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *an object*), for this marriage.

ଅବିବାହକାଞ୍ଛା, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛା, *desire*), a desire for this marriage, a desire for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *desirous*), desirous of this marriage, desirous of this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *a.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

ଅବିବାହକାଞ୍ଛୁ, *s.* (from ଅବିବାହ, *this marriage*, and କାଞ୍ଛୁ, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

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assertion), exertion to promote this marriage; exertion to promote this person's marriage.

এতদ্বিরোধীতা, *a.* (from এতদ্বিরোধ, *this marriage*, and তপস্বী, *zealous*), zealous to promote this marriage, zealous to promote this person's marriage.

এতদ্বিরোধোৎসব, *s.* (from এতদ্বিরোধ, *this marriage*, and উৎসব, *a beginning*), the commencement of this marriage, the commencement of this person's marriage.

এতদ্বিরোধোপযুক্ত, *a.* (from এতদ্বিরোধ, *this marriage*, and উপযুক্ত, *fit*), fit or proper for this marriage, fit or proper for this person's marriage.

এতদ্বিরোধ, *s.* (from এতদ্ব, *this*, and বিরোধ, *discrimination*), this discrimination, this person's discrimination.

এতদ্বিরোধজন্য, *a.* (from এতদ্বিরোধ, *this discrimination*, and জন্য, *producible*), producible by or arising from this discrimination.

এতদ্বিরোধজন্যে, *ad.* (*loc. case of এতদ্বিরোধজন্য*), for this discrimination.

এতদ্বিরোধনিমিত্তক, *a.* (from এতদ্বিরোধ, *this discrimination*, and নিমিত্তক, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিরোধনিমিত্তে, *ad.* (from এতদ্বিরোধ, *this discrimination*, and নিমিত্তে, *a cause*), for this discrimination.

এতদ্বিরোধপ্রসূত, *a.* (from এতদ্বিরোধ, *this discrimination*, and প্রসূত, *caused by*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিরোধহেতুক, *a.* (from এতদ্বিরোধ, *this discrimination*, and হেতুক, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিরোধক, *a.* (from এতদ্ব, *this*, and বিরোধক, *examining*), examining or discriminating this thing; *s.* this discriminator, this investigator.

এতদ্বিরোধনা, *s.* (from এতদ্ব, *this*, and বিরোধনা, *investigation*), this investigation or discrimination, the investigation or discrimination of this.

এতদ্বিরোধনাকর্তা, *s.* (from এতদ্বিরোধনা, *this investigation*, and কর্তা, *a doer*), the person who makes this investigation or discrimination.

এতদ্বিরোধনাকারক, *a.* (from এতদ্বিরোধনা, *this investigation*, and কারক, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিরোধনাকারী, *a.* (from এতদ্বিরোধনা, *this investigation*, and কারী, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিরোধনাপ্রাপ্ত, *a.* (from এতদ্বিরোধনা, *this investigation*, and প্রাপ্ত, *obtained*), included in this investigation or discrimination.

এতদ্বিরোধনাজন্য, *a.* (from এতদ্বিরোধনা, *this investigation*, and জন্য, *producible*), producible by or arising from this investigation or discrimination.

এতদ্বিরোধনাজন্যে, *ad.* (*loc. case of এতদ্বিরোধনাজন্য*), for this investigation or discrimination.

এতদ্বিরোধনাহীন, *s.* (from এতদ্বিরোধনা, *this investigation*, and হীন, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিরোধনাহিনক, *a.* (from এতদ্বিরোধনা, *this investigation*, and হিনক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিরোধনাহিনী, *a.* (from এতদ্বিরোধনা, *this investigation*, and হিনী, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিরোধনানশী, *s.* (from এতদ্বিরোধনা, *this investigation*, and নশী, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিরোধনানশীক, *a.* (from এতদ্বিরোধনা, *this investigation*, and নশীক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিরোধনানিবর্তক, *a.* (from এতদ্বিরোধনা, *this investigation*, and নিবর্তক, *causing to cease*), putting an end to this investigation or discrimination.

এতদ্বিরোধনানিবারক, *a.* (from এতদ্বিরোধনা, *this investigation*, and নিবারক, *preventing*), preventing this investigation or discrimination.

এতদ্বিরোধনানিবারক, *s.* (from এতদ্বিরোধনা, *this investigation*, and নিবারক, *a preventing*), the prevention of this investigation or discrimination.

এতদ্বিরোধনানিবৃত্তি, *s.* (from এতদ্বিরোধনা, *this investigation*, and নিবৃত্তি, *cessation*), the cessation of this investigation or discrimination.

এতদ্বিরোধনানিমিত্তক, *a.* (from এতদ্বিরোধনা, *this investigation*, and নিমিত্তক, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিরোধনানিমিত্তে, *ad.* (from এতদ্বিরোধনা, *this investigation*, and নিমিত্তে, *a cause*), for this investigation or discrimination.

এতদ্বিরোধনাপূর্বক, *a.* (from এতদ্বিরোধনা, *this investigation*, and পূর্বক, *before*), preceded by or arising from this investigation or discrimination.

এতদ্বিরোধনাপ্রতিষেধক, *a.* (from এতদ্বিরোধনা, *this investigation*, and প্রতিষেধক, *opposing*), opposing or preventing this investigation or discrimination.

এতদ্বিরোধনাপ্রসূত, *a.* (from এতদ্বিরোধনা, *this investigation*, and প্রসূত, *caused by*), caused by or arising from this investigation or discrimination.

igation or discrimination; *ad.* from or because of this investigation or discrimination.

অত্বেষণবিহীন, *ad.* (from অত্বেষণ, *this investigation*, and বিহীন, *without*), without or beside this investigation or discrimination.

অত্বেষণবিধি, *a.* (from অত্বেষণ, *this investigation*, and বিধি, *possessed of*), possessed of this discrimination or judgment.

অত্বেষণবিহীন, *a.* (from অত্বেষণ, *this investigation*, and বিহীন, *destitute*), destitute of this discrimination or judgment.

অত্বেষণব্যতিত, *a.* (from অত্বেষণ, *this investigation*, and ব্যতিত, *excepted*), this investigation or discrimination excepted.

অত্বেষণব্যতিক্রম, *s.* (from অত্বেষণ, *this investigation*, and ব্যতিক্রম, *an exception*), the exception of this investigation or discrimination.

অত্বেষণব্যতিক্রম, *ad.* (*loc. case of* অত্বেষণব্যতিক্রম), with the exception of this investigation or discrimination, without or beside this investigation or discrimination.

অত্বেষণমূলক, *a.* (from অত্বেষণ, *this investigation*, and মূল, *a root*), originating or springing from this investigation or discrimination.

অত্বেষণযুক্ত, *a.* (from অত্বেষণ, *this investigation*, and যুক্ত, *joined to*), connected with this investigation or discrimination.

অত্বেষণহীন, *a.* (from অত্বেষণ, *this investigation*, and হীন, *destitute*), destitute of this investigation or discrimination.

অত্বেষণার্থ, *ad.* (from অত্বেষণ, *this investigation*, and অর্থ, *an object*), for this investigation or discrimination.

অত্বেষণশূন্য, *a.* (from অত্বেষণ, *this investigation*, and শূন্য, *empty*), destitute of this investigation or discrimination.

অত্বেষণনিষিদ্ধ, *a.* (from অত্বেষণ, *this investigation*, and নিষিদ্ধ, *completed*), proved or established by this investigation or discrimination.

অত্বেষণহানি, *s.* (from অত্বেষণ, *this investigation*, and হানি, *a detriment*), a detriment to this investigation or discrimination.

অত্বেষণহীন, *a.* (from অত্বেষণ, *this investigation*, and হীন, *destitute*), destitute of this investigation or discrimination.

অত্বেষণহেতু, *a.* (from অত্বেষণ, *this investigation*, and হেতু, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

অধিভ, *s.* (from অধি, *this*, and ভ, *wealth*), this wealth or grandeur, this person's wealth or grandeur.

অধিভব্য, *a.* (from অধিভ, *this wealth*, and ভ্য, *doing*), exercising this grandeur.

অধিভব্য, *a.* (from অধিভ, *this grandeur*, and ভ্য, *doing*), exercising this grandeur.

অধিভব্য, *a.* (from অধিভ, *this wealth*, and ভ্য, *producible*), producible by or arising from this wealth or grandeur, producible by or arising from this person's wealth or grandeur.

অধিভব্য, *ad.* (*loc. case of* অধিভব্য), for this wealth or grandeur.

অধিভবন, *s.* (from অধিভ, *this wealth*, and বন, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

অধিভবন, *a.* (from অধিভ, *this wealth*, and বন, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অধিভবন, *a.* (from অধিভ, *this wealth*, and বন, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অধিভবন, *s.* (from অধিভ, *this wealth*, and বন, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

অধিভবন, *a.* (from অধিভ, *this wealth*, and বন, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অধিভবন, *a.* (from অধিভ, *this wealth*, and বন, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

অধিভবন, *ad.* (from অধিভ, *this grandeur*, and বন, *a cause*), for this wealth or grandeur.

অধিভবন, *a.* (from অধিভ, *this wealth*, and বন, *caused by*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this person's wealth or grandeur.

অধিভবন, *a.* (from অধিভ, *this grandeur*, and বন, *increasing*), increasing this wealth or grandeur.

অধিভবন, *s.* (from অধিভ, *this grandeur*, and বন, *an increasing*), the increasing of this wealth or grandeur.

অধিভবন, *ad.* (from অধিভ, *this wealth*, and বন, *without*), without or beside this person's wealth or grandeur.

অধিভবন, *s.* (from অধিভ, *this wealth*, and বন, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

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- making), making this opposition; *s.* the maker of this opposition.
- অভিরোধকারী, *a.* (from অভিরোধ, *this quarrel*; and কার, *making*), making this quarrel; causing this person's quarrel, opposing this person; *s.* this quarreller.
- অভিরোধজনক, *a.* (from অভিরোধ, *this opposition*, and জনক, *producing*), producing this opposition or contention.
- অভিরোধজনিত, *a.* (from অভিরোধ, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.
- অভিরোধজন্য, *a.* (from অভিরোধ, *this quarrel*, and জন্য, *producible*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.
- অভিরোধজন্যে, *ad.* (*loc. case of অভিরোধজন্য*), for this opposition, for this contention.
- অভিরোধজাত, *a.* (from অভিরোধ, *this quarrel*, and জাত, *produced*), produced by or arising from this quarrel or opposition; produced by or arising from this person's quarrel or opposition.
- অভিরোধজ্ঞাপক, *a.* (from অভিরোধ, *this opposition*, and জ্ঞাপক, *causing to know*), proclaiming or making known this opposition or contention.
- অভিরোধনাশক, *a.* (from অভিরোধ, *this quarrel*, and নাশক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.
- অভিরোধনিবর্তক, *a.* (from অভিরোধ, *this quarrel*, and নিবর্তক, *causing to cease*), causing this person's quarrel or opposition to cease.
- অভিরোধনিবারণক, *a.* (from অভিরোধ, *this quarrel*, and নিবারণ, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.
- অভিরোধনিবারণ, *s.* (from অভিরোধ, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.
- অভিরোধনিবৃত্তি, *s.* (from অভিরোধ, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.
- অভিরোধনিমিত্তক, *a.* (from অভিরোধ, *this quarrel*, and নিমিত্ত, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition; *ad.* from or because of this quarrel or opposition.
- অভিরোধনিমিত্তে, *ad.* (from অভিরোধ, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.
- অভিরোধপূর্বক, *a.* (from অভিরোধ, *this opposition*, and পূর্ব, *before*), preceded by or arising from this opposition or contention; *ad.* by or through this opposition or contention.

- অভিরোধপূর্বক, *a.* (from অভিরোধ, *this quarrel*, and পূর্বক, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel; *ad.* from or because of this quarrel or opposition.
- অভিরোধবর্ধক, *a.* (from অভিরোধ, *this quarrel*, and বর্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.
- অভিরোধবর্ধন, *s.* (from অভিরোধ, *this quarrel*, and বর্ধন, *an increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.
- অভিরোধবিনা, *ad.* (from অভিরোধ, *this quarrel*, and বিনা, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.
- অভিরোধবৃদ্ধি, *s.* (from অভিরোধ, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.
- অভিরোধব্যতিক্রম, *a.* (from অভিরোধ, *this quarrel*, and ব্যতিক্রম, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.
- অভিরোধবিশিষ্ট, *a.* (from অভিরোধ, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or pestered with this opposition or quarrel.
- অভিরোধবিহীন, *a.* (from অভিরোধ, *this opposition*, and বিহীন, *destitute*), free from this contention or opposition.
- অভিরোধব্যতিক্রমক, *s.* (from অভিরোধ, *this quarrel*, and ব্যতিক্রম, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.
- অভিরোধব্যতিক্রমে, *ad.* (*loc. case of অভিরোধব্যতিক্রমক*), with the exception of this contention or opposition, without or beside this opposition or contention.
- অভিরোধভঙ্গ, *s.* (from অভিরোধ, *this opposition*, and ভঙ্গ, *a breaking*), the settling or putting an end to this opposition or contention.
- অভিরোধভঙ্গক, *a.* (from অভিরোধ, *this quarrel*, and ভঙ্গক, *breaking*), interrupting or breaking up this person's quarrel or opposition.
- অভিরোধভঙ্গন, *s.* (from অভিরোধ, *this quarrel*, and ভঙ্গন, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.
- অভিরোধমগ্ন, *a.* (from অভিরোধ, *this quarrel*, and মগ্ন, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.
- অভিরোধমূলক, *a.* (from অভিরোধ, *this quarrel*, and মূল, *a root*), originating from this quarrel or opposition.
- অভিরোধমূল, *a.* (from অভিরোধ, *this opposition*, and মূল, *a root*), originating from this quarrel or opposition.

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joined), connected with this opposition or contention, pestered with this opposition or contention.

অস্বিত্ত্ববিহীন, a. (from অস্বিত্ত্ব, *this quarrel*, and বিহীন, *destitute*), free from this quarrel or opposition.

অস্বিত্ত্বশূন্য, a. (from অস্বিত্ত্ব, *this opposition*, and শূন্য, *empty*), free from this opposition or contention.

অস্বিত্ত্বসূচক, a. (from অস্বিত্ত্ব, *this opposition*, and সূচক, *indicating*), indicating this opposition or contention.

অস্বিত্ত্ববিহীন, a. (from অস্বিত্ত্ব, *this opposition*, and বিহীন, *destitute*), free from this opposition or contention.

অস্বিত্ত্ববিস্তৃত, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃত, *a cause*), caused by or arising from this quarrel or opposition; ad. from or because of this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), a desire for this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), desirous of engaging in or renewing this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), a seeking how to excite this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, ad. (from অস্বিত্ত্ব, *this opposition*, and বিস্তৃতি, *a following*), according to or in correspondence with this opposition or contention.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *connected with*), connected with this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *seeking*), seeking to excite or promote this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *seeking*), a seeking to excite or promote this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *seeking*), seeking to excite or promote this quarrel or opposition.

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অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), a desire to excite or promote this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), desirous of exciting or promoting this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this opposition*, and বিস্তৃতি, *desire*), desirous of this opposition or contention.

অস্বিত্ত্ববিস্তৃতি, ad. (from অস্বিত্ত্ব, *this opposition*, and বিস্তৃতি, *an object*), for this opposition or contention.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), a desire to excite or promote this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), desirous of exciting or promoting this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *desire*), desirous of exciting or promoting this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *a production*), the production of this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *producing*), producing this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *a producing*), the producing of this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *engaged in*), engaged in this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this opposition*, and বিস্তৃতি, *ready*), ready or prepared for this opposition or contention.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this opposition*, and বিস্তৃতি, *exertion*), a zealous exertion for this opposition or contention.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *exciting to*), stimulating to this quarrel or opposition, eagerly engaging in this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *looking upwards*), looking towards or desirous of this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, s. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *a beginning*), the commencement of this quarrel or opposition.

অস্বিত্ত্ববিস্তৃতি, a. (from অস্বিত্ত্ব, *this quarrel*, and বিস্তৃতি, *fit*), fit to be the subject of this quarrel or opposition.

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- ଅବିରୋଧୋପସ୍ଥିତି, *s.* (from ଅବିରୋଧ, *this quarrel*, and ଅପସ୍ଥିତି, *a being near*), the beginning or introduction of this quarrel or opposition.
- ଅବସିଦ୍ଧ, *a.* (from ଅବ, *this*, and ସିଦ୍ଧ, *possessed of*), connected with this, possessed of this.
- ଅବସିନ୍ଧବ, *a.* (from ଅବ, *this*, and ସିନ୍ଧବ, *discriminating*), discriminating or distinguishing this; *s.* this discriminating circumstance.
- ଅବସିନ୍ଧା, *a.* (from ଅବ, *this*, and ସିନ୍ଧବ, *a discriminating*), the discriminating of this, this discriminating word or adjective.
- ଅବସିଦ୍ଧ, *a.* (from ଅବ, *this*, and ସିଦ୍ଧ, *trusted*), believed or trusted by this person, trusty in this thing.
- ଅବସିଦ୍ଧାନ, *s.* (from ଅବ, *this*, and ସିଦ୍ଧାନ, *trust*), this trust or confidence, this person's trust or confidence.
- ଅବସିଦ୍ଧାନକାରକ, *s.* (from ଅବସିଦ୍ଧାନ, *this trust*, and କାରକ, *doing*), exercising this trust or confidence.
- ଅବସିଦ୍ଧାନକାରୀ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and କାରୀ, *doing*), exercising this trust or confidence.
- ଅବସିଦ୍ଧାନକାତକ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and କାତକ, *destroying*), acting unfaithfully to this trust, betraying this trust; *s.* this unfaithful person, this traitor.
- ଅବସିଦ୍ଧାନକାଶୀ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and କାଶି, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.
- ଅବସିଦ୍ଧାନଜନକ, *s.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ଜନକ, *producing*), producing this trust or confidence.
- ଅବସିଦ୍ଧାନଜନିତ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ଜନିତ, *produced*), produced by or arising from this trust or confidence.
- ଅବସିଦ୍ଧାନଜନ୍ୟ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ଜନ୍ୟ, *producible*), producible by or arising from this trust or confidence.
- ଅବସିଦ୍ଧାନଜାଳ, *ad.* (*loc. case of* ଅବସିଦ୍ଧାନଜନ୍ୟ), for this trust, for this confidence.
- ଅବସିଦ୍ଧାନଜାତ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ଜାତ, *produced*), produced by or arising from this trust or confidence.
- ଅବସିଦ୍ଧାନହୀନ, *s.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ହୀନ, *destruction*), the destruction of this trust or confidence.
- ଅବସିଦ୍ଧାନହୀନକ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ହୀନକ, *destructive*), destructive to this trust or confidence.
- ଅବସିଦ୍ଧାନହୀନୀ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ହୀନି, *destructive*), destroying this trust or confidence.
- ଅବସିଦ୍ଧାନନିବର୍ତ୍ତକ, *s.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to this trust or confidence.
- ଅବସିଦ୍ଧାନନିବାରକ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ନିବାରକ, *doing*),

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- preventing), obstructing or preventing this trust or confidence.
- ଅବସିଦ୍ଧାନନିବାରକ, *s.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ନିବାରକ, *a preventing*), the obstructing or preventing of this trust or confidence.
- ଅବସିଦ୍ଧାନନିବୃଦ୍ଧି, *s.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ନିବୃଦ୍ଧି, *a cessation*), the cessation of this trust or confidence.
- ଅବସିଦ୍ଧାନନିବୃଦ୍ଧକ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ନିବୃଦ୍ଧ, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.
- ଅବସିଦ୍ଧାନନିବୃଦ୍ଧ, *ad.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ନିବୃଦ୍ଧ, *a cause*), for this trust or confidence.
- ଅବସିଦ୍ଧାନନୀ, *s.* (from ଅବ, *this*, and ସିଦ୍ଧାନୀ, *a confident*), this confident, a person in whom this confidence may be reposed.
- ଅବସିଦ୍ଧାନମୁକ୍ତ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ମୁକ୍ତ, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.
- ଅବସିଦ୍ଧାନମୁକ୍ତକ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ମୁକ୍ତକ, *caused by*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.
- ଅବସିଦ୍ଧାନମୁକ୍ତ, *ad.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ମୁକ୍ତ, *without*), without or beside this trust or confidence.
- ଅବସିଦ୍ଧାନବାଦ୍ଧିକ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ବାଦ୍ଧିକ, *excepted*), this trust or confidence excepted.
- ଅବସିଦ୍ଧାନବାଦ୍ଧିକ, *s.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ବାଦ୍ଧିକ, *an exception*), the exception of this trust or confidence.
- ଅବସିଦ୍ଧାନବାଦ୍ଧିକ, *ad.* (*loc. case of* ଅବସିଦ୍ଧାନବାଦ୍ଧିକ), with the exception of this trust or confidence, without or beside this trust or confidence.
- ଅବସିଦ୍ଧାନଭୂମି, *s.* (from ଅବ, *this*, and ସିଦ୍ଧାନଭୂମି, *a ground of confidence*), this confident, this person in whom confidence is placed, this ground of confidence.
- ଅବସିଦ୍ଧାନଭୂମକ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ଭୂମ, *a root*), originating or springing from this trust or confidence.
- ଅବସିଦ୍ଧାନଯୋଗ୍ୟ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and ଯୋଗ୍ୟ, *worthy*), worthy of this trust or confidence.
- ଅବସିଦ୍ଧାନକାରଣ, *a.* (from ଅବସିଦ୍ଧାନ, *this trust*, and କାରଣ, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.
- ଅବସିଦ୍ଧ, *s.* (from ଅବ, *this*, and ସିଦ୍ଧ, *an object*), this object, this wealth, this business or affair, this person's business or affair, this person's wealth.
- ଅବସିଦ୍ଧକ, *a.* (from ଅବ, *this*, and ସିଦ୍ଧ, *an object*), having this for its object, belonging to this object, relating to this.
- ଅବସିଦ୍ଧକାରକ, *a.* (from ଅବସିଦ୍ଧ, *this object*, and କାରକ, *doing*), engaging or occupying himself on this object or affair.

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ଅବସାଧନା, a. (from **ଅବସାଧ**, *this object*, and **ନାସିନ**, *doing*),
engaging or occupying himself on this object or affair.

अवहितयजनक, *a.* (from अवहित, *this object*, and जनक, *producing*), producing this object or affair.

এতদ্বিষয়জন্য, *n.* (from এতদ্বিষয়, *this object*, and জন্য, *producing*), producible by or arising from this object or affair.

अवहिरप्रकरण, *ad. (loc. case of अवहिरप्रकरण)*, for this object, for this business or affair.

একবিষয়বিনাশ, *s.* (from একবিষয়, *this object*, and বিনাশ, *destruction*), the destruction of this object, the ruin of this business or affair.

এছবিয়ইংসক, a. (from এছবিয়, *this object*, and ইংসক, *destructive*), destructive to this object, ruinous to this business or affair.

অবিস্বয়ই-জী, *a.* (from অবিস্বয়, *this object*, and ই-জী, *de-*
structive), destructive to this object, ruinous to this bu-
siness or affair.

अवशिष्टनान्, २ - (from अवशिष्ट, *this object*, and नान्, *destruction*), the destruction of this object, the ruin of this business or affair.

• **ଏକାଦିବ୍ୟନାଶକ, a.** (from ଏକାଦିବ୍ୟ, *this object*, and ନାଶକ, *destructive*), destructive to this object, ruinous to this business or affair.

অবিসম্বাদিত, a. (from অবিসম্বাদ, *this object*, and বিসম্বাদ, *causing to cease*), causing this object or affair to cease, putting a stop to this business.

अवधिष्यनिवारक, n. (from अवधिष्य, *this object*, and निवारक, *preventing*, *preventing* or *hindering this object* or *af-fair*.

અવિરોધનિવારક, s. (from અવિરોધ, *this object*, and નિવારક, *a preventing*), the preventing or hindering of this object or business

ଅବସାଧନିବୃତ୍ତି, s. (from **ଅବସାଧ**, *this object*, and **ନିବୃତ୍ତି**, *cessa-*
tion), the cessation of this business or undertaking.

अवहितनिसिद्ध, a. (from अवहित, *this object*, and निसिद्ध, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; **ad.** from or because of this business, from or because of this object or affair.

अवधिष्यनिमित्त, *ad.* (from अवधिष्य, *this object*, and निमित्त, *a cause*), for this object, for this business or affair.

အတိတ်သမ္ဘုရား, &c. (from အတိတ်, *this object*, and သမ္ဘုရား, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.

अविवक्षित, *avivakṣita*, *avivakṣita*, (from अविवक्षित, *avivakṣita*, this object, and अविवक्षित, *avivakṣita*, caused by), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or be-

cause of this object, from or because of this business or affair.

একবিষয়বর্ধন, *a.* (from একবিষয়, *this object*, and বর্ধন, *increasing*), increasing this object, increasing this affair or business.

অবহিষ্যবর্ধন, *s.* (from অবহিষ্য, *this object*, and বর্ধন, *an increasing*), the increasing of this object, the increasing of this business or undertaking

অবহিষ্যতিনা, *ad.* (from অবহিষ্য, *this object*, and তিনা, *with-*
out), without this object, without this affair or busi-
ness.

অবস্থায়বিশিষ্ট, a. (from অবস্থায়, *this object*, and বিশিষ্ট, *pos-*
possessed of), possessed of this object, possessed of this
 business.

अवशिष्टविहीन, a. (from अवशिष्ट, *this object*, and विहीन, *destitute*), destitute of this object, destitute of this business or affair.

अवधिप्रवृत्ति, *s.* (from अवधि, *this object*, and वृत्ति, *increases*),
the increase of this object or affair.

अविषयवै, s. (from अविषय, *this object*, and वै, *know-*
ledge), a knowledge of this object, a knowledge of this
 affair or business.

অবিস্মার, *abhismar*, a. (from অবিস্মার, *this object*, and বিস্মার, *knowing*), knowing this object, knowing this affair or business.

অব্যয়বাহিতিক, a. (from অব্যয়, *this object*, and বাহিতিক, *excepted*), *this object excepted, this affair or business excepted.*

এতদ্বিষয়বাহিরে, s. (from এতদ্বিষয়, *this object*, and বাহিরে, *an exception*), the exception of this object, the exception of this affair or business.

अवधिप्रवाहिनिक, *ad. (loc. case of अवधिप्रवाहिनिक)*, with the exception of this object or affair, without or beside this object or affair.

अविविधयुक्त, a. (from अविविध, *this object*, and युक्त, *joined to*),
connected with this object, connected with this busi-
ness or affair.

अविवरणम्, a. (from अविवरण, *this object*, and रक्ष, *keeping*),
keeping or guarding this object, keeping or guarding
this business or affair.

अवहितवत्त, s. (from अवहित, *this object*, and वत्त, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

अविवक्षता, s. (from अविवक्ष, *this object*, and रक्ष, *preservation*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

अवधिप्रतिष्ठ, a. (from अवधि, *this object*, and प्रतिष्ठ, *desti-*

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...destitute of this business or property, destitute of this object.

অবিদ্যমান. a. from অবিদ্য, *this object*, and মন, *acquired*),
possessed of or connected with this object or property.

अविशयमात्र, *s.* (from अविविध, *this object*, and मत, *gain*), the acquisition of this object or property.

अवशिष्ट, *a.* (from अवशिष्ट, *this object*, and शून्य, *empty*),
destitute of this business or property, destitute of this
object.

व्यवसाय, &c., *s.* (from अव्यवसाय, *this object*, and हृ, *a destroyer*), the destroyer of this property, he who ruins this business or affair.

অবহিষ্টহানি, s. (from অবহিষ্ট, *this object*, and হানি, *a loss*,
a detriment to this property, a detriment to this busi-
ness or affair.

ଅବସ୍ଥିତହୀନ, a. (from ଅବସ୍ଥିତ, *this object*, and ହୀନ, *destitute*),
destitute of this business or property, destitute of this
affair.

कारिण्यहेतुः, *a.* (from कारिण्य, *this object*, and हेतु, *a cause*),
caused by this object or affair, caused by or arising
from this business or property; *ad.* from or because of
this object, from or because of this business or affair.

ଅବିଷୟାକାଞ୍ଛା, s. (from अविषय, *this object*, and आकाङ्क्षा, *a wish*), a desire for this object or affair, a desire for this business or property.

এবিস্বাকাঙ্ক্ষী, a. (from এবিস্ব, *this object*, and আকাঙ্ক্ষি, *desirous*), desirous of this object or attain, desirous of this business or property.

অভিযানুসন্ধান, *s.* (from অভিয, *this object*, and অনুসন্ধান, *search*, scrutinizing into this object or affair, a seeking after this business or property.

ଅବିସ୍ତରାନ୍ତରାଣୀ, a. (from ଅବିଷୟ, *this object*, and ଅନ୍ତରାନ୍ତରାଣୀ, *scrutinizing*, *scrutinizing this object or affair*, *seeking after this business or property*.)

অবিচারানুসন্ধানী, a. (from অবিচার, *this object*, and অনুসন্ধানি, *scrutinizing*); scrutinizing this object or affair, seeking after this business or property.

একবিষয়ানুসারে, *ad. (loc. case of একবিষয়, this object, and অনুসারে, a following)*, according to this object or affair, according to this business or property.

अविवशोरचक, u. (from अविवश, *this object*, and अरचक, *seeking*), seeking after this object or affair, seeking after this business or property.

ଅବିଷୟାସେବା, s. (from ଅବିଷୟ, *this object*, and ଆସେବା, *a seeking*), the seeking after this object or affair, the seeking after this business or property.

অভিযোগার্থে, a. (from অভিয, *this object*, and অর্থে, *seek*;

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ing), seeking after this object or affair, seeking after this business or property.

अविविधाविनाय, *s.* (from अविविध, *this object*, and विनाय, *desire*), a desire for this object or a fair, a desire for this business or property.

ଅବିଷୟାଚିନାସ, a. (from ଅବିଷୟ, *this object*, and ଅଚିନାସି, *desirous*), desirous of this object or affair, desirous of this business or property.

अविष्याय, a. (from अविष्य, *this object*, and अवि, *desirous*), desirous of this object, desirous of this affair or business.

এতদ্বিষয়ং, *ad.* (from এতদ্বিষয়, *this object*, and অর্থ, *an ob-*
-*ject*), for this object, for this business or affair.

ଅଢ଼ିଷାଢ଼ା, s. (from ଅଢ଼ିଷା, *this object*, and ଇଢ଼ା, *a desire*), a desire for this object or affair, a desire for this business or property.

अउविषयम्, a. (from अउविषय, *this object*, and ईद्, *desirous*).
desirous of this object or affair, desirous of this busi-
ness or property.

अविरयद्भू, a (from अविरय, *this object*, and ईद्, *desirous*), desirous of this object or affair, desirous of this business or property.

অভিষেকপ্রার্থী, *a.* (from অভিষেক, *this object*, and অসিদ্ধ, *desirous*), desirous of this object, desirous of this business or affair.

একবিষয়োপযুক্ত, a. (from একবিষয়, *this object*, and উপযুক্ত, *suit-*
ed, *suit*ed to this object, *suit*ed to this business or affair.

अवधिषाद, s. (from अवद्, *this*, and विषाद, *dejection*), this dejection.

अविद्याभिरुह, a. (from अविविदि. *this dejection*, and विरुह, *doing*), entertaining this dejection.

ଅବିଷାଦବାହୀ, a. (from ଅବିଷାଦ, *this dejection*, and ବାହି, *doing*), entertaining this dejection.

অভিহাদজনক, *a.* (from অভিহাদ, *this dejection*, and জনক, *producing*), producing this dejection.

এতদ্ভিন্ন দজনা, *a.* (from এতদ্ভিন্ন, *this dejection*, and জনা, *pro-*
ducible, producible by or arising from this dejection.

এতদ্বিষয়ে জনো, *ad. (to: case of এতদ্বিষয়ে জনো)*, for this dejection.

এতদ্‌যস্যাদনিবর্তক, *n.* (from *এতদ্‌বিষাদ*, *the dejection*, and *নিবর্তক*, *causing to cease*), putting a stop to this dejection.

अवज्ञापनिवाहक, *n.* (from अवज्ञाप, *this dejection*, and निवाहक, *perverting*), preventing this dejection.

अवधिनिवारण, s. (from अवधि, *this dejection*, and निवारण, *a preventing*), the preventing of this dejection.

অঘিষাদিবৃত্তি, s. (from অঘিষাদ, *this dejection*, and বৃত্তি, *cessation*), the cessation of this dejection.

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- এত্‌হিষাদনিমিত্তক, *a.* (from এত্‌হিষাদ, *this dejection*, and নিমিত্ত, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- এত্‌হিষাদনিমিত্তে, *ad.* (from এত্‌হিষাদ, *this dejection*, and নিমিত্ত, *a cause*), for this dejection.
- এত্‌হিষাদপ্ৰসূত, *a.* (from এত্‌হিষাদ, *this dejection*, and প্ৰসূত, *caused by*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- এত্‌হিষাদবৰ্দ্ধক, *a.* (from এত্‌হিষাদ, *this dejection*, and বৰ্দ্ধক, *increasing*), increasing this dejection.
- এত্‌হিষাদবৰ্দ্ধন, *s.* (from এত্‌হিষাদ, *this dejection*, and বৰ্দ্ধন, *an increasing*), the increasing of this dejection.
- এত্‌হিষাদবিনা, *ad.* (from এত্‌হিষাদ, *this dejection*, and বিনা, *without*), without or beside this dejection.
- এত্‌হিষাদবৃদ্ধি, *s.* (from এত্‌হিষাদ, *this dejection*, and বৃদ্ধি, *an increase*), the increase of this dejection.
- এত্‌হিষাদব্যতিরিক্ত, *a.* (from এত্‌হিষাদ, *this dejection*, and ব্যতিরিক্ত, *excepted*), this dejection excepted.
- এত্‌হিষাদব্যতিরিক্ত, *s.* (from এত্‌হিষাদ, *this dejection*, and ব্যতিরিক্ত, *an exception*), the exception of this dejection.
- এত্‌হিষাদব্যতিরিক্তে, *ad.* (*loc. case of* এত্‌হিষাদব্যতিরিক্ত), with the exception of this dejection, without or beside this dejection.
- এত্‌হিষাদহেতুক, *a.* (from এত্‌হিষাদ, *this dejection*, and হেতু, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.
- এত্‌দৃষ্টি, *s.* (from এত্‌, *this*, and দৃষ্টি, *understanding*), this understanding, this idea, this person's understanding or ideas.
- এত্‌দৃষ্টিজনক, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and জনক, *producing*), producing this idea, producing this sensation, producing this knowledge.
- এত্‌দৃষ্টিজন্য, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and জন্য, *produced by*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.
- এত্‌দৃষ্টিজন্যে, *ad.* (*loc. case of* এত্‌দৃষ্টিজন্য), for this idea or sensation, for this knowledge or conviction.
- এত্‌দৃষ্টিদা, *a.* (from এত্‌দৃষ্টি, *this idea*, and দা, *to give*), giving this idea or sentiment.
- এত্‌দৃষ্টিদাতা, *s.* (from এত্‌দৃষ্টি, *this idea*, and দাতা, *a giver*), the giver of this idea or sentiment.
- এত্‌দৃষ্টিদায়ক, *a.* (from এত্‌দৃষ্টি, *this idea*, and দায়ক, *giving*), giving this idea or sentiment.
- এত্‌দৃষ্টিহীন, *s.* (from এত্‌দৃষ্টি, *this idea*, and হীন, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

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- এত্‌দৃষ্টিহীনক, *a.* (from এত্‌দৃষ্টি, *this idea*, and হীনক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- এত্‌দৃষ্টিহীনী, *a.* (from এত্‌দৃষ্টি, *this idea*, and হীনী, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- এত্‌দৃষ্টিহীনতা, *s.* (from এত্‌দৃষ্টি, *this idea*, and হীনতা, *destruction*), the loss of this idea, the destruction of this person's understanding or ideas.
- এত্‌দৃষ্টিহীনক, *a.* (from এত্‌দৃষ্টি, *this idea*, and হীনক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.
- এত্‌দৃষ্টিবিশিষ্টক, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and বিশিষ্ট, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.
- এত্‌দৃষ্টিবিশিষ্টে, *ad.* (from এত্‌দৃষ্টি, *this knowledge*, and বিশিষ্ট, *a cause*), for this idea or conception, for this knowledge or conviction.
- এত্‌দৃষ্টিপ্ৰসূত, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and প্ৰসূত, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.
- এত্‌দৃষ্টিবৰ্দ্ধক, *a.* (from এত্‌দৃষ্টি, *this idea*, and বৰ্দ্ধক, *increasing*), increasing these ideas, improving this person's understanding or ideas.
- এত্‌দৃষ্টিবৰ্দ্ধন, *s.* (from এত্‌দৃষ্টি, *this knowledge*, and বৰ্দ্ধন, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.
- এত্‌দৃষ্টিবিশিষ্ট, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and বিশিষ্ট, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.
- এত্‌দৃষ্টিবিশিষ্ট, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and বিশিষ্ট, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.
- এত্‌দৃষ্টিবৃদ্ধি, *s.* (from এত্‌দৃষ্টি, *this idea*, and বৃদ্ধি, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas.
- এত্‌দৃষ্টিভ্রংশ, *s.* (from এত্‌দৃষ্টি, *this idea*, and ভ্রংশ, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.
- এত্‌দৃষ্টিযুক্ত, *a.* (from এত্‌দৃষ্টি, *this knowledge*, and যুক্ত, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

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অভূতিবিহীন, *a.* (from অভূতি, *this idea*, and বিহীন, *destitute*), destitute of this understanding or idea.

অভূতিশূন্য, *a.* (from অভূতি, *this knowledge*, and শূন্য, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

অভূতিহীন, *a.* (from অভূতি, *this knowledge*, and হীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

অভূতিহেতুক, *a.* (from অভূতি, *this knowledge*, and হেতু, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

অভূতি, *s.* (from অভূ, *this*, and ভূতি, *a detail*), this detail or recital of particulars.

অভূতিজন্য, *a.* (from অভূতি, *this detail*, and জন্য, *producible*), producible by or arising from this detail of particulars.

অভূতিভাষ্য, *ad.* (*loc. case of* অভূতিভাষ্য), for this detail of particulars.

অভূতিভাষ্য, *a.* (from অভূতি, *this detail*, and ভাষ্য, *to know*), acquainted with this detail of particulars.

অভূতিভাষ্যক, *a.* (from অভূতি, *this detail*, and ভাষ্যক, *making known*), publishing or making known this detail of particulars.

অভূতিভাষ্যক, *s.* (from অভূতি, *this detail*, and ভাষ্যক, *a making known*), the making known of this detail of particulars.

অভূতিভাষ্যক, *a.* (from অভূতি, *this detail*, and ভাষ্যক, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অভূতিভাষ্যক, *ad.* (from অভূতি, *this detail*, and ভাষ্যক, *a cause*), for the sake of this detail of particulars.

অভূতিভাষ্যক, *a.* (from অভূতি, *this detail*, and ভাষ্যক, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

অভূতিভাষ্যক, *ad.* (from অভূতি, *this detail*, and ভাষ্যক, *without*), without or beside this detail of particulars.

অভূতিভাষ্যক, *a.* (from অভূতি, *this detail*, and ভাষ্যক, *excepted*), this detail of particulars excepted.

অভূতিভাষ্যক, *s.* (from অভূতি, *this detail*, and ভাষ্যক, *an exception*), the exception of this detail of particulars.

অভূতিভাষ্যক, *ad.* (*loc. case of* অভূতিভাষ্যক) with the exception of this detail, without or beside this detail.

অভূতিভাষ্যক, *a.* (from অভূতি, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

অভূতি, *s.* (from অভূ, *this*, and ভূতি, *property*), this property, this person's property or means of support.

অভূতিভাষ্য, *s.* (from অভূতি, *this property*, and ভাষ্য, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

অভূতিভাষ্যক, *a.* (from অভূতি, *this property*, and ভাষ্যক, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

অভূতিভাষ্যক, *a.* (from অভূতিভাষ্য, *the confiscation of this property*, and ভাষ্যক, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

অভূতিভাষ্যক, *a.* (from অভূতিভাষ্য, *the confiscation of this property*, and ভাষ্যক, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

অভূতিভাষ্যক, *a.* (from অভূতিভাষ্য, *the confiscation of this property*, and ভাষ্যক, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

অভূতিভাষ্যক, *ad.* (*loc. case of* অভূতিভাষ্যক), for the confiscation of this property, for the taking away of this livelihood.

অভূতিভাষ্যক, *a.* (from অভূতিভাষ্য, *the confiscation of this property*, and ভাষ্যক, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

অভূতিভাষ্যক, *ad.* (from অভূতিভাষ্য, *the confiscation of this property*, and ভাষ্যক, *a cause*), for the confiscation of this property, for this confiscation of property.

অভূতিভাষ্যক, *a.* (from অভূতি, *this support*, and ভাষ্যক, *produced*), produced by or arising from this means of support or from this property.

অভূতিভাষ্যক, *ad.* (*loc. case of* অভূতিভাষ্যক), for this livelihood or property.

অভূতিভাষ্যক, *a.* (from অভূতি, *this property*, and ভাষ্যক, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

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- এতদ্ভিনিবৃত্ত, *ad.* (from এতদ্ভি, *this property*, and নিবৃত্ত, *a cause*), for this property or livelihood.
- এতদ্ভিপ্ৰসূত, *a.* (from এতদ্ভি, *this property*, and প্ৰসূত, *caused by*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.
- এতদ্ভিযাতিরিজ, *a.* (from এতদ্ভি, *this property*, and যাতিরিজ, *excepted*), this property or livelihood excepted.
- এতদ্ভিযাতিরেক, *s.* (from এতদ্ভি, *this property*, and যাতিরেক, *an exception*), the exception of this property or livelihood.
- এতদ্ভিযাতিরেক, *ad.* (*loc. case of* এতদ্ভিযাতিরেক), with the exception of this property or livelihood, without or beside this property or livelihood.
- এতদ্ভিভোগ, *s.* (from এতদ্ভি, *this property*, and ভোগ, *enjoyment*), the enjoyment of this property or livelihood.
- এতদ্ভিভোগী, *a.* (from এতদ্ভি, *this property*, and ভোগিন্, *enjoying*), enjoying this property or livelihood.
- এতদ্ভিহেতুক, *a.* (from এতদ্ভি, *this property*, and হেতু, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.
- এতদ্ভি, *s.* (from এতদ্, *this*, and ভ্ৰ, *increase*), this increase.
- এতদ্ভিজনক, *a.* (from এতদ্ভি, *this increase*, and জনক, *producing*), producing this increase, causing this person's increase.
- এতদ্ভিজনিত, *a.* (from এতদ্ভি, *this increase*, and জনিত, *produced*), produced by or arising from this increase.
- এতদ্ভিজন্ম, *a.* (from এতদ্ভি, *this increase*, and জন্ম, *producible*), producible by or arising from this increase.
- এতদ্ভিহিংস, *s.* (from এতদ্ভি, *this increase*, and হিংস, *destruction*), the destruction of this increase or prosperity.
- এতদ্ভিহিংসক, *a.* (from এতদ্ভি, *this increase*, and হিংসক, *destructive*), destructive to this increase or prosperity.
- এতদ্ভিহিংসী, *a.* (from এতদ্ভি, *this increase*, and হিংসিন্, *destructive*), destructive to this increase or prosperity.
- এতদ্ভিনাশ, *s.* (from এতদ্ভি, *this increase*, and নাশ, *destruction*), the destruction of this increase or prosperity.
- এতদ্ভিনাশক, *a.* (from এতদ্ভি, *this increase*, and নাশক, *destructive*), destructive to this increase or prosperity.
- এতদ্ভিনিবর্তক, *a.* (from এতদ্ভি, *this increase*, and নিবর্তক, *causing to cease*), putting a stop to this increase or prosperity.
- এতদ্ভিনিবারণক, *a.* (from এতদ্ভি, *this increase*, and নিবারণক, *preventing*), preventing this increase or prosperity.
- এতদ্ভিনিবারণ, *s.* (from এতদ্ভি, *this increase*, and নিবারণ, *a preventing*), the preventing of this increase or prosperity.

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- এতদ্ভিনিবৃত্তি, *s.* (from এতদ্ভি, *this increase*, and নিবৃত্তি, *cessation*), the cessation of this increase or prosperity.
- এতদ্ভিনিবৃত্তক, *a.* (from এতদ্ভি, *this increase*, and নিবৃত্তক, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.
- এতদ্ভিপ্ৰতিবন্ধক, *a.* (from এতদ্ভি, *this increase*, and প্রতিবন্ধক, *opposing*), counteracting or preventing this increase or prosperity.
- এতদ্ভিপ্ৰসূত, *a.* (from এতদ্ভি, *this increase*, and প্ৰসূত, *caused by*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.
- এতদ্ভিবিহীন, *ad.* (from এতদ্ভি, *this increase*, and বিহীন, *without*), without this increase or prosperity.
- এতদ্ভিবিনাশ, *s.* (from এতদ্ভি, *this increase*, and বিনাশ, *destruction*), the destruction of this increase or prosperity.
- এতদ্ভিবিনাশক, *a.* (from এতদ্ভি, *this increase*, and বিনাশক, *destructive*), destructive to this increase or prosperity.
- এতদ্ভিহেতুক, *a.* (from এতদ্ভি, *this increase*, and হেতু, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.
- এতদ্ভীক্কা, *s.* (from এতদ্ভি, *this increase*, and ইচ্ছা, *desire*), a desire for this increase or prosperity.
- এতদ্ভীক্ক, *a.* (from এতদ্ভি, *this increase*, and ইচ্ছ, *desirous*), desirous of this increase or prosperity.
- এতদ্ভীক্ক, *a.* (from এতদ্ভি, *this increase*, and ইচ্ছ, *desirous*), desirous of this increase or prosperity.
- এতদ্ভীক্কাম, *s.* (from এতদ্ভি, *this increase*, and অভিলাষ, *desire*), a desire for this increase or prosperity.
- এতদ্ভীক্কামী, *a.* (from এতদ্ভি, *this increase*, and অভিলাষিন্, *desirous*), desirous of this increase or prosperity.
- এতদ্ভীক্কামী, *s.* (from এতদ্ভি, *this increase*, and অভিলাষী, *desire*), a desire for this increase or prosperity.
- এতদ্ভীক্কামী, *a.* (from এতদ্ভি, *this increase*, and অভিলাষিন্, *desirous*), desirous of this increase or prosperity.
- এতদ্ভেতন, *s.* (from এতদ্, *this*, and বেতন, *wages*), this wages, this person's wages or stipulated pay.
- এতদ্ভেতনগ্রাহক, *a.* (from এতদ্ভেতন, *this wages*, and গ্রাহক, *receiving*), receiving these wages, receiving this remuneration.
- এতদ্ভেতনগ্রাহী, *a.* (from এতদ্ভেতন, *this wages*, and গ্রাহিন্, *receiving*), receiving these wages, accepting this remuneration.
- এতদ্ভেতনজন, *a.* (from এতদ্ভেতন, *this wages*, and জন্ম, *producible*), producible by or arising from these wages.
- এতদ্ভেতনজন, *ad.* (*loc. case of* এতদ্ভেতনজন), for these wages, for this remuneration.

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একহেতনজীবী, *a.* (from একহেতন, *this wages*, and জীবন, *living*), living upon these wages.

একহেতননিমিত্তক, *a.* (from একহেতন, *this wages*, and নিমিত্ত, *a cause*), caused by or arising from these wages; *ad.* from or because of these wages.

একহেতননিমিত্তে, *ad.* (from একহেতন, *this wages*, and নিমিত্ত, *a cause*), for these wages, for this remuneration.

একহেতনপুঙ্খ, *a.* (from একহেতন, *these wages*, and পুঙ্খ, *causal by*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

একহেতনবিনা, *ad.* (from একহেতন, *these wages*, and বিনা, *without*), without or beside these wages or this remuneration.

একহেতনব্যতিরিক্ত, *a.* (from একহেতন, *these wages*, and ব্যতিরিক্ত, *excepted*), these wages excepted, this remuneration excepted.

একহেতনব্যতিরিক্তে, *s.* (from একহেতন, *these wages*, and ব্যতিরিক্ত, *an exception*), the exception of these wages, the exception of this remuneration.

একহেতনব্যতিরিক্তে, *ad.* (*loc. case of একহেতনব্যতিরিক্ত*), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

একহেতনহেতু, *a.* (from একহেতন, *these wages*, and হেতু, *a cause*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

একহেতনাকাঙ্ক্ষা, *s.* (from একহেতন, *this wages*, and আকাঙ্ক্ষা, *desire*), a desire for these wages.

একহেতনাকাঙ্ক্ষী, *a.* (from একহেতন, *this wages*, and আকাঙ্ক্ষী, *desirous*), desirous of these wages.

একহেতনাকামনা, *s.* (from একহেতন, *this wages*, and অকামনা, *desire*), a desire for these wages.

একহেতনাকামনাম্বী, *a.* (from একহেতন, *this wages*, and অকামনাম্বী, *desirous*), desirous of these wages.

একহেতনইচ্ছা, *s.* (from একহেতন, *this wages*, and ইচ্ছা, *desire*), a desire for these wages.

একহেতনইচ্ছুক, *a.* (from একহেতন, *this wages*, and ইচ্ছুক, *desirous*), desirous of these wages.

একহেতনইচ্ছুক, *a.* (from একহেতন, *this wages*, and ইচ্ছুক, *desirous*), desirous of these wages.

একহেতনজ্ঞা, *a.* (from একহেতন, *this veda*, and জ্ঞা, *producible*), producible by or arising from this veda or text of the veda.

একহেতনজ্ঞা, *ad.* (*loc. case of একহেতনজ্ঞা*), for this veda, for this text of the veda.

একহেতনজ্ঞা, *a.* (from একহেতন, *this veda*, and জ্ঞা, *to know*), acquainted with this veda or text of the veda.

একহেতনজ্ঞী, *s.* (from একহেতন, *this veda*, and জ্ঞা, *one who knows*), a person who knows this veda or text of the veda.

একহেতনজ্ঞা, *s.* (from একহেতন, *this veda*, and জ্ঞা, *knowledge*), a knowledge of this veda or text of the veda.

একহেতনজ্ঞা, *a.* (from একহেতন, *this veda*, and জ্ঞা, *making known*), declaring or making known this veda or text of the veda.

একহেতনজ্ঞা, *s.* (from একহেতন, *this veda*, and জ্ঞা, *a making known*), the declaring or making known of this veda or text of the veda.

একহেতনজ্ঞা, *s.* (from একহেতন, *this*, and জ্ঞা, *sensation*), this sensation, this pain.

একহেতনজ্ঞা, *a.* (from একহেতন, *this sensation*, and জ্ঞা, *producing*), producing this sensation, producing this pain.

একহেতনজ্ঞা, *a.* (from একহেতন, *this sensation*, and জ্ঞা, *produced*), produced by or arising from this pain or sensation.

একহেতনজ্ঞা, *a.* (from একহেতন, *this sensation*, and জ্ঞা, *producible*), producible by or arising from this pain or sensation.

একহেতনজ্ঞা, *a.* (*loc. case of একহেতনজ্ঞা*), for this pain, for this sensation.

একহেতনদাতা, *s.* (from একহেতন, *this pain*, and দাতা, *a giver*), the giver of this pain, he who produces this sensation.

একহেতনদাতা, *a.* (from একহেতন, *this sensation*, and দাতা, *giving*), giving this pain, giving this sensation.

একহেতনদাতা, *a.* (from একহেতন, *this pain*, and দাতা, *giving*), giving this pain, communicating this sensation.

একহেতনহিংস, *s.* (from একহেতন, *this sensation*, and হিংস, *destruction*), the destruction of this sensation, the removal of this pain.

একহেতনহিংস, *a.* (from একহেতন, *this sensation*, and হিংস, *destructive*), destructive to this sensation, removing this pain.

একহেতনহিংসী, *a.* (from একহেতন, *this sensation*, and হিংসী, *destructive*), destructive to this sensation, removing this pain.

একহেতনহিংসী, *s.* (from একহেতন, *this sensation*, and হিংসী, *destruction*), the destruction of this sensation, the removing of this pain.

একহেতনহিংসী, *a.* (from একহেতন, *this sensation*, and হিংসী, *destructive*), destructive to this sensation, removing this pain.

একহেতনহিংসী, *a.* (from একহেতন, *this sensation*, and হিংসী, *putting a stop to*), putting a stop to this sensation, stopping this pain.

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- এতঃসেনানিবারক, *a.* (from এতঃসেনা, *this sensation*, and নিবারক, *preventing*), preventing this pain or sensation.
- এতঃসেনানিবারক, *s.* (from এতঃসেনা, *this sensation*, and নিবারক, *a preventing*), the preventing of this pain or sensation.
- এতঃসেনানিবৃত্তি, *s.* (from এতঃসেনা, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain, the cessation of these sensations.
- এতঃসেনানিমিত্তক, *a.* (from এতঃসেনা, *this sensation*, and নিমিত্ত, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.
- এতঃসেনানিমিত্তে, *ad.* (from এতঃসেনা, *this pain*, and নিমিত্ত, *a cause*), for this pain, for this sensation.
- এতঃসেনাপ্রযুক্ত, *a.* (from এতঃসেনা, *this sensation*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.
- এতঃসেনাবর্ধক, *a.* (from এতঃসেনা, *this pain*, and বর্ধক, *increasing*), increasing this pain, increasing these sensation.
- এতঃসেনাবর্ধন, *s.* (from এতঃসেনা, *this pain*, and বর্ধন, *an increasing*), the increasing of this pain, the increasing of these sensations.
- এতঃসেনাবিনা, *ad.* (from এতঃসেনা, *this sensation*, and বিনা, *without*), without or beside this pain or sensation.
- এতঃসেনাবিনাশ, *s.* (from এতঃসেনা, *this sensation*, and বিনাশ, *destruction*), the destruction of this sensation, the removal of this pain.
- এতঃসেনাবিনাশক, *a.* (from এতঃসেনা, *this sensation*, and বিনাশক, *destructive*), destructive to this sensation, removing this pain.
- এতঃসেনাবিশিষ্ট, *a.* (from এতঃসেনা, *this sensation*, and বিশিষ্ট, *possessed of*), possessed of this sensation, suffering this pain.
- এতঃসেনাবৃদ্ধি, *s.* (from এতঃসেনা, *this sensation*, and বৃদ্ধি, *increase*), the increase of this pain or sensation.
- এতঃসেনাব্যতিরিক্ত, *a.* (from এতঃসেনা, *this sensation*, and ব্যতিরিক্ত, *excepted*), this pain or sensation excepted.
- এতঃসেনাব্যতিরিক্ত, *s.* (from এতঃসেনা, *this sensation*, and ব্যতিরিক্ত, *an exception*), the exception of this pain or sensation.
- এতঃসেনাব্যতিরিক্তে, *ad.* (*loc. case of* এতঃসেনাব্যতিরিক্ত), with the exception of this pain or sensation, without or beside this pain or sensation.
- এতঃসেনায়ুক্ত, *a.* (from এতঃসেনা, *this sensation*, and যুক্ত, *joined to*), connected with this pain or sensation.
- এতঃসেনাহীন, *a.* (from এতঃসেনা, *this sensation*, and হীন, *destitute*), free from this pain, free from this sensation.
- এতঃসেনালুপ, *a.* (from এতঃসেনা, *this pain*, and লুপ, *empty*), free from this pain or sensation.
- এতঃসেনাহীন, *a.* (from এতঃসেনা, *this pain*, and হীন, *destitute*), free from this pain or sensation.
- এতঃসেনাহেতুক, *a.* (from এতঃসেনা, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or sensation.
- এতঃসেনানিমিত্তক, *a.* (from এতঃসেনা, *this veda*, and নিমিত্ত, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.
- এতঃসেনানিমিত্তে, *ad.* (from এতঃসেনা, *this veda*, and নিমিত্ত, *a cause*), for this veda, for this text of the veda.
- এতঃসেনোৎপাদক, *a.* (from এতঃসেনা, *this pain*, and উৎপাদক, *producing*), producing this pain, producing these sensations.
- এতঃসেনপঠ, *s.* (from এতঃসেনা, *this veda*, and পঠ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.
- এতঃসেনপঠক, *a.* (from এতঃসেনা, *this veda*, and পঠক, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.
- এতঃসেনবক্তা, *s.* (from এতঃসেনা, *this veda*, and বক্তা, *a speaker*), the person who recites this particular veda, this reciter of the veda.
- এতঃসেনবিদ, *a.* (from এতঃসেনা, *this veda*, and বিদ, *knowing*), acquainted with or learned in this veda or sacred text.
- এতঃসেনবিরুদ্ধ, *a.* (from এতঃসেনা, *this veda*, and বিরুদ্ধ, *opposed to*), contrary to this veda, contrary to this text of the veda.
- এতঃসেনবেত্তা, *s.* (from এতঃসেনা, *this veda*, and বেত্তা, *one who knows*), one learned in this particular veda.
- এতঃসেনসিদ্ধ, *a.* (from এতঃসেনা, *this veda*, and সিদ্ধ, *accomplished*), proved or established by this veda or by this text of the veda.
- এতঃসেনাহেতুক, *a.* (from এতঃসেনা, *this veda*, and হেতু, *a cause*), caused by or arising from this veda or particular text of the veda.
- এতঃসেনাকাঙ্ক্ষা, *s.* (from এতঃসেনা, *this veda*, and আকাঙ্ক্ষা, *desire*), a desire for this veda or for this particular text of the veda.
- এতঃসেনাকাঙ্ক্ষী, *a.* (from এতঃসেনা, *this veda*, and আকাঙ্ক্ষী, *desirous*), desirous of this veda or particular text of the veda.
- এতঃসেনাধ্যয়ন, *s.* (from এতঃসেনা, *this veda*, and অধ্যয়ন, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.
- এতঃসেনাধ্যাপক, *a.* (from এতঃসেনা, *this veda*, and অধ্যাপক, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.
- এতঃসেনাধ্যাপনা, *s.* (from এতঃসেনা, *this veda*, and অধ্যাপনা, *a teaching*),

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ing), the teaching of this veda, the teaching of this text of the veda.

এতবেদাধীশী, a. (from এতবেদ, *this veda*, and অধ্যায়িন্, *reading*), reading or studying this veda, reading or studying this text of the veda.

এতবেদাধীতা, s. (from এতবেদ, *this veda*, and অধ্যায়ক্, *a reader*), a reader of this veda, a reader or student of this text of the veda.

এতবেদানুসন্ধান, s. (from এতবেদ, *this veda*, and অনুসন্ধান, *scrutiny*), a scrutiny into this veda or this particular text of the veda.

এতবেদানুসন্ধানী, a. (from এতবেদ, *this veda*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতবেদানুসন্ধানী, a. (from এতবেদ, *this veda*, and অনুসন্ধান্যিন্, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতবেদাধীষক, a. (from এতবেদ, *this veda*, and অধীষক্, *seeking*), seeking this veda or this particular text of the veda.

এতবেদাধীষক, s. (from এতবেদ, *this veda*, and অধীষক্, *a seeking*), a seeking for this veda or for this particular passage of the veda.

এতবেদাধীষী, a. (from এতবেদ, *this veda*, and অধীষ্যিন্, *seeking*), seeking this veda or this particular passage of the veda.

এতবেদাভিলাষ, s. (from এতবেদ, *this veda*, and অভিলাষ, *desire*), a desire for this veda or for this particular passage of the veda.

এতবেদাভিলাষী, a. (from এতবেদ, *this veda*, and অভিলাষিন্, *desirous*), desirous of this veda or of this particular passage of the veda.

এতবেদাহু, s. (from এতবেদ, *this veda*, and ইচ্ছা, *desire*), a desire for this veda or for this particular passage of the veda.

এতবেদাহু, a. (from এতবেদ, *this veda*, and ইচ্ছা, *desirous*), desirous of this veda or of this particular passage of the veda.

এতবেদাহু, n. (from এতবেদ, *this veda*, and ইচ্ছা, *desirous*), desirous of this veda or of this particular passage of the veda.

এতবেশ, s. (from এতদ্, *this*, and বেশ, *clothing*), this clothing, this person's clothing.

এতবেশকাঙ্ক, a. (from এতবেশ, *this dress*, and কাঙ্ক, *doing*), wearing this dress, making this dress.

এতবেশকাঙ্কী, a. (from এতবেশ, *this dress*, and কাঙ্ক্যিন্, *doing*), wearing this dress, making this dress.

এতবেশজন্য, a. (from এতবেশ, *this dress*, and জন্ম, *producing*), producible by or arising from this dress;

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এতবেশজন্য, ad. (loc. case of এতবেশজন্য), for this dress, for this habit.

এতবেশই বহ, a. (from এতবেশ, *this dress*, and বহ, *wearing*), wearing this dress or habit.

এতবেশবাহন, s. (from এতবেশ, *this dress*, and বহন, *a holding*), the wearing of this dress or habit.

এতবেশবাহী, s. (from এতবেশ, *this clothing*, and বহ্যিন্, *wearing*), wearing this dress.

এতবেশনিমিত্তক, a. (from এতবেশ, *this clothing*, and নিমিত্ত, *a cause*), caused by or arising from this dress; ad. from or because of this dress.

এতবেশনিমিত্তে, ad (from এতবেশ, *this dress*, and নিমিত্ত, *a cause*), for this dress or habit.

এতবেশপ্ৰযুক্ত, a. (from এতবেশ, *this clothing*, and প্ৰযুক্ত, *caused by*), caused by or arising from this dress; ad. from or because of this dress.

এতবেশবিনা, a l. (from এতবেশ, *this dress*, and বিনা, *without*), without or beside this dress or habit.

এতবেশব্যতিরিক্ত, a. (from এতবেশ, *this dress*, and ব্যতিরিক্ত, *excepted*), this dress or habit excepted.

এতবেশব্যতিরিক্ত, s. (from এতবেশ, *this dress*, and ব্যতিরিক্ত, *an exception*), the exception of this dress or habit.

এতবেশব্যতিরিক্তে, ad. (loc. case of এতবেশব্যতিরিক্ত), with the exception of this dress or habit, without or beside this dress or habit.

এতবেশহেতুক, a. (from এতবেশ, *this clothing*, and হেতু, *a cause*), caused by or arising from this dress; ad. from or through this dress.

এতবেশাকাঙ্ক্ষী, s. (from এতবেশ, *this clothing*, and আকাঙ্ক্ষা, *desire*), a desire for this dress.

এতবেশাকাঙ্ক্ষী, a. (from এতবেশ, *this clothing*, and আকাঙ্ক্ষ্যিন্, *desirous*), desirous of this dress.

এতবেশ, s. (from এতদ্, *this*, and বেশ, *a house*), this house, this person's house.

এতবেশস্থ, a. (from এতবেশ, *this house*, and স্থা, *to be situated*), situated in this house.

এতবেশস্থায়ী, a. (from এতবেশ, *this house*, and স্থায়ী, *staying*), staying or continuing in this house.

এতবেশস্থিত, a. (from এতবেশ, *this house*, and স্থিত, *situated*), situated in this house.

এতবেশসন্মত, a. (from এতবেশ, *this house*, and সন্মত, *fond of*), fond of this house.

এতবেশজি, s. (from এতদ্, *this*, and জি, *an individual*), this individual, this man, this sensible object.

এতবেশজ্ঞ, a. (from এতদ্, *this*, and জ্ঞ, *displaying*), displaying or making this evident to the senses.

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এতদ্বায়া, *s.* (from এতৎ, *this*, and ব্যথা, *pain*), this pain, this person's pain.
 এতদ্বায়াজনক, *s.* (from এতদ্বায়া, *this pain*, and জনক, *producing*), producing this pain.
 এতদ্বায়াজনিত, *a.* (from এতদ্বায়া, *this pain*, and জনিত, *produced*), produced by or arising from this pain.
 এতদ্বায়াজন্য, *a.* (from এতদ্বায়া, *this pain*, and জন্য, *producing*), producible by or arising from this pain.
 এতদ্বায়াজন্যে, *ad.* (loc. case of এতদ্বায়াজন্য), for this pain.
 এতদ্বায়াদাতা, *s.* (from এতদ্বায়া, *this pain*, and দাতা, *a giver*), he or that which gives this pain, this giver of pain.
 এতদ্বায়াদায়ক, *a.* (from এতদ্বায়া, *this pain*, and দায়ক, *giving*), giving this pain, causing this pain.
 এতদ্বায়াদায়ী, *a.* (from এতদ্বায়া, *this pain*, and দায়ী, *giving*), giving this pain, causing this pain.
 এতদ্বায়াধ্বংস, *s.* (from এতদ্বায়া, *this pain*, and ধ্বংস, *destruction*), the destroying or removing of this pain.
 এতদ্বায়াধ্বংসক, *a.* (from এতদ্বায়া, *this pain*, and ধ্বংসক, *destructive*), removing or alleviating this pain.
 এতদ্বায়াধ্বংসী, *a.* (from এতদ্বায়া, *this pain*, and ধ্বংসী, *destructive*), removing or allaying this pain.
 এতদ্বায়ানাশ, *s.* (from এতদ্বায়া, *this pain*, and নাশ, *destruction*), the removing or allaying of this pain.
 এতদ্বায়ানাশক, *a.* (from এতদ্বায়া, *this pain*, and নাশক, *destructive*), removing or allaying this pain.
 এতদ্বায়ানিবর্তক, *a.* (from এতদ্বায়া, *this pain*, and নিবর্তক, *causing to cease*), putting a stop to or blunting this pain.
 এতদ্বায়ানিবারণক, *a.* (from এতদ্বায়া, *this pain*, and নিবারণক, *preventing*), preventing this pain.
 এতদ্বায়ানিবারণ, *s.* (from এতদ্বায়া, *this pain*, and নিবারণ, *preventing*), the preventing of this pain.
 এতদ্বায়াবৃত্তি, *s.* (from এতদ্বায়া, *this pain*, and বৃত্তি, *cessation*), the cessation of this pain.
 এতদ্বায়াবিস্মিতক, *a.* (from এতদ্বায়া, *this pain*, and বিস্মিত, *a cause*), caused by or arising from this pain; *ad.* from or through this pain.
 এতদ্বায়াবিস্মিত, *ad.* (from এতদ্বায়া, *this pain*, and বিস্মিত, *a cause*), for this pain.
 এতদ্বায়াপ্ৰযুক্ত, *a.* (from এতদ্বায়া, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain; *ad.* from or through this pain.
 এতদ্বায়াবর্দ্ধক, *a.* (from এতদ্বায়া, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain or torment.
 এতদ্বায়া বর্দ্ধন, *s.* (from এতদ্বায়া, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain or torment.
 এতদ্বায়াবিনা, *ad.* (from এতদ্বায়া, *this pain*, and বিনা, *without*), without or beside this pain or torment.

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এতদ্বায়াবিশিষ্ট, *a.* (from এতদ্বায়া, *this pain*, and বিশিষ্ট, *possessioned of*), suffering this pain, afflicted with this pain.
 এতদ্বায়াবিহীন, *a.* (from এতদ্বায়া, *this pain*, and বিহীন, *destitute*), free from this pain.
 এতদ্বায়াবৃদ্ধি, *s.* (from এতদ্বায়া, *this pain*, and বৃদ্ধি, *increase*), the increase of this pain.
 এতদ্বায়াব্যতিক্রম, *a.* (from এতদ্বায়া, *this pain*, and ব্যতিক্রম, *excepted*), this pain or anguish excepted.
 এতদ্বায়াব্যতিক্রম, *s.* (from এতদ্বায়া, *this pain*, and ব্যতিক্রম, *an exception*), the exception of this pain.
 এতদ্বায়াব্যতিক্রমে, *ad.* (loc. case of এতদ্বায়াব্যতিক্রম), with the exception of this pain, without or beside this pain.
 এতদ্বায়াযুক্ত, *a.* (from এতদ্বায়া, *this pain*, and যুক্ত, *joined to*), connected with or suffering of this pain.
 এতদ্বায়াবহিঃ, *a.* (from এতদ্বায়া, *this pain*, and বহিঃ, *destitute*), free from this pain or anguish.
 এতদ্বায়াশূন্য, *a.* (from এতদ্বায়া, *this pain*, and শূন্য, *empty*), free from this pain or anguish.
 এতদ্বায়াহেতুক, *a.* (from এতদ্বায়া, *this pain*, and হেতু, *a cause*), caused by or arising from this pain; *ad.* from or through this pain or anguish.
 এতদ্বায়াবীন, *s.* (from এতৎ, *this*, and ব্যবধান, *an intervention*), this intervention, this intervening substance.
 এতদ্বায়াবীনকরক, *a.* (from এতদ্বায়াবীন, *this intervention*, and করক, *doing*), making this intervention, this thing which intervenes.
 এতদ্বায়াবীনকরী, *a.* (from এতদ্বায়াবীন, *this intervention*, and করী, *making*), making this interposition or intervention.
 এতদ্বায়াবীনজন্য, *a.* (from এতদ্বায়াবীন, *this intervention*, and জন্য, *producing*), producible by or arising from this intervention or interposition.
 এতদ্বায়াবীনজন্যে, *ad.* (loc. case of এতদ্বায়াবীনজন্য), for this intervention, for this interposition.
 এতদ্বায়াবীননিষ্পত্তক, *a.* (from এতদ্বায়াবীন, *this intervention*, and নিষ্পত্ত, *a cause*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.
 এতদ্বায়াবীননিষ্পত্ত, *ad.* (from এতদ্বায়াবীন, *this intervention*, and নিষ্পত্ত, *a cause*), for this intervention, for this interposition.
 এতদ্বায়াবীনপ্ৰযুক্ত, *a.* (from এতদ্বায়াবীন, *this intervention*, and প্রযুক্ত, *caused by*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.
 এতদ্বায়াবীনবিনা, *ad.* (from এতদ্বায়াবীন, *this intervention*, and বিনা, *without*), without or beside this intervention or interposition.

এতদ্ব্যবহীনব্যতিক্রম, *a.* (from এতদ্ব্যবহীন, *this intervention*, and ব্যতিক্রম, *excepted*), this intervention or interposition excepted.

এতদ্ব্যবহীনব্যতিক্রম, *s.* (from এতদ্ব্যবহীন, *this intervention*, and ব্যতিক্রম, *an exception*), the exception of this intervention or interposition.

এতদ্ব্যবহীনব্যতিক্রম, *ad.* (*loc. case of* এতদ্ব্যবহীনব্যতিক্রম), with the exception of this intervention or interposition, without or beside this intervention or interposition.

এতদ্ব্যবহীনফল, *a.* (from এতদ্ব্যবহীন, *this intervention*, and ফল, *a cause*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

এতদ্ব্যবসায়, *s.* (from এতদ্ব্য, *this*, and ব্যবসায়, *a profession*), this trade or profession, this person's trade or profession.

এতদ্ব্যবসায়কাজ, *a.* (from এতদ্ব্যবসায়, *this profession*, and কাজ, *making*), working at this trade or profession, doing this work.

এতদ্ব্যবসায়কাজী, *a.* (from এতদ্ব্যবসায়, *this profession*, and কাজী, *making*), working at or following this trade or profession.

এতদ্ব্যবসায়জনিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and জনিত, *produced*), produced by or arising from this trade or profession.

এতদ্ব্যবসায়জন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and জন্য, *producible*), producible by or arising from this trade or profession.

এতদ্ব্যবসায়জন্য, *ad.* (*loc. case of* এতদ্ব্যবসায়জন্য), for this trade or profession.

এতদ্ব্যবসায়হীন, *s.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়হীনক, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীনক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়হীনী, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীনী, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়নাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and নাশ, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়নাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নাশক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *putting a stop to*), putting a stop to this trade or profession.

এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *preventing*), preventing or prohibiting this trade or profession.

এতদ্ব্যবসায়নিবর্তক, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *a preventing*), the preventing or prohibiting of this trade or profession.

এতদ্ব্যবসায়নিবৃত্তি, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবৃত্তি, *cessation*), the cessation of this trade or profession.

এতদ্ব্যবসায়নিবৃত্তি, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবৃত্তি, *a cause*), caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়পুতিবন্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and পুতিবন্ধক, *obstructing*), obstructing or preventing this trade or profession.

এতদ্ব্যবসায়পুতিবন্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and পুতিবন্ধক, *caused by*), caused by or arising from this trade or profession; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়বর্ধক, *a.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধক, *increasing*), increasing this trade or profession.

এতদ্ব্যবসায়বর্ধন, *s.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধন, *an increasing*), the increasing of this trade or profession.

এতদ্ব্যবসায়বিনা, *ad.* (from এতদ্ব্যবসায়, *this profession*, and বিনা, *without*), without or beside this trade or profession.

এতদ্ব্যবসায়বিনাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশ, *destruction*), the ruin or destruction of this trade or profession.

এতদ্ব্যবসায়বিনাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশক, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়বিশিষ্ট, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিশিষ্ট, *possession of*), possessed of this trade or profession.

এতদ্ব্যবসায়বিহীন, *a.* (from এতদ্ব্যবসায়, *this trade*, and বিহীন, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়বৃদ্ধি, *s.* (from এতদ্ব্যবসায়, *this trade*, and বৃদ্ধি, *increase*), the increase of this trade or profession.

এতদ্ব্যবসায়ব্যতিক্রম, *a.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিক্রম, *excepted*), this trade or profession excepted.

এতদ্ব্যবসায়ব্যতিক্রম, *s.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিক্রম, *an exception*), the exception of this trade or profession.

এতদ্ব্যবসায়ব্যতিক্রম, *ad.* (*loc. case of* এতদ্ব্যবসায়ব্যতিক্রম), with the exception of this trade or profession, without or beside this trade or profession.

এতদ্ব্যবসায়যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and যুক্ত, *joined to*), connected with this trade or profession.

desire), a desire for this trade or profession.
 এতদ্ব্যবসায়চ্ছক্কা, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছা, *desirous*), desirous of this trade or profession.
 এতদ্ব্যবসায়চ্ছক্ক, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছ, *desirous*), desirous of this trade or profession.
 এতদ্ব্যবসায়োদ্ভূক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্ভূক্ত, *zealous*), zealously following this trade or profession.
 এতদ্ব্যবসায়োন্মেষণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উন্মেষণ, *exertion*), exertion in this trade or profession.
 এতদ্ব্যবসায়োন্মেষণী, *a.* (from এতদ্ব্যবসায়, *this profession*, and উন্মেষণিন্, *exerting*), using exertions in this trade or profession.
 এতদ্ব্যবসায়োপেক্ষ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উপেক্ষ, *a beginning*), the commencement of this trade or profession.
 এতদ্ব্যবসায়োপযুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উপযুক্ত, *fit*), fit or proper for this trade or profession.
 এতদ্ব্যবস্থা, *s.* (from এতদ্ব, *th s*, and ব্যবস্থা, *a statute*), this law or statute, this established rule.
 এতদ্ব্যবস্থাকাঙ্ক্ষী, *s.* (from এতদ্ব্যবস্থা, *th s statute* and আকাঙ্ক্ষী, *a desire*), a desire for this law or regulation.
 এতদ্ব্যবস্থাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষিन्, *desirous*), desirous of this law or regulation.
 এতদ্ব্যবস্থাকারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারক, *making*), making this law or regulation; *s.* the maker of this law or regulation.
 এতদ্ব্যবস্থাকারী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারি, *making*), making this law or regulation.
 এতদ্ব্যবস্থাপ্রসূত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and প্রসূত, *produced*), produced by or arising from this law or regulation.
 এতদ্ব্যবস্থাজন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জন্য, *producible*), producible by or arising from this law or regulation.
 এতদ্ব্যবস্থাজনো, *ed.* (*loc. case of* এতদ্ব্যবস্থাজন্য), for this law, for this opinion upon a point of law.
 এতদ্ব্যবস্থাপ্রসূত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and প্রসূত, *produced*), produced by or arising from this law or regulation.
 এতদ্ব্যবস্থাদাত্তা, *s.* (from এতদ্ব্যবস্থা, *this law*, and দাত্তা, *a giver*), the giver of this law, this legislator.
 এতদ্ব্যবস্থাদাত্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and দাত্ত, *giving*), giving this law or statute, making this regulation.
 এতদ্ব্যবস্থাদান, *a.* (from এতদ্ব্যবস্থা, *this law*, and দান, *giving*), giving this law, delivering this statute.

५५.

અવરોધકાદિન, s. (from અવરોધ, *this statute*, and દિન, *destruction*; the destruction or making void of this law or regulation.

අනුරාධා විනාශක, a. (from අනුරාධා, *this statute*, and විනාශක, *destructive*), destructive to or disannulling this law or regulation.

অভ্যর্থনাই নী, a. (from অভ্যর্থনাই, *this statute*, and ইংলিশ, *de-*
structive., *destroying or disannulling this law or regu-*
lation.

এছাড়াও ন্যায়. a. (from *এছাড়াও*, *this statute*, and *ন্যায়*, *destruction*), the destruction or rendering void of this law or regulation.

এতদ্বারা নষ্টক, a. (from এতদ্বারা, *this statute*, and নষ্টক, *de-*
structive), destructive to or disannulling this law or
regulation.

এছাড়াও নিম্ন, a. (from এছাড়াও, *this statute*, and নিম্ন, *reproaching*, censuring or reproaching this law or regulation.

এতদ্বারা নিবর্তক, *a. from এতদ্বারা, this statute, and নিবর্তক, causing to cease, rescinding or abolishing this law or regulation.*

અટકાવનારું કૃત, "from અટકાવના, *this statute*, and નિવારક,
preventing), preventing or opposing this law or regu-
 lation.

અટ્ટરવર્જનિવરૂદ્ધ, s. (from અટ્ટરવર્જ, *this statute*, and નિવરૂદ્ધ, *a preventing*), the opposing or preventing of this law or regulation.

এতদ্ব্যবস্থিতি, *s.* (from *এতদ্ব্যবস্থা*, *this law*, and *নিবৃতি*, *ces-*
sation, the cessation of this law.

এছাড়া ব্যাখ্যাস্থিতক, *n.* (from *এছাড়া*, *this statute*, and *নিমিত্ত*, *a cause*). caused by or arising from this law or regulation : *ad.* from or because of this law or regulation.

এতদ্বাবস্থানিষিদ্ধে, *ad.* (from এতদ্বাবস্থা, *this law*, and নিষিদ্ধ, *a cause*), for this law or statute.

অনুযায়ী, a. (from অনুযায়ী, *this statute*, and অনুসরণ, *following*), observing this law or regulation, obedient to this law or regulation.

ଅବହାରକ୍ରମାଦି, *a.* (from *ଅବହାର*, *this law*, and *ଉତ୍ତରାନ୍ତ*, *following*), corresponding with or following upon this law or statute.

এছাড়াও অনুসারী, *a.* (from এছাড়াও, *this law*, and অনুসারী, *following*), corresponding with or following upon this law or statute.

এতদ্বাবস্থানুসারে, *ad.* (from এতদ্বাবস্থা, *th s statute*, and অনুসারে
a following'). according to or in correspondence with
this law or regulation, in consequence of this law or
regulation.

45.

उद्धारदाता, *a.* (from उद्धार, *this*, and दाता, *making a law*), making this law or regulation ; *s.* this law-giver, this legislator.

এতদ্ব্যাপেক্ষা, s. (from এতদ্ব্যাপেক্ষা, *this statute*, and অপেক্ষা, *an expectation*), an expectation of or looking for this law or regulation.

ଅବହାରବାମ୍ଭେ, a. (from ଅବହାର, *this statute*, and ଭାବନା, *expecting*), expecting or looking for this law or regulation.

এতদ্বারাণুপ্রসূত, *a.* (from এতদ্বারা, *this statute*, and প্রসূত, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যতিরিক্ত, *ad.* (from এতদ্ব্যতিরিক্ত, *this statute*, and *বিনা*, *without*), without or beside this law or statute, without or beside this regulation.

এতদ্ব্যবস্থাপ্রতিবন্ধ, a. (from এতদ্ব্যবস্থা, *this law*, and বিবন্ধ, *opposed*), opposed or contrary to this law or statute.

এছাড়াও ব্যতিক্রম, a. (from এছাড়াও, *this statute*, and ব্যতিক্রম, *excepted*), this law or regulation excepted.

এতদ্ব্যবহাতিভুক্ত, s. (from এতদ্ব্যবহাতি, *this statute*, and ব্যতি
ভুক্ত, *an exception*), the exception of this law or regula-
tion.

এতদ্ব্যবস্থাপতিত্বকে, *ad. (loc. case of এতদ্ব্যবস্থাপতিত্বকে)*, with
the exception of this law or statute, without or beside
this law or statute.

এতদ্বাংকিত্তি, s. (from এতদ্বাংকিত্তি, *this statute*, and অতিশয়, *desire*), a desire for this law or regulation.

ଅହାଦୟା(ଚିନାସୀ), *a.* (from ଅହାଦୟା, *this statute*, and ଅଭିଳାଷିନୀ, *desirous*), desirous of this law or regulation.

অধ্যবসায়, *a.* from অধ্যবসায়, *this statute*, and যুক্ত, *joined to*, connected with this law or regulation.

এতদ্ব্যবহারহিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and রহিত, *destitute*), destitute of this law or regulation.

এছাড়াও, *a.* from এছাড়াও, *this law*, and অর্থাৎ, *desirous*), desirous of this law or statute.

अविवक्षितम्, *ad* (from अविवक्षितम्, *this law*, and अम्, *an object*),
for this law or statute, for this opinion upon a point of
law.

এছাড়াও, *a.* 'from এছাড়াও, *this statute*, and *শূন্য*, *emp-*
ty, destitute of this law or regulation.

ଅବହାରହୀନ, *a.* (from *ଅବହାର*, *this statute*, and *ହୀନ*, *destitute*), destitute of this law or regulation.

এতদ্বারা হইতে, *a.* (from এতদ্বারা), *this statute*, and *হেতু a cause*), caused by or arising from this law or regulation: *ad.* from or because of this law or regulation.

এহাৰিড, *a.* (from *এহু*, *this*, and *হাৰিড*, *regulated*), regulated or directed by this person or thing.

অন্য.

অন্য.

এতদ্ব্যবস্থা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাকামী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাকামী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desirous*), desirous of this law or regulation.

এতদ্ব্যবহার, *s.* (from এতদ্, *this*, and ব্যবহার, *a custom*), this custom or practice, this person's custom or practice.

এতদ্ব্যবহারী, *a.* (from এতদ্ব্যবহার, *this custom*, and সম্মত, *to make*), observing this custom, conforming to this practice.

এতদ্ব্যবহারচ্যুত, *a.* (from এতদ্ব্যবহার, *this custom*, and চ্যুত, *fallen from*), apostatized or fallen from the observance of this custom.

এতদ্ব্যবহারজনিত, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্মিত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্য, *producible*), producible by or arising from this custom or practice.

এতদ্ব্যবহারজন্যে, *ad.* (loc. case of এতদ্ব্যবহার: জন্য, for this custom or practice.

এতদ্ব্যবহারজাত, *a.* (from এতদ্ব্যবহার, *this custom*, and জাত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজ্ঞ, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞা, *to know*), acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞাতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাতা, *one who knows*), one acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞান, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞান, *a knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারজ্ঞাপক, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপক, *making known*), publishing or causing others to know this custom or practice.

এতদ্ব্যবহারজ্ঞাপন, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপন, *a making known*), the publishing or making this custom or practice known.

এতদ্ব্যবহারজ্ঞাপকিতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপকিতা, *one who makes known*), one who publishes or makes this custom or practice known.

এতদ্ব্যবহারদর্শক, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শক, *shewing*), perceiving or shewing this custom or common practice.

এতদ্ব্যবহারদর্শী, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শী, *seeing*), seeing this custom or common practice.

এতদ্ব্যবহারহীন, *s.* (from এতদ্ব্যবহার, *this custom*, and হীন, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারহীনেরক, *a.* (from এতদ্ব্যবহার, *this custom*, and হীনেরক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারহীনেরকী, *a.* (from এতদ্ব্যবহার, *this custom*, and হীনেরকী, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারহীনী, *s.* (from এতদ্ব্যবহার, *this custom*, and হীনী, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারহীনেরক, *a.* (from এতদ্ব্যবহার, *this custom*, and হীনেরক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারবিবর্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and বিবর্তক, *causing to cease*), abolishing or putting an end to this custom or practice.

এতদ্ব্যবহারনিবারণক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবারণক, *preventing*), preventing or opposing this custom or practice.

এতদ্ব্যবহারনিবারণ, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবারণ, *a preventing*), the preventing or opposing of this custom or practice.

এতদ্ব্যবহারনিবৃত্তি, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবৃত্তি, *cessation*), the cessation of this custom or practice.

এতদ্ব্যবহারনিমিত্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or regulation.

এতদ্ব্যবহারনিমিত্তে, *ad.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্তে, *a cause*), for this custom or common practice.

এতদ্ব্যবহারপুঙ্খ, *a.* (from এতদ্ব্যবহার, *this custom*, and পুঙ্খ, *caused by*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

এতদ্ব্যবহারবিদ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিদ, *to know*), acquainted with this custom or common practice.

এতদ্ব্যবহারবিনা, *ad.* (from এতদ্ব্যবহার, *this custom*, and বিনা, *without*), without or beside this custom or practice.

এতদ্ব্যবহারবিরুদ্ধ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরুদ্ধ, *opposed*), opposed or contrary to this custom or common practice.

এতদ্ব্যবহার বিলিখিত, *a.* (from এতদ্ব্যবহার, *this custom*, and বিলিখিত, *possessed of*), possessed of this custom or practice.

এতদ্ব্যবহারবিহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *destitute*), destitute of this custom or common usage.

এতদ্ব্যবহারবেত্তা, *s.* (from এতদ্ব্যবহার, *this custom*, and বেত্তা, *one who knows*), a person acquainted with this custom or common practice.

এতদ্ব্যবহারবেত্তা, *s.* (from এতদ্ব্যবহার, *this custom*, and বেত্তা, *one who knows*), a person who knows this custom or common practice.

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- এতদ্ব্যবহারবোধি, *s.* (from এতদ্ব্যবহার, *this custom*, and বোধি, *knowledge*), the knowledge of this custom or common practice.
- এতদ্ব্যবহারবোধি, *a.* (from এতদ্ব্যবহার, *this custom* and বোধি, *knowing*), acquainted with this custom or common practice.
- এতদ্ব্যবহারব্যতিক্রম, *a.* (from এতদ্ব্যবহার, *this custom*, and ব্যতিক্রম, *exception*), this custom or common practice excepted.
- এতদ্ব্যবহারব্যতিক্রম, *s.* (from এতদ্ব্যবহার, *this custom*, and ব্যতিক্রম, *an exception*), the exception of this custom or common practice.
- এতদ্ব্যবহারব্যতিক্রম, *ad.* (*loc. case of* এতদ্ব্যবহারব্যতিক্রম), with the exception of this custom or common practice, without or beside this custom or common practice.
- এতদ্ব্যবহারযুক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and যুক্ত, *joined to*), connected with this custom or practice.
- এতদ্ব্যবহারহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and হীন, *destitute*), destitute of or free from this custom or practice.
- এতদ্ব্যবহারনিশ্চয়, *a.* (from এতদ্ব্যবহার, *this custom*, and নিশ্চয়, *accomplished*), confirmed or established by this custom or common practice.
- এতদ্ব্যবহারহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and হীন, *destitute*), destitute of this custom or common practice.
- এতদ্ব্যবহারহেতু, *a.* (from এতদ্ব্যবহার, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.
- এতদ্ব্যবহারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যবহার, *this custom*, and আকাঙ্ক্ষা, *desire*), a desire for this custom or practice.
- এতদ্ব্যবহারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবহার, *this custom*, and আকাঙ্ক্ষী, *desirous*), desirous of this custom or practice.
- এতদ্ব্যবহারানুসরণী, *a.* (from এতদ্ব্যবহার, *this custom*, and অনুসরণ, *following*), following upon or corresponding with this custom or common practice.
- এতদ্ব্যবহারানুসরণী, *a.* (from এতদ্ব্যবহার, *this custom*, and অনুসরণ, *following*), following upon or corresponding with this custom or common practice.
- এতদ্ব্যবহারানুসরণী, *ad.* from এতদ্ব্যবহার, *this custom*, and অনুসরণ, *following*, according to or in correspondence with this custom or practice.
- এতদ্ব্যবহারাকাম, *s.* (from এতদ্ব্যবহার, *this custom*, and অভিলাষ, *desire*), a desire for this custom or practice.
- এতদ্ব্যবহারাকাম, *a.* (from এতদ্ব্যবহার, *this custom*, and অভিলাষ, *desirous*), desirous of this custom or practice.

- এতদ্ব্যবহারী, *a.* (from এতদ্ব্যবহার, *this custom*, and অর্থিন, *desirous*), desirous of this custom or common practice.
- এতদ্ব্যবহারার্থ, *ad.* (from এতদ্ব্যবহার, *this custom*, and অর্থ, *an object*), for this custom or common practice.
- এতদ্ব্যবহারেচ্ছা, *s.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছা, *desire*), a desire for this custom or practice.
- এতদ্ব্যবহারেচ্ছা, *a.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছা, *desirous*), desirous of this custom or practice.
- এতদ্ব্যবহারেচ্ছা, *a.* (from এতদ্ব্যবহার, *this custom*, and ইচ্ছা, *desirous*), desirous of this custom or practice.
- এতদ্ব্যয়, *s.* (from এতদ্ব্যয়, *this*, and ব্যয়, *expenditure*), this expenditure, this person's expenditure.
- এতদ্ব্যয়কর্তা, *s.* (from এতদ্ব্যয়, *this expenditure*, and কর্তা, *a doer*), he who expends this sum.
- এতদ্ব্যয়কারক, *a.* (from এতদ্ব্যয়, *this expenditure*, and কারক, *making*), making this expenditure; *s.* he who expends this sum.
- এতদ্ব্যয়কারী, *a.* (from এতদ্ব্যয়, *this expenditure*, and কারক, *making*), making this expenditure.
- এতদ্ব্যয়জনক, *a.* (from এতদ্ব্যয়, *this expenditure*, and জনক, *producing*), producing this expenditure.
- এতদ্ব্যয়জনিত, *a.* (from এতদ্ব্যয়, *this expenditure*, and জনিত, *produced*), produced by or arising from this expenditure, produced by or arising from this person's expenditure.
- এতদ্ব্যয়জন্য, *a.* (from এতদ্ব্যয়, *this expenditure*, and জন্য, *producible*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.
- এতদ্ব্যয়জন্য, *ad.* (*loc. case of* এতদ্ব্যয়জন্য), for this expenditure.
- এতদ্ব্যয়নিবর্তক, *a.* (from এতদ্ব্যয়, *this expenditure*, and নিবর্তক, *causing to cease*), putting a stop to this expenditure, putting a stop to this person's expenditure.
- এতদ্ব্যয়নিবারণক, *a.* (from এতদ্ব্যয়, *this expenditure*, and নিবারণক, *preventing*), preventing this expenditure, preventing this person's expenditure.
- এতদ্ব্যয়নিবারণ, *s.* from এতদ্ব্যয়, *this expenditure*, and নিবারণ, *a preventing*, the preventing of this expenditure, the preventing of this person's expenditure.
- এতদ্ব্যয়নিবৃত্তি, *s.* (from এতদ্ব্যয়, *this expenditure*, and নিবৃত্তি, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.
- এতদ্ব্যয়নিবৃত্তি, *a.* (from এতদ্ব্যয়, *this expenditure* and নিবৃত্তি, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.
- এতদ্ব্যয়নিবৃত্তি, *ad.* from এতদ্ব্যয়, *this expenditure*, and নিবৃত্তি, *a cause*, for this expenditure.

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এতদ্ব্যয়পূর্ব্বক, *a.* (from এতদ্ব্যয়, *this expenditure*, and পূর্ব্ব, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

এতদ্ব্যয়প্ৰসূত, *a.* (from এতদ্ব্যয়, *this expenditure*, and প্ৰসূত, *caused-by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়বৰ্দ্ধক, *a.* (from এতদ্ব্যয়, *this expenditure*, and বৰ্দ্ধক, *increasing*), increasing this expenditure.

এতদ্ব্যয়বৰ্দ্ধন, *s.* (from এতদ্ব্যয়, *this expenditure*, and বৰ্দ্ধন, *an increasing*), the increasing of this expenditure.

এতদ্ব্যয়বিনা, *d.* (from এতদ্ব্যয়, *this expenditure*, and বিনা, *without*), without or beside this expenditure.

এতদ্ব্যয়বৃদ্ধি, *s.* (from এতদ্ব্যয়, *this expenditure*, and বৃদ্ধি, *increase*), the increase of this expenditure.

এতদ্ব্যয় ব্যতিৰিক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিৰিক্ত, *excepted*), this expenditure excepted.

এতদ্ব্যয়ব্যতিৰেক্ত, *s.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিৰেক্ত, *an exception*), the exception of this expenditure.

এতদ্ব্যয়ব্যতিৰেক্তে, *ad.* (*loc. case of* এতদ্ব্যয়ব্যতিৰেক্ত, with the exception of this expenditure, without or beside this expenditure.

এতদ্ব্যয়হেতুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and হেতু, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়াকাংক্ষা, *s.* (from এতদ্ব্যয়, *this expenditure*, and আকাংক্ষা, *desire*), a desire after this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াকাংক্ষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and আকাংক্ষী, *desiring*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুগামী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুগামী, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুগামী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুগামী, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসারে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অনুসারে, *a following*), according to or in correspondence with this expenditure.

এতদ্ব্যয়ানুসার, *s.* (from এতদ্ব্যয়, *this expenditure*, and অনুসার, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুসারী, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুসী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুসী, *desirous*), desirous of this expenditure.

এতদ্ব্যয়ার্থ, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অর্থ, *an object*), for this expenditure.

এতদ্ব্যয়াকাংক্ষা, *s.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়ানুসী, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুসী, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুসার, *s.* (from এতদ্ব্যয়, *this expenditure*, and অনুসার, *a beginning*), the beginning of this expenditure, the beginning of this person's expenditure.

এতদ্ব্যয়ানুসার, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুসার, *proper*), suitable to this expenditure.

এতদ্ব্যয়ানুসারী, *s.* (from এতদ্ব্যয়, *this*, and অনুসারী, *a report*), this report, this commendation, this news.

এতদ্ব্যয়ানুসারী, *s.* (from এতদ্ব্যয়ানুসারী, *this report*, and অনুসারী, *a decree*), he who makes this report, he who bestows this commendation.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়ানুসারী, *this report*, and অনুসারী, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়ানুসারী, *this report*, and অনুসারী, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়ানুসারী, *this report*, and অনুসারী, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়ানুসারী, *this report*, and অনুসারী, *producible*), producible by or arising from this report or news, producible by or arising from this commendation.

এতদ্ব্যয়ানুসারী, *ad.* (*loc. case of* এতদ্ব্যয়ানুসারী), for this declaration for this commendation.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়ানুসারী, *this report*, and অনুসারী, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

এতদ্ব্যয়ানুসারী, *ad.* (from এতদ্ব্যয়ানুসারী, *this declaration*, and অনুসারী, *a cause*), for this declaration, for this commendation.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়ানুসারী, *this report*, and অনুসারী, *caused by*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

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- ଅବ୍ୟାଧୀରୀନୀ, *ad.* (from ଅବ୍ୟାଧୀ, *this report*, and ରୀନୀ, *without*), without or beside this report or commendation.
- ଅବ୍ୟାଧୀରୀତିକ୍ଷ, *s.* (from ଅବ୍ୟାଧୀ, *this report*, and ରୀତିକ୍ଷ, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.
- ଅବ୍ୟାଧୀରୀତିକ୍ଷ, *a.* (from ଅବ୍ୟାଧୀ, *this report*, and ରୀତିକ୍ଷ, *excepted*), this report or news excepted, this commendation excepted.
- ଅବ୍ୟାଧୀରୀତିକ୍ଷ, *s.* (from ଅବ୍ୟାଧୀ, *this report*, and ରୀତିକ୍ଷ, *an exception*), the exception of this report or news, the exception of this commendation.
- ଅବ୍ୟାଧୀରୀତିକ୍ଷ, *ad.* (*loc. case of* ଅବ୍ୟାଧୀରୀତିକ୍ଷ), with the exception of this declaration or commendation, without or beside this declaration or commendation.
- ଅବ୍ୟାଧୀରୀତିକ୍ଷ, *a.* (from ଅବ୍ୟାଧୀ, *his report*, and ରୀତିକ୍ଷ, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or through this report or commendation.
- ଅବ୍ୟାଧୀ, *s.* from ଅବ୍ *this*, and ଧାଦି, *a disease*), this disease, this person's disease.
- ଅବ୍ୟାଧୀକର, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and କର, *to do*), causing this disease.
- ଅବ୍ୟାଧୀଜନକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ଜନକ, *producing*), producing or causing this disease.
- ଅବ୍ୟାଧୀଜନକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ଜନକ, *produced*), produced by or arising from this disease.
- ଅବ୍ୟାଧୀଜନୀ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ଜନୀ, *producible*), producible by or arising from this disease.
- ଅବ୍ୟାଧୀଜନୀ, *ad.* (*loc. case of* ଅବ୍ୟାଧୀଜନୀ), for this disease.
- ଅବ୍ୟାଧୀହୀନ, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ହୀନ, *destruction*), the removal or cure of this disease.
- ଅବ୍ୟାଧୀହୀନକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ହୀନକ, *destructive*), good for the cure of this disease.
- ଅବ୍ୟାଧୀହୀନୀ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ହୀନୀ, *destructive*), good for the cure of this disease.
- ଅବ୍ୟାଧୀନାଶ, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନାଶ, *destruction*), the removal or cure of this disease.
- ଅବ୍ୟାଧୀନାଶକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନାଶକ, *destructive*), good for the cure of this disease.
- ଅବ୍ୟାଧୀନିବର୍ତ୍ତକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନିବର୍ତ୍ତକ, *causing to cease*), removing or curing this disease.
- ଅବ୍ୟାଧୀନିବାରକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନିବାରକ, *preventing*), preventing this disease.
- ଅବ୍ୟାଧୀନିବାରକ, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନିବାରକ, *a preventing*), the preventing of this disease.

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- ଅବ୍ୟାଧୀନିବୃତ୍ତି, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନିବୃତ୍ତି, *cessation*), the cessation of this disease.
- ଅବ୍ୟାଧୀନିବିତ୍ତକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନିବିତ୍ତକ, *a cause*), caused by or arising from this disease; *ad.* from or through this disease.
- ଅବ୍ୟାଧୀନିବିତ୍ତକ, *ad.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନିବିତ୍ତକ, *a cause*), for this disease.
- ଅବ୍ୟାଧୀନୁପୁତ୍ତ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ନୁପୁତ୍ତ, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.
- ଅବ୍ୟାଧୀବର୍ଦ୍ଧକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବର୍ଦ୍ଧକ, *increasing*), increasing or aggravating this disease.
- ଅବ୍ୟାଧୀବର୍ଦ୍ଧକ, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing or aggravating of this disease.
- ଅବ୍ୟାଧୀବିନାଶ, *ad.* from ଅବ୍ୟାଧୀ, *this disease*, and ବିନାଶ, *without*), without or beside this disease.
- ଅବ୍ୟାଧୀବିନାଶ, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବିନାଶ, *destruction*), the removal or cure of this disease.
- ଅବ୍ୟାଧୀବିନାଶକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବିନାଶକ, *destructive*), good for the cure of this disease.
- ଅବ୍ୟାଧୀବିନିଷ୍ଠ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବିନିଷ୍ଠ, *possessed of*), afflicted with this disease.
- ଅବ୍ୟାଧୀବିହୀନ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବିହୀନ, *destitute*), free from this disease.
- ଅବ୍ୟାଧୀବୃଦ୍ଧି, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବୃଦ୍ଧି, *increase*), the increase of this disease.
- ଅବ୍ୟାଧୀବ୍ୟାତିକ୍ଷ, *a.* from ଅବ୍ୟାଧୀ, *this disease*, and ବ୍ୟାତିକ୍ଷ, *excepted*), this disease excepted.
- ଅବ୍ୟାଧୀବ୍ୟାତିକ୍ଷ, *s.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବ୍ୟାତିକ୍ଷ, *an exception*), the exception of this disease.
- ଅବ୍ୟାଧୀବ୍ୟାତିକ୍ଷ, *ad.* (*loc. case of* ଅବ୍ୟାଧୀବ୍ୟାତିକ୍ଷ), with the exception of this disease, without or beside this disease.
- ଅବ୍ୟାଧୀସଂଯୁକ୍ତ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ସଂଯୁକ୍ତ, *joined to*), connected with this disease, afflicted with this disease.
- ଅବ୍ୟାଧୀବିହୀନ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବିହୀନ, *destitute*), free from this disease.
- ଅବ୍ୟାଧୀଶୂନ୍ୟ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ଶୂନ୍ୟ, *empty*), free from this disease.
- ଅବ୍ୟାଧୀହୀନ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ହୀନ, *destitute*), free from this disease.
- ଅବ୍ୟାଧୀବିହତ୍ତକ, *a.* (from ଅବ୍ୟାଧୀ, *this disease*, and ବିହତ୍ତକ, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.
- ଅବ୍ୟାଧୀପାତ୍ର, *s.* (from ଅବ୍, *this*, and ଧାପାତ୍ର, *conduct*), this

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conduct, this line of action, this person's line of action, this business.

এতদ্যাপারকর্তা, *s.* (from এতদ্যাপার, *this conduct*, and কর্তা, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

এতদ্যাপারকারক, *a.* (from এতদ্যাপার, *this conduct*, and কারক, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্যাপারকারী, *a.* (from এতদ্যাপার, *this conduct*, and কারি, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্যাপারজনিত, *a.* (from এতদ্যাপার, *this conduct*, and জনিত, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

এতদ্যাপারজন্য, *a.* (from এতদ্যাপার, *this conduct*, and জন্য, *producible*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

এতদ্যাপারজন্যে, *ad.* (*loc. case of* এতদ্যাপারজন্য), for this business or trade.

এতদ্যাপারহীন, *s.* (from এতদ্যাপার, *this conduct*, and হীন, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

এতদ্যাপারহীনের, *a.* (from এতদ্যাপার, *this conduct*, and হীনের, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্যাপারহীনে, *a.* (from এতদ্যাপার, *this conduct*, and হীনে, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্যাপারনাশ, *s.* (from এতদ্যাপার, *this conduct*, and নাশ, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

এতদ্যাপারনাশক, *a.* (from এতদ্যাপার, *this conduct*, and নাশক, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

এতদ্যাপারনিবর্তক, *a.* (from এতদ্যাপার, *this business*, and নিবর্তক, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

এতদ্যাপারনিবারণক, *a.* (from এতদ্যাপার, *this business*, and নিবারণক, *preventing*), hindering or preventing this trade or business.

এতদ্যাপারনিবারণ, *s.* (from এতদ্যাপার, *this business*, and নিবারণ, *a preventing*), the hindering or preventing of this line

of conduct, the hindering or preventing of this business.

এতদ্যাপারনিবৃত্তি, *s.* (from এতদ্যাপার, *this business*, and নিবৃত্তি, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

এতদ্যাপারনিমিত্তক, *a.* (from এতদ্যাপার, *this business*, and নিমিত্তক, *a cause*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্যাপারনিমিত্তে, *ad.* (from এতদ্যাপার, *this business*, and নিমিত্তে, *a cause*), for this line of conduct, for this trade or business.

এতদ্যাপারপুঙ্খ, *a.* (from এতদ্যাপার, *this business*, and পুঙ্খ, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্যাপারবিনা, *ad.* (from এতদ্যাপার, *this conduct*, and বিনা, *without*), without or beside this line of conduct or action.

এতদ্যাপারব্যতিরিক্ত, *a.* (from এতদ্যাপার, *this conduct*, and ব্যতিরিক্ত, *excepted*), this line of action or conduct excepted, this trade or business excepted.

এতদ্যাপারব্যতিরিক্তক, *s.* (from এতদ্যাপার, *this conduct*, and ব্যতিরিক্তক, *an exception*), the exception of this line of action or conduct

এতদ্যাপারব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্যাপারব্যতিরিক্তক), with the exception of this trade or business; *ad.* without or beside this trade or business.

এতদ্যাপারব্যাঘাত, *s.* (from এতদ্যাপার, *this conduct*, and ব্যাঘাত, *an obstacle*), an obstacle to this line of action or conduct.

এতদ্যাপারব্যাঘাতক, *a.* (from এতদ্যাপার, *this conduct*, and ব্যাঘাতক, *opposing*), obstructing or resisting this line of action or conduct.

এতদ্যাপারযুক্ত, *a.* (from এতদ্যাপার, *this conduct*, and যুক্ত, *joined to*), connected with this line of action or conduct.

এতদ্যাপারহরিত, *a.* (from এতদ্যাপার, *conduct*, and হরিত, *destitute*), destitute of this line of action or conduct.

এতদ্যাপারশূন্য, *a.* (from এতদ্যাপার, *this conduct*, and শূন্য, *empty*), destitute of this line of action or conduct.

এতদ্যাপারহীন, *a.* (from এতদ্যাপার, *this conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

এতদ্যাপারহেতুক, *a.* (from এতদ্যাপার, *this conduct*, and হেতুক, *a cause*), caused by or arising from this line of action

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or conduct; *ad.* from or through this line of action or conduct.

এতদ্যাপিত্তিকী, *s.* (from এতদ্যাপিত্ত, *this conduct*, and আকাঙ্ক্ষা, *desire*), a desire for this line of action or conduct.

এতদ্যাপিত্তিকামী, *a.* (from এতদ্যাপিত্ত, *this conduct*, and আকাঙ্ক্ষা, *desirous*), desirous of this line of action or conduct.

এতদ্যাপিত্তানুসন্ধান, *s.* (from এতদ্যাপিত্ত, *this conduct*, and অনুসন্ধান, *scrutiny*), a scrutiny into or contriving how to pursue this line of action or conduct.

এতদ্যাপিত্তানুসন্ধানী, *a.* (from এতদ্যাপিত্ত, *this conduct*, and অনুসন্ধান, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্যাপিত্তানুসন্ধানী, *a.* (from এতদ্যাপিত্ত, *this conduct*, and অনুসন্ধান, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্যাপিত্তানুসারে, *ad.* (from এতদ্যাপিত্ত, *this business*, and অনুসারে, *a following*), according to or in correspondence with this trade or business.

এতদ্যাপিত্তাশ্রয়, *s.* (from এতদ্যাপিত্ত, *this conduct*, and অশ্রয়, *a seeking*), a seeking to pursue this line of conduct or action.

এতদ্যাপিত্তাশ্রয়ী, *a.* (from এতদ্যাপিত্ত, *this conduct*, and অশ্রয়, *seeking*), seeking to pursue this line of conduct or action.

এতদ্যাপিত্তাশ্রয়ক, *a.* (from এতদ্যাপিত্ত, *this business*, and অশ্রয়ক, *expecting*), expecting or waiting for this trade or business.

এতদ্যাপিত্তাশ্রয়ী, *a.* (from এতদ্যাপিত্ত, *this conduct*, and অশ্রয়ক, *expecting*), expecting or looking for this line of conduct or action.

এতদ্যাপিত্তাভিলাষ, *s.* (from এতদ্যাপিত্ত, *this conduct*, and অভিলাষ, *desire*), a desire to pursue this line of action or conduct.

এতদ্যাপিত্তাভিলাষী, *a.* (from এতদ্যাপিত্ত, *this conduct*, and অভিলাষ, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্যাপিত্তার্থী, *a.* (from এতদ্যাপিত্ত, *this business*, and অর্থ, *desirous*), desirous of this trade or business.

এতদ্যাপিত্তার্থে, *a.l.* (from এতদ্যাপিত্ত, *this business*, and অর্থ, *an object*), for this trade or business.

এতদ্যাপিত্তেচ্ছা, *s.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছা, *desire*), a desire to pursue this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *s.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *desirous*), desirous of pursuing this line of action or conduct.

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strove), desirous of pursuing this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *zealous*), zealously engaged in this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *s.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *exertion*), exertion in this line of action or conduct.

এতদ্যাপিত্তেচ্ছুকী, *a.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *zealous*), zealously pursuing this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *s.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *a beginning*), the commencement of this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *a beginning*), the commencement of this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *proper*), suited to this line of action or conduct.

এতদ্যাপিত্তেচ্ছুক, *s.* (from এতদ্যাপিত্ত, *this conduct*, and ইচ্ছুক, *distress*), this distress, this affliction, this person's affliction or distress.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *to do*), causing this distress or affliction, giving this pain.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *making*), causing this distress or affliction, giving this pain.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *making*), causing this distress or affliction, giving this pain.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *producing*), producing this distress or affliction, occasioning this pain.

এতদ্যাপিত্তেচ্ছুক, *u.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *produced*), produced by or arising from this distress or affliction.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *produced*), produced by or arising from this distress or affliction.

এতদ্যাপিত্তেচ্ছুক, *ad.* (loc case of এতদ্যাপিত্তেচ্ছুক), for this affliction or trouble.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *produced*), produced by or arising from this distress or affliction.

এতদ্যাপিত্তেচ্ছুক, *s.* (from এতদ্যাপিত্ত, *this affliction*, and ইচ্ছুক, *a giver*), he who gives this pain or distress.

এতদ্যাপিত্তেচ্ছুক, *a.* (from এতদ্যাপিত্ত, *this distress*, and ইচ্ছুক, *giving*), producing this distress or affliction, giving this pain.

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এত্‌যাযোহদায়ী, *a.* (from এত্‌যাযোহ, *this affliction*, and দায়ি, *giving*), giving this pain or distress.

এত্‌যাযোহহীন, *s.* (from এত্‌যাযোহ, *this distress*, and হীন, *destruction*), the dissipating or removal of this distress or affliction.

এত্‌যাযোহহীনাশক, *a.* (from এত্‌যাযোহ, *this distress*, and হীন, *destructive*), destructive to or dissipating this distress or affliction.

এত্‌যাযোহহীনী, *a.* (from এত্‌যাযোহ, *this distress*, and হীন, *destructive*), dissipating or removing this distress or affliction.

এত্‌যাযোহনাশ, *s.* (from এত্‌যাযোহ, *this distress*, and নাশ, *destruction*), the dissipating or removal of this distress or affliction.

এত্‌যাযোহনাশক, *a.* (from এত্‌যাযোহ, *this distress*, and নাশক, *destructive*), dissipating or removing this distress or affliction.

এত্‌যাযোহনিবর্তক, *a.* (from এত্‌যাযোহ, *this distress*, and নিবর্তক, *causing to cease*), putting an end to this distress or affliction.

এত্‌যাযোহনিবারণক, *a.* (from এত্‌যাযোহ, *this distress*, and নিবারণক, *preventing*), preventing this distress or affliction.

এত্‌যাযোহনিবারণ, *s.* (from এত্‌যাযোহ, *this distress*, and নিবারণ, *a preventing*), the preventing of this distress or affliction.

এত্‌যাযোহনিবৃত্তি, *s.* (from এত্‌যাযোহ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of this distress or affliction.

এত্‌যাযোহনিমিত্তক, *a.* (from এত্‌যাযোহ, *this distress*, and নিমিত্ত, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এত্‌যাযোহনিমিত্তে, *ad.* (from এত্‌যাযোহ, *this affliction*, and নিমিত্ত, *a cause*), for this pain or distress.

এত্‌যাযোহপ্তিবন্ধক, *a.* (from এত্‌যাযোহ, *this affliction*, and প্তিবন্ধক, *obstructing*), obstructing or preventing this pain or affliction.

এত্‌যাযোহপ্ৰযুক্ত, *a.* (from এত্‌যাযোহ, *this distress*, and প্ৰযুক্ত, *caused by*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এত্‌যাযোহবৰ্দ্ধক, *a.* (from এত্‌যাযোহ, *this affliction*, and বৰ্দ্ধক, *increasing*), increasing the pain or affliction.

এত্‌যাযোহবৰ্দ্ধন, *s.* (from এত্‌যাযোহ, *this affliction*, and বৰ্দ্ধন, *an increasing*), the increasing of this pain or affliction.

এত্‌যাযোহবিনাশ, *ad.* (from এত্‌যাযোহ, *this distress*, and বিনাশ, *without*), without or beside this distress or affliction.

এত্‌যাযোহবিনাশক, *a.* (from এত্‌যাযোহ, *this affliction*, and বিনাশক, *destructive*), dissipating or removing this distress or affliction.

এত্‌যাযোহবিশিষ্ট, *a.* (from এত্‌যাযোহ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this affliction or distress.

এত্‌যাযোহবিহীন, *a.* (from এত্‌যাযোহ, *this affliction*, and বিহীন, *destitute*), free from this pain or affliction.

এত্‌যাযোহবৃদ্ধি, *s.* (from এত্‌যাযোহ, *this affliction*, and বৃদ্ধি, *increase*), the increase of this pain or affliction.

এত্‌যাযোহব্যতিরিক্ত, *a.* (from এত্‌যাযোহ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this affliction or distress excepted.

এত্‌যাযোহব্যতিরিক্তে, *s.* (from এত্‌যাযোহ, *this affliction*, and ব্যতিরিক্ত, *an exception*), the exception of this distress or affliction.

এত্‌যাযোহব্যতিরিক্তে, *ad.* (*loc. case of* এত্‌যাযোহব্যতিরিক্ত), with the exception of this pain or affliction; without or beside this pain or affliction.

এত্‌যাযোহযুক্ত, *a.* (from এত্‌যাযোহ, *this affliction*, and যুক্ত, *joined to*), connected with or suffering this distress or affliction.

এত্‌যাযোহহরিৎ, *a.* (from এত্‌যাযোহ, *this affliction*, and হরিৎ, *destitute*), free from this distress or affliction.

এত্‌যাযোহহীনী, *a.* (from এত্‌যাযোহ, *this affliction*), suffering or constitutionally liable to this affliction or distress.

এত্‌যাযোহশূন্য, *a.* (from এত্‌যাযোহ, *this affliction*, and শূন্য, *empty*), free from this distress or affliction.

এত্‌যাযোহহীন, *a.* (from এত্‌যাযোহ, *this affliction*, and হীন, *destitute*), free from this pain or affliction.

এত্‌যাযোহহেতুক, *a.* (from এত্‌যাযোহ, *this affliction*, and হেতু, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এত্‌যাযোহোদ্যুক, *a.* (from এত্‌যাযোহ, *this affliction*, and উদ্যুক, *a beginning*), the beginning of this distress or affliction.

এত্‌যাযোহোদ্যুক, *s.* (from এত্‌যাযোহ, *this affliction*, and উদ্যুক, *a beginning*), the beginning of this distress or affliction.

এত্‌যাযোহোদ্যুক, *s.* (from এত্‌যাযোহ, *this affliction*, and উদ্যুক, *a relief*), relief from this distress or affliction.

এত্‌যুক্ত, *s.* (from এত্‌যুক্ত, *this* and যুক্ত, *a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.

এত্‌যুক্তকারক, *a.* (from এত্‌যুক্ত, *this vow*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.

এত্‌যুক্তকারী, *a.* (from এত্‌যুক্ত, *this vow*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony.

এত্‌যুক্তজনিত, *a.* (from এত্‌যুক্ত, *this vow*, and জনিত, *produced*),

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produced by or arising from this religious vow or propounded ceremony.

এতদ্ব্যবস্থা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and অবস্থা, *producible*), producible by or arising from this religious vow or propounded ceremony.

এতদ্ব্যবস্থায়, *ad.* (*loc. case of এতদ্ব্যবস্থা*), for this vow, for this commanded religious observance.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and হীন, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and হীনা, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থাহীনী, *a.* (from এতদ্ব্যবস্থা, *this vow*, and হীনী, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and নষ্ট, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নষ্ট, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *causing to cease*), putting an end to or rescinding this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *hindering*), hindering this vow, preventing or hindering this propounded observance.

এতদ্ব্যবস্থাহীনা, *s.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *a preventing*), the preventing of this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীনা, *s.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীনা, *ad.* (from এতদ্ব্যবস্থা, *this vow*, and নিবর্তক, *a cause*), for this vow, for this propounded observance.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and প্রতিবন্ধক, *opposing*), opposing or preventing this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and প্রযুক্ত, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *ad.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *without*), without this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

এতদ্ব্যবস্থাহীনা, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *possessed of*), engaged in this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destitute*), destitute of this vow or propounded observance.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ব্যতিক্রম, *a transgression*), a transgression of this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and ব্যতিক্রম, *excepted*), this religious vow or propounded ceremony excepted.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ব্যতিক্রম, *an exception*), the exception of this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *ad.* (*loc. case of এতদ্ব্যবস্থাহীন*), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and বাধা, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বাধা, *obstructing*), operating as an obstacle to this vow or propounded observance.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and ভঙ্গ, *breaking*), breaking this vow or propounded observance.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and যুক্ত, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and বিনা, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this vow*, and শূন্য, *empty*), destitute of this religious vow or propounded ceremony.

এতদ্ব্যবস্থাহীন, *s.* (from এতদ্ব্যবস্থা, *this vow*, and হত, *one who kills*), he who frustrates this religious vow or propounded ceremony.

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ଅବହୁତହାନି, *s.* (from ଅବହୁତ, *this vow*, and ହାନି, *detriment*), a detriment to this religious vow or propounded ceremony.

ଅବହୁତହୀନ, *a.* (from ଅବହୁତ, *this vow*, and ହୀନ, *desitute*), destitute of this religious vow or propounded ceremony.

ଅବହୁତହେତୁ, *a.* (from ଅବହୁତ, *this vow*, and ହେତୁ, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

ଅବହୁତାକାଞ୍ଛି, *s.* (from ଅବହୁତ, *this vow*, and ଆକାଞ୍ଛି, *desire*), a desire for this religious vow or propounded ceremony.

ଅବହୁତାକାଞ୍ଛୀ, *a.* (from ଅବହୁତ, *this vow*, and ଆକାଞ୍ଛିନ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତାଚରଣ, *s.* (from ଅବହୁତ, *this vow*, and ଆଚରଣ, *a practising*), the practising of this religious vow or propounded ceremony.

ଅବହୁତାଚରଣୀ, *a.* (from ଅବହୁତ, *this vow*, and ଆଚରଣିନ, *practising*), practising this religious vow or propounded ceremony.

ଅବହୁତାଦେଶ, *s.* (from ଅବହୁତ, *this vow*, and ଆଦେଶ, *a command*), the command of this religious vow or propounded ceremony.

ଅବହୁତାନୁସାରେ, *ad.* (from ଅବହୁତ, *this vow* and ଅନୁସାରେ, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

ଅବହୁତାଭିଳାଷ, *s.* (from ଅବହୁତ, *this vow*, and ଅଭିଳାଷ, *desire*), a desire for this religious vow or propounded ceremony.

ଅବହୁତାଭିଳାଷୀ, *a.* (from ଅବହୁତ, *this vow*, and ଅଭିଳାଷିନ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତାଦୟ, *s.* (from ଅବହୁତ, *this vow*, and ଆଦୟ, *a beginning*), the commencement of this religious vow or propounded ceremony.

ଅବହୁତେହା, *s.* from ଅବହୁତ, *this vow*, and ହେହା, *desire*), a desire for this religious vow or propounded ceremony.

ଅବହୁତେହୁ, *a.* (from ଅବହୁତ, *this vow*, and ହେହୁ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତେହୁକ, *a.* (from ଅବହୁତ, *this vow*, and ହେହୁ, *desirous*), desirous of this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସାହ, *a.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସାହ, *zealous*), zealous in the observance of this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସାହୀ, *s.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସାହୀ, *exertion*), exertion or zeal in the observance of this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସାହୀ, *a.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସାହିନ, *zealous*), zealously practising this religious vow or propounded ceremony.

ଅବହୁତୋତ୍ସାହ, *s.* (from ଅବହୁତ, *this vow*, and ଉତ୍ସାହ, *a beginning*), the commencement of this religious vow or propounded ceremony.

ଅବହୁତା, *s.* (from ଅବହୁତ, *this*, and ହୁତା, *shame*), this shame or modesty, this person's shame or modesty.

ଅବହୁତାକର, *a.* (from ଅବହୁତା, *this shame*, and କର, *to do*), exercising this shame or modesty.

ଅବହୁତାକରକ, *a.* (from ଅବହୁତା, *this shame*, and କରକ, *doing*), exercising this modesty or bashfulness, causing this shame.

ଅବହୁତାକାରୀ, *a.* (from ଅବହୁତା, *this shame*, and କରାନ୍, *doing*), exercising this modesty or bashfulness, causing this shame.

ଅବହୁତାଜନକ, *a.* (from ଅବହୁତା, *this shame*, and ଜନକ, *producing*), producing this shame or modesty, producing this person's shame or modesty.

ଅବହୁତାଜନିତ, *a.* (from ଅବହୁତା, *this shame*, and ଜନିତ, *produced*), produced by this shame or modesty, produced by this person's shame or modesty.

ଅବହୁତାଜନୀ, *a.* (from ଅବହୁତା, *this shame*, and ଜନୀ, *producing*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

ଅବହୁତାଜନୀ, *ad. loc. case of ଅବହୁତାଜନୀ*), for this shame, for this modesty or bashfulness.

ଅବହୁତାଦାତା, *s.* (from ଅବହୁତା, *this shame*, and ଦାତା, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

ଅବହୁତାଦାତକ, *a.* (from ଅବହୁତା, *this shame*, and ଦାତକ, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

ଅବହୁତାଦାତୀ, *a.* (from ଅବହୁତା, *this shame*, and ଦାତା, *giving*), giving this sense of shame, giving this bashfulness or modesty.

ଅବହୁତାହିନ, *s.* (from ଅବହୁତା, *this shame*, and ହିନ, *destruction*), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

ଅବହୁତାହିନକ, *a.* (from ଅବହୁତା, *this shame*, and ହିନକ, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

ଅବହୁତାହିନୀ, *a.* (from ଅବହୁତା, *this shame*, and ହିନିନ, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

ଅବହୁତାହୀନ, *s.* (from ଅବହୁତା, *this modesty*, and ହୀନ, *destruc-*

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tion), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

ଅବହୃଦ୍‌ନାଶକ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ନାଶକ, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

ଅବହୃଦ୍‌ନାଶକ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ନିବର୍ତ୍ତକ, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.

ଅବହୃଦ୍‌ନିବାରକ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ନିବାରକ, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.

ଅବହୃଦ୍‌ନିବାରକ, *s.* (from ଅବହୃଦ୍, *this modesty*, and ନିବାରକ, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.

ଅବହୃଦ୍‌ନିବୃତ୍ତି, *s.* (from ଅବହୃଦ୍, *this modesty*, and ନିବୃତ୍ତି, *cessation*), the cessation of this shame or modesty, the cessation of this person's shame or modesty.

ଅବହୃଦ୍‌ନିଷ୍ପତ୍ତି, *a.* (from ଅବହୃଦ୍, *this modesty*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

ଅବହୃଦ୍‌ନିଷ୍ପତ୍ତି, *ad.* (from ଅବହୃଦ୍, *this shame*, and ନିଷ୍ପତ୍ତି, *a cause*), for this shame, for this bashfulness or modesty.

ଅବହୃଦ୍‌ନୁସ୍ପନ୍ନ, *a.* (from ଅବହୃଦ୍, *this shame*, and ନୁସ୍ପନ୍ନ, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

ଅବହୃଦ୍‌ବୃଦ୍ଧକ, *a.* (from ଅବହୃଦ୍, *this shame*, and ବୃଦ୍ଧକ, *increasing*), increasing this shame, increasing this modesty or bashfulness.

ଅବହୃଦ୍‌ବୃଦ୍ଧକ, *s.* (from ଅବହୃଦ୍, *this shame*, and ବୃଦ୍ଧକ, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.

ଅବହୃଦ୍‌ବିମିତ୍ତ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ବିମିତ୍ତ, *possessed of*), possessed of this shame or modesty.

ଅବହୃଦ୍‌ବିହୀନ, *a.* (from ଅବହୃଦ୍, *this shame*, and ବିହୀନ, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.

ଅବହୃଦ୍‌ବୃଦ୍ଧି, *s.* (from ଅବହୃଦ୍, *this shame*, and ବୃଦ୍ଧି, *increase*), the increase of this shame, the increase of this modesty or bashfulness.

ଅବହୃଦ୍‌ବାତିରକ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ବାତିରକ, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.

ଅବହୃଦ୍‌ବାତିରକ, *s.* (from ଅବହୃଦ୍, *this modesty*, and ବାତିରକ, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

ଅବହୃଦ୍‌ବାତିରକ, *ad.* (*loc. case of ଅବହୃଦ୍‌ବାତିରକ*), with the exception of this shame or bashfulness, without or beside this shame or bashfulness.

ଅବହୃଦ୍‌ସଂଯୁକ୍ତ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ସଂଯୁକ୍ତ, *joined to*), connected with or possessing this shame or modesty.

ଅବହୃଦ୍‌ହରିତ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ହରିତ, *destitute*), destitute of this shame or modesty.

ଅବହୃଦ୍‌ହେତୁ, *a.* (from ଅବହୃଦ୍, *this modesty*, and ହେତୁ, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.

ଅବହୃଦ୍‌, *a.* (from ଅବହୃଦ୍, *this* and ଅବହୃଦ୍, *devoted to*), devoted to this object.

ଅବହୃଦ୍‌, *s.* (from ଅବହୃଦ୍, *this*, and ଅବହୃଦ୍‌, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.

ଅବହୃଦ୍‌କର, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and କର, *to do*), exercising this faith or devotedness.

ଅବହୃଦ୍‌କରକ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and କରକ, *doing*), exercising this faith or devotedness.

ଅବହୃଦ୍‌କରୀ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and କରୀ, *doing*), exercising this faith or devotedness.

ଅବହୃଦ୍‌ଜନକ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and ଜନକ, *producing*) producing this devotedness, producing this person's devotedness.

ଅବହୃଦ୍‌ଜନିତ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and ଜନିତ, *produced*), produced by or arising from this devotedness, produced by or arising from this person's devotedness.

ଅବହୃଦ୍‌ଜନୀ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and ଜନୀ, *producible*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.

ଅବହୃଦ୍‌ଜନୀ, *ad.* (*loc. case of ଅବହୃଦ୍‌ଜନୀ*), for this faith or devotedness.

ଅବହୃଦ୍‌ଜନ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and ଜନ, *to give*), giving this faith or devotedness.

ଅବହୃଦ୍‌ଜନାତା, *s.* (from ଅବହୃଦ୍‌, *this devotedness*, and ଜନାତା, *a giver*), the giver of this faith or devotedness.

ଅବହୃଦ୍‌ଦାୟକ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and ଦାୟକ, *giving*), giving this faith or devotedness.

ଅବହୃଦ୍‌ଦାୟୀ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and ଦାୟୀ, *giving*), giving this faith or devotedness.

ଅବହୃଦ୍‌ହୀନ, *s.* (from ଅବହୃଦ୍‌, *this devotedness*, and ହୀନ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

ଅବହୃଦ୍‌ହିନକ, *a.* (from ଅବହୃଦ୍‌, *this devotedness*, and ହିନକ, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

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এতদ্ভক্তিহীনো, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনাশ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নাশ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

এতদ্ভক্তিনাশক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নাশক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনিবর্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবর্তক, *causing to cease*), causing this devotedness to cease, causing this person's devotedness to cease.

এতদ্ভক্তিনিবারণক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণক, *preventing*), preventing this devotedness, preventing this person's devotedness.

এতদ্ভক্তিনিবারণ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণ, *preventing*), the preventing of this devotedness, the preventing of this person's devotedness.

এতদ্ভক্তিনিবৃত্তি, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবৃত্তি, *cessation*), the cessation of this devotedness, the cessation of this person's devotedness.

এতদ্ভক্তিনিমিত্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness ; *ad.* from or through this devotedness.

এতদ্ভক্তিনিমিত্তে, *ad.* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), for this faith or devotedness.

এতদ্ভক্তিপূর্বক, *a.* (from এতদ্ভক্তি, *this devotedness*, and পূর্ব, *before*), preceded by or arising from this faith or devotedness ; *ad.* through or by this faith or devotedness.

এতদ্ভক্তিপ্ৰতিবন্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রতিবন্ধক, *opposing*), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.

এতদ্ভক্তিপ্ৰযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রযুক্ত, *caused by*), caused by or arising from this devotedness, caused by or arising from this person's devotedness ; *ad.* from or through this devotedness.

এতদ্ভক্তিবর্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বর্ধক, *increasing*), increasing this faith or devotedness.

এতদ্ভক্তিবর্ধন, *s.* (from এতদ্ভক্তি, *this devotedness*, and বর্ধন, *increasing*), the increasing of this faith or devotedness.

এতদ্ভক্তিবিশিষ্ট, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিশিষ্ট, *possessed of*), possessed of this devotedness.

এতদ্ভক্তিবিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিহীন, *destitute*), destitute of this faith or devotedness.

এতদ্ভক্তিব্যতিরিক্ত, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরিক্ত, *a transgression*), the transgression of this devoted-

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ness, the overstepping of this devotedness.

এতদ্ভক্তিবৃদ্ধি, *s.* (from এতদ্ভক্তি, *this devotedness*, and বৃদ্ধি, *increase*), the increase of this faith or devotedness.

এতদ্ভক্তিব্যতিরিক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরিক্ত, *excepted*), this devotedness excepted, this person's devotedness excepted.

এতদ্ভক্তিব্যতিক্রম, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিক্রম, *an exception*), the exception of this devotedness, the exception of this person's devotedness.

এতদ্ভক্তিব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ভক্তিব্যতিক্রম), with the exception of this faith or devotedness, without or beside this faith or devotedness.

এতদ্ভক্তি বাঘাত, *s.* (from এতদ্ভক্তি, *this devotedness*, and বাঘাত, *an obstacle*), an obstacle to this faith or devotedness.

এতদ্ভক্তিবাঘাতক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বাঘাতক, *obstructing*), operating as an obstacle to this faith or devotedness.

এতদ্ভক্তিযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and যুক্ত, *joined to*), connected with or possessed of this devotedness, connected with this person's devotedness.

এতদ্ভক্তিহরিত, *a.* (from এতদ্ভক্তি, *this devotedness*, and হরিত, *destitute*), destitute of this devotedness.

এতদ্ভক্তিশূন্য, *a.* (from এতদ্ভক্তি, *this devotedness*, and শূন্য, *empty*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহেতুক, *a.* (from এতদ্ভক্তি, *this devotedness*, and হেতু, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness ; *ad.* from or through this devotedness.

এতদ্ভুক, *a.* (from এতদ্ভ, *this*, and ভুক, *eating*), eating this ; *s.* the eater of this.

এতদ্ভুকন, *s.* (from এতদ্ভ, *this*, and ভুকন, *an eating*), this eating, the eating of this.

এতদ্ভুকনকারক, *a.* (from এতদ্ভুকন, *the eating of this*, and কারক, *doing*), eating this, causing the eating of this, making this meal.

এতদ্ভুকনকারী, *a.* (from এতদ্ভুকন, *the eating of this*, and কারী, *making*), eating this, causing the eating of this, causing this meal, making this meal.

এতদ্ভুকনগত, *a.* (from এতদ্ভুকন, *this eating*, and গত, *obtained*), found at or included in this meal.

এতদ্ভুকনজনিত, *a.* (from এতদ্ভুকন, *this eating*, and জনিত, *produced*), produced by or arising from the eating of this, produced by or arising from this meal.

এতদ্ভুকনজন্য, *a.* (from এতদ্ভুকন, *this eating*, and জন্য, *production*),

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**ble), producible by or arising from the eating of this,
producible by or arising from this meal.**

একতৃৎসংজ্ঞায়, *ad. (loc. case of একতৃৎসংজ্ঞায়)*, for this eating,
for this meal, for the eating of this.

अभुङ्क्ष्वत्, a. (from अभुङ्क्ष्व, *this eating*, and वत्, *produced*),
produced by or arising from this meal, produced by or
arising from the eating of this.

अहृत्यविनिश्च, a. (from अहृत्य, *this eating*, and निश्च, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; **ad.** from or because of the eating of this, from or because of this meal.

এতদ্ব্যন্থিহিত, *ad.* (from এতদ্ব্যন্থ, *this eating*, and নিহিত, *a cause*), for this eating, for this meal.

এতদ্ব্যন্থিত, a. (from এতদ্ব্যন্থ, *this eating*, and গৃহীত, *engaged*), engaged in making this meal, engaged in eating this.

အစာကုသုဗ္ဗုဒ္ဓ, *n.* (from အစာကုသု, *this eating*, and ဗ္ဗုဒ္ဓ, *caused by*), *caused by or arising from the eating of this, caused by or arising from this meal*; *ad.* *from or because of the eating of this, from or because of this meal.*

এতদুহাংবিনা, *ad.* (from এতদুহাং, *this eating*, and বিনা, *without*),
without or beside this meal or eating.

अद्युक्तवातिरिक्त, a. (from अद्युक्त, *this eating*, and वातिरिक्त, *excepted*), *this meat or eating excepted.*

এতদ্ভুক্তব্যতিক্রম, s. (from *এতদ্ভুক্ত*, *this eating*, and *ব্যতিক্রম*, *an exception*), the exception of this eating, the exception of this meal.

अद्युक्कनवाचि(इत्तरक, *ad. (loc. case of अद्युक्कनवाचि(इत्तरक), with the exception of this meal or eating, without or beside this meal or eating.*

ॐ *अहो* *अहो*, *a*. (from *अहो* *अहो*, *this eating*, and *अहो*, *a cause*),
 caused by or arising from the eating of this, caused by
 or arising from this meal ; *ad.* from or because of the eat-
 ing of this, from or because of this meal.

अभुङ्क्ष्यामीति, s. (from अभुङ्क्ष, *this eating*, and आकाङ्क्षी, *desire*), a desire for this meal, a desire to eat this.

ಅತುರಾಕಾಂಕ್ಷಿ, a. (from ಅತುರ, *this eating*, and ಆಕಾಂಕ್ಷಿ, *de-*
siring), desiring of this meal desiring of eating this.

अच्छुकादिनाय, s. (from अच्छुका, *this eating*, and अङ्गिनाय, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষ্যং (ভক্ষ্যং), a. (from এতদ্ভক্ষ, *this eating*, and অভিলাষিন্, *desirous*), desirous of this meal, desirous of eating this.

अभुङ्क्ष्व, s. (from अभुङ्क्ष, *this eating*, and ईक्ष, *desire*), a desire for this meal, a desire to eat this thing.

अभुङ्क्ष्व, a. (from अभुङ्क्ष, *this eating*, and ईद्, *desirous*),
desirous of this meal, desirous of eating this thing.

अभ्युक्तः, a. (from अभ्युक्त, *this eating*, and ईद्, *desirous*),
desirous of this meal, desirous of eating this.

এতদ্ব্যন্থিত, a. (from এতদ্ব্যন্থ, *this eating*, and গৃহীত, *engaged*), engaged in making this meal, engaged in eating this.

ଅବ୍ୟୁତ୍ପାଦନା, s. (from अव्युत्पन्न, *this eating*, and उत्पन्न, *ex-
ertion*), an exertion for making this meal, an exertion
to eat this thing.

ଅତ୍ୟୁଦ୍ୟୋଗୀ, a. from ଅତ୍ୟୁଦ୍ୟ, *this eating*, and ଯୋଗିନ୍, *exerting*, using exertions to make this meal or to eat this thing.

এতদ্ব্যধোপক্রম, *s.* (from *এতদ্ব্যধ*, *this eating*, and *উপক্রম*, *a beginning*), the commencement of this meal, the beginning of eating this thing.

ଏତଦ୍‌ବିକା, *s.* (from ଏତଦ୍, *this*, and ବଢ଼ିବା, *distorting*), this bending or distortion.

এতদ্ব্যন্বয়ক, *a.* (from এতদ্ব্যন, *this worship*, and কয়ক, *doing*), performing this worship.

অত্মভজনকারী, *a.* (from অত্মভজন, *this worship*, and কারি, *doing*), performing this worship.

একপুত্রজন, *ad.* (from একপুত্র, *this worship*, and জন, *pro-*
ducible), producible by or arising from this worship.

এতদ্ব্যন্থনো, *ad. (loc. case of এতদ্ব্যন্থনো)*, for the purpose of this worship,

अवसुन्ननिवर्त्त, a. (from अवसुन्न, *this worship*; and निवर्त्त, *causing to cease*), putting a stop to this worship.

এতদ্ভুজননিবারণক, a. (from এতদ্ভুজন, *this worship*, and নিবারণক, *preventing*), preventing this worship.

अवरोधनविरोध, s. 'from अवरोधन, *this worship*, and विरोध, *a preventing*'), the preventing or hindering of this worship.

अवसृजननिवृत्ति, s. (from अवसृजन, *this worship*, and निवृत्ति, *cessation*), the cessation of this worship.

অস্তুত্বনিবৃত্তি, *a.* (from অস্তুত্ব, *this worship.* and নিবৃত্তি, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.

এতদ্ভজননিমিত্তে, *ad* (from এতদ্ভজন, *worship*, and নিমিত্তে, *a cause*),
for the purpose of this worship or honour.

অবস্থানপূর্বক, *a.* (from অবস্থান, *this worship*, and পূর্বক, *before*),
preceded by or arising from this worship; *ad.* by or
through this worship or honour.

অবহুতনপ্তিৰহাৰ, a. (from অবহুতন, *this worship*, and প্তিৰহাৰ, *obstructing*), obstructing or preventing this worship or honour.

এতত্ত্বজনপুঙ্খ, *a.* (from এতত্ত্বজন, *this worship*, and পুঙ্খ, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

অত্যাশ্রয়বিদ্যা, *ad.* (from অত্যাশ্রয়, *this worship*, and বিদ্যা, *with-*
out), without or beside this worship or honour.

অতঃপাশ্চাত্যভিহিত, *a.* (from অতঃপাশ্চাত্য, *this worship*, and গতিহিত, *excepted*), *this worship or honour excepted.*

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- এত্ভজনব্যতিক্রম, *s.* (from এত্ভজন, *this worship*, and ব্যতিক্রম, *an exception*), the exception of this worship or honour.
- এত্ভজনব্যতিরেকে, *ad. (loc. case of এত্ভজনব্যতিক্রম)*, with the exception of this worship or honour, without or beside this worship or honour.
- এত্ভজনব্যাঘাত, *s.* (from এত্ভজন, *this worship*, and ব্যাঘাত, *an obstacle*), an obstacle to this worship or honour.
- এত্ভজনব্যাঘাতক, *a.* (from এত্ভজন, *this worship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this worship or honour.
- এত্ভজনহেতুক, *a.* (from এত্ভজন, *this worship*, and হেতু, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.
- এত্ভজন্য, *s.* (from এত্ভ, *this*, and ভজন, *worship*), this worship, the worship of this, this person's worship.
- এত্ভজন্যাকাঙ্ক্ষা, *s.* (from এত্ভজন্য, *this worship*, and আকাঙ্ক্ষা, *desire*), a desire to engage in this worship, a desire to worship this object.
- এত্ভজন্যাকাঙ্ক্ষী, *a.* (from এত্ভজন্য, *this worship*, and আকাঙ্ক্ষী, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.
- এত্ভজন্যাত্মক, *ad.* (from এত্ভজন্য, *this worship*, and আত্মক, *non-existence*), in the absence or want of this worship or honour.
- এত্ভজন্যভিলাষ, *s.* (from এত্ভজন্য, *this worship*, and ভিলাষ, *desire*), a desire of engaging in this worship, a desire to worship this object.
- এত্ভজন্যভিলাষী, *a.* (from এত্ভজন্য, *this worship*, and ভিলাষী, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.
- এত্ভজন্যেচ্ছা, *s.* (from এত্ভজন্য, *this worship*, and ইচ্ছা, *desire*), a desire to engage in this worship, a desire to worship this object.
- এত্ভজন্যেন্দু, *a.* (from এত্ভজন্য, *this worship*, and ইন্দু, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.
- এত্ভজন্যেন্দুক, *a.* (from এত্ভজন্য, *this worship*, and ইন্দুক, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.
- এত্ভজন্যোদ্যম, *s.* (from এত্ভজন্য, *this worship*, and উদ্যম, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.
- এত্ভজন্যোদ্যমী, *s.* (from এত্ভজন্য, *this worship*, and উদ্যমী, *exertion*), zeal in this worship, zeal for the worship of this object.
- এত্ভজন্যোদ্যমী, *s.* (from এত্ভজন্য, *this worship*, and উদ্যমী, *zealous*), zealous in this worship, zealously worshipping this object.
- এত্ভজন্যোদ্যম, *s.* (from এত্ভজন্য, *this worship*, and উদ্যম, *a beginning*), the commencement of this worship, the beginning of worshipping this object.
- এত্ভজন, *s.* (from এত্ভ, *this*, and ভজন, *a breaking*), this breaking, the breaking of this.
- এত্ভজ, *s.* (from এত্ভ, *this*, and ভজ, *fear*), this fear, this danger, this person's danger.
- এত্ভজকরক, *a.* (from এত্ভজ, *this fear*, and করক, *doing*), exercising this fear or dread, fearing this.
- এত্ভজকরী, *a.* (from এত্ভজ, *this fear*, and করী, *doing*), exercising this fear or dread, fearing this.
- এত্ভজহৃত, *a.* (from এত্ভজ, *this fear*, and হৃত, *fallen from*), escaped from this danger, delivered from this fear.
- এত্ভজজনক, *a.* (from এত্ভজ, *this fear*, and জনক, *causing*), producing this fear or danger, causing this person's fear.
- এত্ভজজনিত, *a.* (from এত্ভজ, *this fear*, and জনিত, *produced*), produced by or arising from this fear or danger.
- এত্ভজজন্য, *a.* (from এত্ভজ, *this fear*, and জন্য, *producible*), producible by or arising from this danger or fear.
- এত্ভজদর্শক, *a.* (from এত্ভজ, *this fear*, and দর্শক, *showing*), shewing this danger, exciting this fear, seeing this danger.
- এত্ভজন্য, *s.* (from এত্ভজ, *this fear*, and ন্য, *destruction*), the dissipation of this fear or danger.
- এত্ভজন্যনক, *a.* (from এত্ভজ, *this fear*, and ন্যনক, *destructive*), dissipating these fears or this danger.
- এত্ভজন্যনিবর্তক, *a.* (from এত্ভজ, *this fear*, and নিবর্তক, *putting a stop to*), putting a stop to this fear, the preventing of this danger.
- এত্ভজন্যনিবর্তক, *a.* (from এত্ভজ, *this fear*, and নিবর্তক, *preventing*), preventing these fears, the preventing of this danger.
- এত্ভজন্যনিবর্তক, *s.* (from এত্ভজ, *this fear*, and নিবর্তক, *a preventing*), the preventing of these fears, preventing this danger.
- এত্ভজন্যনিবৃত্তি, *s.* (from এত্ভজ, *this fear*, and নিবৃত্তি, *cessation*), the cessation of these fears, the cessation of this danger.
- এত্ভজন্যনিবৃত্তক, *a.* (from এত্ভজ, *this fear*, and নিবৃত্তক, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.
- এত্ভজন্যনিবৃত্তে, *ad.* (from এত্ভজ, *this fear*, and নিবৃত্তে, *a cause*), for this fear or danger.
- এত্ভজন্যনিবর্তক, *a.* (from এত্ভজ, *this fear*, and নিবর্তক, *opposing*), obstructing or opposing this fear or danger.
- এত্ভজন্যদর্শক, *s.* (from এত্ভজ, *this fear*, and দর্শক, *showing*),

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showing or pointing out this danger or cause of fear ; s. a man who points out this danger.

এতদ্ব্যপূৰ্ণন, s. (from এতদ্ব্য, *this fear*, and পূৰ্ণন, *a shewing*), the shewing or pointing out of this danger or cause of fear.

এতদ্ব্যপূৰ্ণক, a. (from এতদ্ব্য, *this fear*, and পূৰ্ণক, *caused by*), caused by or arising from this fear or danger ; ad. from or through this fear or danger.

এতদ্ব্যবৰ্দ্ধক, a. (from এতদ্ব্য, *this fear*, and বৰ্দ্ধক, *increasing*), increasing this fear or danger.

এতদ্ব্যবৰ্দ্ধন, s. (from এতদ্ব্য, *this fear*, and বৰ্দ্ধন, *an increasing*), the increasing of this fear or danger.

এতদ্ব্যবিন, ad. (from এতদ্ব্য, *this fear*, and বিন, *without*), without this fear or danger.

এতদ্ব্যবিনাশক, a. (from এতদ্ব্য, *this fear*, and বিনাশক, *destructive*), dissipating this fear or danger.

এতদ্ব্যবৃদ্ধি, a. (from এতদ্ব্য, *this fear*, and বৃদ্ধি, *increase*), the increase of this fear or danger.

এতদ্ব্যব্যতিৰিক্ত, a. (from এতদ্ব্য, *this fear*, and ব্যতিৰিক্ত, *excepted*), this fear or danger excepted.

এতদ্ব্যব্যতিৰেক, s. (from এতদ্ব্য, *this fear*, and ব্যতিৰেক, *an exception*), the exception of this fear or danger.

এতদ্ব্যব্যতিৰেকে, ad. (loc. case of এতদ্ব্যব্যতিৰেক), with the exception of this fear or danger, without or beside this fear or danger.

এতদ্ব্যভংগক, a. (from এতদ্ব্য, *this fear*, and ভংগক, *breaking*), dissipating this fear or danger.

এতদ্ব্যভংগন, s. (from এতদ্ব্য, *this fear*, and ভংগন, *abreaking*), the dissipating of this fear or danger.

এতদ্ব্যভীত, a. (from এতদ্ব্য, *this danger*, and ভীত, *afraid*), afraid of this danger.

এতদ্ব্যভীক, a. (from এতদ্ব্য, *this danger*, and ভীক, *timorous*), timorous or afraid of this danger.

এতদ্ব্যমুক্ত, a. (from এতদ্ব্য, *this danger*, and মুক্ত, *liberated*), liberated from this fear or danger.

এতদ্ব্যমোচক, a. (from এতদ্ব্য, *this danger*, and মোচক, *liberating*), liberating from this fear or danger ; s. he who rescues from this danger.

এতদ্ব্যমোচন, s. (from এতদ্ব্য, *this danger*, and মোচন, *a delivering*), the liberating of a person from this fear or danger.

এতদ্ব্যযুক্ত, a. (from এতদ্ব্য, *this fear*, and যুক্ত, *joined to*), connected with or possessed of this fear or danger.

এতদ্ব্যবহিত, a. (from এতদ্ব্য, *this fear*, and বহিত, *destitute*), free from this fear or danger.

এতদ্ব্যবশীল, a. (from এতদ্ব্য, *this fear*), abounding with these dangers or causes of fear.

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এতদ্ব্যমুক্ত, a. (from এতদ্ব্য, *this fear*, and মুক্ত, *empty*), free from this fear or danger.

এতদ্ব্যসূচক, a. (from এতদ্ব্য, *this fear*, and সূচক, *indicating*), indicating this fear or danger.

এতদ্ব্যহীন, a. (from এতদ্ব্য, *this fear*, and হীন, *destitute*), free from this fear or danger.

এতদ্ব্যহেতুক, a. (from এতদ্ব্য, *this fear*, and হেতু, *a cause*), caused by or arising from this fear or danger ; ad. from or because of this fear or danger.

এতদ্ব্যপোষক, a. (from এতদ্ব্য, *this fear*, and পোষক, *producing*), producing this fear or danger.

এতদ্ব্যভাগ, s. (from এতদ্ব্য, *this*, and ভাগ, *a share*), this part or share, this person's part or share.

এতদ্ব্যভাগক, s. (from এতদ্ব্যভাগ, *this share*, and কৰ্ত্তা, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

এতদ্ব্যভাগকৰ, a. (from এতদ্ব্যভাগ, *this share*, and কৰ, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ব্যভাগকৰী, a. (from এতদ্ব্যভাগ, *this share*, and কৰি, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ব্যভাগ্য, a. (from এতদ্ব্যভাগ, *this share*, and ভাগ্য, *producible*), producible by or arising from this distribution or sharing out.

এতদ্ব্যভাগ্য, ad. (loc. case of এতদ্ব্যভাগ্য), for this part or share.

এতদ্ব্যভাগনাশ, s. (from এতদ্ব্যভাগ, *this share*, and নাশ, *destruction*), the destruction or loss of this part or share, the destruction or loss of this person's share.

এতদ্ব্যভাগনষ্টক, a. (from এতদ্ব্যভাগ, *this share*, and নষ্টক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ব্যভাগনষ্টী, a. (from এতদ্ব্যভাগ, *this share*, and নষ্টী, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ব্যভাগনাশ, s. (from এতদ্ব্যভাগ, *this share*, and নাশ, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

এতদ্ব্যভাগনাশক, a. (from এতদ্ব্যভাগ, *this share*, and নাশক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ব্যভাগনিবৰ্ত্তক, a. (from এতদ্ব্যভাগ, *this share*, and নিবৰ্ত্তক, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

এতদ্ব্যভাগনিবৰ্ত্তক, a. (from এতদ্ব্যভাগ, *this share*, and নিবৰ্ত্তক, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.

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- ଅବହାଗନିରାଧ, *s.* (from ଅବହାଗ, *this share*, and ନିରାଧ, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.
- ଅବହାଗନିବୃତ୍ତି, *s.* (from ଅବହାଗ, *this share*, and ନିବୃତ୍ତି, *cessation*), the cessation of this share or part, the cessation of this person's share.
- ଅବହାଗନିସିଦ୍ଧ, *a.* (from ଅବହାଗ, *this share*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.
- ଅବହାଗନିସିଦ୍ଧ, *ad.* (from ଅବହାଗ, *this share*, and ନିସିଦ୍ଧ, *a cause*), for this part or share.
- ଅବହାଗମୁକ୍ତିବନ୍ଧ, *a.* (from ଅବହାଗ, *this share*, and ମୁକ୍ତିବନ୍ଧ, *opposing*), opposing or preventing this share or distribution, opposing this person's share.
- ଅବହାଗମୁକ୍ତ, *a.* (from ଅବହାଗ, *this share*, and ମୁକ୍ତ, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.
- ଅବହାଗବିନୀ, *ad.* (from ଅବହାଗ, *this share*, and ବିନୀ, *without*), without this share or part, without this person's share or part.
- ଅବହାଗବିନିଷ୍ଠ, *a.* (from ଅବହାଗ, *this share*, and ବିନିଷ୍ଠ, *possessed of*), possessed of this part or share.
- ଅବହାଗବିହିନ, *a.* (from ଅବହାଗ, *this share*, and ବିହିନ, *destitute*), destitute of this part or share.
- ଅବହାଗବାତିକ୍ରମ, *s.* (from ଅବହାଗ, *this share*, and ବାତିକ୍ରମ, *a violation*), a violation of this share or distribution, a violation of this person's share.
- ଅବହାଗବାତିକ୍ରମ, *a.* (from ଅବହାଗ, *this share*, and ବାତିକ୍ରମ, *excepted*), this distribution excepted, this share or part excepted, this person's share excepted.
- ଅବହାଗବାତିକ୍ରମ, *s.* (from ଅବହାଗ, *this share*, and ବାତିକ୍ରମ, *an exception*), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.
- ଅବହାଗବାତିକ୍ରମ, *ad. loc. case of* ଅବହାଗବାତିକ୍ରମ, with the exception of this part or share, without or beside this part or share.
- ଅବହାଗସଂଯୁକ୍ତ, *a.* (from ଅବହାଗ, *this share*, and ସଂଯୁକ୍ତ, *joined*), connected with this part or share, possessed of this part or share.
- ଅବହାଗବିହିନ, *a.* (from ଅବହାଗ, *this share*, and ବିହିନ, *destitute*), destitute of this share or part.
- ଅବହାଗମୁକ୍ତ, *a.* (from ଅବହାଗ, *this share*, and ମୁକ୍ତ, *empty*), destitute of this part or share.

- ଅବହାଗବିହିନ, *a.* (from ଅବହାଗ, *this share*, and ବିହିନ, *destitute*), destitute of this part or share.
- ଅବହାଗବିହିନ, *a.* (from ଅବହାଗ, *this share*, and ବିହିନ, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.
- ଅବହାଗବାଞ୍ଛା, *s.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *desire*), a desire for this part or share, a desire for this person's share or part.
- ଅବହାଗବାଞ୍ଛା, *a.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *desirous*), desirous of this part or share, desirous of this person's share or part.
- ଅବହାଗବାଞ୍ଛା, *ad.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *a following*), according to this share or part.
- ଅବହାଗବାଞ୍ଛା, *s.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *a desire*), a desire for this share or part, a desire for this person's share or part.
- ଅବହାଗବାଞ୍ଛା, *a.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *desirous*), desirous of this share or part, desirous of this person's share or part.
- ଅବହାଗ, *a.* (from ଅବହାଗ, *this*, and ବାଞ୍ଛା, *sharing*), distributing or sharing out this, having a share in this; *s.* a partaker of this.
- ଅବହାଗବାଞ୍ଛା, *s.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *desire*), a desire for this share or part, a desire for this person's share or part.
- ଅବହାଗବାଞ୍ଛା, *a.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *desirous*), desirous of this share or part, desirous of this person's share or part.
- ଅବହାଗବାଞ୍ଛା, *a.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *desirous*), desirous of this part or share.
- ଅବହାଗବାଞ୍ଛା, *a.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *prepared*), ready or prepared to share out this.
- ଅବହାଗବାଞ୍ଛା, *s.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *exertion*), a zealous exertion to divide or share out this.
- ଅବହାଗବାଞ୍ଛା, *a.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *using exertion*), using exertions to divide or share out this.
- ଅବହାଗବାଞ୍ଛା, *s.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *a beginning*), the beginning of sharing out or dividing this.
- ଅବହାଗବାଞ୍ଛା, *a.* (from ଅବହାଗ, *this share*, and ବାଞ୍ଛା, *proper*), suited to or proper for this part or share.
- ଅବହାଗ, *s.* (from ଅବହାଗ, *this*, and ବାଞ୍ଛା, *fortune*), this fortune, this person's good fortune.
- ଅବହାଗବାଞ୍ଛା, *ad.* (from ଅବହାଗ, *this fortune*, and ବାଞ୍ଛା, *a step*), in consequence of or according to this person's fortune.

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- ଅବୁତ୍ତାଶୀଭବ୍ୟ, *a.* (from ଅବୁତ୍ତାଶୀ, *this prosperity*, and ଭବ୍ୟ, *producible*), producible by or arising from this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀଭବ୍ୟ, *ad.* (*loc. case of* ଅବୁତ୍ତାଶୀଭବ୍ୟ), for this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀନିସିଦ୍ଧ, *a.* (from ଅବୁତ୍ତାଶୀ, *this prosperity*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀନିସିଦ୍ଧ, *ad.* (from ଅବୁତ୍ତାଶୀ, *this prosperity*, and ନିସିଦ୍ଧ, *a cause*), for this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀମୁକ୍ତ, *a.* (from ଅବୁତ୍ତାଶୀ, *this prosperity*, and ମୁକ୍ତ, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀସମ୍ପନ୍ନ, *a.* (from ଅବୁତ୍ତାଶୀ, *this good fortune*, and ସମ୍ପନ୍ନ, *possessed of*), possessed of this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀବିହୀନ, *a.* (from ଅବୁତ୍ତାଶୀ, *this good fortune*, and ବିହୀନ, *destitute*), destitute of this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀଯୁକ୍ତ, *a.* (from ଅବୁତ୍ତାଶୀ, *this good fortune*, and ଯୁକ୍ତ, *joined*), connected with or possessed of this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀହୀନ, *a.* (from ଅବୁତ୍ତାଶୀ, *this good fortune* and ହୀନ, *destitute*), destitute of this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀଶୂନ୍ୟ, *a.* (from ଅବୁତ୍ତାଶୀ, *this prosperity*, and ଶୂନ୍ୟ, *empty*), destitute of this prosperity or good fortune.
- ଅବୁତ୍ତାଶୀହୀନ, *a.* (from ଅବୁତ୍ତାଶୀ, *this prosperity*, and ହୀନ, *destitute*), destitute of this prosperity, or good fortune.
- ଅବୁତ୍ତାଶୀହେତୁ, *a.* (from ଅବୁତ୍ତାଶୀ, *this prosperity*, and ହେତୁ, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.
- ଅବୁତ୍ତାବ, *s.* (from ଅବ, *this*, and ତାବ, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.
- ଅବୁତ୍ତାଭବ୍ୟ, *a.* (from ଅବୁତ୍ତା, *this property*, and ଭବ୍ୟ, *producible*), produced by or arising from this circumstances or property.
- ଅବୁତ୍ତାଭବ୍ୟ, *ad.* (*loc. case of* ଅବୁତ୍ତାଭବ୍ୟ), for this circumstance or property.
- ଅବୁତ୍ତାବିନୀ, *s.* (from ଅବ, *this*, and ତାବିନୀ, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.
- ଅବୁତ୍ତାବିନୀବୀରକ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness* and ବୀରକ, *doing*), exercising this anxiety or thoughtfulness.

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- ଅବୁତ୍ତାବିନୀଭବ୍ୟ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ଭବ୍ୟ, *producing*), producing this thoughtfulness or anxiety.
- ଅବୁତ୍ତାବିନୀଭବ୍ୟ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thought*, and ଭବ୍ୟ, *produced*), produced by or arising from this anxious thought.
- ଅବୁତ୍ତାବିନୀଭବ୍ୟ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thought*, and ଭବ୍ୟ, *producible*), producible by or arising from this anxious thought or care.
- ଅବୁତ୍ତାବିନୀଭବ୍ୟ, *ad.* (*loc. case of* ଅବୁତ୍ତାବିନୀଭବ୍ୟ), for this anxiety, for this thoughtfulness.
- ଅବୁତ୍ତାବିନୀବିରକ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ବିରକ, *causing to cease*), putting a stop to this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀବିରକ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ବିରକ, *preventing*), preventing or resisting this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀବିରକ, *s.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ବିରକ, *a preventing*), the preventing or resisting of this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀନିବୃତ୍ତି, *s.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ନିବୃତ୍ତି, *cessation*), the prevention or cessation of this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀନିସିଦ୍ଧ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thought*, and ନିସିଦ୍ଧ, *a cause*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.
- ଅବୁତ୍ତାବିନୀନିସିଦ୍ଧ, *ad.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ନିସିଦ୍ଧ, *a cause*), for this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀମୁକ୍ତ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thought*, and ମୁକ୍ତ, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.
- ଅବୁତ୍ତାବିନୀବର୍ଦ୍ଧକ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ବର୍ଦ୍ଧକ, *increasing*), increasing this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀବର୍ଦ୍ଧକ, *s.* (from ଅବୁତ୍ତାବିନୀ, *this thoughtfulness*, and ବର୍ଦ୍ଧକ, *an increasing*), the increasing of this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀବିନୀ, *ad.* (from ଅବୁତ୍ତାବିନୀ, *this thought*, and ବିନୀ, *without*), without or beside this anxiety or thoughtfulness.
- ଅବୁତ୍ତାବିନୀସମ୍ପନ୍ନ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thought*, and ସମ୍ପନ୍ନ, *possessed of*), filled with this thought or anxiety.
- ଅବୁତ୍ତାବିନୀବିହୀନ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this property*, and ବିହୀନ, *destitute*), free from this thought or anxiety.
- ଅବୁତ୍ତାବିନୀବିହୀନ, *a.* (from ଅବୁତ୍ତାବିନୀ, *this thought*, and ବିହୀନ, *destitute*), free from this thought or anxiety.

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ব্যতিক্রম, *excepted*), this care or anxious thought excepted.

এতদ্ভাবব্যতিক্রম, *s.* (from এতদ্ভাবনা, *this thought*, and ব্যতিক্রম, *an exception*), the exception of this care or anxious thought.

এতদ্ভাবনাব্যতিক্রম, *ad.* (*loc. case of* এতদ্ভাবনাব্যতিক্রম), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

এতদ্ভাবনাভিন্ন, *a.* (from এতদ্ভাবনা, *this thought*, and ভিন্ন, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

এতদ্ভাবনাসংযুক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and যুক্ত, *joined*), connected with or possessed of this care or anxious thought.

এতদ্ভাবনাশূন্য, *a.* (from এতদ্ভাবনা, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

এতদ্ভাবনাশূন্য, *a.* (from এতদ্ভাবনা, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

এতদ্ভাবনাহীন, *a.* (from এতদ্ভাবনা, *this thought*, and হীন, *destitute*), free from these thoughts or anxieties.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this thought*, and সংঘটক, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

এতদ্ভাবনানিসিদ্ধ, *a.* (from এতদ্ভাবনা, *this property*, and নিসিদ্ধ, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভাবনানিসিদ্ধ, *ad.* (from এতদ্ভাবনা, *this property*, and নিসিদ্ধ, *a cause*), for this property or circumstance.

এতদ্ভাবনাসংপাদক, *a.* (from এতদ্ভাবনা, *this thought*, and সংপাদক, *producing*), producing these thoughts or anxieties.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this property*, and সংঘটক, *caused by*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this property*, and সংঘটক, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভাবনা, *a.* (from এতদ্ভাবনা, *this*, and ভিন্ন, *separate*), separate or distinct from this; *ad.* beside this

এতদ্ভাবনা, *s.* (from এতদ্ভাবনা, *this*, and ভুল, *a mistake*), this error or mistake, this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *producing*), producing this error or mistake, causing this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *producing*),

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ed), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *producing*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ভাবনাসংঘটক, *ad.* (*loc. case of* এতদ্ভাবনাসংঘটক), for this error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভাবনাসংঘটক, *s.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভাবনাসংঘটক, *s.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *destructive*), dissipating this error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *preventing*), preventing or hindering this error or mistake.

এতদ্ভাবনাসংঘটক, *s.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *a preventing*), the preventing or hindering of this error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *cessation*), the cessation of this error or mistake, the cessation of this person's error or mistake.

এতদ্ভাবনাসংঘটক, *a.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ভাবনাসংঘটক, *ad.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *a cause*), for this error or mistake.

এতদ্ভাবনাসংঘটক, *s.* (from এতদ্ভাবনা, *this error*, and সংঘটক, *a removing*), the removing of this person's error or mistake, the removing of this error or mistake.

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এতদ্ব্যনিলোপক, *a.* (from এতদ্ব্য, *this error*, and নিলোপক, *dispell-ing*), dispelling this error or mistake.

এতদ্ব্যপ্ৰযুক্ত, *a.* (from এতদ্ব্য, *this error*, and প্ৰযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ব্যবৰ্দ্ধক, *a.* (from এতদ্ব্য, *this error*, and বৰ্দ্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

এতদ্ব্যবৰ্দ্ধন, *s.* (from এতদ্ব্য, *this error*, and বৰ্দ্ধন, *an increasing*), the increasing of this error or mistake, the increasing of this person's error or mistake.

এতদ্ব্যবিনা, *ad.* (from এতদ্ব্য, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্ব্যবিনাশ, *s.* (from এতদ্ব্য, *this error*, and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ব্যবিনাশক, *a.* (from এতদ্ব্য, *this error*, and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ব্যবিশিষ্ট, *a.* (from এতদ্ব্য, *this error*, and বিশিষ্ট, *possessed of*), lying under this error or mistake.

এতদ্ব্যবিশ্বাস, *a.* (from এতদ্ব্য, *this error*, and বিশ্বাস, *destitute*), free from this error or mistake.

এতদ্ব্যবৃদ্ধি, *s.* (from এতদ্ব্য, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ব্যব্যতিৰিক্ত, *a.* (from এতদ্ব্য, *this error*, and ব্যতিৰিক্ত, *excepted*), this error or mistake excepted.

এতদ্ব্যব্যতিৰেক, *s.* (from এতদ্ব্য, *this error*, and ব্যতিৰেক, *an exception*), the exception of this error or mistake.

এতদ্ব্যব্যতিৰেক, *ad.* (*loc. case of* এতদ্ব্যব্যতিৰেক, with the exception of this error or mistake.

এতদ্ব্যযুক্ত, *a.* (from এতদ্ব্য, *this error*, and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

এতদ্ব্যবহিত, *a.* (from এতদ্ব্য, *this error*, and বহিত, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

এতদ্ব্যশূন্য, *a.* (from এতদ্ব্য, *this error*, and শূন্য, *empty*), free from this error or mistake.

এতদ্ব্যহীন, *a.* (from এতদ্ব্য, *this error*, and হীন, *destitute*), free from this error or mistake.

এতদ্ব্যহেতুক, *a.* (from এতদ্ব্য, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্ব্যসামক, *a.* (from এতদ্ব্য, *this error*, and সামক, *spirit*), consisting of or identified with this error or mistake.

এতদ্ব্যতি, *s.* (from এতদ্ব্য, *this*, and ত্ৰুটি, *an error*), this error or mistake, this person's error or mistake.

এতদ্ব্যতিৰত, *a.* (from এতদ্ব্যতি, *this error*, and ত্ৰ, *to do*), committing this error or mistake.

এতদ্ব্যতিজনক, *a.* (from এতদ্ব্যতি, *this error*, and জনক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

এতদ্ব্যতিজনিত, *a.* (from এতদ্ব্যতি, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যতিজন্য, *a.* (from এতদ্ব্যতি, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ব্যতিজন্য, *ad.* (*loc. case of* এতদ্ব্যতিজন্য), for this error or mistake.

এতদ্ব্যতিজাত, *a.* (from এতদ্ব্যতি, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ব্যতিহীন, *s.* (from এতদ্ব্যতি, *this error*, and হীন, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ব্যতিহীনক, *a.* (from এতদ্ব্যতি, *this error*, and হীনক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যতিহীনো, *a.* (from এতদ্ব্যতি, *this error*, and হীনো, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যতিনাশ, *s.* (from এতদ্ব্যতি, *this mistake*, and নাশ, *destruction*), the removal or dissipating of this error or mistake.

এতদ্ব্যতিনাশক, *a.* (from এতদ্ব্যতি, *this error*, and নাশক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ব্যতিনিবৰ্তক, *a.* (from এতদ্ব্যতি, *this error*, and নিবৰ্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

এতদ্ব্যতিনিবৰ্তক, *a.* (from এতদ্ব্যতি, *this error*, and নিবৰ্তক, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

এতদ্ব্যতিনিবৰ্তন, *s.* (from এতদ্ব্যতি, *this error*, and নিবৰ্তন, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

এতদ্ব্যতিবৃত্তি, *s.* (from এতদ্ব্যতি, *this error*, and বৃত্তি, *cessation*), the cessation of this error or mistake.

এতদ্ব্যতিবিস্তৰ, *a.* (from এতদ্ব্যতি, *this error*, and বিস্তৰ, *a*

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cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্বাভিনিমিত্তে, *ad.* (from এতদ্বাভি, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

এতদ্বাভিনির্গমন, *s.* (from এতদ্বাভি, *this error*, and নির্গমন, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

এতদ্বাভিপুঙ্খক, *a.* (from এতদ্বাভি, *this error*, and পুঙ্খক, *showing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes; *s.* he who points out this error or mistake.

এতদ্বাভিপুঙ্খন, *s.* (from এতদ্বাভি, *this error*, and পুঙ্খন, *a shewing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

এতদ্বাভিপুঙ্খক, *a.* (from এতদ্বাভি, *this error*, and পুঙ্খক, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্বাভিবর্ধক, *a.* (from এতদ্বাভি, *this error*, and বর্ধক, *increasing*), increasing this error or mistake.

এতদ্বাভিবর্ধন, *s.* (from এতদ্বাভি, *this error*, and বর্ধন, *an increasing*), the increasing this error or mistake.

এতদ্বাভিবিনা, *ad.* (from এতদ্বাভি, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্বাভিবৃদ্ধি, *s.* (from এতদ্বাভি, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্বাভিযাতিরিজ, *a.* (from এতদ্বাভি, *this error*, and যাতিরিজ, *excepted*), this error or mistake excepted.

এতদ্বাভিযাতিরিজ, *s.* (from এতদ্বাভি, *this error*, and যাতিরিজ, *an exception*), the exception of this error or mistake.

এতদ্বাভিযাতিরিজ, *ad.* (*loc. case of* এতদ্বাভিযাতিরিজ), with the exception of this error or mistake, without or beside this error or mistake.

এতদ্বাভিহেতুক, *a.* (from এতদ্বাভি, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্বক, *s.* (from এতদ্ব, *this*, and দ্বক, *blood*), this blood, this person's blood.

এতদ্বকজন্য, *a.* (from এতদ্বক, *this blood*, and জন্য, *producible*), producible by or arising from this blood, producible by or arising from this person's blood.

এতদ্বকজন্য, *ad.* (*loc. case of* এতদ্বকজন্য), for this blood.

এতদ্বকহীন, *s.* (from এতদ্বক, *this blood*, and হীন, *destruction*), the destruction of this blood.

এতদ্বকহীনক, *s.* (from এতদ্বক, *this blood*, and হীনক, *destructive*), destructive to this blood.

এতদ্বকহীনক, *a.* (from এতদ্বক, *this blood*, and হীনক, *destructive*), destructive to this blood.

এতদ্বকনাশ, *s.* (from এতদ্বক, *this blood*, and নাশ, *destruction*), the destruction of this blood.

এতদ্বকনাশক, *a.* (from এতদ্বক, *this blood*, and নাশক, *destructive*), destructive to this blood.

এতদ্বকনিবৃত্তক, *a.* (from এতদ্বক, *this blood*, and নিবৃত্তক, *causing to cease*), staunching this blood, stopping this blood.

এতদ্বকনিবারণ, *a.* (from এতদ্বক, *this blood*, and নিবারণ, *preventing*), preventing or hindering this blood.

এতদ্বকনিবারণ, *s.* (from এতদ্বক, *this blood*, and নিবারণ, *a preventing*), the preventing or hindering of this blood.

এতদ্বকনিবৃত্তি, *s.* (from এতদ্বক, *this blood*, and নিবৃত্তি, *cessation*), the cessation or stoppage of this blood.

এতদ্বকনিমিত্তক, *a.* (from এতদ্বক, *this blood*, and নিমিত্ত, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

এতদ্বকনিমিত্তে, *ad.* (from এতদ্বক, *this blood*, and নিমিত্ত, *a cause*), for this blood.

এতদ্বকপতন, *s.* (from এতদ্বক, *this blood*, and পতন, *a falling*), the shedding of this person's blood, the falling down of this blood.

এতদ্বকপাত, *s.* (from এতদ্বক, *this blood*, and পাত, *a falling*), the shedding of this person's blood, the shedding of this blood.

এতদ্বকবর্ধক, *a.* (from এতদ্বক, *this blood*, and বর্ধক, *increasing*), increasing this blood.

এতদ্বকবর্ধন, *s.* (from এতদ্বক, *this blood*, and বর্ধন, *an increasing*), the increasing of this blood.

এতদ্বকবিনা, *ad.* (from এতদ্বক, *this blood*, and বিনা, *without*), without or beside this blood.

এতদ্বকবিনাশ, *s.* (from এতদ্বক, *this blood*, and বিনাশ, *destruction*), the destruction of this blood.

এতদ্বকবিনাশক, *a.* (from এতদ্বক, *this blood*, and বিনাশক, *destructive*), destructive to this blood.

এতদ্বকবিশিষ্ট, *a.* (from এতদ্বক, *this blood*, and বিশিষ্ট, *possessed of*), possessed of this blood.

এতদ্বকবৃদ্ধি, *s.* (from এতদ্বক, *this blood*, and বৃদ্ধি, *increase*), the increase of this blood.

এতদ্বকযাতিরিজ, *a.* (from এতদ্বক, *this blood*, and যাতিরিজ, *excepted*), this blood excepted.

এতদ্বকযাতিরিজ, *s.* (from এতদ্বক, *this blood*, and যাতিরিজ, *an exception*), the exception of this blood.

এতদ্বকযাতিরিজ, *ad.* (*loc. case of* এতদ্বকযাতিরিজ), with the exception of this blood, without or beside this blood.

এতদ্বকযোজন, *s.* (from এতদ্বক, *this blood*, and যোজন, *liberation*), the shedding of this blood, the shedding of this person's blood.

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- এত্‌রক্তমোচন, *s.* (from এত্‌রক্ত, *this blood*, and মোচন, *liberating*), the shedding of this blood, the shedding of this person's blood.
- এত্‌রক্তযুক্ত, *a.* (from এত্‌রক্ত, *this blood*, and যুক্ত, *joined to*), connected with this blood, connected with this person's blood.
- এত্‌রক্তহীন, *a.* (from এত্‌রক্ত, *this blood*, and হীন, *destitute*), destitute of this blood.
- এত্‌রক্তলিখিত, *a.* (from এত্‌রক্ত, *this blood*, and লিখিত, *smeared*), smeared with this blood, smeared with this person's blood.
- এত্‌রক্তলেপন, *s.* (from এত্‌রক্ত, *this blood*, and লেপন, *a plastering*), a smearing with this blood, a smearing with this person's blood.
- এত্‌রক্তলেপন, *s.* (from এত্‌রক্ত, *this blood*, and লেপন, *a plastering*), the smearing a thing with this blood.
- এত্‌রক্তশূন্য, *a.* (from এত্‌রক্ত, *this blood*, and শূন্য, *empty*), destitute of this blood.
- এত্‌রক্তহানি, *s.* (from এত্‌রক্ত, *this blood*, and হানি, *detrimment*), an injury to this blood, an injury to this person's blood.
- এত্‌রক্তহীন, *a.* (from এত্‌রক্ত, *this blood*, and হীন, *destitute*), destitute of this blood.
- এত্‌রক্তহেতু, *a.* (from এত্‌রক্ত, *this blood*, and হেতু, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.
- এত্‌রক্ষক, *a.* (from এত্‌র, *this*, and রক্ষক, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.
- এত্‌রক্ষা, *s.* (from এত্‌র, *this*, and রক্ষা, *a keeping*), the keeping or guarding of this, the keeping or guarding of this person, this keeping.
- এত্‌রক্ষা, *s.* (from এত্‌র, *this*, and রক্ষা, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.
- এত্‌রক্ষাকারক, *a.* (from এত্‌রক্ষা, *this preservation*, and কারক, *making*), effecting this preservation, preserving or guarding this person; *s.* the man who guards this.
- এত্‌রক্ষাকারী, *a.* (from এত্‌রক্ষা, *this preservation*, and কারী, *doing*), effecting this preservation or safety.
- এত্‌রক্ষাজন্য, *a.* (from এত্‌রক্ষা, *this preservation*, and জন্য, *producing*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.
- এত্‌রক্ষাজন্য, *ad.* (*loc. case of* এত্‌রক্ষাজন্য), for this preservation or safety.
- এত্‌রক্ষানিবিহিত, *a.* (from এত্‌রক্ষা, *this preservation*, and নিবিহিত, *a cause*), caused by or arising from this preservation,

- a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌রক্ষানিবিহিত, *ad.* (from এত্‌রক্ষা, *this preservation*, and নিবিহিত, *a cause*), for this preservation or safety.
- এত্‌রক্ষাপ্রযুক্ত, *a.* (from এত্‌রক্ষা, *this preservation*, and প্রযুক্ত, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌রক্ষাহেতু, *a.* (from এত্‌রক্ষা, *this preservation*, and হেতু, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.
- এত্‌রগ্ন, *s.* (from এত্‌র, *this*, and রগ্ন, *passion*), this passion, this rage, this anger.
- এত্‌রগ্নকারক, *a.* (from এত্‌রগ্ন, *this passion*, and কারক, *doing*), exercising or acting out this passion.
- এত্‌রগ্নকারী, *a.* (from এত্‌রগ্ন, *this passion*, and কারী, *doing*), exercising or acting out this passion.
- এত্‌রগ্নজনক, *a.* (from এত্‌রগ্ন, *this passion*, and জনক, *producing*), causing or exciting this passion.
- এত্‌রগ্নজন্য, *ad.* (from এত্‌রগ্ন, *this passion*, and জন্য, *producing*), producible by or arising from this passion.
- এত্‌রগ্নভর, *ad.* (*loc. case of* এত্‌রগ্নভর), for this passion.
- এত্‌রগ্ননিবর্তক, *a.* (from এত্‌রগ্ন, *this passion*, and নিবর্তক, *causing to cease*), putting a stop to this passion.
- এত্‌রগ্ননিবাহক, *a.* (from এত্‌রগ্ন, *this passion*, and নিবাহক, *preventing*), preventing or hindering this passion.
- এত্‌রগ্ননিবাহন, *s.* (from এত্‌রগ্ন, *this passion*, and নিবাহন, *a preventing*), the preventing or hindering of this passion.
- এত্‌রগ্ননিবৃত্তি, *s.* (from এত্‌রগ্ন, *this passion*, and নিবৃত্তি, *cessation*), the cessation or prevention of this passion.
- এত্‌রগ্ননিবিহিত, *a.* (from এত্‌রগ্ন, *this passion*, and নিবিহিত, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.
- এত্‌রগ্নি যিহিত, *ad.* (from এত্‌রগ্ন, *this passion*, and যিহিত, *a cause*), for the purpose of this passion.
- এত্‌রগ্নপ্রযুক্ত, *a.* (from এত্‌রগ্ন, *this passion*, and প্রযুক্ত, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.
- এত্‌রগ্নবর্ধক, *a.* (from এত্‌রগ্ন, *this passion*, and বর্ধক, *increasing*), increasing this passion.
- এত্‌রগ্নবর্ধন, *s.* (from এত্‌রগ্ন, *this passion*, and বর্ধন, *an increasing*), the increasing of this passion.

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এতদুগ্ধবিনা, *ad.* (from এতদুগ্ধ, *this passion*, and বিনা, *without*), without or beside this passion.

এতদুগ্ধবৃদ্ধি, *s.* (from এতদুগ্ধ, *this passion*, and বৃদ্ধি, *increase*), the increase of this passion.

এতদুগ্ধব্যতিরিক্ত, *a.* (from এতদুগ্ধ, *this passion*, and ব্যতিরিক্ত, *excepted*), this passion excepted.

এতদুগ্ধব্যতিরিক্ত, *s.* (from এতদুগ্ধ, *this passion* and ব্যতিরিক্ত, *an exception*), the exception of this passion.

এতদুগ্ধব্যতিরিক্ত, *ad.* (*loc. case of* এতদুগ্ধব্যতিরিক্ত), with the exception of this passion, without or beside this passion.

এতদুগ্ধহেতু, *a.* (from এতদুগ্ধ, *this passion*, and হেতু, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদুগ্ধ, *s.* (from এতদু, *this* and দ্ধি, *a custom*), this custom, this usage.

এতদুগ্ধভিত্তিক, *a.* (from এতদুগ্ধ, *this manner*, and ভিত্তিক, *producible*), producible by or arising from this manner or custom.

এতদুগ্ধভিত্তিক, *ad.* (*loc. case of* এতদুগ্ধভিত্তিক), for this manner or custom.

এতদুগ্ধভিত্তিক, *a.* (from এতদুগ্ধ, *this custom*, and ভিত্তিক, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধভিত্তিক, *ad.* (from এতদুগ্ধ, *this manner*, and ভিত্তিক, *a cause*), for this manner or custom.

এতদুগ্ধভিত্তিক, *a.* (from এতদুগ্ধ, *this custom*, and প্রযুক্ত, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধভিত্তিক, *a.* (from এতদুগ্ধ, *this custom*, and হ্রিত, *destitute*), destitute of or free from this custom or usage.

এতদুগ্ধভিত্তিক, *a.* (from এতদুগ্ধ, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদুগ্ধ, *s.* (from এতদু, *this*, and রূপ, *a form*), this form, this shape, this manner.

এতদুগ্ধকারক, *a.* (from এতদুগ্ধ, *this form*, and কারক, *doing*), making this form or shape, causing to conform to this.

এতদুগ্ধকারী, *a.* (from এতদুগ্ধ, *this form*, and কারি, *making*), making this form or shape, conforming to this.

এতদুগ্ধজন্য, *a.* (from এতদুগ্ধ, *this form*, and জন্য, *producible*), producible by or arising from this form or shape.

এতদুগ্ধজন্য, *ad.* (*loc. case of* এতদুগ্ধজন্য), for this form or manner.

এতদুগ্ধধারণ, *a.* (from এতদুগ্ধ, *this form*, and ধারণ, *holding*), assuming this form or shape.

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এতদুগ্ধধারণ, *s.* (from এতদুগ্ধ, *this form*, and ধারণ, *a holding*), the assuming of this form or shape.

এতদুগ্ধধারণী, *a.* (from এতদুগ্ধ, *this form*, and ধারণী, *a holding*), assuming this form or shape.

এতদুগ্ধ (এতক, *a.* (from এতদুগ্ধ, *this form*, and নিমিত্ত, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধনিমিত্ত, *ad.* (from এতদুগ্ধ, *this form*, and নিমিত্ত, *a cause*), for this form or manner.

এতদুগ্ধপ্রযুক্ত, *a.* (from এতদুগ্ধ, *this form*, and প্রযুক্ত, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধবিনা, *ad.* (from এতদুগ্ধ, *this form*, and বিনা, *without*), without or beside this form or shape.

এতদুগ্ধবিশিষ্ট, *a.* (from এতদুগ্ধ, *this form*, and বিশিষ্ট, *possessed of*), possessing this form or shape.

এতদুগ্ধবিরহীন, *a.* (from এতদুগ্ধ, *this form*, and বিরহীন, *destitute*), destitute of this form or shape.

এতদুগ্ধব্যতিরিক্ত, *a.* (from এতদুগ্ধ, *this form*, and ব্যতিরিক্ত, *excepted*), this form or shape excepted.

এতদুগ্ধব্যতিরিক্ত, *s.* (from এতদুগ্ধ, *this form*, and ব্যতিরিক্ত, *an exception*), the exception of this form or shape.

এতদুগ্ধব্যতিরিক্ত, *ad.* (*loc. case of* এতদুগ্ধব্যতিরিক্ত), with the exception of this form or shape, without or beside this form or shape.

এতদুগ্ধযুক্ত, *a.* (from এতদুগ্ধ, *this form*, and যুক্ত, *joined to*), connected with or possessing this form or shape.

এতদুগ্ধহ্রিত, *a.* (from এতদুগ্ধ, *this form*, and হ্রিত, *destitute*), destitute of or wanting this form or shape.

এতদুগ্ধশূন্য, *a.* (from এতদুগ্ধ, *this form*, and শূন্য, *empty*), destitute of this form or shape.

এতদুগ্ধহীন, *a.* (from এতদুগ্ধ, *this form*, and হীন, *destitute*), destitute of this form or shape.

এতদুগ্ধহেতু, *a.* (from এতদুগ্ধ, *this form*, and হেতু, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদুগ্ধ, *s.* (from এতদু, *this*, and রোগ, *a disease*), this disease, this person's disease.

এতদুগ্ধকর, *a.* (from এতদুগ্ধ, *this disease*, and কর, *to do*), producing this disease.

এতদুগ্ধজনক, *a.* (from এতদুগ্ধ, *this disease*, and জনক, *producing*), producing this disease.

এতদুগ্ধজনিত, *a.* (from এতদুগ্ধ, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদুগ্ধজন্য, *a.* (from এতদুগ্ধ, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদুগ্ধজন্য, *ad.* (*loc. case of* এতদুগ্ধজন্য), for this disease.

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এতদ্রোগহিংস, *s.* (from এতদ্রোগ, *this disease*, and হিংস, *destruction*), the destruction or cure of this disease.

এতদ্রোগহিংসক, *a.* (from এতদ্রোগ, *this disease*, and হিংসক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগহিংসী, *a.* (from এতদ্রোগ, *this disease*, and হিংসী, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনাশ, *s.* (from এতদ্রোগ, *this disease*, and নাশ, *destruction*), the destruction or cure of this disease.

এতদ্রোগনাশক, *a.* (from এতদ্রোগ, *this disease*, and নাশক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনিবর্তক, *a.* (from এতদ্রোগ, *this disease*, and নিবর্তক, *causing to cease*), curing this disease, curing this person's disease.

এতদ্রোগনিবর্তক, *a.* (from এতদ্রোগ, *this disease*, and নিবর্তক, *preventing*), preventing or resisting this disease.

এতদ্রোগনিবর্তন, *s.* (from এতদ্রোগ, *this disease*, and নিবর্তন, *a preventing*), the preventing or resisting of this disease.

এতদ্রোগনিবৃত্তি, *s.* (from এতদ্রোগ, *this disease*, and নিবৃত্তি, *cessation*), the cessation or cure of this disease.

এতদ্রোগনিমিত্তক, *a.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগনিমিত্তে, *ad.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্রোগপ্ৰতিবন্ধক, *a.* (from এতদ্রোগ, *this disease*, and প্ৰতিবন্ধক, *opposing*), opposing or preventing this disease.

এতদ্রোগপ্ৰযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and প্ৰযুক্ত, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগবৰ্দ্ধক, *a.* (from এতদ্রোগ, *this disease*, and বৰ্দ্ধক, *increasing*), increasing this disease.

এতদ্রোগবৰ্দ্ধন, *s.* (from এতদ্রোগ, *this disease*, and বৰ্দ্ধন, *an increasing*), the increasing of this disease.

এতদ্রোগবিহীন, *ad.* (from এতদ্রোগ, *this disease*, and বিহীন, *without*), without or beside this disease.

এতদ্রোগবিশিষ্ট, *a.* (from এতদ্রোগ, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্রোগবিহীন, *a.* (from এতদ্রোগ, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্রোগবৃদ্ধি, *s.* (from এতদ্রোগ, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্রোগব্যতিৰিক্ত, *a.* (from এতদ্রোগ, *this disease*, and ব্যতিৰিক্ত, *excepted*), this disease excepted.

এতদ্রোগব্যতিৰিক্ত, *s.* (from এতদ্রোগ, *this disease*, and ব্যতিৰিক্ত, *an exception*), the exception of this disease.

এতদ্রোগব্যতিৰিক্তে, *ad.* (*loc. case of* এতদ্রোগব্যতিৰিক্ত), with the exception of this disease, without or beside this disease.

এতদ্রোগযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and যুক্ত, *joined to*), connected with or suffering by this disease.

এতদ্রোগরহিত, *a.* (from এতদ্রোগ, *this disease*, and রহিত, *destitute*), free from this disease.

এতদ্রোগশূন্য, *a.* (from এতদ্রোগ, *this disease*, and শূন্য, *empty*), free from this disease.

এতদ্রোগহানি, *s.* (from এতদ্রোগ, *this disease*, and হানি, *detriment*), the lessening of this disease.

এতদ্রোগহীন, *a.* (from এতদ্রোগ, *this disease*, and হীন, *destitute*), free from this disease.

এতদ্রোগহেতুক, *a.* (from এতদ্রোগ, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগোপক্রম, *a.* (from এতদ্রোগ, *this disease*, and উপক্রম, *a beginning*), the commencement of this disease.

এতদ্রোগোপশম, *s.* (from এতদ্রোগ, *this disease*, and উপশম, *relief*), relief from this disease.

এতদ্রোগ, *s.* (from এতদ্, *this* and রোগ, *an obstruction*), this obstruction, this siege, this blockade, the siege or blockade of this.

এতদ্রোদীক, *a.* (from এতদ্, *this*, and রোদীক, *obstructing*), obstructing this, hindering this, besieging this, blockading this.

এতদ্রোষ, *s.* (from এতদ্, *this*, and রোষ, *anger*), this anger, this person's anger.

এতদ্রোষকরক, *a.* (from এতদ্রোষ, *this anger*, and করক, *doing*), exercising this anger or rage, causing this anger.

এতদ্রোষ-করী, *a.* (from এতদ্রোষ, *this anger*, and করী, *doing*), exercising this anger, causing this anger.

এতদ্রোষজনক, *a.* (from এতদ্রোষ, *this anger*, and জনক, *producing*), producing or causing this anger.

এতদ্রোষজন্য, *a.* (from এতদ্রোষ, *this anger*, and জন্য, *producing*), producible by or arising from this anger.

এতদ্রোষজন্যে, *ad.* (*loc. case of* এতদ্রোষজন্য), for this rage or anger.

এতদ্রোষনিমিত্তক, *a.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ্রোষনিমিত্তে, *ad.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), for this rage or anger.

এতদ্রোষপ্ৰযুক্ত, *a.* (from এতদ্রোষ, *this anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.

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এতদ্ব্যবহিনী, *ad.* (from এতদ্ব্যব, *this anger*, and বিনী, *without*), without or beside this anger.

এতদ্ব্যবহ্যতিরিক্ত, *a.* (from এতদ্ব্যব, *this anger*, and ব্যতিরিক্ত, *excepted*), this rage or anger excepted.

এতদ্ব্যবহ্যতিরিক্তে, *s.* (from এতদ্ব্যব, *this anger*, and ব্যতিরিক্তে, *an exception*), the exception of this rage or anger.

এতদ্ব্যবহ্যতিরিক্তে, *ad. (loc. case of এতদ্ব্যবহ্যতিরিক্তে)*, with the exception of this anger, without or beside this anger.

এতদ্ব্যবহৎকৃত, *a.* (from এতদ্ব্যব, *this anger*, and হৎকৃত, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ্, *ad.* (from এতদ্, *this*, and ন, *not*), not this, not so; an expression of denial.

এতদ্রক্ষত, *s.* (from এতদ্, *this*, and দ্রক্ষত, *a mansion of the zodiac*), this mansion of the zodiac, this star.

এতদ্রক্ষতজন্য, *a.* (from এতদ্রক্ষত, *this mansion of the zodiac*, and জন্য, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

এতদ্রক্ষতজন্যে, *ad. (loc. case of এতদ্রক্ষতজন্য)*, for this mansion of the zodiac, for this star or constellation.

এতদ্রক্ষতনিমিত্তক, *a.* (from এতদ্রক্ষত, *this mansion of the zodiac*, and নিমিত্তক, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতদ্রক্ষতনিমিত্তে, *ad. (from এতদ্রক্ষত, this mansion of the zodiac, and নিমিত্তক, a cause)*, for this mansion of the zodiac; *ad.* for this star or constellation.

এতদ্রক্ষতপ্ৰযুক্ত, *a.* (from এতদ্রক্ষত, *this mansion of the zodiac*, and প্ৰযুক্ত, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

এতদ্রক্ষতহেতুক, *a.* (from এতদ্রক্ষত, *this mansion of the zodiac* and হেতুক, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতদ্ব্যব, *s.* (from এতদ্, *this*, and ব্যাব, *a nail*), this nail or claw, this person's nail.

এতদ্ব্যবহিন্, *s.* (from এতদ্ব্যব, *this nail*, and হিন্, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

এতদ্ব্যবহিন্শক, *a.* (from এতদ্ব্যব, *this nail*, and হিন্শক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যব, *this nail*, and হিন্শকী, *destructive*),

the, destructive to this nail or claw, destructive to this animal's nails or claws.

এতদ্ব্যবহিন্শক, *s.* (from এতদ্ব্যব, *this nail*, and হিন্শক, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

এতদ্ব্যবহিন্শক, *a.* (from এতদ্ব্যব, *this nail*, and হিন্শক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতদ্ব্যবহিন্শক, *a.* (from এতদ্ব্যব, *this nail*, and হিন্শক, *a cause*), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; *ad.* from or because of this nail or claw.

এতদ্ব্যবহিন্শক, *a.* (from এতদ্ব্যব, *this nail*, and হিন্শক, *destitute*), destitute of this nail or claw.

এতদ্ব্যবহিন্শক, *s.* (from এতদ্, *this*, and হিন্শক, *a city*), this city or town, this person's city or town.

এতদ্ব্যবহিন্শক, *s.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শক, *destruction*), the destruction of this city or town.

এতদ্ব্যবহিন্শক, *a.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শক, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

এতদ্ব্যবহিন্শক, *s.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শক, *a dwelling*), a residence in this city or town.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শকী, *residing*), residing in this city or town.

এতদ্ব্যবহিন্শকী, *s.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শকী, *a temporary residence*), a temporary residence in this city or town.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শকী, *residing temporarily*), residing temporarily in this city or town.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শকী, *being*), being or existing in this town or city.

এতদ্ব্যবহিন্শকী, *s.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শকী, *a residence*), a residence in this city or town.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শকী, *residing*), residing in this city or town.

এতদ্ব্যবহিন্শকী, *s.* (from এতদ্ব্যবহিন্শক, *this city*, and হিন্শকী, *a middle*), the midst of this city or town.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শকী, *the midst of this city*, and হিন্শকী, *to be situated*), situated in this city or town.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শকী, *the midst of this city*, and হিন্শকী, *staying*), continuing in this city.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শকী, *the midst of this city*, and হিন্শকী, *situated*), situated in this city or town.

এতদ্ব্যবহিন্শকী, *a.* (from এতদ্ব্যবহিন্শকী, *this city*, and হিন্শকী, *to be situated*), situated in this city or town.

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- এতহনরখায়ী, *a.* (from এতহনর, *this city*, and খায়ী, *staying*), continuing in this city or town.
- এতহনরস্থিত, *a.* (from এতহনর, *this city*, and স্থিত, *situated*), situated in this city or town.
- এতহনর, *s.* (from এত, *this*, and নর, *the eye*), this eye, this person's eye.
- এতহনরনাশক, *a.* (from এতহনর, *this eye*, and নাশক, *destructive*), destructive to this eye, destructive to this person's eyes.
- এতহরক, *s.* (from এত, *this*, and হরক, *hell*), this hell, these retributive sufferings.
- এতহরকজনক, *a.* (from এতহরক, *this hell*, and জনক, *producing*), producing this hell, causing or procuring punishment in this hell.
- এতহরকজন্য, *a.* (from এতহরক, *this hell*, and জন্য, *producible*), producible by or arising from this hell.
- এতহরকজন্যে, *ad.* (*loc. case of* এতহরকজন্য), for this hell or place of torment.
- এতহরকনাশ, *s.* (from এতহরক, *this hell*, and নাশ, *destruction*), the destruction of or liberation from this state of torment.
- এতহরকনাশক, *a.* (from এতহরক, *this hell*, and নাশক, *destructive*), destructive to or removing the sufferings of this hell.
- এতহরকনিবর্তক, *a.* (from এতহরক, *this hell*, and নিবর্তক, *causing to cease*), putting a stop to the sufferings of this hell.
- এতহরকনিবারণক, *a.* (from এতহরক, *this hell*, and নিবারণ, *preventing*), preventing the sufferings of this hell.
- এতহরকনিবারণ, *s.* (from এতহরক, *this hell*, and নিবারণ, *a preventing*), the preventing of this hell or state of torment.
- এতহরকনিবৃত্তি, *a.* (from এতহরক, *this hell*, and নিবৃত্তি, *cessation*), the cessation or remission of the sufferings of this hell.
- এতহরকনিমিত্তক, *a.* (from এতহরক, *this hell*, and নিমিত্ত, *a cause*), caused by or arising from this hell ; *ad.* from or because of this hell.
- এতহরকনিমিত্তে, *ad.* (from এতহরক, *this hell*, and নিমিত্ত, *a cause*), for this hell or state of torment.
- এতহরকপুঙ্খক, *a.* (from এতহরক, *this hell*, and পুঙ্খক, *caused by*), caused by or arising from this hell or state of torment ; *ad.* from or because of this hell or state of torment.
- এতহরকবিনা, *ad.* (from এতহরক, *this hell*, and বিনা, *without*), without or beside this hell.
- এতহরকবিশিষ্ট, *a.* (from এতহরক, *this hell*, and বিশিষ্ট, *possessed of*), suffering the torments of this hell.

- এতহরকব্যতিরিক্ত, *a.* (from এতহরক, *this hell*, and ব্যতিরিক্ত, *excepted*), this hell excepted.
- এতহরকব্যতিরিক্তে, *s.* (from এতহরক, *this hell*, and ব্যতিরিক্ত, *an exception*), the exception of this hell.
- এতহরকব্যতিরিক্তে, *ad.* (*loc. case of* এতহরকব্যতিরিক্ত), with the exception of this hell or state of torment, without or beside this hell or state of torment.
- এতহরকযতন, *s.* (from এতহরক, *this hell*, and যতন, *torment*), the torments of this hell.
- এতহরকযতন, *s.* (from এতহরক, *this hell*, and যতন, *torment*), the torments of this hell.
- এতহরকরহিত, *a.* (from এতহরক, *this hell*, and রহিত, *destitute*), free from this hell.
- এতহরকহেতুক, *a.* (from এতহরক, *this hell*, and হেতু, *a cause*), caused by or arising from this hell ; *ad.* from or because of this hell.
- এতহরকগত, *a.* (from এতহরক, *this hell*, and গত, *come*), arrived at this hell.
- এতহরক, *s.* (from এত, *this*, and হরক, *a name*), this name, this person's name.
- এতহরকগোষণ, *s.* (from এতহরক, *this name*, and গোষণ, *pronunciation*), the pronunciation of this name, the pronunciation of this person's name.
- এতহরক, *a.* (from এত, *this*, and হরক, *a leader*), this leader, this person's leader, this lover.
- এতহরক, *s.* (from এত, *this*, and হরক, *destruction*), this destruction, this person's destruction.
- এতহরক, *a.* (from এত, *this*, and হরক, *destructive*), destructive to this, destructive to this person.
- এতহরকে, *a.* (from এত, *this*, and হরকে, *near*), near this, near this person, the vicinity of this, the vicinity of this person.
- এতহরকেগত, *a.* (from এতহরকে, *near this*, and গত, *gone*), found near this person ; gone to this person or this.
- এতহরকেগামী, *a.* (from এতহরকে, *near this*, and গামী, *going*), approaching this person or this.
- এতহরকেবর্তী, *a.* (from এতহরকে, *near this*, and বর্তী, *existing*), being or existing near this.
- এতহরকেবাস, *s.* (from এতহরকে, *near this*, and বাস, *a residence*), a residence near this.
- এতহরকেবাসী, *a.* (from এতহরকে, *near this*, and বাসী, *residing*), residing near this.
- এতহরকে, *a.* (from এতহরকে, *near this*, and থা, *to stand*), situated near this.
- এতহরকেবাসী, *a.* (from এতহরকে, *near this*, and বাসী, *staying*), staying or continuing near this.

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এতদ্বিকটেবিত, *a.* (from এতদ্বিকটে, *near this*, and বিত, *situated*), situated near this.

এতদ্বিকটেগত, *a.* (from এতদ্বিকটে, *near this*, and আগত, *come*), come to this.

এতদ্বিকটেগামী, *a.* (from এতদ্বিকটে, *near this*, and আগামিন্, *coming*), coming to this.

এতদ্বিকেতন, *s.* (from এতদ্, *this*, and নিকেতন, *a house*), this house, this habitation, this person's house.

এতদ্বিকেতননিবাস, *s.* (from এতদ্বিকেতন, *this house*, and নিবাস, *a residence*), a residence in this house.

এতদ্বিকেতননিবাসী, *a.* (from এতদ্বিকেতন, *this house*, and নিবাসিন্, *residing*), residing in this house.

এতদ্বিকেতনবাস, *s.* (from এতদ্বিকেতন, *this house*, and বাস, *a residence*), a residence in this house.

এতদ্বিকেতনবাসী, *a.* (from এতদ্বিকেতন, *this house*, and বাসিন্, *residing*), residing in this house.

এতদ্বিকেতনস্থ, *a.* (from এতদ্বিকেতন, *this house*, and স্থা, *to stand*), situated in this house.

এতদ্বিকেতনস্থায়ী, *a.* (from এতদ্বিকেতন, *this house*, and স্থায়িন্, *staying*), staying or continuing in this house.

এতদ্বিকেতনস্থিত, *a.* (from এতদ্বিকেতন, *this house*, and স্থিত, *situated*), situated in this house.

এতদ্বিকেতনগত, *a.* (from এতদ্বিকেতন, *this house*, and আগত, *come*), come to this house, arrived at this house.

এতদ্বিগ্ন, *s.* (from এতদ্, *this*, and বিগ্ন, *ill treatment*), this ill treatment, this punishment, this persecution.

এতদ্বিগ্নকর্তা, *s.* (from এতদ্বিগ্ন, *this maltreating*, and কর্তা, *a doer*), this persecutor, this person who maltreats others.

এতদ্বিগ্নকর্তা, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and কর্তা, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.

এতদ্বিগ্নকর্তা, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and কর্তা, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.

এতদ্বিগ্নজনক, *a.* (from এতদ্বিগ্ন, *this evil treatment*, and জনক, *producing*), causing this ill treatment, causing this severity, causing this persecution.

এতদ্বিগ্নজন্য, *a.* (from এতদ্বিগ্ন, *this evil treatment*, and জন্য, *producing*), producible by or arising from this persecution or severe treatment.

এতদ্বিগ্নজন্যে, *ad.* (*loc. case of* এতদ্বিগ্নজন্য), for this ill treatment, for this severity, for this persecution.

এতদ্বিগ্নদাতা, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and দাতা, *giver*), a person who gives this punishment or severe treatment, this persecutor.

এতদ্বিগ্নদাতক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and দাতক, *giving*), inflicting this ill treatment or punishment.

এতদ্বিগ্নদাতা, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and দাতা, *giving*), inflicting this ill treatment or punishment.

এতদ্বিগ্ননিবর্তক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবর্তক, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.

এতদ্বিগ্ননিবর্তক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবর্তক, *preventing*), preventing this ill treatment or persecution, preventing this punishment.

এতদ্বিগ্ননিবর্তন, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবর্তন, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.

এতদ্বিগ্ননিবর্ত্তি, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and নিবর্ত্তি, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.

এতদ্বিগ্ননিমিত্তক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and নিমিত্ত, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.

এতদ্বিগ্ননিমিত্তে, *ad.* (from এতদ্বিগ্ন, *this ill treatment*, and নিমিত্ত, *a cause*), for this ill treatment, for this severity, for this persecution.

এতদ্বিগ্নপূর্বক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and পূর্ব, *before*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.

এতদ্বিগ্নপুত্ৰিক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and পুত্ৰিক, *opposing*), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিগ্নপুত্ৰিক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and পুত্ৰিক, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিগ্নবর্ধক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and বর্ধক, *increasing*), increasing this ill treatment, increasing this persecution.

এতদ্বিগ্নবর্ধন, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and বর্ধন, *an increasing*), the increasing of this severe treatment, the increasing of this persecution.

এতদ্বিগ্নবিনা, *ad.* (from এতদ্বিগ্ন, *this ill treatment*, and বিনা, *without*), without or beside this ill treatment or persecution, without or beside this punishment.

এতদ্বিগ্নবিনিমিত্ত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and বিনিমিত্ত, *causing*), causing this ill treatment or persecution, causing this punishment.

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possessed of), suffering this ill treatment or persecution, suffering this punishment.

এতদ্বিগ্নবিরহীন, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and বিরহীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্নবৃদ্ধি, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and বৃদ্ধি, *increase*), the increase of this severe treatment or persecution.

এতদ্বিগ্নব্যতিরিক্ত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and ব্যতিরিক্ত, *excepted*), this ill treatment excepted, this persecution excepted.

এতদ্বিগ্নব্যতিরিক্ত, *s.* (from এতদ্বিগ্ন, *this ill treatment*, and ব্যতিরিক্ত, *an exception*), the exception of this severe treatment or persecution.

এতদ্বিগ্নব্যতিরিক্তে, *ad. (loc. case of এতদ্বিগ্নব্যতিরিক্ত)*, with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

এতদ্বিগ্নভিন্ন, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and ভিন্ন, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

এতদ্বিগ্নযুক্ত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and যুক্ত, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

এতদ্বিগ্নহরিত, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and হরিত, *destitute*), free from this ill treatment or persecution, free from this punishment.

এতদ্বিগ্নশূন্য, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and শূন্য, *empty*), free from this severe treatment, free from this persecution.

এতদ্বিগ্নহীন, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and হীন, *destitute*), free from this severe treatment, free from this persecution.

এতদ্বিগ্নহেতুক, *a.* (from এতদ্বিগ্ন, *this ill treatment*, and হেতু, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতদ্বিগ্ন, *s.* (from এতদ্, *this*, and বিগ্ন, *sleep*), this sleep, this person's sleep.

এতদ্বিগ্নজনক, *a.* (from এতদ্বিগ্ন, *this sleep*, and জনক, *producing*), producing this sleep.

এতদ্বিগ্নজন্য, *a.* (from এতদ্বিগ্ন, *this sleep*, and জন্য, *producibile*), producible by or arising from this sleep, producible by or arising from this person's sleep.

এতদ্বিগ্নহীন, *s.* (from এতদ্বিগ্ন, *this sleep*, and হীন, *destructive*

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on), the destruction of this sleep, the destruction of this person's sleep.

এতদ্বিগ্নহীনক, *a.* (from এতদ্বিগ্ন, *this sleep*, and হীনক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিগ্নহীনী, *a.* (from এতদ্বিগ্ন, *this sleep*, and হীনী, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিগ্ননাশ, *s.* (from এতদ্বিগ্ন, *this sleep*, and নাশ, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতদ্বিগ্ননাশক, *a.* (from এতদ্বিগ্ন, *this sleep*, and নাশক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতদ্বিগ্ননিবর্তক, *a.* (from এতদ্বিগ্ন, *this sleep*, and নিবর্তক, *causing to cease*), putting a stop to this sleep.

এতদ্বিগ্ননিবারণক, *a.* (from এতদ্বিগ্ন, *this sleep*, and নিবারণক, *preventing*), preventive of this sleep, preventing this person's sleep.

এতদ্বিগ্ননিবারণ, *s.* (from এতদ্বিগ্ন, *this sleep*, and নিবারণ, *a preventing*), the preventing or resisting of this sleep.

এতদ্বিগ্ননিবৃত্তি, *s.* (from এতদ্বিগ্ন, *this sleep*, and নিবৃত্তি, *cessation*), the cessation or prevention of this sleep.

এতদ্বিগ্ননিমিত্তক, *a.* (from এতদ্বিগ্ন, *this sleep*, and নিমিত্তক, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্বিগ্ননিমিত্তে, *ad.* (from এতদ্বিগ্ন, *this sleep*, and নিমিত্ত, *a cause*), for the purpose of this sleep.

এতদ্বিগ্নপ্ৰসূতক, *a.* (from এতদ্বিগ্ন, *this sleep*, and প্ৰসূতক, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতদ্বিগ্নবর্ধক, *a.* (from এতদ্বিগ্ন, *this sleep*, and বর্ধক, *increasing*), increasing this sleep.

এতদ্বিগ্নবর্ধন, *s.* (from এতদ্বিগ্ন, *this sleep*, and বর্ধন, *an increasing*), the increasing of this sleep.

এতদ্বিগ্নবিহীন, *ad.* (from এতদ্বিগ্ন, *this sleep*, and বিহীন, *without*), without or beside this sleep.

এতদ্বিগ্নবিশিষ্ট, *a.* (from এতদ্বিগ্ন, *this sleep*, and বিশিষ্ট, *possessed of*), possessed of this sleep, sleeping this sleep.

এতদ্বিগ্নবিরহীন, *a.* (from এতদ্বিগ্ন, *this sleep*, and বিরহীন, *destitute*), destitute of this sleep.

এতদ্বিগ্নবৃদ্ধি, *s.* (from এতদ্বিগ্ন, *this sleep*, and বৃদ্ধি, *increase*), the increase of this sleep.

এতদ্বিগ্নব্যতিরিক্ত, *a.* (from এতদ্বিগ্ন, *this sleep*, and ব্যতিরিক্ত, *excepted*), this sleep excepted.

এতদ্বিগ্নব্যতিরিক্তে, *s.* (from এতদ্বিগ্ন, *this sleep*, and ব্যতিরিক্ত, *an exception*), the exception of this sleep.

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এতদ্ভিদ্রুয়ভিত্তিক, *ad.* (*loc. case of এতদ্ভিদ্রুয়ভিত্তিক*), with the exception of this sleep, without or beside this sleep.

এতদ্ভিদ্রুয়াঘাত, *s.* (from এতদ্ভিদ্রু, *this sleep*, and য়াঘাত, *an obstacle*), an obstacle to this sleep, an obstacle to this person's sleep.

এতদ্ভিদ্রুয়াঘাতক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and য়াঘাতক, *obstructing*), obstructing or preventing this sleep, obstructing or preventing this person's sleep.

এতদ্ভিদ্রুভঙ্গ, *s.* (from এতদ্ভিদ্রু, *this sleep*, and ভঙ্গ, *a breaking*), the interruption of this sleep, this interruption of sleep.

এতদ্ভিদ্রুভঙ্গক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and ভঙ্গক, *breaking*), interrupting this sleep, interrupting this person's sleep.

এতদ্ভিদ্রুভঙ্গন, *s.* (from এতদ্ভিদ্রু, *this sleep*, and ভঙ্গন, *a breaking*), the interrupting of this sleep, the interrupting of this person's sleep.

এতদ্ভিদ্রুভিন্ন, *a.* (from এতদ্ভিদ্রু, *this sleep*, and ভিন্ন, *separate*), separate or distinct from this sleep; *ad.* beside this sleep.

এতদ্ভিদ্রুযুক্ত, *a.* (from এতদ্ভিদ্রু, *this sleep*, and যুক্ত, *joined to*), connected with this sleep, connected with this person's sleep.

এতদ্ভিদ্রুহিত, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হিত, *destitute*), destitute of this sleep.

এতদ্ভিদ্রুশূন্য, *a.* (from এতদ্ভিদ্রু, *this sleep*, and শূন্য, *empty*), destitute of this sleep.

এতদ্ভিদ্রুহীন, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হীন, *destitute*), destitute of this sleep.

এতদ্ভিদ্রুহেতুক, *a.* (from এতদ্ভিদ্রু, *this sleep*, and হেতু, *a cause*), caused by or arising from this sleep; *ad.* from or because of this sleep.

এতদ্ভিদ্রুক, *a.* (from এতদ্, *this*, and দ্রিক, *reproaching*), reproaching or censuring this, reproaching or censuring this person.

এতদ্ভিদ্রু, *s.* (from এতদ্, *this*, and দ্রি, *reproach*), this reproach or censure, this person's reproach or censure, the reproach or censure of this person.

এতদ্ভিদ্রুকর, *a.* (from এতদ্ভিদ্রু, *this reproach*, and কর, *to do*), using this reproachful language, uttering these censures or blasphemy.

এতদ্ভিদ্রুকাঙ্ক্ষা, *s.* (from এতদ্ভিদ্রু, *this reproach*, and আকাঙ্ক্ষা, *desire*), a desire for this reproach or blasphemy.

এতদ্ভিদ্রুকাঙ্ক্ষী, *a.* (from এতদ্ভিদ্রু, *this reproach*, and আকাঙ্ক্ষী, *desirous*), desirous of this reproach or blasphemy.

এতদ্ভিদ্রুকারক, *a.* (from এতদ্ভিদ্রু, *this reproach*, and কারক, *making*), uttering this reproach or censure, reproaching or censuring this person.

এতদ্ভিদ্রুকারী, *a.* (from এতদ্ভিদ্রু, *this reproach*, and কারী, *mak-*

ing), uttering this reproach or censure, reproaching or censuring this person.

এতদ্ভিদ্রুজনক, *a.* (from এতদ্ভিদ্রু, *this reproach*, and জনক, *producing*), causing this reproach or censure.

এতদ্ভিদ্রুজন্য, *a.* (from এতদ্ভিদ্রু, *this reproach*, and জন্য, *producing*), producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.

এতদ্ভিদ্রুজন্যে, *ad.* (*loc. case of এতদ্ভিদ্রুজন্য*), for this reproachful language, for this censure, for this blasphemy.

এতদ্ভিদ্রুনিবর্তক, *a.* (from এতদ্ভিদ্রু, *this reproach*, and নিবর্তক, *causing to cease*), putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.

এতদ্ভিদ্রুনিবারক, *a.* (from এতদ্ভিদ্রু, *this reproach*, and নিবারক, *preventing*), preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.

এতদ্ভিদ্রুনিবারন, *s.* (from এতদ্ভিদ্রু, *this reproach*, and নিবারন, *preventing*), the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.

এতদ্ভিদ্রুনিবৃত্তি, *s.* (from এতদ্ভিদ্রু, *this reproach*, and নিবৃত্তি, *cessation*), the cessation of this reproachful or censorious language, the cessation of these blasphemies.

এতদ্ভিদ্রুনিবৃত্তক, *a.* (from এতদ্ভিদ্রু, *this reproach*, and নিবৃত্তক, *a cause*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতদ্ভিদ্রুনিবৃত্তে, *ad.* (from এতদ্ভিদ্রু, *this reproach*, and নিবৃত্তে, *a cause*), for this reproachful or censorious language, for this blasphemy.

এতদ্ভিদ্রুপূর্বে, *a.* (from এতদ্ভিদ্রু, *this reproach*, and পূর্বে, *before*), preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.

এতদ্ভিদ্রুপুঙ্খ, *a.* (from এতদ্ভিদ্রু, *this reproach*, and পুঙ্খ, *caused by*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতদ্ভিদ্রুবর্ধক, *a.* (from এতদ্ভিদ্রু, *this reproach*, and বর্ধক, *increasing*), increasing this reproachful or censorious language, increasing these blasphemies.

এতদ্ভিদ্রুবর্ধন, *s.* (from এতদ্ভিদ্রু, *this reproach*, and বর্ধন, *an increasing*), the increasing of this reproachful or censorious language, the increasing of these blasphemies.

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- এতদ্ভিষ্মা, *ad.* (from এতদ্ভিষ্মা, *this reproach*, and ভিষ্মা, *without*), without or beside this reproachful or censorious language, without or beside these blasphemies.
- এতদ্ভিষ্মাবিশিষ্ট, *a.* (from এতদ্ভিষ্মা, *this reproach*, and বিশিষ্ট, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.
- এতদ্ভিষ্মাবিহীন, *a.* (from এতদ্ভিষ্মা, *this reproach*, and বিহীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্ভিষ্মাযত্নে, *a.* (from এতদ্ভিষ্মা, *this reproach*, and যত্নে, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.
- এতদ্ভিষ্মাযত্নে, *s.* (from এতদ্ভিষ্মা, *this reproach*, and যত্নে, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.
- এতদ্ভিষ্মাযত্নে, *ad.* (*loc. case of* এতদ্ভিষ্মাযত্নে), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.
- এতদ্ভিষ্মাভিন্ন, *a.* (from এতদ্ভিষ্মা, *this reproach*, and ভিন্ন, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.
- এতদ্ভিষ্মাভিলাষ, *s.* (from এতদ্ভিষ্মা, *this reproach*, and অভিলাষ, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.
- এতদ্ভিষ্মাভিলাষী, *a.* (from এতদ্ভিষ্মা, *this reproach*, and অভিলাষী, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.
- এতদ্ভিষ্মাযুক্ত, *a.* (from এতদ্ভিষ্মা, *this reproach*, and যুক্ত, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.
- এতদ্ভিষ্মাঃ, *a.* (from এতদ্ভিষ্মা, *this reproach*, and ঃ, *destitute*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্ভিষ্মাশূন্য, *a.* (from এতদ্ভিষ্মা, *this reproach*, and শূন্য, *empty*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্ভিষ্মাশূন্য, *a.* (from এতদ্ভিষ্মা, *this reproach*, and শূন্য, *destitute*), free from this reproachful or censorious language, free from these blasphemies.
- এতদ্ভিষ্মাযুক্ত, *a.* (from এতদ্ভিষ্মা, *this reproach*, and যুক্ত, *a cause*), caused by or arising from this reproachful or censorious language, caused by or arising from these

- blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies
- এতদ্ভিষ্মা, *s.* (from এতদ্ভিষ্মা, *this reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this reproach*, and ইচ্ছুক, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this reproach*, and ইচ্ছুক, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.
- এতদ্ভিষ্মা, *s.* (from এতদ্ভিষ্মা, *this reproach*, and উৎসর্গ, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.
- এতদ্ভিষ্মা, *s.* (from এতদ্ভিষ্মা, *this*, and নিপাত, *destruction*), this destruction, this death.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this*, and নিবর্তক, *causing to cease*), putting a stop to this, causing this to cease.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this*, and নিবারণ, *preventing*), preventing or resisting this.
- এতদ্ভিষ্মা, *s.* (from এতদ্ভিষ্মা, *this*, and নিবারণ, *a preventing*), the preventing or resisting of this.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this prevention*, and কার্য, *doing*), making this resistance, preventing this, effecting this prevention.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this prevention*, and কার্য, *doing*), making this resistance, effecting this prevention.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this prevention*, and উৎপাদ্য, *producible*), producible by or arising from this prevention or resistance.
- এতদ্ভিষ্মা, *ad.* (*loc. case of* এতদ্ভিষ্মা), for this prevention, for this resistance.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this prevention*, and নিমিত্ত, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.
- এতদ্ভিষ্মা, *ad.* (from এতদ্ভিষ্মা, *this prevention*, and নিমিত্ত, *a cause*), for this resistance or prevention.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this prevention*, and উৎপাদক, *caused by*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.
- এতদ্ভিষ্মা, *a.* (from এতদ্ভিষ্মা, *this prevention*, and উৎপাদক, *a cause*), caused by or arising from this resistance or

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prevention; *ad.* from or because of this resistance or prevention.

এতবিবৃতি, *s.* (from এত, *this*, and বিবৃতি, *cessation*), the cessation or prevention of this, this cessation or prevention.

এতবিস্তৃত, *a.* (from এত, *this*, and বিস্তৃত, *a cause*), caused by or arising from this; *ad.* from or through this.

এতবিস্তৃতি, *ad.* (from এত, *this*, and বিস্তৃতি, *a cause*), for this, on account of this.

এতবিধ, *s.* (from এত, *this*, and বিধ, *a regulation*), this rule or regulation, this axiom or law.

এতবিধকর্তা, *a.* (from এতবিধ, *this rule*, and কর্তা, *making*), making this rule or law; *s.* he who made this rule or law.

এতবিধকর্তা, *a.* (from এতবিধ, *this regulation*, and কর্তা, *doing*), making this law or regulation, making this covenant or agreement.

এতবিধজ, *a.* (from এতবিধ, *this rule*, and জ, *to be produced*), arising from this rule or law.

এতবিধজনিত, *a.* (from এতবিধ, *this rule*, and জনিত, *produced*), produced by or arising from this rule or law.

এতবিধজন্য, *a.* (from এতবিধ, *this rule*, and জন্য, *producib'e*), producible by or arising from this rule or law.

এতবিধজন্য, *ad.* (*loc. case of* এতবিধজন্য), for this law or regulation, for this covenant or agreement.

এতবিধজাত, *a.* (from এতবিধ, *this rule*, and জাত, *produced*), produced by or arising from this rule or law.

এতবিধসংহা, *s.* (from এতবিধ, *this law*, and সংহা, *destruction*), the subversion or annulling of this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this law*, and সংহা, *destructive*), subverting or annulling this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *destructive*), subverting or annulling this rule or law.

এতবিধসংহা, *s.* (from এতবিধ, *this rule*, and সংহা, *destruction*), the subversion or disannulling of this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *destructive*), subversive of or annulling this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *causing to cease*), rescinding this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *preventing*), preventing or resisting this rule or law.

এতবিধসংহা, *s.* (from এতবিধ, *this rule*, and সংহা, *a preventing*), the preventing or resisting of this rule or law.

এতবিধসংহা, *s.* (from এতবিধ, *this rule*, and সংহা, *cessation*), the cessation or prevention of this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

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এতবিধসংহা, *ad.* (from এতবিধ, *this regulation*, and সংহা, *a cause*), for this law or regulation, for this covenant or agreement.

এতবিধসংহা, *a.* (from এতবিধ, *this regulation*, and সংহা, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *opposing*), opposing or resisting this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতবিধসংহা, *ad.* (from এতবিধ, *this rule*, and সংহা, *without*), without or besides this rule or law.

এতবিধসংহা, *s.* (from এতবিধ, *this rule*, and সংহা, *destruction*), the subversion or annulling of this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *destructive*), subversive of or annulling this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *possessed of*), possessed of this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this regulation*, and সংহা, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.

এতবিধসংহা, *s.* (from এতবিধ, *this rule*, and সংহা, *a violation*), the violation of this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this rule*, and সংহা, *excepted*), this rule or law excepted.

এতবিধসংহা, *s.* (from এতবিধ, *this rule*, and সংহা, *an exception*), the exception of this rule or law.

এতবিধসংহা, *ad.* (*loc. case of* এতবিধসংহা), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.

এতবিধসংহা, *s.* (from এতবিধ, *this rule*, and সংহা, *a breaking*), the breaking of this rule or law.

এতবিধসংহা, *a.* (from এতবিধ, *this regulation*, and সংহা, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.

এতবিধসংহা, *s.* (from এতবিধ, *this regulation*, and সংহা, *an breaking*), the breaking or disannulling of this law or regulation; the breaking or disannulling of this covenant or stipulation.

এতবিধসংহা, *a.* (from এতবিধ, *this regulation*, and সংহা, *separate*), separate or distinct from this law or regulation.

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- on, separate or distinct from this covenant or stipulation ; *ad.* beside this law or regulation, beside this covenant or stipulation.
- এতবিষয়যুক্ত, *a.* (from *এতবিষয়*, *this rule*, and *যুক্ত*, *joined to*), connected with this rule or law.
- এতবিষয়রক্ষক, *a.* (from *এতবিষয়*, *this rule*, and *রক্ষক*, *a keeping*), keeping or guarding this rule or law.
- এতবিষয়রক্ষা, *s.* (from *এতবিষয়*, *this rule*, and *রক্ষা*, *preservation*), the keeping or guarding of this rule or law.
- এতবিষয়হীন, *a.* (from *এতবিষয়*, *this rule*, and *হীন*, *destitute*), destitute of this rule or law.
- এতবিষয়শূন্য, *a.* (from *এতবিষয়*, *this rule*, and *শূন্য*, *empty*), destitute of this rule or law.
- এতবিষয়হানি, *s.* (from *এতবিষয়*, *this rule*, and *হানি*, *detriment*), a detriment to or lessening of this rule or law.
- এতবিষয়হীন, *a.* (from *এতবিষয়*, *this rule*, and *হীন*, *destitute*), destitute of this rule or law.
- এতবিষয়হত, *a.* (from *এতবিষয়*, *this rule*, and *হত*, *a cause*), caused by or arising from this rule or law ; *ad.* from or because of this rule or law.
- এতবিষয়াকাঙ্ক্ষা, *s.* (from *এতবিষয়*, *this rule*, and *আকাঙ্ক্ষা*, *desire*), a desire for this rule or law.
- এতবিষয়াকাঙ্ক্ষী, *a.* (from *এতবিষয়*, *this rule*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this rule or law.
- এতবিষয়আভিলাষ, *s.* (from *এতবিষয়*, *this rule*, and *আভিলাষ*, *desire*), a desire for this rule or law.
- এতবিষয়আভিলাষী, *a.* (from *এতবিষয়*, *this rule*, and *আভিলাষী*, *desirous*), desirous of this rule or law.
- এতবিষয়নিয়ন্ত্রিত, *a.* (from *এত*, *this* and *নিয়ন্ত্রিত*, *regulated*), governed or regulated by this.
- এতবিষয়েচ্ছা, *s.* (from *এতবিষয়*, *this rule*, and *ইচ্ছা*, *desire*), a desire for this rule or law.
- এতবিষয়েচ্ছু, *a.* (from *এতবিষয়*, *this rule*, and *ইচ্ছু*, *desirous*), desirous of this rule or law.
- এতবিষয়েচ্ছুক, *a.* (from *এতবিষয়*, *this rule*, and *ইচ্ছুক*, *desirous*), desirous of this rule or law.
- এতবিষয়োৎপাদক, *a.* (from *এতবিষয়*, *this regulation*, and *উৎপাদক*, *producing*), producing this law or regulation.
- এতবিষয়োৎপাদক, *s.* (from *এতবিষয়*, *this rule*, and *উৎপাদক*, *a beginning*), the beginning of this rule or law.
- এতবিষয়োপযুক্ত, *a.* (from *এতবিষয়*, *this regulation*, and *উপযুক্ত*, *suited to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.
- এতবিষয়াক, *a.* (from *এত*, *this*, and *নিয়ন্ত্রক*, *regulating*), regulating this ; *s.* this regulator, this regulating cause, this gauge.

- এতবিষয়, *s.* (from *এত*, *this*, and *বিষয়*, *an appointment to office*), this appointment to an office.
- এতবিষয়কর্তৃক, *a.* (from *এতবিষয়*, *this appointment to office*, and *কর্তৃক*, *an instrument*), effected by means of this appointment to office ; *ad.* by means of this appointment to office.
- এতবিষয়কর্তৃক, *a.* (from *এতবিষয়*, *this appointment to office*, and *কর্তৃক*, *doing*), making this appointment to an office.
- এতবিষয়কর্তা, *a.* (from *এতবিষয়*, *this appointment to office*, and *কর্তা*, *doing*), making this appointment to an office.
- এতবিষয়জন্য, *a.* (from *এতবিষয়*, *this appointment to office*, and *জন্য*, *producible*), producible by or arising from this appointment to office.
- এতবিষয়জন্য, *ad.* (*loc. case of এতবিষয়জন্য*), for this appointment to an office.
- এতবিষয়দ্বারা, *ad.* (from *এতবিষয়*, *this appointment to office*, and *দ্বারা*, *a door*), by or through this appointment to office.
- এতবিষয়নিবর্তন, *a.* (from *এতবিষয়*, *this appointment to office*, and *নিবর্তন*, *causing to cease*), cancelling this appointment to office.
- এতবিষয়নিবারণ, *a.* (from *এতবিষয়*, *this appointment to office*, and *নিবারণ*, *preventing*), preventing or resisting this appointment to office.
- এতবিষয়নিবারণ, *s.* (from *এতবিষয়*, *this appointment to office*, and *নিবারণ*, *a preventing*), the preventing or resisting of this appointment to office.
- এতবিষয়নিবৃত্তি, *s.* (from *এতবিষয়*, *this appointment to office*, and *নিবৃত্তি*, *cessation*), the prevention or cessation of this appointment to office.
- এতবিষয়নিবৃত্তক, *a.* (from *এতবিষয়*, *this appointment to office*, and *নিবৃত্ত*, *a cause*), caused by or arising from this appointment to office ; *ad.* from or because of this appointment to office.
- এতবিষয়নিমিত্ত, *ad.* (from *এতবিষয়*, *this appointment to office*, and *নিমিত্ত*, *a cause*), for the purpose of this appointment to office.
- এতবিষয়পূর্বক, *a.* (from *এতবিষয়*, *this appointment to office*, and *পূর্বক*, *before*), preceded by or arising from this appointment to office ; *ad.* by or through this appointment to office.
- এতবিষয়পূর্বক, *a.* (from *এতবিষয়*, *this appointment to office*, and *পূর্বক*, *caused by*), caused by or arising from this appointment to office ; *ad.* from or because of this appointment to office.
- এতবিষয়বিনা, *ad.* (from *এতবিষয়*, *this appointment to office*, and *বিনা*, *without*), without or beside this appointment to office.

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এতদ্বিহীনব্যতিরিক্ত, *a.* (from এতদ্বিহীন, *this appointment to office*, and ব্যতিরিক্ত, *excepted*), *this appointment to office excepted.*

এতদ্বিহীনব্যতিরিক্ত, *s.* (from এতদ্বিহীন, *this appointment to office*, and ব্যতিরিক্ত, *an exception*), *the exception of this appointment to office.*

এতদ্বিহীনব্যতিরিক্ত, *ad.* (*loc. case of এতদ্বিহীনব্যতিরিক্ত*), *with the exception of this appointment to office, without or beside this appointment to office.*

এতদ্বিহীনহেতু, *a.* (from এতদ্বিহীন, *this appointment to office*, and হেতু, *a cause*), *caused by or arising from this appointment to office; ad. from or because of this appointment to office.*

এতদ্বিহীনক, *a.* (from এতদ্ব, *this*, and নিযুক্তক, *appointing to office*), *appointing to this office or work; s. this person who appoints to office.*

এতদ্বিতরণ, *s.* (from এতদ্ব, *this*, and নিতরণ, *a driving away*), *this driving away or propelling, this dissipating or dispelling.*

এতদ্বিহীন, *s.* (from এতদ্ব, *this*, and নিহীন, *repulsion*), *this repulsion, the driving away of this thing, this driving away or dispelling.*

এতদ্বিহীনক, *a.* (from এতদ্ব, *this*, and নিহীনক, *driving away*), *repelling this, driving away this, dispelling this; s. this person who repels or drives away, he who repels or drives away this s.*

এতদ্বিহীনকরণ, *a.* (from এতদ্বিহীন, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

এতদ্বিহীনকরণী, *a.* (from এতদ্বিহীন, *this driving away*, and করণ, *doing*), *effecting this driving away or dispelling.*

এতদ্বিহীনজন্য, *a.* (from এতদ্বিহীন, *this driving away*, and জন্য, *producible*), *producible by or arising from this driving away or dispelling.*

এতদ্বিহীনজন্য, *ad.* (*loc. case of এতদ্বিহীনজন্য*), *for this driving away or dispelling.*

এতদ্বিহীননিমিত্তক, *a.* (from এতদ্বিহীন, *this driving away*, and নিমিত্ত, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিহীননিমিত্তে, *ad.* (from এতদ্বিহীন, *this driving away*, and নিমিত্ত, *a cause*), *for this driving away or dispelling.*

এতদ্বিহীনপূর্বে, *a.* (from এতদ্বিহীন, *this driving away*, and পূর্বে, *before*), *preceded by or arising from this driving away or dispelling; ad. by or through this driving away or dispelling.*

এতদ্বিহীনপূর্বে, *a.* (from এতদ্বিহীন, *this driving away*, and পূর্বে, *caused by*), *caused by or arising from this driv-*

ing away or dispelling; ad. from or because of this driving away or dispelling.

এতদ্বিহীনহেতু, *a.* (from এতদ্বিহীন, *this driving away*, and হেতু, *a cause*), *caused by or arising from this driving away or dispelling; ad. from or because of this driving away or dispelling.*

এতদ্বিহীনক, *a.* (from এতদ্ব, *this*, and নিযুক্তক, *appointing*), *appointing or settling this; s. this person who settles or appoints.*

এতদ্বিহীনক, *s.* (from এতদ্ব, *this*, and নিযুক্তক, *an appointing*), *this settling or appointing, the settling or appointing of this.*

এতদ্বিহীনকর্তা, *s.* (from এতদ্বিহীনক, *this appointing*, and কর্তা, *a doer*), *the person who settles or appoints this, this person who settles or appoints.*

এতদ্বিহীনকরণক, *a.* (from এতদ্বিহীনক, *this appointing*, and করণক, *doing*), *making this settlement or appointment.*

এতদ্বিহীনকরণকর্তা, *a.* (from এতদ্বিহীনক, *this appointing*, and করণকর্তা, *doing*), *making this settlement or appointment.*

এতদ্বিহীনকজন্য, *a.* (from এতদ্বিহীনক, *this appointing*, and জন্য, *producible*), *producible by or arising from this settlement or appointment.*

এতদ্বিহীনকজন্য, *ad.* (*loc. case of এতদ্বিহীনকজন্য*), *for this settlement or appointment.*

এতদ্বিহীননিবর্তক, *a.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তক, *causing to cease*), *causing this settlement or appointment to cease.*

এতদ্বিহীনকনিবর্তক, *a.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তক, *preventing*), *preventing or resisting this settlement or appointment.*

এতদ্বিহীনকনিবর্তন, *s.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তন, *a preventing*), *the preventing or resisting of this settlement or appointment.*

এতদ্বিহীনকনিবর্তন, *s.* (from এতদ্বিহীনক, *this appointing*, and নিবর্তন, *cessation*), *the prevention or cessation of this settlement or appointment.*

এতদ্বিহীনকনিমিত্তক, *a.* (from এতদ্বিহীনক, *this appointing*, and নিমিত্তক, *a cause*), *caused by or arising from this settlement or appointment; ad. from or because of this settlement or appointment.*

এতদ্বিহীনকনিমিত্তে, *ad.* (from এতদ্বিহীনক, *this appointing*, and নিমিত্তে, *a cause*), *for the purpose of this settlement or appointment.*

এতদ্বিহীনকপূর্বে, *ad.* (from এতদ্বিহীনক, *this appointing*, and পূর্বে, *before*), *preceded by or arising from this settlement or appointment; ad. by or through this settlement or appointment.*

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এতদ্বিকল্পনাপ্রযুক্ত, *a.* (from এতদ্বিকল্পন, *this appointing*, and প্রযুক্ত, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতদ্বিকল্পনাবিনা, *ad.* (from এতদ্বিকল্পন, *this appointing*, and বিনা, *without*), without or beside this settlement or appointment.

এতদ্বিকল্পনব্যতিরিক্ত, *a.* (from এতদ্বিকল্পন, *this appointing*, and ব্যতিরিক্ত, *excepted*), this settlement or appointment excepted.

এতদ্বিকল্পনব্যতিৰিক্ত, *s.* (from এতদ্বিকল্পন, *this appointing*, and ব্যতিৰিক্ত, *an exception*), the exception of this settlement or appointment.

এতদ্বিকল্পনব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্বিকল্পনব্যতিরিক্ত), with the exception of this settlement or appointment, without or beside this settlement or appointment.

এতদ্বিকল্পনবহুত্ব, *a.* (from এতদ্বিকল্পন, *this appointing*, and বহুত্ব, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষা, *s.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষা, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনানন্তর, *ad.* (from এতদ্বিকল্পন, *this settlement*, and অনন্তর, *after*), after this settlement or appointment.

এতদ্বিকল্পনাকাংক্ষা, *s.* (from এতদ্বিকল্পন, *this appointing*, and আকাংক্ষা, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and আকাঙ্ক্ষী, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনাক্ষেপ, *ad.* (from এতদ্বিকল্পন, *this appointing*, and অক্ষিপ্ত, *an object*), for the purpose of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষা, *s.* (from এতদ্বিকল্পন, *this appointing*, and ইচ্ছা, *desire*), a desire for this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and ইচ্ছা, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনাকাঙ্ক্ষী, *a.* (from এতদ্বিকল্পন, *this appointing*, and ইচ্ছা, *desirous*), desirous of this settlement or appointment.

এতদ্বিকল্পনাক্ষেপিত, *a.* (from এতদ্বিকল্পন, *this*, and নিষ্পত্তি, *appointed*), appointed or settled by this.

এতদ্বিকল্পন, *s.* (from এতদ্বিকল্পন, *this*, and নিশ্চয়, *certainly*), this certainty or true judgment, this decision, the certainty of this.

এতদ্বিকল্পনকর্তা, *s.* (from এতদ্বিকল্পন, *this certainty*, and কর্তা, *a doer*), one who ascertains or decides this, one who comes to this certainty or decision.

এতদ্বিকল্পনকারক, *a.* (from এতদ্বিকল্পন, *this certainty*, and কারক, *making*), making this clear and certain, ascertaining this, deciding this.

এতদ্বিকল্পনকারী, *a.* (from এতদ্বিকল্পন, *this certainty*, and কারী, *making*), making this clear and certain, ascertaining this, deciding this.

এতদ্বিকল্পনজন্য, *a.* (from এতদ্বিকল্পন, *this certainty*, and জন্য, *producible*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

এতদ্বিকল্পনজন্যে, *ad.* (*loc. case of* এতদ্বিকল্পনজন্য), for this certainty or decision.

এতদ্বিকল্পননিবর্তন, *a.* (from এতদ্বিকল্পন, *this certainty*, and নিবর্তন, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

এতদ্বিকল্পননিবর্তক, *a.* (from এতদ্বিকল্পন, *this certainty*, and নিবর্তক, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

এতদ্বিকল্পননিবর্তন, *s.* (from এতদ্বিকল্পন, *this certainty*, and নিবর্তন, *preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

এতদ্বিকল্পননিবৃত্তি, *s.* (from এতদ্বিকল্পন, *this ascertaining*, and নিবৃত্তি, *cessation*), the cessation or prevention of this certainty or decision.

এতদ্বিকল্পননিবৃত্তিক, *a.* (from এতদ্বিকল্পন, *this certainty*, and নিবৃত্তিক, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতদ্বিকল্পননিবৃত্তি, *ad.* (from এতদ্বিকল্পন, *this ascertaining*, and নিবৃত্তি, *a cause*), for this certainty or decision, for the ascertaining of this.

এতদ্বিকল্পনপূর্বক, *a.* (from এতদ্বিকল্পন, *this ascertaining*, and পূর্বক, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

এতদ্বিকল্পনপূর্ববর্তক, *a.* (from এতদ্বিকল্পন, *this certainty*, and পূর্ববর্তক, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

এতদ্বিকল্পনপ্রযুক্ত, *a.* (from এতদ্বিকল্পন, *this certainty*, and প্রযুক্ত, *caused*),

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al by), caused by or arising from this certainty or decision, caused by or arising from certainty about this;
ad. from or through this certainty or decision, from or through certainty about this.

এতনির্ভর্য, *a.* (from এতনির্ভর্য, *this ascertaining*, and বিনা, *without*), without or beside this certainty or decision.

এতনির্ভর্য ব্যতিত, *a.* (from এতনির্ভর্য, *this certainty*, and ব্যতিত, *excepted*), this certainty or decision excepted, certainty about this excepted.

এতনির্ভর্যব্যতিক্রম, *s.* (from এতনির্ভর্য, *this certainly*, and ব্যতিক্রম, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

এতনির্ভর্যব্যতিক্রমে, *ad.* (*loc. case of* এতনির্ভর্যব্যতিক্রম), with the exception of this certainty or decision, without or beside this certainty or decision.

এতনির্ভর্যব্যাঘাত, *s.* (from এতনির্ভর্য, *this certainty*, and ব্যাঘাত, *or obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

এতনির্ভর্যব্যাঘাতক, *a.* (from এতনির্ভর্য, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

এতনির্ভর্যবিহীন, *a.* (from এতনির্ভর্য, *this certainty*, and বিহীন, *separate*), separate or distinct from this certainty or decision;
ad. beside this certainty or decision.

এতনির্ভর্যহেতুক, *a.* (from এতনির্ভর্য, *this certainty*, and হেতু, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this;
ad. from or through this certainty or decision, from or through certainty about this.

এতনির্ভর্যাকাঙ্ক্ষা, *s.* from এতনির্ভর্য, *this certainty*, and আকাঙ্ক্ষা, *a desire*, a desire for this certainty or decision, a desire for certainty about this.

এতনির্ভর্যাকাঙ্ক্ষী, *a.* (from এতনির্ভর্য, *this certainty*, and আকাঙ্ক্ষী, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতনির্ভর্যভিলাষ, *s.* (from এতনির্ভর্য, *this certainty*, and ভিলাষ, *desire*), a desire for this certainty or decision, a desire for certainty about this.

এতনির্ভর্যভিলাষী, *a.* (from এতনির্ভর্য, *this certainty*, and ভিলাষী, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতনির্ভর্যপ্রত্যা, *s.* (from এতনির্ভর্য, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision, a desire of certainty about this.

এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর্য, *this certainty*, and ইচ্ছা, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

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এতনির্ভর্যপ্রত্যা, *a.* (from এতনির্ভর্য, *this certainty*, and ইচ্ছা, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতনির্ভর্যপ্রথম, *s.* (from এতনির্ভর্য, *this certainty*, and প্রথম, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

এতনির্ভর্যপ্রতি, *a.* (from এত, *this*, নির্ভর্য, *fixing on*), fixing on or deciding upon this.

এতনির্ভর্যপ্রতি, *s.* (from এত, *this*, and নির্ভর্য, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this stipulating*, and কর্তব্য, *doing*), laying this emphasis, making this settlement or stipulation.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this stipulating*, and কর্তব্য, *doing*), laying this emphasis, making this settlement or stipulation.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this stipulating*, and অন্য, *producing*), producible by or arising from this settlement or stipulation.

এতনির্ভর্যপ্রতি, *ad.* (*loc. case of* এতনির্ভর্যপ্রতি), for this emphasis, for this settlement or stipulation.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this stipulating*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or stipulation;
ad. from or because of this settlement or stipulation.

এতনির্ভর্যপ্রতি, *ad.* (from এতনির্ভর্য, *this stipulating*, and নিমিত্ত, *a cause*), for this emphasis, for this settlement or stipulation.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this stipulating*, and নিমিত্ত, *caused by*), caused by or arising from this settlement or stipulation;
ad. from or because of this settlement or stipulation.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this stipulating*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or stipulation;
ad. from or because of this settlement or stipulation.

এতনির্ভর্যপ্রতি, *a.* (from এত, *this*, and নির্ভর্য, *confirmed*), confirmed or settled by this.

এতনির্ভর্যপ্রতি, *s.* (from এত, *this*, and নির্ভর্য, *certainty*), this certainty, this decision, certainty respecting this.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this certainty*, and কর্তব্য, *making*), making this clear and certain, ascertaining this.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this certainty*, and কর্তব্য, *making*), making this clear and certain, ascertaining this.

এতনির্ভর্যপ্রতি, *a.* (from এতনির্ভর্য, *this certainty*, and অন্য, *pro-*

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- ducible*), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.
- *এতদ্বিস্তরতঃ*, *ad.* (*loc. case of এতদ্বিস্তরতঃ*), for this certainty or decision.
- এতদ্বিস্তরনিবর্তক*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *নিবর্তক*, *causing to cease*), putting an end to this certainty or decision.
- *এতদ্বিস্তরনিবারণক*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *নিবারণক*, *preventing*), preventing or resisting this certainty or decision.
- এতদ্বিস্তরনিমিত্তক*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *নিমিত্তক*, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this ; *ad.* from or through certainty respecting this, from or through this certainty or decision.
- এতদ্বিস্তরনিমিত্তে*, *ad.* (from *এতদ্বিস্তর*, *this certainty*, and *নিমিত্তক*, *a cause*), for this certainty, for this decision.
- *এতদ্বিস্তরপূর্বে*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *পূর্বে*, *before*), preceded by or arising from this certainty or decision.
- এতদ্বিস্তরপ্ৰতিবন্ধক*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *প্ৰতিবন্ধক*, *obstructing*), obstructing this certainty or decision.
- এতদ্বিস্তরপ্ৰযুক্ত*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *প্ৰযুক্ত*, *caused by*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this ; *ad.* from or through certainty respecting this, from or through this certainty or decision.
- এতদ্বিস্তরবিনা*, *ad.* (from *এতদ্বিস্তর*, *this certainty*, and *বিনা*, *without*), without or beside this decision or certainty, without or beside certainty respecting this.
- এতদ্বিস্তরব্যতিক্রম*, *s.* (from *এতদ্বিস্তর*, *this certainty*, and *ব্যতিক্রম*, *a violation*), the violation of this decision or certainty, the violation of certainty respecting this.
- এতদ্বিস্তরব্যতিরিক্ত*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *ব্যতিরিক্ত*, *excepted*), this decision or certainty excepted, the decision of this excepted.
- এতদ্বিস্তরব্যতিক্রম*, *s.* (from *এতদ্বিস্তর*, *this certainty*, and *ব্যতিক্রম*, *an exception*), the exception of this certainty, the exception of certainty respecting this.
- এতদ্বিস্তরগতিহীন*, *ad.* (*loc. case of এতদ্বিস্তরগতিহীন*), with the exception of this certainty or decision, without or beside this certainty or decision.
- এতদ্বিস্তরব্যাঘাত*, *s.* (from *এতদ্বিস্তর*, *this certainty*, and *ব্যাঘাত*, *an obstacle*), an obstacle to this certainty or decision.
- *এতদ্বিস্তরব্যাঘাতক*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and

- ব্যাঘাতক*, *obstructing*), operating as an obstacle to this certainty or decision.
- এতদ্বিস্তরভিন্ন*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *ভিন্ন*, *separate*), separate or distinct from this certainty or decision ; *ad.* beside this certainty or decision.
- এতদ্বিস্তরহেতুক*, *a.* from *এতদ্বিস্তর*, *this certainty*, and *হেতু*, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this ; *ad.* from or through this certainty or decision.
- এতদ্বিস্তরাকাঙ্ক্ষা*, *s.* (from *এতদ্বিস্তর*, *this certainty*, and *আকাঙ্ক্ষা*, *desire*), the desire of this decision or certainty, a desire of certainty respecting this.
- এতদ্বিস্তরাকাঙ্ক্ষী*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this decision or certainty, desirous of certainty respecting this.
- এতদ্বিস্তরাকাঙ্ক্ষা*, *s.* (from *এতদ্বিস্তর*, *this certainty*, and *আকাঙ্ক্ষা*, *desire*), a desire for this certainty or decision.
- এতদ্বিস্তরাকামি*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *আকাঙ্ক্ষী*, *desirous*), desirous of this certainty or decision.
- এতদ্বিস্তরার্থ*, *ad.* (from *এতদ্বিস্তর*, *this certainty*, and *আর্থ*, *an object*), for the purpose of this certainty or decision.
- এতদ্বিস্তরার্থ*, *s.* (from *এতদ্বিস্তর*, *this certainty*, and *ইচ্ছা*, *desire*), a desire for this certainty or decision.
- এতদ্বিস্তরার্থ*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *ইচ্ছা*, *desirous*), desirous of this certainty or decision.
- এতদ্বিস্তরার্থ*, *a.* (from *এতদ্বিস্তর*, *this certainty*, and *ইচ্ছা*, *desirous*), desirous of this certainty or decision.
- এতদ্বিস্তর*, *s.* (from *এতদ্বিস্তর*, *this*, and *নিষেধ*, *a prohibition*), this prohibition, the prohibition of this.
- এতদ্বিস্তর*, *a.* (from *এতদ্বিস্তর*, *this*, and *নিষেধক*, *prohibiting*), prohibiting this ; *s.* the prohibitor of this, this prohibitor.
- এতদ্বিস্তর*, *a.* (from *এতদ্বিস্তর*, *this*, and *স্থাপনা*, *establishment*), this establishment or confirmation, the establishment or confirmation of this.
- এতদ্বিস্তর*, *s.* (from *এতদ্বিস্তর*, *this*, and *নিষ্পত্তি*, *perfection*), this accomplishment or perfection, the perfection or complete accomplishment of this.
- এতদ্বিস্তরকারক*, *a.* (from *এতদ্বিস্তর*, *this perfection*, and *কারক*, *doing*), effecting the complete accomplishment of this, completely accomplishing this.
- এতদ্বিস্তরকারী*, *a.* (from *এতদ্বিস্তর*, *this perfection*, and *কারক*, *making*), effecting the complete accomplishment of this, completely accomplishing this.

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ଅବସ୍ଥିତିଫଳିତ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଫଳିତ, *produce*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

ଅବସ୍ଥିତିଜନୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଜନୀ, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

ଅବସ୍ଥିତିଜନୀ, *ad.* (*loc. case of* ଅବସ୍ଥିତିଜନୀ), for this accomplishment or completion, for this finis.

ଅବସ୍ଥିତିଝିନ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ଝିନ, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

ଅବସ୍ଥିତିଝିନକ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଝିନକ, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

ଅବସ୍ଥିତିଝିନକୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଝିନକ, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

ଅବସ୍ଥିତିଝାଦନ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ଝାଦନ, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

ଅବସ୍ଥିତିଝାଦକ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ଝାଦକ, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

ଅବସ୍ଥିତିନିବାରକ, *a.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିବାରକ, *causing to cease*), putting a stop to the accomplishment or perfection of this.

ଅବସ୍ଥିତିନିବାରକ, *a.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିବାରକ, *preventing*), preventing or resisting the perfect accomplishment of this.

ଅବସ୍ଥିତିନିବାରକ, *s.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିବାରକ, *preventing*), the preventing or resisting of the perfect accomplishment of this.

ଅବସ୍ଥିତିବିରାମ, *s.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ବିରାମ, *cessation*), the cessation or prevention of the complete accomplishment of this.

ଅବସ୍ଥିତିନିମିତ୍ତକ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

ଅବସ୍ଥିତିନିମିତ୍ତେ, *ad.* (from ଅବସ୍ଥିତି, *this accomplishment*, and ନିମିତ୍ତ, *a cause*), for the complete accomplishment of this.

ଅବସ୍ଥିତିପୁଞ୍ଜ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ପୁଞ୍ଜ, *caused by*), caused by or arising from this perfection

or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

ଅବସ୍ଥିତିବିନୀ, *ad.* (from ଅବସ୍ଥିତି, *this perfection*, and ବିନୀ, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

ଅବସ୍ଥିତିବାତିରିକ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ବାତିରିକ, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

ଅବସ୍ଥିତିବାତିରିକ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ବାତିରିକ, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

ଅବସ୍ଥିତିବାତିରିକେ, *ad.* (*loc. case of* ଅବସ୍ଥିତିବାତିରିକ), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

ଅବସ୍ଥିତିହେତୁକ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ହେତୁ, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

ଅବସ୍ଥିତିହୀ, *s.* (from ଅବସ୍ଥିତି, *this perfection*, and ହୀ, *desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

ଅବସ୍ଥିତିହୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ହୀ, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

ଅବସ୍ଥିତିହୀ, *a.* (from ଅବସ୍ଥିତି, *this perfection*, and ହୀ, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

ଅବସ୍ଥିତିହୀ, *a.* (from ଅବସ୍ଥିତି, *this*, and ହୀ, *ineffectual*), fruitless or ineffectual for this.

ଅବସ୍ଥିତି, *s.* (from ଅବସ୍ଥିତି, *this*, and ନୀତି, *right*), this justice or right, this morality or policy, this person's justice or right.

ଅବସ୍ଥିତିକାରକ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and କାରକ, *doing*), doing this justice, executing this justice, practising this morality.

ଅବସ୍ଥିତିକାରକ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and କାରକ, *doing*), doing this right or justice, doing this moral action.

ଅବସ୍ଥିତିଜନିତ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and ଜନିତ, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

ଅବସ୍ଥିତିଜନୀ, *a.* (from ଅବସ୍ଥିତି, *this justice*, and ଜନୀ, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.

এক.

এক.

- এককীভিকরণ, *ad.* (*loc. case of এককীভিকরণ*), for this right or justice, for this morality.
- এককীভিকৃত, *a.* (from এককীভি, *this justice*, and জাত, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.
- এককীভিজ্ঞ, *a.* (from এককীভি, *this justice*, and জ্ঞা, *to know*), knowing this right or justice, acquainted with this morality.
- এককীভিজ্ঞাতা, *s.* (from এককীভি, *this justice*, and জ্ঞাত, *one who knows*), a person who knows this right or justice, a person acquainted with this morality.
- এককীভিজ্ঞান, *s.* (from এককীভি, *this justice*, and জ্ঞান, *knowledge*), this knowledge of morality, the knowledge of this justice or morality.
- এককীভিজ্ঞাপক, *a.* (from এককীভি, *this justice*, and জ্ঞাপক, *causing to know*), giving information of this right or justice, making known this morality.
- এককীভিজ্ঞাপন, *s.* (from এককীভি, *this justice*, and জ্ঞাপন, *a causing to know*), a giving information of this right or justice, the making known of this morality.
- এককীভিনশ, *s.* (from এককীভি, *this justice*, and নশ, *destruction*), the destruction or annulling of this right or justice, the destruction of this morality.
- এককীভিনশক, *a.* (from এককীভি, *this justice*, and নশক, *destructive*), overturning or subverting this right, subverting or overturning this justice or morality.
- এককীভিনিবর্তক, *a.* (from এককীভি, *this justice*, and নিবর্তক, *causing to cease*), putting a stop to this right or justice, putting a stop to this morality.
- এককীভিনিবর্তক, *a.* (from এককীভি, *this justice*, and নিবর্তক, *preventing*), preventing or resisting this right or justice, preventing or resisting this morality.
- এককীভিনিবর্তন, *s.* (from এককীভি, *this justice*, and নিবর্তন, *a preventing*), the preventing or resisting of this right or justice, the preventing or resisting of this morality.
- এককীভিনিবৃত্তি, *s.* (from এককীভি, *this justice*, and নিবৃত্তি, *cessation*), the cessation or prevention of this right or justice, the cessation or prevention of this morality.
- এককীভিনিবৃত্তিক, *a.* (from এককীভি, *this justice*, and নিবৃত্তিক, *a cause*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.
- এককীভিনিবৃত্তি, *ad.* (from এককীভি, *this justice*, and নিবৃত্তি, *a cause*), for this right or justice, for this morality.
- এককীভিগুণ, *a.* (from এককীভি, *this justice*, and গুণ, *caused by*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.
- এককীভিবর্ধক, *a.* (from এককীভি, *this justice*, and বর্ধক, *increasing*), increasing this right or justice, increasing this morality.
- এককীভিবর্ধন, *s.* (from এককীভি, *this justice*, and বর্ধন, *an increasing*), the increasing of this right or justice, the increasing of this morality.
- এককীভিবিনা, *ad.* from এককীভি, *this justice*, and বিনা, *without*), without or beside this justice or morality.
- এককীভিবিরুদ্ধ, *a.* (from এককীভি, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this right or justice, opposed or contrary to this morality.
- এককীভিবিশিষ্ট, *a.* (from এককীভি, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or morality.
- এককীভিবিহীন, *a.* (from এককীভি, *this justice*, and বিহীন, *destitute*), destitute of this right or justice, destitute of this morality.
- এককীভিবাতিরিক্ত, *a.* (from এককীভি, *this justice*, and বাতিরিক্ত, *excepted*), this justice or morality excepted.
- এককীভিবাতিরিক্ত, *s.* (from এককীভি, *this justice*, and বাতিরিক্ত, *an exception*), the exception of this justice or morality.
- এককীভিবাতিরিক্ত, *ad.* (*loc. case of এককীভিবাতিরিক্ত*), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.
- এককীভিযুগল, *a.* (from এককীভি, *this justice*, and যুগল, *a roof*), originating from or grounded on this right or justice, originating from or grounded in this morality.
- এককীভিযুক্ত, *a.* (from এককীভি, *this justice*, and যুক্ত, *joined to*), connected with or possessed of this justice or morality.
- এককীভিযক্ষক, *a.* (from এককীভি, *this justice*, and যক্ষক, *keeping*), guarding or keeping this justice or morality.
- এককীভিযক্ষা, *s.* (from এককীভি, *this justice*, and যক্ষা, *preservation*), the guarding or keeping of this justice or morality.
- এককীভিহীন, *a.* (from এককীভি, *this justice*, and হীন, *destitute*), destitute of this justice or morality.
- এককীভিশীলো, *a.* (from এককীভি, *this justice*), tending to or consisting of this justice or morality.
- এককীভিশূন্য, *a.* (from এককীভি, *this justice*, and শূন্য, *empty*), destitute of this justice or morality.
- এককীভিসিদ্ধ, *a.* (from এককীভি, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this right or justice, effected or accomplished by this morality.
- এককীভিহতা, *s.* (from এককীভি, *this justice*, and হত, *he who kills*), he who defeats this justice or morality.
- এককীভিহানি, *s.* (from এককীভি, *this justice*, and হানি, *a detriment*), a detriment to this justice or morality.

ଅସ.

- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟତା, *this justice*, and ହୀନ, *destitute*), destitute of this right or justice, destitute of this morality.
- ଅସତ୍ୟତାହେତୁ, *a.* (from ଅସତ୍ୟତା, *this justice*, and ହେତୁ, *a cause*), caused by or arising from this justice or morality; *ad.* from or through this justice or morality.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟତା, *this justice*, and ହୀନ, *desire*), a desire for this justice or morality.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟତା, *this justice*, and ହୀନ, *desirous*), desirous of this justice or morality.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟତା, *this justice*, and ହୀନ, *desirous*), desirous of this justice or morality.
- ଅସତ୍ୟତା, *s.* (from ଅସତ୍ୟ, *this*, and ତ୍ୟ, *water*), this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *fallen from*), precipitated from this water, deposited by this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ତ୍ୟ, *to be produced*), produced in this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ତ୍ୟ, *producible*), producible by or arising from this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ତ୍ୟ, *produced*), produced by or arising from this water.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *destruction*), the spoiling or destruction of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *destructive*), destructive to this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *destructive*), destructive to this water.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ନାଶ, *destruction*), the destruction or spoiling of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ନାଶ, *destructive*), destructive to this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ନିମିତ୍ତ, *a cause*), caused by or arising from this water; *ad.* from or because of this water.
- ଅସତ୍ୟତାହୀନ, *ad.* (from ଅସତ୍ୟ, *this water*, and ନିମିତ୍ତ, *a cause*), for this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଗୁଣ, *caused by*), caused by or arising from this water; *ad.* from or because of this water.
- ଅସତ୍ୟତାହୀନ, *ad.* (from ଅସତ୍ୟ, *this water*, and ବିନା, *without*), without or beside this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ବିନା, *possessed of*), possessed of this water, watered by this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଶାନ୍ତି, *excepted*), this water excepted.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ଶାନ୍ତି, *an exception*), the exception of this water.

ଅସ.

- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଗୁଣ, *joined to*), connected with this water, possessed of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ରକ୍ଷା, *keeping*), preserving or guarding this water.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ରକ୍ଷା, *preservation*), the preservation or guarding of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *destitute*), destitute of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଶୂନ୍ୟ, *empty*), destitute of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଶୂନ୍ୟ, *to be situated*), situated in this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଶାନ୍ତି, *staying*), continuing in this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଶାନ୍ତି, *situated*), situated in this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *destitute*), destitute of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହେତୁ, *a cause*), caused by or arising from this water; *ad.* from or by this water.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ଶାନ୍ତି, *desire*), a desire for this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଶାନ୍ତି, *desirous*), desirous of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଅନ୍ୱେଷଣ, *seeking*), seeking this water.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ଅନ୍ୱେଷଣ, *a seeking*), the seeking of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଅନ୍ୱେଷଣ, *seeking*), seeking this water.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ଅନ୍ୱେଷଣ, *desire*), a desire for this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ଅନ୍ୱେଷଣ, *desirous*), desirous of this water.
- ଅସତ୍ୟତାହୀନ, *s.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *desire*), a desire for this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *desirous*), desirous of this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟ, *this water*, and ହୀନ, *desirous*), desirous of this water.
- ଅସତ୍ୟତାହୀନ, *ad.* (from ଅସତ୍ୟ, *this water*, and ଉପରେ, *upon*), upon this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟତାହୀନ, *upon this water*, and ଶୂନ୍ୟ, *to be situated*), situated on this water.
- ଅସତ୍ୟତାହୀନ, *a.* (from ଅସତ୍ୟତାହୀନ, *upon this water*, and ଶାନ୍ତି, *staying*), continuing on this water.

এব.

- অবসীতাপরিষ্কৃত, *a.* (from অবসীতাপরি, *upon this water*, and *বিস্ত*, *situated*), situated upon this water.
- এতদ্ব্যপ্ত, *s.* (from এতদ্, *this*, and ন্যায়, *justice*), this right thing, this justice.
- এতদ্ব্যপ্তকরক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and করক, *an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action.
- এতদ্ব্যপ্তকরক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and করক, *doing*), doing this just or right action.
- এতদ্ব্যপ্তকরকী, *a.* (from এতদ্ব্যপ্ত, *this justice*, and করকী, *doing*), doing this just or right action.
- এতদ্ব্যপ্তজন্য, *a.* (from এতদ্ব্যপ্ত, *this justice*, and জন্য, *producible*), producible by or arising from this just or right thing.
- এতদ্ব্যপ্তজন্য, *ad.* (*loc. case of এতদ্ব্যপ্তজন্য*), for this right thing, for this justice.
- এতদ্ব্যপ্তদ্বারা, *ad.* (from এতদ্ব্যপ্ত, *this justice*, and দ্বারা, *a door*), by or through this justice or right action.
- এতদ্ব্যপ্তনিবর্তক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and নিবর্তক, *causing to cease*), putting a stop to this just or right thing.
- এতদ্ব্যপ্তনিবর্তক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and নিবর্তক, *preventing*), preventing or resisting this just or right thing.
- এতদ্ব্যপ্তনিবর্তন, *s.* (from এতদ্ব্যপ্ত, *this justice*, and নিবর্তন, *a preventing*), the preventing or resisting of this just or right thing.
- এতদ্ব্যপ্তনিবৃত্তি, *s.* (from এতদ্ব্যপ্ত, *this justice*, and নিবৃত্তি, *cessation*), the prevention or cessation of this right or just thing.
- এতদ্ব্যপ্তনিমিত্তক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and নিমিত্তক, *a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
- এতদ্ব্যপ্তনিমিত্তক, *ad.* (from এতদ্ব্যপ্ত, *this justice*, and নিমিত্তক, *a cause*), for this just or right thing.
- এতদ্ব্যপ্তপূর্বক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and পূর্বক, *before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.
- এতদ্ব্যপ্তপ্ৰযুক্ত, *a.* (from এতদ্ব্যপ্ত, *this justice*, and প্ৰযুক্ত, *caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.
- এতদ্ব্যপ্তবিহীন, *ad.* (from এতদ্ব্যপ্ত, *this justice* and বিহীন, *without*), without or beside this just or right thing.
- এতদ্ব্যপ্তবিরুদ্ধ, *a.* (from এতদ্ব্যপ্ত, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this justice or equity.
- এতদ্ব্যপ্তবিশিষ্ট, *a.* (from এতদ্ব্যপ্ত, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or equity.
- এতদ্ব্যপ্তবিহীন, *a.* (from এতদ্ব্যপ্ত, *this justice*, and বিহীন, *destitute*), destitute of this right or just conduct.

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- এতদ্ব্যপ্তব্যতিৰিক্ত, *a.* (from এতদ্ব্যপ্ত, *this justice*, and ব্যতিৰিক্ত, *excepted*), this justice or equity excepted.
- এতদ্ব্যপ্তব্যতিৰেক, *s.* (from এতদ্ব্যপ্ত, *this justice*, and ব্যতিৰেক, *an exception*), the exception of this justice or equity.
- এতদ্ব্যপ্তব্যতিৰেক, *ad.* (*loc. case of এতদ্ব্যপ্তব্যতিৰেক*), with the exception of this justice or equity, without or beside this justice or equity.
- এতদ্ব্যপ্তভিন্ন, *a.* (from এতদ্ব্যপ্ত, *this justice*, and ভিন্ন, *separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.
- এতদ্ব্যপ্তমূলক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and মূল, *a root*), grounded on or originating in this justice or equity.
- এতদ্ব্যপ্তযুক্ত, *a.* (from এতদ্ব্যপ্ত, *this justice*, and যুক্ত, *joined*), connected with or possessed of this justice or equity.
- এতদ্ব্যপ্তরহিত, *a.* (from এতদ্ব্যপ্ত, *this justice*, and রহিত, *destitute*), destitute of this justice or equity.
- এতদ্ব্যপ্তশূন্য, *a.* (from এতদ্ব্যপ্ত, *this justice*, and শূন্য, *empty*), destitute of this justice or equity.
- এতদ্ব্যপ্তসিদ্ধ, *a.* (from এতদ্ব্যপ্ত, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this justice or equity.
- এতদ্ব্যপ্তহীন, *a.* (from এতদ্ব্যপ্ত, *this justice*, and হীন, *destitute*), destitute of this justice or equity.
- এতদ্ব্যপ্তকর্তৃক, *a.* (from এতদ্ব্যপ্ত, *this justice*, and কর্তৃক, *a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.
- এতদ্ব্যপ্তকাম্য, *s.* (from এতদ্ব্যপ্ত, *this justice*, and কাম্য, *a desire*), a desire for this justice or equity.
- এতদ্ব্যপ্তকাম্য, *a.* (from এতদ্ব্যপ্ত, *this justice*, and কাম্য, *desirous*), desirous of this justice or equity.
- এতদ্ব্যপ্তকাম্য, *s.* (from এতদ্ব্যপ্ত, *this justice*, and কাম্য, *a desire*), a desire for this justice or equity.
- এতদ্ব্যপ্তকাম্য, *a.* (from এতদ্ব্যপ্ত, *this justice*, and কাম্য, *desirous*), desirous of this justice or equity.
- এতদ্ব্যপ্ত, *s.* (from এতদ্ব্যপ্ত, *this*, and মধ্য, *the middle*), the midst of this, the inside of this.
- এতদ্ব্যপ্তমধ্যে, *a.* (from এতদ্ব্যপ্ত, *the midst of this*, and মধ্যে, *being*), included in this, situated in this.
- এতদ্ব্যপ্তমধ্যে, *a.* (from এতদ্ব্যপ্ত, *the midst of this*, and মধ্য, *to be situated*), situated in this, situated between these; *s.* this mediator.
- এতদ্ব্যপ্তমধ্যে, *a.* (from এতদ্ব্যপ্ত, *the midst of this*, and মধ্যে, *staying*), continuing in this, staying between these.
- এতদ্ব্যপ্তমধ্যে, *a.* (from এতদ্ব্যপ্ত, *the midst of this*, and মধ্যে, *situated*), situated in this, situated between these.
- এতদ্ব্যপ্তমধ্যে, *ad.* (*loc. case of এতদ্ব্যপ্ত, the midst of this*), during this, in the mean time, in the interim, in this.

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এতদ্ব্যনঃপীড়া, *s.* (from এতদ্, *this*, and মনঃপীড়া, *pain of mind*), this pain of mind.

এতদ্ব্যনঃপীড়াজন্য, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain of mind.

এতদ্ব্যনঃপীড়াজন্যে, *ad.* (*loc. case of* এতদ্ব্যনঃপীড়াজন্য), for this pain or anguish of mind.

এতদ্ব্যনঃপীড়াদাতা, *s.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and দাতা, *a giver*), a person who gives this pain of mind.

এতদ্ব্যনঃপীড়াদায়ক, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

এতদ্ব্যনঃপীড়াদায়ক, *a.* (from এতদ্, *this*, পীড়া, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

এতদ্ব্যনঃপীড়ানিমিত্তক, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতদ্ব্যনঃপীড়ানিমিত্তে, *ad.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), for this pain of mind.

এতদ্ব্যনঃপীড়াপ্ৰযুক্ত, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতদ্ব্যনঃপীড়াবর্দ্ধক, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বর্দ্ধক, *increasing*), increasing this pain of mind.

এতদ্ব্যনঃপীড়াবর্দ্ধন, *s.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বর্দ্ধন, *an increasing*), the increasing of this pain of mind.

এতদ্ব্যনঃপীড়াবিনা, *ad.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বিনা, *without*), without or beside this pain of mind.

এতদ্ব্যনঃপীড়াবৃদ্ধি, *s.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and বৃদ্ধি, *increase*), the increase of this pain of mind.

এতদ্ব্যনঃপীড়াব্যতিরিক্ত, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and ব্যতিরিক্ত, *excepted*), this pain of mind excepted.

এতদ্ব্যনঃপীড়াব্যতিরিক্ত, *s.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and ব্যতিরিক্ত, *an exception*), the exception of this pain of mind.

এতদ্ব্যনঃপীড়াব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যনঃপীড়াব্যতিরিক্ত), with the exception of this pain of mind, without or beside this pain of mind.

এতদ্ব্যনঃপীড়াভিন্ন, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and ভিন্ন, *separate*), separate or distinct from this pain of mind; *ad.* beside this pain of mind.

এতদ্ব্যনঃপীড়াহেতু, *a.* (from এতদ্ব্যনঃপীড়া, *this pain of mind*, and হেতু, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতদ্ব্যনঃসংযোগ, *s.* (from এতদ্, *this*, and মনঃসংযোগ, *application*), this application of the mind, this attention.

এতদ্ব্যনঃসংযোগকারক, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and কারক, *making*), paying this attention, exercising this application of the mind.

এতদ্ব্যনঃসংযোগকারী, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and কারক, *making*), exercising this application of mind, paying this attention.

এতদ্ব্যনঃসংযোগজন্য, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and জন্য, *producible*), producible by or arising from this application of the mind.

এতদ্ব্যনঃসংযোগজন্যে, *ad.* (*loc. case of* এতদ্ব্যনঃসংযোগজন্য), for this application of mind, for this attention.

এতদ্ব্যনঃসংযোগনিমিত্তক, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), caused by or arising from this application of the mind; *ad.* from or because of this mental application.

এতদ্ব্যনঃসংযোগনিমিত্তে, *ad.* (from এতদ্ব্যনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), for this mental application, for this attention.

এতদ্ব্যনঃসংযোগপূর্বে, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and পূর্বে, *before*), preceded by or arising from this mental application; *ad.* by or through this mental application.

এতদ্ব্যনঃসংযোগপ্ৰযুক্ত, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and প্রযুক্ত, *caused by*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতদ্ব্যনঃসংযোগবিনা, *ad.* (from এতদ্ব্যনঃসংযোগ, *this application*, and বিনা, *without*), without or beside this mental application.

এতদ্ব্যনঃসংযোগব্যতিরিক্ত, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and ব্যতিরিক্ত, *excepted*), this mental application excepted.

এতদ্ব্যনঃসংযোগব্যতিরিক্ত, *s.* (from এতদ্ব্যনঃসংযোগ, *this application*, and ব্যতিরিক্ত, *an exception*), the exception of this mental application.

এতদ্ব্যনঃসংযোগব্যতিরিক্তে, *ad.* (*loc. case of* এতদ্ব্যনঃসংযোগব্যতিরিক্ত), with the exception of this mental application, without or beside this mental application.

এতদ্ব্যনঃসংযোগভিন্ন, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and ভিন্ন, *separate*), separate or distinct from this mental application; *ad.* beside this mental application.

এতদ্ব্যনঃসংযোগহেতু, *a.* (from এতদ্ব্যনঃসংযোগ, *this application*, and হেতু, *a cause*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতদ্ব্যনঃসংযোগ, *a.* (from এতদ্, *this*, and মনঃ, *the mind*), thus-minded, having this mind.

এতদ্ব্যনঃসংযোগ, *s.* (from এতদ্ব্যনঃসংযোগ, *so-minded*), the circumstance of being thus-minded or of having this mind.

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- এত্মনস্ত, *s.* (from এত্মনস্, *so-minded*), the circumstance of being thus-minded or of having this mind.
- এত্মনস্তাপ, *s.* (from এতদ্, *this*, and মনস্তাপ, *pain of mind*), this pain or distress of mind.
- এত্মনস্তাপজন্য, *a.* (from এত্মনস্তাপ, *this pain of mind*, and জন্ম, *producible*), producible by or arising from this pain or distress of mind.
- এত্মনস্তাপজনে, *ad.* (*loc. case of* এত্মনস্তাপজন্য), for this pain or distress of mind.
- এত্মনস্তাপনিমিত্ত, *a.* (from এত্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.
- এত্মনস্তাপনিমিত্তে, *ad.* (from এত্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), for this pain or distress of mind.
- এত্মনস্তাপপ্ৰযুক্ত, *a.* (from এত্মনস্তাপ, *this distress of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.
- এত্মনস্তাপহেতু, *a.* (from এত্মনস্তাপ, *this distress of mind*, and হেতু, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.
- এত্মনস্, *a.* (from এতদ্, *this*, and মনস্, *the mind*), thus-minded, having this mind.
- এত্মনোগত, *a.* (from এত্মনস্, *this mind*, and গত, *found*), found in this person's mind, included in this thought.
- এত্মনোনিবেশ, *a.* (from এতদ্, *this*, and মনোনিবেশ, *engagement of the mind*), this engagement or devotedness of mind.
- এত্মনোনিবেশক, *a.* (from এতদ্, *this*, and মনোনিবেশক, *engaging the mind*), engaging the mind upon this subject; *s.* this thing which engages the mind.
- এত্মনোনিীত, *a.* (from এত্মনস্, *this mind*, and নীত, *taken*), chosen by this person, approved by this person.
- এত্মনোভিনিবেশ, *s.* (from এতদ্, *this*, মনোভিনিবেশ, *engagement of the mind*), this engagement or devotedness of the mind.
- এত্মনোভিনিবেশক, *a.* (from এতদ্, *this*, and মনোভিনিবেশক, *engaging the mind*), engaging the mind in this way; *s.* this thing which engages the mind.
- এত্মনোভিনিবেশকারক, *a.* (from এত্মনোভিনিবেশ, *this engagement of mind*, and কারক, *doing*), exercising this engagement or devotedness of mind.
- এত্মনোভিনিবেশকারী, *a.* (from এত্মনোভিনিবেশ, *this engagement of mind*, and কারি, *doing*), exercising this engagement or devotedness of mind.
- এত্মনোভিনিবেশজন্য, *a.* (from এত্মনোভিনিবেশ, *this engagedness*

- of mind, and জন্ম, *producible*) producible by or arising from this engagement or devotedness of mind.
- এত্মনোভিনিবেশজনে, *ad.* (*loc. case of* এত্মনোভিনিবেশজন্য), for this engagement or devotedness of mind.
- এত্মনোভিনিবেশনিমিত্ত, *a.* (from এত্মনোভিনিবেশ, *this engagement of mind*, and নিমিত্ত, *a cause*), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.
- এত্মনোভিনিবেশনিমিত্তে, *ad.* (from এত্মনোভিনিবেশ, *this engagedness of mind*, and নিমিত্ত, *a cause*), for this engagedness or devotedness of mind.
- এত্মনোভিনিবেশপূৰ্বে, *a.* (from এত্মনোভিনিবেশ, *this engagedness of mind*, and পূৰ্বে, *before*), preceded by or arising from this engagedness or devotedness of mind; *ad.* by or through this engagedness or devotedness of mind.
- এত্মনোভিনিবেশপ্ৰযুক্ত, *a.* (from এত্মনোভিনিবেশ, *this engagedness of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.
- এত্মনোভিনিবেশহেতু, *ad.* (from এত্মনোভিনিবেশ, *this engagedness of mind*, and হেতু, *a cause*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.
- এত্মনোরক্ত, *a.* (from এত্মনস্, *this mind*, and রক্ত, *giving pleasure*), giving pleasure to this person's mind.
- এত্মনোরক্ততা, *s.* (from এত্মনোরক্ত, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.
- এত্মনোরক্তক, *s.* (from এত্মনোরক্ত, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.
- এত্মনোরক্তন, *s.* (from এত্মনস্, *this mind*, and রক্তন, *a giving pleasure*), the giving of pleasure to this person's mind.
- এত্মনয়, *s.* (from এতদ্, *this*, and য়, *merely*), merely this.
- এত্মূলক, *a.* (from এতদ্, *this*, and মূল, *a root*), originating in this, springing from this as its root or origin.
- এত্মূল্য, *s.* (from এতদ্, *this*, and মূল্য, *value*), this value, this price.
- এত্মূল্যজন্য, *a.* (from এত্মূল্য, *this value*, and জন্ম, *producible*), producible by or arising from this price or value.
- এত্মূল্যজনে, *ad.* (*loc. case of* এত্মূল্যজন্য), for this price or value.
- এত্মূল্যদ্বারা, *ad.* (from এত্মূল্য, *this value*, and দ্বারা, *a door*), by or through this price or value.
- এত্মূল্যনিমিত্ত, *a.* (from এত্মূল্য, *this value*, and নিমিত্ত, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

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এতমূল্যনিমিত্তে, *ad.* (from এতমূল্য, *this value*, and নিমিত্ত, *a cause*), for this price or value.

এতমূল্যপ্ৰযুক্ত, *a.* (from এতমূল্য, *this value*, and প্ৰযুক্ত, *caused by*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতমূল্যবিনা, *ad.* (from এতমূল্য, *this value*, and বিনা, *without*), without or beside this price or value.

এতমূল্যব্যতিৰিক্ত, *a.* (from এতমূল্য, *this value*, and ব্যতিৰিক্ত, *excepted*), this price or value excepted.

এতমূল্যব্যতিৰেক্ত, *s.* (from এতমূল্য, *this value*, and ব্যতিৰেক্ত, *an exception*), the exception of this price or value.

এতমূল্যব্যতিৰেক্তে, *ad.* (*loc. case of* এতমূল্যব্যতিৰেক্ত), with the exception of this price or value, without or beside this price or value.

এতমূল্যভিন্ন, *a.* (from এতমূল্য, *this value*, and ভিন্ন, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

এতমূল্যহেতু, *a.* (from এতমূল্য, *this value*, and হেতু, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতহি, *ad.* (from এত, *this*), now, at present, thus.

এতলক্ষ্য, *s.* (from এত, *this*, and লক্ষ্য, *a mark*), this mark or sign, this distinguishing mark.

এতলক্ষ্যগত, *a.* (from এতলক্ষ্য, *this mark*, and গত, *found*), belonging to or included in this distinguishing mark.

এতলক্ষ্যজন্য, *a.* (from এতলক্ষ্য, *this mark*, and জন্য, *producing*), producible by or arising from this distinguishing mark.

এতলক্ষ্যজন্যে, *ad.* (*loc. case of* এতলক্ষ্যজন্য), for this sign or mark.

এতলক্ষ্যনিমিত্তক, *a.* (from এতলক্ষ্য, *this mark*, and নিমিত্ত, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষ্যনিমিত্তে, *ad.* (from এতলক্ষ্য, *this mark*, and নিমিত্ত, *a cause*), for or because of this distinguishing mark.

এতলক্ষ্যপ্ৰযুক্ত, *a.* (from এতলক্ষ্য, *this mark*, and প্ৰযুক্ত, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষ্যবিনা, *ad.* (from এতলক্ষ্য, *this sign*, and বিনা, *without*), without or beside this sign or mark.

এতলক্ষ্যবিশিষ্ট, *a.* (from এতলক্ষ্য, *this mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by this mark or sign.

এতলক্ষ্যব্যতিৰিক্ত, *a.* (from এতলক্ষ্য, *this sign*, and ব্যতিৰিক্ত, *excepted*), this sign or mark excepted.

এতলক্ষ্যব্যতিৰেক্ত, *s.* (from এতলক্ষ্য, *this sign*, and ব্যতিৰেক্ত, *an exception*), the exception of this sign or mark.

এতলক্ষ্যব্যতিৰেক্তে, *ad.* (*loc. case of* এতলক্ষ্যব্যতিৰেক্ত), with the exception of this sign or mark, without or beside this sign or mark.

এতলক্ষ্যভিন্ন, *a.* (from এতলক্ষ্য, *this sign*, and ভিন্ন, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

এতলক্ষ্যযুক্ত, *a.* (from এতলক্ষ্য, *this mark*, and যুক্ত, *joined to*), connected with or having this mark.

এতলক্ষ্যহীন, *a.* (from এতলক্ষ্য, *this mark*, and হীন, *destitute*), destitute of this distinguishing mark.

এতলক্ষ্যবিশিষ্ট, *a.* (from এতলক্ষ্য, *this mark*), having this distinguishing mark.

এতলক্ষ্যবিনা, *a.* (from এতলক্ষ্য, *this mark*, and বিনা, *empty*), destitute of this distinguishing mark.

এতলক্ষ্যসূচক, *a.* (from এতলক্ষ্য, *this mark*, and সূচক, *indicating*), indicating this distinguishing mark.

এতলক্ষ্যহীন, *a.* (from এতলক্ষ্য, *this sign*, and হীন, *destitute*), destitute of this sign or mark.

এতলক্ষ্যহেতু, *a.* (from এতলক্ষ্য, *this mark*, and হেতু, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতলক্ষ্যকর্তৃত্ব, *a.* (from এতলক্ষ্য, *this mark*, and আকর্তৃত্ব, *seized*), possessed of this distinguishing mark, distinguished by this mark.

এতলক্ষ্যতা, *s.* (from এত, *this*, and লক্ষ্যতা, *lightness*), this lightness or insignificance, the levity.

এতলক্ষ্যতাকাঙ্ক্ষা, *s.* (from এতলক্ষ্যতা, *this lightness*, and আকাঙ্ক্ষা, *desire*), a desire for this lightness or insignificance.

এতলক্ষ্যতাকাঙ্ক্ষী, *a.* (from এতলক্ষ্যতা, *this lightness*, and আকাঙ্ক্ষী, *desirous*), desirous of this lightness or insignificance.

এতলক্ষ্যতাজনক, *a.* (from এতলক্ষ্যতা, *this lightness*, and জনক, *producing*), producing this lightness or insignificance.

এতলক্ষ্যতাজন্য, *a.* (from এতলক্ষ্যতা, *this lightness*, and জন্য, *producing*), producible by or arising from this lightness or insignificance.

এতলক্ষ্যতাজন্যে, *ad.* (*loc. case of* এতলক্ষ্যতাজন্য), for this smallness or levity, for this insignificance.

এতলক্ষ্যতানিমিত্তক, *a.* (from এতলক্ষ্যতা, *this lightness*, and নিমিত্ত, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

এতলক্ষ্যতানিমিত্তে, *ad.* (from এতলক্ষ্যতা, *this lightness*, and নিমিত্ত, *a cause*), for this lightness or insignificance.

এতলক্ষ্যতাপ্ৰযুক্ত, *a.* (from এতলক্ষ্যতা, *this lightness*, and প্ৰযুক্ত, *caused by*), caused by or arising from this lightness or insignificance; *ad.* from or because of this lightness or insignificance.

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এতদ্ব্যতীর্ণা, *a.* (from *এতদ্ব্যতীর্ণ*, *this lightness*, and *বিনা*, *with-*
out), without or beside this levity or insignificance.

এতদ্ব্যতীত, *a.* (from এতদ্ব্যতীত, *this lightness*, and ব্যতীত, *excepted*), *this lightness or insignificance excepted.*

একজ্ঞতাযাতিহে, *s.* (from একজ্ঞতা, *this lightness*, and যাতিহে, *an exception*), the exception of this lightness or insignificance.

এতল্লখুডা'বাতিরেকে, *ad. (loc. case of এতল্লখুডা'বাতিরেকে)*, with the exception of this levity or insignificancy, without or beside this levity or insignificancy.

এতল্লছুতাভিন্ন, *a.* (from *এতল্লছুতা*, *this lightness*, and *ভিন্ন*, *separate*), separate or distinct from this lightness or insignificance; *ad.* beside this lightness or insignificance.

অসঙ্গঘটাহেতুক, *a.* (from অসঙ্গঘটাহ, *this lightness*, and হেতু, *a cause*), caused by or arising from this lightness or insignificance; *ad.* from or because of this levity or insignificance.

ଅସଂକ୍ଷୁଦ, *a.* (from *ଅସ୍*, *this*, and *କ୍ଷୁଦ*, *transgressing*), transgressing this, overstepping this.

এতলঙ্ঘন, *s.* (from এতদ্, *this*, and লঙ্ঘন, *a transgressing*), the transgressing or overstepping of this, this transgression.

অতল্লঙ্ঘনকর্তা, s. (from অতল্লঙ্ঘন, *this transgression*, and কর্তৃ, *a doer*), he who transgresses or oversteps this.

ଏତଦ୍ଭୁବନାଦି, a. from ଏତଦ୍ଭୁବ, *this transgression*, and ବାଦ, *making*), committing this transgression, transgressing this.

অভঙ্গুনাংকী, *a.* (from অভঙ্গুনা, *this transgression*, and কাঙ্কি, *doing*), committing this transgression, transgressing this.

এতল্লঙ্ঘনজনিত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and উৎপন্ন, *produced*), produced by or arising from this transgression.

এতদ্ভঙ্গজন্য, *a.* (from *এতদ্ভঙ্গ*, *this transgression*, and *জন্য*, *producible*), *producible by or arising from this transgression.*

এতদ্ব্যন্থনক্রমে, *ad. (loc. case of এতদ্ব্যন্থনক্রমে)*, for this transgressing or overstepping.

এতল্লঙ্ঘনজাত, *a.* (from *এতল্লঙ্ঘন*, *this transgression*, and *জাত*, *produced*), produced by or arising from this transgression.

এতদ্ব্যপেক্ষনিমিত্তক, *a.* (from এতদ্ব্যপেক্ষ, *this transgression*, and নিমিত্ত, *a cause*). caused by or arising from this transgression; *ad.* from or because of this transgression or excess.

এতদ্ব্যন্থনিমিত্তে, *ad.* (from এতদ্ব্যন্থ, *this transgression*, and নিমিত্ত, *a cause*), for this transgression or excess.

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অতঃপূর্ব, *a.* (from *অতঃপূর্ব*, *this transgression*, and *পূর্ব*, *before*), preceded by or arising from this transgression or overstepping; *ad.* by or through this transgression or overstepping.

এতল্লহীনদ্বারা, *a.* (from এতল্লহীন, *this transgression*, and দ্বারা, *caused by*), *caused by or arising from this transgression*; *ad.* *from or because of this transgression.*

ଅତଲ୍ଲହ୍ନବିନୀ, *ad.* (from ଅତଲ୍ଲହ୍ନ, *this transgression*, and ବିନୀ, *without*), without this transgression.

এতল্লঙ্ঘনব্যতিরিক্ত, *a.* (from এতল্লঙ্ঘন, *thi. transgression*, and ব্যতিরিক্ত, *excepted*), this transgression or excess excepted.

এতদ্ব্যতিরিক্ত, *s.* (from *এতদ্ব্যতিরিক্ত*, *this transgression*, and *ব্যতিরিক্ত*, *an exception*), the exception of this transgression.

এতল্লঙ্গনব্যতিরেকে, *ad. (loc. case of এতল্লঙ্গনব্যতিরেকে)*, with the exception of this transgression or overstepping, without or beside this transgression or overstepping.

ଅତ୍ୟନ୍ତରାଜିତ, *a.* 'from ଅତ୍ୟନ୍ତରାଜିତ, *this transgression*, and ଜିତ, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

ଏତଦ୍ଭଙ୍ଗିନ(ହେତୁ, *a.* (from ଏତଦ୍ଭଙ୍ଗିନ, *this transgression*, and ହେତୁ, *a cause*), caused by or arising from this transgression;
a / from or because of this transgression.

अतःसङ्गतः, s. (from अतःसङ्गत, *this transgress on*, and आकाङ्क्षा, *desire*, a desire to transgress or overstep this.

अतल्लङ्घनीकङ्क्षी, *a.* (from अतल्लङ्घन, *this transgression*, and आक्षिप्तिन्, *desirous*), *desirous of transgressing or overstepping this.*

ଏତଦ୍ଭଙ୍ଗମାଧିବାସ, *s.* (from ଏତଦ୍ଭଙ୍ଗ, *this transgression*, and ଅଭି
 ଲାସ, *desire*), *this desire to transgress, a desire to trans-*
gress or overstep this.

ଅତ୍ରାନ୍ତରାଧିକାରୀ, *a.* (from ଅତ୍ରାନ୍ତର, *this transgression*, and ଅତି
 ଲାଞ୍ଚି, *desirous*), desirous of transgressing or overstep-
 ping this.

ଅତ୍ୟୁକ୍ତି, s. (from ଅତ୍ୟୁକ୍ତି, *this transgression*, and ଇଚ୍ଛା, *desire*), a desire to transgress or overstep this.

ଅତ୍ୟନ୍ତକାମି, a. (from ଅତ୍ୟନ୍ତ, *this transgression*, and ଇଚ୍ଛା, *desirous*), desirous of transgressing or overstepping this.

অত্যাধিকার, *a. from অত্যাধিকার, this transgression*, and ইচ্ছা, *desirous*; desirous of transgressing or overstepping this.

এতদ্বাভ, s. (from এতদ্, *this*, and লাভ, *gain*), *this gain or acquisition, the acquisition of this.*

अवलोकनं, *a.* (from अवलोक, *this gain*, and कर्तुं, *doing*),
making this gain or acquisition.

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এতল্লাভকারী, *a.* (from এতল্লাভ, *this gain*, and কাহিন, *making*), making this gain or acquisition.

এতল্লাভজনক, *a.* (from এতল্লাভ, *this profit*, and জনক, *producing*), producing this gain or profit.

এতল্লাভজন্য, *a.* (from এতল্লাভ, *this gain*, and জন্য, *producible*), producible by or arising from this gain or acquisition.

এতল্লাভজন্যে, *ad.* (*loc. case of* এতল্লাভজন্য), for this gain or profit.

এতল্লাভনাশক, *a.* (from এতল্লাভ, *this gain*, and নাশক, *destructive*), destructive to this gain or acquisition.

এতল্লাভনিবর্তক, *a.* (from এতল্লাভ, *this gain*, and নিবর্তক, *causing to cease*), putting a stop to this gain or profit.

এতল্লাভনিবারণক, *a.* (from এতল্লাভ, *this gain*, and নিবারণক, *preventing*), preventing or resisting this gain or profit.

এতল্লাভনিবারণ, *s.* (from এতল্লাভ, *this gain*, and নিবারণ, *a preventing*), the preventing or resisting of this gain or profit.

এতল্লাভনিবৃত্তি, *s.* (from এতল্লাভ, *this gain*, and নিবৃত্তি, *cessation*), the cessation or prevention of this gain or profit.

এতল্লাভনিমিত্তক, *a.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভনিমিত্তে, *ad.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), for this gain or acquisition.

এতল্লাভপূর্বক, *a.* (from এতল্লাভ, *this gain*, and পূর্ব, *before*), preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.

এতল্লাভপূর্বাধিকারক, *a.* (from এতল্লাভ, *this gain*, and পূর্বাধিকারক, *opposing*), opposing or obstructing this gain or acquisition.

এতল্লাভপুঙ্খক, *a.* (from এতল্লাভ, *this gain*, and পুঙ্খক, *caused by*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভবিহীন, *ad.* (from এতল্লাভ, *this gain*, and বিহীন, *without*), without or beside this gain or acquisition.

এতল্লাভবিশিষ্ট, *a.* (from এতল্লাভ, *this gain*, and বিশিষ্ট, *possessed of*), possessed of this gain or acquisition.

এতল্লাভবিহীন, *a.* (from এতল্লাভ, *this gain*, and বিহীন, *destitute*), destitute of this gain or profit.

এতল্লাভব্যতিরিক্ত, *a.* (from এতল্লাভ, *this gain*, and ব্যতিরিক্ত, *excepted*), this gain or acquisition excepted.

এতল্লাভব্যতিরিক্ত, *s.* (from এতল্লাভ, *this gain*, and ব্যতিরিক্ত, *an exception*), the exception of this gain or acquisition.

এতল্লাভব্যবধাত, *s.* (from এতল্লাভ, *this gain*, and ব্যবধাত, *an obstacle*), an obstacle to this gain or acquisition.

এতল্লাভব্যবধাতক, *a.* (from এতল্লাভ, *this gain*, and ব্যবধাতক, *obstructing*), obstructing or hindering this gain or acquisition.

এতল্লাভভিন্ন, *a.* (from এতল্লাভ, *this gain*, and ভিন্ন, *separate*), separate or distinct from this gain or profit; *ad.* beside this gain or profit.

এতল্লাভমূলক, *a.* (from এতল্লাভ, *this gain*, and মূল, *a root*), originating in this gain or acquisition.

এতল্লাভযুক্ত, *a.* (from এতল্লাভ, *this gain*, and যুক্ত, *joined to*), connected with this gain or acquisition.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this gain*, and হীন, *destitute*), destitute of this gain or acquisition.

এতল্লাভশূন্য, *a.* (from এতল্লাভ, *this gain*, and শূন্য, *empty*), destitute of this gain or acquisition.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this gain*, and হীন, *destitute*), destitute of this gain or profit.

এতল্লাভহেতুক, *a.* (from এতল্লাভ, *this gain*, and হেতু, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভাকাঙ্ক্ষী, *s.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষী, *desire*), a desire for this gain or acquisition.

এতল্লাভাকাঙ্ক্ষী, *a.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষী, *desirous*), desirous of this gain or acquisition.

এতল্লাভানুসারে, *ad.* (from এতল্লাভ, *this gain*, and অনুসারে, *according to*), according to or in consequence of this gain or profit.

এতল্লাভ অভিলাষ, *s.* (from এতল্লাভ, *this gain*, and অভিলাষ, *desire*), the desire of this gain or acquisition.

এতল্লাভ অভিলাষী, *a.* (from এতল্লাভ, *this gain*, and অভিলাষী, *desirous*), desirous of this gain or acquisition.

এতল্লাভ অভিলাষী, *a.* (from এতল্লাভ, *this gain*, and অভিলাষী, *desirous*), desirous of this gain or profit.

এতল্লাভ অভিলাষ, *ad.* (from এতল্লাভ, *this gain*, and অভিলাষ, *an object*), for the purpose of this gain or profit.

এতল্লাভ ইচ্ছা, *s.* (from এতল্লাভ, *this gain*, and ইচ্ছা, *desire*), the desire of this gain or acquisition.

এতল্লাভ ইচ্ছুক, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছুক, *desirous*), desirous of this gain or acquisition.

এতল্লাভ ইচ্ছুক, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছুক, *desirous*), desirous of this gain or acquisition.

এতল্লাভোৎপাদক, *a.* (from এতল্লাভ, *this gain*, and উৎপাদক, *producing*), producing this gain or profit.

এতল্লাভোৎপাদক, *s.* (from এতল্লাভ, *this gain*, and উৎপাদক, *a beginning*), the beginning of this gain or acquisition.

এতল্লাভ লিখিত, *a.* (from এতল্লাভ, *this*, and লিখিত, *written*), written by this person; *s.* this writing.

এতল্লাভ চিহ্ন, *s.* (from এতল্লাভ, *this*, and চিহ্ন, *a mark*), this distinguishing mark or sign.

এতল্লাভ লিপি, *s.* (from এতল্লাভ, *this*, and লিপি, *a writing*), this writing, this treatise.

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এতল্লিখিত, *a.* (from এতদ্, *this*, and লিখিত, *smeared*), smeared or plastered over with this, affected by this.

এতল্লিষ্টা, *s.* (from এতদ্, *this*, and লিষ্টা, *a desire to obtain*), a desire to obtain this.

এতল্লিষ্ট, *a.* (from এতদ্, *this*, and লিষ্ট, *desirous*), desirous of obtaining this.

এতল্লিখক, *a.* (from এতদ্, *this*, and লিখক, *writing*), writing this; *s.* the writer of this, this writer.

এতল্লিখন, *s.* (from এতদ্, *this*, and লিখন, *a writing*), the writing of this, this writing.

এতল্লিখনজন্য, *a.* (from এতল্লিখন, *this writing*, and জন্য, *producible*), producible by or arising from this writing or by these writings.

এতল্লিখনজন্ত, *ad.* (*loc. case of এতল্লিখনজন্য*), for or because of this writing or of these writings.

এতল্লিখনহীন, *s.* (from এতল্লিখন, *this writing*, and হীন, *destruction*), the destruction of this writing or of these writings.

এতল্লিখনহীনক, *a.* (from এতল্লিখন, *this writing*, and হীনক, *destructive*), destructive of this writing or to these writings.

এতল্লিখনহীনী, *a.* (from এতল্লিখন, *this writing*, and হীন, *destructive*), destructive to this writing or to these writings.

এতল্লিখননাশ, *s.* (from এতল্লিখন, *this writing*, and নাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লিখননাশক, *a.* (from এতল্লিখন, *this writing*, and নাশক, *destructive*), destructive to this writing or to these writings.

এতল্লিখননিবর্তক, *a.* (from এতল্লিখন, *this writing*, and নিবর্তক, *causing to cease*), putting a stop to these writings.

এতল্লিখননিবারণক, *a.* (from এতল্লিখন, *this writing*, and নিবারণক, *preventing*), preventing or prohibiting these writings.

এতল্লিখননিবারণ, *s.* (from এতল্লিখন, *this writing*, and নিবারণ, *a preventing*), the preventing or prohibiting of these writings.

এতল্লিখননিবৃত্তি, *s.* (from এতল্লিখন, *this writing*, and নিবৃত্তি, *cessation*), the rescinding or cancelling of this writing.

এতল্লিখননিমিত্ত, *a.* (from এতল্লিখন, *this writing*, and নিমিত্ত, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লিখননিমিত্তে, *ad.* (from এতল্লিখন, *this writing*, and নিমিত্ত, *a cause*), for these writings.

এতল্লিখনপুত্তিরোধক, *a.* (from এতল্লিখন, *this writing*, and পুত্তিরোধক, *opposing*), opposing or hindering these writings.

এতল্লিখনপুত্ত্যাশী, *s.* (from এতল্লিখন, *this writing*, and পুত্ত্যাশী, *hope*), a hope of advantage from these writings.

এতল্লিখনপুত্ত্ব, *a.* (from এতল্লিখন, *this writing*, and পুত্ত্ব, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লিখনবিনা, *ad.* (from এতল্লিখন, *this writing*, and বিনা, *without*), without this writing or these writings.

এতল্লিখনবিনাশ, *s.* (from এতল্লিখন, *this writing*, and বিনাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লিখনবিনাশক, *a.* (from এতল্লিখন, *this writing*, and বিনাশক, *destructive*), destructive to this writing or to these writings.

এতল্লিখনবিশিষ্ট, *a.* (from এতল্লিখন, *this writing*, and বিশিষ্ট, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.

এতল্লিখনব্যতিক্রম, *s.* (from এতল্লিখন, *this writing*, and ব্যতিক্রম, *a transgression*), a violation of this writing or of these writings.

এতল্লিখনব্যতিক্রমক, *a.* (from এতল্লিখন, *this writing*, and ব্যতিক্রমক, *excepted*), this writing excepted.

এতল্লিখনব্যতিক্রমক, *s.* (from এতল্লিখন, *this writing*, and ব্যতিক্রমক, *an exception*), the exception of this writing.

এতল্লিখনব্যতিক্রমক, *ad.* (*loc. case of এতল্লিখনব্যতিক্রমক*), with the exception of this writing, without or beside this writing.

এতল্লিখনভিন্ন, *a.* (from এতল্লিখন, *this writing*, and ভিন্ন, *separate*), separate or distinct from this writing.

এতল্লিখনমূলক, *a.* (from এতল্লিখন, *this writing*, and মূলক, *a root*), originating from this writing.

এতল্লিখনযুক্ত, *a.* (from এতল্লিখন, *this writing*, and যুক্ত, *joined to*), connected with or joined to this writing.

এতল্লিখনরক্ষক, *a.* (from এতল্লিখন, *this writing*, and রক্ষক, *keeping*), keeping or preserving these writings; *s.* the keeper of these writings.

এতল্লিখনরক্ষণ, *s.* (from এতল্লিখন, *this writing*, and রক্ষণ, *a preservation*), the preservation of these writings.

এতল্লিখনরক্ষণক্ষম, *a.* (from এতল্লিখনরক্ষণ, *the preservation of these writings*, and ক্ষম, *able*), able to preserve these writings.

এতল্লিখনরক্ষণক্ষম, *a.* (from এতল্লিখনরক্ষণ, *the preservation of these writings*, and অক্ষম, *unable*), unable to preserve these writings.

এতল্লিখনরক্ষা, *s.* (from এতল্লিখন, *this writing*, and রক্ষা, *preservation*), the preservation of these writings.

এতল্লিখনরক্ষার্থ, *ad.* (from এতল্লিখনরক্ষা, *the preservation of these writings*, and অর্থ, *an object*), for the preservation of these writings.

এতল্লিখনলাভ, *s.* (from এতল্লিখন, *this writing*, and লাভ, *acquisition*), the acquisition of these writings.

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- এতল্লখনলুহ, *a.* (from এতল্লখন, *this writing*, and লুহ, *coveted*), possessed of a strong desire for these writings.
- এতল্লখনলোভ, *s.* (from এতল্লখন, *this writing*, and লোভ, *desire*), a desire for these writings.
- এতল্লখনলোভী, *a.* (from এতল্লখন, *this writing*, and লোভিন্, *desirous*), desirous of these writings.
- এতল্লখনশালী, *a.* (from এতল্লখন, *this writing*), inclined to or biased by these writings, connected with these writings.
- এতল্লখনশূন্য, *a.* (from এতল্লখন, *this writing*, and শূন্য, *empty*), destitute of these writings.
- এতল্লখনহতী, *s.* (from এতল্লখন, *this writing*, and হত্ব, *one who kills*), one who confutes or destroys the authority of these writings.
- এতল্লখনহানি, *s.* from এতল্লখন, *this writing*, and হানি, *a detriment*, a detriment to these writings.
- এতল্লখনহীন, *a.* from এতল্লখন, *this writing*, and হীন, *destitute*, destitute of these writings.
- এতল্লখনহেতুক, *a.* (from এতল্লখন, *this writing*, and হেতু, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.
- এতল্লখনকঙ্কী, *s.* (from এতল্লখন, *this writing*, and অকঙ্কী, *desire*), a desire for these writings.
- এতল্লখনকঙ্কী, *a.* (from এতল্লখন, *this writing*, and অকঙ্কিন্, *desirous*), desirous of these writings.
- এতল্লখনদর, *s.* (from এতল্লখন, *this writing*, and অদর, *respect*), a respect or regard for these writings.
- এতল্লখনানুযায়ী, *a.* (from এতল্লখন, *this writing*, and অনুযায়িন্, *following upon*), corresponding with or following upon these writings.
- এতল্লখনানুকূল, *a.* (from এতল্লখন, *this writing*, and অনুকূল, *agreeing with*), corresponding with this writing.
- এতল্লখনানুসন্ধান, *s.* (from এতল্লখন, *this writing*, and অনুসন্ধান, *search*), a search after or scrutiny into these writings.
- এতল্লখনানুসন্ধানী, *a.* (from এতল্লখন, *this writing*, and অনুসন্ধানিন্, *searching*), searching after or scrutinizing these writings.
- এতল্লখনানুসন্ধানী, *a.* (from এতল্লখন, *this writing*, and অনুসন্ধানিন্, *searching*), searching after or scrutinizing these writings.
- এতল্লখনানুসারে, *ad.* (from এতল্লখন, *this writing*, and অনুসারে, *a following*), according to these writings.
- এতল্লখনাশেষক, *a.* (from এতল্লখন, *this writing*, and অশেষক, *seeking*), searching for these writings.
- এতল্লখনাশেষক, *s.* (from এতল্লখন, *this writing*, and অশেষক, *a seeking*), a seeking after these writings.

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- এতল্লখনাশেষকী, *a.* (from এতল্লখন, *this writing*, and অশেষক, *seeking*), seeking for these writings.
- এতল্লখনাপেক্ষা, *s.* (from এতল্লখন, *this writing*, and অপেক্ষা, *expectation*), an expectation of or looking for these writings.
- এতল্লখনাপেক্ষী, *a.* (from এতল্লখন, *this writing*, and অপেক্ষিন্, *expecting*), expecting or looking for these writings.
- এতল্লখনাভিলাষ, *s.* (from এতল্লখন, *this writing*, and অভিলাষ, *desire*), a desire for these writings.
- এতল্লখনাভিলাষী, *a.* (from এতল্লখন, *this writing*, and অভিলাষিন্, *desirous*), desirous of these writings.
- এতল্লখনাৰম্ভ, *s.* (from এতল্লখন, *this writing*, and আরম্ভ, *a beginning*), the beginning of these writings.
- এতল্লখনেচ্ছা, *s.* (from এতল্লখন, *this writing*, and ইচ্ছা, *desire*), a desire for these writings.
- এতল্লখনেচ্ছু, *a.* (from এতল্লখন, *this writing*, and ইচ্ছু, *desirous*), desirous of these writings.
- এতল্লখনেচ্ছুক, *a.* (from এতল্লখন, *this writing*, and ইচ্ছু, *desirous*), desirous of these writings.
- এতল্লখনোদ্যুত, *a.* (from এতল্লখন, *this writing*, and উদ্যুত, *engaged in*), zealously engaged in this writing.
- এতল্লখনোদ্যোগ, *s.* (from এতল্লখন, *this writing*, and উদ্যোগ, *exertion*), exertion in this writing.
- এতল্লখনোদ্যোগী, *a.* (from এতল্লখন, *this writing*, and উদ্যোগিন্, *exerting*), zealously engaged in this writing.
- এতল্লখনাৰম্ভ, *s.* from এতল্লখন, *this writing*, and উদ্যোগ, *a beginning*, the beginning of this writing.
- এতল্লখনোপযুক্ত, *a.* (from এতল্লখন, *this writing*, and উপযুক্ত, *fit*), fit or proper for this writing.
- এতল্লখন, *s.* (from এতদ্, *this*, and লেপ, *a plastering*), this plastering or smearing, the plastering or smearing of this.
- এতল্লখন, *s.* (from এতদ্, *this*, and লেপন, *a plastering*), this plastering or smearing, the plastering or smearing of this.
- এতল্লক, *s.* from এতদ্, *this*, and লোক, *a world*, this world, this man, this people.
- এতল্লকগত, *a.* (from এতল্লক, *this world*, and গত, *gone*), gone to or found in this world.
- এতল্লকচ্যুত, *a.* (from এতল্লক, *this world*, and চ্যুত, *fallen*), fallen from this world or from this people.
- এতল্লকস্থ, *a.* from এতল্লক, *this world*, and স্থা, *to be situated*, situated in this world.
- এতল্লকস্থায়ী, *a.* (from এতল্লক, *this world*, and স্থায়িন্, *staying*), staying or continuing in this world.
- এতল্লকস্থিত, *a.* (from এতল্লক, *this world*, and স্থিত, *situated*), situated in this world.
- এতল্লক, *s.* (from এতদ্, *this*, and লোপ, *obliteration*), the dis-

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use or obsolescence of this, this disuse or obsolescence, this disappearance or obliteration, the disappearance or obliteration of this.

অভ্যন্তরীণকরণ, *a.* (from অভ্যন্তর, *this obliteration*, and কার্য, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যন্তরীণকারী, *a.* (from অভ্যন্তর, *this obliteration*, and কার্য, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

অভ্যন্তরীণজন্য, *a.* (from অভ্যন্তর, *this obliteration*, and জন্য, *producible*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

অভ্যন্তরীণজন্যে, *ad.* (*loc. case of অভ্যন্তরীণজন্য*), for this obliteration, for the making of this obsolete.

অভ্যন্তরীণনিমিত্ত, *a.* (from অভ্যন্তর, *this obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যন্তরীণনিমিত্তে, *ad.* (from অভ্যন্তর, *this obliteration*, and নিমিত্ত, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

অভ্যন্তরীণপুঙ্খ, *a.* (from অভ্যন্তর, *this obliteration*, and পুঙ্খ, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

অভ্যন্তরীণবিনা, *ad.* (from অভ্যন্তর, *this obliteration*, and বিনা, *without*), without or beside this obliteration or rendering obsolete.

অভ্যন্তরীণব্যতিরিক্ত, *a.* (from অভ্যন্তর, *this obliteration*, and ব্যতিরিক্ত, *excepted*), this obliteration or rendering obsolete excepted.

অভ্যন্তরীণব্যতিরিক্তে, *s.* (from অভ্যন্তর, *this obliteration*, and ব্যতিরিক্ত, *an exception*), the exception of this obliteration or rendering obsolete.

অভ্যন্তরীণব্যতিরিক্তে, *ad.* (*loc. case of অভ্যন্তরীণব্যতিরিক্ত*), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

অভ্যন্তরীণত্ব, *a.* (from অভ্যন্তর, *this obliteration*, and ত্ব, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

অভ্যন্তরীণত্বক, *a.* (from অভ্যন্তর, *this obliteration*, and ত্বক, *a*

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cause), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

অভ্যন্তরীণাকাঙ্ক্ষা, *s.* (from অভ্যন্তর, *this obliteration*, and আকাঙ্ক্ষা, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণাকাঙ্ক্ষী, *a.* (from অভ্যন্তর, *this obliteration*, and আকাঙ্ক্ষী, *desirous*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণাভিলাষ, *s.* (from অভ্যন্তর, *this obliteration*, and অভিলাষ, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণাভিলাষী, *a.* (from অভ্যন্তর, *this obliteration*, and অভিলাষী, *desirous*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণেচ্ছা, *s.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

অভ্যন্তরীণেচ্ছক, *a.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছক, *desirous*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

অভ্যন্তরীণেচ্ছক, *a.* (from অভ্যন্তর, *this obliteration*, and ইচ্ছক, *desirous*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

অভ্যন্তরীণ, *s.* (from অভ্যন্তর, *this*, and লোভ, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness.

অভ্যন্তরীণকর, *a.* (from অভ্যন্তর, *this desire*, and কর, *to make*), exercising this desire or covetousness.

অভ্যন্তরীণকরণ, *a.* (from অভ্যন্তর, *this desire*, and কার্য, *doing*), covering this, desiring this.

অভ্যন্তরীণকরণী, *a.* (from অভ্যন্তর, *this desire*, and কার্য, *doing*), coveting this, desiring this.

অভ্যন্তরীণজনক, *a.* (from অভ্যন্তর, *this desire*, and জনক, *producing*), producing the desire of this, producing this covetousness or desire.

অভ্যন্তরীণজনিত, *a.* (from অভ্যন্তর, *this desire*, and জনিত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

অভ্যন্তরীণজন্য, *a.* (from অভ্যন্তর, *this desire*, and জন্য, *producible*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this producible by or arising from this person's desire or covetousness.

এতল্লাভজন্য, *ad.* (*loc. case of* এতল্লাভজন্য), *for this desire or covetousness.*

এতল্লাভজাত, *a.* (from এতল্লাভ, *this desire*, and জাত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লাভদাতা, *s.* (from এতল্লাভ, *this desire*, and দাতা, *a giver*), a person who gives or excites desire or covetousness.

এতল্লাভদায়ক, *a.* (from এতল্লাভ, *this desire*, and দায়ক, *giving*), giving these desires, giving this covetousness.

এতল্লাভদায়ী, *a.* (from এতল্লাভ, *this desire*, and দায়িন্, *giving*), giving these desires, giving this covetousness.

এতল্লাভনাশ, *s.* (from এতল্লাভ, *this desire*, and নাশ, *destruction*), the destruction of these desires, the dissipation of this covetousness.

এতল্লাভনাশক, *a.* (from এতল্লাভ, *this desire*, and নাশক, *destructive*), destructive to these desires or to this covetousness.

এতল্লাভনিবর্তক, *a.* (from এতল্লাভ, *this desire*, and নিবর্তক, *causing to cease*), putting a stop to these desires or to this covetousness.

এতল্লাভনিবারণক, *a.* (from এতল্লাভ, *this desire*, and নিবারণ, *preventing*), resisting or preventing this desire or covetousness.

এতল্লাভনিবারণ, *s.* (from এতল্লাভ, *this desire*, and নিবারণ, *a preventing*), the resisting or preventing of this desire or covetousness.

এতল্লাভনিবৃত্তি, *s.* (from এতল্লাভ, *this desire*, and নিবৃত্তি, *cessation*), the cessation or prevention of this desire or covetousness.

এতল্লাভনিমিত্তক, *a.* (from এতল্লাভ, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

এতল্লাভনিমিত্তে, *ad.* (from এতল্লাভ, *this desire*, and নিমিত্ত, *a cause*), for this desire or covetousness.

এতল্লাভপূর্বক, *a.* (from এতল্লাভ, *this desire*, and পূর্ব, *before*), preceded by or arising from this desire or covetousness; *ad.* by or through this desire or covetousness.

এতল্লাভপ্ৰদ, *a.* (from এতল্লাভ, *this desire*, and প্ৰদ, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupidity.

এতল্লাভপ্ৰযুক্ত, *a.* (from এতল্লাভ, *this desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.*

from or because of this covetousness or desire, through this person's covetousness.

এতল্লাভবৰ্দ্ধক, *a.* (from এতল্লাভ, *this desire*, and বৰ্দ্ধক, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

এতল্লাভবৰ্দ্ধন, *s.* (from এতল্লাভ, *this desire*, and বৰ্দ্ধন, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

এতল্লাভবিনা, *ad.* (from এতল্লাভ, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

এতল্লাভবিনাশ, *s.* (from এতল্লাভ, *this desire*, and বিনাশ, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

এতল্লাভবিনাশক, *a.* (from এতল্লাভ, *this desire*, and বিনাশক, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

এতল্লাভবিশিষ্ট, *a.* (from এতল্লাভ, *this desire*, and বিশিষ্ট, *possessed of*), possessed of this desire or covetousness.

এতল্লাভবিহীন, *a.* (from এতল্লাভ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness.

এতল্লাভবৃদ্ধি, *s.* (from এতল্লাভ, *this desire*, and বৃদ্ধি, *increase*), the increase of this desire or covetousness.

এতল্লাভব্যতিৰিক্ত, *a.* (from এতল্লাভ, *this desire*, and ব্যতিৰিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted.

এতল্লাভব্যতিৰেক্ষক, *s.* (from এতল্লাভ, *this desire*, and ব্যতিৰেক্ষক, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

এতল্লাভব্যতিৰেক্ষে, *ad.* (*loc. case of* এতল্লাভব্যতিৰেক্ষক), with the exception of this desire or covetousness, without or beside this desire or covetousness.

এতল্লাভভিন্ন, *a.* (from এতল্লাভ, *this desire*, and ভিন্ন, *separate*), separate or distinct from this desire or covetousness.

এতল্লাভযুক্ত, *a.* (from এতল্লাভ, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

এতল্লাভরহিত, *a.* (from এতল্লাভ, *this desire*, and রহিত, *destitute*), free from this desire or covetousness, free from the desire of this.

এতল্লাভশূন্য, *a.* (from এতল্লাভ, *this desire*, and শূন্য, *empty*), free from this desire or covetousness, free from the desire of this.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

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এতল্ল'ভেহুত, *a.* (from এতল্ল'ভ, *this desire* and তেহু, *a cause*), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; *ad.* from or because of this person's desire or cupidity.

এতল্ল'ভ, *s.* (from এতদ্, *this*, and ল'ভ, *hair*), this hair, this pubescence.

এতল্ল'ভাকাঙ্ক্ষা, *s.* (from এতল্ল'ভ, *this hair*, and আকাঙ্ক্ষা, *desire*), a desire for this hair, a desire for this pubescence.

এতল্ল'ভাকাঙ্ক্ষী, *a.* (from এতল্ল'ভ, *this hair*, and আকাঙ্ক্ষী, *desirous*), desirous of this hair or pubescence.

এতল্ল'ভাভিলাষ, *s.* (from এতল্ল'ভ, *this hair*, and অভিলাষ, *desire*), a desire for this hair or pubescence.

এতল্ল'ভাভিলাষী, *a.* (from এতল্ল'ভ, *this hair*, and অভিলাষী, *desirous*), desirous of this hair or pubescence.

এত ল্ল'ভেহু, *s.* (from এতল্ল'ভ, *this hair*, and ইহু, *desire*), a desire for this hair or pubescence.

এতল্ল'ভেহু, *a.* (from এতল্ল'ভ, *this hair*, and ইহু, *desirous*), desirous of this hair or pubescence.

এতল্ল'ভেহুত, *a.* (from এতল্ল'ভ, *this hair*, and ইহু, *desirous*), desirous of this hair or pubescence.

এতাদৃক্, *a.* (from এতদ্, *this*, and দৃক্, *to see*), similar, resembling, such; *ad.* thus.

এতাদৃশী, *a.* (from এতদ্, *this*, and দৃশী, *to see*), similar, resembling, such, like; *ad.* thus.

এতাদৃশবুদ্ধিকাক্ষ, *a.* (from এতাদৃশবুদ্ধি, *such a conception*, and কাক্ষ, *doing*), forming this kind of ideas.

এতাদৃশবুদ্ধিকাক্ষী, *a.* (from এতাদৃশবুদ্ধি, *such an idea*, and কাক্ষী, *forming*), forming this kind of ideas.

এতাবৎ, *ad.* (from এতদ্, *this*), thus much, thus far, so much, so many.

এতাবত, *ad.* (*instrum. case of এতাবৎ*), thus, by this means, by this.

এতাবশ্যত, *a.* (from এতাবৎ, *this*, and বশ্যত, *mere*), merely or simply this.

এতাবাদ, *a.* (from এতাবৎ, *this*), thus, similar.

এতৎ, *ad.* (from এতদ্, *this*), so many, so much, so long.

এতৎক, *s.* (from এতৎক, *a contrivance*), a plan, a desire.

এতল, *s.* (from এতল, *news*), information, news.

এতলপত্র, *s.* (from এতল, *news*, and পত্র, *a writing*), a news paper.

এতর, *s.* (from এতর, *trust*), trust, confidence, faith.

এতরী, *s.* (from এতর, *trust*), trusty, faithful.

এতর, *s.* (from এতর, *a farm*), a farm of lands or duties.

এতরদার, *s.* (from এতর, *a farm*, and দার, *a holding*), the farmer of a district, one who farms a district and lets the land to under tenants.

এতরদারী, *s.* (from এতর, *a farmer*), the profession or office of a person who farms a district.

এত, *ad.* (from এত, *this place*), here.

এদিক্, *ad.* (from এ, *this*, and দিক্, *a point of the compass*), this way, in this direction.

এদিক্এদিক্, *ad.* (from এদিক্, *this way*, and এদিক্, *that way*), this way and that way.

এদিক্, *a.* (from এদিক্, *this point*, and এ, *to be situate*), situated in this direction.

এদিক্, *s.* (from এ, *this*, and দিক্, *a point of the compass*), this point, this direction.

এদিক্, *ad.* (*loc. case of এদিক্*), this way, in this direction.

এদিক্এদিক্, *ad.* (from এদিক্, *this way*, and এদিক্, *that way*), this way and that way, on this side and on that.

এইত, *s.* (from এ, *this*, and ইত, *an edge*), this border or edge.

এইতএইত, *ad.* (from এইত, *this border*, and এইত, *that border*), this way and that, here and there.

এনিমিত্ত, *a.* (from এ, *this*, and নিমিত্ত, *a cause*), arising from this cause, having this as its cause; *ad.* from this cause, hence, wherefore.

এনিমিত্তে, *ad.* (from এ, *this*, and নিমিত্ত, *a cause*), for this cause, on this account, wherefore.

এপর্যন্ত, *ad.* (from এ, *this*, and পর্যন্ত, *until*), thus far, hitherto.

এপাশ, *s.* (from এ, *this*, and পাশ, *a side*), this side; *ad.* on this side.

এপাশএপাশ, *ad.* (from এপাশ, *this side*, and এপাশ, *that side*), on this and that side, here and there, up and down.

এপুকার, *a.* (from এ, *this*, and পুকার, *a sort*), this sort.

এপুকারে, *ad.* (*loc. case of এপুকার*), thus, in this manner, after this sort.

এপুকার, *ad.* (from এ, *this*, and পুকার, *occasioned*), therefore, wherefore, on this account, inasmuch, hence, hereupon.

এখঁড়এখঁড়, *ad.* (from এ, *this*, এ, *that*, and খঁড়, *the piercing of a thing through*), through and through.

এ, *ad.* (from ই, *to go*), an emphatic particle, even, indeed.

এ, *conj.* (from ই, *to go*), and, also, likewise, moreover.

এত, *s.* (from এত, *a substitute*), a substitute, a change, an exchange.

এতবোঝাও, *s.* (from এতবোঝাও, *a substitute*), an exchange, barter.

এতবী, *ad.* (from এতবী, *a substitute*), instead of, in lieu.

এতবুকার, *a.* (from এত, *thus*, and বুকার, *a sort*), such, such like.

এতবী, *a.* (from এত, *thus*, and বী, *a sort*), this sort, such;

এতবুত, *a.* (from এত, *thus*, and বুত, *been*), such.

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একবার, *ad.* (from *এ, this*, and *বার, a time*), this time, this once.
 একবার, *s.* (from *এবার, a reading*), a reading, the text of a work.

এক, *ad.* (from *এতদ্, this*), now, at this time.

এক, *s.* (from *এক, a son*), a son.

একত, *a.* (from *এ, this*, and *ত, a manner*), thus, in this manner.

একত, *ad.* (*loc. case of একত*), thus, in this manner.

একমন, *a.* (from *এ, this*, and *মন, to mind*), thus.

একমন, *ad.* (*loc. case of একমন*), thus.

একমহল, *s.* (from *একমহল, a building*), a building, a house, an upper room.

একমহলী, *a.* (from *একমহল, a building*), belonging to a building.

একুড়ী, *s.* (from *এ, this*, and *কুড়ী, an end*), this end.

একুড়ীএকুড়ী, *ad.* (from *একুড়ী, this end*, and *একুড়ী, that end*), from this end to that.

একুড়, *s.* (from *এ, prep.* and *কুড়, to go*), the name of the plant from the seed of which the Castor oil is made, (*Ricinus communis*).

একাক, *s.* (from *একাক, the province of Irak*), the province of Irak, a tune brought from Irak.

একাকী, *a.* (from *একাক, the province of Irak*), belonging to Irak.

একাদী, *s.* (from *একাদী, will, desire, will, inclination*).

একন, *a.* (from *এ, this*, and *কন, a form*), thus; *s.* this form.

একন, *ad.* (*loc. case of একন*), thus, in this manner.

একদালক, *s.* (from *একদাল, cardamoms*, and *কল, to live*), the name of a medicinal drug which appears to be the powder of some mineral ore.

একদাল, *s.* (from *একদাল, a garment*), clothes, garments.

একজ্ঞ, *s.* (from *একজ্ঞ, science*), science, knowledge, wisdom.

একজা, *s.* (from *একজা, to send*, the large cardamom, the plant which produces cardamoms, (*Alpinia cardamomum*)).

একজিহ, *s.* (from *একজিহ, cardamoms*), cardamoms.

একজা, *s.* (from *একজা, connection*), union, connection.

একজাধা, *s.* (from *একজা, connection*, and *ধা, holding*), one connected with another.

একজি, *s.* (from *একজি, cardamoms*, and *জি, a limb*), the name of a fish, *Cyprinus marginatus*, Buchanan's Mss.)

একজি, *s.* (from *একজি, cardamoms*), cardamoms

একজিহ, *s.* (from *একজি, cardamoms*, and *হি, a covey*), a covey with dark coloured spots on it, *Cyprea capu serpentis*.)

একজিহা, *s.* (from *একজি, cardamoms*, and *জিহ, grain*), a kind of corn or sugar plums.

একজি, *s.* (from *একজি, a medicine*), a medicine.

একদ্বিহ, *s.* (from *একদ্বিহ, God*), divinity, godhead.

একদ্বি, *a.* (from *একদ্বি, troubled*), discomposed, unconnected, unengaged, loose.

একদ্বিহা, *s.* (from *একদ্বি, loose*, and *হা, a word*), random talk, incoherent talk, inconsistent talk.

একদ্বিহা, *a.* (from *একদ্বি, discomposed*. The last member of this word is only a rhyme to the first), discomposed, confused, loose, unconnected; *ad.* in confusion, confusedly.

একদ্বিহা, *a.* (from *একদ্বি, unconnected*. The last member of this word is only a rhyme to the first), confused, discomposed, scattered, unconnected; *ad.* all in confusion, pell mell.

এক, *pron.* (from *এক, this*), this.

একদ্বি, *ad.* (*loc. case of একদ্বি, this place*), here.

একদ্বি, *a.* (from *এ, this*, and *কদ্বি, a cause*), caused by or arising from this; *ad.* on this account, from this, hence.

ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ঐ) joined to the left side of the letter; *pron.* (from *একদ্বি, this*, that; *ad.* yonder.

ঐক্য, *s.* (from *ঐক্য, the same manner*), a confederacy, a conspiracy, an agreement, sameness, similarity.

ঐক্য, *s.* (from *ঐক্য, having a single object in view*), consistency, the determination of the mind to a single object.

ঐক্যিক, *a.* (from *ঐক্য, entirely*), complete, entire, relating to one thing.

ঐক্যিকতা, *s.* (from *ঐক্যিক, entire*, and *তা, a state*), completeness, effectualness.

ঐক্য, *s.* (from *ঐ, the letter ঐ* and *ক, to do*), the letter ঐ, the character which expresses the sound of ঐ.

ঐক্যাদি, *a.* (from *ঐক্য, the letter ঐ*, and *আদি, a beginning*), beginning with the letter ঐ having an initial ঐ.

ঐক্যিক, *a.* (from *ঐক্য, the letter ঐ*, and *ক, an end*), having a final ঐ, ending with the letter ঐ.

ঐক্যিক, *a.* (from *ঐক্য, one day*), quotidian.

ঐক্য, *s.* (from *ঐক্য, one*), unity, oneness, a total, an aggregate, a product.

ঐক্যকর, *a.* (from *ঐক্য, unity*, and *কর, doing*), effecting union or reconciliation, maintaining unity.

ঐক্যকরী, *a.* (from *ঐক্য, unity*, and *কর, doing*), effecting union or reconciliation, maintaining unity.

ঐক্যকর, *a.* (from *ঐক্য, unity*, and *কর, producible*), producible by or arising from union or unity.

ଏକ,

ଏକ:

ଏକାଜନୀ, *ad.* (loc. case of ଏକାଜନୀ), for union, for unity, for oneness.

ଏକମୁନିଷିତ, *a.* (from ଏକା, *unity*, and ନିଷିତ, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ଏକାନିଷିତେ, *ad.* (from ଏକା, *unity*, and ନିଷିତ, *a cause*), for unity, for union, for oneness.

ଏକାମୁଦ୍ଧ, *a.* (from ଏକା, *unity*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ଏକାବିନୀ, *ad.* (from ଏକା, *unity*, and ବିନୀ, *without*), without or beside unity or union.

ଏକାବାତିରିକ, *a.* (from ଏକା, *unity*, and ବାତିରିକ, *excepted*), unity or union excepted.

ଏକାବାତିରେକ, *s.* (from ଏକା, *unity*, and ବାତିରେକ, *an exception*), the exception of unity or union.

ଏକାବାତିରେକ, *ad.* (loc. case of ଏକାବାତିରେକ), with the exception of unity or union, without or beside unity or union.

ଏକାହେତୁକ, *a.* (from ଏକା, *unity*, and ହେତୁ, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ଏହିକ, *a.* (from ଏହି, *the will*), voluntary, originating in the will.

ଏକହେତୁନିଷିଦ୍ଧ, *s.* (from ଏକହେତୁ, *belonging to another*, and ଉପନିଷିଦ୍ଧ, *the philosophical part of the Veda*), one of the ten Upanishads or philosophical sections of the Veda.

ଏତିହା, *s.* (from ଏତିହା, *a tradition*), traditional knowledge.

ଏନ୍ଦୁଜାଲିକ, *a.* (from ଏନ୍ଦୁଜାଲ, *legerdemain*), belonging to legerdemain, magical.

ଏନ୍ଦ୍ରିୟକ, *a.* (from ଏନ୍ଦ୍ରିୟ, *an organ*), belonging to the organs of perception or action, evident to the senses.

ଏସତ, *a.* from ଏ, *that*, and ସତ, *a manner*, so, such; *ad.* in that manner.

ଏହାନ, *s.* (from ଏହାନ, *a forest*), a forest, a wilderness.

ଏହାବତ, *s.* (from ଏହାବତ, *the sea*), the name of Indra's elephant, the same elephant considered as the guardian of the north quarter, one of the fabied hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large.

ଏହି, *s.* (from ଏହି, *an enemy*), an enemy.

ଏହିତା, *s.* (from ଏହି, *an enemy*), enmity.

ଏହଃ, *a.* (from ଏହଃ, *a lord*), divine, connected with God.

ଏହା, *a.* from ଏହା, *god*, divine.

ଏହା, *s.* from ଏହା, *a. or*, grandeur, glory, pomp, wealth, greatness, majesty, state.

ଏହାବ୍ୟାକର, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାକର, *making*), aggrandizing, exalting to glory or greatness.

ଏହାବ୍ୟାପ, *s.* (from ଏହା, *grandeur*, and ବ୍ୟାପ, *decay*), a decay or diminution of grandeur or magnificence.

ଏହାବ୍ୟାପେକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପେକ, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.

ଏହାବ୍ୟାପତ, *a.* (from ଏହା, *grandeur*, and ପତ, *fallen from*), fallen from a state of grandeur, ruined.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *producible*), producible by or arising from grandeur.

ଏହାବ୍ୟାପକ, *ad.* (loc. case of ଏହାବ୍ୟାପକ), for the purpose of grandeur.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *making known*), indicating grandeur, displaying grandeur or pomp.

ଏହାବ୍ୟାପକ, *s.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *a making known*), making known or exhibiting grandeur.

ଏହାବ୍ୟାପକ, *s.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *destruction*), the destruction of grandeur or magnificence.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *destructive*), destructive to grandeur or magnificence.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *a cause*), springing from grandeur or magnificence as its cause.

ଏହାବ୍ୟାପକ, *ad.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *a cause*), for the purpose of grandeur.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *increasing*), promoting pomp or grandeur, promoting magnificence.

ଏହାବ୍ୟାପକ, *s.* (from ଏହା, *grandeur*, and ବ୍ୟାପକ, *increase*), an increase of grandeur or pomp, an increase of magnificence.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.

ଏହାବ୍ୟାପକ, *ad.* (from ଏହା, *grandeur*, and ବିନୀ, *without*), without or beside grandeur.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବିନୀ, *possessed of*), possessed of state grand, glorious, majestic, pompous.

ଏହାବ୍ୟାପକ, *a.* (from ଏହା, *grandeur*, and ବିନୀ, *destitute*), destitute of grandeur.

ঐশ

ঐক্.

- ঐশ্বর্যবৃদ্ধি, *s.* (from ঐশ্বর্য, *grandeur* and বৃদ্ধি, *increase*), the increase of grandeur or pomp, the increase or promotion of magnificence.
- ঐশ্বর্যব্যতিরিক্ত, *a.* (from ঐশ্বর্য, *grandeur*, and ব্যতিরিক্ত, *excepted*), grandeur excepted.
- ঐশ্বর্যব্যতিরিক্ত, *s.* (from ঐশ্বর্য, *grandeur*, and ব্যতিরিক্ত, *an exception*), the exception of grandeur.
- ঐশ্বর্যব্যতিরিক্তে, *ad.* (*loc. case of ঐশ্বর্যব্যতিরিক্ত*), with the exception of grandeur, without or beside grandeur.
- ঐশ্বর্যভিন্ন, *a.* (from ঐশ্বর্য, *grandeur*, and ভিন্ন, *separate*), separate or distinct from grandeur; *ad.* beside grandeur.
- ঐশ্বর্যমগ্ন, *a.* (from ঐশ্বর্য, *grandeur*, and মগ্ন, *immersed*), wholly engaged in grandeur or magnificence.
- ঐশ্বর্যমগ্নোন্মত্ত, *a.* (from ঐশ্বর্যমগ্ন, *the wine of grandeur*, and উন্মত্ত, *intoxicated*), intoxicated with grandeur or magnificence.
- ঐশ্বর্যযুক্ত, *a.* (from ঐশ্বর্য, *grandeur*, and যুক্ত, *joined to*), grand, stately, pompous, majestic, wealthy.
- ঐশ্বর্যহরিত, *a.* (from ঐশ্বর্য, *grandeur*, and হরিত, *destitute*), destitute of pomp or grandeur, bereft of majesty or greatness.
- ঐশ্বর্যলিপ্সু, *a.* (from ঐশ্বর্য, *grandeur*, and লিপ্সু, *desirous of obtaining*), desirous of grandeur or magnificence, aspiring, ambitious.
- ঐশ্বর্যসীলী, *a.* (from ঐশ্বর্য, *grandeur*), tending to grandeur or pomp, ambitious, aspiring.
- ঐশ্বর্যশূন্য, *a.* (from ঐশ্বর্য, *grandeur*, and শূন্য, *empty*), destitute of pomp or grandeur, destitute of shew or stateliness.
- ঐশ্বর্যসামর্থ্য, *s.* (from ঐশ্বর্য, *grandeur*, and সামর্থ্য, *power*), divine power, divinity and power, grandeur and power.
- ঐশ্বর্যসামর্থ্যবিশিষ্ট, *s.* (from ঐশ্বর্যসামর্থ্য, *possessed of divine power*), the being possessed of divine power, the being possessed of divinity and power.
- ঐশ্বর্যসূচক, *a.* (from ঐশ্বর্য, *grandeur*, and সূচক, *indicating*), indicating grandeur or magnificence.
- ঐশ্বর্যহানি, *s.* (from ঐশ্বর্য, *grandeur*, and হানি, *loss*), the loss of grandeur or magnificence.
- ঐশ্বর্যহীন, *a.* (from ঐশ্বর্য, *grandeur*, and হীন, *destitute of*), bereft of grandeur or state, destitute of pomp or stateliness.
- ঐশ্বর্যহেতু, *a.* (from ঐশ্বর্য, *grandeur*, and হেতু, *a cause*), caused by or arising from grandeur; *ad.* from or because of grandeur.
- ঐশ্বর্যাকাঙ্ক্ষা, *s.* (from ঐশ্বর্য, *grandeur*, and আকাঙ্ক্ষা, *desire*),

a desire of state or grandeur, ambition, an aspiring mind.

ঐশ্বর্যাকাঙ্ক্ষী, *a.* (from ঐশ্বর্য, *grandeur*, and আকাঙ্ক্ষী, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্যাদিগুণবত্তা, *s.* (from ঐশ্বর্যাদিগুণবৎ, *possessed of divinity and other attributes*), the being possessed of divinity and other attributes peculiar to God.

ঐশ্বর্যাধিত, *a.* (from ঐশ্বর্য, *grandeur*, and অধিত, *possessed of*), grand, glorious, majestic.

ঐশ্বর্যাতিলোভ, *s.* (from ঐশ্বর্য, *grandeur*, and অতিলোভ, *desire*), a desire for grandeur.

ঐশ্বর্যাতিলোভী, *a.* (from ঐশ্বর্য, *grandeur*, and অতিলোভী, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্যোচ্ছা, *s.* (from ঐশ্বর্য, *grandeur*, and উচ্ছা, *desire*), a desire or wish for grandeur.

ঐশ্বর্যোচ্ছ, *a.* (from ঐশ্বর্য, *grandeur*, and উচ্ছ, *desirous*), desirous of grandeur.

ঐশ্বর্যোচ্ছ, *a.* (from ঐশ্বর্য, *grandeur*, and উচ্ছ, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্যোৎপাদক, *a.* (from ঐশ্বর্য, *grandeur*, and উৎপাদক, *producing*), producing grandeur.

ঐশ্বানে, *ad.* (*loc. case of ঐশ্বান*, *that place*), there, yonder, thither.

ঐহিক, *a.* (from ইহ, *this*), pertaining to the present state.

ঐহিকদর্শী, *a.* (from ঐহিক, *belonging to the present state*, and দর্শী, *seeing*), regarding present things, worldly-minded.

৩.

৩, the thirteenth vowel in the Hindoo alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark (৩) the ৩ being placed on the left side of the letter, and the ৩ on the right. A vocative participle; *pron.* (from অদ্য, *that*), he, that; *conj.* and, too, also.

অক, *s.* (from বক, *a heron*), the night raven, (*Gallinula nychtorax*.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.

অকরক, *s.* (from অক, *the night raven*, and বক, *a heron*), the night raven, (*Gallinula nychtorax*.)

অকর, *s.* (from অকর, *a covering*), a pillow case.

অকান, *s.* (from অকান, *a wilderness*), a wilderness, a forest.

ও, *s.* (from ও, *Vishnoo*, ও, *Shiva*, and ব্রহ্ম, *Brahma*), the sacred syllable denoting the Hindoo trinity.

ওক্, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

অ.

- উত্থা, *s.* (from উত্থ, *to abandon*), sweepings, dirt, refuse.
- উত্থা, *s.* (from উত্থ, *to elevate*), the raising of the hand or a weapon to strike a blow.
- উত্থা, *a.* (from উত্থ, *to glean*), refuse, rejected, cast out, thrown away as useless.
- উত্থ, *s.* (from উত্থ, *to assemble*), a house, a residence, a place, a haunt, an asylum.
- উত্থা, *s.* (from উত্থ, *a place*, and উত্থ, *to occupy space*), this word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.
- উত্থ, *s.* (from উত্থ, *respect*), excellence, superiority, goodness.
- উত্থ, *s.* (from উত্থ, *to assemble*), a house, a residence, a place, a haunt, an asylum.
- উত্থ, *s.* (from উ, *the letter* উ, and ত্ব, *to make*), the letter উ, or that character which expresses the sound of উ.
- উত্থা, *a.* (from উত্থ, *the letter* উ, and আদি, *a beginning*), beginning with the letter উ, having an initial উ.
- উত্থা, *a.* (from উত্থ, *the letter* উ, and অন্ত, *an end*), having a final উ.
- উত্থ, *s.* (from উত্থ, *an attorney*), the profession of an attorney.
- উত্থ, *s.* (from উত্থ, *an attorney*) the profession of an attorney, the business of an attorney.
- উত্থা, *s.* (from উত্থ, *the profession of an attorney*, and উত্থ, *a writing*), a writing constituting a person the attorney of another.
- উত্থ, *s.* (from উ, *that*, and উত্থ, *a piece*), that place.
- উত্থ, *ad.* (loc. case of উত্থ), there, in that place.
- উত্থ, *s.* (from উত্থ, *to vomit*), the act of vomiting; a vomited.
- উত্থ, *s.* (from উত্থ, *et cetera*), and the like, et cetera.
- উত্থ, a vocative particle, employed in a respectful address.
- উত্থ, *s.* (from উত্থ, *a collection*), a multitude, a collection, the velocity of a stream.
- উত্থ, *s.* (from উত্থ, *the Hindoo trinity*, and ত্ব, *to make*), the syllable উ, or the character employed to express the Hindoo trinity.
- উত্থ, *s.* (from উত্থ, *a limb*), a species of Lark, (Alauda Ongiya, Buchanan's Mss.)
- উত্থ, *s.* (from উত্থ, *an excuse*), an excuse.
- উত্থা, *a.* (from উত্থ, *unequal*, and উত্থ, *a name*), an unequal or odd number, as three, five, &c.
- উত্থ, *s.* (from উত্থ, *weight*), weight, measure.
- উত্থা, *s.* (from উত্থ, *weight*, and উত্থ, *a holding*), a weighman, a person whose business it is to weigh articles.
- উত্থ, *s.* (from উত্থ, *an excuse*), an excuse, a pretence.
- উত্থ, *s.* (from উত্থ, *to live*), life, the vitality, the vital warmth

- and action of the foetus, light, manifestation, strength; a. uneven, unequal.
- উত্থা, *s.* (from উত্থ, *indecomposable*), the name of a tree, (Scytalia Danura.) This name is only used in some of the northern provinces.
- উত্থা, *s.* (from উত্থ, *vitality*, and উত্থ, *a quality*), the quality of vitality or display.
- উত্থ, *s.* (from উত্থ, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.
- উত্থ, *s.* (from উত্থ, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.
- উত্থা, *s.* (from উত্থ, *the cultivating of waste land*, and উত্থ, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.
- উত্থ, *s.* (from উত্থ, *prep* and উত্থ, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.
- উত্থ, *s.* (from উত্থ, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.
- উত্থ, *s.* (from উত্থ, *to rise*, a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.
- উত্থ, *s.* (from উত্থ, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.
- উত্থা, *s.* (from উত্থ, *a rising up*), a rising up, a rising up repeatedly.
- উত্থ, *s.* (from উত্থ, *to rise*), the raising up of a person or thing, the elevating of a thing.
- উত্থা, *s.* (from উত্থ, *a covering*, and উত্থ, *to wrap round*), the wrapping of the clothes round the whole body.
- উত্থা, *s.* (from উত্থ, *the name of a flower*, and উত্থ, *a wheel*), the name of a tree, Sonneratia acida.)
- উত্থ, *s.* (from উত্থ, *to fly*), the act of flying.
- উত্থ, *s.* (from উত্থ, *a particular plant*, and উত্থ, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.
- উত্থ, *s.* (from উত্থ, *to fly*), flight, the act of flying; also, (from উত্থ, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.
- উত্থ, *s.* (from উত্থ, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.
- উত্থা, *s.* (from উত্থ, *the act of flying*, and উত্থ, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.

ଅଢ଼.

ଅଢ଼.

ଓଡ଼ି, *s.* (from ଓଢ଼ *prep.* and ଡ଼, *to fly*), in Hindoo music an ascending fifth

ଓଡ଼ିଂଗୁ, *s.* (from ଓଡ଼ି *red hibiscus*, and ଂଗୁ, *a flower*, the name of a flowering shrub *Hibiscus Ro a sinensis*)

ଓଢ଼, *s.* from ଓଢ଼ିବନ, *a screen*, an ambuscade, a screen, anything which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

ଓଡ଼ନ, *s.* (from ଓଢ଼ି *a dwelling*) a house, a dwelling.

ଓଡ଼, *s.* from ଓଡ଼ି, *to move*, a cat.

ଓଡ଼ିଂଗୁ, *a* (from ଓଡ଼ି, *a cat*, and ଂଗୁ *a leaf*), confused, irregular, resembling the streaks of a cat.

ଓଡ଼ି, *ad.* (loc. case of ଓଢ଼), concealedly, privately, clandestinely.

ଓଡ଼ିଂଗୁ, *ad.* (from ଓଡ଼, *concealedly*, and ଗୁଡ଼ି, *by a blow*, privately, by stealth, clandestinely.

ଓଢ଼ି, *ad.* (from ଓଢ଼ିବନ, *that place*), there.

ଓଢ଼ି, *s.* (from ଓଢ଼ି, *to wet*, boiled rice, food.

ଓଢ଼ି, *s.* (from ଓ, *that*, and ଡ଼ିବନ, *a point of the compass*, that way, that point.

ଓଢ଼ିବନ, *ad.* (from ଓ, *pron.* and ଡ଼ିବନ, *a point of the compass*), on that side, that way, yonder.

ଓଢ଼ିବନ, *a* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to choose*), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.

ଓଢ଼ିବନ, *a.* (from ଓଢ଼ି, *to wet*), damp, moist, soft by means of wetness or greenness

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ି *moist* and ଓଢ଼ିବନ, *husk d rice*), rice not well dried after its cleansing, moist rice.

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ି *moist*, and ଓଢ଼ିବନ, *unlike rice*), moist rice, rice not sufficiently dried.

ଓଢ଼ିବନ, *s.* (from ଓ, *th*, and ଓଢ଼ିବନ, *the opposite bank of a river*), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

ଓଢ଼ି, *s.* from ଓ, *Isk'oo* ଓ *Shiva*, and ଓଢ଼ି, *Brahma*, the sacred syllable which expresses the Hindoo trinity.

ଓଢ଼ି, *s.* from ଓଢ଼ି, *age*, the age of a man, age, the life time.

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ିବନ, *the night raven*, and ଓଢ଼ି, *a heron*, the night raven, *Gallinula nicticorax*)

ଓଢ଼ି, *s.* (from ଓଢ଼ି, *a boundary*, a boundary, an end.

ଓଢ଼ି, *s.* (from ଓଢ଼ି, *the leaf of a book*), the leaf of a book, a leaf or sheet of paper

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ି, *great*, and ଓଢ଼ି, *to move or obtain*), the name of a timber tree, (*Shorea robusta*.)

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ି, *to sew*, and ଓଢ଼ି, *to play*), a stitch.

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to produce sound*), irresistible, dauntless, bold, daring, vigorous.

ଓଢ଼ିବନ *s.* (from ଓଢ଼ିବନ, *a diagonal*), a diagonal.

ଓଢ଼ି, *s.* (from ଓଢ଼ି *to kill*), the name of a plant, (*Arum campanulatum*, The root of *Arum campanulatum*.)

ଓଢ଼ିବନ, *s.* (from *Holland*, and ଓଢ଼ି, *a pea*), a round pea.

ଓଢ଼ି, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to obtain*), the act of dismounting from a thing, a plumb line

ଓଢ଼ି, *v. a.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to take*, to cause to descend, to discharge by stool; *s.* a descent, the descending from a height, a kind of sweetmeat, a purging by stool.

ଓଢ଼ିବନ *s.* (from ଓଢ଼ି, *a descending*, and ଓଢ଼ି, *a rising*), evacuation upwards and downwards, the spasmodic cholera morbus.

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ି, *prep.* and ଓଢ଼ି, *to take*), the causing a thing to descend, the landing goods from a ship or boat, the lunning of a vessel.

ଓଢ଼ି, *a* vocative particle employed by women when addressing those of their own sex.

ଓଢ଼ି, *s.* (from ଓଢ଼ି, *helt*, frost, snow, cold, dew.

ଓଢ଼ି, *s.* from ଓଢ଼ି, *helt*, and ଓଢ଼ି, *to have*, an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds

ଓଢ଼ିବନ *s.* (from ଓଢ଼ି, *helt*, and ଓଢ଼ି, *to have*), an annual or herbaceous plant

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ିବନ, *an annual plant*, and ଓଢ଼ି, *a lord*), the moon

ଓଢ଼ି, *v. a.* (from ଓଢ଼ି, *to burn*), to serve the pedal or supply it with rice while another person works it.

ଓଢ଼ିବନ, *s.* from ଓଢ଼ି *to supply the pedal*, the supplying of the pedal with rice while it is working.

ଓଢ଼ିବନ, *s.* from ଓଢ଼ି, *to supply the pedal*, the supplying of the pedal with rice while it is working; *a.* heaped near or supplied to the pedal

ଓଢ଼ିବନ *v. a.* (from ଓଢ଼ି, *to repair a fire*, to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.

ଓଢ଼ିବନ, *s.* (from ଓଢ଼ି, *to repair a fire*), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.

ଓଢ଼ିବନ, *s.* from ଓଢ଼ି, *to repair a fire*, the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.

ଓଢ଼ି, *s.* (from ଓଢ଼ି *to burn*, a lip, properly the upper lip.

ଓଢ଼ିବନ, *s.* from ଓଢ଼ି, *the lips* and ଓଢ଼ି, *come*), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is

৩.

- said to be on the lips, or just ready to fly out of the man.
- একাত্তর, *s.* (from একাত্তর, *found on the lips*, and ত্তর, *life*), the life on the lips of a person ready to depart.
- একাত্তর, *s.* (from এক, *the upper lip*, and ত্তর, *the lower lip*), the lips.
- এক, *a.* (from এক, *a lip*), labial.
- এক, *s.* (from عشاق, *a particular tune*), the name of a Persian tune.
- এক, *a.* (from এক, *to more*), wide; *s.* width.
- একাত্তর, *s.* (from এক, *wide*, and ত্তর, *a doing*), a dilating, a making wide.
- একাত্তর, *a.* (from এক, *wide*), broad, wide.
- একাত্তর, *s.* (from عشاق, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)
- এক, *s.* (from এক, *prep.* and ত্তর, *to be situated*), the hoarding up of things.
- এক, *ad.* (loc. case of এক, *that place*), there, thither.
- এক, a vocative particle.

৪.

- ৪, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark (), the () being placed on the left hand of the letter and the ৪ on the right.
- ৪, *s.* (from ৪, *the letter ৪*, and ৪, *to do*), the letter ৪, or that character which expresses the sound of ৪.
- ৪, *a.* (from ৪, *the letter ৪*, and ৪, *extending to*), extending to the letter ৪; *ad.* to the letter ৪.
- ৪, *a.* (from ৪, *the letter ৪*, and ৪, *a beginning*), beginning with the letter ৪, having an initial ৪.
- ৪, *a.* (from ৪, *the letter ৪*, and ৪, *an end*), ending with the letter ৪, having a final ৪.
- ৪, *s.* (from ৪, *fit*, fitness, suitableness, property).
- ৪, *s.* (from ৪, *high*), height.
- ৪, *a.* (from ৪, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of Yuma, copper, a kind of leprosy.
- ৪, *s.* (from ৪, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.
- ৪, *s.* (from ৪, *excellent*), excellency, perfection.
- ৪, *a.* (from ৪, *latter*), gross.
- ৪, *a.* (from ৪, *a portent*), portentous, prodigious, astonishing.

৫.

- ৫, *a.* (from ৫, *relinquishment*), belonging to giving or relinquishment, natural.
- ৫, *s.* (from ৫, *zealous*), zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.
- ৫, *a.* (from ৫, *zeal*, and ৫, *producibile*), producible by or arising from zeal or eagerness.
- ৫, *ad.* (loc. case of ৫), for zeal, for ardour of mind.
- ৫, *a.* (from ৫, *zeal*, and ৫, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.
- ৫, *ad.* (from ৫, *zeal*, and ৫, *a cause*), for zeal or ardor.
- ৫, *a.* (from ৫, *zeal*, and ৫, *before*), preceded by or arising from zeal or ardor; *ad.* by or through zeal or ardor, zealously, ardently.
- ৫, *a.* (from ৫, *zeal*, and ৫, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.
- ৫, *ad.* (from ৫, *zeal*, and ৫, *a form*), zealously, actively, anxiously.
- ৫, *a.* (from ৫, *zeal*, and ৫, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.
- ৫, *a.* (from ৫, *the belly*), gluttonous, selfishly voracious.
- ৫, *s.* (from ৫, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.
- ৫, *s.* (from ৫, *munificent*), munificence, greatness, greatness of mind.
- ৫, *a.* (from ৫, *munificence*, and ৫, *producibile*), producible by or arising from munificence or greatness.
- ৫, *ad.* (loc. case of ৫), for munificence, for greatness, for liberality.
- ৫, *a.* (from ৫, *munificence*, and ৫, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.
- ৫, *ad.* (from ৫, *munificence* and ৫, *a cause*), for munificence or liberality.
- ৫, *a.* (from ৫, *munificence*, and ৫, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.
- ৫, *s.* (from ৫, *munificence*, and ৫, *manifestation*), a display of munificence or liberality.
- ৫, *a.* (from ৫, *munificence*, and ৫, *displaying*), displaying munificence or liberality.

અદા.

અવ.

અદાર્યપ્રતિબંધક, *a.* (from અદાર્ય, *munificence*, and પ્રતિબંધક, *obstructing*), operating as an obstacle to munificence or liberality.

અદાર્યપ્રયુક્ત, *a.* (from અદાર્ય, *munificence*, and પ્રયુક્ત, *caused by*), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.

અદાર્યવર્ધક, *a.* (from અદાર્ય, *munificence*, and વર્ધક, *increasing*), increasing or promoting munificence or liberality.

અદાર્યવર્ધન, *s.* (from અદાર્ય, *munificence*, and વર્ધન, *an increasing*), the increasing or promoting of munificence or liberality.

અદાર્યવિના, *ad.* (from અદાર્ય, *munificence*, and વિના, *without*), without or beside munificence or liberality.

અદાર્યવિનિષ્ઠ, *a.* (from અદાર્ય, *munificence*, and વિનિષ્ઠ, *possessed of*), munificent, magnanimous.

અદાર્યવિહીન, *a.* (from અદાર્ય, *munificence*, and વિહીન, *destitute*), destitute of munificence or liberality.

અદાર્યવૃદ્ધિ, *s.* (from અદાર્ય, *munificence*, and વૃદ્ધિ, *increase*), the increase or promotion of munificence or liberality.

અદાર્યયાતિરિક્ત, *a.* (from અદાર્ય, *munificence*, and યાતિરિક્ત, *excepted*), munificence or liberality excepted.

અદાર્યયાતિરેક, *s.* (from અદાર્ય, *munificence*, and યાતિરેક, *an exception*), the exception of liberality or munificence.

અદાર્યયાતિરેક, *ad.* (*loc. case of* અદાર્યયાતિરેક), with the exception of liberality or munificence, without or beside liberality or munificence.

અદાર્યચાંચાડ, *s.* (from અદાર્ય, *munificence*, and ચાંચાડ, *an obstacle*), an obstacle to munificence or liberality.

અદાર્યચાંચાડક, *a.* (from અદાર્ય, *munificence*, and ચાંચાડક, *obstructing*), operating as an obstacle to munificence or liberality.

અદાર્યત્વિ, *a.* (from અદાર્ય, *munificence*, and ત્વિ, *separate*), separate or distinct from munificence or liberality.

અદાર્યયુક્ત, *a.* (from અદાર્ય, *munificence*, and યુક્ત, *joined*), connected with munificence or liberality, munificent, liberal.

અદાર્યરહિત, *a.* (from અદાર્ય, *munificence*, and રહિત, *destitute*), destitute of munificence or liberality.

અદાર્યપ્રીતિ, *a.* (from અદાર્ય, *munificence*), inclined to munificence or greatness, munificent.

અદાર્યપ્રીતિ, *a.* (from અદાર્ય, *munificence*, and પ્રીતિ, *a disposition*), inclined to munificence or liberality.

અદાર્યપૂર્ણ, *a.* (from અદાર્ય, *munificence*, and પૂર્ણ, *empty*), destitute of munificence or liberality.

અદાર્યરૂપ, *a.* (from અદાર્ય, *munificence*, and રૂપ, *destitute*), destitute of munificence or liberality.

અદાર્યકારણ, *s.* (from અદાર્ય, *munificence*, and કારણ, *a cause*),

caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

અદાન, *s.* (from અદાન, *solitude*), solitude, loneliness, unconnectedness, misanthropy.

અદાનજનક, *a.* (from અદાન, *indifference*, and જનક, *producing*), producing indifference or disconnectedness.

અદાનજન્ય, *a.* (from અદાન, *indifference*, and જન્ય, *producible*), producible by or arising from indifference or disconnectedness.

અદાનજન્ય, *ad.* (*loc. case of* અદાનજન્ય), for indifference or disconnectedness.

અદાનનિવરણ, *a.* (from અદાન, *indifference*, and નિવરણ, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અદાનનિવરણ, *ad.* (from અદાન, *indifference*, and નિવરણ, *a cause*), for indifference or disconnectedness.

અદાનપ્રયુક્ત, *a.* (from અદાન, *indifference*, and પ્રયુક્ત, *caused by*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અદાનવર્ધક, *a.* from અદાન, *indifference*, and વર્ધક, *increasing*), increasing indifference or disconnectedness.

અદાનવર્ધન, *s.* (from અદાન, *indifference*, and વર્ધન, *an increasing*), the increasing of indifference or disconnectedness.

અદાનવિના, *ad.* (from અદાન, *indifference*, and વિના, *without*), without or beside indifference or disconnectedness.

અદાનવૃદ્ધિ, *s.* (from અદાન, *indifference*, and વૃદ્ધિ, *increase*), the increase of indifference or disconnectedness.

અદાનયાતિરેક, *s.* (from અદાન, *indifference*, and યાતિરેક, *an exception*), the exception of indifference or disconnectedness.

અદાનયાતિરેક, *ad.* (*loc. case of* અદાનયાતિરેક), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.

અદાનતા, *s.* (from અદાન, *solitude*, and તા, *attachment to an object*), fondness of solitude, misanthropy.

અદાનત્વિ, *a.* (from અદાન, *indifference*, and ત્વિ, *separate*), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.

અદાનકારણ, *a.* (from અદાન, *indifference*, and કારણ, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

અવચ, *s.* (from અવચ, *violent*), violence, oppression, tumult.

ଅମ

ଅମାହିକ, *a.* (from ଅମାହ, *a marriage*), gift given to a woman at her marriage.

ଅମାତ୍ମିକ, *a.* (from ଅମାତ୍ମ, *imputation*), belonging to imputation or custom; *s.* the thing imputed to another.

ଅମାମ୍ବିକ, *a.* (from ଅମାମ୍ବ, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

ଅମାନିଦିକ, *a.* (from ଅମାନିଦିକ, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

ଅମାୟ, *s.* (from ଅମାୟ, *a resemblance*), a comparison, a resemblance or similitude.

ଅମାଦିକ, *a.* (from ଅମାଦି, *a modification*), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.

ଅମାଦିକତ୍ବ, *s.* (from ଅମାଦିକ, *belonging to a modification*, and ତ୍ବ, *a distinction*), a distinction or difference arising from or connected with a predominating property.

ଅମାଦିକ, *a.* (from ଅମାଦି, *an expedient*), expedient, right, fit, proper.

ଅମ, *a.* (from ଅମ, *chief*), first, best, chief.

ଅମାଦିନୀ, *s.* (from ଅମ, *the sun*, and ନୀ, *a particular tree*), the name of a particular tree, (*Liriodendron lilifera*)

ଅମ, *s.* (from ଅମ, *a woman*), a woman.

ଅମ, *a.* (from ଅମ, *the breast*, lawfully begotten, natural.

ଅମଜାତ, *a.* (from ଅମ, *legitimate*, and ଜାତ, *born*), legitimate, legitimately born.

ଅମଜାତ, *a.* (from ଅମ, *legitimate*, and ଜାତ, *equal*), equal to a legitimate child

ଅମଜାତ, *s.* (from ଅମଜାତ, *equal to legitimate*), equality with a legitimate child.

ଅମଜାତ, *s.* (from ଅମ, *legitimate*, and ଜାତ, *a son*), a legitimate son.

ଅମଜାତ, *s.* (from ଅମ, *legitimate*, and ଜାତ, *a descendant*), a legitimate child or descendant.

ଅମଜାତ, *a.* (from ଅମ, *a lawful son*, and ଜାତ, *equal*), equal to a legitimate child.

ଅମଜାତ, *ad.* (from ଅମ, *legitimate*, and ଅଜାତ, *non-existence*), in case of there not being legitimate offspring.

ଅମଜାତ, *a.* (from ଅମଜାତ, *the state of a man for a year after death*), due to a deceased person for a year after death, funeral.

ଅମ, *s.* (from ଅମ, *the name of a sage*), submarine fire said to have sprung from the thighs of *Oorva* and to have been received by the ocean.

ଅମ, *a.* (from ଅମ, *an excess of either of the principles of health*), excessive, superabundant; *s.* excessiveness, a superabundance.

ଅମ.

ଅମ, *s.* (from ଅମ, *heat*, and ଅମ, *to have*), medicine, a remedy.

ଅମଦକରକ, *a.* (from ଅମଦ, *a medicine*, and କରକ, *a means*), effected by medicine; *ad.* by means of medicine.

ଅମଦକର, *s.* (from ଅମଦ, *a medicine*, and କର, *a doer*), the compounder of a medicine, an apothecary, one who prepares medicines.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *doing*), making or preparing medicines; *s.* an apothecary.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *doing*), making or preparing medicines.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *producible*), producible by or arising from medicine.

ଅମଦକର, *ad.* (*loc. case of ଅମଦକର*), for a medicine.

ଅମଦକର, *s.* (from ଅମଦ, *a medicine*, and କରକ, *a giver*), one who administers medicines.

ଅମଦକର, *s.* (from ଅମଦ, *a medicine*, and କରକ, *a giving*), the administering of medicine.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *giving*), giving or administering medicine.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *giving*), giving or administering medicine.

ଅମଦକର, *ad.* (from ଅମଦ, *a medicine*, and କରକ, *a door*), by or through medicine.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *a cause*), caused by or arising from medicine; *ad.* from or because of medicine.

ଅମଦକର, *ad.* (from ଅମଦ, *a medicine*, and କରକ, *a cause*), for a medicine.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *caused by*), caused by or arising from medicine; *ad.* from or because of medicine

ଅମଦକର, *s.* (from ଅମଦ, *a medicine*, and କରକ, *sale*), the sale of drugs or medicines.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *buying*), selling medicines.

ଅମଦକର, *s.* (from ଅମଦ, *a medicine*, and କରକ, *a seller*), a druggist, a seller of medicines.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *without*), without or beside medicines.

ଅମଦକର, *a.* (from ଅମଦ, *a medicine*, and କରକ, *excepted*), medicines excepted

ଅମଦକର, *s.* (from ଅମଦ, *a medicine*, and କରକ, *an exception*), the exception of medicines.

ঔষধাধেখী, *a.* (from ঔষধ, *a* *medicines*, and অধেখি, *seeking*),
seeking for medicines.

ਭੱਖੜ, *s.* (from ਭੱਖ, *a camel*), a herd of camels,

